

KJV Bible Word Studies for FOREHEAD KJV Bible Word Studies for GODHEAD KJV Bible Word Studies for HEAD

Bible Greek and Hebrew Dictionaries combined for Word Studies

bald 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- forehead {bald}.

band 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- {band}, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

be-])head 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([{be-])head}, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beginning 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, {beginning}, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

behead 0607 # apokephalizo {ap-ok-ef-al-id'-zo}; from 575 and 2776; to decapitate: -- {behead}.

behead 3990 # pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: -- {behead}.

captain 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, {captain}, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- {captain} (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief ({captain}), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

chapiter 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, {chapiter}, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chief 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- {chief} shepherd.

chief 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chief 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

company 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most

easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), {company}, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).

crown 5850 ## `atarah {at-aw-raw'}; from 5849; a crown: -- {crown}. crown 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- {crown} (of the head), pate, scalp, top of the head.

ear 4425 ## m@liylah {mel-ee-law'}; from 4449 (in the sense of cropping [compare 4135]); a head of grain (as cut off): -- {ear}.

ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).

end 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

every 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X {every} [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

excellent 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], {excellent}, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

first 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, {first}, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

forehead 0639 ## &aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, {forehead}, + [long-]suffering, nose, nostril, snout, X worthy, wrath.

forehead 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- {forehead} bald.

forehead 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald {forehead}, X without.

forehead 3359 # metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}.

forehead 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- brow, {forehead}, + impudent.

general 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), {general}, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

godhead 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- divine, {godhead}.

godhead 2305 # theiotes {thi-ot'-ace}; from 2304; divinity (abstractly): -- {godhead}.

godhead 2320 # theotes {theh-ot'-ace}; from 2316; divinity (abstractly): -- {godhead}.

goodman 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- {goodman} (of the house), householder, master of the house.

governor 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, {governor}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

guide 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- {guide} the house.

had 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that {had} rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}.

head 0239 ## &azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give good {head}.

head 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) {head}, iron.

head 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- {head}, every man, poll, skull.

head 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -wound in the {head}.

head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.

head 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: - flame(-ming), {head} [of a spear].

head 4763 ## m@ra&ashah {mer-ah-ash-aw'}; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): -- bolster, {head}, pillow. Compare 4772.

head 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -be[{-head}], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

head 6915 ## qadad {kaw-dad'}; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: -- bow (down) (the) {head}, stoop.

head 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top of the {head}.

head 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of

the {head}), pate, scalp, top of the head.

head 7142 ## qereach {kay-ray'-akh}; from 7139; bald (on the back of the head): -- bald ({head}).

head 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald {head}, bare within.

head 7217 ## re&sh (Aramaic) {raysh}; corresponding to 7218; the head; figuratively, the sum: -- chief, {head}, sum.

head 7222 ## ro&shah {ro-shaw'}; feminine of 7218; the head: -- {head}[-stone].

height 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, {height}, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

high 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) {high}(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

house 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- guide the {house}.

house 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master of the {house}.

house 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the {house}), householder, master of the house.

householder 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -goodman (of the house), {householder}, master of the house.

keeper 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, {keeper}, lord, ([-task-])master, prince(-ipal), ruler, steward.

lead 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X {lead}, X poor, principal, ruler, sum, top.

lord 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, {lord}, ([-task-])master, prince(-ipal), ruler, steward.

man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [{man}], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, {man}, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

master 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, {master} of the house.

of 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master {of} the house.

of 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman ({of} the house), householder, master of the house.

of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).

of 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top {of} the head.

of 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown ({of} the head), pate, scalp, top of the head.

on 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, ({on}) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

part 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top.

pate 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), {pate}, scalp, top of the head.

place 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

poor 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X {poor}, principal, ruler, sum, top.

priest 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor, principal, ruler, sum, top.

prince 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, {prince}(-ipal), ruler, steward.

principal 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, {principal}, ruler, sum, top.

rule 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had {rule}), chief

(captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

ruler 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, {ruler}, sum, top.

ruler 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), {ruler}, steward.

scall 5424 ## netheq {neh'-thek}; from 5423; scurf: -- (dry) {scall}. scalp 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, {scalp}, top of the head.

shaking 4493 ## manowd {maw-node'}; from 5110 a nodding or toss (of the head in derision): -- {shaking}.

shepherd 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- chief {shepherd}.

steward 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, {steward}.

sum 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, {sum}, top.

task-])master 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([{-task-])master}, prince(-ipal), ruler, steward.

that 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain ({that} had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

the 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- guide {the} house.

the 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master of {the} house.

the 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of {the} house), householder, master of the house.

the 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top of {the} head.

the 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of {the} head), pate, scalp, top of the head.

things 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

top 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, {top} of the head.

top 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, {top}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ahead 4274 - prodromos {prod'-rom-os}; from the alternate of 4390; a runner {ahead}, i.e. scout (figuratively, precursor): -- forerunner.

behead 0607 - apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 and 2776; to decapitate: -- {behead}.

behead 3990 - pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: -- {behead}.

beheaded 06202 ##` araph {aw-raf'} ; a primitive root [identical with 06201 through the idea of sloping] ; properly , to bend downward ; but used only as a denominative from 06203 , to break the neck ; hence (figuratively) to destroy : -- that is {beheaded} , break down , break (cut off , strike off) neck .

blockhead 3474 - moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) {blockhead}, (apparently) absurd: -- fool(-ish, X -ishness).

figure-head 3902 - parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [{figure-head}] of a ship): -- sign.

forehead 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , countenance , face , + forebearing , {forehead} , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

forehead 01371 ## gibbeach {ghib-bay'- akh} ; from an unused root meaning to be high (in the forehead) ; bald in the {forehead} : -- forehead bald .

forehead 01371 ## gibbeach {ghib-bay'- akh} ; from an unused root meaning to be high (in the forehead) ; bald in the forehead : -- {forehead} bald .

forehead 01371 ## gibbeach {ghib-bay'- akh} ; from an unused root meaning to be high (in the {forehead}) ; bald in the forehead : -- forehead bald .

forehead 01372 ## gabbachath {gab-bakh'- ath} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare spot on the right side of cloth : -- bald {forehead} , X without .

forehead 01372 ## gabbachath {gab-bakh'- ath} ; from the same as 01371 ; baldness in the {forehead} ; by analogy , a bare spot on the right side of cloth : -- bald forehead , X without .

forehead 02903 ## towphaphah {to-faw-faw'} ; from an unusued root meaning to go around or bind ; a fillet for the {forehead} : -- frontlet .

forehead 04696 ## metsach {may'- tsakh} ; from an unused root meaning to be clear , i . e . conspicuous ; the forehead (as open and prominent) : -- brow , {forehead} , + impudent .

forehead 3359 - metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}.

forehead 3359 - metopon {met'-o-pon }; from 3326 and ops (the face); the {forehead} (as opposite the countenance): -- forehead.

forehead 3790 - ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye- " brow " or {forehead}, i.e. (figuratively) the brink of a precipice: -- brow.

godhead 2304 - theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- divine, {godhead}.

godhead 2305 - theiotes {thi-ot'-ace}; from 2304; divinity (abstractly): -- {godhead}.

godhead 2320 - theotes {theh-ot'-ace}; from 2316; divinity (abstractly): -- {godhead}.

grayheaded 07867 ## siyb {seeb} ; a primitive root ; properly , to become aged , i . e . (by implication) to grow gray : -- (be) {grayheaded} .

head 00239 ## 'azan {aw-zan'} ; a primitive root [rather identical with 00238 through the idea of scales as if two ears] ; to weigh , i . e . (figuratively) ponder : -- give good {head} .

head 00505 ## 'eleph {eh'- lef} ; prop , the same as 00504 ; hence (the ox's {head} being the first letter of the alphabet , and this eventually used as a numeral) a thousand : -- thousand .

head 01270 ## barzel {bar-zel'} ; perhaps from the root of 01269 ; iron (as cutting) ; by extension , an iron implement : -- (ax) {head} , iron .

head 01538 ## gulgoleth {gul-go'- leth} ; by reduplication from 01556 ; a skull (as round) ; by implication , a {head} (in enumeration of persons) : -- head , every man , poll , skull .

head 03852 ## lehabah {leh-aw-baw'} ; or lahebeth {lah-eh'- beth} ; feminine of 03851 , and meaning the same : -- flame (- ming) , {head} [of a spear] .

head 04425 ## m@liylah {mel-ee-law'} ; from 04449 (in the sense of cropping [compare 04135]) ; a {head} of grain (as cut off) : -- ear .

head 04493 ## manowd {maw-node'} ; from 05110 a nodding or toss (of the {head} in derision) : -- shaking .

head 04763 ## m@ra'ashah {mer-ah-ash-aw'} ; formed like 04761 ; properly , a headpiece , i . e . (plural for adverbial) at (or as) the head-rest (or pillow) : -- bolster , {head} , pillow . Compare 04772 .

head 04803 ## marat {maw-rat'} ; a primitive root ; to polish ; by implication , to make bald (the {head}) , to gall (the shoulder) ; also , to sharpen : -- bright , furbish , (have his) hair (be) fallen off , peeled , pluck off (hair) .

head 05110 ## nuwd {nood} ; a primitive root ; to nod , i . e . waver ; figuratively , to wander , flee , disappear ; also (from shaking the {head} in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , get , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .

head 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [{-head}], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

head 06843 ## ts@phiyrah {tsef-ee-raw'} ; feminine formed like 06842 ; a crown (as encircling the {head}) ; also a turn of affairs (i . e . mishap) : -- diadem , morning .

head 06915 ## qadad {kaw-dad'} ; a primitive root ; to shrivel up , i . e . contract or bend the body (or neck) in deference : -- bow (down) (the) {head} , stoop .

head 06936 ## qodqod {kod-kode'} ; from 06915 ; the crown of the head (as the part most bowed) : -- crown (of the {head}) , pate , scalp , top of the head .

head 06936 ## qodqod {kod-kode'} ; from 06915 ; the crown of the head (as the part most bowed) : -- crown (of the head) , pate , scalp , top of the {head} .

head 06936 ## qodqod {kod-kode'} ; from 06915 ; the crown of the {head} (as the part most bowed) : -- crown (of the head) , pate , scalp , top of the head .

head 07142 ## qereach {kay-ray'- akh} ; from 07139 ; bald (on the back of the head) : -- bald ({head}) .

head 07142 ## qereach {kay-ray'- akh} ; from 07139 ; bald (on the back of the {head}) : -- bald (head) .

head 07146 ## qarachath {kaw-rakh'- ath} ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a threadbare spot (on the back side of the cloth) : -- bald {head} , bare within .

head 07146 ## qarachath {kaw-rakh'- ath} ; from 07139 ; a bald spot (on the back of the {head}) ; figuratively , a threadbare spot (on the back side of the cloth) : -- bald head , bare within .

head 07217 ## re'sh (Aramaic) {raysh} ; corresponding to 07218 ; the head ; figuratively , the sum : -- chief , {head} , sum .

head 07217 ## re'sh (Aramaic) {raysh} ; corresponding to 07218 ; the {head} ; figuratively , the sum : -- chief , head , sum .

head 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.) : -- band, beginning, captain, chapiter, chief (- est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) {head}, height, (on) high (- est part, [priest]), X lead, X poor, principal, ruler, sum, top.

head 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the {head} (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.) : -- band, beginning, captain, chapiter, chief (- est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) high (- est part, [priest]), X lead, X poor, principal, ruler, sum, top.

head 07219 ## ro'sh {roshe} ; or rowsh (Deut . 32 : 32) {roshe} ; apparently the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous {head}) ; generally poison (even of serpents) : -- gall , hemlock , poison , venom .

head 07222 ## ro'shah {ro-shaw'} ; feminine of 07218 ; the head : -- {head} [-stone].

head 07222 ## ro'shah {ro-shaw'} ; feminine of 07218 ; the {head} : -- head [-stone].

head 07226 ## ra'ashoth {rah-ash-oth'}; from 07218; a pillow (being for the {head}) : -- bolster .

head 07541 ## raqqah {rak-kaw'} ; feminine of 07534 ; properly , thinness , i . e . the side of the {head} : --

temple.

head 07872 ## seybah {say-baw'} ; feminine of 07869 ; old age : -- (be) gray (grey hoar ,-y) hairs ({head} ,- ed) , old age .

head 08269 ## sar {sar} ; from 08323 ; a {head} person (of any rank or class) : -- captain (that had rule) , chief (captain) , general , governor , keeper , lord , ([-task-]) master , prince (- ipal) , ruler , steward .

head 0603 - apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 and a compound of kara (the {head}) and 1380 (in the sense of watching); intense anticipation: -- earnest expectation.

head 0750 - archipoimen {ar-khee-poy'-mane}; from 0746 and 4166; a {head} shepherd: -- chief shepherd.

head 1238 - diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a " diadem " (as bound about the {head}): -- crown. Compare 4735.

head 1886 - epaulis {ep'-ow-lis}; from 1909 and an equivalent of 0833; a hut over the {head}, i.e. -- a dwelling.

head 2768 - keras {ker'-as}; from a primary kar (the hair of the {head}); a horn (literally or figuratively): -horn.

head 2775 - kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in the {head}.

head 2775 - kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the {head}: -- wound in the head.

head 2776 - kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.

head 2776 - kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the {head} (as the part most readily taken hold of), literally or figuratively: -- head.

head 2864 - kome {kom'-ay}; apparently from the same as 2865; the hair of the {head} (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- hair.

head 3616 - oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the {head} of (i.e. rule) a family: -- guide the house.

head 3617 - oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the {head} of a family: -- goodman (of the house), householder, master of the house.

head 3990 - pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the {head}), i.e. truncate: -- behead.

head 4030 - perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 and 2776; encirclement of the {head}, i.e. a helmet: -- helmet.

head 4248 - prenes {pray-nace'}; from 4253; leaning (falling) forward (" prone "), i.e. {head} foremost: -- headlong.

head 4344 - proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 and 2776; something for the {head}, i.e. a cushion: -- pillow.

head 4719 - stachus {stakh'-oos}; from the base of 2476; a {head} of grain (as standing out from the stalk): - ear (of corn).

head 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the {head}); specifically, to kiss (as a mark of tenderness): -- kiss, love.

head- 00068 ## 'eben {eh'- ben} ; from the root of 01129 through the meaning to build ; a stone : -- + carbuncle , + mason , + plummet , [chalk-, hail-, {head-}, sling-] stone (- ny) , (divers) weight (- s) .

head-dress 06287 ## p@'er {peh-ayr'} ; from 06286 ; an embellishment , i . e . fancy {head-dress} : -- beauty , bonnet , goodly , ornament , tire .

head-dress 06797 ## tsaniyph {tsaw-neef'} ; or tsanowph {tsaw-nofe'} ; or (feminine) tsaniyphah
{tsaw-nee-faw'} ; from 06801 ; a {head-dress} (i . e . piece of cloth wrapped around) : -- diadem , hood ,
mitre .

head-rest 04763 ## m@ra'ashah {mer-ah-ash-aw'} ; formed like 04761 ; properly , a headpiece , i . e . (plural for adverbial) at (or as) the {head-rest} (or pillow) : -- bolster , head , pillow . Compare 04772 .

head-stall 5469 - chalinos {khal-ee-nos'}; from 5465; a curb or {head-stall} (as curbing the spirit): -- bit, bridle.

headache 2897 - kraipale {krahee-pal'-ay}; probably from the same as 0726; properly, a {headache} (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): -- surfeiting.

headband 07196 ## qishshur {kish-shoor'} ; from 07194 ; an (ornamental) girdle (for women) : -- attire , {headband} .

headlong 03399 ## yarat {yaw-rat'} ; a primitive root ; to precipitate or hurl (rush) {headlong} ; (intransitively) to be rash : -- be perverse , turn over .

headlong 04116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly : -- be carried {headlong}, fearful, (cause to make, in, make) haste (-n,-ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

headlong 2630 - katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast down {headlong}.

headlong 4248 - prenes {pray-nace'}; from 4253; leaning (falling) forward (" prone "), i.e. head foremost: - {headlong}.

headlong 4312 - propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. {headlong} (figuratively, precipitate): -- heady, rash [-ly].

headlong 4936 - suntrecho {soon-trekh'-o}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or {headlong} (figuratively): -- run (together, with).

headpiece 04763 ## m@ra'ashah {mer-ah-ash-aw'} ; formed like 04761 ; properly , a {headpiece} , i . e . (plural for adverbial) at (or as) the head-rest (or pillow) : -- bolster , head , pillow . Compare 04772 .

headship 04761 ## mar'ashah {mar-aw-shaw'} ; denominative from 07218 ; properly , {headship} , i . e . (plural for collective) dominion : -- principality .

headstall 05716 ##` adiy {ad-ee'} ; from 05710 in the sense of trappings ; finery ; generally an outfit ; specifically , a {headstall} : -- X excellent , mouth , ornament .

heady 4312 - propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash [-ly].

overhead 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward , above , {overhead} , from the top , etc . : -- above , exceeding (- ly) , forward , on (X very) high , over , up (- on ,-ward) , very .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0346 + together + comprehended + it is briefly + he might gather +/. anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 + each + every + apiece + through +/ and 2775 + and wounded him in the head +/ (in its original sense); to sum up: --briefly comprehend, gather together in one.

0607 + I beheaded + and beheaded + have I beheaded +/. apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; to decapitate: --behead .

0750 + Shepherd + And when the chief +/. archipoimen {ar-khee-poy'-mane}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principalities + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginning + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 4166 + pastors + shepherd + shepherds + a shepherd + the shepherd + the shepherd + them by the shepherds +/; a head shepherd: --chief shepherd .

 $2303 + and brimstone + with brimstone + and by the brimstone +/. theion {thi'-on}; probably neuter of 2304 + as his divine + of the divine + that the Godhead +/ (in its original sense of flashing); sulphur: -- brimstone.$

2304 + as his divine + of the divine + that the Godhead +/. theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of

God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/; godlike (neuter as noun, divinity): --divine, godhead .

2305 + and Godhead +/. theiotes {thi-ot'-ace}; from 2304 + as his divine + of the divine + that the Godhead +/; divinity (abstractly): --godhead.

2320 + of the Godhead +/. theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/; divinity (abstractly): --godhead .

2774 + sum + this is the sum +/. kephalaion {kef-al'-ah-yon}; neuter of a derivative of 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; a principal thing, i.e. main point; specially, an amount (of money): --sum.

2775 + and wounded him in the head +/ . kephalaioo {kef-al-ahee-o'-o}; from the same as 2774 + sum + this is the sum +/ ; (specially) to strike on the head: --wound in the head .

2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/. kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: --head.

2777 + in the volume +/. kephalis {kef-al-is'}; from 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; properly, a knob, i .e . (by implication) a roll (by extension from the end of a stick on which the MS . was rolled): --volume .

2864 + to her for her hair +/. kome {kom'-ay}; apparently from the same as 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/; the hair of the head (locks, as ornamental, and thus differing from 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/; which properly denotes merely the scalp): --hair .

3359 + in his forehead + in their foreheads + upon their foreheads + And upon her forehead + shall be in their foreheads +/. metopon {met'-o-pon }; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and ops (the face); the forehead (as opposite the countenance): --forehead .

3616 + guide + the house +/. oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/; to be the head of (i.e. rule) a family: --guide the house.

 $3617 + \text{the master} + \text{the goodman} + \text{householder} + \text{of the house} + \text{unto the goodman} + \text{ye to the goodman} + \text{of the householder} + When once the master + that is an householder} +/. oikodespotes {oy-kod-es-pot'-ace}; from <math>3624 + \text{home} + \text{house} + \text{house} + \text{a house} + My$ house + an house + to house + my house + thy house + own house + his house + her house + to her house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + to her own house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + that is in their house + that he was in the house + because he was of the house +/ and 1203 + Lord + O Lord + masters + the Lord + for the master s +/; the head of a family: --goodman (of the house), householder, master of the house .

4030 + the helmet + and for an helmet +/. perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i.e. a helmet: --helmet.

4344 + He went + a pillow + man went +/. proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; something for the head, i.e. a cushion: --pillow.

4719 + the ear + of corn + the ears + in the ear +/. stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a head of grain (as standing out from the stalk): --ear (of corn).

Root Words and their word stems. This helps you see all related words in the English.

364 * head

1 - headbands

3 - headlong

110 - heads

1 - headstone

1 - heady

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

behead 0607 ** apokephalizo ** {behead}. behead 3990 ** pelekizo ** {behead}. behead 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([{be-]}head}, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. beheaded 6202 -- \araph -- that is {beheaded}, break down, break (cut off, strikeoff) neck. forehead 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing, {forehead}, + [long-]suffering, nose, nostril, snout, X worthy, wrath. forehead 1371 -- gibbeach -- {forehead} bald. forehead 1372 -- gabbachath -- bald {forehead}, X without. forehead 3359 ** metopon ** {forehead}. forehead 4696 -- metsach -- brow, {forehead}, + impudent. godhead 2304 ** theios ** divine, {godhead}. godhead 2305 ** theiotes ** {godhead}. godhead 2320 ** theotes ** {godhead}. grayheaded 7867 siyb -- -- (be) {grayheaded}. head 0068 -- /eben -- + carbuncle, + mason, + plummet, [chalk-, hail-, {head-},sling-]stone(-ny), (divers) weight(-s). head 0239 -- /azan -- give good {head}. head 1270 -- barzel -- (ax) {head}, iron. head 1538 -- gulgoleth -- {head}, every man, poll, skull. head 2775 ** kephalaioo ** wound in the {head}. head 2776 ** kephale ** {head}. head 3852 -- lehabah -- flame(-ming), {head} [of a spear]. head 4763 -- m@ra/ashah -- bolster, {head}, pillow. head 5493 -- cuwr -- be[{-head}], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. head 6915 -- qadad -- bow (down) (the) {head}, stoop. head 6936 -- qodqod -- crown (of the head), pate, scalp, top of the {head}. head 6936 -- qodqod -- crown (of the {head}), pate, scalp, top of the head. head 7142 gereach -- -- bald ({head}). head 7146 qarachath -- -- bald {head}, bare within. head 7217 re/sh -- -- chief, {head}, sum. head 7222 ro/shah -- -- {head}[-stone]. headband 7196 qishshur -- -- attire, {headband}. headed 7872 seybah -- -- (be) gray (grey hoar,-y) hairs ({head,-ed}), old age. headlong 2630 ** katakremnizo ** cast down {headlong}.

headlong 4116 -- mahar -- be carried {headlong}, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

headlong 4248 ** prenes ** {headlong}.

heady 4312 ** propetes ** {heady}, rash[-ly].

Greek Cross References that shows all the ways the Greek is translated from the English word.

beheaded 0607 apokephalizo * {beheaded}, {0607 apokephalizo }, 3990 pelekizo,

- beheaded 3990 pelekizo * {beheaded}, 0607 apokephalizo, {3990 pelekizo},
- forehead 3359 metopon * {forehead}, {3359 metopon },
- foreheads 3359 metopon * {foreheads}, {3359 metopon },
- godhead 2304 theios * {godhead}, {2304 theios }, 2305 theiotes, 2320 theotes,
- godhead 2305 the iotes * {godhead} , 2304 the ios , {2305 the iotes } , 2320 the otes ,
- godhead 2320 theotes * {godhead}, 2304 theios, 2305 theiotes, {2320 theotes },
- head 2775 kephalaioo * {head}, {2775 kephalaioo }, 2776 kephale,
- head 2776 kephale * {head}, 2775 kephalaioo, {2776 kephale },
- headlong 4248 prenes * {headlong}, {4248 prenes },
- heads 2776 kephale * {heads}, {2776 kephale },
- heady 4312 propetes * {heady}, {4312 propetes },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- forehead, 0639, 1371, 1372, 4696,

* forehead, 3359,

* godhead , 2304 , 2305 , 2320 ,

- head , 1270 , 3852 , 4763 , 6936 , 7217 , 7218 ,

* head, 2775, 2776,

English Synonyms with Greek Strong's Number.

- beheaded 0607 {beheaded},
- beheaded 3990 {beheaded},
- forehead 3359 {forehead}, foreheads,
- foreheads 3359 forehead, {foreheads},
- godhead 2304 divine, {godhead},
- godhead 2305 {godhead},
- godhead 2320 {godhead},
- head 2775 {head},
- head 2776 {head}, heads,
- headlong 4248 {headlong},
- heads 2776 head, {heads},
- heady 4312 {heady}, rashly,



eBibleSoftware Engineering Web Suite of Bible Study Tools Explore all the new ways to study and using these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

English Concordance to the KJV Bible.

- beheaded, DEU_21_06,
- beheaded , $2SA_04_07$,
- beheaded, MAT_14_10,
- beheaded, MAR_06_16, MAR_06_27,
- beheaded, LUK_09_09,
- beheaded, REV_20_04,
- forehead, EXO_28_38, EXO_28_38,
- forehead , LEV_13_41 , LEV_13_42 , LEV_13_42 , LEV_13_43,
- forehead , 1SA_17_49 , 1SA_17_49,
- forehead , 2CH_26_19 , 2CH_26_20,
- forehead, JER_03_03,
- forehead , EZE_03_08 , EZE_03_09 , EZE_16_12,
- forehead, REV_14_09, REV_17_05,
- foreheads, EZE_03_08, EZE_09_04,
- foreheads, REV_07_03, REV_09_04, REV_13_16, REV_14_01, REV_20_04, REV_22_04,

godhead, ACT_17_29,

godhead, ROM_01_20,

godhead, COL_02_09,

grayheaded, 1SA_12_02,

grayheaded, JOB_15_10,

greyheaded, PSA_71_18,

head , GEN_03_15 , GEN_24_26 , GEN_24_48 , GEN_40_13 , GEN_40_16 , GEN_40_17 , GEN_40_19 , GEN_40_20 , GEN_47_31 , GEN_48_14 , GEN_48_14 , GEN_48_17 , GEN_48_17 , GEN_48_17 , GEN_48_18 , GEN_49_26 , GEN_49_26,

head, EXO_12_09, EXO_12_27, EXO_26_24, EXO_29_06, EXO_29_07, EXO_29_10, EXO_29_15, EXO_29_17, EXO_29_19, EXO_34_08, EXO_36_29,

head , LEV_01_04 , LEV_01_08 , LEV_01_12 , LEV_01_15 , LEV_03_02 , LEV_03_08 , LEV_03_13 , LEV_04_04 , LEV_04_11 , LEV_04_15 , LEV_04_24 , LEV_04_29 , LEV_04_33 , LEV_05_08 , LEV_08_09 , LEV_08_12 , LEV_08_14 , LEV_08_18 , LEV_08_20 , LEV_08_22 , LEV_09_13 , LEV_13_12 , LEV_13_29 , LEV_13_30 , LEV_13_40 , LEV_13_41 , LEV_13_42 , LEV_13_42 , LEV_13_43 , LEV_13_44 , LEV_13_45 , LEV_14_09 , LEV_14_18 , LEV_14_29 , LEV_16_21 , LEV_16_21 , LEV_19_32 , LEV_21_05 , LEV_21_10 , LEV_21_10 , LEV_24_14,

head, NUM_01_04, NUM_05_18, NUM_06_05, NUM_06_05, NUM_06_07, NUM_06_09, NUM_06_09, NUM_06_11, NUM_06_18, NUM_17_03, NUM_22_31, NUM_25_15,

head, DEU_19_05, DEU_21_12, DEU_28_13, DEU_28_23, DEU_28_35, DEU_28_44, DEU_33_16, DEU_33_16, DEU_33_20,

head, JOS_02_19, JOS_02_19, JOS_11_10, JOS_22_14,

head , JUD_05_26 , JUD_09_53 , JUD_10_18 , JUD_11_08 , JUD_11_09 , JUD_11_11 , JUD_13_05 , JUD_16_13 , JUD_16_17 , JUD_16_19 , JUD_16_22,

head , $1SA_01_11$, $1SA_04_12$, $1SA_05_04$, $1SA_10_01$, $1SA_14_45$, $1SA_15_17$, $1SA_17_05$, $1SA_17_07$, $1SA_17_38$, $1SA_17_46$, $1SA_17_51$, $1SA_17_54$, $1SA_17_57$, $1SA_25_39$, $1SA_28_02$, $1SA_31_09$,

 $\begin{array}{l} \text{head}\ ,2\text{SA}_01_02\ ,2\text{SA}_01_10\ ,2\text{SA}_01_16\ ,2\text{SA}_02_16\ ,2\text{SA}_03_08\ ,2\text{SA}_03_29\ ,2\text{SA}_04_07\ ,\\ 2\text{SA}_04_08\ ,2\text{SA}_04_08\ ,2\text{SA}_04_12\ ,2\text{SA}_12_30\ ,2\text{SA}_12_30\ ,2\text{SA}_13_19\ ,2\text{SA}_13_19\ ,2\text{SA}_14_25\ ,\\ 2\text{SA}_14_26\ ,2\text{SA}_14_26\ ,2\text{SA}_15_30\ ,2\text{SA}_15_30\ ,2\text{SA}_15_32\ ,2\text{SA}_16_09\ ,2\text{SA}_18_09\ ,2\text{SA}_20_21\ ,\\ 2\text{SA}_20_22\ ,2\text{SA}_22_44\ ,\end{array}$

head, 1KI_02_06, 1KI_02_09, 1KI_02_32, 1KI_02_33, 1KI_02_33, 1KI_02_37, 1KI_02_44, 1KI_08_32, 1KI_19_06,

head, 2KI_02_03, 2KI_02_05, 2KI_02_23, 2KI_02_23, 2KI_04_19, 2KI_04_19, 2KI_06_05, 2KI_06_25, 2KI_06_31, 2KI_06_32, 2KI_09_03, 2KI_09_06, 2KI_09_30, 2KI_19_21, 2KI_25_27,

head, 1CH_10_09, 1CH_10_10, 1CH_20_02, 1CH_20_02, 1CH_29_11,

head, 2CH_06_23, 2CH_20_18,

head, EZR_09_03, EZR_09_06,

head, NEH_04_04,

head, EST_02_17, EST_06_08, EST_06_12, EST_09_25,

head, JOB_01_20, JOB_10_15, JOB_16_04, JOB_19_09, JOB_20_06, JOB_29_03, JOB_41_07,

head, PSA_03_03, PSA_07_16, PSA_18_43, PSA_21_03, PSA_22_07, PSA_23_05, PSA_27_06, PSA_38_04, PSA_40_12, PSA_44_14, PSA_60_07, PSA_68_21, PSA_69_04, PSA_83_02, PSA_108_08, PSA_110_07, PSA_118_22, PSA_133_02, PSA_140_07, PSA_140_09, PSA_141_05,

head, PRO_01_09, PRO_04_09, PRO_10_06, PRO_11_26, PRO_16_31, PRO_20_29, PRO_25_22,

head, ECC_02_14, ECC_09_08,

head, SON_02_06, SON_05_02, SON_05_11, SON_07_05, SON_07_05, SON_08_03,

head, ISA_01_05, ISA_01_06, ISA_03_17, ISA_07_08, ISA_07_08, ISA_07_09, ISA_07_09, ISA_07_20, ISA_09_14, ISA_09_15, ISA_19_15, ISA_28_01, ISA_28_04, ISA_37_22, ISA_51_11, ISA_51_20, ISA_58_05, ISA_59_17,

head, JER_02_16, JER_02_37, JER_09_01, JER_18_16, JER_22_06, JER_23_19, JER_30_23, JER_48_37, JER_48_45, JER_52_31,

head, LAM_02_15, LAM_03_54, LAM_05_16,

head, EZE_05_01, EZE_08_03, EZE_09_10, EZE_10_01, EZE_10_11, EZE_13_18, EZE_16_12, EZE_16_25, EZE_16_31, EZE_16_43, EZE_17_19, EZE_21_19, EZE_21_21, EZE_24_17, EZE_29_18, EZE_33_04, EZE_42_12,

head, DAN_01_10, DAN_02_28, DAN_02_32, DAN_02_38, DAN_03_27, DAN_04_05, DAN_04_10, DAN_04_13, DAN_07_01, DAN_07_09, DAN_07_15, DAN_07_20,

head, HOS_01_11,

head, JOE_03_04, JOE_03_07,

head, AMO_02_07, AMO_08_10, AMO_09_01,

head, OBA_01_15,

head, JON_02_05, JON_04_06, JON_04_08,

head, MIC_02_13,

head, HAB_03_13, HAB_03_14,

head, ZEC_01_21, ZEC_03_05, ZEC_03_05, ZEC_06_11,

head , MAT_05_36 , MAT_06_17 , MAT_08_20 , MAT_10_30 , MAT_14_08 , MAT_14_11 , MAT_21_42 , MAT_26_07 , MAT_27_29 , MAT_27_30 , MAT_27_37,

head , MAR_06_24 , MAR_06_25 , MAR_06_27 , MAR_06_28 , MAR_12_04 , MAR_12_10 , MAR_14_03 , MAR_15_17 , MAR_15_19 ,

head, LUK_07_38, LUK_07_44, LUK_07_46, LUK_09_58, LUK_12_07, LUK_20_17, LUK_21_18,

head, JOH_13_09, JOH_19_02, JOH_19_30, JOH_20_07, JOH_20_12,

head, ACT_04_11, ACT_18_18, ACT_27_34,

head, ROM_12_20,

head, 1CO_11_03, 1CO_11_03, 1CO_11_03, 1CO_11_04, 1CO_11_04, 1CO_11_05, 1CO_11_05, 1CO_11_07, 1CO_11_10, 1CO_12_21,

head, EPH_01_22, EPH_04_15, EPH_05_23, EPH_05_23,

head, COL_01_18, COL_02_10, COL_02_19,

head, 1PE_02_07,

head, REV_01_14, REV_10_01, REV_12_01, REV_14_14, REV_19_12,

headbands, ISA_03_20,

headlong, JOB_05_13,

headlong, LUK_04_29,

headlong, ACT_01_18,

heads, GEN_02_10, GEN_43_28,

heads, EXO_04_31, EXO_06_14, EXO_06_25, EXO_18_25,

heads, LEV_10_06, LEV_19_27,

heads, NUM_01_16, NUM_07_02, NUM_08_12, NUM_10_04, NUM_13_03, NUM_25_04, NUM_30_01,

heads, DEU_01_15, DEU_05_23, DEU_33_05, DEU_33_21,

heads , JOS_07_06 , JOS_14_01 , JOS_19_51 , JOS_21_01 , JOS_21_01 , JOS_22_21 , JOS_22_30 , JOS_23_02 , JOS_24_01 ,

heads, JUD_07_25, JUD_08_28, JUD_09_57,

heads, 1SA_29_04,

heads, 1KI_08_01, 1KI_20_31, 1KI_20_32,

heads, 2KI_10_06, 2KI_10_07, 2KI_10_08,

heads, 1CH_05_24, 1CH_05_24, 1CH_07_02, 1CH_07_07, 1CH_07_09, 1CH_07_11, 1CH_07_40, 1CH_08_06, 1CH_08_10, 1CH_08_13, 1CH_08_28, 1CH_09_13, 1CH_12_19, 1CH_12_32, 1CH_29_20,

heads, 2CH_03_16, 2CH_05_02, 2CH_28_12, 2CH_29_30,

heads, NEH_08_06,

heads, JOB_02_12,

heads, PSA_24_07, PSA_24_09, PSA_66_12, PSA_74_13, PSA_74_14, PSA_109_25, PSA_110_06,

heads, ISA_15_02, ISA_35_10,

heads, JER_14_03, JER_14_04,

heads, LAM_02_10, LAM_02_10,

heads, EZE_01_22, EZE_01_22, EZE_01_25, EZE_01_26, EZE_07_18, EZE_11_21, EZE_22_31, EZE_23_15, EZE_23_42, EZE_24_23, EZE_27_30, EZE_32_27, EZE_44_17, EZE_44_19, EZE_44_19,

heads, DAN_07_06,

heads, MIC_03_01, MIC_03_09, MIC_03_11,

heads, MAT_27_39,

heads, MAR_15_29,

heads, LUK_21_28,

heads, ACT_18_06, ACT_21_24,

heads, REV_04_04, REV_09_07, REV_09_17, REV_09_17, REV_09_19, REV_12_03, REV_12_03, REV_13_01, REV_13_01, REV_13_03, REV_17_03, REV_17_07, REV_17_09, REV_18_19,

headstone, ZEC_04_07,

heady, 2TI_03_04,

BibleSoftware Web Suite of Links:

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com **BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com **InternetStudyBible.com**

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please <u>email me</u>* a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

<u>eBibleSoftware.com</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

One Word English Phrase Index to the KJV Bible.

beheaded 2Sa_04_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

beheaded Deu_21_06 # And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

beheaded Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

beheaded Mar_06_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

beheaded Mar_06_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

beheaded Mat_14_10 # And he sent, and beheaded John in the prison.

beheaded Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

forehead 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

forehead 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

forehead 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

forehead 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

forehead Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

forehead Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

forehead Eze_03_08 # Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

forehead Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

forehead Eze_16_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

forehead Jer_03_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

forehead Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

forehead Lev_13_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

forehead Lev_13_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

forehead Lev_13_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

forehead Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

forehead Rev_17_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

foreheads Eze_03_08 # Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

foreheads Eze_09_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

foreheads Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

foreheads Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

foreheads Rev_13_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

foreheads Rev_14_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

foreheads Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

foreheads Rev_22_04 # And they shall see his face; and his name [shall be] in their foreheads.

Godhead Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Godhead Col_02_09 # For in him dwelleth all the fulness of the Godhead bodily.

Godhead Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

grayheaded 1Sa_12_02 # And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

grayheaded Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

greyheaded Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

head 1Ch_10_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

head 1Ch_10_10 # And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

head 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

head 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

head 1Ch_29_11 # Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

head 1Co_11_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

head 1Co_11_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

head 1Co_11_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

head 1Co_11_04 # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

head 1Co_11_04 # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

head 1Co_11_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

head 1Co_11_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

head 1Co_11_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

head 1Co_11_10 # For this cause ought the woman to have power on [her] head because of the angels.

head 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

head 1Ki_02_06 # Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

head 1Ki_02_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

head 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

head 1Ki_02_33 # Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

head 1Ki_02_33 # Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

head 1Ki_02_37 # For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

head 1Ki_02_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

head 1Ki_08_32 # Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

head 1Ki_19_06 # And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

head 1Pe_02_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

head 1Sa_01_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

head 1Sa_04_12 # And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

head 1Sa_05_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

head 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

head 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation

in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

head 1Sa_15_17 # And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

head 1Sa_17_05 # And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

head 1Sa_17_07 # And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

head 1Sa_17_38 # And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

head 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

head 1Sa_17_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

head 1Sa_17_54 # And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

head 1Sa_17_57 # And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

head 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

head 1Sa_28_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

head 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

head 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

head 2Ch_20_18 # And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

head 2Ki_02_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

head 2Ki_02_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace. head 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

head 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

head 2Ki_04_19 # And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

head 2Ki_04_19 # And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

head 2Ki_06_05 # But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

head 2Ki_06_25 # And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

head 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

head 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

head 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

head 2Ki_09_06 # And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

head 2Ki_09_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

head 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

head 2Ki_25_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

head 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

head 2Sa_01_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

head 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

head 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

head 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

head 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

head 2Sa_04_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

head 2Sa_04_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

head 2Sa_04_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

head 2Sa_04_12 # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

head 2Sa_12_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

head 2Sa_12_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

head 2Sa_13_19 # And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

head 2Sa_13_19 # And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

head 2Sa_14_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

head 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

head 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

head 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

head 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

head 2Sa_15_32 # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

head 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

head 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

head 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

head 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

head 2Sa_22_44 # Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] head of the heathen: a people [which] I knew not shall serve me.

head Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

head Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

head Act_27_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

head Amo_02_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

head Amo_08_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

head Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

head Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

head Col_02_10 # And ye are complete in him, which is the head of all principality and power:

Head Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

head Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

head Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

head Dan_02_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

head Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

head Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

head Dan_04_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

head Dan_04_10 # Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

head Dan_04_13 # I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

head Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

head Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

head Dan_07_15 # I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

head Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

head Deu_19_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

head Deu_21_12 # Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

head Deu_28_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

head Deu_28_23 # And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

head Deu_28_35 # The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

head Deu_28_44 # He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

head Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

head Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

head Deu_33_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

head Ecc_02_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

head Ecc_09_08 # Let thy garments be always white; and let thy head lack no ointment.

head Eph_01_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

head Eph_04_15 # But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

head Eph_05_23 # For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

head Eph_05_23 # For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

head Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

head Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

head Est_06_12 # And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

head Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

head Exo_12_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

head Exo_12_27 # That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the

houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

head Exo_26_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

head Exo_29_06 # And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

head Exo_29_07 # Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

head Exo_29_10 # And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

head Exo_29_15 # Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

head Exo_29_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

head Exo_29_19 # And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

head Exo_34_08 # And Moses made haste, and bowed his head toward the earth, and worshipped.

head Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

head Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

head Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

head Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

head Eze_10_01 # Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

head Eze_10_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

head Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

head Eze_16_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

head Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

head Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high

place in every street; and hast not been as an harlot, in that thou scornest hire;

head Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

head Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

head Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

head Eze_21_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

head Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

head Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

head Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

head Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

head Ezr_09_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

head Ezr_09_06 # And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

head Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

head Gen_24_26 # And the man bowed down his head, and worshipped the LORD.

head Gen_24_48 # And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

head Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

head Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

head Gen_40_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

head Gen_40_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

head Gen_40_20 # And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

head Gen_47_31 # And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

head Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

head Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

head Gen_48_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

head Gen_48_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

head Gen_48_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

head Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

head Gen_49_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

head Gen_49_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

head Hab_03_13 # Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

head Hab_03_14 # Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

head Hos_01_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

head Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

head Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

head Isa_03_17 # Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

head Isa_07_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

head Isa_07_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

head Isa_07_09 # And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

head Isa_07_09 # And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

head Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

head Isa_09_14 # Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

head Isa_09_15 # The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

head Isa_19_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

head Isa_28_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

head Isa_28_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

head Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

head Isa_51_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

head Isa_51_20 # Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

head Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

head Isa_59_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

head Jer_02_16 # Also the children of Noph and Tahapanes have broken the crown of thy head.

head Jer_02_37 # Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

head Jer_09_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

head Jer_18_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

head Jer_22_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

head Jer_23_19 # Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

head Jer_30_23 # Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

head Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

head Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

head Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

head Job_01_20 # Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

head Job_10_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

head Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

head Job_19_09 # He hath stripped me of my glory, and taken the crown [from] my head.

head Job_20_06 # Though his excellency mount up to the heavens, and his head reach unto the clouds;

head Job_29_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

head Job_41_07 # Canst thou fill his skin with barbed irons? or his head with fish spears?

head Joe_03_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

head Joe_03_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

head Joh_13_09 # Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

head Joh_19_02 # And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

head Joh_19_30 # When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

head Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

head Joh_20_12 # And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

head Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

head Jon_04_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

head Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

head Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

head Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

head Jos_11_10 # And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

head Jos_22_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

head Jud_05_26 # She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

head Jud_09_53 # And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

head Jud_10_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

head Jud_11_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

head Jud_11_09 # And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

head Jud_11_11 # Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

head Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

head Jud_16_13 # And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

head Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

head Jud_16_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

head Jud_16_22 # Howbeit the hair of his head began to grow again after he was shaven.

head Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

head Lam_03_54 # Waters flowed over mine head; [then] I said, I am cut off.

head Lam_05_16 # The crown is fallen [from] our head: woe unto us, that we have sinned!

head Lev_01_04 # And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

head Lev_01_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

head Lev_01_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

head Lev_01_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

head Lev_03_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

head Lev_03_08 # And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

head Lev_03_13 # And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

head Lev_04_04 # And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

head Lev_04_11 # And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

head Lev_04_15 # And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

head Lev_04_24 # And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

head Lev_04_29 # And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

head Lev_04_33 # And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

head Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

head Lev_08_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

head Lev_08_12 # And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

head Lev_08_14 # And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

head Lev_08_18 # And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

head Lev_08_20 # And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

head Lev_08_22 # And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

head Lev_09_13 # And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

head Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

head Lev_13_29 # If a man or woman have a plague upon the head or the beard;

head Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

head Lev_13_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

head Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

head Lev_13_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

head Lev_13_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

head Lev_13_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

head Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

head Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

head Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

head Lev_14_18 # And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

head Lev_14_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

head Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

head Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

head Lev_19_32 # Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

head Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

head Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

head Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

head Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

head Luk_07_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

head Luk_07_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

head Luk_07_46 # My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

head Luk_09_58 # And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

head Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

head Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the

builders rejected, the same is become the head of the corner?

head Luk_21_18 # But there shall not an hair of your head perish.

head Mar_06_24 # And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

head Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

head Mar_06_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

head Mar_06_28 # And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

head Mar_12_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

head Mar_12_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

head Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

head Mar_15_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

head Mar_15_19 # And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

head Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

head Mat_06_17 # But thou, when thou fastest, anoint thine head, and wash thy face;

head Mat_08_20 # And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

head Mat_10_30 # But the very hairs of your head are all numbered.

head Mat_14_08 # And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

head Mat_14_11 # And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

head Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

head Mat_26_07 # There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

head Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

head Mat_27_30 # And they spit upon him, and took the reed, and smote him on the head.

head Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

head Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

head Neh_04_04 # Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

head Num_01_04 # And with you there shall be a man of every tribe; every one head of the house of his fathers.

head Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

head Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

head Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

head Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

head Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

head Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

head Num_06_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

head Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

head Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

head Num_17_03 # And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

head Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

head Num_25_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

head Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

head Pro_01_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

head Pro_04_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

head Pro_10_06 # Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

head Pro_11_26 # He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

head Pro_16_31 # The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

head Pro_20_29 # The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

head Pro_25_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

head Psa_03_03 # But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine head.

head Psa_07_16 # His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

head Psa_108_08 # Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

head Psa_110_07 # He shall drink of the brook in the way: therefore shall he lift up the head.

head Psa_118_22 # The stone [which] the builders refused is become the head [stone] of the corner.

head Psa_133_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

head Psa_140_07 # O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

head Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

head Psa_141_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

head Psa_18_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

head Psa_21_03 # For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

head Psa_22_07 # All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

head Psa_23_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

head Psa_27_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

head Psa_38_04 # For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

head Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

head Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

head Psa_60_07 # Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

head Psa_68_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

head Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

head Psa_83_02 # For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

head Rev_01_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

head Rev_10_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

head Rev_12_01 # And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

head Rev_14_14 # And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

head Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

head Rom_12_20 # Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

head Son_02_06 # His left hand [is] under my head, and his right hand doth embrace me.

head Son_05_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

head Son_05_11 # His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

head Son_07_05 # Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

head Son_07_05 # Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

head Son_08_03 # His left hand [should be] under my head, and his right hand should embrace me.

head Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

head Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

head Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

head Zec_06_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

headbands Isa_03_20 # The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

headlong Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

headlong Job_05_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

headlong Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

heads 1Ch_05_24 # And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

heads 1Ch_05_24 # And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

heads 1Ch_07_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

heads 1Ch_07_07 # And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

heads 1Ch_07_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

heads 1Ch_07_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

heads 1Ch_07_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt

to the war [and] to battle [was] twenty and six thousand men.

heads 1Ch_08_06 # And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

heads 1Ch_08_10 # And Jeuz, and Shachia, and Mirma. These [were] his sons, heads of the fathers.

heads 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

heads 1Ch_08_28 # These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

heads 1Ch_09_13 # And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

heads 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

heads 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

heads 1Ch_29_20 # And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

heads 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

heads 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

heads 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

heads 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

heads 2Ch_03_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

heads 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

heads 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war, heads 2Ch_29_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

heads 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

heads 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

heads 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

heads Act_18_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

heads Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

heads Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

heads Deu_01_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

heads Deu_05_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

heads Deu_33_05 # And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

heads Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

heads Exo_04_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

heads Exo_06_14 # These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

heads Exo_06_25 # And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

heads Exo_18_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

heads Eze_01_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

heads Eze_01_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

heads Eze_01_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

heads Eze_01_26 # And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

heads Eze_07_18 # They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

heads Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

heads Eze_22_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

heads Eze_23_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

heads Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

heads Eze_24_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

heads Eze_27_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

heads Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

heads Eze_44_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

heads Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

heads Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

heads Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

heads Gen_43_28 # And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

heads Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

heads Isa_35_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

heads Jer_14_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

heads Jer_14_04 # Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

heads Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

heads Jos_07_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

heads Jos_14_01 # And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

heads Jos_19_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

heads Jos_21_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

heads Jos_21_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

heads Jos_22_21 # Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

heads Jos_22_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

heads Jos_23_02 # And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

heads Jos_24_01 # And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

heads Jud_07_25 # And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

heads Jud_08_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

heads Jud_09_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

heads Lam_02_10 # The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

heads Lam_02_10 # The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

heads Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

heads Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

heads Luk_21_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

heads Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

heads Mat_27_39 # And they that passed by reviled him, wagging their heads,

heads Mic_03_01 # And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment?

heads Mic_03_09 # Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

heads Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

heads Neh_08_06 # And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

heads Num_01_16 # These [were] the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

heads Num_07_02 # That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

heads Num_08_12 # And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

heads Num_10_04 # And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

heads Num_13_03 # And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

heads Num_25_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

heads Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

heads Psa_109_25 # I became also a reproach unto them: [when] they looked upon me they shaked their heads.

heads Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

heads Psa_24_07 # Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

heads Psa_24_09 # Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

heads Psa_66_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

heads Psa_74_13 # Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

heads Psa_74_14 # Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

heads Rev_04_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

heads Rev_09_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

heads Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

heads Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

heads Rev_09_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

heads Rev_12_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

heads Rev_12_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

heads Rev_13_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

heads Rev_13_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

heads Rev_13_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was

healed: and all the world wondered after the beast.

heads Rev_17_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

heads Rev_17_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

heads Rev_17_09 # And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

heads Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

headstone Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

heady 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

Three Word English Phrase Index to the KJV Bible.

beheaded but who Luk_09_09 # And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

beheaded for the Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

beheaded he is Mar_06_16 # But when Herod heard [thereof], he said, It is John, whom I beheaded: he is risen from the dead.

beheaded him and 2Sa_04_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

beheaded him in Mar_06_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

beheaded in the Deu_21_06 # And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is beheaded in the valley:

beheaded John in Mat_14_10 # And he sent, and beheaded John in the prison.

forehead a white Lev_13_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

forehead and earrings Eze_16_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

forehead and he 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

forehead and they 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

forehead as the Lev_13_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

forehead bald yet Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

forehead before the 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

forehead fear them Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

forehead or in Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man

worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

forehead strong against Eze_03_08 # Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

forehead that Aaron Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

forehead that the 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

forehead that they Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

forehead thou refusedst Jer_03_03 # Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

forehead was a Rev_17_05 # And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

forehead Lev_13_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

foreheads of the Eze_09_04 # And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

foreheads or in Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

foreheads Eze_03_08 # Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

foreheads Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

foreheads Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

foreheads Rev_13_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

foreheads Rev_14_01 # And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads.

foreheads Rev_22_04 # And they shall see his face; and his name [shall be] in their foreheads.

Godhead bodily Col_02_09 # For in him dwelleth all the fulness of the Godhead bodily.

Godhead is like Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Godhead so that Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

grayheaded and behold 1Sa_12_02 # And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

grayheaded and very Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

greyheaded O God Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

head a crown Rev_12_01 # And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

head a golden Rev_14_14 # And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

head above all 1Ch_29_11 # Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

head all of Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

head also he 1Sa_17_38 # And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

head also upon Lev_08_09 # And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

head among the Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

head an ornament Pro_04_09 # She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

head and a Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

head and all Jud_09_53 # And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

head and anoint Exo_29_07 # Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.

head and anointed Lev_08_12 # And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

head and burn Lev_01_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

head and by 2Ch_06_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

head and captain Jud_11_11 # Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

head and chains Pro_01_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

head and clothed Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

head And David 1Sa_25_39 # And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

head and fell Job_01_20 # Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

head and fell Num_22_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

head and found 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

head and gat 2Sa_04_07 # For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

head and gave Joh_19_30 # When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

head and give Neh_04_04 # Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

head and he 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

head And he 1Ki_19_06 # And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

head and he 1Sa_17_05 # And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

head And he 2Ki_04_19 # And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

head And he 2Sa_12_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

head and he Isa_59_17 # For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

head and he Lev_09_13 # And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

head and his 1Ch_10_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

head and his Lev_01_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

head and his Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

head and his Psa_07_16 # His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

head and his Rev_01_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

head and his Rev_10_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

head and his Son_02_06 # His left hand [is] under my head, and his right hand doth embrace me.

head and his Son_08_03 # His left hand [should be] under my head, and his right hand should embrace me.

head and honour Lev_19_32 # Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

head and I Amo_08_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

head and justifying 1Ki_08_32 # Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

head and kill Lev_04_04 # And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

head and kissed 1Sa_10_01 # Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

head and kissed Luk_07_38 # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

head and let Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

head and looked 2Ki_09_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

head and made Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

head and not Deu_28_13 # And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

head and of Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

head and of Ezr_09_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

head and our Ezr_09_06 # And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] head, and our trespass is grown up unto the heavens.

head and pare Deu_21_12 # Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;

head and put Exo_29_06 # And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

head and put Num_05_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

head and rent 2Sa_13_19 # And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

head and restore Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

head and said 2Ki_09_06 # And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

head and say 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

head and sent Mar_12_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

head and she Jud_16_19 # And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

head and so 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

head and stripped 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

head and tail Isa_09_14 # Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

head and that Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

head and the 2Sa_01_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

head and the Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

head and the Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

head and the Isa_09_15 # The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

head and the Joh_20_12 # And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

head and the Lev_01_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

head and the Lev_08_20 # And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

head and the Pro_25_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

head and they 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

head and they Hos_01_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

head and they Joh_19_02 # And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,

head and thou Deu_28_44 # He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

head and thou Gen_03_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

head and thrust 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

head and upon Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

head and wash Mat_06_17 # But thou, when thou fastest, anoint thine head, and wash thy face;

head and we Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

head and went 2Sa_13_19 # And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

head and when Job_29_03 # When his candle shined upon my head, [and when] by his light I walked [through] darkness;

head and with Lev_04_11 # And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

head and worshipped Exo_12_27 # That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

head and worshipped Gen_24_26 # And the man bowed down his head, and worshipped the LORD.

head and worshipped Gen_24_48 # And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

head are all Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

head are all Mat_10_30 # But the very hairs of your head are all numbered.

head as a Isa_58_05 # Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

head as an Psa_38_04 # For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

head as he Mat_26_07 # There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

head at the Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

head at thee 2Ki_19_21 # This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

head at thee Isa_37_22 # This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

head at two 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

head at you Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

head bare and Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

head be lifted Psa_27_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

head because of 1Co_11_10 # For this cause ought the woman to have power on [her] head because of the angels.

head because thou Mat_05_36 # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

head began to Jud_16_22 # Howbeit the hair of his head began to grow again after he was shaven.

head bring thou 1Ki_02_09 # Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

head but the Ecc_02_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

head but these Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

head caught hold 2Sa_18_09 # And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

head covered and 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

head covered dishonoureth 1Co_11_04 # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

head covered Est_06_12 # And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.

head even Christ Eph_04_15 # But speaking the truth in love, may grow up into him in all things, which is

the head, [even] Christ:

head even to Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

head fall to 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

head fell into 2Ki_06_05 # But as one was felling a beam, the ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

head for ever 1Sa_28_02 # And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

head for I Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

head for it 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

head for that 1Co_11_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

head for the Jer_02_37 # Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

head for the Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

head for thy 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

head for yet Psa_141_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

head forasmuch as 1Co_11_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

head from his Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

head from off Gen_40_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

head from thee 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

Head from which Col_02_19 # And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

head go down 1Ki_02_06 # Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

head go up 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

head grow Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

head guiding his Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

head he is Lev_13_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

head his accusation Mat_27_37 # And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

head I am Job_10_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

head if any Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

head in a Mar_06_28 # And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

head in a Mat_14_08 # And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

head in Cenchrea Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

head in my Dan_04_10 # Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

head in the 1Ch_10_10 # And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

head in the Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

head in the Psa_140_07 # O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

head is a Pro_16_31 # The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.

head is as Son_05_11 # His head [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

head is filled Son_05_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh,

[saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

head is sick Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

head Judah is Psa_108_08 # Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

head Judah is Psa_60_07 # Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;

head lack no Ecc_09_08 # Let thy garments be always white; and let thy head lack no ointment.

head like purple Son_07_05 # Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

head like the Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

head look when 2Ki_06_32 # But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

head looked they Eze_10_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

head my head 2Ki_04_19 # And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

head neither shall Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

head nor rend Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

head not lying Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

head of all Col_02_10 # And ye are complete in him, which is the head of all principality and power:

head of all Isa_51_20 # Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

head of all Jos_11_10 # And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

head of any Act_27_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

head of Christ 1Co_11_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

head of Dagon 1Sa_05_04 # And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

head of Damascus Isa_07_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

head of Elisha 2Ki_06_31 # Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

head of Ephraim Gen_48_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

head of Ephraim Isa_07_09 # And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

head of every 1Co_11_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

head of every Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

head of every Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

head of gold Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

head of him Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

head of him Gen_49_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

head of him Lev_14_18 # And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

head of him Lev_14_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

head of him Pro_11_26 # He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].

head of his 1Ki_02_33 # Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

head of his Hab_03_14 # Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

head of his Lev_03_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

head of his Lev_03_08 # And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

head of his Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

head of his Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

head of his Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

head of his Psa_68_21 # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

head of Ishbosheth 2Sa_04_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

head of Ishbosheth 2Sa_04_08 # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

head of Ishbosheth 2Sa_04_12 # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

head of it Exo_26_24 # And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

head of it Lev_03_13 # And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

head of Jehoiachin 2Ki_25_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

head of Jehoiachin Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

head of Joab 1Ki_02_33 # Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

head of Joab 2Sa_03_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

head of John Mar_06_24 # And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

head of John Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

head of Jonah Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

head of Joseph Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

head of Joseph Gen_49_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

head of Joshua Zec_06_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

head of Lebanon Jer_22_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

head of Samaria Isa_07_09 # And the head of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

head of Sheba 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

head of Syria Isa_07_08 # For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

head of the 1Co_11_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

head of the 1Pe_02_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

head of the 1Sa_15_17 # And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?

head of the 1Sa_17_54 # And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

head of the 1Sa_17_57 # And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

head of the 2Sa_22_44 # Thou also hast delivered me from the strivings of my people, thou hast kept me [to

be] head of the heathen: a people [which] I knew not shall serve me.

head of the Act_04_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

head of the Amo_02_07 # That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

head of the Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

head of the Eph_05_23 # For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

head of the Eph_05_23 # For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

head of the Exo_29_10 # And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

head of the Exo_29_15 # Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

head of the Exo_29_19 # And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

head of the Eze_10_01 # Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

head of the Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

head of the Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

head of the Eze_21_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

head of the Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

head of the Gen_40_20 # And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

head of the Isa_03_17 # Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

head of the Isa_28_01 # Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!

head of the Isa_28_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading

flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

head of the Jer_23_19 # Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

head of the Jer_30_23 # Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

head of the Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

head of the Jos_22_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

head of the Lev_01_04 # And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

head of the Lev_04_15 # And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

head of the Lev_04_24 # And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

head of the Lev_04_29 # And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

head of the Lev_04_33 # And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

head of the Lev_08_14 # And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

head of the Lev_08_18 # And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

head of the Lev_08_22 # And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

head of the Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

head of the Lev_16_21 # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

head of the Luk_20_17 # And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

head of the Mar_12_10 # And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

head of the Mat_21_42 # Jesus saith unto them, Did ye never read in the scriptures, The stone which the

builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

head of the Num_01_04 # And with you there shall be a man of every tribe; every one head of the house of his fathers.

head of the Num_17_03 # And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

head of the Pro_10_06 # Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

head of the Psa_18_43 # Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.

head of them Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

head of those Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

head or bald Lev_13_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

head or beard Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

head or his Lev_13_42 # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

head or in Lev_13_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

head or tail Isa_19_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

head or the Lev_13_29 # If a man or woman have a plague upon the head or the beard;

head out of Hab_03_13 # Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

head over a Num_25_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

head over all Eph_01_22 # And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,

head over all Jud_10_18 # And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

head over all Jud_11_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the

inhabitants of Gilead.

head perish Luk_21_18 # But there shall not an hair of your head perish.

head reach unto Job_20_06 # Though his excellency mount up to the heavens, and his head reach unto the clouds;

head saith the Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

head saying Psa_22_07 # All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

head shall be 2Sa_20_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

head shall be Deu_28_23 # And thy heaven that [is] over thy head shall be brass, and the earth that is under thee [shall be] iron.

head shall be Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

head singed neither Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

head slippeth from Deu_19_05 # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

head So they Zec_03_05 # And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

head stone of Psa_118_22 # The stone [which] the builders refused is become the head [stone] of the corner.

head that ran Psa_133_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

head that same Num_06_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

head the anointing Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

head the weight 2Sa_12_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

head then I Lam_03_54 # Waters flowed over mine head; [then] I said, I am cut off.

head there is Isa_01_06 # From the sole of the foot even unto the head [there is] no soundness in it; [but]

wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

head there was 2Sa_14_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

head therefore my Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

head thereof to Exo_36_29 # And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

head therewith And 1Sa_17_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

head they shall Isa_51_11 # Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

head they that Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

head to be Mar_06_27 # And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

head to day 2Ki_02_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

head to day 2Ki_02_05 # And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

head to deliver Jon_04_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

head to the 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

head to the Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

head toward his Lev_13_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

head toward the Exo_34_08 # And Moses made haste, and bowed his head toward the earth, and worshipped.

head troubled me Dan_04_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

head troubled me Dan_07_15 # I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me.

head uncovered dishonoureth 1Co_11_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

head until the Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

head unto Manasseh's Gen_48_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

head upon his Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

head upon my Dan_04_13 # I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

head upon thee Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

head upon thee Son_07_05 # Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

head upon thy Dan_02_28 # But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

head was brought Mat_14_11 # And his head was brought in a charger, and given to the damsel: and she brought [it] to her mother.

head was made Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

head was of Dan_02_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

head was sold 2Ki_06_25 # And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

head weighed six 1Sa_17_07 # And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

head were many Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

head were waters Jer_09_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

head when she Jud_05_26 # She put her hand to the nail, and her right hand to the workmen's hammer;

and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

head which against 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

head who fell 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

head who was Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

head with a Mar_15_19 # And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.

head with fish Job_41_07 # Canst thou fill his skin with barbed irons? or his head with fish spears?

head with his 2Ch_20_18 # And Jehoshaphat bowed his head with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

head with his Exo_12_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

head with oil Luk_07_46 # My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

head with oil Psa_23_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

head with the Jud_16_13 # And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

head woe unto Lam_05_16 # The crown is fallen [from] our head: woe unto us, that we have sinned!

head 1Co_11_04 # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

head 1Ki_02_37 # For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

head 1Ki_02_44 # The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

head 1Sa_01_11 # And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

head 1Sa_04_12 # And there ran a man of Benjamin out of the army, and came to Shiloh the same day with

his clothes rent, and with earth upon his head.

head 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

head 2Sa_15_32 # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

head 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

head Deu_28_35 # The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

head Deu_33_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

head Est_06_08 # Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

head Exo_29_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

head Eze_09_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

head Eze_16_12 # And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

head Eze_17_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

head Eze_33_04 # Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

head Gen_40_16 # When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my head:

head Gen_40_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

head Gen_47_31 # And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

head Gen_48_17 # And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

head Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

head Jer_02_16 # Also the children of Noph and Tahapanes have broken the crown of thy head.

head Jer_18_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

head Job_19_09 # He hath stripped me of my glory, and taken the crown [from] my head.

head Joe_03_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

head Joe_03_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

head Joh_13_09 # Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head.

head Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

head Jud_11_09 # And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

head Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

head Luk_07_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

head Luk_09_58 # And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

head Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

head Mar_15_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

head Mat_08_20 # And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] head.

head Mat_27_30 # And they spit upon him, and took the reed, and smote him on the head.

head Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

head Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

head Pro_20_29 # The glory of young men [is] their strength: and the beauty of old men [is] the grey head.

head Psa_03_03 # But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine head.

head Psa_110_07 # He shall drink of the brook in the way: therefore shall he lift up the head.

head Psa_21_03 # For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

head Psa_83_02 # For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

head Rom_12_20 # Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

headbands and the Isa_03_20 # The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

headlong he burst Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

headlong Job_05_13 # He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

headlong Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

heads above Eze_01_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

heads all of Eze_23_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

heads and all Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

heads and came 1Ki_20_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

heads and cried Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

heads and dominion Dan_07_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

heads and for Jos_23_02 # And Joshua called for all Israel, [and] for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

heads and for Jos_24_01 # And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

heads and go 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

heads and made Gen_43_28 # And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

heads and saying Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

heads and shall Eze_44_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

heads and ten Rev_12_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

heads and ten Rev_13_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

heads and ten Rev_17_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

heads and ten Rev_17_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

heads and upon Jud_09_57 # And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

heads and with Rev_09_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

heads and worshipped 1Ch_29_20 # And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

heads and worshipped 2Ch_29_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

heads and worshipped Exo_04_31 # And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

heads and worshipped Neh_08_06 # And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with [their] faces to the ground.

heads and your Eze_24_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

heads are seven Rev_17_09 # And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

heads as it Rev_13_03 # And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

heads but their Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

heads crowns of Rev_04_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

heads for your Luk_21_28 # And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

heads I am Act_18_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

heads in baskets 2Ki_10_07 # And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him [them] to Jezreel.

heads neither rend Lev_10_06 # And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

heads neither shalt Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

heads no more Jud_08_28 # Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

heads nor suffer Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

heads O ye Psa_24_07 # Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

heads O ye Psa_24_09 # Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

heads of Jacob Mic_03_01 # And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment?

heads of leviathan Psa_74_14 # Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

heads of lions Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

heads of Oreb Jud_07_25 # And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

heads of the 1Ch_05_24 # And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

heads of the 1Ch_05_24 # And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

heads of the 1Ch_07_07 # And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four. heads of the 1Ch_07_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

heads of the 1Ch_08_06 # And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

heads of the 1Ch_08_10 # And Jeuz, and Shachia, and Mirma. These [were] his sons, heads of the fathers.

heads of the 1Ch_08_13 # Beriah also, and Shema, who [were] heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

heads of the 1Ch_08_28 # These [were] heads of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

heads of the 1Ch_09_13 # And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

heads of the 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

heads of the 2Ch_03_16 # And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

heads of the 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

heads of the 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

heads of the 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

heads of the 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

heads of the Deu_33_05 # And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

heads of the Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

heads of the Exo_06_25 # And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

heads of the Eze_01_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

heads of the Jos_14_01 # And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of

the children of Israel, distributed for inheritance to them.

heads of the Jos_19_51 # These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

heads of the Jos_21_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

heads of the Jos_21_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

heads of the Jos_22_21 # Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

heads of the Jos_22_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

heads of the Mic_03_09 # Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

heads of the Num_07_02 # That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

heads of the Num_08_12 # And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

heads of the Num_10_04 # And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

heads of the Num_13_03 # And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.

heads of the Num_25_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

heads of the Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

heads of the Psa_74_13 # Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

heads of the Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

heads of their 1Ch_07_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

heads of their 1Ch_07_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

heads of their 1Ch_07_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

heads of their Exo_06_14 # These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

heads of them 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

heads of these 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

heads of thousands Num_01_16 # These [were] the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

heads of your Deu_05_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

heads over many Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

heads over the Exo_18_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

heads over you Deu_01_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

heads saith the Eze_11_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

heads saith the Eze_22_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

heads shall be Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

heads the name Rev_13_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

heads thereof judge Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

heads they have Lam_02_10 # The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

heads they shall Eze_27_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

heads they shall Isa_35_10 # And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

heads to the Lam_02_10 # The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

heads toward heaven Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

heads was the Eze_01_26 # And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

heads we went Psa_66_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

heads were as Rev_09_07 # And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

heads when they Eze_01_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

heads 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

heads Eze_07_18 # They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.

heads Eze_23_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

heads Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

heads Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

heads Jer_14_03 # And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

heads Jer_14_04 # Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

heads Jos_07_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

heads Mat_27_39 # And they that passed by reviled him, wagging their heads,

heads Psa_109_25 # I became also a reproach unto them: [when] they looked upon me they shaked their heads.

heads Rev_12_03 # And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

headstone thereof with Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

heady highminded lovers 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

Bible Phrases for Individual word studies

- beheaded him 2Sa_04_07
- beheaded him Mar_06_27
- beheaded john Mat_14_10
- forehead bald Lev_13_41
- godhead bodily Col_02_09
- godhead is like unto gold Act_17_29
- head among Psa_44_14
- head because 1Co_11_10
- head covered 1Co_11_04
- head looked they followed it Eze_10_11
- head or Lev_13_29
- head or beard Lev_13_30
- head or tail Isa_19_15
- head out Hab_03_13
- head over Num_25_15
- head over all Eph_01_22
- head slippeth from Deu_19_05
- head thereof Exo_36_29
- head uncovered dishonoureth her head 1Co_11_05
- head with Mar_15_19
- heads over many countries Psa_110_06
- heads thereof judge for reward Mic_03_11

beheaded DEU 021 006 And all <03605 + kol > the elders <02205 + zagen > of that city <05892 +, [that are] next <07138 +garowb > unto the slain <02491 +chalal > [man], shall wash <07364 +rachats > their hands $<03027 + yad > over < 05921 + the heifer < 05697 + that is {beheaded} < 06202 + in the valley < 05158 + nachal > :$ forehead EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> the iniquity <05771 + of the holy <06944 +qodesh >things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his {forehead} <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . forehead EXO 028 038 And it shall be upon Aaron s $<00175 + A harown > \{forehead\} < 04696 + metsach >, that Aaron < 00175 + A harown > may bear < 05375$ +nasa>> the iniquity <05771 + of the holy <06944 +qodesh> things, which <00834 +>aher> the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach >, that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068+Y@hovah > . forehead LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head $\langle 07218 + ro \rangle$ sh > toward his face $\langle 06440 + paniym \rangle$, he [is] {forehead} $\langle 01371$ +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . forehead LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head, or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< > ; it [is] a leprosy < 06883 + tsara sprung < 06524 + parach > up in his bald < 01372 + gabbachath > head, or < 00176+>ow > his bald <01372 +gabbachath > {forehead} <01372 +gabbachath > . forehead LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head, or <00176 +>ow > bald <01372 +gabbachath > forehead > 01372 + gabbachath >, a white < 03836 + laban > reddish < 00125 + adamdam > sore < 05061 + nega < 05061 + nega>; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > . forehead LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the rising <07613 + s@>eth > of the sore <05061 + nega <> [be] white <03836 + laban > reddish <00125 +>adamdam > inhis bald <01372 +gabbachath > head, or <00176 +>ow > in his bald <01372 +gabbachath > {forehead} <01372+gabbachath >, as the leprosy < 06883 +tsara appeareth < 04758 +mar>eh > in the skin < 05785 + of the flesh <01320 +basar >; head GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > the and the woman <00802 +>ishshah >, and between <00996 +beyn > thy seed <02233+zera <> and her seed <02233 + zera <>; it shall bruise $<07779 + shuwph > thy {head} <07218 + ro>sh >, and$ thou shalt bruise <07779 +shuwph > his heel <06119 + . head GEN 024 026 And the man <00376 +>iysh > bowed <06915 +qadad > down <06915 +qadad > his {head}, and worshipped <07812 +shachah > the LORD <03068 + Y@hovah > . head GEN 024 048 And I bowed $<06915 + qadad > down < 06915 + qadad > my {head}$, and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , and blessed <01288 +barak > the LORD <03068 + Y@hovah > God < 00430 + > elohiym > of my master < 00113 + > adown > Abraham < 85>, which<00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . head GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine {head} <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad >, after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +> aher > thou wast <01961 + hayah > his butler <04945 + mashqeh > . head GEN 040 016 When the chief <08269 + sar > baker < 00644 + aphah > saw < 07200 + ra > ah > that the interpretation < 06623 + pithrown > chief < 0.0000 + ra > ah > that the interpretation < 0.0000 + ra > ra >was good <02896 + towb >, he said <00559 + >amar > unto Joseph <03130 + Yowceph >, I also <00637 + >aph >[was] in my dream <02472 +chalowm >, and, behold <02009 +hinneh >, [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my {head} <07218 +ro>sh > : head GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my {head} <07218 +ro>sh > . head GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy {head} <07218 +ro>sh>from off < 05921 + thee, and shall hang < 08518 + talah> thee on < 05921 + a tree < 06086 + ; and thebirds <05775 +shall eat <00398 + >akal > thy flesh <01320 +basar > from off <05921 +thee . head GEN 040 020 + basar > from off <05921 +thee . . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm >, [which was]

Pharaoh s < 06547 + Par birthday, that he made < 06213 + a feast < 04960 + mishteh > unto all <math>< 03605 + kol > hisservants <05650 + : and he lifted <05375 + nasa > up the {head} <07218 + ro > sh > of the chief <08269 + sar > chiefbutler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > among <08432 +tavek > his servants <05650 +. head GEN 047 031 And he said <00559 +>amar >, Swear <07650 + shaba <> unto me. And he sware <07650 +shaba< > unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > himself upon the bed s $<04296 + \text{mittah} > \{\text{head}\} < 07218 + \text{ro} > \text{sh} > .$ head GEN 048 014 And Israel <03478 + Yisra > el > 07218 + ro > sh > .stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh >, who <01931 +huw> > [was] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 $+M@nashsheh > \{head\} < 07218 + ro > sh >$, guiding his hands < 03027 + yad > wittingly < 07919 + sakal >; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . head GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn >, and laid <07896 +shivth > [it] upon Ephraim s <00669 +>Ephravim > {head} <07218 +ro>sh >, who <01931+huw > [was] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 + M@ nashsheh > head <07218 + ro > sh >, guiding his hands <03027 + yad > wittingly <07919+sakal >; for Manasseh <04519 + M@nashsheh > [was] the firstborn <01060 + b@kowr > . head GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +> Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 + M@nashsheh > $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > .$ head GEN 048 017 And when Joseph < 03130 + Yowceph > saw < 07200 + ra > ah > thathis father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218+ro>sh > of Ephraim < 00669 + Ephrayim >, it displeased him : and he held < 08557 + temec > up his father s < 1 >hand <03027 + yad >, to remove <05493 + cuwr > it from Ephraim s $<00669 + Ephrayim > {head} <07218$ +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . head GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225+yamiyn > hand <03027 +yad > upon the {head} <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . head GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken >, my father <1>: for this <02088 +zeh > [is] the firstborn <01060 +b@kowr >; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his {head} <07218 +ro>sh > . head GEN 049 026 The blessings <01293 + B@rakah > of thy father <1> have prevailed <01396 + gabar > above<05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 + gib : they shall be on the head <07218 + ro>sh > of Joseph <03130 + Yowceph >, and on the crown <06936 + qodqod > of the {head} <06936 + qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . head GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 + gabar > above <05921 + the blessings <01293 + B@rakah> of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 + gib: they shall be on the {head} <07218 + ro > sh > of Joseph < 03130 + Yowceph > , and on the crown<06936 + qodqod > of the head <06936 + qodqod > of him that was separate <05139 + naziyr > from his brethren <00251 +>ach > . head EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim >, but roast <06748 +tsaliy > [with] fire <00784 +>esh >; his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{with his legs} < 03767 + \text{kara} < >, and with the purtenance} < 07130 + \text{gereb} > \text{thereof}$. head EXO 012 027 That ye shall say <00559 +>amar >, It [is] the sacrifice <02077 +zebach > of the LORD S <03068 + Y@hovah > passover <06453 + pecach > , who <04310 + miy > passed <06452 + pacach > over <05921+ the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 +Yisra>el > in Egypt <04714+Mitsrayim >, when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim >, and delivered <05337 +natsal > our houses <01004 +bayith > . And the people <05971 + bowed <06915 +qadad > the {head} and worshipped <07812 +shachah > . head EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 + mattah >, and they shall be coupled <08535 + tam > together <03162 + yachad > above <05921+ the {head} <07218 + ro > sh > of it unto one <00259 + >echad > ring <02885 + tabba : thus <03651 + ken > shall itbe for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . head EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, and put < 05414 + nathan > the holy < 06944 + qodesh > crown < 05145 + nezer > upon

the mitre <04701 +mitsnepheth > . head EXO 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 + mishchah > oil < 08081 + shemen >, and pour $<03332 + \text{yatsaq} > [\text{ it] upon his } \{\text{head}\} < 07218 + \text{ro} > \text{sh} > 1000 \text{ mishchah} > 10000 \text{ mishchah} > 1000 \text{ mishchah} > 1000 \text{ mishchah} > 10$, and anoint <04886 +mashach > him . head EXO 029 010 And thou shalt cause a bullock <06499 +par > to be brought <07126 +garab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150+mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands $<03027 + yad > upon the {head} < 07218 + ro>sh > of the bullock < 06499 + par > . head EXO 029 015 Thou shalt$ also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh >of the ram <00352 +>ayil >. head EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil >in pieces <05409 +nethach >, and wash <07364 +rachats > the inwards <07130 +qereb > of him, and his legs <03767 + kara <>, and put <05414 + nathan > [them] unto his pieces <05409 + nethach >, and unto his {head}} <07218 + ro>sh>. head EXO 029 019 And thou shalt take <03947 + laqach> the other <08145 + sheniy> ram <00352 +ayil >; and Aaron <00175 +Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 + yad > upon the {head} <07218 + ro>sh > of the ram <00352 + >ayil > . head EXO 034 008 And Moses <04872 +Mosheh > made haste <04116 +mahar >, and bowed <06915 +qadad > his {head} toward the earth <00776 +>erets >, and worshipped <07812 +shachah >. head EXO 036 029 And they were coupled <08382 + ta > am > beneath < 04295 + mattah > , and coupled < 08535 + tam > together < 03162 + yachad > at < 00413+>el > the {head} <07218 +ro>sh > thereof, to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742+m@ quts . head LEV 001 004 And he shall put $<05564 + camak > his hand <03027 + yad > upon the {head}$ <07218 + ro > sh > of the burnt < 05930 + offering ; and it shall be accepted < 07521 + ratsah > for him to makeatonement <03722 +kaphar > for him . head LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the {head} <07218 +ro>sh >, and the fat < 06309 + peder >, in order < 06186 + upon the wood < 06086 + that [is] on < 05921 + the fire < 00784 + sesh >which <00834 +> aher > [is] upon the altar <04196 + mizbeach > : head LEV 001 012 And he shall cut <05408+nathach > it into his pieces <05409 +nethach >, with his {head} <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : head LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach >, and wring $\langle 04454 + malaq \rangle$ off his {head} $\langle 07218 + ro \rangle$ sh \rangle , and burn $\langle 06999 + qatar \rangle$ [it] on the altar $\langle 04196 \rangle$ +mizbeach >; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 + the side <07023 + qiyr > of the altar < 04196 + mizbeach > : head LEV 003 002 And he shall lay < 05564 + camak > hishand <03027 + yad > upon the {head} <07218 + ro>sh > of his offering <math><07133 + qorban >, and kill <07819+shachat > it [at] the door < 06607 +pethach > of the tabernacle < 00168 +>ohel > of the congregation < 04150+mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 + zaraq > the blood <01818 + dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about. head LEV 003 008 And he shall lay $<05564 + camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh$ > of his offering <07133 +qorban >, and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar <04196 + mizbeach >. head LEV 003 013 And he shall lay <05564 + camak > his hand <03027 + yad > upon the $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{of it}, \text{ and kill} < 07819 + \text{shachat} > \text{it before} < 06440 + \text{paniym} > \text{the tabernacle} < 00168$ +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . head LEV 004 004 And he shall bring <00935 +bow> > the bullock <06499 +par > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440+paniym > the LORD <03068 +Y@hovah > ; and shall lay <05564 +camak > his hand <03027 +yad > upon the bullock s $<06499 + par > \{head\} < 07218 + ro > sh >$, and kill <07819 + shachat > the bullock <06499 + par > before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 004 011 And the skin <05785 + of the bullock <06499 + par >, and all <03605 + kol > his flesh < 01320 + basar >, with his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, and with his legs <03767 + kara < >, and his inwards <07130 + qereb >, and his dung <06569 + peresh >, head LEV 004 015 And the elders <02205 +zagen > of the congregation <05712 + shall lay <05564 +camak > their hands $<03027 + yad > upon the {head} < 07218 + ro > sh > of the bullock < 06499 + par > before < 06440 + paniym > the$ LORD < 03068 + Y@hovah > : and the bullock < 06499 + par > shall be killed < 07819 + shachat > before < 06440+paniym > the LORD <03068 +Y@hovah > . head LEV 004 024 And he shall lay <05564 +camak > his hand

 $<03027 + yad > upon the {head} < 07218 + ro > sh > of the goat < 08163 + sa, and kill < 07819 + shachat > it in the$ place <04725 + maqowm > where <00834 + > aher > they kill <07819 + shachat > the burnt <05930 + offering before <06440 + paniym > the LORD <03068 + Y @hovah >: it [is] a sin <02403 + chatta > ah > offering . head LEV 004 029 And he shall lay $<05564 + \text{camak} > \text{his hand } <03027 + \text{yad} > \text{upon the } \{\text{head}\} <07218 + \text{ro} > \text{sh} > \text{of}$ the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 + offering . head LEV 004 033 And he shall lay <05564 +camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh > of the sin <02403 + chatta>ah > offering, and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 + shachat > the burnt <05930 + offering . head LEV 005 008 And he shall bring <00935 +bow>> them unto the priest <03548 +kohen>, who shall offer <07126 +qarab> [that] which <00834 +>aher> [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{from his neck} < 06203 + \text{, but shall not divide} < 02505 + \text{chalag} > [it] as under : head$ LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his {head} <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth >, [even] upon his forefront, did he put <07760 +suwm > the golden <02091 + zahab > plate < 06731 + tsiyts >, the holy < 06944 + qodesh > crown < 05145 + nezer >; as the LORD <03068 + Y@hovah > commanded <06680 + tsavah > Moses < 04872 + Mosheh > . head LEV 008 012 And he poured <03332 +yatsaq > of the anointing <04888 +mishchah > oil <08081 +shemen > upon Aaron s <00175 +>Aharown > {head} <07218 +ro>sh > , and anointed <04886 +mashach > him , to sanctify <06942 +qadash > him . head LEV 008 014 . And he brought <05066 + nagash > the bullock <06499 + par > for the sin <02403+chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 + yad > upon the {head} <07218 + ro>sh > of the bullock <06499 + par > for the sin <02403+chatta>ah > offering . head LEV 008 018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh > of the ram <00352 +>ayil > . head LEV 008 020 And he cut <05408 +nathach > the ram <00352 +>avil > into pieces <05409 +nethach > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {head} <07218 +ro>sh > , and the pieces <05409 +nethach > , and the fat <06309 +peder > . head LEV 008 022 And he brought <07126 +qarab > the other <08145 +sheniy > ram <00352 +ayil >, the ram <00352 +ayil > of consecration <04394 +millu > : and Aaron <00175 +Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh >of the ram <00352 +>ayil >. head LEV 009 013 And they presented <04672 +matsa> > the burnt <05930 +offering unto him, with the pieces <05409 +nethach > thereof, and the {head} <07218 +ro>sh > : and he burnt <06999 + qatar > [them] upon the altar <04196 + mizbeach > . head LEV 013 012 And if <00518 + im > aleprosy < 06883 + tsara break < 06524 + parach > out abroad < 06524 + parach > in the skin < 05785 + , and theleprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [him that hath] the plague <05061 + nega < > from his {head} <07218 + ro > sh > even to his foot <07272 + regel >, wheresoever <03605 + kol> the priest <03548 +kohen > looketh ; head LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega<> upon the {head} <07218+ro>sh>or<00176+>ow> the beard <02206+zaqan>; head LEV 013 030 Then the priest <03548+kohen>shall see $\langle 07200 + ra \rangle$ ah > the plague $\langle 05061 + nega \rangle$ and behold $\langle 02009 + hinneh \rangle$, if $\langle 03588 + kiy \rangle$ it [be] in sight <04758 + mar > eh > deeper <06013 + than <04480 + min > the skin <05785 + ; [and there be] in it ayellow <06669 + tsahob > thin <01851 + dag > hair <08181 + se; then the priest <03548 + kohen > shall pronouncehim unclean $\langle 02930 + tame \rangle \rangle$: it [is] a dry $\langle 05424 + netheq \rangle$ scall $\langle 05424 + netheq \rangle$, [even] a leprosy $<06883 + tsara upon the {head} <07218 + ro > sh > or <00176 + > ow > beard <02206 + zaqan > . head LEV 013 040$ And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, he [is] bald < 07142 + qereach >; [yet is] he clean < 02889 + tahowr >. head LEV 013 041 And he that hath his hair $<04803 + marat > fallen <04803 + marat > off from the part of his {head} <07218$ +ro>sh>toward his face <06440 + paniym>, he [is] forehead <01371 + gibbeach > bald <01371 + gibbeach > : [yet is] he clean <02889 +tahowr > . head LEV 013 042 And if <03588 +kiy > there be in the bald <07146+qarachath > head, or <00176 + >ow > bald < 01372 + gabbachath > forehead < 01372 + gabbachath > , a white<03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > {head} , or <00176 +>ow > his bald <01372+gabbachath > forehead <01372 +gabbachath > . head LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > {head}, or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372

+gabbachath > forehead <01372 +gabbachath > . head LEV 013 043 Then the priest <03548 +kohen > shall look <07200 + ra>ah > upon it : and, behold < 02009 + hinneh >, [if] the rising < 07613 + s@>eth > of the sore < 05061+nega < > [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > {head} }, or <00176 +> ow > in his bald <01372 + gabbachath > forehead <01372 + gabbachath >, as the leprosy <06883+tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; head LEV 013 044 He is a leprous <06879 + tsara < > man <00376 + >iysh >, he [is] unclean <02931 + tame > >: the priest <03548 + kohen> shall pronounce him utterly unclean <02930 + tame > >; his plague <05061 + nega < > [is] in his {head} <07218+ro>sh>. head LEV 013 045 And the leper <06879 +tsara<>in whom <00834 +>aher> the plague <05061+nega < > [is], his clothes <00899 + beged > shall be rent <06533 + param >, and his {head} <07218 + ro > sh >bare <06544 +para<>, and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab >, and shall cry <07121 +qara> >, Unclean <02931 +tame> >, unclean <02931 +tame> >. head LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm >, that he shall shave <01548 and his eyebrows, even all <03605 + kol > his hair <08181 + se he shall shave <01548 + galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320+basar > in water <04325 +mayim >, and he shall be clean <02891 +taher >. head LEV 014 018 And the remnant <03498 +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548 +kohen > hand <03709+kaph > he shall pour <05414 + nathan > upon the {head} <07218 + ro>sh > of him that is to be cleansed <02891 +taher > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 014 029 And the rest <03498 +yathar > of the oil <08081+shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the {head} <07218 + ro > sh > of him that is to be cleansed <math><02891 + taher >, to make an atonement <03722+kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 016 021 And Aaron <00175 + Aharown > shall lay <05564 + camak > both <08147 + sh@nayim > his hands <03027 + yad > upon the head <07218 + ro > sh > of the live <02416 + chay > goat <08163 + sa, and confess <03034 + yadah > over <05921+ him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, and all <03605 + kol > their transgressions <06588 + pesha < > in all <03605 + kol > their sins <02403 + chatta > ah >, putting <05414 +nathan > them upon the {head} <07218 +ro>sh > of the goat <08163 +sa, and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : head LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both $<08147 + sh@nayim > his hands <03027 + yad > upon the {head} <07218 + ro>sh > of the live <02416 + chay$ > goat <08163 +sa, and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, and all <03605 +kol > their transgressions <06588 +pesha > in all <03605 + kol > their sins <02403 + chatta > ah > , putting <05414 + nathan > them upon the head <07218 + ro > sh > of the goat < 08163 + sa , and shall send < 07971 + shalach > [him] away by the hand < 03027+yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : head LEV 019 032 Thou shalt rise <06965 + quwm > up before <06440 + paniym > the hoary $<07872 + seybah > {head}$, and honour <01921 +hadar > the face <06440 +paniym > of the old <02205 +zagen > man, and fear <03372 +yare > thy God <00430 +>elohiym >: I [am] the LORD <03068 + Y@hovah >. head LEV 021 005 They shall not make baldness $<07144 + qorchah > upon their {head} <07218 + ro>sh >, neither <math><03808 + lo> > shall they shave$ <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zagan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . head LEV 021 010 . And [he that is] the high <01419+gadowl > priest < 03548 + kohen > among his brethren < 00251 + >ach > , upon whose < 00834 + >aher > head<07218 + ro>sh > the anointing <04888 + mishchah > oil <08081 + shemen > was poured <03332 + yatsaq > , andthat is consecrated to put <03847 +labash > on the garments <00899 +beged >, shall not uncover <06544 +para<> his {head} <07218 + ro > sh >, nor <03808 + lo > rend <06533 + param > his clothes <00899 + beged >; head LEV 021 010. And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, upon whose <00834 +>aher > {head} <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081+shemen > was poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 + beged >, shall not uncover <06544 + para < > his head <07218 + ro>sh >, nor <03808 + lo> > rend <06533 +param > his clothes <00899 +beged > ; head LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa > him that hath cursed < 07043 + qalal > without < 02351 + chuwts > the camp < 04264 + machaneh >; andlet all <03605 + kol > that heard <08085 + shama < > [him] lay <05564 + camak > their hands <03027 + yad >upon his {head} <07218 + ro > sh >, and let all <03605 + kol > the congregation <05712 + stone <07275 + ragam >him . head NUM 001 004 And with you there shall be a man <00376 +>iysh > of every <00376 +>iysh > tribe

<04294 + matteh >; every <00376 + iysh > one <00376 + iysh > {head} <07218 + ro>sh > of the house <01004+bayith > of his fathers <1> . head NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman $<\!\!00802 +\!\!> \!\!ishshah > before <\!\!06440 +\! paniym > the LORD <\!\!03068 +\! Y@hovah > , and uncover <\!\!06544 +\! para <\!\!> description of the second second$ the woman s <00802 +> is hshah > {head} <07218 + ro> sh > , and put <05414 + nathan > the offering <04503+minchab > of memorial <02146 +zikrown > in her hands <03709 +kapb >, which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : head NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> razor come <05674 + upon his head <07218+ro>sh>: until <05704 + the days <03117 +yowm> be fulfilled <04390 +male>>, in the which <00834 +>aher> he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y @ hovah > , he shall be holy <06918+qadowsh >, [and] shall let the locks <06545 + pera < > of the hair <08181 + se of his {head} <07218 + ro > sh > rogrow <01431 +gadal > . head NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his {head} <07218 + ro>sh>: until <05704 + the days <03117 + yowm> be fulfilled <04390 + male>>, in the which <00834+>aher > he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@ hovah > , he shall be holy <06918 + qadowsh >, [and] shall let the locks <06545 + pera < > of the hair <08181 + se of his head <07218+ro>sh > grow <01431 +gadal > . head NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1>, or for his mother <00517 +>em >, for his brother <00251 +>ach >, or for his sister <00269+> achowth >, when they die <04194 + maveth >: because <03588 + kiy > the consecration <05145 + nezer > of his God <00430 +> elohiym > [is] upon his {head} <07218 + ro>sh > . head NUM 006 009 And if <03588 + kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him, and he hath defiled <02930 + tame > the head <07218 + ro > sh > of his consecration <05145 + nezer >; then he shall shave <01548 +galach > his {head} <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . head NUM 006 009 And if <03588 + kiy > any man die <04191 + muwth > very <06621 + petha <> suddenly <06597 + pith > owm > byhim, and he hath defiled $\langle 02930 + tame \rangle \rangle$ the {head} $\langle 07218 + ro \rangle sh \rangle$ of his consecration $\langle 05145 + nezer \rangle$; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah >, on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it. head NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering, and make an atonement <03722 + kaphar > for him, for that he sinned <02398 + chata > > by the dead <05315 + nephesh >, and shall hallow $<06942 + qadash > his \{head\} < 07218 + ro > sh > that same < 01931 + huw > > day < 03117 + yowm > .$ head NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the {head} <07218 + ro>sh> of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834+>aher > [is] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002 + shelem > offerings . head NUM 006 018 And the Nazarite $<05139 + naziyr > shall shave <01548 + galach > the {head} <07218$ +ro>sh>of his separation <05145 + nezer > [at] the door <06607 + pethach > of the tabernacle <00168 + > ohel > 00168 + oheof the congregation <04150 +mow, and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh>of his separation <05145 +nezer>, and put <05414 +nathan> [it] in the fire <00784 +>esh> which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . head NUM 017 003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of Levi <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [shall be] for the {head} <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>. head NUM 022 031 Then the LORD < 03068 + Y@ hovah > opened < 01540 +galah > the eyes < 05869 +of Balaam <01109 + Bil, and he saw <07200 + ra > ah > the angel <04397 + mal > ak > of the LORD <03068+Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his $\{\text{head}\}\$, and fell <07812 +shachah > flat on his face <00639 +>aph > . head NUM 025 015 And the name <08034+shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was slain <05221 +nakah > [was] Cozbi < 03579 + Kozbiy >, the daughter < 01323 + bath > of Zur < 06698 + Tsuwr >; he [was] {head} <07218 + ro > sh > over a people < 00523 + ummah > , [and] of a chief < 1 > house < 01004 + bayith > in Midian<04080 + Midyan >. head DEU 019 005 As when <00834 + >aher > a man goeth <math><00935 + bow > > into the wood

<03293 + ya with his neighbour <07453 + rea < > to hew <02404 + chatab > wood <06086 + , and his hand <03027+yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +, and the {head} <01270 + barzel > slippeth < 05394 + nashal > from the helve < 06086 + , and lighteth<04672 + matsa > upon his neighbour < 07453 + rea < >, that he die <04191 + muwth >; he shall flee <05127+nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : head DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith >; and she shall shave <01548 +galach > her {head} <07218 +ro>sh >, and pare <06213 + her nails <06856 +tsipporen >; head DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the {head} <07218 + ro > sh >, and not the tail <02180 + zanab >; and thou shalt be above <04605 + ma only<07535 + raq >, and thou shalt not be beneath <04295 + mattah >; if <03588 + kiy > that thou hearken <08085+shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to observe <08104 +shamar > and to do <06213 + [them] : head DEU 028 023 And thy heaven <08064 +shamayim > that [is] over $<05921 + \text{thy} \{\text{head}\} < 07218 + \text{ro} > \text{shall be brass} < 05178 + n@ \text{chosheth} > \text{, and the earth} < 00776$ +>erets > that is under <08478 +tachath > thee [shall be] iron <01270 +barzel > . head DEU 028 035 The LORD <03068 + Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek >, and in the legs <07785+showq >, with a sore <07451 + ra < > botch <07822 + sh@chiyn > that cannot be healed <07495 + rapha > >, from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy {head} <06936 +qodqod >. head DEU 028 044 He shall lend <03867 +lavah > to thee, and thou shalt not lend <03867 +lavah >to him : he shall be the {head} <07218 + ro > sh >, and thou shalt be the tail <02180 + zanab >. head DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 + c@nah >: let [the blessing] come <00935 + bow > upon the head <07218 + ro > sh > of Joseph <03130 + Yowceph >, and upon the top <06936 + qodqod > of the {head} <06936 + qodqod > of him [that was] separated <05139 +nazivr > from his brethren <00251 +>ach > . head DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [for] the good <07522 + ratsown > will < 07522 + ratsown > of him that dwelt < 07931 + shakan > in the bush < 05572 + c@nah > :let [the blessing] come <00935 + bow > upon the {head} <07218 + ro > sh > of Joseph <03130 + Yowceph > , and upon the top <06936 + qodqod > of the head <06936 + qodqod > of him [that was] separated <05139 + naziyr > 0000from his brethren <00251 +>ach >. head DEU 033 020 And of Gad <01410 + Gad > he said <00559 +>amar >, Blessed <01288 + barak > [be] he that enlargeth <07337 + rachab > Gad <01410 + Gad > : he dwelleth <07931+shakan > as a lion <03833 +labiy > >, and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the went <03318 + yatsa > out of Eden < 05731 + to water < 08248 + shaqah > the garden < 01588 + gan > ; and fromthence <08033 +sham > it was parted <06504 +parad >, and became <01961 +hayah > into four <00702 +>arba< > {heads} < 07218 +ro>sh > . heads GEN 043 028 And they answered < 00559 +>amar > , Thy servant < 05650 + our father <1> [is] in good <07965 +shalowm > health <07965 +shalowm > , he [is] yet <05750 + alive <02416+chay >. And they bowed <06915 +qadad > down <06915 +qadad > their {heads}, and made obeisance <07812+shachah > . heads EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 +Y@hovah > had visited <06485 +pagad > the children <01121 +ben > of Israel <03478 +Yisra>el >, and that he had looked <07200 +ra>ah > upon their affliction <06040 +, then they bowed <06915 + qadad > their {heads} and worshipped <07812 + shachah >. heads EXO 006 014. These <00428 +>el - leh > [be] the {heads} <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoch <02585 +Chanowk >, and Pallu <06396 +Palluw>>, Hezron <02696 +Chetsrown >, and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205+R@>uwben > . heads EXO 006 025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [one] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +>ishshah >; and she bare <03205 +yalad > him Phinehas <06372 +Piyn@chac >: these <00428 +>el leh > [are] the {heads} <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > according to their families <04940 +mishpachah > . heads EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able < 02428 + chayil > men < 00582 + enowsh > out of all < 03605 + kol > Israel < 03478 + Yisra>el >, and made < 03478 + $<05414 + nathan > them {heads} < 07218 + ro > sh > over < 05921 + the people < 05971 + , rulers < 08269 + sar > of the same set of the same$ thousands <00505 +> eleph >, rulers <08269 + sar > of hundreds <03967 + me> ah >, rulers <08269 + sar > of fifties <02572 +chamishshiym >, and rulers <08269 +sar > of tens <06235 + . heads LEV 010 006 And Moses

<04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544 +para< > not your {heads} <07218 + ro > sh >, neither <03808 + lo > rend <06533 + param > your clothes <00899 + beged >; lest <03808+lo > ve die < 04191 + muwth >, and lest wrath < 07107 + qatsaph > come upon all < 03605 + kol > the people<05712 + : but let your brethren <00251 + > ach >, the whole <03605 + kol > house <01004 + bayith > of Israel <03478 + Yisra > el >, bewail <01058 + bakah > the burning <08316 + s@rephah > which <00834 + >aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . heads LEV 019 027 Ye shall not round <05362 $+naqaph > the corners < 06285 + pe > ah > of your {heads} < 07218 + ro > sh > , neither < 03808 + lo > > shalt thou$ mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zagan > . heads NUM 001 016 These <00428 +>el - leh > [were] the renowned <07121 +qara> > of the congregation <05712 +, princes $<05387 + nasiy > of the tribes < 04294 + mattel > of their fathers <1>, {heads} < 07218 + ro>sh > of thousands$ <00505 +>eleph > in Israel <03478 +Yisra>el >. heads NUM 007 002 That the princes <05387 +nasiy> of Israel <03478 +Yisra>el >, {heads} <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>, who <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 + them that were numbered <06485 +paqad >, offered <07126 +qarab > : heads NUM 008 012 And the Levites $<03881 + Leviyiy > shall lay <05564 + camak > their hands <03027 + yad > upon the {heads} <07218 + ro>sh > of$ the bullocks <06499 + par >: and thou shalt offer <06213 + the one <00259 + >echad > [for] a sin <02403+chatta>ah > offering, and the other <00259 +>echad > [for] a burnt <05930 + offering, unto the LORD <03068 + Y@hovah >, to make an atonement <03722 + kaphar > for the Levites <03881 + Leviyiy >. heads NUM 010 004 And if <00518 + im > they blow <08628 + taqa < > [but] with one <00259 + echad > [trumpet], then the princes <05387 + nasiy > >, [which are] {heads} <07218 + ro > sh > of the thousands <00505 + eleph > ofIsrael <03478 +Yisra>el >, shall gather <03259 +ya themselves unto thee . heads NUM 013 003 And Moses <04872 +Mosheh > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > sent <07971+shalach > them from the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : all <03605 +kol > those men <00582 +>enowsh > [were] {heads} <07218 +ro>sh > of the children <01121 +ben > of Israel <03478+Yisra>el > . heads NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, Take $<03947 + laqach > all <03605 + kol > the {heads} <07218 + ro>sh > of the people$ <05971 +, and hang <03363 +yaqa<> them up before the LORD <03068 +Y@hovah > against <05048 +neged >the sun <08121 +shemesh >, that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068+Y@hovah > may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . heads NUM 030 001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the {heads} <07218 +ro>sh > of the tribes <04294+matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, This <02088 + zeh > [is] the thing <01697 + dabar > which <00834 + >aher > the LORD <03068 + Y@hovah > hathcommanded <06680 +tsavah > . heads DEU 001 015 So I took <03947 +laqach > the chief <07218 +ro>sh > of your tribes <07626 +shebet >, wise <02450 +chakam > men <00582 +>enowsh >, and known <03045 +yada<>, and made <05414 +nathan > them {heads} <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 + you , captains <08269 +sar > over <05921 +sar > over <09269 +sar > over <09269thousands <00505 +> eleph >, and captains <08269 + sar > over hundreds <03967 + me> ah >, and captains <08269 + sar > over fifties <02572 + chamishshivm >, and captains <08269 + sar > over tens <06235 +, and officers <07860 +shoter > among your tribes <07626 +shebet > . heads DEU 005 023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama< > the voice <06963 +gowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek >, (for the mountain <02022 +har > did burn <01197 +ba with fire <00784+>esh>,) that ye came <07126 +qarab > near <07126 +qarab > unto me, [even] all <03605 +kol> the {heads} <07218 + ro>sh > of your tribes <07626 + shebet >, and your elders <02205 + zagen >; heads DEU 033 005 Andhe was king <04428 +melek > in Jeshurun <03484 +Y@shuruwn >, when the {heads} <07218 +ro>sh > of the people <05971 + [and] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +scaph > together <03162 +yachad > . heads DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shivth > part for himself, because <03588 + kiy > there <08033 + sham >, [in] a portion <02513 + chelqah >of the law giver <02710 +chaqaq >, [was he] seated <05603 +caphan >; and he came <00857 +>athah > with the {heads} <07218 + ro > sh > of the people <05971 +, he executed <06213 + the justice <06666 + ts@daqah > ofthe LORD <03068 + Y@ hovah >, and his judgments <04941 + mishpat > with Israel <math><03478 + Yisra > el >.

Bible Quick Find Phrase Concordance for fast finding of phrases

beheaded ^ Luk_09_09 / beheaded /^but who is this, of whom I hear such things? And he desired to see him.

beheaded ^ Rev_20_04 / beheaded /^for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

beheaded ^ Mar_06_16 / beheaded /^he is risen from the dead.

beheaded ^ Mar_06_27 / beheaded /^him in the prison,

beheaded ^ 2Sa_04_07 / beheaded /^him, and took his head, and gat them away through the plain all night.

beheaded ^ Deu_21_06 / beheaded /^in the valley:

beheaded ^ Mat_14_10 / beheaded /^John in the prison.

forehead ^ Lev_13_42 / forehead /^

forehead ^ Lev_13_42 / forehead /^a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

forehead ^ Eze_16_12 / forehead /^and earrings in thine ears, and a beautiful crown upon thine head.

forehead ^ 1Sa_17_49 / forehead /^and he fell upon his face to the earth.

forehead ^ 2Ch_26_20 / forehead /^and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

forehead ^ Lev_13_43 / forehead /^as the leprosy appeareth in the skin of the flesh;

forehead ^ Lev_13_41 / forehead /^bald: [yet is] he clean.

forehead ^ 2Ch_26_19 / forehead /^before the priests in the house of the LORD, from beside the incense altar.

forehead ^ Eze_03_09 / forehead /^fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

forehead ^ Rev_14_09 / forehead /^or in his hand,

forehead ^ Eze_03_08 / forehead /^strong against their foreheads.

forehead ^ Exo_28_38 / forehead /^that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

forehead 1Sa_17_49 / forehead /^that the stone sunk into his forehead; and he fell upon his face to the earth.

forehead ^ Exo_28_38 / forehead /^that they may be accepted before the LORD.

forehead ^ Jer_03_03 / forehead /^thou refusedst to be ashamed.

forehead ^ Rev_17_05 / forehead /^was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

foreheads ^ Eze_03_08 / foreheads /^

foreheads ^ Rev_07_03 / foreheads /^

foreheads ^ Rev_09_04 / foreheads /^

foreheads ^ Rev_13_16 / foreheads /^

foreheads ^ Rev_14_01 / foreheads /^

foreheads ^ Rev_22_04 / foreheads /^

foreheads ^ Eze_09_04 / foreheads /^of the men that sigh and that cry for all the abominations that be done in the midst thereof.

foreheads ^ Rev_20_04 / foreheads /^or in their hands; and they lived and reigned with Christ a thousand years.

Godhead ^ Col_02_09 / Godhead / bodily.

Godhead ^ Act_17_29 / Godhead /^is like unto gold, or silver, or stone, graven by art and man's device.

Godhead ^ Rom_01_20 / Godhead /^so that they are without excuse:

grayheaded ^ Job_15_10 / grayheaded /^and very aged men, much elder than thy father.

grayheaded ^ 1Sa_12_02 / grayheaded /^and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

greyheaded ^ Psa_71_18 / greyheaded /^O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

head ^ 1Co_11_04 / head /^

head ^ 1Ki_02_37 / head /^

head ^ 1Ki_02_44 / head /^

head ^ 1Sa_01_11 / head /^

head ^ 1Sa_04_12 / head /^

head ^ 2Ki_02_23 / head /^

head ^ 2Sa_15_32 / head /^

head ^ 2Sa_16_09 / head /^

head ^ Deu_28_35 / head /^

- head ^ Deu_33_20 / head /^
- head ^ Est_06_08 / head /^
- head ^ Exo_29_17 / head /^
- head ^ Eze_09_10 / head /^
- head ^ Eze_16_12 / head /^
- head ^ Eze_17_19 / head /^
- head ^ Eze_33_04 / head /^
- head ^ Gen_40_16 / head /^
- head ^ Gen_40_17 / head /^
- head ^ Gen_47_31 / head /^
- head ^ Gen_48_17 / head /^
- head ^ Gen_48_18 / head /^
- head ^ Jer_02_16 / head /^
- head ^ Jer_18_16 / head /^
- head ^ Job_19_09 / head /^
- head ^ Joe_03_04 / head /^
- head ^ Joe_03_07 / head /^
- head ^ Joh_13_09 / head /^
- head ^ Jon_02_05 / head /^
- head ^ Jud_11_09 / head /^
- head ^ Lev_13_44 / head /^
- head ^ Luk_07_44 / head /^
- head ^ Luk_09_58 / head /^
- head ^ Mar_14_03 / head /^
- head ^ Mar_15_17 / head /^
- head ^ Mat_08_20 / head /^
- head ^ Mat_27_30 / head /^

head ^ Num_06_07 / head /^

head ^ Oba_01_15 / head /^

head ^ Pro_20_29 / head /^

head ^ Psa_03_03 / head /^

head ^ Psa_110_07 / head /^

head ^ Psa_21_03 / head /^

head ^ Psa_83_02 / head /^

head ^ Rom_12_20 / head /^

head ^ Rev_12_01 / head /^a crown of twelve stars:

head ^ Rev_14_14 / head /^a golden crown, and in his hand a sharp sickle.

head ^ 1Ch_29_11 / head /^above all.

head ^ Amo_09_01 / head /^all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

head ^ 1Sa_17_38 / head /^also he armed him with a coat of mail.

head ^ Lev_08_09 / head /^also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

head ^ Psa_44_14 / head /^among the people.

head ^ Pro_04_09 / head /^an ornament of grace: a crown of glory shall she deliver to thee.

head ^ Mat_27_29 / head /^and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

head ^ Jud_09_53 / head /^and all to brake his skull.

head ^ Exo_29_07 / head /^and anoint him.

head ^ Lev_08_12 / head /^and anointed him, to sanctify him.

head ^ Lev_01_15 / head /^and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

head ^ 2Ch_06_23 / head /^and by justifying the righteous, by giving him according to his righteousness.

head ^ Jud_11_11 / head /^ and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

head ^ Pro_01_09 / head /^ and chains about thy neck.

head ^ Zec_03_05 / head /^ and clothed him with garments. And the angel of the LORD stood by.

head ^ 1Sa_25_39 / head /^And David sent and communed with Abigail, to take her to him to wife.

head ^ Job_01_20 / head /^and fell down upon the ground, and worshipped,

head ^ Num_22_31 / head /^and fell flat on his face.

head ^ 1Ch_20_02 / head /^and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

head ^ 2Sa_04_07 / head /^and gat them away through the plain all night.

head ^ Joh_19_30 / head /^ and gave up the ghost.

head ^ Neh_04_04 / head /^ and give them for a prey in the land of captivity:

head ^ 1Ch_20_02 / head /^and he brought also exceeding much spoil out of the city.

head ^ 2Sa_12_30 / head /^And he brought forth the spoil of the city in great abundance.

head ^ Lev_09_13 / head /^and he burnt [them] upon the altar.

head ^ 1Ki_19_06 / head /^And he did eat and drink, and laid him down again.

head ^ Isa_59_17 / head /^and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

head ^ 2Ki_04_19 / head /^And he said to a lad, Carry him to his mother.

head ^ 1Sa_17_05 / head /^and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

head ^ 1Ch_10_09 / head /^and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

head ^ Lev_14_09 / head /^and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

head ^ Rev_10_01 / head /^and his face [was] as it were the sun, and his feet as pillars of fire:

head ^ Lev_01_12 / head /^and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

head ^ Son_02_06 / head /^and his right hand doth embrace me.

head ^ Son_08_03 / head /^ and his right hand should embrace me.

head ^ Psa_07_16 / head /^ and his violent dealing shall come down upon his own pate.

head ^ Lev_19_32 / head /^ and honour the face of the old man, and fear thy God: I [am] the LORD.

head ^ Amo_08_10 / head /^and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

head ^ 1Ki_08_32 / head /^ and justifying the righteous, to give him according to his righteousness.

head ^ Lev_04_04 / head /^and kill the bullock before the LORD.

head ^ 1Sa_10_01 / head /^and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

head ^ Luk_07_38 / head /^and kissed his feet, and anointed [them] with the ointment.

head ^ Lev_24_14 / head /^and let all the congregation stone him.

head ^ 2Ki_09_30 / head /^and looked out at a window.

head ^ Est_02_17 / head /^and made her queen instead of Vashti.

head ^ Deu_28_13 / head /^and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

head ^ Ezr_09_03 / head /^ and of my beard, and sat down astonied.

head ^ Ezr_09_06 / head /^and our trespass is grown up unto the heavens.

head ^ Deu_21_12 / head /^and pare her nails;

head ^ Exo_29_06 / head /^and put the holy crown upon the mitre.

head ^ Num_05_18 / head /^and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

head ^ 2Sa_13_19 / head /^ and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

head ^ Gen_40_13 / head /^and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

head ^ 2Ki_09_06 / head /^and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

head ^ 2Ki_09_03 / head /^and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

head ^ Mar_12_04 / head / and sent [him] away shamefully handled.

head ^ Jud_16_19 / head /^and she began to afflict him, and his strength went from him.

head ^ 1Sa_31_09 / head /^ and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

head ^ Isa_09_14 / head /^and tail, branch and rush, in one day.

head ^ Est_09_25 / head /^and that he and his sons should be hanged on the gallows.

head ^ 2Sa_01_10 / head /^and the bracelet that [was] on his arm, and have brought them hither unto my lord.

head ^ Lev_01_08 / head /^ and the fat, in order upon the wood that [is] on the fire which [is] upon the

altar:

head ^ Isa_07_20 / head /^and the hair of the feet: and it shall also consume the beard.

head ^ Pro_25_22 / head /^and the LORD shall reward thee.

head ^ Joh_20_12 / head /^ and the other at the feet, where the body of Jesus had lain.

head ^ Lev_08_20 / head /^and the pieces, and the fat.

head ^ Isa_09_15 / head /^and the prophet that teacheth lies, he [is] the tail.

head ^ Eze_08_03 / head /^and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

head ^ Joh_19_02 / head /^ and they put on him a purple robe,

head ^ Hos_01_11 / head /^and they shall come up out of the land: for great [shall be] the day of Jezreel.

head ^ 2Sa_15_30 / head /^and they went up, weeping as they went up.

head ^ Deu_28_44 / head /^and thou shalt be the tail.

head ^ Gen_03_15 / head /^and thou shalt bruise his heel.

head ^ Eze_05_01 / head /^ and upon thy beard: then take thee balances to weigh, and divide the [hair].

head ^ Mat_06_17 / head /^and wash thy face;

head ^ Jos_02_19 / head /^and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

head ^ 2Sa_13_19 / head /^and went on crying.

head ^ Job_29_03 / head /^and when] by his light I walked [through] darkness;

head ^ Lev_04_11 / head /^ and with his legs, and his inwards, and his dung,

head ^ Gen_24_48 / head /^and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

head ^ Gen_24_26 / head /^and worshipped the LORD.

head ^ Exo_12_27 / head /^and worshipped.

head ^ Rev_01_14 / head /^and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

head ^ Dan_07_20 / head /^and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

head ^ $2Sa_01_02$ / head /^ and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

head ^ 2Sa_02_16 / head /^and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

head ^ Mat_10_30 / head /^are all numbered.

head ^ Luk_12_07 / head /^are all numbered. Fear not therefore: ye are of more value than many sparrows.

head ^ Isa_58_05 / head /^as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

head ^ Psa_38_04 / head /^as an heavy burden they are too heavy for me.

head ^ Mat_26_07 / head /^as he sat [at meat].

head ^ Lam_02_15 / head /^at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

head ^ 2Ki_19_21 / head /^at thee.

head ^ Isa_37_22 / head /^at thee.

head ^ 2Sa_14_26 / head /^at two hundred shekels after the king's weight.

head ^ Job_16_04 / head /^at you.

head ^ Lev_13_45 / head /^bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

head ^ Psa_27_06 / head /^be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

head ^ 1Co_11_10 / head /^because of the angels.

head ^ Mat_05_36 / head / because thou canst not make one hair white or black.

head ^ Jud_16_22 / head /^began to grow again after he was shaven.

head ^ 1Ki_02_09 / head /^bring thou down to the grave with blood.

head ^ Ecc_02_14 / head /^but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

head ^ Zec_01_21 / head /^but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

head ^ 2Sa_18_09 / head /^caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

head ^ 2Sa_15_30 / head /^covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

head ^ 1Co_11_04 / head / covered, dishonoureth his head.

head ^ Est_06_12 / head /^covered.

head ^ Lev_13_12 / head /^even to his foot, wheresoever the priest looketh;

head ^ Eph_04_15 / head /^even] Christ:

head ^ $1Sa_14_45$ / head /^fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

head ^ 2Ki_06_05 / head /^fell into the water: and he cried, and said, Alas, master! for it was borrowed.

head ^ 1Sa_28_02 / head /^for ever.

head ^ Jud_16_17 / head /^for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

head ^ 2Sa_14_26 / head /^for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

head ^ 1Co_11_05 / head /^for that is even all one as if she were shaven.

head ^ Jud_13_05 / head /^for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

head ^ Jer_02_37 / head /^for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

head ^ 2Sa_01_16 / head /^for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

head ^ Psa_141_05 / head /^for yet my prayer also [shall be] in their calamities.

head ^ 1Co_11_07 / head /^forasmuch as he is the image and glory of God: but the woman is the glory of the man.

head ^ Lev_05_08 / head /^from his neck, but shall not divide [it] asunder:

head ^ Gen_40_19 / head /^from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

head ^ 1Sa_17_46 / head /^from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

Head ^ Col_02_19 / Head /^from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

head ^ 1Ki_02_06 / head /^go down to the grave in peace.

head ^ 2Ki_02_23 / head /^go up, thou bald head.

head ^ Num_06_05 / head /^grow.

head ^ Gen_48_14 / head /^guiding his hands wittingly; for Manasseh [was] the firstborn.

head ^ Lev_13_40 / head /^he [is] bald; [yet is] he clean.

head ^ Mat_27_37 / head / his accusation written, THIS IS JESUS THE KING OF THE JEWS.

head ^ Job_10_15 / head /^I am] full of confusion; therefore see thou mine affliction;

head ^ Jos_02_19 / head /^if [any] hand be upon him.

head ^ Mar_06_28 / head /^in a charger, and gave it to the damsel: and the damsel gave it to her mother.

head ^ Mat_14_08 / head /^in a charger.

head ^ Act_18_18 / head /^in Cenchrea: for he had a vow.

head ^ Dan_04_10 / head /^in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

head ^ Psa_140_07 / head /^in the day of battle.

head ^ Num_06_09 / head /^in the day of his cleansing, on the seventh day shall he shave it.

head ^ 1Ch_10_10 / head /^in the temple of Dagon.

head ^ Son_05_11 / head /^is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

head ^ Son_05_02 / head /^is filled with dew, [and] my locks with the drops of the night.

head ^ Isa_01_05 / head /^is sick, and the whole heart faint.

head ^ Pro_16_31 / head /^is] a crown of glory, [if] it be found in the way of righteousness.

head ^ Psa_108_08 / head /^Judah [is] my lawgiver;

head ^ Psa_60_07 / head /^Judah [is] my lawgiver;

head ^ Ecc_09_08 / head /^lack no ointment.

head ^ Son_07_05 / head /^like purple; the king [is] held in the galleries.

head ^ Dan_07_09 / head /^like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

head ^ 2Ki_06_32 / head /^look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

head ^ Eze_10_11 / head /^looked they followed it; they turned not as they went.

head ^ 2Ki_04_19 / head /^my head. And he said to a lad, Carry him to his mother.

head ^ Lev_21_05 / head /^neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

head ^ Lev_21_10 / head /^nor rend his clothes;

head ^ Joh_20_07 / head /^not lying with the linen clothes, but wrapped together in a place by itself.

head ^ Col_02_10 / head /^of all principality and power:

head ^ Isa_51_20 / head /^of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

head ^ Jos_11_10 / head /^of all those kingdoms.

head ^ Act_27_34 / head /^of any of you.

head ^ 1Co_11_03 / head / of Christ [is] God.

head ^ 1Sa_05_04 / head /^of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

head ^ Isa_07_08 / head /^of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

head ^ 2Ki_06_31 / head /^of Elisha the son of Shaphat shall stand on him this day.

head ^ Isa_07_09 / head /^of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

head ^ Gen_48_17 / head /^of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

head ^ 1Co_11_03 / head /^of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

head ^ Eze_13_18 / head /^of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

head ^ Eze_16_31 / head /^of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

head ^ Dan_02_38 / head /^of gold.

head ^ Lev_14_29 / head /^of him that is to be cleansed, to make an atonement for him before the LORD.

head ^ Lev_14_18 / head /^of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

head ^ Pro_11_26 / head / of him that selleth [it].

head ^ Gen_49_26 / head /^of him that was separate from his brethren.

head ^ Deu_33_16 / head /^of him [that was] separated from his brethren.

head ^ Num_06_09 / head /^of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

head ^ Psa_68_21 / head /^of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

head ^ Lev_03_08 / head /^of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

head ^ Lev_03_02 / head /^of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

head ^ 1Ki_02_33 / head /^of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

head ^ Num_06_18 / head /^of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

head ^ Num_06_18 / head /^of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

head ^ Hab_03_14 / head /^of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

head ^ 2Sa_04_08 / head /^of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

head ^ 2Sa_04_08 / head /^of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

head ^ 2Sa_04_12 / head /^of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

head ^ Exo_26_24 / head /^of it unto one ring: thus shall it be for them both; they shall be for the two corners.

head ^ Lev_03_13 / head /^of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

head ^ 2Ki_25_27 / head /^of Jehoiachin king of Judah out of prison;

head ^ Jer_52_31 / head /^of Jehoiachin king of Judah, and brought him forth out of prison,

head ^ 2Sa_03_29 / head /^of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

head ^ 1Ki_02_33 / head /^of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

head ^ Mar_06_24 / head /^of John the Baptist.

head ^ Mar_06_25 / head /^of John the Baptist.

head ^ Jon_04_08 / head /^of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

head ^ Gen_49_26 / head /^of Joseph, and on the crown of the head of him that was separate from his brethren.

head ^ Deu_33_16 / head /^of Joseph, and upon the top of the head of him [that was] separated from his brethren.

head ^ Zec_06_11 / head /^of Joshua the son of Josedech, the high priest;

head ^ Jer_22_06 / head /^of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

head ^ Isa_07_09 / head /^of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

head ^ 2Sa_20_22 / head /^of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

head ^ Isa_07_08 / head /^of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

head ^ Col_01_18 / head /^of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

head ^ Lev_04_15 / head /^of the bullock before the LORD: and the bullock shall be killed before the LORD.

head ^ Lev_08_14 / head /^of the bullock for the sin offering.

head ^ Exo_29_10 / head /^of the bullock.

head ^ Lev_01_04 / head /^of the burnt offering; and it shall be accepted for him to make atonement for him.

head ^ Eze_10_01 / head /^of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

head ^ Gen_40_20 / head /^of the chief butler and of the chief baker among his servants.

head ^ Eph_05_23 / head /^of the church: and he is the saviour of the body.

head ^ 1Pe_02_07 / head /^of the corner,

head ^ Act_04_11 / head /^of the corner.

head ^ Mar_12_10 / head /^of the corner:

head ^ Mat_21_42 / head /^of the corner: this is the Lord's doing, and it is marvellous in our eyes?

head ^ Luk_20_17 / head /^of the corner?

head ^ Isa_03_17 / head /^of the daughters of Zion, and the LORD will discover their secret parts.

head ^ Isa_28_04 / head /^of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

head ^ Isa_28_01 / head /^of the fat valleys of them that are overcome with wine!

head ^ Lev_04_24 / head /^of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

head ^ Lev_16_21 / head /^of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

head ^ 2Sa_22_44 / head /^of the heathen: a people [which] I knew not shall serve me.

head ^ Psa_18_43 / head /^of the heathen: a people [whom] I have not known shall serve me.

head ^ Num_01_04 / head /^of the house of his fathers.

head ^ Jos_22_14 / head /^of the house of their fathers among the thousands of Israel.

head ^ Num_17_03 / head /^of the house of their fathers.

head ^ Pro_10_06 / head /^of the just: but violence covereth the mouth of the wicked.

head ^ Lev_16_21 / head /^of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

head ^ 1Sa_17_57 / head /^of the Philistine in his hand.

head ^ 1Sa_17_54 / head /^of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

head ^ Amo_02_07 / head /^of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

head ^ Exo_29_15 / head /^of the ram.

head ^ Exo_29_19 / head /^of the ram.

head ^ Lev_08_18 / head /^of the ram.

head ^ Lev_08_22 / head /^of the ram.

head ^ Lev_04_33 / head /^of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

head ^ Lev_04_29 / head /^of the sin offering, and slay the sin offering in the place of the burnt offering.

head ^ 1Sa_15_17 / head /^of the tribes of Israel, and the LORD anointed thee king over Israel?

head ^ Jer_48_45 / head /^of the tumultuous ones.

head ^ Eze_21_21 / head /^of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

head ^ Eze_21_19 / head /^of the way to the city.

head ^ Eze_16_25 / head /^of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

head ^ Eze_42_12 / head /^ of the way, [even] the way directly before the wall toward the east, as one entereth into them.

head ^ Jer_23_19 / head /^of the wicked.

head ^ Jer_30_23 / head /^of the wicked.

head ^ Eph_05_23 / head /^of the wife, even as Christ is the head of the church: and he is the saviour of the body.

head ^ 1Co_11_03 / head / of the woman [is] the man; and the head of Christ [is] God.

head ^ Mic_02_13 / head /^of them.

head ^ Psa_140_09 / head /^of those that compass me about, let the mischief of their own lips cover them.

head ^ Lev_13_42 / head /^or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

head ^ Lev_13_30 / head /^or beard.

head ^ Lev_13_42 / head /^or his bald forehead.

head ^ Lev_13_43 / head /^or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

head ^ Isa_19_15 / head /^or tail, branch or rush, may do.

head ^ Lev_13_29 / head /^or the beard;

head ^ Hab_03_13 / head /^out of the house of the wicked, by discovering the foundation unto the neck. Selah.

head ^ Num_25_15 / head /^over a people, [and] of a chief house in Midian.

head ^ Jud_10_18 / head /^over all the inhabitants of Gilead.

head ^ Jud_11_08 / head / over all the inhabitants of Gilead.

head ^ Eph_01_22 / head /^over all [things] to the church,

head ^ Luk_21_18 / head /^perish.

head ^ Job_20_06 / head /^reach unto the clouds;

head ^ Eze_16_43 / head /^saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

head ^ Psa_22_07 / head /^saying],

head ^ Deu_28_23 / head /^shall be brass, and the earth that is under thee [shall be] iron.

head ^ 2Sa_20_21 / head /^shall be thrown to thee over the wall.

head ^ Jer_48_37 / head /^shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

head ^ Dan_03_27 / head /^singed, neither were their coats changed, nor the smell of fire had passed on them.

head ^ Deu_19_05 / head /^slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

head ^ Zec_03_05 / head /^So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

head ^ Psa_118_22 / head /^stone] of the corner.

head ^ Psa_133_02 / head /^that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

head ^ Num_06_11 / head /^that same day.

head ^ Lev_21_10 / head /^the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

head ^ 2Sa_12_30 / head /^the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

head ^ Lam_03_54 / head /^then] I said, I am cut off.

head ^ Isa_01_06 / head /^there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

head ^ 2Sa_14_25 / head /^there was no blemish in him.

head ^ Psa_40_12 / head /^therefore my heart faileth me.

head ^ Exo_36_29 / head / thereof, to one ring: thus he did to both of them in both the corners.

head ^ 1Sa_17_51 / head / therewith. And when the Philistines saw their champion was dead, they fled.

head ^ Isa_51_11 / head /^they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

head ^ Psa_69_04 / head / they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

head ^ Mar_06_27 / head /^to be brought: and he went and beheaded him in the prison,

head ^ 2Ki_02_05 / head /^to day? And he answered, Yea, I know [it]; hold ye your peace.

head ^ 2Ki_02_03 / head /^to day? And he said, Yea, I know [it]; hold ye your peace.

head ^ Jon_04_06 / head /^to deliver him from his grief. So Jonah was exceeding glad of the gourd.

head ^ 1Co_12_21 / head /^to the feet, I have no need of you.

head ^ Dan_01_10 / head /^to the king.

head ^ Lev_13_41 / head / toward his face, he [is] forehead bald: [yet is] he clean.

head ^ Exo_34_08 / head /^toward the earth, and worshipped.

head ^ Dan_04_05 / head /^troubled me.

head ^ Dan_07_15 / head /^troubled me.

head ^ 1Co_11_05 / head /^uncovered dishonoureth her head: for that is even all one as if she were shaven.

head ^ Num_06_05 / head /^until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

head ^ Gen_48_17 / head /^unto Manasseh's head.

head ^ Dan_07_01 / head /^upon his bed: then he wrote the dream, [and] told the sum of the matters.

head ^ Dan_04_13 / head /^upon my bed, and, behold, a watcher and an holy one came down from heaven;

head ^ Son_07_05 / head /^upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

head ^ Eze_24_17 / head /^upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

head ^ Dan_02_28 / head /^upon thy bed, are these;

head ^ Mat_14_11 / head /^was brought in a charger, and given to the damsel: and she brought [it] to her mother.

head ^ 2Ki_06_25 / head /^was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

head ^ Eze_29_18 / head /^was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

head ^ Dan_02_32 / head /^was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

head ^ 1Sa_17_07 / head /^weighed] six hundred shekels of iron: and one bearing a shield went before him.

head ^ Jer_09_01 / head /^were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

head ^ Rev_19_12 / head /^were] many crowns; and he had a name written, that no man knew, but he himself.

head ^ Jud_05_26 / head /^when she had pierced and stricken through his temples.

head ^ 2Sa_03_08 / head /^which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

head ^ 1Ki_02_32 / head /^who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

head ^ Gen_48_14 / head /^who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

head ^ Mar_15_19 / head /^with a reed, and did spit upon him, and bowing [their] knees worshipped him.

head ^ Job_41_07 / head /^with fish spears?

head ^ Exo_12_09 / head /^with his legs, and with the purtenance thereof.

head ^ Luk_07_46 / head /^with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

head ^ Psa_23_05 / head /^with oil; my cup runneth over.

head ^ Jud_16_13 / head /^with the web.

head ^ 2Ch_20_18 / head /^with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

head ^ Lam_05_16 / head /^woe unto us, that we have sinned!

headbands ^ Isa_03_20 / headbands /^ and the tablets, and the earrings,

headlong ^ Job_05_13 / headlong /^

headlong ^ Luk_04_29 / headlong /^

headlong ^ Act_01_18 / headlong /^he burst asunder in the midst, and all his bowels gushed out.

heads ^ 1Ch_12_19 / heads /^

heads ^ Eze_07_18 / heads /^

heads ^ Eze_23_42 / heads /^

heads ^ Eze_44_20 / heads /^

heads ^ Gen_02_10 / heads /^

heads ^ Jer_14_03 / heads /^

heads ^ Jer_14_04 / heads /^

heads ^ Jos_07_06 / heads /^

heads ^ Mat_27_39 / heads /^

heads ^ Psa_109_25 / heads /^

heads ^ Rev_12_03 / heads /^

heads ^ Eze_01_22 / heads /^above.

heads ^ Eze_23_15 / heads /^all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

heads ^ Act_21_24 / heads /^and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

heads ^ 1Ki_20_32 / heads /^and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

heads ^ Rev_18_19 / heads / and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

heads ^ Dan_07_06 / heads / and dominion was given to it.

heads ^ Jos_23_02 / heads /^and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

heads ^ Jos_24_01 / heads /^ and for their judges, and for their officers; and they presented themselves before God.

heads ^ 1Ki_20_31 / heads / and go out to the king of Israel: peradventure he will save thy life.

heads ^ Gen_43_28 / heads / and made obeisance.

heads ^ Mar_15_29 / heads /^and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

heads ^ Eze_44_18 / heads /^and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

heads ^ Rev_12_03 / heads /^and ten horns, and seven crowns upon his heads.

heads ^ Rev_13_01 / heads /^and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

heads ^ Rev_17_03 / heads /^and ten horns.

heads ^ Rev_17_07 / heads /^and ten horns.

heads ^ Jud_09_57 / heads /^ and upon them came the curse of Jotham the son of Jerubbaal.

heads ^ Rev_09_19 / heads /^and with them they do hurt.

heads ^ Neh_08_06 / heads / and worshipped the LORD with [their] faces to the ground.

heads ^ 1Ch_29_20 / heads / and worshipped the LORD, and the king.

heads ^ 2Ch_29_30 / heads /^and worshipped.

heads ^ Exo_04_31 / heads / and worshipped.

heads ^ Eze_24_23 / heads /^ and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

heads ^ Rev_17_09 / heads / are seven mountains, on which the woman sitteth.

heads ^ Rev_13_03 / heads /^as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

heads ^ Eze_32_27 / heads / but their iniquities shall be upon their bones, though [they were] the terror of

the mighty in the land of the living.

heads ^ Rev_04_04 / heads / crowns of gold.

heads ^ Luk_21_28 / heads /^for your redemption draweth nigh.

heads ^ Act_18_06 / heads /^I [am] clean: from henceforth I will go unto the Gentiles.

heads ^ 2Ki_10_07 / heads /^in baskets, and sent him [them] to Jezreel.

heads ^ Lev_10_06 / heads /^neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

heads ^ Lev_19_27 / heads /^neither shalt thou mar the corners of thy beard.

heads ^ Jud_08_28 / heads / no more. And the country was in quietness forty years in the days of Gideon.

heads ^ Eze_44_20 / heads / nor suffer their locks to grow long; they shall only poll their heads.

heads ^ Psa_24_07 / heads /^O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

heads ^ Psa_24_09 / heads /^O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

heads ^ Mic_03_01 / heads / of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment?

heads ^ Psa_74_14 / heads /^of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

heads ^ Rev_09_17 / heads / of lions; and out of their mouths issued fire and smoke and brimstone.

heads ^ Jud_07_25 / heads /^of Oreb and Zeeb to Gideon on the other side Jordan.

heads ^ Num_08_12 / heads /^of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

heads ^ 2Ch_28_12 / heads /^of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

heads ^ Num_13_03 / heads / of the children of Israel.

heads ^ Psa_74_13 / heads / of the dragons in the waters.

heads ^ 1Ch_08_13 / heads /^of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

heads ^ 1Ch_08_06 / heads / of the fathers of the inhabitants of Geba, and they removed them to Manahath:

heads ^ Exo_06_25 / heads / of the fathers of the Levites according to their families.

heads ^ Jos_21_01 / heads /^of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of

Nun, and unto the heads of the fathers of the tribes of the children of Israel;

heads ^ Jos_14_01 / heads /^of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

heads ^ Jos_19_51 / heads /^of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

heads ^ Jos_21_01 / heads /^of the fathers of the tribes of the children of Israel;

heads ^ 1Ch_08_28 / heads / of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

heads ^ 1Ch_08_10 / heads /^of the fathers.

heads ^ Rev_09_17 / heads /^of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

heads ^ Mic_03_09 / heads /^of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

heads ^ 1Ch_09_13 / heads /^of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

heads ^ 1Ch_05_24 / heads /^of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

heads ^ 1Ch_07_09 / heads /^of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

heads ^ Num_07_02 / heads /^of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

heads ^ 1Ch_05_24 / heads / of the house of their fathers.

heads ^ 1Ch_07_07 / heads /^of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

heads ^ 2Ki_10_08 / heads / of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

heads ^ Eze_01_22 / heads /^of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

heads ^ 2Ki_10_06 / heads /^of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

heads ^ Deu_33_05 / heads / of the people [and] the tribes of Israel were gathered together.

heads ^ Num_25_04 / heads /^of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

heads ^ Deu_33_21 / heads /^of the people, he executed the justice of the LORD, and his judgments with

Israel.

heads ^ 2Ch_03_16 / heads / of the pillars; and made an hundred pomegranates, and put [them] on the chains.

heads ^ Jos_22_30 / heads /^of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

heads ^ Jos_22_21 / heads / of the thousands of Israel,

heads ^ Num_10_04 / heads /^of the thousands of Israel, shall gather themselves unto thee.

heads ^ Num_30_01 / heads /^of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

heads ^ 2Ch_05_02 / heads /^of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

heads ^ 1Ki_08_01 / heads / of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

heads ^ 1Ch_07_02 / heads /^of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

heads ^ Exo_06_14 / heads /^of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

heads ^ 1Ch_07_11 / heads /^of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

heads ^ 1Ch_12_32 / heads /^of them [were] two hundred; and all their brethren [were] at their commandment.

heads ^ 1Sa_29_04 / heads /^of these men?

heads ^ Num_01_16 / heads /^of thousands in Israel.

heads ^ Deu_05_23 / heads / of your tribes, and your elders;

heads ^ 1Ch_07_40 / heads /^of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

heads ^ Psa_110_06 / heads /^over many countries.

heads ^ Exo_18_25 / heads /^over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

heads ^ Deu_01_15 / heads /^over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

heads ^ Eze_11_21 / heads / saith the Lord GOD.

heads ^ Eze_22_31 / heads / saith the Lord GOD.

heads ^ Isa_15_02 / heads /^shall be] baldness, [and] every beard cut off.

heads ^ Rev_13_01 / heads / the name of blasphemy.

heads ^ Mic_03_11 / heads / thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

heads ^ Lam_02_10 / heads / they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

heads ^ Isa_35_10 / heads /^they shall obtain joy and gladness, and sorrow and sighing shall flee away.

heads ^ Eze_27_30 / heads / they shall wallow themselves in the ashes:

heads ^ Lam_02_10 / heads /^to the ground.

heads ^ Job_02_12 / heads /^toward heaven.

heads ^ Eze_01_26 / heads /^was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

heads ^ Psa_66_12 / heads /^we went through fire and through water: but thou broughtest us out into a wealthy [place].

heads ^ Rev_09_07 / heads /^were] as it were crowns like gold, and their faces [were] as the faces of men.

heads ^ Eze_01_25 / heads / when they stood, [and] had let down their wings.

headstone ^ Zec_04_07 / headstone /^thereof with] shoutings, [crying], Grace, grace unto it.

heady ^ 2Ti_03_04 / heady / highminded, lovers of pleasures more than lovers of God;

Bible Translation Phrases for Individual word studies

beheaded and beheaded 0607 -apokephalizo-> beheaded have I beheaded 0607 -apokephalizo-> beheaded I beheaded 0607 -apokephalizo-> beheaded of them that were beheaded 3990 -pelekizo-> forehead And upon her forehead 3359 -metopon-> forehead in his forehead 3359 -metopon-> foreheads in their foreheads 3359 -metopon-> foreheads shall be in their foreheads 3359 -metopon-> foreheads upon their foreheads 3359 -metopon-> Godhead and Godhead 2305 -theiotes-> Godhead of the Godhead 2320 -theotes-> Godhead that the Godhead 2304 -theios-> head And he is the head 2776 -kephale-> head And his head 2776 -kephale-> head and my head 2776 -kephale-> head and the head 2776 -kephale-> head and upon her head 2776 -kephale-> head and wounded him in the head 2775 -kephalaioo-> head by thy head 2776 -kephale-> head from the head 2776 -kephale-> head head 2776 -kephale-> head her head 2776 -kephale-> head him on the head 2776 -kephale-> head him to be the head 2776 -kephale-> head his head . head His head 2776 -kephale-> head his head 2776 -kephale-> headis the head 2776 -kephale-> head it upon his head 2776 -kephale-> head My head 2776 -kephale-> head of her head 2776 -kephale-> head that the head 2776 -kephale-> head was upon his head 2776 -kephale-> head with her head 2776 -kephale-> headlong headlong 2630 -katakremnizo-> headlong headlong 4248 -prenes-> heads and the heads 2776 -kephale-> heads and upon his heads 2776 -kephale-> heads heads 2776 -kephale-> heads of his heads 2776 -kephale-> heads own heads 2776 -kephale-> heads their heads 2776 -kephale-> heads upon his heads 2776 -kephale-> heads were as the heads 2776 -kephale-> heady heady 4312 -propetes->

Bible Word Index with the full text of each verse

Godhead Act_17_29 Forasmuch then as we are the offspring of God, we ought not to think that the {Godhead} is like unto gold, or silver, or stone, graven by art and man's device.

Godhead Col_02_09 For in him dwelleth all the fulness of the {Godhead} bodily.

Godhead Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and {Godhead}; so that they are without excuse:

Head Col_02_19 And not holding the {Head}, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

beheaded 2Sa_04_07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and {beheaded} him, and took his head, and gat them away through the plain all night.

beheaded Deu_21_06 And all the elders of that city, [that are] next unto the slain [man], shall wash their hands over the heifer that is {beheaded} in the valley:

beheaded Luk_09_09 And Herod said, John have I {beheaded}: but who is this, of whom I hear such things? And he desired to see him.

beheaded Mar_06_27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and {beheaded} him in the prison,

beheaded Mat_14_10 And he sent, and {beheaded} John in the prison.

beheaded Mar_06_16 But when Herod heard [thereof], he said, It is John, whom I {beheaded}: he is risen from the dead.

beheaded Rev_20_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were {beheaded} for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

forehead 1Sa_17_49 And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his {forehead}; and he fell upon his face to the earth.

forehead 1Sa_17_49 And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his {forehead}, that the stone sunk into his forehead; and he fell upon his face to the earth.

forehead 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his {forehead}, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

forehead 2Ch_26_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his {forehead} before the priests in the house of the LORD, from beside the incense altar.

forehead Exo_28_38 And it shall be upon Aaron's {forehead}, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his

forehead, that they may be accepted before the LORD.

forehead Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his {forehead}, that they may be accepted before the LORD.

forehead Eze_03_08 Behold, I have made thy face strong against their faces, and thy {forehead} strong against their foreheads.

forehead Eze_03_09 As an adamant harder than flint have I made thy {forehead}: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

forehead Eze_16_12 And I put a jewel on thy {forehead}, and earrings in thine ears, and a beautiful crown upon thine head.

forehead Jer_03_03 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's {forehead}, thou refusedst to be ashamed.

forehead Lev_13_42 And if there be in the bald head, or bald {forehead}, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

forehead Lev_13_41 And he that hath his hair fallen off from the part of his head toward his face, he [is] {forehead} bald: [yet is] he clean.

forehead Lev_13_43 Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald {forehead}, as the leprosy appeareth in the skin of the flesh;

forehead Lev_13_42 And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald {forehead}.

forehead Rev_14_09 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his {forehead}, or in his hand,

forehead Rev_17_05 And upon her {forehead} [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

foreheads Rev_14_01 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their {foreheads}.

foreheads Rev_22_04 And they shall see his face; and his name [shall be] in their {foreheads}.

foreheads Rev_20_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their {foreheads}, or in their hands; and they lived and reigned with Christ a thousand years.

foreheads Rev_13_16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their {foreheads}:

foreheads Rev_09_04 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their {foreheads}.

foreheads Eze_03_08 Behold, I have made thy face strong against their faces, and thy forehead strong against their {foreheads}.

foreheads Eze_09_04 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the {foreheads} of the men that sigh and that cry for all the abominations that be done in the midst thereof.

foreheads Rev_07_03 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their {foreheads}.

grayheaded 1Sa_12_02 And now, behold, the king walketh before you: and I am old and {grayheaded}; and, behold, my sons [are] with you: and I have walked before you from my childhood unto this day.

grayheaded Job_15_10 With us [are] both the {grayheaded} and very aged men, much elder than thy father.

greyheaded Psa_71_18 Now also when I am old and {greyheaded}, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

head 1Ch_10_10 And they put his armour in the house of their gods, and fastened his {head} in the temple of Dagon.

head 1Ch_10_09 And when they had stripped him, they took his {head}, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

head 1Ch_29_11 Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as {head} above all.

head 1Ch_20_02 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's {head}: and he brought also exceeding much spoil out of the city.

head 1Ch_20_02 And David took the crown of their king from off his {head}, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

head 1Co_11_04 Every man praying or prophesying, having [his] head covered, dishonoureth his {head}.

head 1Co_11_03 But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the {head} of Christ [is] God.

head 1Co_11_03 But I would have you know, that the head of every man is Christ; and the {head} of the woman [is] the man; and the head of Christ [is] God.

head 1Co_11_03 But I would have you know, that the {head} of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

head 1Co_11_04 Every man praying or prophesying, having [his] {head} covered, dishonoureth his head.

head 1Co_11_05 But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her {head}: for that is even all one as if she were shaven.

head 1Co_11_05 But every woman that prayeth or prophesieth with [her] {head} uncovered dishonoureth her head: for that is even all one as if she were shaven.

head 1Co_11_07 For a man indeed ought not to cover [his] {head}, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

head 1Co_11_10 For this cause ought the woman to have power on [her] {head} because of the angels.

head 1Co_12_21 And the eye cannot say unto the hand, I have no need of thee: nor again the {head} to the feet, I have no need of you.

head 1Ki_02_06 Do therefore according to thy wisdom, and let not his hoar {head} go down to the grave in peace.

head 1Ki_02_09 Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar {head} bring thou down to the grave with blood.

head 1Ki_02_33 Their blood shall therefore return upon the head of Joab, and upon the {head} of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

head 1Ki_02_32 And the LORD shall return his blood upon his own {head}, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

head 1Ki_02_33 Their blood shall therefore return upon the {head} of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

head 1Ki_02_37 For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own {head}.

head 1Ki_02_44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own {head};

head 1Ki_08_32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his {head}; and justifying the righteous, to give him according to his righteousness.

head 1Ki_19_06 And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his {head}. And he did eat and drink, and laid him down again.

head 1Pe_02_07 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the {head} of the corner,

head 1Sa_07_08 For the head of Syria [is] Damascus, and the {head} of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

head 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the {head} of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.

head 1Sa_07_08 For the {head} of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

head 1Sa_07_20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the {head}, and the hair of the feet: and it shall also consume the beard.

head 1Sa_09_14 Therefore the LORD will cut off from Israel {head} and tail, branch and rush, in one day.

head 1Sa_09_15 The ancient and honourable, he [is] the {head}; and the prophet that teacheth lies, he [is] the tail.

head 1Sa_07_09 And the head of Ephraim [is] Samaria, and the {head} of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

head 1Sa_07_09 And the {head} of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established.

head 1Sa_01_05 Why should ye be stricken any more? ye will revolt more and more: the whole {head} is sick, and the whole heart faint.

head 1Sa_01_06 From the sole of the foot even unto the {head} [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

head 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his {head}.

head 1Sa_03_17 Therefore the Lord will smite with a scab the crown of the {head} of the daughters of Zion, and the LORD will discover their secret parts.

head 1Sa_04_12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his {head}.

head 1Sa_17_38 And Saul armed David with his armour, and he put an helmet of brass upon his {head}; also he armed him with a coat of mail.

head 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his {head} fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

head 1Sa_15_17 And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the {head} of the tribes of Israel, and the LORD anointed thee king over Israel?

head 1Sa_17_05 And [he had] an helmet of brass upon his {head}, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.

head 1Sa_17_07 And the staff of his spear [was] like a weaver's beam; and his spear's {head} [weighed] six hundred shekels of iron: and one bearing a shield went before him.

head 1Sa_10_01 Then Samuel took a vial of oil, and poured [it] upon his {head}, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?

head 1Sa_17_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine {head} from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

head 1Sa_17_51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his {head} therewith. And when the Philistines saw their champion was dead, they fled.

head 1Sa_17_54 And David took the {head} of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

head 1Sa_17_57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the {head} of the Philistine in his hand.

head 1Sa_19_15 Neither shall there be [any] work for Egypt, which the {head} or tail, branch or rush, may do.

head 1Sa_25_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own {head}. And David sent and communed with Abigail, to take her to him to wife.

head 1Sa_28_01 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the {head} of the fat valleys of them that are overcome with wine!

head 1Sa_28_02 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine {head} for ever.

head 1Sa_28_04 And the glorious beauty, which [is] on the {head} of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

head 1Sa_31_09 And they cut off his {head}, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

head 1Sa_37_22 This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her {head} at thee.

head 1Sa_51_11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their {head}: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.

head 1Sa_51_20 Thy sons have fainted, they lie at the {head} of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

head 1Sa_58_05 Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his {head} as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD?

head 1Sa_59_17 For he put on righteousness as a breastplate, and an helmet of salvation upon his {head}; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.

head 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own {head}; and by justifying the righteous, by giving him according to his righteousness.

head 2Ch_20_18 And Jehoshaphat bowed his {head} with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

head 2Ki_02_03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy {head} to day? And he said, Yea, I know [it]; hold ye your peace. head 2Ki_02_05 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy {head} to day? And he answered, Yea, I know [it]; hold ye your peace.

head 2Ki_02_23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald {head}.

head 2Ki_02_23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald {head}; go up, thou bald head.

head 2Ki_04_19 And he said unto his father, My head, my {head}. And he said to a lad, Carry him to his mother.

head 2Ki_04_19 And he said unto his father, My {head}, my head. And he said to a lad, Carry him to his mother.

head 2Ki_06_05 But as one was felling a beam, the ax {head} fell into the water: and he cried, and said, Alas, master! for it was borrowed.

head 2Ki_06_25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's {head} was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver.

head 2Ki_06_31 Then he said, God do so and more also to me, if the {head} of Elisha the son of Shaphat shall stand on him this day.

head 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine {head}? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

head 2Ki_09_03 Then take the box of oil, and pour [it] on his {head}, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

head 2Ki_09_06 And he arose, and went into the house; and he poured the oil on his {head}, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.

head 2Ki_09_30 And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her {head}, and looked out at a window.

head 2Ki_19_21 This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her {head} at thee.

head 2Ki_25_27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the {head} of Jehoiachin king of Judah out of prison;

head 2Sa_01_02 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his {head}: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

head 2Sa_01_10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his {head}, and the bracelet that [was] on his arm, and have brought them hither unto my lord.

head 2Sa_01_16 And David said unto him, Thy blood [be] upon thy {head}; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

head 2Sa_02_16 And they caught every one his fellow by the {head}, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

head 2Sa_03_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's {head}, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

head 2Sa_03_29 Let it rest on the {head} of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

head 2Sa_04_07 For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his {head}, and gat them away through the plain all night.

head 2Sa_04_08 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the {head} of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

head 2Sa_04_08 And they brought the {head} of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

head 2Sa_04_12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the {head} of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

head 2Sa_13_19 And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her {head}, and went on crying.

head 2Sa_14_26 And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his {head} at two hundred shekels after the king's weight.

head 2Sa_14_26 And when he polled his {head}, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

head 2Sa_13_19 And Tamar put ashes on her {head}, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

head 2Sa_14_25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his {head} there was no blemish in him.

head 2Sa_15_30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his {head}, and they went up, weeping as they went up.

head 2Sa_15_30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his {head} covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

head 2Sa_15_32 And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his {head}:

head 2Sa_16_09 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his {head}.

head 2Sa_18_09 And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his {head} caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.

head 2Sa_12_30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's {head}. And he brought forth the spoil of the city in great abundance.

head 2Sa_12_30 And he took their king's crown from off his {head}, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

head 2Sa_20_22 Then the woman went unto all the people in her wisdom. And they cut off the {head} of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

head 2Sa_22_44 Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] {head} of the heathen: a people [which] I knew not shall serve me.

head 2Sa_20_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his {head} shall be thrown to thee over the wall.

head Act_04_11 This is the stone which was set at nought of you builders, which is become the {head} of the corner.

head Act_18_18 And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] {head} in Cenchrea: for he had a vow.

head Act_27_34 Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the {head} of any of you.

head Amo_08_10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every {head}; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

head Amo_09_01 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the {head}, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

head Amo_02_07 That pant after the dust of the earth on the {head} of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

head Col_01_18 And he is the {head} of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

head Col_02_10 And ye are complete in him, which is the {head} of all principality and power:

head Dan_07_15 I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my {head} troubled me.

head Dan_07_20 And of the ten horns that [were] in his {head}, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

head Dan_02_28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy {head} upon thy bed, are these;

head Dan_07_09 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his {head} like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

head Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my {head} to the king.

head Dan_02_32 This image's {head} [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

head Dan_07_01 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his {head} upon his bed: then he wrote the dream, [and] told the sum of the matters.

head Dan_02_38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this {head} of gold.

head Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their {head} singed, neither were their coats changed, nor the smell of fire had passed on them.

head Dan_04_05 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my {head} troubled me.

head Dan_04_10 Thus [were] the visions of mine {head} in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.

head Dan_04_13 I saw in the visions of my {head} upon my bed, and, behold, a watcher and an holy one came down from heaven;

head Deu_19_05 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the {head} slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

head Deu_28_13 And the LORD shall make thee the {head}, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [them]:

head Deu_28_23 And thy heaven that [is] over thy {head} shall be brass, and the earth that is under thee [shall be] iron.

head Deu_28_35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy {head}.

head Deu_21_12 Then thou shalt bring her home to thine house; and she shall shave her {head}, and pare her nails;

head Deu_28_44 He shall lend to thee, and thou shalt not lend to him: he shall be the {head}, and thou shalt be the tail.

head Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the {head} of him [that was] separated from his brethren.

head Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the {head} of Joseph, and upon the top of the head of him [that was] separated from his brethren.

head Deu_33_20 And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the {head}.

head Ecc_02_14 The wise man's eyes [are] in his {head}; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

head Ecc_09_08 Let thy garments be always white; and let thy {head} lack no ointment.

head Eph_01_22 And hath put all [things] under his feet, and gave him [to be] the {head} over all [things] to the church,

head Eph_04_15 But speaking the truth in love, may grow up into him in all things, which is the {head}, [even] Christ:

head Eph_05_23 For the husband is the head of the wife, even as Christ is the {head} of the church: and he is the saviour of the body.

head Eph_05_23 For the husband is the {head} of the wife, even as Christ is the head of the church: and he is the saviour of the body.

head Est_09_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own {head}, and that he and his sons should be hanged on the gallows.

head Est_02_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her {head}, and made her queen instead of Vashti.

head Est_06_08 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his {head}:

head Est_06_12 And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his {head} covered.

head Exo_12_09 Eat not of it raw, nor sodden at all with water, but roast [with] fire; his {head} with his legs, and with the purtenance thereof.

head Exo_12_27 That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the {head} and worshipped.

head Exo_26_24 And they shall be coupled together beneath, and they shall be coupled together above the {head} of it unto one ring: thus shall it be for them both; they shall be for the two corners.

head Exo_29_06 And thou shalt put the mitre upon his {head}, and put the holy crown upon the mitre.

head Exo_29_07 Then shalt thou take the anointing oil, and pour [it] upon his {head}, and anoint him.

head Exo_29_10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the {head} of the bullock.

head Exo_29_15 Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the {head} of the ram.

head Exo_29_17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his {head}.

head Exo_29_19 And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the {head} of the ram.

head Exo_34_08 And Moses made haste, and bowed his {head} toward the earth, and worshipped.

head Exo_36_29 And they were coupled beneath, and coupled together at the {head} thereof, to one ring: thus he did to both of them in both the corners.

head Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine {head}; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

head Eze_05_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine {head} and upon thy beard: then take thee balances to weigh, and divide the [hair].

head Eze_09_10 And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their {head}.

head Eze_10_01 Then I looked, and, behold, in the firmament that was above the {head} of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

head Eze_10_11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the {head} looked they followed it; they turned not as they went.

head Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the {head} of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

head Eze_16_12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine {head}.

head Eze_16_25 Thou hast built thy high place at every {head} of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

head Eze_16_31 In that thou buildest thine eminent place in the {head} of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

head Eze_16_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] {head}, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

head Eze_17_19 Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own {head}.

head Eze_29_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every {head} [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

head Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the {head} of the way to the city.

head Eze_21_21 For the king of Babylon stood at the parting of the way, at the {head} of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

head Eze_24_17 Forbear to cry, make no mourning for the dead, bind the tire of thine {head} upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

head Eze_33_04 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own {head}.

head Eze_42_12 And according to the doors of the chambers that [were] toward the south [was] a door in the {head} of the way, [even] the way directly before the wall toward the east, as one entereth into them.

head Ezr_09_03 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my {head} and of my beard, and sat down astonied.

head Ezr_09_06 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] {head}, and our trespass is grown up unto the heavens.

head Gen_03_15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy {head}, and thou shalt bruise his heel.

head Gen_24_48 And I bowed down my {head}, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

head Gen_24_26 And the man bowed down his {head}, and worshipped the LORD.

head Gen_49_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the {head} of Joseph, and on the crown of the head of him that was separate from his brethren.

head Gen_49_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the {head} of him that was separate from his brethren.

head Gen_48_17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's {head} unto Manasseh's head.

head Gen_48_17 And when Joseph saw that his father laid his right hand upon the {head} of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

head Gen_48_18 And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his {head}.

head Gen_40_13 Yet within three days shall Pharaoh lift up thine {head}, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

head Gen_40_16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my {head}:

head Gen_40_19 Yet within three days shall Pharaoh lift up thy {head} from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

head Gen_40_17 And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my {head}.

head Gen_40_20 And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the {head} of the chief butler and of the chief baker among his servants.

head Gen_47_31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's {head}.

head Gen_48_14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's {head}, guiding his hands wittingly; for Manasseh [was] the firstborn.

head Gen_48_14 And Israel stretched out his right hand, and laid [it] upon Ephraim's {head}, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

head Gen_48_17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's {head}.

head Hab_03_13 Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the {head} out of the house of the wicked, by discovering the foundation unto the neck. Selah.

head Hab_03_14 Thou didst strike through with his staves the {head} of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

head Hos_01_11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one {head}, and they shall come up out of the land: for great [shall be] the day of Jezreel.

head Jer_02_16 Also the children of Noph and Tahapanes have broken the crown of thy {head}.

head Jer_02_37 Yea, thou shalt go forth from him, and thine hands upon thine {head}: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

head Jer_09_01 Oh that my {head} were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

head Jer_18_16 To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his {head}.

head Jer_23_19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the {head} of the wicked.

head Jer_22_06 For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the {head} of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

head Jer_30_23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the {head} of the wicked.

head Jer_48_45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the {head} of the tumultuous ones.

head Jer_48_37 For every {head} [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

head Jer_52_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the {head} of Jehoiachin king of Judah, and brought him forth out of prison,

head Job_01_20 Then Job arose, and rent his mantle, and shaved his {head}, and fell down upon the ground, and worshipped,

head Job_10_15 If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my {head}. [I am] full of confusion; therefore see thou mine affliction;

head Job_16_04 I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine {head} at you.

head Job_19_09 He hath stripped me of my glory, and taken the crown [from] my {head}.

head Job_20_06 Though his excellency mount up to the heavens, and his {head} reach unto the clouds;

head Job_29_03 When his candle shined upon my {head}, [and when] by his light I walked [through] darkness;

head Job_41_07 Canst thou fill his skin with barbed irons? or his {head} with fish spears?

head Joe_03_04 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own {head};

head Joe_03_07 Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own {head}:

head Joh_13_09 Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] {head}.

head Joh_19_02 And the soldiers platted a crown of thorns, and put [it] on his {head}, and they put on him a purple robe,

head Joh_19_30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his {head}, and gave up the ghost.

head Joh_20_07 And the napkin, that was about his {head}, not lying with the linen clothes, but wrapped together in a place by itself.

head Joh_20_12 And seeth two angels in white sitting, the one at the {head}, and the other at the feet, where the body of Jesus had lain.

head Jon_02_05 The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my {head}.

head Jon_04_06 And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his {head}, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

head Jon_04_08 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the {head} of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

head Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our {head}, if [any] hand be upon him.

head Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his {head}, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

head Jos_11_10 And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the {head} of all those kingdoms.

head Jos_22_14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an {head} of the house of their fathers among the thousands of Israel.

head Jud_05_26 She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his {head}, when she had pierced and stricken through his temples.

head Jud_09_53 And a certain woman cast a piece of a millstone upon Abimelech's {head}, and all to brake his skull.

head Jud_10_18 And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be {head} over all the inhabitants of Gilead.

head Jud_11_08 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our {head} over all the inhabitants of Gilead.

head Jud_11_09 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your {head}?

head Jud_11_11 Then Jephthah went with the elders of Gilead, and the people made him {head} and

captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

head Jud_13_05 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his {head}: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

head Jud_16_13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my {head} with the web.

head Jud_16_17 That he told her all his heart, and said unto her, There hath not come a razor upon mine {head}; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

head Jud_16_19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his {head}; and she began to afflict him, and his strength went from him.

head Jud_16_22 Howbeit the hair of his {head} began to grow again after he was shaven.

head Lam_02_15 All that pass by clap [their] hands at thee; they hiss and wag their {head} at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

head Lam_03_54 Waters flowed over mine {head}; [then] I said, I am cut off.

head Lam_05_16 The crown is fallen [from] our {head}: woe unto us, that we have sinned!

head Lev_01_04 And he shall put his hand upon the {head} of the burnt offering; and it shall be accepted for him to make atonement for him.

head Lev_01_08 And the priests, Aaron's sons, shall lay the parts, the {head}, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

head Lev_01_12 And he shall cut it into his pieces, with his {head} and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

head Lev_01_15 And the priest shall bring it unto the altar, and wring off his {head}, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

head Lev_03_02 And he shall lay his hand upon the {head} of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

head Lev_03_08 And he shall lay his hand upon the {head} of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

head Lev_03_13 And he shall lay his hand upon the {head} of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

head Lev_04_04 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's {head}, and kill the bullock before the LORD.

head Lev_04_11 And the skin of the bullock, and all his flesh, with his {head}, and with his legs, and his inwards, and his dung,

head Lev_04_15 And the elders of the congregation shall lay their hands upon the {head} of the bullock

before the LORD: and the bullock shall be killed before the LORD.

head Lev_04_24 And he shall lay his hand upon the {head} of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

head Lev_04_29 And he shall lay his hand upon the {head} of the sin offering, and slay the sin offering in the place of the burnt offering.

head Lev_04_33 And he shall lay his hand upon the {head} of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

head Lev_05_08 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his {head} from his neck, but shall not divide [it] asunder:

head Lev_08_09 And he put the mitre upon his {head}; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

head Lev_08_12 And he poured of the anointing oil upon Aaron's {head}, and anointed him, to sanctify him.

head Lev_08_14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the {head} of the bullock for the sin offering.

head Lev_08_18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the {head} of the ram.

head Lev_08_20 And he cut the ram into pieces; and Moses burnt the {head}, and the pieces, and the fat.

head Lev_08_22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the {head} of the ram.

head Lev_09_13 And they presented the burnt offering unto him, with the pieces thereof, and the {head}: and he burnt [them] upon the altar.

head Lev_13_12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his {head} even to his foot, wheresoever the priest looketh;

head Lev_13_29 If a man or woman have a plague upon the {head} or the beard;

head Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the {head} or beard.

head Lev_13_40 And the man whose hair is fallen off his {head}, he [is] bald; [yet is] he clean.

head Lev_13_41 And he that hath his hair fallen off from the part of his {head} toward his face, he [is] forehead bald: [yet is] he clean.

head Lev_13_42 And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald {head}, or his bald forehead.

head Lev_13_42 And if there be in the bald {head}, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

head Lev_13_43 Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish

in his bald {head}, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

head Lev_13_44 He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his {head}.

head Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his {head} bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

head Lev_14_09 But it shall be on the seventh day, that he shall shave all his hair off his {head} and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

head Lev_14_18 And the remnant of the oil that [is] in the priest's hand he shall pour upon the {head} of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

head Lev_14_29 And the rest of the oil that [is] in the priest's hand he shall put upon the {head} of him that is to be cleansed, to make an atonement for him before the LORD.

head Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the {head} of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

head Lev_16_21 And Aaron shall lay both his hands upon the {head} of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

head Lev_19_32 Thou shalt rise up before the hoary {head}, and honour the face of the old man, and fear thy God: I [am] the LORD.

head Lev_21_05 They shall not make baldness upon their {head}, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

head Lev_21_10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his {head}, nor rend his clothes;

head Lev_21_10 And [he that is] the high priest among his brethren, upon whose {head} the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

head Lev_24_14 Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his {head}, and let all the congregation stone him.

head Luk_07_38 And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her {head}, and kissed his feet, and anointed [them] with the ointment.

head Luk_07_44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her {head}.

head Luk_07_46 My {head} with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

head Luk_09_58 And Jesus said unto him, Foxes have holes, and birds of the air [have] nests; but the Son of man hath not where to lay [his] {head}.

head Luk_12_07 But even the very hairs of your {head} are all numbered. Fear not therefore: ye are of more value than many sparrows.

head Luk_20_17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the {head} of the corner?

head Luk_21_18 But there shall not an hair of your {head} perish.

head Mar_06_24 And she went forth, and said unto her mother, What shall I ask? And she said, The {head} of John the Baptist.

head Mar_06_25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the {head} of John the Baptist.

head Mar_06_27 And immediately the king sent an executioner, and commanded his {head} to be brought: and he went and beheaded him in the prison,

head Mar_06_28 And brought his {head} in a charger, and gave it to the damsel: and the damsel gave it to her mother.

head Mar_12_04 And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the {head}, and sent [him] away shamefully handled.

head Mar_12_10 And have ye not read this scripture; The stone which the builders rejected is become the {head} of the corner:

head Mar_14_03 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his {head}.

head Mar_15_17 And they clothed him with purple, and platted a crown of thorns, and put it about his [{head}],

head Mar_15_19 And they smote him on the {head} with a reed, and did spit upon him, and bowing [their] knees worshipped him.

head Mat_05_36 Neither shalt thou swear by thy {head}, because thou canst not make one hair white or black.

head Mat_06_17 But thou, when thou fastest, anoint thine {head}, and wash thy face;

head Mat_08_20 And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] {head}.

head Mat_10_30 But the very hairs of your {head} are all numbered.

head Mat_14_08 And she, being before instructed of her mother, said, Give me here John Baptist's {head} in a charger.

head Mat_14_11 And his {head} was brought in a charger, and given to the damsel: and she brought [it] to her mother.

head Mat_21_42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the {head} of the corner: this is the Lord's doing, and it is marvellous in our eyes?

head Mat_26_07 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his {head}, as he sat [at meat].

head Mat_27_29 And when they had platted a crown of thorns, they put [it] upon his {head}, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

head Mat_27_30 And they spit upon him, and took the reed, and smote him on the {head}.

head Mat_27_37 And set up over his {head} his accusation written, THIS IS JESUS THE KING OF THE JEWS.

head Mic_02_13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the {head} of them.

head Neh_04_04 Hear, O our God; for we are despised: and turn their reproach upon their own {head}, and give them for a prey in the land of captivity:

head Num_01_04 And with you there shall be a man of every tribe; every one {head} of the house of his fathers.

head Num_05_18 And the priest shall set the woman before the LORD, and uncover the woman's {head}, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

head Num_06_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his {head} grow.

head Num_06_05 All the days of the vow of his separation there shall no razor come upon his {head}: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

head Num_06_07 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his {head}.

head Num_06_09 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his {head} in the day of his cleansing, on the seventh day shall he shave it.

head Num_06_09 And if any man die very suddenly by him, and he hath defiled the {head} of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

head Num_06_11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his {head} that same day.

head Num_06_18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the {head} of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

head Num_06_18 And the Nazarite shall shave the {head} of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

head Num_17_03 And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the {head} of the house of their fathers.

head Num_22_31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his {head}, and fell flat on his face.

head Num_25_15 And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] {head} over a people, [and] of a chief house in Midian.

head Oba_01_15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own {head}.

head Pro_01_09 For they [shall be] an ornament of grace unto thy {head}, and chains about thy neck.

head Pro_04_09 She shall give to thine {head} an ornament of grace: a crown of glory shall she deliver to thee.

head Pro_10_06 Blessings [are] upon the {head} of the just: but violence covereth the mouth of the wicked.

head Pro_11_26 He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the {head} of him that selleth [it].

head Pro_16_31 The hoary {head} [is] a crown of glory, [if] it be found in the way of righteousness.

head Pro_20_29 The glory of young men [is] their strength: and the beauty of old men [is] the grey {head}.

head Pro_25_22 For thou shalt heap coals of fire upon his {head}, and the LORD shall reward thee.

head Psa_03_03 But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine {head}.

head Psa_07_16 His mischief shall return upon his own {head}, and his violent dealing shall come down upon his own pate.

head Psa_108_08 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine {head}; Judah [is] my lawgiver;

head Psa_110_07 He shall drink of the brook in the way: therefore shall he lift up the {head}.

head Psa_118_22 The stone [which] the builders refused is become the {head} [stone] of the corner.

head Psa_133_02 [It is] like the precious ointment upon the {head}, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

head Psa_140_07 O GOD the Lord, the strength of my salvation, thou hast covered my {head} in the day of battle.

head Psa_140_09 [As for] the {head} of those that compass me about, let the mischief of their own lips cover them.

head Psa_141_05 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my {head}: for yet my prayer also [shall be] in their calamities.

head Psa_18_43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the {head} of the heathen: a people [whom] I have not known shall serve me.

head Psa_21_03 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his {head}.

head Psa_22_07 All they that see me laugh me to scorn: they shoot out the lip, they shake the {head}, [saying],

head Psa_23_05 Thou preparest a table before me in the presence of mine enemies: thou anointest my {head} with oil; my cup runneth over.

head Psa_27_06 And now shall mine {head} be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

head Psa_38_04 For mine iniquities are gone over mine {head}: as an heavy burden they are too heavy for me.

head Psa_40_12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine {head}: therefore my heart faileth me.

head Psa_44_14 Thou makest us a byword among the heathen, a shaking of the {head} among the people.

head Psa_60_07 Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine {head}; Judah [is] my lawgiver;

head Psa_68_21 But God shall wound the {head} of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

head Psa_69_04 They that hate me without a cause are more than the hairs of mine {head}: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

head Psa_83_02 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the {head}.

head Rev_01_14 His {head} and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

head Rev_10_01 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his {head}, and his face [was] as it were the sun, and his feet as pillars of fire:

head Rev_12_01 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her {head} a crown of twelve stars:

head Rev_14_14 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his {head} a golden crown, and in his hand a sharp sickle.

head Rev_19_12 His eyes [were] as a flame of fire, and on his {head} [were] many crowns; and he had a name written, that no man knew, but he himself.

head Rom_12_20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his {head}.

head Son_07_05 Thine head upon thee [is] like Carmel, and the hair of thine {head} like purple; the king [is] held in the galleries.

head Son_02_06 His left hand [is] under my {head}, and his right hand doth embrace me.

head Son_05_02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my {head} is filled with dew, [and] my locks with the

drops of the night.

head Son_05_11 His {head} [is as] the most fine gold, his locks [are] bushy, [and] black as a raven.

head Son_07_05 Thine {head} upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

head Son_08_03 His left hand [should be] under my {head}, and his right hand should embrace me.

head Zec_01_21 Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his {head}: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

head Zec_03_05 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his {head}, and clothed him with garments. And the angel of the LORD stood by.

head Zec_03_05 And I said, Let them set a fair mitre upon his {head}. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

head Zec_06_11 Then take silver and gold, and make crowns, and set [them] upon the {head} of Joshua the son of Josedech, the high priest;

headbands 1Sa_03_20 The bonnets, and the ornaments of the legs, and the {headbands}, and the tablets, and the earrings,

headlong Act_01_18 Now this man purchased a field with the reward of iniquity; and falling {headlong}, he burst asunder in the midst, and all his bowels gushed out.

headlong Job_05_13 He taketh the wise in their own craftiness: and the counsel of the froward is carried {headlong}.

headlong Luk_04_29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down {headlong}.

heads 1Ch_05_24 And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] {heads} of the house of their fathers.

heads 1Ch_05_24 And these [were] the {heads} of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

heads 1Ch_07_02 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, {heads} of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

heads 1Ch_07_09 And the number of them, after their genealogy by their generations, {heads} of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

heads 1Ch_29_20 And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their {heads}, and worshipped the LORD, and the king.

heads 1Ch_07_07 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; {heads} of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two

thousand and thirty and four.

heads 1Ch_07_11 All these the sons of Jediael, by the {heads} of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

heads 1Ch_07_40 All these [were] the children of Asher, {heads} of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

heads 1Ch_08_06 And these [are] the sons of Ehud: these are the {heads} of the fathers of the inhabitants of Geba, and they removed them to Manahath:

heads 1Ch_08_10 And Jeuz, and Shachia, and Mirma. These [were] his sons, {heads} of the fathers.

heads 1Ch_08_13 Beriah also, and Shema, who [were] {heads} of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

heads 1Ch_08_28 These [were] {heads} of the fathers, by their generations, chief [men]. These dwelt in Jerusalem.

heads 1Ch_09_13 And their brethren, {heads} of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

heads 1Ch_12_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our {heads}.

heads 1Ch_12_32 And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the {heads} of them [were] two hundred; and all their brethren [were] at their commandment.

heads 1Ki_08_01 Then Solomon assembled the elders of Israel, and all the {heads} of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

heads 1Ki_20_31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our {heads}, and go out to the king of Israel: peradventure he will save thy life.

heads 1Ki_20_32 So they girded sackcloth on their loins, and [put] ropes on their {heads}, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.

heads 1Sa_15_02 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their {heads} [shall be] baldness, [and] every beard cut off.

heads 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the {heads} of these men?

heads 1Sa_35_10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their {heads}: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

heads 2Ch_03_16 And he made chains, [as] in the oracle, and put [them] on the {heads} of the pillars; and

made an hundred pomegranates, and put [them] on the chains.

heads 2Ch_05_02 Then Solomon assembled the elders of Israel, and all the {heads} of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

heads 2Ch_28_12 Then certain of the {heads} of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

heads 2Ch_29_30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their {heads} and worshipped.

heads 2Ki_10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the {heads} of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

heads 2Ki_10_07 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their {heads} in baskets, and sent him [them] to Jezreel.

heads 2Ki_10_08 And there came a messenger, and told him, saying, They have brought the {heads} of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

heads Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] {heads}: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

heads Act_18_06 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own {heads}; I [am] clean: from henceforth I will go unto the Gentiles.

heads Dan_07_06 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four {heads}; and dominion was given to it.

heads Deu_01_15 So I took the chief of your tribes, wise men, and known, and made them {heads} over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

heads Deu_05_23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the {heads} of your tribes, and your elders;

heads Deu_33_05 And he was king in Jeshurun, when the {heads} of the people [and] the tribes of Israel were gathered together.

heads Deu_33_21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the {heads} of the people, he executed the justice of the LORD, and his judgments with Israel.

heads Exo_04_31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their {heads} and worshipped.

heads Exo_06_14 These [be] the {heads} of their fathers' houses: The sons of Reuben the firstborn of Israel;

Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

heads Exo_06_25 And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the {heads} of the fathers of the Levites according to their families.

heads Exo_18_25 And Moses chose able men out of all Israel, and made them {heads} over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

heads Eze_32_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their {heads}, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

heads Eze_24_23 And your tires [shall be] upon your {heads}, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

heads Eze_27_30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their {heads}, they shall wallow themselves in the ashes:

heads Eze_44_18 They shall have linen bonnets upon their {heads}, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

heads Eze_44_20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their {heads}.

heads Eze_44_20 Neither shall they shave their {heads}, nor suffer their locks to grow long; they shall only poll their heads.

heads Eze_23_15 Girded with girdles upon their loins, exceeding in dyed attire upon their {heads}, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

heads Eze_23_42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their {heads}.

heads Eze_22_31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their {heads}, saith the Lord GOD.

heads Eze_01_26 And above the firmament that [was] over their {heads} [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

heads Eze_07_18 They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their {heads}.

heads Eze_11_21 But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own {heads}, saith the Lord GOD.

heads Eze_01_25 And there was a voice from the firmament that [was] over their {heads}, when they stood, [and] had let down their wings.

heads Eze_01_22 And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their {heads} above.

heads Eze_01_22 And the likeness of the firmament upon the {heads} of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

heads Gen_02_10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four {heads}.

heads Gen_43_28 And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their {heads}, and made obeisance.

heads Jer_14_04 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their {heads}.

heads Jer_14_03 And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their {heads}.

heads Job_02_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their {heads} toward heaven.

heads Jos_22_30 And when Phinehas the priest, and the princes of the congregation and {heads} of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

heads Jos_22_21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the {heads} of the thousands of Israel,

heads Jos_23_02 And Joshua called for all Israel, [and] for their elders, and for their {heads}, and for their judges, and for their officers, and said unto them, I am old [and] stricken in age:

heads Jos_07_06 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their {heads}.

heads Jos_14_01 And these [are the countries] which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the {heads} of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

heads Jos_19_51 These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the {heads} of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

heads Jos_21_01 Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the {heads} of the fathers of the tribes of the children of Israel;

heads Jos_21_01 Then came near the {heads} of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

heads Jos_24_01 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their {heads}, and for their judges, and for their officers; and they presented themselves before God.

heads Jud_08_28 Thus was Midian subdued before the children of Israel, so that they lifted up their {heads} no more. And the country was in quietness forty years in the days of Gideon.

heads Jud_09_57 And all the evil of the men of Shechem did God render upon their {heads}: and upon them came the curse of Jotham the son of Jerubbaal.

heads Jud_07_25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the {heads} of Oreb and Zeeb to Gideon on the other side Jordan.

heads Lam_02_10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their {heads} to the ground.

heads Lam_02_10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their {heads}; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

heads Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your {heads}, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

heads Lev_19_27 Ye shall not round the corners of your {heads}, neither shalt thou mar the corners of thy beard.

heads Luk_21_28 And when these things begin to come to pass, then look up, and lift up your {heads}; for your redemption draweth nigh.

heads Mar_15_29 And they that passed by railed on him, wagging their {heads}, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

heads Mat_27_39 And they that passed by reviled him, wagging their {heads},

heads Mic_03_11 The {heads} thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

heads Mic_03_01 And I said, Hear, I pray you, O {heads} of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment?

heads Mic_03_09 Hear this, I pray you, ye {heads} of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

heads Neh_08_06 And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their {heads}, and worshipped the LORD with [their] faces to the ground.

heads Num_01_16 These [were] the renowned of the congregation, princes of the tribes of their fathers, {heads} of thousands in Israel.

heads Num_07_02 That the princes of Israel, {heads} of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

heads Num_08_12 And the Levites shall lay their hands upon the {heads} of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

heads Num_10_04 And if they blow [but] with one [trumpet], then the princes, [which are] {heads} of the thousands of Israel, shall gather themselves unto thee.

heads Num_13_03 And Moses by the commandment of the LORD sent them from the wilderness of Paran:

all those men [were] {heads} of the children of Israel.

heads Num_25_04 And the LORD said unto Moses, Take all the {heads} of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

heads Num_30_01 And Moses spake unto the {heads} of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

heads Psa_109_25 I became also a reproach unto them: [when] they looked upon me they shaked their {heads}.

heads Psa_110_06 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the {heads} over many countries.

heads Psa_24_07 Lift up your {heads}, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

heads Psa_24_09 Lift up your {heads}, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.

heads Psa_66_12 Thou hast caused men to ride over our {heads}; we went through fire and through water: but thou broughtest us out into a wealthy [place].

heads Psa_74_13 Thou didst divide the sea by thy strength: thou brakest the {heads} of the dragons in the waters.

heads Psa_74_14 Thou brakest the {heads} of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

heads Rev_04_04 And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their {heads} crowns of gold.

heads Rev_09_07 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their {heads} [were] as it were crowns like gold, and their faces [were] as the faces of men.

heads Rev_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the {heads} of lions; and out of their mouths issued fire and smoke and brimstone.

heads Rev_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the {heads} of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

heads Rev_09_19 For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had {heads}, and with them they do hurt.

heads Rev_12_03 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his {heads}.

heads Rev_12_03 And there appeared another wonder in heaven; and behold a great red dragon, having seven {heads} and ten horns, and seven crowns upon his heads.

heads Rev_13_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven {heads} and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

heads Rev_13_03 And I saw one of his {heads} as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

heads Rev_17_03 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven {heads} and ten horns.

heads Rev_17_07 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven {heads} and ten horns.

heads Rev_17_09 And here [is] the mind which hath wisdom. The seven {heads} are seven mountains, on which the woman sitteth.

heads Rev_18_19 And they cast dust on their {heads}, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

heads Rev_13_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his {heads} the name of blasphemy.

headstone Zec_04_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the {headstone} [thereof with] shoutings, [crying], Grace, grace unto it.

heady 2Ti_03_04 Traitors, {heady}, highminded, lovers of pleasures more than lovers of God;

Bible Word Index with Strong's Number with the full text of each verse

beheaded ^ Mar_06_16 But <1161> when Herod <2264> heard <0191> (5660) thereof, he said <2036> (5627), It <3778> is <2076> (5748) John <2491>, whom <3754> <3739> I <1473> {beheaded} <0607> (5656): he <0846> is risen <1453> (5681) from <1537> the dead <3498>.

beheaded ^ Luk_09_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> {beheaded} <0607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> whom <3739> I <1473> hear <0191> (5719) such things <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.

beheaded ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were {beheaded} <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

beheaded ^ Mar_06_27 And <2532> immediately <2112> the king <0935> sent <0649> (5660) an executioner <4688>, and commanded <2004> (5656) his <0846> head <2776> to be brought <5342> (5683): and <1161> he went <0565> (5631) and {beheaded} <0607> (5656) him <0846> in <1722> the prison <5438>,

beheaded ^ Mat_14_10 And <2532> he sent <3992> (5660), and {beheaded} <0607> (5656) John <2491> in <1722> the prison <5438>.

forehead ^ Rev_17_05 And <2532> upon <1909> her <0846> {forehead} <3359> was a name <3686> written <1125> (5772), MYSTERY <3466>, BABYLON <0897> THE GREAT <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> ABOMINATIONS <0946> OF THE EARTH <1093>.

forehead ^ Rev_14_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his mark <5480> in <1909> his <0846> {forehead} <3359>, or <2228> in <1909> his <0846> hand <5495>,

foreheads ^ Rev_22_04 And <2532> they shall see <3700> (5695) his <0846> face <4383>; and <2532> his <0846> name <3686> shall be in <1909> their <0846> {foreheads} <3359>.

foreheads ^ Rev_07_03 Saying <3004> (5723), Hurt <0091> (5661) not <3361> the earth <1093>, neither <3383> the sea <2281>, nor <3383> the trees <1186>, till <0891> <3739> we have sealed <4972> (5725) (5625) <4972> (5661) the servants <1401> of our <2257> God <2316> in <1909> their <0846> {foreheads} <3359>.

foreheads ^ Rev_09_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green thing <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> {foreheads} <3359>.

foreheads ^ Rev_13_16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532>

great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> {foreheads} <3359>:

foreheads ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> {foreheads} <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

foreheads ^ Rev_14_01 And <2532> I looked <1492> (5627), and <2532>, lo <2400> (5628), a Lamb <0721> stood <2476> (5761) on <1909> the mount <3735> Sion <4622>, and <2532> with <3326> him <0846> an hundred <1540> forty <5062> and four <5064> thousand <5505>, having <2192> (5723) his <0846> Father's <3962> name <3686> written <1125> (5772) in <1909> their <0846> {foreheads} <3359>.

Godhead ^ Act_17_29 Forasmuch then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to think <3543> (5721) that the {Godhead} <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <0444> device <1761>.

Godhead ^ Col_02_09 For <3754> in <1722> him <0846> dwelleth <2730> (5719) all <3956> the fulness <4138> of the {Godhead} <2320> bodily <4985>.

Godhead ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> {Godhead} <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:

 $\label{eq:linear_line$

 $\label{eq:linear} \begin{array}{l} \mbox{head 1Co_11_03 But <1161>I would have <2309>(5719) you <5209> know <1492>(5760), that <3754> the head <2776> of every <3956> man <0435> is <2076>(5748) Christ <5547>; and <1161> the {head} <2776> of the woman <1135> is the man <0435>; and <1161> the head <2776> of Christ <5547> is God <2316>. \end{array}$

 $\begin{array}{l} \mbox{head } ^{1}\Co_{11}_{03}\But < 1161 > I \ would \ have < 2309 > (5719) \ you < 5209 > \ know < 1492 > (5760), \ that < 3754 > \\ \ the \{\head\} < 2776 > \ of \ every < 3956 > \ man < 0435 > \ is < 2076 > (5748) \ Christ < 5547 >; \ and < 1161 > \ the \ head < 2776 > \ of \ the \ woman < 1135 > \ is \ the \ man < 0435 >; \ and < 1161 > \ the \ head < 2776 > \ of \ Christ < 5547 > \ is \ God < 2316 >. \end{array}$

head ^ 1Co_11_05 But <1161> every <3956> woman <1135> that prayeth <4336> (5740) or <2228> prophesieth <4395> (5723) with her head <2776> uncovered <0177> dishonoureth <2617> (5719) her <1438> {head} <2776>: for <1063> that is <2076> (5748) even <2532> all one <1520> as if <0846> she were shaven <3587> (5772).

head ^ 1Co_11_05 But <1161> every <3956> woman <1135> that prayeth <4336> (5740) or <2228> prophesieth <4395> (5723) with her {head} <2776> uncovered <0177> dishonoureth <2617> (5719) her <1438> head <2776>: for <1063> that is <2076> (5748) even <2532> all one <1520> as if <0846> she were

shaven <3587> (5772).

head ^ 1Co_11_07 For <1063> a man <0435> indeed <3303> ought <3784> (5719) not <3756> to cover <2619> (5745) his {head} <2776>, forasmuch as he is <5225> (5723) the image <1504> and <2532> glory <1391> of God <2316>: but <1161> the woman <1135> is <2076> (5748) the glory <1391> of the man <0435>.

head ^ 1Co_11_10 For this <5124> cause <1223> ought <3784> (5719) the woman <1135> to have <2192> (5721) power <1849> on <1909> her {head} <2776> because <1223> of the angels <0032>.

head ^ 1Co_11_104 Every <3956> man <0435> praying <4336> (5740) or <2228> prophesying <4395> (5723), having <2192> (5723) his head <2776> covered <2596>, dishonoureth <2617> (5719) his <0846> {head} <2776>.

head ^ 1Co_11_104 Every <3956> man <0435> praying <4336> (5740) or <2228> prophesying <4395> (5723), having <2192> (5723) his {head} <2776> covered <2596>, dishonoureth <2617> (5719) his <0846> head <2776>.

head ^ 1Co_12_21 And <1161> the eye <3788> cannot <3756> <1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of thee <4675>: nor <2228> again <3825> the {head} <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.

head ^ 1Pe_02_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious <5092>: but <1161> unto them which be disobedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) disallowed <0593> (5656), the same <3778> is made <1096> (5675) <1519> the {head} <2776> of the corner <1137>,

head ^ Act_04_11 This <3778> is <2076> (5748) the stone <3037> which <3588> was set at nought <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is become <1096> (5637) the {head} <2776> of <1519> the corner <1137>.

head ^ Act_18_18 And <1161> Paul <3972> after this tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his {head} <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

head ^ Act_27_34 Wherefore <1352> I pray <3870> (5719) you <5209> to take <4355> (5629) some meat <5160>: for <1063> this <5124> is <5225> (5719) for <4314> your <5212> health <4991>: for <1063> there shall <4098> <0> not <3762> <0> an hair <2359> fall <4098> (5695) from <1537> the {head} <2776> of any <3762> of you <5216>.

Head ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the {Head} <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.

head ^ Col_01_18 And <2532> he <0846> is <2076> (5748) the {head} <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

 $\label{eq:constraint} \begin{array}{l} head \ ^Col_02_{10} \ And \ <\!\!2532\!\!> ye \ are \ <\!\!2075\!\!> (5748) \ complete \ <\!\!4137\!\!> (5772) \ in \ <\!\!1722\!\!> him \ <\!\!0846\!\!>, which \ <\!\!3739\!\!> is \ <\!\!2076\!\!> (5748) \ the \ \{head\} \ <\!\!2776\!\!> of \ all \ <\!\!3956\!\!> principality \ <\!\!0746\!\!> and \ <\!\!2532\!\!> power \ <\!\!1849\!\!>: \end{array}$

head ^ Eph_01_22 And <2532> hath put <5293> (5656) all <3956> things under <5259> his <0846> feet <4228>, and <2532> gave <1325> (5656) him <0846> to be the {head} <2776> over <5228> all <3956> things to the church <1577>,

 $\label{eq:constraint} \begin{array}{l} \mbox{head} \ ^{\ } \mbox{Eph}_04_15 \ But <1161> \mbox{speaking the truth} <0226> (5723) \mbox{ in } <1722> \mbox{love} <0026>, \mbox{ may grow up} <0837> (5661) \mbox{ into} <1519> \mbox{him} <0846> \mbox{ in all things} <3956>, \mbox{ which} <3739> \mbox{ is } <2076> (5748) \mbox{ the } \{\mbox{head}\} <2776>, \mbox{ even Christ} <5547>: \end{array}$

head ^ Eph_05_23 For <3754> the husband <0435> is <2076> (5748) the head <2776> of the wife <1135>, even <2532> as <5613> Christ <5547> is the {head} <2776> of the church <1577>: and <2532> he <0846> is <2076> (5748) the saviour <4990> of the body <4983>.

head ^ Eph_05_23 For <3754> the husband <0435> is <2076> (5748) the {head} <2776> of the wife <1135>, even <2532> as <5613> Christ <5547> is the head <2776> of the church <1577>: and <2532> he <0846> is <2076> (5748) the saviour <4990> of the body <4983>.

head ^ Joh_13_09 Simon <4613> Peter <4074> saith <3004> (5719) unto him <0846>, Lord <2962>, not <3361> my <3450> feet <4228> only <3440>, but <0235> also <2532> my hands <5495> and <2532> my {head} <2776>.

head ^ Joh_19_02 And <2532> the soldiers <4757> platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, and put it on <2007> (5656) his <0846> {head} <2776>, and <2532> they put on <4016> (5627) him <0846> a purple <4210> robe <2440>,

head ^ Joh_19_30 When <3753> Jesus <2424> therefore <3767> had received <2983> (5627) the vinegar <3690>, he said <2036> (5627), It is finished <5055> (5769): and <2532> he bowed <2827> (5660) his {head} <2776>, and gave up <3860> (5656) the ghost <4151>.

head ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> {head} <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped together <1794> (5772) in <1519> a place <5117> by itself <1520> <5565>.

 $\begin{array}{l} \mbox{head} & \mbox{Joh}_{20}\mbox{12 And} < 2532 \mbox{seeth} < 2334 \mbox{5719}\mbox{ two} < 1417 \mbox{sangels} < 0032 \mbox{sin} < 1722 \mbox{ white} < 3022 \mbox{sitting} < 2516 \mbox{5740}\mbox{, the one} < 1520 \mbox{sat} < 4314 \mbox{ the} \mbox{ head} \mbox{} < 2776 \mbox{, and} < 2532 \mbox{ the other} < 1520 \mbox{sat} < 4314 \mbox{ the feet} < 4228 \mbox{, where} < 3699 \mbox{ the body} < 4983 \mbox{of Jesus} < 2424 \mbox{ had lain} < 2749 \mbox{(5711)}. \end{array}$

head ^ Luk_07_38 And <2532> stood <2476> (5631) at <3844> his <0846> feet <4228> behind <3694> him weeping <2799> (5723), and began <0756> (5662) to wash <1026> (5721) his <0846> feet <4228> with tears <1144>, and <2532> did wipe <1591> (5707) them with the hairs <2359> of her <0846> {head} <2776>, and <2532> kissed <2705> (5707) his <0846> feet <4228>, and <2532> anointed <0218> (5707) them with the ointment <3464>.

 $\label{eq:linear_line$

head ^ Luk_09_58 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Foxes <0258> have <2192> (5719) holes <5454>, and <2532> birds <4071> of the air <3772> have nests <2682>; but <1161> the

Son <5207> of man <0444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his {head} <2776>.

head ^ Luk_12_07 But <0235> even the very <2532> hairs <2359> of your <5216> {head} <2776> are <0705> <0> all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) than many <4183> sparrows <4765>.

head ^ Luk_20_17 And <1161> he beheld <1689> (5660) them <0846>, and said <2036> (5627), What <5101> is <2076> (5748) this <5124> then <3767> that is written <1125> (5772), The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656), the same <3778> is become <1096> (5675) the {head} <2776> of <1519> the corner <1137>?

head ^ Luk_21_18 But <2532> there shall not <3364> an hair <2359> of <1537> your <5216> {head} <2776> perish <0622> (5643).

head ^ Mar_06_24 And <1161> she went forth <1831> (5631), and said <2036> (5627) unto her <0846> mother <3384>, What <5101> shall I ask <0154> (5698)? And <1161> she said <2036> (5627), The {head} <2776> of John <2491> the Baptist <0910>.

head ^ Mar_06_25 And <2532> she came in <1525> (5631) straightway <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), saying <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and by <1824> in <1909> a charger <4094> the {head} <2776> of John <2491> the Baptist <0910>.

head ^ Mar_06_27 And <2532> immediately <2112> the king <0935> sent <0649> (5660) an executioner <4688>, and commanded <2004> (5656) his <0846> {head} <2776> to be brought <5342> (5683): and <1161> he went <0565> (5631) and beheaded <0607> (5656) him <0846> in <1722> the prison <5438>,

head ^ Mar_06_28 And <2532> brought <5342> (5656) his <0846> {head} <2776> in <1909> a charger <4094>, and <2532> gave <1325> (5656) it <0846> to the damsel <2877>: and <2532> the damsel <2877> gave <1325> (5656) it <0846> to her <0846> mother <3384>.

head ^ Mar_12_04 And <2532> again <3825> he sent <0649> (5656) unto <4314> them <0846> another <0243> servant <1401>; and at him <2548> they cast stones <3036> (5660), and wounded him in the {head} <2775> (5656), and <2532> sent him away <0649> (5656) shamefully handled <0821> (5772).

head ^ Mar_12_10 And have ye <0314> <0> not <3761> read <0314> (5627) this <5026> scripture <1124>; The stone <3037> which <3739> the builders <3618> (5723) rejected <0593> (5656) is <3778> <1096> (5675) become <1519> the {head} <2776> of the corner <1137>:

head ^ Mar_14_03 And <2532> being <0846> <5607> (5752) in <1722> Bethany <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627) a woman <1135> having <2192> (5723) an alabaster box <0211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <0211>, and poured <2708> (5656) it on <2596> his <0846> {head} <2776>.

head ^ Mar_15_17 And <2532> they clothed <1746> (5719) him <0846> with purple <4209>, and <2532> platted <4120> (5660) a crown <4735> of thorns <0174>, and put it about <4060> (5719) his <0846> {head},

head ^ Mar_15_19 And <2532> they smote <5180> (5707) him <0846> on the {head} <2776> with a reed <2563>, and <2532> did spit <1716> (5707) upon him <0846>, and <2532> bowing <5087> (5723) their knees <1119> worshipped <4352> (5707) him <0846>.

head ^ Mat_05_36 Neither <3383> shalt thou swear <3660> (5661) by <1722> thy <4675> {head} <2776>,

because <3754> thou canst <1410> (5736) not <3756> make <4160> (5658) one <3391> hair <2359> white <3022> or <2228> black <3189>.

head ^ Mat_06_17 But <1161> thou <4771>, when thou fastest <3522> (5723), anoint <0218> (5669) thine <4675> {head} <2776>, and <2532> wash <3538> (5669) thy <4675> face <4383>;

head ^ Mat_08_20 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, The foxes <0258> have <2192> (5719) holes <5454>, and <2532> the birds <4071> of the air <3772> have nests <2682>; but <1161> the Son <5207> of man <0444> hath <2192> (5719) not <3756> where <4226> to lay <2827> (5725) his {head} <2776>.

head ^ Mat_10_30 But <1161> the very <2532> hairs <2359> of your <5216> {head} <2776> are <1526> (5748) all <3956> numbered <0705> (5772).

head ^ Mat_14_08 And <1161> she, being before instructed <4264> (5685) of <5259> her <0846> mother <3384>, said <5346> (5748), Give <1325> (5628) me <3427> here <5602> John <2491> Baptist's <0910> {head} <2776> in <1909> a charger <4094>.

head ^ Mat_14_11 And <2532> his <0846> {head} <2776> was brought <5342> (5681) in <1909> a charger <4094>, and <2532> given <1325> (5681) to the damsel <2877>: and <2532> she brought <5342> (5656) it to her <0846> mother <3384>.

 $\begin{array}{l} \mbox{head }^{\mbox{Mat}_{21}_{42} \mbox{Jesus } <2424> \mbox{saith } <3004> (5719) \mbox{ unto them } <0846>, \mbox{Did ye } <0314> <0> \mbox{ never } <3763> \mbox{read } <0314> (5627) \mbox{ in } <1722> \mbox{ the scriptures } <1124>, \mbox{ The stone } <3037> \mbox{ which } <3739> \mbox{ the builders } <3618> \mbox{ (5723) rejected } <0593> (5656), \mbox{ the same } <3778> \mbox{ is become } <1096> (5675) <1519> \mbox{ the } \mbox{ head} \} <2776> \mbox{ of the corner } <1137>: \mbox{ this } <3778> \mbox{ is } <3844> \mbox{ the Lord's } <2962> \mbox{ doing } <1096> (5633), \mbox{ and } <2532> \mbox{ it is } <2076> \mbox{ (5748) marvellous } <2298> \mbox{ in } <1722> \mbox{ our } <2257> \mbox{ eyes } <3788>? \end{array}$

head ^ Mat_26_07 There came <4334> (5627) unto him <0846> a woman <1135> having <2192> (5723) an alabaster box <0211> of very precious <0927> ointment <3464>, and <2532> poured it <2708> (5656) on <1909> his <0846> {head} <2776>, as he sat <0345> (5740) at meat.

head ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> {head} <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!

head ^ Mat_27_30 And <2532> they spit <1716> (5660) upon <1519> him <0846>, and took <2983> (5627) the reed <2563>, and <2532> smote <5180> (5707) him <0846> on <1519> the {head} <2776>.

 $\label{eq:head} $$ Mat_27_37 And $<\!2532\!> set up <\!2007\!> (5656) over <\!1883\!> his <\!0846\!> \{head\} <\!2776\!> his <\!0846\!> accusation <\!0156\!> written <\!1125\!> (5772), THIS <\!3778\!> IS <\!2076\!> (5748) JESUS <\!2424\!> THE KING <\!0935\!> OF THE JEWS <\!2453\!>.$

head ^ Rev_01_14 <1161> His <0846> {head} <2776> and <2532> his hairs <2359> were white <3022> like <5616> wool <2053>, as white <3022> as <5613> snow <5510>; and <2532> his <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>;

 $\begin{array}{l} \mbox{head } ^{\ } Rev_10_01 \mbox{ And } <\!2532\!> I \mbox{ saw }<\!1492\!> (5627) \mbox{ another }<\!0243\!> \mbox{ mighty }<\!2478\!> \mbox{ angel }<\!0032\!> \mbox{ come} \mbox{ down }<\!2597\!> (5723) \mbox{ from }<\!1537\!> \mbox{ heaven }<\!3772\!>, \mbox{ clothed }<\!4016\!> (5772) \mbox{ with a cloud }<\!3507\!>: \mbox{ and }<\!2532\!> \mbox{ a rainbow }<\!2463\!> \mbox{ was upon }<\!1909\!> \mbox{ his }<\!0846\!> \mbox{ {head} }<\!2776\!>, \mbox{ and }<\!2532\!> \mbox{ his }<\!0846\!> \mbox{ face }<\!4383\!> \mbox{ was as it were }<\!5613\!> \mbox{ the sun }<\!2246\!>, \mbox{ and }<\!2532\!> \mbox{ his }<\!0846\!> \mbox{ feet }<\!4228\!> \mbox{ as }<\!5613\!> \mbox{ pillars }<\!4769\!> \mbox{ of fire }<\!4442\!>: \end{array}$

head ^ Rev_12_01 And <2532> there appeared <3700> (5681) a great <3173> wonder <4592> in <1722> heaven <3772>; a woman <1135> clothed <4016> (5772) with the sun <2246>, and <2532> the moon <4582> under <5270> her <0846> feet <4228>, and <2532> upon <1909> her <0846> {head} <2776> a crown <4735> of twelve <1427> stars <0792>:

head ^ Rev_14_14 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a white <3022> cloud <3507>, and <2532> upon <1909> the cloud <3507> one sat <2521> (5740) like <3664> unto the Son <5207> of man <0444>, having <2192> (5723) on <1909> his <0846> {head} <2776> a golden <5552> crown <4735>, and <2532> in <1722> his <0846> hand <5495> a sharp <3691> sickle <1407>.

head ^ Rev_19_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> {head} <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.

head ^ Rom_12_20 Therefore <3767> if <1437> thine <4675> enemy <2190> hunger <3983> (5725), feed <5595> (5720) him <0846>; if <1437> he thirst <1372> (5725), give <4222> <0> him <0846> drink <4222> (5720): for <1063> in so <5124> doing <4160> (5723) thou shalt heap <4987> (5692) coals <0440> of fire <4442> on <1909> his <0846> {head} <2776>.

headlong ^ Luk_04_29 And <2532> rose up <0450> (5631), and thrust <1544> (5627) him <0846> out of <1854> the city <4172>, and <2532> led <0071> (5627) him <0846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <0846> city <4172> was built <3618> (5718), that <1519> they might cast <2630> <0> him <0846> down {headlong} <2630> (5658).

headlong ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) {headlong} <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

heads ^ Act_18_06 And <1161> when they opposed <0498> (5734) themselves <0846>, and <2532> blasphemed <0987> (5723), he shook <1621> (5671) his raiment <2440>, and said <2036> (5627) unto <4314> them <0846>, Your <5216> blood <0129> be upon <1909> your <5216> own {heads} <2776>; I <1473> am clean <2513>: from <0575> henceforth <3568> I will go <4198> (5695) unto <1519> the Gentiles <1484>.

heads ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their {heads} <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

heads ^ Luk_21_28 And <1161> when these things <5130> begin <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> {heads} <2776>; for <1360> your <5216> redemption <0629> draweth nigh <1448> (5719).

heads ^ Mat_27_39 And <1161> they that passed by <3899> (5740) reviled <0987> (5707) him <0846>, wagging <2795> (5723) their <0846> {heads} <2776>,

heads ^ Mar_15_29 And <2532> they that passed by <3899> (5740) railed <0987> (5707) on him <0846>, wagging <2795> (5723) their <0846> {heads} <2776>, and <2532> saying <3004> (5723), Ah <3758>, thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>,

heads ^ Rev_09_19 For <1063> their <0846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> mouth <4750>, and <2532> in <1722> their <0846> tails <3769>: for <1063> their <0846> tails <3769> were like <3664> unto serpents <3789>, and had <2192> (5723) {heads} <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).

heads ^ Rev_12_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> {heads} <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> crowns <1238> upon <1909> his <0846> heads <2776>.

 $\begin{array}{l} heads ^{Rev}_{13}01 \ And <\!\!2532\!\!> I \ stood <\!\!2476\!\!> (5681) \ upon <\!\!1909\!\!> the \ sand <\!\!0285\!\!> of \ the \ sea <\!\!2281\!\!>, and <\!\!2532\!\!> saw <\!\!1492\!\!> (5627) \ a \ beast <\!\!2342\!\!> rise \ up <\!\!0305\!\!> (5723) \ out \ of <\!\!1537\!\!> the \ sea <\!\!2281\!\!>, having <\!\!2192\!\!> (5723) \ seven <\!\!2033\!\!> heads <\!\!2776\!\!> and <\!\!2532\!\!> ten <\!\!1176\!\!> horns <\!\!2768\!\!>, and <\!\!2532\!\!> upon <\!\!1909\!\!> his <\!\!0846\!\!> horns <\!\!2768\!\!> ten <\!\!1176\!\!> crowns <\!\!1238\!\!>, and <\!\!2532\!\!> upon <\!\!1909\!\!> his <\!\!0846\!\!> \{heads\} <\!\!2776\!\!> the \ name <\!\!3686\!\!> of \ blasphemy <\!\!0988\!\!>. \end{array}$

heads ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the {heads} <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

 $\begin{array}{l} heads ^ Rev_04_04 \ And <\!\!2532\!\!> round \ about <\!\!2943\!\!> the throne <\!\!2362\!\!> were four <\!\!5064\!\!> and <\!\!2532\!\!> twenty <\!\!1501\!\!> seats <\!\!2362\!\!> : and <\!\!2532\!\!> upon <\!\!1909\!\!> the seats <\!\!2362\!\!> I saw <\!\!1492\!\!> (5627) four <\!\!5064\!\!> and <\!\!2532\!\!> twenty <\!\!1501\!\!> elders <\!\!4245\!\!> sitting <\!\!2521\!\!> (5740), clothed <\!\!4016\!\!> (5772) in <\!\!1722\!\!> white <\!\!3022\!\!> raiment <\!\!2440\!\!>; and <\!\!2532\!\!> they had <\!\!2192\!\!> (5627) on <\!\!1909\!\!> their <\!\!0846\!\!> \{heads\} <\!\!2776\!\!> crowns <\!\!4735\!\!> of gold <\!\!5552\!\!>. \end{array}$

heads ^ Rev_09_07 And <2532> the shapes <3667> of the locusts <0200> were like <3664> unto horses <2462> prepared <2090> (5772) unto <1519> battle <4171>; and <2532> on <1909> their <0846> {heads} <2776> were as it were <5613> crowns <4735> like <3664> gold <5557>, and <2532> their <0846> faces <4383> were as <5613> the faces <4383> of men <0444>.

heads ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the {heads} <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

heads ^ Rev_12_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> crowns <1238> upon <1909> his <0846> {heads} <2776>.

 $\begin{array}{l} \mbox{heads} \ ^{\rm Rev_13_01} \ \mbox{And} \ <\!\!2532\!\!> I \ stood \ <\!\!2476\!\!> (5681) \ upon \ <\!\!1909\!\!> \ the \ sand \ <\!\!0285\!\!> \ of \ the \ sea \ <\!\!2281\!\!>, \ and \ <\!\!2532\!\!> \ saw \ <\!\!1492\!\!> (5627) \ a \ beast \ <\!\!2342\!\!> \ rise \ up \ <\!\!0305\!\!> (5723) \ out \ of \ <\!\!1537\!\!> \ the \ sea \ <\!\!2281\!\!>, \ having \ <\!\!2192\!\!> (5723) \ seven \ <\!\!2033\!\!> \ \{heads\} \ <\!\!2776\!\!> \ and \ <\!\!2532\!\!> \ ten \ <\!\!1176\!\!> \ horns \ <\!\!2768\!\!>, \ and \ <\!\!2532\!\!> \ upon \ <\!\!1909\!\!> \ his \ <\!\!0846\!\!> \ heads \ <\!\!2776\!\!> \ ten \ <\!\!1176\!\!> \ horns \ <\!\!2768\!\!>, \ and \ <\!\!2532\!\!> \ upon \ <\!\!1909\!\!> \ his \ <\!\!0846\!\!> \ heads \ <\!\!2776\!\!> \ ten \ <\!\!1176\!\!> \ crowns \ <\!\!1238\!\!>, \ and \ <\!\!2532\!\!> \ upon \ <\!\!1909\!\!> \ his \ <\!\!0846\!\!> \ heads \ <\!\!<\!2776\!\!> \ the \ name \ <\!\!3686\!\!> \ of \ blasphemy \ <\!\!0988\!\!>. \end{array}$

heads ^ Rev_17_07 And <2532> the angel <0032> said <2036> (5627) unto me <3427>, Wherefore <1302> didst thou marvel <2296> (5656)? I <1473> will tell <2046> (5692) thee <4671> the mystery <3466> of the woman <1135>, and <2532> of the beast <2342> that carrieth <0941> (5723) her <0846>, which <3588>

hath <2192> (5723) the seven <2033> {heads} <2776> and <2532> ten <1176> horns <2768>.

heads ^ Rev_13_03 And <2532> I saw <1492> (5627) one <3391> of his <0846> {heads} <2776> as it were <5613> wounded <4969> (5772) to <1519> death <2288>; and <2532> his <0846> deadly <2288> wound <4127> was healed <2323> (5681): and <2532> all <3650> the world <1093> wondered <2296> (5681) (5625) <2296> (5656) after <3694> <1722> the beast <2342>.

 $\label{eq:second} \begin{array}{l} heads ^ Rev_17_03 \ So < 2532 > he \ carried < 0667 > < 0 > me < 3165 > away < 0667 > (5656) \ in < 1722 > the \ spirit < 4151 > into < 1519 > the \ wilderness < 2048 >: and < 2532 > I \ saw < 1492 > (5627) \ a \ woman < 1135 > sit < 2521 > (5740) \ upon < 1909 > a \ scarlet \ coloured < 2847 > beast < 2342 >, full \ of < 1073 > (5723) \ names < 3686 > of \ blasphemy < 0988 >, having < 2192 > (5723) \ seven < 2033 > \{heads\} < 2776 > and < 2532 > ten < 1176 > horns < 2768 >. \end{array}$

heads ^ Rev_17_09 And here <5602> is the mind <3563> which <3588> hath <2192> (5723) wisdom <4678>. The seven <2033> {heads} <2776> are <1526> (5748) seven <2033> mountains <3735>, on <1909> which <0846> the woman <1135> sitteth <2521> (5736) <3699>.

 $\begin{array}{l} \mbox{heads} \land \mbox{Rev}_{18}_{19} \mbox{And} < 2532 > \mbox{they cast} < 0906 > (5627) \mbox{dust} < 5522 > \mbox{on} < 1909 > \mbox{their} < 0846 > \mbox{heads} \\ < 2776 >, \mbox{and} < 2532 > \mbox{cried} < 2896 > (5707), \mbox{weeping} < 2799 > (5723) \mbox{and} < 2532 > \mbox{wailing} < 3996 > (5723), \mbox{saying} \\ < 3004 > (5723), \mbox{Alas} < 3759 >, \mbox{alas} < 3759 >, \mbox{that great} < 3173 > \mbox{city} < 4172 >, \mbox{wherein} < 1722 > < 3739 > \mbox{were} \\ \mbox{made rich} < 4147 > (5656) \mbox{all} < 3956 > \mbox{that had} < 2192 > (5723) \mbox{ships} < 4143 > \mbox{in} < 1722 > \mbox{the sea} < 2281 > \mbox{by} \\ \mbox{reason of} < 1537 > \mbox{her} < 0846 > \mbox{costliness} < 5094 > ! \mbox{for} < 3754 > \mbox{in} \mbox{on} < 3391 > \mbox{hour} < 5610 > \mbox{is} \mbox{she made} \\ \mbox{desolate} < 2049 > (5681). \end{array}$

heady ^ 2Ti_03_04 Traitors <4273>, {heady} <4312>, highminded <5187> (5772), lovers of pleasures <5369> more <3123> than <2228> lovers of God <5377>;



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

Bible Word Index with Strong's Number

Language Tranliteration of original language words

Godhead Act_17_29 Forasmuch then (3767 -oun -) as we are the offspring (1085 -genos -) of God (2316 - theos -), we ought (3784 -opheilo -) not to think (3543 -nomizo -) that the {Godhead} (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrusos -), or (2228 -e -) silver (0696 -arguros -), or (2228 -e -) stone (3037 -lithos -), graven (5480 -charagma -) by art (5078 -techne -) and man s (0444 -anthropos -) device (1761 -enthumesis -).

Godhead Col_02_09 For in him dwelleth (2730 -katoikeo -) all (3956 -pas -) the fulness (4138 -pleroma -) of the {Godhead} (2320 -theotes -) bodily (4985 -somatikos -) .

Godhead Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -), being understood (3539 - noieo -) by the things that are made (4161 -poiema -), [even] his eternal (0126 -aidios -) power (1411 - dunamis -) and {Godhead} (2305 -theiotes -); so (1519 -eis -) that they are without (0379 -anapologetos -) excuse (0379 -anapologetos -) :

Head Col_02_19 And not holding (2902 -krateo -) the {Head} (2776 -kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by joints (0860 -haphe -) and bands (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837 -auzano -) with the increase (0838 -auxesis -) of God (2316 -theos -) .

 $beheaded \ 2Sa_04_07 \ For \ when \ they \ came \ (00935 + bow) \) \ into \ the \ house \ (01004 + bayith \) \ , he \ lay \ (07901 + shakab \) \ on \ (05921 + (al \) \ his \ bed \ (04296 + mittah \) \ in \ his \ bedchamber \ , and \ they \ smote \ (05221 + nakah \) \ him \ , and \ slew \ (04191 + muwth \) \ him \ , and \ \{beheaded\} \ him \ , and \ took \ (03947 + laqach \) \ his \ head \ (07218 + ro)sh \) \ , and \ gat \ (03212 + yalak \) \ them \ away \ (03212 + yalak \) \ through \ (01870 + derek \) \ the \ plain \ (06160 + (arabah \) \ all \ (03605 + kol \) \ night \ (03915 + layil \) \ .$

beheaded Deu_21_06 And all (03605 +kol) the elders (02205 +zaqen) of that city (05892 +(iyr) , [that are]

beheaded Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I {beheaded} 0607 -apokephalizo -:but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him .

beheaded Mar_06_16 But when Herod (2264 -Herodes -) heard (0191 -akouo -) [thereof] , he said (2036 - epo -) , It is John (2491 -Ioannes -) , whom (3739 -hos -) I {beheaded} (0607 -apokephalizo -):he is risen (1453 -egeiro -) from the dead (3498 -nekros -) .

beheaded Mar_06_27 And immediately (2112 -eutheos -) the king (0935 -basileus -) sent (0649 -apostello -) an executioner (4688 -spekoulator -), and commanded (2004 -epitasso -) his head (2776 -kephale -) to be brought (5342 -phero -):and he went (0565 -aperchomai -) and {beheaded} (0607 -apokephalizo -) him in the prison (5438 -phulake -),

beheaded Mat_14_10 And he sent (3992 -pempo -) , and {beheaded} (0607 -apokephalizo -) John (2491 - Ioannes -) in the prison (5438 -phulake -) .

beheaded Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 - psuche -) of them that were {beheaded} (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 - Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 -oute -) his image (1504 -eikon -) , neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -) .

forehead $1Sa_17_49$ And David (01732 +David) put (07971 +shalach) his hand (03027 +yad) in his bag (03627 +k@liy), and took (03947 +laqach) thence (08033 +sham) a stone (68), and slang (07049 +qala() [it], and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) in his forehead (04696 +metsach), that the stone (68) sunk (02883 +taba() into his {forehead} (04696 +metsach); and he fell (05307 +naphal) upon his face (06440 +paniym) to the earth (00776 +)erets).

forehead $1Sa_17_49$ And David (01732 +David) put (07971 +shalach) his hand (03027 +yad) in his bag (03627 +k@liy), and took (03947 +laqach) thence (08033 +sham) a stone (68), and slang (07049 +qala() [it], and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) in his {forehead} (04696 +metsach), that the stone (68) sunk (02883 +taba() into his forehead (04696 +metsach); and he fell (05307 +naphal) upon his face (06440 +paniym) to the earth (00776 +)erets).

forehead 2Ch_26_19 Then Uzziah (05818 +(Uzziyah) was wroth (02196 +za(aph) , and [had] a censer (04730 +miqtereth) in his hand (03027 +yad) to burn (06999 +qatar) incense (06999 +qatar):and while he was wroth (02196 +za(aph) with the priests (03548 +kohen) , the leprosy (06883 +tsara(ath) even rose (02224 +zarach) up in his {forehead} (04696 +metsach) before (06440 +paniym) the priests (03548 +kohen) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from beside (05921 +(al) the incense (07004 +q@toreth) altar (04196 +mizbeach).

forehead 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his {forehead} (04696 +metsach) , and they thrust (00926 +bahal) him out from thence (08033 +sham) ; yea , himself (01931 +huw)) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa)) out , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten

(05060 +naga() him .

forehead Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) forehead (04696 +metsach) , that Aaron (00175 +)Aharown) may bear (05375 +nasa)) the iniquity (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942 +qadash) in all (03605 +kol) their holy (06944 +qodesh) gifts (04979 +mattanah) ; and it shall be always (08548 +tamiyd) upon his {forehead} (04696 +metsach) , that they may be accepted (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

forehead Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) {forehead} (04696 +metsach), that Aaron (00175 +)Aharown) may bear (05375 +nasa)) the iniquity (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942 +qadash) in all (03605 +kol) their holy (06944 +qodesh) gifts (04979 +mattanah) ; and it shall be always (08548 +tamiyd) upon his forehead (04696 +metsach) , that they may be accepted (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

 $\begin{array}{l} \mbox{forehead Eze_03_08 Behold (02009 + hinneh), I have made (05414 + nathan) thy face (06440 + paniym) \\ \mbox{strong (02389 + chazaq) against (05980 + (ummah) their faces (06440 + paniym) , and thy {forehead} (04696 + metsach) strong (02389 + chazaq) against (05980 + (ummah) their foreheads (04696 + metsach) . \\ \end{array}$

 $\begin{array}{l} \mbox{forehead Eze}_{03}_{09} \mbox{ As an adamant (08068 + shamiyr) harder (02389 + chazaq) than flint (06864 + tsor) have I made (05414 + nathan) thy {forehead} (04696 + metsach): fear (03372 + yare)) them not , neither (03808 + lo)) be dismayed (02865 + chathath) at their looks (06400 + pelach) , though they [be] a rebellious (04805 + m@riy) house (01004 + bayith) . \end{array}$

forehead Eze_16_12 And I put (05414 +nathan) a jewel (05141 +nexem) on (05921 +(al) thy {forehead} (00639 +)aph), and earrings (05694 +(agiyl) in thine ears (00241 +)ozen), and a beautiful (08597 +tiph)arah) crown (05850 +(atarah) upon thine head (07218 +ro)sh).

forehead Jer_03_03 Therefore the showers (07241 +rabiyb) have been withholden (04513 +mana() , and there hath been (01961 +hayah) no (03808 +lo)) latter (04456 +malqowsh) rain (04456 +malqowsh) ; and thou hadst a whore s (02181 +zanah) {forehead} (04696 +metsach) , thou refusedst (03985 +ma)en) to be ashamed (03637 +kalam) .

forehead Lev_13_41 And he that hath his hair (04803 +marat) fallen (04803 +marat) off from the part of his head (07218 +ro)sh) toward his face (06440 +paniym) , he [is] {forehead} (01371 +gibbeach) bald (01371 +gibbeach) : [yet is] he clean (02889 +tahowr) .

forehead Lev_13_42 And if (03588 +kiy) there be in the bald (07146 +qarachath) head , or (00176 +)ow) bald (01372 +gabbachath) {forehead} (01372 +gabbachath) , a white (03836 +laban) reddish (00125 +)adamdam) sore (05061 +nega() ; it [is] a leprosy (06883 +tsara(ath) sprung (06524 +parach) up in his bald (01372 +gabbachath) head , or (00176 +)ow) his bald (01372 +gabbachath) forehead (01372 +gabbachath) .

forehead Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 +gabbachath) head , or (00176 +)ow) in his bald (01372 +gabbachath) head .

forehead Rev_14_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 -lambano -) [his] mark (5480 -charagma -) in his {forehead} (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

forehead Rev_17_05 And upon her {forehead} (3359 -metopon -) [was] a name (3686 -onoma -) written (1125 -grapho -), MYSTERY (3466 -musterion -), BABYLON (0897 -Babulon -) THE GREAT (3173 - megas -), THE MOTHER (3384 -meter -) OF HARLOTS (4204 -porne -) AND ABOMINATIONS (0946 - bdelugma -) OF THE EARTH (1093 -ge -).

foreheads Eze_03_08 Behold (02009 +hinneh), I have made (05414 +nathan) thy face (06440 +paniym) strong (02389 +chazaq) against (05980 +(ummah) their faces (06440 +paniym), and thy forehead (04696 +metsach) strong (02389 +chazaq) against (05980 +(ummah) their {foreheads} (04696 +metsach).

foreheads Eze_09_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05674 +(abar) through (05674 +(abar) the midst (08432 +tavek) of the city (05892 +(iyr) , through the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim) , and set (08427 +tavah) a mark (08420 +tav) upon the {foreheads} (04696 +metsach) of the men (00582 +)enowsh) that sigh (00584 +)anach) and that cry (00602 +)anaq) for all (03605 +kol) the abominations (08441 +tow(ebah) that be done (06213 +(asah) in the midst (08432 +tavek) thereof .

foreheads Rev_07_03 Saying (3004 -lego -), Hurt (0091 -adikeo -) not the earth (1093 -ge -), neither (3383 - mete -) the sea (2281 -thalassa -), nor (3383 -mete -) the trees (1186 -dendron -), till (0891 -achri -) we have sealed (4972 -sphragizo -) the servants (1401 -doulos -) of our God (2316 -theos -) in their {foreheads} (3359 -metopon -).

foreheads Rev_09_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091 -adikeo -) the grass (5528 -chortos -) of the earth (1093 -ge -) , neither any (3956 -pas -) green (5515 -chloros -) thing , neither any (3956 -pas -) tree (1186 -dendron -) ; but only (3441 -monos -) those (3588 -ho -) men (0444 - anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their {foreheads} (3359 -metopon -) .

foreheads Rev_13_16 And he causeth (4160 -poieo -) all (3956 -pas -), both small (3398 -mikros -) and great (3173 -megas -), rich (4145 -plousios -) and poor (4434 -ptochos -), free (1658 -eleutheros -) and bond (1401 -doulos -), to receive (1325 -didomi -) a mark (5480 -charagma -) in their right (1188 -dexios -) hand (5495 - cheir -), or (2228 -e -) in their {foreheads} (3359 -metopon -):

foreheads Rev_14_01 . And I looked (1492 -eido -) , and , lo (2400 -idou -) , a Lamb (0721 -arnion -) stood (2476 -histemi -) on (1909 -epi -) the mount (3735 -oros -) Sion (4622 -Sion -) , and with him an hundred (1540 -hekaton -) forty (5062 -tessarakonta -) [and] four (5064 -tessares -) thousand (5505 -chilias -) , having (2192 -echo -) his Father s (3962 -pater -) name (3686 -onoma -) written (1125 -grapho -) in their {foreheads} (3359 -metopon -) .

foreheads Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -), and they sat (2523 -kathizo -) upon them, and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -), and for the word (3056 -logos -) of God (2316 -theos -), and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -), neither (3777 -oute -) his image (1504 -eikon -), neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their {foreheads} (3359 -metopon -), or (2532 -kai -) in their hands (5495 -cheir -); and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -).

foreheads Rev_22_04 And they shall see (3708 -horao -) his face (4383 -prosopon -) ; and his name (3686 - onoma -) [shall be] in their {foreheads} (3359 -metopon -) .

 $grayheaded 1Sa_12_02 \ And \ now \ (06258 + (attah), behold \ (02009 + hinneh), the king \ (04428 + melek) walketh \ (01980 + halak) before \ (06440 + paniym) you: and I am old \ (02204 + zaqen) and \ grayheaded \ ; and , behold \ (02009 + hinneh), my sons \ (01121 + ben) \ [are] with you: and I have walked \ (01980 + halak) before \ (06440 + paniym) you from my childhood \ (05271 + na(uwr) unto this \ (02088 + zeh) \ day \ (03117 + yowm).$

grayheaded Job_15_10 With us [are] both (01571 +gam) the {grayheaded} and very (03453 +yashiysh) aged (03453 +yashiysh) men , much (03524 +kabbiyr) elder than thy father (1) .

grayheaded Psa_71_18 Now also (01571 + gam) when (05704 + (ad) I am old (02209 + ziqnah) and {grayheaded} (07872 + seybah), O God (00430 +)elohiym), forsake (05800 + (azab) me not; until (05704 + (ad) I have shewed (05046 + nagad) thy strength (02220 + z@rowa()) unto [this] generation (01755 + dowr), [and] thy power (01369 + g@buwrah) to every (03605 + kol) one [that] is to come (00935 + bow)).

head 1Ch_10_09 And when they had stripped (06584 +pashat) him , they took (05375 +nasa)) his {head} (07218 +ro)sh) , and his armour (03627 +k@liy) , and sent (07971 +shalach) into the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) round (05439 +cabiyb) about , to carry (01319 +basar) tidings (01319 +basar) unto their idols (06091 +(atsab) , and to the people (05971 +(am) .

head 1Ch_10_10 And they put (07760 +suwm) his armour (03627 +k@liy) in the house (01004 +bayith) of their gods (00430 +)elohiym) , and fastened (08628 +taqa() his {head} (07218 +ro)sh) in the temple (01004 +bayith) of Dagon (01712 +Dagown) .

head $1Ch_{20}_{02}$ And David (01732 + David) took (03947 + laqach) the crown (05850 + (atarah) of their king (04428 + melek) from off (05921 + (al) his head (07218 + ro)sh), and found (04672 + matsa) it to weigh (04948 + mishqal) a talent (03603 + kikkar) of gold (02091 + zahab), and [there were] precious (03368 + yaqar) stones (68) in it; and it was set upon David s (01732 + David) {head} (07218 + ro)sh): and he brought (03318 + yatsa) also exceeding (03966 + m@(od)) much (07235 + rabah) spoil (07998 + shalal) out of the city (05892 + (iyr)).

head 1Ch_20_02 And David (01732 +David) took (03947 +laqach) the crown (05850 +(atarah) of their king (04428 +melek) from off (05921 +(al) his {head} (07218 +ro)sh) , and found (04672 +matsa)) it to weigh (04948 +mishqal) a talent (03603 +kikkar) of gold (02091 +zahab) , and [there were] precious (03368 +yaqar) stones (68) in it ; and it was set upon David s (01732 +David) head (07218 +ro)sh):and he brought (03318 +yatsa)) also exceeding (03966 +m@(od) much (07235 +rabah) spoil (07998 +shalal) out of the city (05892 +(iyr) .

head 1Ch_29_11 Thine , O LORD (03068 +Y@hovah) , [is] the greatness (01420 +g@duwlah) , and the power (01369 +g@buwrah) , and the glory (08597 +tiph)arah) , and the victory (05331 +netsach) , and the majesty (01935 +howd):for all (03605 +kol) [that is] in the heaven (08064 +shamayim) and in the earth (00776 +)erets) [is thine] ; thine [is] the kingdom (04467 +mamlakah) , O LORD (03068 +Y@hovah) , and thou art exalted (05375 +nasa)) as {head} (07218 +ro)sh) above all (03605 +kol) .

head $1Co_{11}_{03}$ But I would (2309 -thelo -) have you know (1492 -eido -), that the head (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -); and the head (2776 -kephale -) of the woman (1135 -gune -) [is] the man (0435 -aner -); and the {head} (2776 -kephale -) of Christ (5547 - Christos -) [is] God (2316 -theos -).

head $1Co_{11}_{03}$ But I would (2309 -thelo -) have you know (1492 -eido -), that the head (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -); and the {head} (2776 -kephale -) of the woman (1135 -gune -) [is] the man (0435 -aner -); and the head (2776 -kephale -) of Christ (5547 -Christos -) [is] God (2316 -theos -).

head $1Co_{11}_{03}$ But I would (2309 -thelo -) have you know (1492 -eido -), that the {head} (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -); and the head (2776 -kephale -) of the woman (1135 -gune -) [is] the man (0435 -aner -); and the head (2776 -kephale -) of Christ (5547 -Christos -) [is] God (2316 -theos -).

head 1Co_11_04 Every (3956 -pas -) man (0435 -aner -) praying (4336 -proseuchomai -) or (2228 -e -) prophesying (4395 -propheteuo -) , having (2192 -echo -) [his] head (2776 -kephale -) covered (2596 -kata -) , dishonoureth (2617 -kataischuno -) his {head} (2776 -kephale -) .

head 1Co_11_04 Every (3956 -pas -) man (0435 -aner -) praying (4336 -proseuchomai -) or (2228 -e -) prophesying (4395 -propheteuo -) , having (2192 -echo -) [his] {head} (2776 -kephale -) covered (2596 -kata -) , dishonoureth (2617 -kataischuno -) his head (2776 -kephale -) .

head 1Co_11_05 But every (3956 -pas -) woman (1135 -gune -) that prayeth (4336 -proseuchomai -) or (2228 -e -) prophesieth (4395 -propheteuo -) with [her] head (2776 -kephale -) uncovered (0177 -akatakaluptos -) dishonoureth (2617 -kataischuno -) her {head} (2776 -kephale -):for that is even (2532 -kai -) all one (1520 - heis -) as if she were shaven (3587 -xurao -).

head 1Co_11_05 But every (3956 -pas -) woman (1135 -gune -) that prayeth (4336 -proseuchomai -) or (2228 -e -) prophesieth (4395 -propheteuo -) with [her] {head} (2776 -kephale -) uncovered (0177 -akatakaluptos -) dishonoureth (2617 -kataischuno -) her head (2776 -kephale -):for that is even (2532 -kai -) all one (1520 - heis -) as if she were shaven (3587 -xurao -).

head $1Co_{11}_{07}$ For a man (0435 -aner -) indeed (3303 -men -) ought (3784 -opheilo -) not to cover (2619 - katakalupto -) [his] {head} (2776 -kephale -), forasmuch as he is the image (1504 -eikon -) and glory (1391 -doxa -) of God (2316 -theos -):but the woman (1135 -gune -) is the glory (1391 -doxa -) of the man (0435 - aner -).

head $1Co_{11}_{10}$ For this (5124 -touto -) cause (1223 -dia -) ought (3784 -opheilo -) the woman (1135 -gune -) to have (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) [her] {head} (2776 -kephale -) because (1223 -dia -) of the angels (0032 -aggelos -).

head 1Co_12_21 And the eye (3788 -ophthalmos -) cannot (1410 -dunamai -) say (2036 -epo -) unto the hand (5495 -cheir -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of thee:nor (2228 -e -) again (3825 -palin -) the {head} (2776 -kephale -) to the feet (4228 -pous -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of you .

head 1Ki_02_06 Do (06213 +(asah) therefore according to thy wisdom (02451 +chokmah) , and let not his hoar (07872 +seybah) {head} go (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) in peace (07965 +shalowm) .

head $1Ki_02_09$ Now (06258 + (attah) therefore hold him not guiltless (05352 + naqah):forthou [art] a wise <math>(02450 + chakam) man (00376 +)iysh), and knowest $(03045 + yada() what thou oughtest to do (06213 + (asah) unto him; but his hoar (07872 + seybah) {head} bring (03381 + yarad) thou down (03381 + yarad) to the grave (07585 + sh@)owl) with blood (01818 + dam).$

 men (00582 +)enowsh) more righteous (06662 +tsaddiyq) and better (02896 +towb) than he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing (03045 +yada() [thereof , to wit] , Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , captain (08269 +sar) of the host (06635 +tsaba)) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba)) of Judah (03063 +Y@huwdah) .

head 1Ki_02_33 Their blood (01818 +dam) shall therefore return (07725 +shuwb) upon the head (07218 +ro)sh) of Joab (03097 +Yow)ab), and upon the {head} (07218 +ro)sh) of his seed (02233 +zera() for ever (05769 +(owlam):but upon David (01732 +David), and upon his seed (02233 +zera(), and upon his house (01004 +bayith), and upon his throne (03678 +kicce)), shall there be peace (07965 +shalowm) for ever (05769 +(owlam) from the LORD (03068 +Y@hovah).

head $1Ki_02_33$ Their blood (01818 +dam) shall therefore return (07725 +shuwb) upon the {head} (07218 +ro)sh) of Joab (03097 +Yow)ab), and upon the head (07218 +ro)sh) of his seed (02233 +zera() for ever (05769 +(owlam):but upon David (01732 +David), and upon his seed (02233 +zera(), and upon his house (01004 +bayith), and upon his throne (03678 +kicce)), shall there be peace (07965 +shalowm) for ever (05769 +(owlam) from the LORD (03068 +Y@hovah).

head $1Ki_02_37$ For it shall be , [that] on the day (03117 + yowm) thou goest (03318 + yatsa)) out , and passest $(05674 + (abar) over (05674 + (abar) the brook (05158 + nachal) Kidron (06939 + Qidrown) , thou shalt know <math>(03045 + yada() for certain (03045 + yada() that thou shalt surely die (04191 + muwth): thy blood (01818 + dam) shall be upon thine own {head} (07218 + ro)sh).$

head 1Ki_02_44 The king (04428 +melek) said (00559 +)amar) moreover to Shimei (08096 +Shim(iy) , Thou knowest (03045 +yada() all (03605 +kol) the wickedness (07451 +ra() which (00834 +)aher) thine heart (03824 +lebab) is privy (03045 +yada() to , that thou didst (06213 +(asah) to David (01732 +David) my father (1):therefore the LORD (03068 +Y@hovah) shall return (07725 +shuwb) thy wickedness (07451 +ra() upon thine own {head} (07218 +ro)sh) ;

head 1Ki_08_32 Then hear (08085 +shama() thou in heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , condemning (07561 +rasha() the wicked (07563 +rasha() , to bring (05414 +nathan) his way (01870 +derek) upon his {head} (07218 +ro)sh) ; and justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , to give (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

head $1Ki_{19}_{06}$ And he looked (05027 + nabat), and , behold (02009 + hinneh), [there was] a cake (05692 + (uggah) baken on the coals (07529 + retseph), and a cruse (06835 + tsappachath) of water (04325 + mayim) at his {head} (04763 + m@ra)ashah). And he did eat (00398 + hakal) and drink (08354 + hathah), and laid (07901 + hakab) him down (07901 + hakab) again (07725 + hhubb).

head 1Pe_02_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [he is] precious (5092 -time -):but unto them which be disobedient (0544 -apeitheo -) , the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) disallowed (0593 -apodokimazo -) , the same (3778 -houtos -) is made (1096 -ginomai -) the {head} (2776 -kephale -) of the corner (1137 -gonia -) ,

head $1Sa_01_11$ And she vowed (05087 + nadar) a vow (05088 + neder), and said (00559 +)amar), O LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), if (00518 +)im) thou wilt indeed look (07200 + ra)ah) on the affliction (06040 + (oniy)) of thine handmaid (00519 +)amah), and remember (02142 + zakar) me, and not forget (07911 + shakach) thine handmaid (00519 +)amah), but wilt give (05414 + nathan) unto thine handmaid (00582 +)enowsh) child (02233 + zera()), then I will give (05414 + nathan) in unto the LORD (03068 + Y@hovah) all (03605 + kol) the days (03117 + yowm) of his life (02416 + chay), and there shall no (03808 + lo)) razor (04177 + mowrah) come (05927 + (alah)) upon his

{head} (07218 +ro)sh) .

head $1Sa_04_12$. And there ran (07323 + ruwts) a man (00376 +)iysh) of Benjamin (01144 + Binyamiyn) out of the army (04634 + ma(arakah)), and came (00935 + bow)) to Shiloh (07887 + Shiyloh) the same (01931 + huw)) day (03117 + yowm) with his clothes (04055 + mad) rent (07167 + qara()), and with earth (00127 +)adamah) upon his {head} (07218 + ro)sh).

head $1Sa_05_04$ And when they arose (07925 + shakam) early (07925 + shakam) on the morrow (04283 + mochorath) morning (01242 + boqer), behold (02009 + hinneh), Dagon (01712 + Dagown) [was] fallen (05307 + naphal) upon his face (06440 + paniym) to the ground (00776 +)erets) before (06440 + paniym) the ark (00727 +)arown) of the LORD (03068 + Y@hovah); and the {head} (07218 + ro)sh) of Dagon (01712 + Dagown) and both (08147 + sh@nayim) the palms (03709 + kaph) of his hands (03027 + yad) [were] cut (03772 + karath) off upon the threshold (04670 + miphtan); only (07535 + raq) [the stump of] Dagon (01712 + Dagown) was left (07604 + sha)ar) to him.

head $1Sa_10_01$. Then Samuel (08050 + Sh@muw)el) took (03947 + laqach) a vial (06378 + pak) of oil (08081 + shemen), and poured (03332 + yatsaq) [it] upon his {head} (07218 + ro)sh), and kissed (05401 + nashaq) him, and said (00559 +)amar), [Is it] not because (03588 + kiy) the LORD (03068 + Y@hovah) hath anointed (04886 + mashach) thee [to be] captain (05057 + nagiyd) over (05921 + (al) his inheritance (05159 + nachalah)?

head $1Sa_14_45$ And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl), Shall Jonathan (03129 +Yownathan) die (04191 +muwth), who (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 +gadowl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el)? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay), there shall not one hair (08185 +sa(arah) of his {head} (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm). So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 +Yownathan), that he died (04191 +muwth) not .

head $1Sa_15_17$ And Samuel (08050 +Sh@muw)el) said (00559 +)amar), When (00518 +)im) thou [wast] little (06996 +qatan) in thine own sight (05869 +(ayin), [wast] thou not [made] the {head} (07218 +ro)sh) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el), and the LORD (03068 +Y@hovah) anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el)?

head $1Sa_17_05$ And [he had] an helmet $(03553 + kowba() of brass (05178 + n@chosheth) upon his {head} (07218 + ro)sh)$, and he [was] armed (03847 + labash) with a coat (08302 + shiryown) of mail (07193 + qasqeseth); and the weight (04948 + mishqal) of the coat (08302 + shiryown) [was] five (02568 + chamesh) thousand (00505 +)eleph) shekels (08255 + sheqel) of brass (05178 + n@chosheth).

head $1Sa_17_07$ And the staff (02671 +chets) of his spear (02595 +chaniyth) [was] like a weaver s (00707 +)arag) beam (04500 +manowr) ; and his spear s (02595 +chaniyth) {head} (03852 +lehabah) [weighed] six (08337 +shesh) hundred (03967 +me)ah) shekels (08255 +sheqel) of iron (01270 +barzel):and one bearing (05375 +nasa)) a shield (06793 +tsinnah) went (01980 +halak) before (06440 +paniym) him .

head 1Sa_17_38 And Saul (07586 +Sha)uwl) armed (03847 +labash) David (01732 +David) with his armour (04055 +mad) , and he put (05414 +nathan) an helmet (06959 +qowba() of brass (05178 +n@chosheth) upon his {head} (07218 +ro)sh) ; also he armed (03847 +labash) him with a coat (08302 +shiryown) of mail (07193 +qasqeseth) .

the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) this (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) may know (03045 +yada() that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el).

 $\label{eq:head_1Sa_17_51} Therefore David (01732 + David) ran (07323 + ruwts), and stood (05975 + (amad) upon the Philistine (06430 + P@lishtiy), and took (03947 + laqach) his sword (02719 + chereb), and drew (08025 + shalaph) it out of the sheath (08593 + ta(ar) thereof , and slew (04191 + muwth) him , and cut (03772 + karath) off his {head} (07218 + ro)sh) therewith . And when the Philistines (06430 + P@lishtiy) saw (07200 + ra)ah) their champion (01368 + gibbowr) was dead (04191 + muwth) , they fled (05127 + nuwc).$

 $\begin{array}{l} head \ 1Sa_17_54 \ And \ David \ (01732 \ +David \) \ took \ (03947 \ +laqach \) \ the \ \{head\} \ (07218 \ +ro)sh \) \ of \ the \ Philistine \ (06430 \ +P@lishtiy \) \ , \ and \ brought \ (00935 \ +bow) \) \ it \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ ; \ but \ he \ put \ (07760 \ +suwm \) \ his \ armour \ (03627 \ +k@liy \) \ in \ his \ tent \ (00168 \ +)ohel \) \ . \end{array}$

head $1Sa_17_57$ And as David (01732 + David) returned (07725 + shuwb) from the slaughter (05221 + nakah) of the Philistine (06430 + P@lishtiy), Abner (74) took (03947 + laqach) him, and brought (00935 + bow)) him before (06440 + paniym) Saul (07586 + Sha)uwl) with the {head} (07218 + ro)sh) of the Philistine (06430 + P@lishtiy) in his hand (03027 + yad).

head $1Sa_25_39$ And when David (01732 + David) heard (08085 + shama() that Nabal (05037 + Nabal) was dead (04191 + muwth), he said (00559 +) amar), Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah), that hath pleaded (07378 + riyb) the cause (07379 + riyb) of my reproach (02781 + cherpah) from the hand (03027 + yad) of Nabal (05037 + Nabal), and hath kept (02820 + chasak) his servant (05650 + (ebed)) from evil (07451 + ra()):for the LORD (03068 + Y@hovah) hath returned (07725 + shuwb) the wickedness (07451 + ra()) of Nabal (05037 + Nabal) upon his own {head} (07218 + ro)sh). And David (01732 + David) sent (07971 + shalach) and communed (01696 + dabar) with Abigail (26), to take (03947 + laqach) her to him to wife (00802 +) ishshah).

head $1Sa_28_02$ And David (01732 +David) said (00559 +)amar) to Achish (00397 +)Akiysh), Surely (03651 +ken) thou shalt know (03045 +yada() what thy servant (05650 +(ebed) can do (06213 +(asah). And Achish (00397 +)Akiysh) said (00559 +)amar) to David (01732 +David), Therefore will I make (07760 +suwm) thee keeper (08104 +shamar) of mine {head} (07218 +ro)sh) for ever .

head $1Sa_31_09$ And they cut (03772 + karath) off his {head} (07218 + ro)sh), and stripped (06584 + pashat) off his armour (03627 + k@liy), and sent (07971 + shalach) into the land (00776 +)erets) of the Philistines (06430 + P@lishtiy) round (05439 + cabiyb) about, to publish (01319 + basar) [it in] the house (01004 + bayith) of their idols (06091 + (atsab)), and among (00854 +)eth) the people (05971 + (am)).

head 2Ch_06_23 Then hear (08085 +shama() thou from heaven (08064 +shamayim), and do (06213 +(asah), and judge (08199 +shaphat) thy servants (05650 +(ebed), by requiting (07725 +shuwb) the wicked (07563 +rasha(), by recompensing (05414 +nathan) his way (01870 +derek) upon his own {head} (07218 +ro)sh); and by justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq), by giving (05414 +nathan) him according to his righteousness (06666 +ts@daqah).

 $\begin{array}{l} head \ 2Ch_{20}_18 \ And \ Jehoshaphat \ (03092 + Y@howshaphat \) \ bowed \ (06915 + qadad \) \ his \ \{head\} \ with \ [\ his \] \\ face \ (00639 +) aph \) \ to \ the \ ground \ (00776 +) erets \): and \ all \ (03605 + kol \) \ Judah \ (03063 + Y@huwdah \) \ and \\ the \ inhabitants \ (03427 + yashab \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ fell \ (05307 + naphal \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ worshipping \ (07812 + shachah \) \ the \ LORD \ (03068 + Y@hovah \) \ . \end{array}$

 $\begin{array}{l} head \ 2Ki_02_03 \ And \ the \ sons \ (01121 \ +ben \) \ of \ the \ prophets \ (05030 \ +nabiy) \) \ that \ [\ were \] \ at \ Bethel \ (01008 \ +Beyth \ - \)El \) \ came \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ to \ Elisha \ (00477 \ +)Eliysha(\) \ , \ and \ said \ (00559 \ +Beyth \ -)El \) \ (00559 \ +Beyth \ +Beyth \ +Beyth \ -)El \) \ (00559 \ +Beyth \ +Bey$

+)amar) unto him , Knowest (03045 +yada() thou that the LORD (03068 +Y@hovah) will take (03947 +laqach) away thy master (00113 +)adown) from thy {head} (07218 +ro)sh) to day (03117 +yowm) ? And he said (00559 +)amar) , Yea (01571 +gam) , I know (03045 +yada() [it] ; hold (02814 +chashah) ye your peace (02814 +chashah) .

head $2Ki_02_05$ And the sons (01121 + ben) of the prophets (05030 + nabiy)) that [were] at Jericho (03405 + Y@riychow) came (05066 + nagash) to Elisha (00477 +)Eliysha(), and said (00559 +)amar) unto him, Knowest (03045 + yada()) thou that the LORD (03068 + Y@hovah) will take (03947 + laqach) away thy master (00113 +)adown) from thy {head} (07218 + ro)sh) to day (03117 + yowm)? And he answered (00559 +)amar), Yea (01571 + gam), I know (03045 + yada()) [it] ; hold (02814 + chashah) ye your peace (02814 + chashah).

head $2Ki_02_23$ And he went (05927 +(alah) up from thence (08033 +sham) unto Bethel (01008 +Beyth -)El):and as he was going (05927 +(alah) up by the way (01870 +derek) , there came (03318 +yatsa)) forth (03318 +yatsa)) little (06996 +qatan) children (05288 +na(ar) out of the city (05892 +(iyr) , and mocked (07046 +qalac) him , and said (00559 +)amar) unto him , Go (05927 +(alah) up , thou bald (07142 +qereach) head ; go (05927 +(alah) up , thou bald (07142 +qereach) {head} .

head $2Ki_02_23$ And he went (05927 +(alah) up from thence (08033 +sham) unto Bethel (01008 +Beyth -)El):and as he was going (05927 +(alah) up by the way (01870 +derek), there came (03318 +yatsa)) forth (03318 +yatsa)) little (06996 +qatan) children (05288 +na(ar) out of the city (05892 +(iyr), and mocked (07046 +qalac) him , and said (00559 +)amar) unto him , Go (05927 +(alah) up , thou bald (07142 +qereach) head }; go (05927 +(alah) up , thou bald (07142 +qereach) head .

head $2Ki_04_19$ And he said (00559 +)amar) unto his father (1), My head (07218 + ro)sh), my {head} (07218 + ro)sh). And he said (00559 +)amar) to a lad (05288 + na(ar), Carry (05375 + nasa)) him to his mother (00517 +)em).

head $2Ki_04_19$ And he said (00559 +)amar) unto his father (1), My {head} (07218 + ro)sh), my head (07218 + ro)sh). And he said (00559 +)amar) to a lad (05288 + na(ar), Carry (05375 + nasa)) him to his mother (00517 +)em).

head $2Ki_06_05$ But as one (00259 +)echad) was felling (05307 +naphal) a beam (06982 +qowrah), the axe (01270 +barzel) {head} (01270 +barzel) fell (05307 +naphal) into (00413 +)el) the water (04325 +mayim):and he cried (06817 +tsa(aq), and said (00559 +)amar), Alas (00160 +)ahabah), master (00113 +)adown) ! for it was borrowed (07592 +sha)al).

head $2Ki_{06}_{25}$ And there was a great (01419 +gadowl) famine (07458 +ra(ab) in Samaria (08111 +Shom@rown):and , behold (02009 +hinneh) , they besieged (06696 +tsuwr) it , until (05704 +(ad) an ass s (02543 +chamowr) {head} (07218 +ro)sh) was [sold] for fourscore (08084 +sh@moniym) [pieces] of silver (03701 +keceph) , and the fourth (07255 +roba() part of a cab (06894 +qab) of dove s (01686 +dibyown) dung (02755 +charey - yowniym) for five (02568 +chamesh) [pieces] of silver (03701 +keceph) .

 $\begin{array}{l} \mbox{head } 2Ki_06_31 \mbox{ Then he said } (00559 \mbox{ +) amar }) \ , \ God \ (00430 \ +) elohiym \) \ do \ (06213 \ +(asah \) \ so \ (03541 \ +koh \) \ and \ more \ (03254 \ +yacaph \) \ also \ (03541 \ +koh \) \ to \ me \ , \ if \ (00518 \ +)im \) \ the \ \{head\} \ (07218 \ +ro)sh \) \ of \ Elisha \ (00477 \ +) Eliysha(\) \ the \ son \ (01121 \ +ben \) \ of \ Shaphat \ (08202 \ +Shaphat \) \ shall \ stand \ (05975 \ +(amad \) \ on \ (05921 \ +(al \) \ him \ this \ day \ (03117 \ +yowm \) \ . \end{array}$

head $2Ki_{06}_{32}$ But Elisha (00477 +)Eliysha() sat (03427 +yashab) in his house (01004 +bayith), and the elders (02205 +zaqen) sat (03427 +yashab) with him; and [the king] sent (07971 +shalach) a man (00376 +)iysh) from before (06440 +paniym) him:but ere (02962 +terem) the messenger (04397 +mal)ak) came (00935 +bow)) to him, he said (00559 +)amar) to the elders (02205 +zaqen), See (07200 +ra)ah) ye how

 $(03588 + kiy) this son (01121 + ben) of a murderer (07523 + ratsach) hath sent (07971 + shalach) to take (05493 + cuwr) away mine {head} (07218 + ro)sh)? look (07200 + ra)ah), when the messenger (04397 + mal)ak) cometh (00935 + bow)), shut (05462 + cagar) the door (01817 + deleth), and hold (03905 + lachats) him fast at the door (01817 + deleth):[is] not the sound (06963 + qowl) of his master s (00113 +)adown) feet (07272 + regel) behind (00310 +)achar) him?$

 $\begin{array}{l} head \ 2Ki_09_03 \ Then \ take \ (03947 \ +laqach \) \ the \ box \ (06378 \ +pak \) \ of \ oil \ (08081 \ +shemen \) \ , and \ pour \ (03332 \ +yatsaq \) \ [\ it \] \ on \ (05921 \ +(al \) \ his \ \{head\} \ (07218 \ +ro)sh \) \ , and \ say \ (00559 \ +)amar \) \ , Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y \ @hovah \) \ , I \ have \ anointed \ (04886 \ +mashach \) \ the \ king \ (04428 \ +melek \) \ over \ (05921 \ +(al \) \ Israel \ (03478 \ +Yisra)el \) \ . \ Then \ open \ (06605 \ +pathach \) \ the \ door \ (01817 \ +deleth \) \ , and \ flee \ (05127 \ +nuwc \) \ , and \ tarry \ (02442 \ +chakah \) \ not \ . \end{array}$

head $2Ki_{09}_{06}$ And he arose (06965 + quwm), and went (00935 + bow)) into the house (01004 + bayith); and he poured (03332 + yatsaq) the oil (08081 + shemen) on (00413 +)el) his {head} (07218 + ro)sh), and said (00559 +)amar) unto him, Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah)God (00430 +)elohiym) of Israel (03478 + Yisra)el), I have anointed (04886 + mashach) thee king (04428 + melek) over (00413 +)el) the people (05971 + (am) of the LORD (03068 + Y@hovah), [even] over (00413 +)el) the people (05971 + (am) of the LORD (03068 + Y@hovah), [even] over (00413 +)el).

head $2Ki_09_30$. And when Jehu (03058 +Yehuw)) was come (00935 +bow)) to Jezreel (03157 +Yizr@(e)l) , Jezebel (00348 +)Iyzebel) heard (08085 +shama() [of it] ; and she painted her face (05869 +(ayin) , and tired (03190 +yatab) her {head} (07218 +ro)sh) , and looked (08259 +shaqaph) out at (01157 +b@(ad) a window (02474 +challown) .

head $2Ki_{19}_{21}$ This (02088 +zeh) [is] the word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) concerning (05921 +(al) him ; The virgin (01330 +b@thuwlah) the daughter (01323 +bath) of Zion (06726 +Tsiyown) hath despised (00959 +bazah) thee , [and] laughed (03932 +la(ag) thee to scorn ; the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) hath shaken (05128 +nuwa() her {head} (07218 +ro)sh) at thee .

head $2Sa_01_02$ It came (01961 +hayah) even to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that , behold (02009 +hinneh) , a man (00376 +)iysh) came (00935 +bow)) out of the camp (04264 +machaneh) from Saul (07586 +Sha)uwl) with his clothes (00899 +beged) rent (07167 +qara() , and earth (00127 +)adamah) upon his {head} (07218 +ro)sh):and [so] it was , when he came (00935 +bow)) to David (01732 +David) , that he fell (05307 +naphal) to the earth (00776 +)erets) , and did obeisance (07812 +shachah) .

 $\begin{array}{l} head \ 2Sa_01_10 \ So \ I \ stood \ (05975 \ +(amad \) \ upon \ him \ , \ and \ slew \ (04191 \ +muwth \) \ him \ , \ because \ (03588 \ +kiy \) \ I \ was \ sure \ (03045 \ +yada(\) \ that \ he \ could \ not \ live \ (02421 \ +chayah \) \ after \ (00310 \ +)achar \) \ that \ he \ was \ fallen \ (05307 \ +naphal \):and \ I \ took \ (03947 \ +laqach \) \ the \ crown \ (05145 \ +nezer \) \ that \ [\ was \] \ upon \ his \ \{head\} \ (07218 \ +ro)sh \) \ , \ and \ the \ bracelet \ (00685 \ +)ets(adah \) \ that \ [\ was \] \ on \ (05921 \ +(al \) \ his \ arm \ (02220 \ +z@rowa(\) \ , \ and \ have \ brought \ (00935 \ +bow) \) \ them \ hither \ unto \ my \ lord \ (00113 \ +)adown \) \ .$

 $\begin{array}{l} head \ 2Sa_01_16 \ And \ David \ (01732 \ +David \) \ said \ (00559 \ +)amar \) \ unto \ him \ , \ Thy \ blood \ (01818 \ +dam \) \ [\ be \] \\ upon \ thy \ \{head\} \ (07218 \ +ro)sh \) \ ; \ for \ thy \ mouth \ (06310 \ +peh \) \ hath \ testified \ (06030 \ +(anah \) \ against \ thee \ , \\ saying \ (00559 \ +)amar \) \ , \ I \ have \ slain \ (04191 \ +muwth \) \ the \ LORD \ S \ (03068 \ +Y@ \ hovah \) \ anointed \ (04899 \ +mashiyach \) \ . \end{array}$

head $2Sa_02_16$ And they caught (02388 +chazaq) every (00376 +)iysh) one (00376 +)iysh) his fellow (07453 +rea() by the {head} (07218 +ro)sh), and [thrust] his sword (02719 +chereb) in his fellow s (07453 +rea() side (06654 +tsad); so they fell (05307 +naphal) down together (03162 +yachad):wherefore that place (04725 +maqowm) was called (07121 +qara)) Helkathhazzurim (02521 +Chelqath hats - Tsu - riym), which (00834 +)aher) [is] in Gibeon (01391 +Gib(own).

head $2Sa_03_08$ Then was Abner (74) very (03966 +m@(od)) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth), and said (00559 +)amar), [Am] I a dog s (03611 +keleb) {head} (07218 +ro)sh), which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1), to his brethren (00251 +)ach), and to his friends (04828 +merea(), and have not delivered (04672 +matsa)) thee into the hand (03027 +yad) of David (01732 +David), that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah)?

head $2Sa_03_29$ Let it rest (02342 + chuwl) on $(05921 + (al) the \{head\} (07218 + ro)sh)$ of Joab (03097 + Yow)ab), and on (00413 +)el) all (03605 + kol) his father s (1) house (01004 + bayith); and let there not fail (03772 + karath) from the house (01004 + bayith) of Joab (03097 + Yow)ab) one that hath an issue (02100 + zuwb), or that is a leper (06879 + tsara()), or that leaneth (02388 + chazaq) on a staff (06418 + pelek), or that falleth (05307 + naphal) on the sword (02719 + chereb), or that lacketh (02638 + chacer) bread (03899 + lechem).

head $2Sa_04_07$ For when they came (00935 +bow)) into the house (01004 +bayith), he lay (07901 +shakab) on (05921 +(al) his bed (04296 +mittah) in his bedchamber , and they smote (05221 +nakah) him , and slew (04191 +muwth) him , and beheaded him , and took (03947 +laqach) his {head} (07218 +ro)sh) , and gat (03212 +yalak) them away (03212 +yalak) through (01870 +derek) the plain (06160 +(arabah) all (03605 +kol) night (03915 +layil) .

head $2Sa_04_08$ And they brought (00935 +bow)) the head (07218 +ro)sh) of Ishbosheth (00378 +)Iysh -Bosheth) unto David (01732 +David) to Hebron (02275 +Chebrown), and said (00559 +)amar) to the king (04428 +melek), Behold (02009 +hinneh) the {head} (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) thine enemy (00341 +)oyeb), which (00834 +)aher) sought (01245 +baqash) thy life (05315 +nephesh) ; and the LORD (03068 +Y@hovah) hath avenged my lord (03068 +Y@hovah) the king (04428 +melek) this (02088 +zeh) day (03117 +yowm) of Saul (07586 +Sha)uwl), and of his seed (02233 +zera().

head $2Sa_04_08$ And they brought (00935 +bow)) the {head} (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) unto David (01732 +David) to Hebron (02275 +Chebrown), and said (00559 +)amar) to the king (04428 +melek), Behold (02009 +hinneh) the head (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) thine enemy (00341 +)oyeb), which (00834 +)aher) sought (01245 +baqash) thy life (05315 +nephesh) ; and the LORD (03068 +Y@hovah) hath avenged my lord (03068 +Y@hovah) the king (04428 +melek) this (02088 +zeh) day (03117 +yowm) of Saul (07586 +Sha)uwl), and of his seed (02233 +zera().

head $2Sa_04_12$ And David (01732 +David) commanded (06680 +tsavah) his young (05288 +na(ar) men , and they slew (02026 +harag) them , and cut (07112 +qatsats) off their hands (03027 +yad) and their feet (07272 +regel) , and hanged (08518 +talah) [them] up over (05921 +(al) the pool (01295 +b@rekah) in Hebron (02275 +Chebrown) . But they took (03947 +laqach) the {head} (07218 +ro)sh) of Ishbosheth (00378 +)Iysh - Bosheth) , and buried (06912 +qabar) [it] in the sepulchre (06913 +qeber) of Abner (74) in Hebron (02275 +Chebrown) .

head $2Sa_{12}30$ And he took (03947 + laqach) their king s (04428 + melek) crown (05850 + (atarah) from off (05921 + (al) his head (07218 + ro)sh), the weight (04948 + mishqal) whereof [was] a talent (03603 + kikkar) of gold (02091 + zahab) with the precious (03368 + yaqar) stones (68):and it was [set] on $(05921 + (al) David s (01732 + David) \{ head \} (07218 + ro)sh \}$. And he brought (03318 + yatsa) forth (03318 + yatsa) the spoil (07998 + shalal) of the city (05892 + (iyr)) in great (03966 + m@(od)) abundance (07235 + rabah).

head $2Sa_{12}30$ And he took (03947 + laqach) their king s (04428 + melek) crown (05850 + (atarah) from off $(05921 + (al) his {head} (07218 + ro)sh)$, the weight (04948 + mishqal) whereof [was] a talent (03603 + kikkar) of gold (02091 + zahab) with the precious (03368 + yaqar) stones (68):and it was [set] on (05921 + (al) David s (01732 + David) head (07218 + ro)sh). And he brought (03318 + yatsa) forth (03318 + yatsa) the spoil (07998 + shalal) of the city (05892 + (iyr) n great (03966 + m@(od) abundance (07235 + rabah).

 $\begin{array}{l} head \ 2Sa_13_19 \ And \ Tamar \ (08559 + Tamar \) \ put \ (03947 + laqach \) \ ashes \ (00665 +)epher \) \ on \ (05921 + (al \) \\ her \ head \ (07218 + ro)sh \) \ , \ and \ rent \ (07167 + qara(\) \ her \ garment \ (03801 + k@ thoneth \) \ of \ divers \ (06446 + pac \) \\ colours \ (06446 + pac \) \ that \ [\ was \] \ on \ (05921 + (al \) \ her \ , \ and \ laid \ (07760 + suwm \) \ her \ hand \ (03027 + yad \) \\ on \ (05921 + (al \) \ her \ \{head\} \ (07218 + ro)sh \) \ , \ and \ went \ (03212 + yalak \) \ on \ crying \ (02201 + za(aq \) \ . \end{array}$

 $\begin{array}{l} head \ 2Sa_13_19 \ And \ Tamar \ (08559 + Tamar \) \ put \ (03947 + laqach \) \ ashes \ (00665 +)epher \) \ on \ (05921 + (al \) \\ her \ \{head\} \ (07218 + ro)sh \) \ , \ and \ rent \ (07167 + qara(\) \ her \ garment \ (03801 + k@ thoneth \) \ of \ divers \ (06446 + pac \) \ colours \ (06446 + pac \) \ that \ [\ was \] \ on \ (05921 + (al \) \ her \ , \ and \ laid \ (07760 + suwm \) \ her \ hand \ (03027 + yad \) \ on \ (05921 + (al \) \ her \ head \ (07218 + ro)sh \) \ , \ and \ went \ (03212 + yalak \) \ on \ crying \ (02201 + za(aq \) \ . \end{array}$

head $2Sa_14_25$ But in all (03605 +kol) Israel (03478 +Yisra)el) there was none to be so much (03966 +m@(od) praised (01984 +halal) as Absalom (53) for his beauty (03308 +yophiy):from the sole (03709 +kaph) of his foot (07272 +regel) even to the crown (06936 +qodqod) of his {head} (06936 +qodqod) there was no (03808 +lo)) blemish (03971 +m)uwm) in him .

head $2Sa_14_26$ And when he polled (01548 + galach) his head (07218 + ro)sh), (for it was at every year s (03117 + yowm) end (07093 + qets) that he polled (01548 + galach) [it] :because (03588 + kiy) [the hair] was heavy (03513 + kabad) on (05921 + (al) him, therefore he polled (01548 + galach) it:) he weighed (08254 + shaqal) the hair $(08181 + se(ar) of his {head} (07218 + ro)sh)$ at two (08147 + sh@nayim) hundred (03967 + me)ah) shekels (08255 + sheqel) after the king s (04428 + melek) weight (68).

head $2Sa_14_26$ And when he polled (01548 +galach) his {head} (07218 +ro)sh), (for it was at every year s (03117 +yowm) end (07093 +qets) that he polled (01548 +galach) [it] :because (03588 +kiy) [the hair] was heavy (03513 +kabad) on (05921 +(al) him , therefore he polled (01548 +galach) it:) he weighed (08254 +shaqal) the hair (08181 +se(ar) of his head (07218 +ro)sh) at two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) after the king s (04428 +melek) weight (68).

head $2Sa_{15}30$ And David (01732 +David) went (05927 +(alah) up by the ascent (04608 +ma(aleh) of [mount] Olivet (02132 +zayith), and wept (01058 +bakah) as he went (05927 +(alah) up , and had his head (07218 +ro)sh) covered (02645 +chaphah), and he went (01980 +halak) barefoot (03182 +yacheph):and all (03605 +kol) the people (05971 +(am) that [was] with him covered (02645 +chaphah) every man (00376 +)iysh) his {head} (07218 +ro)sh), and they went (05927 +(alah) up , weeping (01058 +bakah) as they went (05927 +(alah) up .

head $2Sa_{15}30$ And David (01732 +David) went (05927 +(alah) up by the ascent (04608 +ma(aleh) of [mount] Olivet (02132 +zayith), and wept (01058 +bakah) as he went (05927 +(alah) up , and had his {head} (07218 +ro)sh) covered (02645 +chaphah), and he went (01980 +halak) barefoot (03182 +yacheph):and all (03605 +kol) the people (05971 +(am) that [was] with him covered (02645 +chaphah) every man (00376 +)iysh) his head (07218 +ro)sh), and they went (05927 +(alah) up , weeping (01058 +bakah) as they went (05927 +(alah) up .

head $2Sa_15_32$ And it came (01961 +hayah) to pass , that [when] David (01732 +David) was come (00935 +bow)) to the top (07218 +ro)sh) [of the mount] , where he worshipped (07812 +shachah) God (00430 +)elohiym) , behold (02009 +hinneh) , Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) came to meet (07125 +qir)ah) him with his coat (03801 +k@thoneth) rent (07167 +qara() , and earth (00127 +)adamah) upon his {head} (07218 +ro)sh) :

 $\begin{array}{l} head \ 2Sa_16_09 \ Then \ said \ (00559 \ +)amar \) \ Abishai \ (52) \ the \ son \ (01121 \ +ben \) \ of \ Zeruiah \ (06870 \ +Ts@ruwyah \) \ unto \ the \ king \ (04428 \ +melek \) \ , \ Why \ (04100 \ +mah \) \ should \ this \ (02088 \ +zeh \) \ dead \ (04191 \ +muwth \) \ dog \ (03611 \ +keleb \) \ curse \ (07043 \ +qalal \) \ my \ lord \ (00113 \ +)adown \) \ the \ king \ (04428 \ +melek \) \ ? \ let \ me \ go \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ , \ I \ pray \ (04994 \ +na) \) \ thee \ , \ and \ take \ (05493 \ +cuwr \) \ off \ his \ \{head\} \ (07218 \ +ro)sh \) \ . \end{array}$

head $2Sa_18_09$. And Absalom (53) met (07122 +qara)) the servants (05650 +(ebed) of David (01732 +David). And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered), and the mule (06505 +pered) went (00935 +bow)) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 +gadowl) oak (00424 +)elah), and his {head} (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah), and he was taken (05414 +nathan) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) away .

head $2Sa_20_21$ The matter (01697 +dabar) [is] not so (03651 +ken):but a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim), Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) by name (08034 +shem), hath lifted (05375 +nasa)) up his hand (03027 +yad) against the king (04428 +melek), [even] against David (01732 +David):deliver (05414 +nathan) him only , and I will depart (03212 +yalak) from the city (05892 +(iyr). And the woman (00802 +)ishshah) said (00559 +)amar) unto Joab (03097 +Yow)ab), Behold (02009 +hinneh), his {head} (07218 +ro)sh) shall be thrown (07993 +shalak) to thee over (01157 +b@(ad) the wall (02346 +chowmah).

head $2Sa_20_22$ Then the woman (00802 +)ishshah) went (00935 +bow)) unto all (03605 +kol) the people (05971 +(am) in her wisdom (02451 +chokmah). And they cut (03772 +karath) off the {head} (07218 +ro)sh) of Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) , and cast (07993 +shalak) [it] out to Joab (03097 +Yow)ab). And he blew (08628 +taqa() a trumpet (07782 +showphar) , and they retired (06327 +puwts) from the city (05892 +(iyr) , every man (00376 +)iysh) to his tent (00168 +)ohel). And Joab (03097 +Yow)ab) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) unto the king (04428 +melek).

head $2Sa_22_44$ Thou also hast delivered (06403 +palat) me from the strivings (07379 +riyb) of my people (05971 +(am), thou hast kept (08104 +shamar) me [to be] {head} (07218 +ro)sh) of the heathen (01471 +gowy):a people (05971 +(am) [which] I knew (03045 +yada() not shall serve (05647 +(abad) me .

head Act_04_11 This is the stone (3037 - 1ithos -) which (3588 - ho -) was set (1848 - exoutheneo -) at (1848 - exoutheneo -) nought (1848 - exoutheneo -) of you builders (3618 - 0ikodomeo -), which (3588 - ho -) is become (1519 - eis -) the {head} (2776 - kephale -) of the corner (1137 - gonia -).

head Act_18_18 . And Paul (3972 -Paulos -) [after this] tarried (4357 -prosmeno -) [there] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 - apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 - keiro -) [his] {head} (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

head Act_27_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [some] meat (5160 -trophe -):for this (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the {head} (2776 -kephale -) of any (3762 -oudeis -) of you .

 $\begin{array}{l} head \ Amo_02_07 \ That \ pant \ (07602 \ +sha)aph \) \ after \ (05921 \ +(al \) \ the \ dust \ (06083 \ +(aphar \) \ of \ the \ earth \ (00776 \ +)erets \) \ on \ the \ \{head\} \ (07218 \ +ro)sh \) \ of \ the \ poor \ (01800 \ +dal \) \ , \ and \ turn \ (05186 \ +natah \) \ aside \ (05186 \ +natah \) \ the \ way \ (01870 \ +derek \) \ of \ the \ meek \ (06035 \ +(anav \):and \ a \ man \ (00376 \ +)iysh \) \ and \ his \ his$

father (2) will go (03212 + yalak) in unto the [same] maid (05291 + na(arah), to profane (02490 + chalal) my holy (06944 + qodesh) name (08034 + shem):

head Amo_08_10 And I will turn (02015 +haphak) your feasts (02282 +chag) into mourning (60) , and all (03605 +kol) your songs (07892 +shiyr) into lamentation (07015 +qiynah) ; and I will bring (05927 +(alah) up sackcloth (08242 +saq) upon all (03605 +kol) loins (04975 +mothen) , and baldness (07144 +qorchah) upon every (03605 +kol) {head} (07218 +ro)sh) ; and I will make (07760 +suwm) it as the mourning (60) of an only (03173 +yachiyd) [son] , and the end (00319 +)achariyth) thereof as a bitter (04751 +mar) day (03117 +yowm) .

head Amo_09_01 . I saw (07200 +ra)ah) the Lord (00136 +)Adonay) standing (05324 +natsab) upon the altar (04196 +mizbeach):and he said (00559 +)amar) , Smite (05221 +nakah) the lintel (03730 +kaphtor) of the door , that the posts (05592 +caph) may shake (07493 +ra(ash):and cut (01214 +batsa() them in the {head} (07218 +ro)sh) , all (03605 +kol) of them ; and I will slay (02026 +harag) the last (00319 +)achariyth) of them with the sword (02719 +chereb):he that fleeth (05127 +nuwc) of them shall not flee (05127 +nuwc) away , and he that escapeth (06412 +paliyt) of them shall not be delivered (04422 +malat) .

head Col_01_18 And he is the {head} (2776 -kephale -) of the body (4983 -soma -), the church (1577 - ekklesia -):who (3739 -hos -) is the beginning (0746 -arche -), the firstborn (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [things] he might have the preeminence (4409 -proteuo -).

head Col_02_10 And ye are complete (4137 -pleroo -) in him , which (3739 -hos -) is the {head} (2776 - kephale -) of all (3956 -pas -) principality (0746 -arche -) and power (1849 -exousia -) :

head Dan_01_10 And the prince (08269 + sar) of the eunuchs (05631 + cariyc) said (00559 +)amar) unto Daniel (01840 + Daniye)l), I fear (03373 + yare)) my lord (00113 +)adown) the king (04428 + melek), who (00834 +)aher) hath appointed (04487 + manah) your meat (03978 + ma)akal) and your drink (04960 + mishteh):for why (04100 + mah) should he see (07200 + ra)ah) your faces (06440 + paniym) worse (02196 + za(aph)) liking than (04480 + min) the children (03206 + yeled) which (00834 +)aher) [are] of your sort (01524 + giyl)? then shall ye make [me] endanger (02325 + chuwb) my {head} (07218 + ro)sh) to the king (04428 + melek).

head Dan_02_28 But there is a God (00426 +)elahh) in heaven (08065 +shamayin) that revealeth (01541 +g@lah) secrets (07328 +raz) , and maketh known (03046 +y@da() to the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) what (04101 +mah) shall be in the latter (00320 +)achariyth) days (03118 +yowm) . Thy dream (02493 +chelem) , and the visions (02376 +chezev) of thy {head} (07217 +re)sh) upon thy bed (04903 +mishkab) , are these (01836 +den) ;

 $\begin{array}{l} \mbox{head Dan_02_32 This (01931 + huw)) image $ (06755 + tselem) {head} (07217 + re)sh) [was] of fine (02869 + tab) gold (01722 + d@hab) , his breast (02306 + chadiy) and his arms (01672 + da)ag) of silver (03702 + k@caph) , his belly (04577 + m@(ah) and his thighs (03410 + yarka)) of brass (05174 + n@chash) , \\ \end{array}$

head Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva)) of the field (01251 +bar) and the fowls (05776 +(owph) of the heaven (08065 +shamayin) hath he given (03052 +y@hab) into thine hand (03028 +yad) , and hath made thee ruler (07981 +sh@let) over them all (03606 +kol) . Thou [art] this (01931 +huw)) {head} (07217 +re)sh) of gold (01722 +d@hab) .

head Dan_03_27 And the princes (00324 +)achashdarpan), governors (05461 +cagan), and captains (06347 +pechah), and the king s (04430 +melek) counsellors (01907 +haddabar), being gathered (03673 +kanash) together, saw (02370 +chaza)) these (00479 +)illek) men (01400 +g@bar), upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la)) power (07981 +sh@let), nor (03809 +la)) was an hair (08177 +s@(ar) of their {head} (07217 +re)sh) singed (02761 +charak), neither

head Dan_04_05 I saw (02370 +chaza)) a dream (02493 +chelem) which made me afraid (01763 +d@chal) , and the thoughts (02031 +harhor) upon my bed (04903 +mishkab) and the visions (02376 +chezev) of my {head} (07217 +re)sh) troubled (00927 +b@hal) me .

 $\begin{array}{l} head Dan_04_{10} Thus \ [were \] the visions (02376 + chezev \) of mine \ \{head\} (07217 + re)sh \) in my \ bed (04903 + mishkab \) ; I saw (02370 + chaza) \) , and \ behold (00431 +)aluw \) a \ tree (00363 +)iylan \) in \ the midst (01459 + gav \) of \ the \ earth (00772 +)ara(\) , and \ the \ height (07314 + ruwm \) \ thereof \ [was \] \ great (07690 + saggiy) \) . \end{array}$

 $\begin{array}{l} head \ Dan_04_13 \ I \ saw \ (02370 \ + chaza) \) \ in \ the \ visions \ (02376 \ + chezev \) \ of \ my \ \{head\} \ (07217 \ + re)sh \) \ upon \ my \ bed \ (04903 \ + mishkab \) \ , \ and \ , \ behold \ (00431 \ +)aluw \) \ , \ a \ watcher \ (05894 \ + (iyr \) \ and \ an \ holy \ (06922 \ + qaddiysh \) \ one \ came \ (05182 \ + n@chath \) \ down \ (05182 \ + n@chath \) \ from \ heaven \ (08065 \ + shamayin \) \ ; \end{array}$

head Dan_07_01 . In the first (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)tstsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza)) a dream (02493 +chelem) and visions (02376 +chezev) of his {head} (07217 +re)sh) upon his bed (04903 +mishkab):then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

head Dan_07_09 . I beheld till (05704 +(ad) the thrones (03764 +korce)) were cast (07412 +r@mah) down , and the Ancient (06268 +(attiyq) of days (03118 +yowm) did sit (03488 +y@thiyb) , whose garment (03831 +l@buwsh) [was] white as snow (08517 +t@lag) , and the hair (08177 +s@(ar) of his {head} (07217 +re)sh) like the pure (05343 +n@qe)) wool (06015 +(amar):his throne (03764 +korce)) [was like] the fiery (05135 +nuwr) flame (07631 +s@biyb) , [and] his wheels (01535 +galgal) [as] burning (01815 +d@laq) fire (05135 +nuwr) .

head Dan_07_15 . I Daniel (01841 +Daniye)l) was grieved (03735 +Kara)) in my spirit (07308 +ruwach) in the midst (01459 +gav) of [my] body (05085 +nidneh) , and the visions (02376 +chezev) of my {head} (07217 +re)sh) troubled (00927 +b@hal) me .

head Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his {head} (07217 +re)sh), and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 +chezev) [was] more (05750 +(owd) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah).

head Deu_19_05 As when (00834 +)aher) a man goeth (00935 +bow)) into the wood $(03293 +ya(ar) + his neighbour (07453 +rea() to hew (02404 + chatab) wood (06086 + (ets)), and his hand (03027 + yad) fetcheth (05080 + nadach) a stroke with the axe (01631 + garzen) to cut (03772 + karath) down the tree (06086 + (ets), and the {head} (01270 + barzel) slippeth (05394 + nashal) from the helve (06086 + (ets), and lighteth (04672 + matsa)) upon his neighbour (07453 + rea(), that he die (04191 + muwth); he shall flee (05127 + nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 + (iyr), and live (02425 + chayay):$

head Deu_21_12 Then thou shalt bring (00935 +bow)) her home (08432 +tavek) to thine house (01004 +bayith) ; and she shall shave (01548 +galach) her {head} (07218 +ro)sh) , and pare (06213 +(asah) her nails (06856 +tsipporen) ;

 $\label{eq:logical} head Deu_{28}_{13} And the LORD (03068 + Y@hovah) shall make (05414 + nathan) thee the {head} (07218 + ro)sh) , and not the tail (02180 + zanab) ; and thou shalt be above (04605 + ma(al) only (07535 + raq) , and not the tail (02180 + zanab) ; and thou shall be above (04605 + ma(al) only (07535 + raq) , and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of the tail (02180 + zanab) ; and the constant of tail (02180 + zanab) ; and the constant of tail (02180 + zanab) ; and the constant of tail (02180 + zanab) ; and tail (02180$

thou shalt not be beneath (04295 + mattah); if (03588 + kiy) that thou hearken (08085 + shama()) unto the commandments (04687 + mitsvah) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), which (00834 +)aher) I command (06680 + tsavah) thee this day (03117 + yowm), to observe (08104 + shamar) and to do (06213 + (asah) [them]:

head Deu_28_23 And thy heaven (08064 +shamayim) that [is] over (05921 +(al) thy {head} (07218 +ro)sh) shall be brass (05178 +n@chosheth), and the earth (00776 +)erets) that is under (08478 +tachath) thee [shall be] iron (01270 +barzel).

head Deu_28_35 The LORD (03068 +Y@hovah) shall smite (05221 +nakah) thee in the knees (01290 +berek) , and in the legs (07785 +showq) , with a sore (07451 +ra() botch (07822 +sh@chiyn) that cannot be healed (07495 +rapha)) , from the sole (03709 +kaph) of thy foot (07272 +regel) unto the top (06936 +qodqod) of thy {head} (06936 +qodqod) .

head Deu_28_44 He shall lend (03867 + lavah) to thee, and thou shalt not lend (03867 + lavah) to him:he shall be the {head} (07218 + ro)sh), and thou shalt be the tail (02180 + zanab).

head Deu_33_16 And for the precious (04022 +meged) things of the earth (00776 +)erets) and fulness (04393 +m@lo)) thereof , and [for] the good (07522 +ratsown) will (07522 +ratsown) of him that dwelt (07931 +shakan) in the bush (05572 +c@nah):let [the blessing] come (00935 +bow)) upon the head (07218 +ro)sh) of Joseph (03130 +Yowceph) , and upon the top (06936 +qodqod) of the {head} (06936 +qodqod) of him [that was] separated (05139 +naziyr) from his brethren (00251 +)ach) .

head Deu_33_16 And for the precious (04022 +meged) things of the earth (00776 +)erets) and fulness (04393 +m@lo)) thereof , and [for] the good (07522 +ratsown) will (07522 +ratsown) of him that dwelt (07931 +shakan) in the bush (05572 +c@nah):let [the blessing] come (00935 +bow)) upon the {head} (07218 +ro)sh) of Joseph (03130 +Yowceph) , and upon the top (06936 +qodqod) of the head (06936 +qodqod) of him [that was] separated (05139 +naziyr) from his brethren (00251 +)ach) .

head Deu_33_20 And of Gad (01410 +Gad) he said (00559 +)amar) , Blessed (01288 +barak) [be] he that enlargeth (07337 +rachab) Gad (01410 +Gad):he dwelleth (07931 +shakan) as a lion (03833 +labiy)) , and teareth (02963 +taraph) the arm (02220 +z@rowa() with the crown (06936 +qodqod) of the {head} (06936 +qodqod) .

head Ecc_02_14 The wise (02450 +chakam) man s eyes (05869 +(ayin) [are] in his {head} (07218 +ro)sh) ; but the fool (03684 +k@ciyl) walketh (01980 +halak) in darkness (02822 +choshek):and I myself (00589 +)aniy) perceived (03045 +yada() also (01571 +gam) that one (00259 +)echad) event (04745 +miqreh) happeneth (07136 +qarah) to them all (03605 +kol).

head Ecc_09_08 Let thy garments (00899 +beged) be always white (03836 +laban) ; and let thy {head} (07218 +ro)sh) lack (02637 +chacer) no (00408 +)al) ointment (08081 +shemen) .

head Eph_01_22 And hath put (5293 -hupotasso -) all (3956 -pas -) [things] under (5259 -hupo -) his feet (4228 -pous -) , and gave (1325 -didomi -) him [to be] the {head} (2776 -kephale -) over (5228 -huper -) all (3956 -pas -) [things] to the church (1577 -ekklesia -) ,

head Eph_04_15 But speaking (0226 -aletheuo -) the truth (0226 -aletheuo -) in love (0026 -agape -), may grow (0837 -auzano -) up into (1519 -eis -) him in all (3956 -pas -) things, which (3739 -hos -) is the {head} (2776 -kephale -), [even] Christ (5547 -Christos -) :

head Eph_05_23 For the husband (0435 -aner -) is the head (2776 -kephale -) of the wife (1135 -gune -), even (2532 -kai -) as Christ (5547 -Christos -) is the {head} (2776 -kephale -) of the church (1577 -ekklesia -):and he is the saviour (4990 -soter -) of the body (4983 -soma -). head Est_02_17 And the king (04428 +melek) loved (00157 +)ahab) Esther (00635 +)Ecter) above all (03605 +kol) the women (00802 +)ishshah) , and she obtained (05375 +nasa)) grace (02580 +chen) and favour (02617 +checed) in his sight (06440 +paniym) more than all (03605 +kol) the virgins (01330 +b@thuwlah) ; so that he set (07760 +suwm) the royal (04438 +malkuwth) crown (03804 +kether) upon her {head} (07218 +ro)sh) , and made her queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) .

head Est_06_08 Let the royal (04438 +malkuwth) apparel (03830 +l@buwsh) be brought (00935 +bow)) which (00834 +)aher) the king (04428 +melek) [useth] to wear (03847 +labash) , and the horse (05483 +cuwc) that the king (04428 +melek) rideth (07392 +rakab) upon , and the crown (03804 +kether) royal (04438 +malkuwth) which (00834 +)aher) is set (05414 +nathan) upon his {head} (07218 +ro)sh) :

head Est_06_12 . And Mordecai (04782 +Mord@kay) came (07725 +shuwb) again (07725 +shuwb) to the king s (04428 +melek) gate (08179 +sha(ar) . But Haman (02001 +Haman) hasted (01765 +dachaph) to his house (01004 +bayith) mourning (57) , and having his {head} (07218 +ro)sh) covered (02645 +chaphah) .

head Est_09_25 But when [Esther] came (00935 +bow)) before (06440 +paniym) the king (04428 +melek) , he commanded (00559 +)amar) by letters (05612 +cepher) that his wicked (07451 +ra() device (04284 +machashabah) , which (00834 +)aher) he devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) , should return (07725 +shuwb) upon his own {head} (07218 +ro)sh) , and that he and his sons (01121 +ben) should be hanged (08518 +talah) on (05921 +(al) the gallows (06086 +(ets) .

head $Exo_{12}_{09} Eat (00398 +)akal)$ not of it raw (04995 +na)), nor sodden (01310 +bashal) at all with water (04325 +mayim), but roast (06748 +tsaliy) [with] fire (00784 +)esh) ; his {head} (07218 +ro)sh) with his legs (03767 +kara(), and with the purtenance (07130 +qereb) thereof.

head Exo_12_27 That ye shall say (00559 +)amar), It [is] the sacrifice (02077 + zebach) of the LORD S (03068 + Y @ hovah) passover (06453 + pecach), who (04310 + miy) passed (06452 + pacach) over (05921 + (al) the houses (01004 + bayith) of the children (01121 + ben) of Israel (03478 + Yisra)el) in Egypt (04714 + Mitsrayim), when he smote (05062 + nagaph) the Egyptians (04714 + Mitsrayim), and delivered (05337 + natsal) our houses (01004 + bayith). And the people (05971 + (am) bowed (06915 + qadad)) the {head} and worshipped (07812 + shachah).

head Exo_26_24 And they shall be coupled (08382 +ta)am) together beneath (04295 +mattah), and they shall be coupled (08535 +tam) together (03162 +yachad) above (05921 +(al) the {head} (07218 +ro)sh) of it unto one (00259 +)echad) ring (02885 +tabba(ath):thus (03651 +ken) shall it be for them both (08147 +sh@nayim) ; they shall be for the two (08147 +sh@nayim) corners (04742 +m@quts(ah).

head Exo_29_06 And thou shalt put (07760 +suwm) the mitre (04701 +mitsnepheth) upon his {head} (07218 +ro)sh), and put (05414 +nathan) the holy (06944 +qodesh) crown (05145 +nezer) upon the mitre (04701 +mitsnepheth).

head Exo_29_07 Then shalt thou take (03947 +laqach) the anointing (04888 +mishchah) oil (08081 +shemen) , and pour (03332 +yatsaq) [it] upon his {head} (07218 +ro)sh) , and anoint (04886 +mashach) him .

head Exo_29_10 And thou shalt cause a bullock (06499 +par) to be brought (07126 +qarab) before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and Aaron (00175

+)Aharown) and his sons (01121 +ben) shall put (05564 +camak) their hands (03027 +yad) upon the {head} (07218 +ro)sh) of the bullock (06499 +par) .

head Exo_29_15 Thou shalt also take (03947 + laqach) one (00259 + lechad) ram (00352 + layil); and Aaron (00175 + lAharown) and his sons (01121 + lben) shall put (05564 + camak) their hands (03027 + yad) upon the {head} (07218 + ro)sh) of the ram (00352 + layil).

head Exo_29_17 And thou shalt cut (05408 +nathach) the ram (00352 +)ayil) in pieces (05409 +nethach), and wash (07364 +rachats) the inwards (07130 +qereb) of him , and his legs (03767 +kara() , and put (05414 +nathan) [them] unto his pieces (05409 +nethach) , and unto his {head} (07218 +ro)sh).

head Exo_29_19 And thou shalt take (03947 +laqach) the other (08145 +sheniy) ram (00352 +)ayil) ; and Aaron (00175 +)Aharown) and his sons (01121 +ben) shall put (05564 +camak) their hands (03027 +yad) upon the {head} (07218 +ro)sh) of the ram (00352 +)ayil) .

head Exo_34_08 And Moses (04872 +Mosheh) made haste (04116 +mahar) , and bowed (06915 +qadad) his {head} toward the earth (00776 +)erets) , and worshipped (07812 +shachah) .

head Exo_36_29 And they were coupled (08382 + ta)am) beneath (04295 + mattah), and coupled (08535 + tam) together (03162 + yachad) at (00413 +)el) the {head} (07218 + ro)sh) thereof, to one (00259 +)echad) ring (02885 + tabba(ath):thus (03651 + ken) he did (06213 + (asah) to both (08147 + sh@nayim) of them in both (08147 + sh@nayim) the corners (04742 + m@quts(ah)).

 $\begin{array}{l} \mbox{head Eze}_{05}_{01} \ . \ And \ thou \ , \ son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ take \ (03947 \ +laqach \) \ theea \ sharp \ (02299 \ +chad \) \ knife \ (02719 \ +chereb \) \ , \ take \ (03947 \ +laqach \) \ theea \ barber \ s \ (01532 \ +gallab \) \ razor \ (08593 \ +ta(ar \) \ , \ and \ cause \ [\ it \] \ to \ pass \ (05674 \ +(abar \) \ upon \ thine \ \{head\} \ (07218 \ +ro)sh \) \ and \ upon \ thy \ beard \ (02206 \ +zaqan \) \ then \ take \ (03947 \ +laqach \) \ thee \ balances \ (03976 \ +mo)zen \) \ to \ weigh \ (04948 \ +mishqal \) \ , \ and \ divide \ (02505 \ +chalaq \) \ the \ [\ hair \] \ . \end{array}$

head Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad), and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine {head} (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa)) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim), and brought (00935 +bow)) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim), to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah), which provoketh to jealousy (07069 +qanah).

head Eze_09_10 And as for me also (01571 + gam), mine eye (05869 + (ayin) shall not spare (02347 + chuwc), neither (03808 + lo)) will I have pity (02550 + chamal), [but] I will recompense (05414 + nathan) their way (01870 + derek) upon their {head} (07218 + ro)sh).

head Eze_10_01 . Then I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , in the firmament (07549 +raqiya() that was above (05921 +(al) the {head} (07218 +ro)sh) of the cherubims (03742 +k@ruwb) there appeared (07200 +ra)ah) over (05921 +(al) them as it were a sapphire (05601 +cappiyr) stone (68) , as the appearance (04758 +mar)eh) of the likeness (01823 +d@muwth) of a throne (03678 +kicce)) .

head Eze_10_11 When they went (03212 + yalak), they went (03212 + yalak) upon their four (00702 +)arba() sides (07253 + reba()); they turned (05437 + cabab) not as they went (03212 + yalak), but to the place (04725 + maqowm) whither (00834 +)aher) the {head} (07218 + ro)sh looked (06437 + panah) they followed it; they turned (05437 + cabab) not as they went (03212 + yalak).

head Eze_13_18 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136

head Eze_16_12 And I put (05414 +nathan) a jewel (05141 +nexem) on (05921 +(al) thy forehead (00639 +)aph), and earrings (05694 +(agiyl) in thine ears (00241 +)ozen), and a beautiful (08597 +tiph)arah) crown (05850 +(atarah) upon thine {head} (07218 +ro)sh).

head Eze_16_25 Thou hast built (01129 +banah) thy high (07413 +ramah) place at (00413 +)el) every (03605 +kol) {head} (07218 +ro)sh) of the way (01870 +derek) , and hast made thy beauty (03308 +yophiy) to be abhorred (08581 +ta(ab) , and hast opened (06589 +pasaq) thy feet (07272 +regel) to every (03605 +kol) one that passed (05674 +(abar) by , and multiplied (07235 +rabah) thy whoredoms (08457 +taznuwth) .

head Eze_16_31 In that thou buildest (01129 +banah) thine eminent (01354 +gab) place in the {head} (07218 +ro)sh) of every (03605 +kol) way (01870 +derek) , and makest (06213 +(asah) thine high (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) ; and hast not been (01961 +hayah) as an harlot (02181 +zanah) , in that thou scornest (07046 +qalac) hire (00868 +)ethnan) ;

head Eze_16_43 Because thou hast not remembered (02142 + zakar) the days (03117 + yowm) of thy youth (05271 + na(uwr), but hast fretted (07264 + ragaz) me in all (03605 + kol) these (00428 + yel - leh) [things]; behold (01887 + he)), therefore I also (01571 + gam) will recompense (05414 + nathan) thy way (01870 + derek) upon [thine] {head} (07218 + ro)sh), saith (05002 + n@)um) the Lord (00136 + yAdonay) GOD (03069 + Y@hovih):and thou shalt not commit (06213 + (asah) this lewdness (02154 + zimmah) above (05921 + (al) all (03605 + kol) thine abominations (08441 + tow(ebah).

head Eze_17_19 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); [As] I live (02416 + chay), surely mine oath (00423 +)alah) that he hath despised (00959 + bazah), and my covenant (01285 + b@riyth) that he hath broken (06331 + puwr), even it will I recompense (05414 + nathan) upon his own {head} (07218 + ro)sh).

head Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the {head} (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

 $\begin{array}{l} \mbox{head Eze}_{21}_{21} \mbox{ For the king (04428 + melek) of Babylon (00894 + Babel) stood (05975 + (amad) at (00413 +)el) the parting (00517 +)em) of the way (01870 + derek) , at the {head} (07218 + ro)sh) of the two (08147 + sh@nayim) ways (01870 + derek) , to use (07080 + qacam) divination (07081 + qecem):he made [his] arrows (02671 + chets) bright (07043 + qalal) , he consulted (07592 + sha)al) with images (08655 + t@raphiym) , he looked (07200 + ra)ah) in the liver (03516 + kabed) . \end{array}$

head Eze_24_17 Forbear (01826 +damam) to cry (00602 +)anaq) , make (06213 +(asah) no (03808 +lo)) mourning (60) for the dead (04191 +muwth) , bind (02280 +chabash) the tire (06287 +p@)er) of thine {head} upon thee , and put (07760 +suwm) on thy shoes (05275 +na(al) upon thy feet (07272 +regel) , and cover (05844 +(atah) not [thy] lips (08222 +sapham) , and eat (00398 +)akal) not the bread (03899 +lechem) of men (00582 +)enowsh) .

head Eze_29_18 Son (01121 +ben) of man (00120 +)adam), Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadowl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) {head} (07218 +ro)sh) [was] made bald (07139 +qarach), and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo)) wages (07939 +sakar), nor his army (02428 +chayil), for Tyrus (06865 +Tsor), for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

head Eze_33_04 Then whosoever heareth (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), and taketh not warning (02094 +zahar); if the sword (02719 +chereb) come (00935 +bow)), and take (03947 +laqach) him away, his blood (01818 +dam) shall be upon his own {head} (07218 +ro)sh)

 $\begin{array}{l} head \ Eze_42_12 \ And \ according \ to \ the \ doors \ (06607 \ +pethach \) \ of \ the \ chambers \ (03957 \ +lishkah \) \ that \ [were \] \ toward \ (01870 \ +derek \) \ the \ south \ (01864 \ +darowm \) \ [\ was \] \ a \ door \ (06607 \ +pethach \) \ in \ the \ \{head\} \ (07218 \ +ro)sh \) \ of \ the \ way \ (01870 \ +derek \) \ directly \ (01903 \ +hagiyn \) \ before \ (06440 \ +paniym \) \ the \ wall \ (01448 \ +g@derah \) \ toward \ (01870 \ +derek \) \ the \ east \ (06921 \ +qadiym \) \ , as \ one \ entereth \ (00935 \ +bow) \) \ into \ them \ . \end{array}$

head Ezr_09_03 And when (03588 +kiy) I heard (08085 +shama() this (02088 +zeh) thing (01697 +dabar) , I rent (07167 +qara() my garment (00899 +beged) and my mantle (04598 +m@(iyl) , and plucked (04803 +marat) off the hair (08181 +se(ar) of my {head} (07218 +ro)sh) and of my beard (02206 +zaqan) , and sat (03427 +yashab) down astonied (08074 +shamem) .

head Ezr_09_06 And said (00559 +)amar), O my God (00430 +)elohiym), I am ashamed (00954 +buwsh) and blush (03637 +kalam) to lift (07311 +ruwm) up my face (06440 +paniym) to thee , my God (00430 +)elohiym):for our iniquities (05771 +(avon) are increased (07235 +rabah) over (04605 +ma(al) [our] {head} (07218 +ro)sh), and our trespass (00819 +)ashmah) is grown (01431 +gadal) up unto the heavens (08064 +shamayim).

head Gen_03_15 And I will put (07896 +shiyth) enmity (00342 +)eybah) between (00996 +beyn) thee and the woman (00802 +)ishshah) , and between (00996 +beyn) thy seed (02233 +zera() and her seed (02233 +zera() ; it shall bruise (07779 +shuwph) thy {head} (07218 +ro)sh) , and thou shalt bruise (07779 +shuwph) his heel (06119 +(aqeb) .

head Gen_24_26 And the man (00376 +)iysh) bowed (06915 +qadad) down (06915 +qadad) his {head} , and worshipped (07812 +shachah) the LORD (03068 +Y@hovah) .

 $\label{eq:head_Gen_24_48} \ And\ I\ bowed\ (06915\ +qadad\)\ down\ (06915\ +qadad\)\ my\ \{head\}\ ,\ and\ worshipped\ (07812\ +shachah\)\ the\ LORD\ (03068\ +Y\ @\ hovah\)\ ,\ and\ blessed\ (01288\ +barak\)\ the\ LORD\ (03068\ +Y\ @\ hovah\)\)\ God\ (00430\ +)elohiym\)\ of\ my\ master\ (00113\ +)adown\)\ Abraham\ (85)\ ,\ which\ (00834\ +)aher\)\ had\ led\ (05148\ +nachah\)\ me\ in\ the\ right\ (00571\ +)emeth\)\ way\ (01870\ +derek\)\ to\ take\ (03947\ +laqach\)\ my\ master\ s\ (00113\ +)adown\)\ brother\ s\ (00251\ +)ach\)\ daughter\ (01323\ +bath\)\ unto\ his\ son\ (01121\ +ben\)\ .$

head Gen_40_13 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa)) up thine {head} (07218 +ro)sh) , and restore (07725 +shuwb) thee unto thy place (03653 +ken):and thou shalt deliver (05414 +nathan) Pharaoh s (06547 +Par(oh) cup (03563 +kowc) into his hand (03027 +yad) , after the former (07223 +ri)shown) manner (04941 +mishpat) when (00834 +)aher) thou wast (01961 +hayah) his butler (04945 +mashqeh) .

head Gen_40_16 When the chief (08269 +sar) baker (00644 +)aphah) saw (07200 +ra)ah) that the interpretation (06623 +pithrown) was good (02896 +towb) , he said (00559 +)amar) unto Joseph (03130 +Yowceph) , I also (00637 +)aph) [was] in my dream (02472 +chalowm) , and , behold (02009 +hinneh) ,

[I had] three (07969 +shalowsh) white (02751 +choriy) baskets (05536 +cal) on (05921 +(al) my {head} (07218 +ro)sh) :

head Gen_40_17 And in the uppermost (05945 +)elyown) basket (05536 + cal) [there was] of all (03605 + kol) manner of bakemeats for Pharaoh (06547 + Par(oh)); and the birds (05775 + (owph)) did eat (00398 +)akal) them out of the basket (05536 + cal) upon my {head} (07218 + ro)sh).

head Gen_40_19 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa)) up thy {head} (07218 +ro)sh) from off (05921 +(al) thee , and shall hang (08518 +talah) thee on (05921 +(al) a tree (06086 +(ets) ; and the birds (05775 +(owph) shall eat (00398 +)akal) thy flesh (01320 +basar) from off (05921 +(al) thee .

head Gen_40_20 . And it came (01961 +hayah) to pass the third (07992 +sh@liyshiy) day (03117 +yowm), [which was] Pharaoh s (06547 +Par(oh) birthday , that he made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) his servants (05650 +(ebed):and he lifted (05375 +nasa)) up the {head} (07218 +ro)sh) of the chief (08269 +sar) butler (04945 +mashqeh) and of the chief (08269 +sar) baker (00644 +)aphah) among (08432 +tavek) his servants (05650 +(ebed).

head Gen_47_31 And he said (00559 +)amar), Swear (07650 +shaba() unto me . And he sware (07650 +shaba() unto him . And Israel (03478 +Yisra)el) bowed (07812 +shachah) himself upon the bed s (04296 +mittah) {head} (07218 +ro)sh).

head Gen_48_14 And Israel (03478 +Yisra)el) stretched (07971 +shalach) out his right (03225 +yamiyn) hand (03225 +yamiyn) , and laid (07896 +shiyth) [it] upon Ephraim s (00669 +)Ephrayim) head (07218 +ro)sh) , who (01931 +huw)) [was] the younger (06810 +tsa(iyr) , and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) upon Manasseh s (04519 +M@nashsheh) {head} (07218 +ro)sh) , guiding his hands (03027 +yad) wittingly (07919 +sakal) ; for Manasseh (04519 +M@nashsheh) [was] the firstborn (01060 +b@kowr) .

head Gen_48_14 And Israel (03478 +Yisra)el) stretched (07971 +shalach) out his right (03225 +yamiyn) hand (03225 +yamiyn) , and laid (07896 +shiyth) [it] upon Ephraim s (00669 +)Ephrayim) {head} (07218 +ro)sh) , who (01931 +huw)) [was] the younger (06810 +tsa(iyr) , and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) upon Manasseh s (04519 +M@nashsheh) head (07218 +ro)sh) , guiding his hands (03027 +yad) wittingly (07919 +sakal) ; for Manasseh (04519 +M@nashsheh) [was] the firstborn (01060 +b@kowr) .

head Gen_48_17 And when Joseph (03130 + Yowceph) saw (07200 + ra)ah) that his father (1) laid (07896 + shiyth) his right (03225 + yamiyn) hand (03027 + yad) upon the head (07218 + ro)sh) of Ephraim (00669 +)Ephrayim), it displeased him:and he held (08557 + temec) up his father s (1) hand (03027 + yad), to remove (05493 + cuwr) it from Ephraim s (00669 +)Ephrayim) head (07218 + ro)sh) unto Manasseh s (04519 + M@nashsheh) {head} (07218 + ro)sh).

head Gen_48_17 And when Joseph (03130 +Yowceph) saw (07200 +ra)ah) that his father (1) laid (07896 +shiyth) his right (03225 +yamiyn) hand (03027 +yad) upon the head (07218 +ro)sh) of Ephraim (00669 +)Ephrayim) , it displeased him:and he held (08557 +temec) up his father s (1) hand (03027 +yad) , to remove (05493 +cuwr) it from Ephraim s (00669 +)Ephrayim) {head} (07218 +ro)sh) unto Manasseh s (04519 +M@nashsheh) head (07218 +ro)sh).

head Gen_48_17 And when Joseph (03130 +Yowceph) saw (07200 +ra)ah) that his father (1) laid (07896 +shiyth) his right (03225 +yamiyn) hand (03027 +yad) upon the {head} (07218 +ro)sh) of Ephraim (00669 +)Ephrayim) , it displeased him:and he held (08557 +temec) up his father s (1) hand (03027 +yad) , to remove (05493 +cuwr) it from Ephraim s (00669 +)Ephrayim) head (07218 +ro)sh) unto Manasseh s (04519 +M@nashsheh) head (07218 +ro)sh) .

head Gen_48_18 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1), Not so (03651 +ken), my father (1):for this (02088 +zeh) [is] the firstborn (01060 +b@kowr) ; put (07760 +suwm) thy right (03225 +yamiyn) hand (03225 +yamiyn) upon his {head} (07218 +ro)sh).

head Gen_49_26 The blessings (01293 + B@rakah) of thy father (1) have prevailed (01396 + gabar) above (05921 + (al)) the blessings (01293 + B@rakah) of my progenitors (02029 + harah) unto the utmost bound (08379 + ta)avah) of the everlasting (05769 + (owlam)) hills (01389 + gib(ah)):they shall be on the head (07218 + ro)sh) of Joseph (03130 + Yowceph), and on the crown (06936 + qodqod) of the {head} (06936 + qodqod) of him that was separate (05139 + naziyr) from his brethren (00251 +)ach).

head Gen_49_26 The blessings (01293 + B@rakah) of thy father (1) have prevailed (01396 + gabar) above (05921 + (al)) the blessings (01293 + B@rakah) of my progenitors (02029 + harah) unto the utmost bound (08379 + ta)avah) of the everlasting (05769 + (owlam)) hills (01389 + gib(ah)):they shall be on the {head} (07218 + ro)sh) of Joseph (03130 + Yowceph), and on the crown (06936 + qodqod) of the head (06936 + qodqod) of the head (06936 + qodqod) of him that was separate (05139 + naziyr) from his brethren (00251 +)ach).

head Hab_03_13 Thou wentest (03318 +yatsa)) forth (03318 +yatsa)) for the salvation (03468 +yesha() of thy people (05971 +(am), [even] for salvation (03468 +yesha() with thine anointed (04899 +mashiyach) ; thou woundedst (04272 +machats) the {head} (07218 +ro)sh) out of the house (01004 +bayith) of the wicked (07563 +rasha(), by discovering (06168 +(arah) the foundation (03247 +y@cowd) unto the neck (06676 +tsavva)r). Selah (05542 +celah).

head Hab_03_14 Thou didst strike (05344 +naqab) through with his staves (04294 +matteh) the {head} (07218 +ro)sh) of his villages (06518 +paraz):they came out as a whirlwind (05590 +ca(ar) to scatter (06327 +puwts) me:their rejoicing (05951 +(aliytsuwth) [was] as to devour (00398 +)akal) the poor (06041 +(aniy) secretly (04565 +mictar).

head Hos_01_11 Then shall the children (01121 +ben) of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Israel (03478 +Yisra)el) be gathered (06908 +qabats) together (03162 +yachad) , and appoint (07760 +suwm) themselves (01992 +hem) one (00259 +)echad) {head} (07218 +ro)sh) , and they shall come (05927 +(alah) up out of the land (00776 +)erets):for great (01419 +gadowl) [shall be] the day (03117 +yowm) of Jezreel (03157 +Yizr@(e)l) .

head Isa_01_05 Why should ye be stricken (05221 +nakah) any more (05750 +(owd) ? ye will revolt (05627 +carah) more and more:the whole (03605 +kol) {head} (07218 +ro)sh) is sick (02483 +choliy), and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay).

head Isa_01_06 From the sole (03709 +kaph) of the foot (07272 +regel) even unto the {head} (07218 +ro)sh) [there is] no (00369 +)ayin) soundness (04974 +m@thom) in it ; [but] wounds (06482 +petsa() , and bruises (02250 +chabbuwrah) , and putrifying (02961 +tariy) sores (04347 +makkah):they have not been closed (02115 +zuwr) , neither (03808 +lo)) bound (02280 +chabash) up , neither (03808 +lo)) mollified (07401 +rakak) with ointment (08081 +shemen) .

head Isa_03_17 Therefore the Lord (00136 +)Adonay) will smite (05596 +caphach) with a scab (05597 +cappachath) the crown (06936 +qodqod) of the {head} (06936 +qodqod) of the daughters (01121 +ben) of Zion (06726 +Tsiyown) , and the LORD (03068 +Y@hovah) will discover (06168 +(arah) their secret (06596 +poth) parts .

head Isa_07_08 For the head (07218 + ro)sh) of Syria (00758 +)Aram) [is] Damascus (01834 + Dammeseq), and the {head} (07218 + ro)sh) of Damascus (01834 + Dammeseq) [is] Rezin (07526 + R@tsiyn); and within threescore (07657 + shib(iym .) and five (02568 + chamesh) years (08141 + shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 + chath), that it be not a people (05971 + (am) .)

head Isa_07_08 For the {head} (07218 +ro)sh) of Syria (00758 +)Aram) [is] Damascus (01834 +Dammeseq) , and the head (07218 +ro)sh) of Damascus (01834 +Dammeseq) [is] Rezin (07526 +R@tsiyn) ; and within threescore (07657 +shib(iym .) and five (02568 +chamesh) years (08141 +shaneh) shall Ephraim (00669 +)Ephrayim) be broken (02844 +chath) , that it be not a people (05971 +(am) .

head Isa_07_09 And the head (07218 +ro)sh) of Ephraim (00669 +)Ephrayim) [is] Samaria (08111 +Shom@rown) , and the {head} (07218 +ro)sh) of Samaria (08111 +Shom@rown) [is] Remaliah s (07425 +R@malyahuw) son (01121 +ben) . If (00518 +)im) ye will not believe (00539 +)aman) , surely (03588 +kiy) ye shall not be established (00539 +)aman) .

head Isa_07_09 And the {head} (07218 +ro)sh) of Ephraim (00669 +)Ephrayim) [is] Samaria (08111 +Shom@rown) , and the head (07218 +ro)sh) of Samaria (08111 +Shom@rown) [is] Remaliah s (07425 +R@malyahuw) son (01121 +ben) . If (00518 +)im) ye will not believe (00539 +)aman) , surely (03588 +kiy) ye shall not be established (00539 +)aman) .

head Isa_07_20 In the same (01931 +huw)) day (03117 +yowm) shall the Lord (00136 +)Adonay) shave (01548 +galach) with a razor (08593 +ta(ar) that is hired (07917 +s@kiyrah), [namely], by them beyond (05676 +(eber) the river (05104 +nahar), by the king (04428 +melek) of Assyria (00804 +)Ashshuwr), the {head} (07218 +ro)sh), and the hair (08181 +se(ar) of the feet (07272 +regel):and it shall also (01571 +gam) consume (05595 +caphah) the beard (02206 +zaqan).

 $\label{eq:head_stars} \begin{array}{l} head\ Isa_09_14\ Therefore\ the\ LORD\ (03068\ +Y@hovah\)\ will\ cut\ (03772\ +karath\)\ off\ from\ Israel\ (03478\ +Yisra)el\)\ \{head\}\ (07218\ +ro)sh\)\ and\ tail\ (02180\ +zanab\)\ ,\ branch\ (03712\ +kippah\)\ and\ rush\ (00100\ +)agmown\)\ ,\ in\ one\ (00259\ +)echad\)\ day\ (03117\ +yowm\)\ . \end{array}$

head Isa_09_15 The ancient (02204 +zaqen) and honourable , he [is] the {head} (07218 +ro)sh) ; and the prophet (05030 +nabiy)) that teacheth (03384 +yarah) lies (08267 +sheqer) , he [is] the tail (02180 +zanab) .

head Isa_19_15 Neither (03808 +lo)) shall there be [any] work (04639 +ma(aseh) for Egypt (04714 +Mitsrayim) , which the {head} (07218 +ro)sh) or tail (02180 +zanab) , branch (03712 +kippah) or rush (00100 +)agmown) , may do (06213 +(asah) .

head Isa_28_01 . Woe (01945 +howy) to the crown (05850 +(atarah) of pride (01348 +ge)uwth) , to the drunkards (07910 +shikkowr) of Ephraim (00669 +)Ephrayim) , whose glorious (06643 +ts@biy) beauty (08597 +tiph)arah) [is] a fading (05034 +nabel) flower (06731 +tsiyts) , which (00834 +)aher) [are] on the {head} (07218 +ro)sh) of the fat (08081 +shemen) valleys (01516 +gay)) of them that are overcome (01986 +halam) with wine (03196 +yayin) !

head Isa_28_04 And the glorious (06643 +ts@biy) beauty (08597 +tiph)arah), which (00834 +)aher) [is] on (05921 +(al) the {head} (07218 +ro)sh) of the fat (08081 +shemen) valley (01516 +gay)), shall be a fading (05034 +nabel) flower (06733 +tsiytsah), [and] as the hasty (01061 +bikkuwr) fruit (01061 +bikkuwr) before (02962 +terem) the summer (07019 +qayits) ; which (00834 +)aher) [when] he that looketh (07200 +ra)ah) upon it seeth (07200 +ra)ah), while it is yet (05750 +(owd) in his hand (03709 +kaph) he eateth (01104 +bala() it up .

 $\begin{array}{l} head \ Isa_37_22 \ This \ (02088 + zeh \) \ [\ is \] \ the \ word \ (01697 + dabar \) \ which \ (00834 +) aher \) \ the \ LORD \ (03068 + Y@hovah \) \ hath \ spoken \ (01696 + dabar \) \ concerning \ (05921 + (al \) \ him \ ; \ The \ virgin \ (01330 + b@thuwlah \) \ , \ the \ daughter \ (01323 + bath \) \ of \ Zion \ (06726 + Tsiyown \) \ , \ hath \ despised \ (00959 + bazah \) \ thee \ , \ [\ and \] \ laughed \ (03932 + la(ag \) \ thee \ to \ scorn \ ; \ the \ daughter \ (01323 + bath \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ hath \ shaken \ (05128 + nuwa(\) \ her \ \{head\} \ (07218 + ro)sh \) \ at \ thee \ . \end{array}$

head Isa_51_11 Therefore the redeemed (06299 +padah) of the LORD (03068 +Y@hovah) shall return (07725 +shuwb), and come (00935 +bow)) with singing (07440 +rinnah) unto Zion (06726 +Tsiyown); and everlasting (05769 +(owlam) joy (08057 +simchah) [shall be] upon their {head} (07218 +ro)sh):they shall obtain (05381 +nasag) gladness (08057 +simchah) and joy (08057 +simchah); [and] sorrow (03015 +yagown) and mourning (00585 +)anachah) shall flee (05127 +nuwc) away .

head Isa_51_20 Thy sons (01121 +ben) have fainted (05968 +(alaph) , they lie (07901 +shakab) at the {head} (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts) , as a wild (08377 +t@)ow) bull (08377 +t@)ow) in a net (04364 +makmar):they are full (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah) , the rebuke (01606 +g@(arah) of thy God (00430 +)elohiym) .

head Isa_58_05 Is it such (02088 +zeh) a fast (06685 +tsowm) that I have chosen (00977 +bachar) ? a day (03117 +yowm) for a man (00120 +)adam) to afflict (06031 +(anah) his soul (05315 +nephesh) ? [is it] to bow (03721 +kaphaph) down his {head} (07218 +ro)sh) as a bulrush (00100 +)agmown) , and to spread (03331 +yatsa() sackcloth (08242 +saq) and ashes (00665 +)epher) [under him] ? wilt thou call (07121 +qara)) this (02088 +zeh) a fast (06685 +tsowm) , and an acceptable (07522 +ratsown) day (03117 +yowm) to the LORD (03068 +Y@hovah) ?

head Isa_59_17 For he put (03847 +labash) on righteousness (06666 +ts@daqah) as a breastplate (08302 +shiryown) , and an helmet (03553 +kowba() of salvation (03444 +y@shuw(ah) upon his {head} (07218 +ro)sh) ; and he put (03847 +labash) on the garments (00899 +beged) of vengeance (05359 +naqam) [for] clothing (08516 +talbosheth) , and was clad (05844 +(atah) with zeal (07068 +qin)ah) as a cloke (04598 +m@(iyl) .

head Jer_02_16 Also (01571 +gam) the children (01121 +ben) of Noph (05297 +Noph) and Tahapanes (08471 +Tachpanchec) have broken (07462 +ra(ah) the crown (06936 +qodqod) of thy {head} (06936 +qodqod) .

head Jer_02_37 Yea (01571 +gam), thou shalt go (03318 +yatsa)) forth (03318 +yatsa)) from him, and thine hands (03027 +yad) upon thine {head} (07218 +ro)sh):for the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) thy confidences (04009 +mibtach), and thou shalt not prosper (06743 +tsalach) in them.

head Jer_09_01 . Oh that my {head} (07218 +ro)sh) were waters (04325 +mayim) , and mine eyes (05869 +(ayin) a fountain (04726 +maqowr) of tears (01832 +dim(ah) , that I might weep (01058 +bakah) day (03119 +yowmam) and night (03915 +layil) for the slain (02491 +chalal) of the daughter (01323 +bath) of my people (05971 +(am) !

head Jer_18_16 To make (07760 +suwm) their land (00776 +)erets) desolate (08047 +shammah) , [and] a perpetual (05769 +(owlam) hissing (08292 +sh@ruwqah) ; every (03605 +kol) one that passeth (05674 +(abar) thereby (05921 +(al) shall be astonished (08074 +shamem) , and wag (05110 +nuwd) his {head} (07218 +ro)sh) .

 $\begin{array}{l} head \ Jer_{22_06} \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ unto \ the \ king \ s \ (04428 + melek \) \ house \ (01004 + bayith \) \ of \ Judah \ (03063 + Y@huwdah \) \ ; \ Thou \ [\ art \] \ Gilead \ (01568 + Gil(ad \) \ unto \ me \ , \ [\ and \] \ the \ \{head\} \ (07218 + ro)sh \) \ of \ Lebanon \ (03844 + L@banown \): \ [\ yet \] \ surely \ I \ will \ make \ (07896 + shiyth \) \ thee \ a \ wilderness \ (04057 + midbar \) \ , \ \ [\ and \] \ cities \ (05892 + (iyr \) \ \ which \] \ are \ not \ inhabited \ (03427 + yashab \) \ . \end{array}$

 $\begin{array}{l} head \ Jer_{23}_{19} \ Behold \ (02009 \ +hinneh \) \ , a \ whirlwind \ (05591 \ +ca(ar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ is \\ gone \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ in \ fury \ (02534 \ +chemah \) \ , even \ a \ grievous \ (02342 \ +chuwl \) \ whirlwind \ (05591 \ +ca(ar \):it \ shall \ fall \ (02342 \ +chuwl \) \ grievous ly \ (02342 \ +chuwl \) \ upon \ the \ \{head\} \ (07218 \ +ro)sh \) \ of \ the \ wicked \ (07563 \ +rasha(\) \ . \end{array}$

 $\begin{array}{l} head \ Jer_30_23 \ Behold \ (02009 \ +hinneh \) \ , the \ whirlwind \ (05591 \ +ca(ar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \\ goeth \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ with \ fury \ (02534 \ +chemah \) \ , a \ continuing \ (01641 \ +garar \) \\ whirlwind \ (05591 \ +ca(ar \):it \ shall \ fall \ (02342 \ +chuwl \) \ with \ pain \ (02342 \ +chuwl \) \ upon \ the \ \{head\} \ (07218 \ +ro)sh \) \ of \ the \ wicked \ (07563 \ +rasha(\) \ . \end{array}$

head Jer_48_37 For every (03605 + kol) {head} (07218 + ro)sh) [shall be] bald (07144 + qorchah), and every (03605 + kol) beard (02206 + zaqan) clipped (01639 + gara():upon all (03605 + kol) the hands (03027 + yad) [shall be] cuttings (01417 + g@duwd), and upon the loins (04975 + mothen) sackcloth (08242 + saq).

head Jer_48_45 They that fled (05127 +nuwc) stood (05975 +(amad) under the shadow (06738 +tsel) of Heshbon (02809 +Cheshbown) because of the force (03581 +koach):but a fire (00784 +)esh) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the corner (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the {head} (06936 +qodqod) of the tumultuous ones (01121 +ben) .

head Jer_52_31 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of the captivity (01546 +galuwth) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the twelfth month (02320 +chodesh) , in the five (02568 +chamesh) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , [that] Evilmerodach (00192 +)Eviyl M@rodak) king (04428 +melek) of Babylon (00894 +Babel) in the [first] year (08141 +shaneh) of his reign (04438 +malkuwth) lifted (05375 +nasa)) up the {head} (07218 +ro)sh) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , and brought (03218 +yekeq) him forth (03318 +yatsa)) out of prison (03608 +kele)) ,

head Job_01_20 . Then Job (00347 +)Iyowb) arose (06965 +quwm) , and rent (07167 +qara() his mantle (04598 +m@(iyl) , and shaved (01494 +gazaz) his {head} (07218 +ro)sh) , and fell (05307 +naphal) down upon the ground (00776 +)erets) , and worshipped (07812 +shachah) ,

head Job_10_15 If (00518 +)im) I be wicked (07561 + rasha(), woe (00480 +)al@lay) unto me ; and [if (00518 +)im)] I be righteous (06662 + tsaddiyq), [yet] will I not lift (05375 + nasa)) up my {head} (07218 + ro)sh) . [I am] full (07646 + saba() of confusion (07036 + qalown); therefore see (07200 + ra)ah) thou mine affliction (06040 + (oniy));

 $\begin{array}{l} head \ Job_16_04 \ I \ also \ (01571 \ +gam \) \ could \ speak \ (01696 \ +dabar \) \ as \ ye \ [\ do \] \ :if \ (03863 \ +luw) \) \ your \ soul \ (05315 \ +nephesh \) \ were \ in \ my \ soul \ s \ (05315 \ +nephesh \) \ stead \ (08478 \ +tachath \) \ , \ I \ could \ heap \ (02266 \ +chabar \) \ up \ words \ (04405 \ +millah \) \ against \ (05921 \ +(al \) \ you \ , \ and \ shake \ (05128 \ +nuwa(\) \ mine \ \{head\} \ (07218 \ +ro)sh \) \ at \ you \ . \end{array}$

head Job_19_09 He hath stripped (06584 +pashat) me of my glory (03519 +kabowd) , and taken (05493 +cuwr) the crown (05850 +(atarah) [from] my {head} (07218 +ro)sh) .

 $\label{eq:loss} \begin{array}{l} \mbox{head Job}_{20}\mbox{-}06\ \mbox{Though his excellency (07863 + siy)) mount (05927 + (alah) up to the heavens (08064 + shamayim) , and his {head} (07218 + ro)sh) reach (05060 + naga() unto the clouds (05645 + (ab) ; \\ \end{array}$

head Job_41_07 Canst thou fill (04390 +male)) his skin (05785 +(owr) with barbed (07905 +sukkah) irons (07905 +sukkah) ? or his {head} (07218 +ro)sh) with fish (01709 +dag) spears (06767 +ts@latsal) ?

head Joe_03_04 Yea (01571 +gam), and what (04100 +mah) have ye to do with me, O Tyre (06865 +Tsor), and Zidon (06721 +Tsiydown), and all (03605 +kol) the coasts (01552 +g@liylah) of Palestine (06429 +P@lesheth)? will ye render (07999 +shalam) me a recompence (01576 +g@muwl)? and if (00518 +)im) ye recompense (01580 +gamal) me, swiftly (07031 + qal) [and] speedily (04120 +m@herah) will I return (07725 +shuwb) your recompence (01576 +g@muwl) upon your own {head} (07218 +ro)sh);

head Joe_03_07 Behold (02005 +hen), I will raise (05782 +(uwr) them out of the place (04725 +maqowm) whither ye have sold (04376 +makar) them , and will return (07725 +shuwb) your recompence (01576 +g@muwl) upon your own {head} (07218 +ro)sh) :

head Joh_13_09 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto him , Lord (2962 - kurios -) , not my feet (4228 -pous -) only (3440 -monon -) , but also (2532 -kai -) [my] hands (5495 -cheir -) and [my] {head} (2776 -kephale -) .

head Joh_19_02 And the soldiers (4757 -stratiotes -) platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 -akantha -) , and put (2007 -epitithemi -) [it] on (2007 -epitithemi -) his {head} (2776 -kephale -) , and they put (4016 -periballo -) on (4016 -periballo -) him a purple (4210 -porphurous -) robe (2440 - himation -) ,

head Joh_19_30 When (3753 -hote -) Jesus (2424 -Iesous -) therefore (3767 -oun -) had received (2983 lambano -) the vinegar (3690 -oxos -), he said (2036 -epo -), It is finished (5055 -teleo -):and he bowed (2827 -klino -) his {head} (2776 -kephale -), and gave (3860 -paradidomi -) up the ghost (4151 -pneuma -).

head Joh_20_07 And the napkin (4676 -soudarion -), that was about (1909 -epi -) his {head} (2776 -kephale -), not lying (2749 -keimai -) with the linen (3608 -othonion -) clothes (3608 -othonion -), but wrapped (1794 -entulisso -) together (1794 -entulisso -) in a place (5117 -topos -) by itself (5565 -choris -).

head Joh_20_12 And seeth (2334 -theoreo -) two (1417 -duo -) angels (0032 -aggelos -) in white (3022 -leukos -) sitting (2516 -kathezomai -) , the one (1520 -heis -) at (4314 -pros -) the {head} (2776 -kephale -) , and the other (1520 -heis -) at (4314 -pros -) the feet (4228 -pous -) , where (3699 -hopou -) the body (4983 -soma -) of Jesus (2424 -Iesous -) had lain (2749 -keimai -) .

head Jon_02_05 The waters (04325 +mayim) compassed (00661 +)aphaph) me about , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) closed (05437 +cabab) me round (05437 +cabab) about , the weeds (05488 +cuwph) were wrapped (02280 +chabash) about my {head} (07218 +ro)sh) .

head Jon_04_06 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) prepared (04487 +manah) a gourd (07021 +qiyqayown) , and made [it] to come (05927 +(alah) up over (05921 +(al) Jonah (03124 +Yonah) , that it might be a shadow (06738 +tsel) over (05921 +(al) his {head} (07218 +ro)sh) , to deliver (05337 +natsal) him from his grief (07451 +ra() . So Jonah (03124 +Yonah) was exceeding (01419 +gadowl) glad (08056 +sameach) of the gourd (07021 +qiyqayown) .

head Jon_04_08 And it came (01961 +hayah) to pass , when the sun (08121 +shemesh) did arise (02224 +zarach) , that God (00430 +)elohiym) prepared (04487 +manah) a vehement (02759 +chariyshiy) east (06921 +qadiym) wind (07307 +ruwach) ; and the sun (08121 +shemesh) beat (05221 +nakah) upon the {head} (07218 +ro)sh) of Jonah (03124 +Yonah) , that he fainted (05968 +(alaph) , and wished (07592 +sha)al) in himself to die (04191 +muwth) , and said (00559 +)amar) , [It is] better (02896 +towb) for me to die (04191 +muwth) than to live (02416 +chay) .

head Jos_02_19 And it shall be , [that] whosoever shall go (03318 + yatsa)) out of the doors (01817 + deleth) of thy house (01004 + bayith) into the street (02351 + chuwts), his blood (01818 + dam) [shall be] upon his head (07218 + ro)sh), and we [will be] guiltless (05355 + naqiy):and whosoever shall be with thee in the house (01004 + bayith), his blood (01818 + dam) [shall be] on our {head} (07218 + ro)sh), if (00518 +)im)

[any] hand (03027 +yad) be upon him .

head Jos_02_19 And it shall be , [that] whosoever shall go (03318 + yatsa)) out of the doors (01817 + deleth) of thy house (01004 + bayith) into the street (02351 + chuwts), his blood (01818 + dam) [shall be] upon his {head} (07218 + ro)sh), and we [will be] guiltless (05355 + naqiy):and whosoever shall be with thee in the house (01004 + bayith), his blood (01818 + dam) [shall be] on our head (07218 + ro)sh), if (00518 +)im) [any] hand (03027 + yad) be upon him.

 $\label{eq:linear_state} \begin{array}{l} \mbox{head Jos_11_10.And Joshua (03091 + Y@howshuwa() at that time (06256 + (eth) turned (07725 + shuwb) \\ \mbox{back (07725 + shuwb) , and took (03920 + lakad) Hazor (02674 + Chatsowr) , and smote (05221 + nakah) \\ \mbox{the king (04428 + melek) thereof with the sword (02719 + chereb): for Hazor (02674 + Chatsowr) before time (06440 + paniym) was the {head} (07218 + ro)sh) of all (03605 + kol) those (00428 +)el - leh) kingdoms (04467 + mamlakah) . \\ \end{array}$

head Jos_22_14 And with him ten (06235 + (eser) princes (05387 + nasiy)), of each (00259 +)echad) chief (1) house (01004 + bayith) a prince (05387 + nasiy)) throughout all (03605 + kol) the tribes (04294 + matteh)of Israel (03478 + Yisra)el); and each one (00376 +)iysh) [was] an {head} (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1) among the thousands (00505 +)eleph) of Israel (03478 + Yisra)el).

head Jud_05_26 She put (07971 +shalach) her hand (03027 +yad) to the nail (03489 +yathed) , and her right (03225 +yamiyn) hand (03225 +yamiyn) to the workmen s (06001 +(amel) hammer (01989 +halmuwth) ; and with the hammer she smote (01986 +halam) Sisera (05516 +Ciyc@ra)) , she smote (04277 +machaq) off his {head} (07218 +ro)sh) , when she had pierced (04272 +machats) and stricken (02498 +chalaph) through his temples (07451 +ra() .

head Jud_09_53 And a certain (00259 +)echad) woman (00802 +)ishshah) cast (07993 +shalak) a piece (06400 +pelach) of a millstone (07393 +rekeb) upon Abimelech s (40) {head} (07218 +ro)sh), and all to brake (07533 +ratsats) his skull (01538 +gulgoleth).

head Jud_10_18 And the people (05971 +(am) [and] princes (08269 +sar) of Gilead (01568 +Gil(ad) said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea() , What (04310 +miy) man (00376 +)iysh) [is he] that will begin (02490 +chalal) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) ? he shall be {head} (07218 +ro)sh) over all (03605 +kol) the inhabitants (03427 +yashab) of Gilead (01568 +Gil(ad) .

head Jud_11_08 And the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) said (00559 +)amar) unto Jephthah (03316 +Yiphtach), Therefore we turn (07725 +shuwb) again (07725 +shuwb) to thee now (06258 +(attah), that thou mayest go (01980 +halak) with us , and fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown), and be our {head} (07218 +ro)sh) over all (03605 +kol) the inhabitants (03427 +yashab) of Gilead (01568 +Gil(ad).

head Jud_11_09 And Jephthah (03316 +Yiphtach) said (00559 +)amar) unto the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) , If (00518 +)im) ye bring (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and the LORD (03068 +Y@hovah) deliver (05414 +nathan) them before (06440 +paniym) me , shall I be your {head} (07218 +ro)sh) ?

head Jud_11_11 Then Jephthah (03316 +Yiphtach) went (03212 +yalak) with the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) , and the people (05971 +(am) made (07760 +suwm) him {head} (07218 +ro)sh) and captain (07101 +qatsiyn) over (05921 +(al) them:and Jephthah (03316 +Yiphtach) uttered (01696 +dabar) all (03605 +kol) his words (01697 +dabar) before (06440 +paniym) the LORD (03068 +Y@hovah) in Mizpeh (04709 +Mitspah) .

 $\begin{array}{l} head \ Jud_13_05 \ For \ , lo \ (02009 \ +hinneh \) \ , thou \ shalt \ conceive \ (02030 \ +hareh \) \ , and \ bear \ (03205 \ +yalad \) \ a \ son \ (01121 \ +ben \) \ ; and \ no \ (03808 \ +lo) \) \ razor \ (04177 \ +mowrah \) \ shall \ come \ (05927 \ +(alah \) \ on \ (05921 \ +(al \) \ his \ \{head\} \ (07218 \ +ro)sh \): for \ the \ child \ (05288 \ +na(ar \) \ shall \ be \ a \ Nazarite \ (05139 \ +naziyr \) \ unto \ God \ (00430 \ +)elohiym \) \ from \ the \ womb \ (00990 \ +beten \): and \ he \ shall \ begin \ (02490 \ +chalal \) \ to \ deliver \ (03467 \ +yasha(\) \ Israel \ (03478 \ +Yisra)el \) \ out \ of \ the \ hand \ (03027 \ +yad \) \ of \ the \ Philistines \ (06430 \ +P@lishtiy \) \ . \end{array}$

head Jud_16_13 And Delilah (01807 +D@liylah) said (00559 +)amar) unto Samson (08123 +Shimshown) , Hitherto thou hast mocked (02048 +hathal) me , and told (01696 +dabar) me lies (03576 +kazab):tell (05046 +nagad) me wherewith (00834 +)aher) thou mightest be bound (00631 +)acar) . And he said (00559 +)amar) unto her , If (00518 +)im) thou weavest (00707 +)arag) the seven (07651 +sheba() locks (04253 +machlaphah) of my {head} (07218 +ro)sh) with the web (04545 +macceketh) .

head Jud_16_17 That he told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , and said (00559 +) amar) unto her , There hath not come (05927 +(alah) a razor (04177 +mowrah) upon mine {head} (07218 +ro)sh) ; for I [have been] a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from my mother s (00517 +)em) womb (00990 +beten):if (00518 +)im) I be shaven (01548 +galach) , then my strength (03581 +koach) will go (05493 +cuwr) from me , and I shall become (02470 +chalah) weak (02470 +chalah) , and be like any (03605 +kol) [other] man (00120 +)adam) .

head Jud_16_19 And she made him sleep (03462 + yashen) upon her knees (01290 + berek); and she called (07121 + qara)) for a man (00376 +)iysh), and she caused him to shave (01548 + galach) off the seven (07651 + sheba() locks (04253 + machlaphah)) of his {head} (07218 + ro)sh); and she began (02490 + chalal) to afflict (06031 + (anah)) him, and his strength (03581 + koach) went (05493 + cuwr) from him.

head Jud_16_22 . Howbeit the hair (08181 +se(ar) of his {head} (07218 +ro)sh) began (02490 +chalal) to grow (06779 +tsamach) again after (00834 +)aher) he was shaven (01548 +galach) .

head Lam_02_15 All (03605 +kol) that pass (05674 +(abar) by clap (05606 +caphaq) [their] hands (03709 +kaph) at (05921 +(al) thee ; they hiss (08319 +sharaq) and wag (05128 +nuwa() their {head} (07218 +ro)sh) at (05921 +(al) the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) , [saying , Is] this (02088 +zeh) the city (05892 +(iyr) that [men] call (00559 +)amar) The perfection (03632 +kaliyl) of beauty (03308 +yophiy) , The joy (04885 +masows) of the whole (03605 +kol) earth (00776 +)erets) ?

 $\begin{array}{l} head \ Lam_{03}_{54} \ Waters \ (04325 \ +mayim \) \ flowed \ (06687 \ +tsuwph \) \ over \ (05921 \ +(al \) \ mine \ \{head\} \ (07218 \ +ro)sh \) \ ; \ [\ then \] \ I \ said \ (00559 \ +)amar \) \ , \ I \ am \ cut \ (01504 \ +gazar \) \ off \ . \end{array}$

head Lam_05_16 The crown (05850 +(atarah) is fallen (05307 +naphal) [from] our {head} (07218 +ro)sh):woe (00188 +)owy) unto us , that we have sinned (02398 +chata)) !

head Lev_01_04 And he shall put (05564 +camak) his hand (03027 +yad) upon the {head} (07218 +ro)sh) of the burnt (05930 +(olah) offering ; and it shall be accepted (07521 +ratsah) for him to make atonement (03722 +kaphar) for him .

head Lev_01_08 And the priests (03548 +kohen), Aaron s (00175 +)Aharown) sons (01121 +ben), shall lay the parts (05409 +nethach), the {head} (07218 +ro)sh), and the fat (06309 +peder), in order (06186 +(arak) upon the wood (06086 +(ets) that [is] on (05921 +(al) the fire (00784 +)esh) which (00834 +)aher) [is] upon the altar (04196 +mizbeach) :

head Lev_01_12 And he shall cut (05408 +nathach) it into his pieces (05409 +nethach), with his {head} (07218 +ro)sh) and his fat (06309 +peder) : and the priest (03548 +kohen) shall lay them in order (06186 +(arak) on (05921 +(al) the wood (06086 +(ets) that [is] on (05921 +(al) the fire (00784 +)esh) which (00834 +)aher) [is] upon the altar (04196 +mizbeach) :

head Lev_03_02 And he shall lay (05564 +camak) his hand (03027 +yad) upon the {head} (07218 +ro)sh) of his offering (07133 +qorban), and kill (07819 +shachat) it [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and Aaron s (00175 +)Aharown) sons (01121 +ben) the priests (03548 +kohen) shall sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

head Lev_03_08 And he shall lay (05564 +camak) his hand (03027 +yad) upon the {head} (07218 +ro)sh) of his offering (07133 +qorban) , and kill (07819 +shachat) it before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and Aaron s (00175 +)Aharown) sons (01121 +ben) shall sprinkle (02236 +zaraq) the blood (01818 +dam) thereof round (05439 +cabiyb) about upon the altar (04196 +mizbeach) .

 $\begin{array}{l} head \ Lev_{03}_13 \ And \ he \ shall \ lay \ (05564 \ +camak \) \ his \ hand \ (03027 \ +yad \) \ upon \ the \ \{head\} \ (07218 \ +ro)sh \) \\ of \ it \ , \ and \ kill \ (07819 \ +shachat \) \ it \ before \ (06440 \ +paniym \) \ the \ tabernacle \ (00168 \ +)ohel \) \ of \ the \ congregation \ (04150 \ +mow(ed \) \ : \ and \ the \ sons \ (01121 \ +ben \) \ of \ Aaron \ (00175 \ +)Aharown \) \ shall \ sprinkle \ (02236 \ +zaraq \) \ the \ blood \ (01818 \ +dam \) \ thereof \ upon \ the \ altar \ (04196 \ +mizbeach \) \ round \ (05439 \ +cabiyb \) \ about \ . \end{array}$

head Lev_04_04 And he shall bring (00935 +bow)) the bullock (06499 +par) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) the LORD (03068 +Y@hovah) ; and shall lay (05564 +camak) his hand (03027 +yad) upon the bullock s (06499 +par) {head} (07218 +ro)sh) , and kill (07819 +shachat) the bullock (06499 +par) before (06440 +paniym) the LORD (03068 +Y@hovah) .

head Lev_04_11 And the skin (05785 +(owr) of the bullock (06499 +par) , and all (03605 +kol) his flesh (01320 +basar) , with his {head} (07218 +ro)sh) , and with his legs (03767 +kara() , and his inwards (07130 +qereb) , and his dung (06569 +peresh) ,

head Lev_04_15 And the elders (02205 +zaqen) of the congregation (05712 +(edah) shall lay (05564 +camak) their hands (03027 +yad) upon the {head} (07218 +ro)sh) of the bullock (06499 +par) before (06440 +paniym) the LORD (03068 +Y@hovah) : and the bullock (06499 +par) shall be killed (07819 +shachat) before (06440 +paniym) the LORD (03068 +Y@hovah) .

head Lev_04_24 And he shall lay (05564 + camak) his hand (03027 + yad) upon the {head} (07218 + ro)sh) of the goat (08163 + sa(iyr)), and kill (07819 + shachat) it in the place (04725 + maqowm) where (00834 +)aher) they kill (07819 + shachat) the burnt (05930 + (olah)) offering before (06440 + paniym) the LORD (03068 + Y@hovah): it [is] a sin (02403 + chatta)ah) offering.

head Lev_04_29 And he shall lay (05564 + camak) his hand (03027 + yad) upon the {head} (07218 + ro)sh) of the sin (02403 + chatta)ah) offering, and slay (07819 + shachat) the sin (02403 + chatta)ah) offering in the place (04725 + maqowm) of the burnt (05930 + (olah)) offering.

head Lev_04_33 And he shall lay (05564 +camak) his hand (03027 +yad) upon the {head} (07218 +ro)sh) of the sin (02403 +chatta)ah) offering , and slay (07819 +shachat) it for a sin (02403 +chatta)ah) offering in the place (04725 +maqowm) where (00834 +)aher) they kill (07819 +shachat) the burnt (05930 +(olah) offering .

head Lev_05_08 And he shall bring (00935 +bow)) them unto the priest (03548 +kohen) , who shall offer

(07126 + qarab) [that] which (00834 +)aher) [is] for the sin (02403 + chatta)ah) offering first (07223 + ri)shown), and wring (04454 + malaq) off his {head} (07218 + ro)sh) from his neck (06203 + (oreph)), but shall not divide (02505 + chalaq) [it] asunder :

head Lev_08_09 And he put (07760 +suwm) the mitre (04701 +mitsnepheth) upon his {head} (07218 +ro)sh) ; also upon the mitre (04701 +mitsnepheth) , [even] upon his forefront , did he put (07760 +suwm) the golden (02091 +zahab) plate (06731 +tsiyts) , the holy (06944 +qodesh) crown (05145 +nezer) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

head Lev_08_12 And he poured (03332 +yatsaq) of the anointing (04888 +mishchah) oil (08081 +shemen) upon Aaron s (00175 +)Aharown) {head} (07218 +ro)sh), and anointed (04886 +mashach) him, to sanctify (06942 +qadash) him.

head Lev_08_14 . And he brought (05066 +nagash) the bullock (06499 +par) for the sin (02403 +chatta)ah) offering : and Aaron (00175 +)Aharown) and his sons (01121 +ben) laid (05564 +camak) their hands (03027 +yad) upon the {head} (07218 +ro)sh) of the bullock (06499 +par) for the sin (02403 +chatta)ah) offering .

head Lev_08_18 And he brought (07126 +qarab) the ram (00352 +)ayil) for the burnt (05930 +(olah) offering (05930 +(olah) : and Aaron (00175 +)Aharown) and his sons (01121 +ben) laid (05564 +camak) their hands (03027 +yad) upon the {head} (07218 +ro)sh) of the ram (00352 +)ayil).

head Lev_08_20 And he cut (05408 +nathach) the ram (00352 +)ayil) into pieces (05409 +nethach) ; and Moses (04872 +Mosheh) burnt (06999 +qatar) the {head} (07218 +ro)sh) , and the pieces (05409 +nethach) , and the fat (06309 +peder) .

 $\begin{array}{l} head \ Lev_{08}_22 \ And \ he \ brought \ (07126 \ +qarab \) \ the \ other \ (08145 \ +sheniy \) \ ram \ (00352 \ +)ayil \) \ , \ the \ ram \ (00352 \ +)ayil \) \ of \ consecration \ (04394 \ +millu) \) \ : \ and \ Aaron \ (00175 \ +)Aharown \) \ and \ his \ sons \ (01121 \ +ben \) \ laid \ (05564 \ +camak \) \ their \ hands \ (03027 \ +yad \) \ upon \ the \ \{head\} \ (07218 \ +ro)sh \) \ of \ the \ ram \ (00352 \ +)ayil \) \ . \end{array}$

head Lev_09_13 And they presented (04672 +matsa)) the burnt (05930 +(olah) offering unto him , with the pieces (05409 +nethach) thereof , and the {head} (07218 +ro)sh) : and he burnt (06999 +qatar) [them] upon the altar (04196 +mizbeach) .

head Lev_13_12 And if (00518 +)im) a leprosy (06883 + tsara(ath) break (06524 + parach) out abroad <math>(06524 + parach) in the skin (05785 + (owr), and the leprosy (06883 + tsara(ath) cover (03680 + kacah) all (03605 + kol) the skin (05785 + (owr) of [him that hath] the plague $(05061 + nega() from his {head} (07218 + ro)sh)$ even to his foot (07272 + regel), wheresoever (03605 + kol) the priest (03548 + kohen) looketh ;

 $\begin{array}{l} head \ Lev_{13}_{29} \ If \ (03588 \ +kiy \) \ a \ man \ (00376 \ +)iysh \) \ or \ (00176 \ +)ow \) \ woman \ (00802 \ +)ishshah \) \ have \ (01961 \ +hayah \) \ a \ plague \ (05061 \ +nega(\) \ upon \ the \ \{head\} \ (07218 \ +ro)sh \) \ or \ (00176 \ +)ow \) \ the \ beard \ (02206 \ +zaqan \) \ ; \end{array}$

head Lev_13_30 Then the priest (03548 +kohen) shall see (07200 +ra)ah) the plague (05061 +nega() : and , behold (02009 +hinneh) , if (03588 +kiy) it [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; [and there be] in it a yellow (06669 +tsahob) thin (01851 +daq) hair (08181 +se(ar) ; then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a dry (05424 +netheq) scall (05424 +netheq) , [even] a leprosy (06883 +tsara(ath) upon the {head} (07218 +ro)sh) or (00176 +)ow) beard (02206 +zaqan) .

 $\begin{array}{l} head \ Lev_{13}_{40} \ And \ the \ man \ (00376 \ +) iysh \) \ whose \ (03588 \ +kiy \) \ hair \ (04803 \ +marat \) \ is \ fallen \ (04803 \ +marat \) \) \ (04803 \ +marat \) \ (04803 \ +marat \) \ (04803 \ +marat \) \) \ (04803 \ +marat \) \ (04803 \ +marat \) \ (04803 \ +marat \) \) \ (04803 \ +marat \) \ (04803 \ +marat \) \) \ (04803 \ +marat \) \) \ (04803 \ +marat \) \ (04803 \ +marat \) \ (04803 \ +marat \) \) \ (04803 \ +marat \) \) \ (04803 \ +marat$

 $\begin{array}{l} head \ Lev_{13}_42 \ And \ if \ (03588 + kiy \) \ there \ be \ in \ the \ bald \ (07146 + qarachath \) \ head \ , \ or \ (00176 +)ow \) \ bald \ (01372 + gabbachath \) \ forehead \ (01372 + gabbachath \) \ , \ a \ white \ (03836 + laban \) \ reddish \ (00125 +)adamdam \) \ sore \ (05061 + nega(\) \ ; \ it \ [\ is \] \ a \ leprosy \ (06883 + tsara(ath \) \ sprung \ (06524 + parach \) \ up \ in \ his \ bald \ (01372 + gabbachath \) \ (01372 + gabbachath \) \ forehead \) \ forehead \ (01372 + gabbachath \) \ (01372 + g$

 $\begin{array}{l} head \ Lev_{13}_42 \ And \ if \ (03588 + kiy \) \ there \ be \ in \ the \ bald \ (07146 + qarachath \) \ \{head\} \ , \ or \ (00176 +) ow \) \\ bald \ (01372 + gabbachath \) \ forehead \ (01372 + gabbachath \) \ , \ a \ white \ (03836 + laban \) \ reddish \ (00125 +) \\ adamdam \) \ sore \ (05061 + nega(\) \ ; \ it \ [\ is \] \ a \ leprosy \ (06883 + tsara(ath \) \ sprung \ (06524 + parach \) \ up \ in \ his \\ bald \ (01372 + gabbachath \) \ head \ , \ or \ (00176 +) ow \) \ his \ bald \ (01372 + gabbachath \) \ forehead \ (01372 + gabbachath \) \ head \ , \ or \ (00176 +) ow \) \ his \ bald \ (01372 + gabbachath \) \ forehead \ (01372 + gabbachath \) \ head \ , \ or \ (00176 +) ow \) \ his \ bald \ (01372 + gabbachath \) \ forehead \ (01372 + gabbachath \) \ head \ , \ or \ (00176 +) ow \) \ his \ bald \ (01372 + gabbachath \) \ forehead \ (01372 + gabbachath \) \ head \ , \ or \ (00176 +) ow \) \ his \ bald \ (01372 + gabbachath \) \ forehead \ (01372 + gabbachath \) \ head \ , \ or \ (00176 +) ow \) \ his \ bald \ (01372 + gabbachath \) \ forehead \ (01372 + gabbachath \) \ head \ , \ head$

head Lev_13_43 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the rising (07613 +s@)eth) of the sore (05061 +nega() [be] white (03836 +laban) reddish (00125 +)adamdam) in his bald (01372 +gabbachath) {head} , or (00176 +)ow) in his bald (01372 +gabbachath) forehead (01372 +gabbachath) , as the leprosy (06883 +tsara(ath) appeareth (04758 +mar)eh) in the skin (05785 +(owr) of the flesh (01320 +basar) ;

head Lev_13_44 He is a leprous (06879 +tsara() man (00376 +)iysh), he [is] unclean (02931 +tame)) : the priest (03548 +kohen) shall pronounce him utterly unclean (02930 +tame)) ; his plague (05061 +nega() [is] in his {head} (07218 +ro)sh).

head Lev_13_45 And the leper (06879 +tsara() in whom (00834 +)aher) the plague (05061 +nega() [is], his clothes (00899 +beged) shall be rent (06533 +param), and his {head} (07218 +ro)sh) bare (06544 +para(), and he shall put a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab), and shall cry (07121 +qara)), Unclean (02931 +tame)), unclean (02931 +tame)).

head Lev_14_09 But it shall be on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he shall shave (01548 +galach) all (03605 +kol) his hair (08181 +se(ar) off his {head} (07218 +ro)sh) and his beard (02206 +zaqan) and his eyebrows , even all (03605 +kol) his hair (08181 +se(ar) he shall shave (01548 +galach) off : and he shall wash (03526 +kabac) his clothes (00899 +beged) , also he shall wash (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and he shall be clean (02891 +taher) .

head Lev_14_18 And the remnant (03498 +yathar) of the oil (08081 +shemen) that [is] in the priest s (03548 +kohen) hand (03709 +kaph) he shall pour (05414 +nathan) upon the {head} (07218 +ro)sh) of him that is to be cleansed (02891 +taher) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah).

head Lev_14_29 And the rest (03498 +yathar) of the oil (08081 +shemen) that [is] in the priest s (03548 +kohen) hand (03709 +kaph) he shall put (05414 +nathan) upon the {head} (07218 +ro)sh) of him that is to be cleansed (02891 +taher) , to make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) .

head Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 +nathan) them upon the {head} (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away by the hand

(03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

head Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the {head} (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 +nathan) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away by the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +)iysh) into the wilderness (04057 +midbar) :

head Lev_19_32 Thou shalt rise (06965 +quwm) up before (06440 +paniym) the hoary (07872 +seybah) {head} , and honour (01921 +hadar) the face (06440 +paniym) of the old (02205 +zaqen) man , and fear (03372 +yare)) thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

 $\begin{array}{l} head \ Lev_{21_05} \ They \ shall \ not \ make \ baldness \ (07144 \ +qorchah \) \ upon \ their \ \{head\} \ (07218 \ +ro)sh \) \ , \\ neither \ (03808 \ +lo) \) \ shall \ they \ shave \ (01548 \ +galach \) \ off \ the \ corner \ (06285 \ +pe)ah \) \ of \ their \ beard \ (02206 \ +zaqan \) \ , \\ nor \ (03808 \ +lo) \) \ make \ any \ cuttings \ (08296 \ +seret \) \ in \ their \ flesh \ (01320 \ +basar \) \ . \end{array}$

head Lev_21_10 . And [he that is] the high (01419 +gadowl) priest (03548 +kohen) among his brethren (00251 +)ach) , upon whose (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para() his {head} (07218 +ro)sh) , nor (03808 +lo)) rend (06533 +param) his clothes (00899 +beged) ;

head Lev_21_10 . And [he that is] the high (01419 +gadowl) priest (03548 +kohen) among his brethren (00251 +)ach) , upon whose (00834 +)aher) {head} (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para() his head (07218 +ro)sh) , nor (03808 +lo)) rend (06533 +param) his clothes (00899 +beged) ;

head Lev_24_14 Bring (03318 +yatsa)) forth (03318 +yatsa)) him that hath cursed (07043 +qalal) without (02351 +chuwts) the camp (04264 +machaneh) ; and let all (03605 +kol) that heard (08085 +shama() [him] lay (05564 +camak) their hands (03027 +yad) upon his {head} (07218 +ro)sh) , and let all (03605 +kol) the congregation (05712 +(edah) stone (07275 +ragam) him .

head Luk_07_38 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [him] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her {head} 2776 - kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed 0218 -aleipho - [them] with the ointment 3464 -muron - .

head Luk_07_44 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 dakru - , and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her {head} 2776 -kephale - .

head Luk_07_46 My {head} 2776 -kephale - with oil 1637 -elaion - thou didst not anoint 0218 -aleipho -:but this 3778 -houtos - woman hath anointed 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron - .

head Luk_09_58 And Jesus 2424 - Jesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [have] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - not where 4226 -pou - to lay 2827 -

klino - [his] {head} 2776 -kephale - .

head Luk_12_07 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - {head} 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun -:ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - .

head Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 - touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the {head} 2776 -kephale - of the corner 1137 -gonia - ?

head Luk_21_18 But there shall not an hair 2359 -thrix - of your 5216 -humon - {head} 2776 -kephale - perish 0622 -apollumi - .

head Mar_06_24 And she went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036 -epo -) unto her mother (3384 -meter -) , What (5101 -tis -) shall I ask (0154 -aiteo -) ? And she said (2036 -epo -) , The {head} (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

head Mar_06_25 And she came (1525 -eiserchomai -) in straightway (2112 -eutheos -) with haste (4710 - spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , saying (3004 -lego -) , I will (2309 - thelo -) that thou give (1325 -didomi -) me by and by in a charger (4094 -pinax -) the {head} (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

head Mar_06_27 And immediately (2112 -eutheos -) the king (0935 -basileus -) sent (0649 -apostello -) an executioner (4688 -spekoulator -), and commanded (2004 -epitasso -) his {head} (2776 -kephale -) to be brought (5342 -phero -):and he went (0565 -aperchomai -) and beheaded (0607 -apokephalizo -) him in the prison (5438 -phulake -),

head Mar_06_28 And brought (5342 -phero -) his {head} (2776 -kephale -) in a charger (4094 -pinax -), and gave (1325 -didomi -) it to the damsel (2877 -korasion -):and the damsel (2877 -korasion -) gave (1325 - didomi -) it to her mother (3384 -meter -).

head Mar_12_04 And again (3825 -palin -) he sent (0649 -apostello -) unto them another (0243 -allos -) servant (1401 -doulos -) ; and at him they cast (3036 -lithoboleo -) stones (3036 -lithoboleo -) , and wounded [him] in the {head} (2775 -kephalaioo -) , and sent (0649 -apostello -) [him] away (0649 -apostello -) shamefully (0821) handled (0821) .

head Mar_12_10 And have ye not read (0314 -anaginosko -) this (5026 -taute -) scripture (1124 -graphe -) ; The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) is become (1519 -eis -) the {head} (2776 -kephale -) of the corner (1137 -gonia -) :

head Mar_14_03 And being (5607 -on -) in Bethany (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [it] on (2596 -kata -) his {head} (2776 -kephale -) .

head Mar_15_17 And they clothed (1746 -enduo -) him with purple (4209 -porphura -), and platted (4120 - pleko -) a crown (4735 -stephanos -) of thorns (0174 -akanthinos -), and put (4060 -peritithemi -) it about (4060 -peritithemi -) his [{head}],

head Mat_05_36 Neither (3383 -mete -) shalt thou swear (3660 -omnuo -) by thy {head} (2776 -kephale -), because (3754 -hoti -) thou canst (1410 -dunamai -) not make (4160 -poieo -) one (3391 -mia -) hair (2359 - thrix -) white (3022 -leukos -) or (2228 -e -) black (3189 -melas -).

head Mat_06_17 But thou , when thou fastest (3522 -nesteuo -) , anoint (0218 -aleipho -) thine (4675 -sou -) {head} (2776 -kephale -) , and wash (3538 -nipto -) thy face (4383 -prosopon -) ;

head Mat_08_20 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , The foxes (0258 -alopex -) have (2192 -echo -) holes (5454 -pholeos -) , and the birds (4071 -peteinon -) of the air (3772 -ouranos -) [have] nests (2682 -kataskenosis -) ; but the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) not where (4226 -pou -) to lay (2827 -klino -) [his] {head} (2776 -kephale -) .

head Mat_10_30 But the very (2532 -kai -) hairs (2359 -thrix -) of your (5216 -humon -) {head} (2776 - kephale -) are all (3956 -pas -) numbered (0705 -arithmeo -).

head Mat_14_08 And she , being before (4264 -probibazo -) instructed (4264 -probibazo -) of her mother (3384 -meter -) , said (5346 -phemi -) , Give (1325 -didomi -) me here (5602 -hode -) John (2491 -Ioannes -) Baptist s (0910 -Baptistes -) {head} (2776 -kephale -) in a charger (4094 -pinax -) .

head Mat_14_11 And his {head} (2776 -kephale -) was brought (5342 -phero -) in a charger (4094 -pinax -), and given (1325 -didomi -) to the damsel (2877 -korasion -):and she brought (5342 -phero -) [it] to her mother (3384 -meter -).

head Mat_21_42 Jesus (2424 - Jesus -) saith (3004 - Jego -) unto them , Did ye never (3763 - oudepote -) read (0314 - anaginosko -) in the scriptures (1124 - graphe -) , The stone (3037 - Jithos -) which (3739 - hos -) the builders (3618 - oikodomeo -) rejected (0593 - apodokimazo -) , the same (3778 - houtos -) is become (1519 - eis -) the {head} (2776 - kephale -) of the corner (1137 - gonia -):this (3778 - houtos -) is the Lord s (2962 - kurios -) doing (1096 - ginomai -) , and it is marvellous (2298 - thaumastos -) in our eyes (3788 - ophthalmos -) ?

head Mat_26_07 There came (4334 -proserchomai -) unto him a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of very (0927 -barutimos -) precious (0927 - barutimos -) ointment (3464 -muron -) , and poured (2708 -katacheo -) it on (1909 -epi -) his {head} (2776 - kephale -) , as he sat (0345 -anakeimai -) [at (0345 -anakeimai -) meat] .

head Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 - akantha -) , they put (2007 -epitithemi -) [it] upon his {head} (2776 -kephale -) , and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -) , Hail (5463 -chairo -) , King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

head Mat_27_30 And they spit (1716 -emptuo -) upon him , and took (2983 -lambano -) the reed (2563 - kalamos -) , and smote (5180 -tupto -) him on (1519 -eis -) the {head} (2776 -kephale -) .

head Mat_27_37 And set (2007 -epitithemi -) up over (1883 -epano -) his {head} (2776 -kephale -) his accusation (0156 -aitia -) written (1125 -grapho -), THIS (3778 -houtos -) IS JESUS (2424 -Iesous -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -).

head Mic_02_13 The breaker (06555 +parats) is come (05927 +(alah) up before (06440 +paniym) them:they have broken (06555 +parats) up , and have passed (05674 +(abar) through the gate (08179

+sha(ar), and are gone (03318 +yatsa)) out by it:and their king (04428 +melek) shall pass (05674 +(abar)) before (06440 +paniym) them, and the LORD (03068 +Y@hovah) on the {head} (07218 +ro)sh) of them.

head Neh_04_04 Hear (08085 +shama(), O our God (00430 +)elohiym); for we are despised (00939 +buwzah):and turn (07725 +shuwb) their reproach (02781 +cherpah) upon their own {head} (07218 +ro)sh), and give (05414 +nathan) them for a prey (00961 +bizzah) in the land (00776 +)erets) of captivity (07633 +shibyah):

head Num_01_04 And with you there shall be a man (00376 +)iysh) of every (00376 +)iysh) tribe (04294 + matteh); every (00376 +)iysh) one (00376 +)iysh) {head} (07218 + ro)sh) of the house (01004 + bayith) of his fathers (1).

head Num_05_18 And the priest (03548 +kohen) shall set (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah), and uncover (06544 +para() the woman s (00802 +)ishshah) {head} (07218 +ro)sh), and put (05414 +nathan) the offering (04503 +minchah) of memorial (02146 +zikrown) in her hands (03709 +kaph), which (01958 +hiy) [is] the jealousy (07068 +qin)ah) offering (04503 +minchah):and the priest (03548 +kohen) shall have (01961 +hayah) in his hand (03027 +yad) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

head Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 +nezer) there shall no (03808 +lo) razor come (05674 +(abar) upon his head (07218 +ro)sh):until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male)), in the which (00834 +)aher) he separateth (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah), he shall be holy (06918 +qadowsh), [and] shall let the locks (06545 +pera() of the hair (08181 +se(ar) of his {head} (07218 +ro)sh) grow (01431 +gadal).

head Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 +nezer) there shall no (03808 +lo) razor come (05674 +(abar) upon his {head} (07218 +ro)sh):until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male)), in the which (00834 +)aher) he separateth (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah) , he shall be holy (06918 +qadowsh) , [and] shall let the locks (06545 +pera() of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal).

head Num_06_07 He shall not make himself unclean (02930 + tame)) for his father (1), or for his mother (00517 +)em), for his brother (00251 +)ach), or for his sister (00269 +)achowth), when they die (04194 + maveth): because (03588 + kiy) the consecration (05145 + nezer) of his God (00430 +)elohiym) [is] upon his {head} (07218 + ro)sh).

 $\begin{array}{l} head \ Num_06_09 \ And \ if \ (03588 + kiy \) \ any \ man \ die \ (04191 + muwth \) \ very \ (06621 + petha(\) \ suddenly \ (06597 + pith)owm \) \ by \ him \ , \ and \ he \ hath \ defiled \ (02930 + tame) \) \ the \ head \ (07218 + ro)sh \) \ of \ his \ consecration \ (05145 + nezer \) \ ; \ then \ he \ shall \ shave \ (01548 + galach \) \ his \ \{head\} \ (07218 + ro)sh \) \ in \ the \ day \ (03117 + yowm \) \ of \ his \ cleansing \ (02893 + tohorah \) \ , \ on \ the \ seventh \ (07637 + sh@biy(iy \) \ day \ (03117 + yowm \) \ shall \ he \ shave \ (01548 + galach \) \ it \ . \end{array}$

 $\begin{array}{l} head \ Num_06_09 \ And \ if \ (03588 \ +kiy \) \ any \ man \ die \ (04191 \ +muwth \) \ very \ (06621 \ +petha(\) \ suddenly \ (06597 \ +pith)owm \) \ by \ him \ , \ and \ he \ hath \ defiled \ (02930 \ +tame) \) \ the \ \{head\} \ (07218 \ +ro)sh \) \ of \ his \ consecration \ (05145 \ +nezer \) \ ; \ then \ he \ shall \ shave \ (01548 \ +galach \) \ his \ head \ (07218 \ +ro)sh \) \ in \ the \ day \ (03117 \ +yowm \) \ of \ his \ cleansing \ (02893 \ +tohorah \) \ , \ on \ the \ seventh \ (07637 \ +sh@biy(iy \) \ day \ (03117 \ +yowm \) \ shall \ he \ shave \ (01548 \ +galach \) \ it \ . \end{array}$

head Num_06_11 And the priest (03548 +kohen) shall offer (06213 +(asah) the one (00259 +)echad) for a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) for a burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for him , for that he sinned (02398 +chata)) by the dead (05315

+nephesh) , and shall hallow (06942 +qadash) his {head} (07218 +ro)sh) that same (01931 +huw)) day (03117 +yowm) .

head Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall take (03947 +laqach) the hair (08181 +se(ar) of the {head} (07218 +ro)sh) of his separation (05145 +nezer) , and put (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

head Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the {head} (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall take (03947 +laqach) the hair (08181 +se(ar) of the head (07218 +ro)sh) of his separation (05145 +nezer) , and put (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

head Num_17_03 And thou shalt write (03789 +kathab) Aaron s (00175 +)Aharown) name (08034 +shem) upon the rod (04294 +matteh) of Levi (03878 +Leviy):for one (00259 +)echad) rod (04294 +matteh) [shall be] for the {head} (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) .

head Num_22_31 Then the LORD (03068 +Y@hovah) opened (01540 +galah) the eyes (05869 +(ayin) of Balaam (01109 +Bil(am) , and he saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and he bowed (06915 +qadad) down (06915 +qadad) his {head} , and fell (07812 +shachah) flat on his face (00639 +)aph).

head Num_25_15 And the name (08034 +shem) of the Midianitish (04084 +Midyaniy) woman (00802 +)ishshah) that was slain (05221 +nakah) [was] Cozbi (03579 +Kozbiy) , the daughter (01323 +bath) of Zur (06698 +Tsuwr) ; he [was] {head} (07218 +ro)sh) over a people (00523 +)ummah) , [and] of a chief (1) house (01004 +bayith) in Midian (04080 +Midyan) .

head Oba_01_15 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) upon all (03605 +kol) the heathen (01471 +gowy):as thou hast done (06213 +(asah) , it shall be done (06213 +(asah) unto thee:thy reward (01576 +g@muwl) shall return (07725 +shuwb) upon thine own {head} (07218 +ro)sh).

head Pro_01_09 For they [shall be] an ornament (03880 +livyah) of grace (02580 +chen) unto thy {head} (07218 +ro)sh) , and chains (06060 +(anaq) about thy neck (01621 +garg@rowth) .

head Pro_04_09 She shall give (05414 +nathan) to thine {head} (07218 +ro)sh) an ornament (03880 +livyah) of grace (02580 +chen):a crown (05850 +(atarah) of glory (08597 +tiph)arah) shall she deliver (04042 +magan) to thee .

 $\begin{array}{l} head\ Pro_10_06\ .\ Blessings\ (01293\ +B@rakah\)\ [\ are\]\ upon\ the\ \{head\}\ (07218\ +ro)sh\)\ of\ the\ just\ (06662\ +tsaddiyq\):but\ violence\ (02555\ +chamac\)\ covereth\ (03680\ +kacah\)\ the\ mouth\ (06310\ +peh\)\ of\ the\ wicked\ (07563\ +rasha(\)\ .\end{array}$

head Pro_11_26 . He that withholdeth (04513 +mana() corn (01250 +bar) , the people (03816 +l@om) shall curse (05344 +naqab) him:but blessing (01293 +B@rakah) [shall be] upon the {head} (07218 +ro)sh) of him that selleth (07666 +shabar) [it] .

head Pro_16_31 . The hoary (07872 +seybah) {head} [is] a crown (05850 +(atarah) of glory (08597

+tiph)arah) , [if] it be found (04672 +matsa)) in the way (01870 +derek) of righteousness (06666 +ts@daqah) .

head Pro_20_29 . The glory (08597 +tiph)arah) of young (00970 +bachuwr) men [is] their strength (03581 +koach): and the beauty (01926 +hadar) of old (02205 +zaqen) men [is] the gray (07872 +seybah) {head} .

head Psa_03_03 But thou , O LORD (03068 +Y@hovah) , [art] a shield (04043 +magen) for me ; my glory (03519 +kabowd) , and the lifter (07311 +ruwm) up of mine {head} (07218 +ro)sh) .

head Psa_07_16 His mischief (05999 +(amal) shall return (07725 +shuwb) upon his own {head} (07218 +ro)sh), and his violent (02555 +chamac) dealing shall come (03381 +yarad) down (03381 +yarad) upon his own pate (06936 +qodqod).

head Psa_108_08 Gilead (01568 +Gil(ad) [is] mine ; Manasseh (04519 +M@nashsheh) [is] mine ; Ephraim (00669 +)Ephrayim) also [is] the strength (04581 +ma(owz) of mine {head} (07218 +ro)sh) ; Judah (03063 +Y@huwdah) [is] my lawgiver (02710 +chaqaq) ;

head Psa_110_07 He shall drink (08354 +shathah) of the brook (05158 +nachal) in the way (01870 +derek):therefore shall he lift (07311 +ruwm) up the {head} (07218 +ro)sh) .

head Psa_118_22 The stone (68) [which] the builders (01129 +banah) refused (03988 +ma)ac) is become (01961 +hayah) the {head} (07218 +ro)sh) [stone] of the corner (06438 +pinnah) .

head Psa_133_02 [It is] like the precious (02896 +towb) ointment (08081 +shemen) upon the {head} (07218 +ro)sh), that ran (03331 +yatsa() down (03381 +yarad) upon the beard (02206 +zaqan), [even] Aaron s (00175 +)Aharown) beard (02206 +zaqan):that went (03381 +yarad) down (03381 +yarad) to the skirts (06310 +peh) of his garments (04060 +middah);

 $\label{eq:head_Psa_140_07 O GOD (03069 + Y@hovih) the Lord (00136 +) Adonay), the strength (05797 + (oz) of my salvation (03444 + y@shuw(ah), thou hast covered (05526 + cakak) my {head} (07218 + ro)sh) in the day (03117 + yowm) of battle (05402 + nesheq).$

 $\label{eq:sa_140_09 [As for] the {head} (07218 + ro)sh) of those that compass (04524 + mecab) me about , let the mischief (05999 + (amal) of their own lips (08193 + saphah) cover (03680 + kacah) them .$

head Psa_141_05 . Let the righteous (06662 +tsaddiyq) smite (01986 +halam) me ; [it shall be] a kindness (02617 +checed):and let him reprove (03198 +yakach) me ; [it shall be] an excellent (07218 +ro)sh) oil (08081 +shemen) , [which] shall not break (05106 +nuw)) my {head} (07218 +ro)sh):for yet (05750 +(owd) my prayer (08605 +t@phillah) also [shall be] in their calamities (07451 +ra() .

head Psa_18_43 Thou hast delivered (06403 +palat) me from the strivings (07379 +riyb) of the people (05971 +(am); [and] thou hast made (07760 +suwm) me the {head} (07218 +ro)sh) of the heathen (01471 +gowy):a people (05971 +(am) [whom] I have not known (03045 +yada() shall serve (05647 +(abad) me .

head Psa_21_03 For thou preventest (06923 +qadam) him with the blessings (01293 +B@rakah) of goodness (02896 +towb):thou settest (07896 +shiyth) a crown (05850 +(atarah) of pure (06337 +paz) gold (06337 +paz) on his {head} (07218 +ro)sh).

head Psa_22_07 All (03605 +kol) they that see (07200 +ra)ah) me laugh (03932 +la(ag) me to scorn:they shoot (06362 +patar) out the lip (08193 +saphah) , they shake (05128 +nuwa() the {head} (07218 +ro)sh) , [saying] ,

 $\begin{array}{l} head\ Psa_23_05\ Thou\ preparest\ (06186\ +(arak\)\ a\ table\ (07979\ +shulchan\)\ before\ (06440\ +paniym\)\ me\ in\ the\ presence\ (05048\ +neged\)\ of\ mine\ enemies\ (06887\ +tsarar\): thou\ anointest\ (01878\ +dashen\)\ my\ \{head\}\ (07218\ +ro)sh\)\ with\ oil\ (08081\ +shemen\)\ ;\ my\ cup\ (03563\ +kowc\)\ runneth\ (07310\ +r@\ vayah\)\ over\ .\end{array}$

head Psa_27_06 And now (06258 +(attah) shall mine {head} (07218 +ro)sh) be lifted (07311 +ruwm) up above (05921 +(al) mine enemies (00341 +)oyeb) round (05439 +cabiyb) about me:therefore will I offer (02076 +zabach) in his tabernacle (00168 +)ohel) sacrifices (02077 +zebach) of joy (08643 +t@ruw(ah) ; I will sing (07891 +shiyr) , yea , I will sing (02167 +zamar) praises unto the LORD (03068 +Y@hovah) .

head Psa_38_04 For mine iniquities (05771 +(avon) are gone (05674 +(abar) over (05674 +(abar) mine {head} (07218 +ro)sh):as an heavy (03515 +kabed) burden (04853 +massa)) they are too heavy (03513 +kabad) for me .

head Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) meabout:mine iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs (08185 +sa(arah) of mine {head} (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .

head Psa_44_14 Thou makest (06213 +(asah) us a byword (04912 +mashal) among the heathen (01471 +gowy) , a shaking (04493 +manowd) of the {head} (07218 +ro)sh) among the people (03816 +l@om) .

 $\begin{array}{l} head\ Psa_60_07\ Gilead\ (01568\ +Gil(ad\)\ [\ is\]\ mine\ ,\ and\ Manasseh\ (04519\ +M@nashsheh\)\ [\ is\]\ mine\ ;\\ Ephraim\ (00669\ +)Ephrayim\)\ also\ [\ is\]\ the\ strength\ (04581\ +ma(owz\)\ of\ mine\ \{head\}\ (07218\ +ro)sh\)\ ;\\ Judah\ (03063\ +Y@huwdah\)\ [\ is\]\ my\ lawgiver\ (02710\ +chaqaq\)\ ;\\ \end{array}$

head Psa_68_21 But God (00430 +)elohiym) shall wound (04272 +machats) the {head} (07218 +ro)sh) of his enemies (00341 +)oyeb), [and] the hairy (08181 +se(ar) scalp (06936 +qodqod) of such an one as goeth (01980 +halak) on still in his trespasses (00817 +)asham).

head Psa_69_04 They that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine {head} (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

head Psa_83_02 For , lo (02009 +hinneh) , thine enemies (00341 +)oyeb) make a tumult (01993 +hamah): and they that hate (08130 +sane)) thee have lifted (05375 +nasa)) up the {head} (07218 +ro)sh) .

head Rev_01_14 His {head} (2776 -kephale -) and [his] hairs (2359 -thrix -) [were] white (3022 -leukos -) like (5616 -hosei -) wool (2053 -erion -), as white (3022 -leukos -) as snow (5510 -chion -); and his eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -);

head Rev_10_01 . And I saw (1492 -eido -) another (0243 -allos -) mighty (2478 -ischuros -) angel (0032 - aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , clothed (4016 -periballo -) with a cloud (3507 -nephele -):and a rainbow (2463 -iris -) [was] upon his {head} (2776 - kephale -) , and his face (4383 -prosopon -) [was] as it were the sun (2246 -helios -) , and his feet (4228 - pous -) as pillars (4769 -stulos -) of fire (4442 -pur -) :

head Rev_12_01 . And there appeared (3700 -optanomai -) a great (3173 -megas -) wonder (4592 -semeion -) in heaven (3772 -ouranos -) ; a woman (1135 -gune -) clothed (4016 -periballo -) with the sun (2246 -helios -) , and the moon (4582 -selene -) under (5270 -hupokato -) her feet (4228 -pous -) , and upon her {head} (2776 -kephale -) a crown (4735 -stephanos -) of twelve (1427 -dodeka -) stars (0792 -aster -) :

head Rev_19_12 His eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -), and on (1909 -epi -) his {head} (2776 -kephale -) [were] many (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -), that no (3762 -oudeis -) man (3762 - oudeis -) knew (1492 -eido -), but he himself.

head Rom_12_20 Therefore (3767 -oun -) if (1437 -ean -) thine (4675 -sou -) enemy (2190 -echthros -) hunger (3983 -peinao -) , feed (5595 -psomizo -) him ; if (1437 -ean -) he thirst (1372 -dipsao -) , give (4222 potizo -) him drink (4222 -potizo -):for in so (5124 -touto -) doing (4160 -poieo -) thou shalt heap (4987 soreuo -) coals (0440 -anthrax -) of fire (4442 -pur -) on (1909 -epi -) his {head} (2776 -kephale -) .

head Son_02_06 His left (08040 +s@mo)wl) hand (08040 +s@mo)wl) [is] under (08478 +tachath) my {head} (07218 +ro)sh) , and his right (03225 +yamiyn) hand (03225 +yamiyn) doth embrace (02263 +chabaq) me .

head Son_05_02 . I sleep (03463 +yashen) , but my heart (03820 +leb) waketh (05782 +(uwr):[it is] the voice (06963 +qowl) of my beloved (01730 +dowd) that knocketh (01849 +daphaq) , [saying] , Open (06605 +pathach) to me , my sister (00269 +)achowth) , my love (07474 +ra(yah) , my dove (03123 +yownah) , my undefiled (08535 +tam):for my {head} (07218 +ro)sh) is filled (04390 +male)) with dew (02919 +tal) , [and] my locks (06977 +q@vutstsah) with the drops (07447 +raciyc) of the night (03915 +layil) .

 $\begin{array}{l} head \ Son_05_{11} \ His \ \{head\} \ (07218 \ +ro)sh \) \ [\ is \ as \] \ the \ most \ (03800 \ +kethem \) \ fine \ gold \ (06337 \ +paz \) \ , \ his \ locks \ (06977 \ +q@vutstsah \) \ [\ are \] \ bushy \ (08534 \ +taltal \) \ , \ [\ and \] \ black \ (07838 \ +shachor \) \ as \ a \ raven \ (06158 \ +(oreb \) \ . \end{array}$

head Son_07_05 Thine head (07218 +ro)sh) upon thee [is] like Carmel (03760 +Karmel), and the hair (01803 +dallah) of thine {head} (07218 +ro)sh) like purple (00713 +)argaman) ; the king (04428 +melek) [is] held (00631 +)acar) in the galleries (07298 +rahat).

head Son_07_05 Thine {head} (07218 +ro)sh) upon thee [is] like Carmel (03760 +Karmel), and the hair (01803 +dallah) of thine head (07218 +ro)sh) like purple (00713 +)argaman) ; the king (04428 +melek) [is] held (00631 +)acar) in the galleries (07298 +rahat).

head Son_08_03 His left (08040 +s@mo)wl) hand (08040 +s@mo)wl) [should be] under (08478 +tachath) my {head} (07218 +ro)sh) , and his right (03225 +yamiyn) hand (03225 +yamiyn) should embrace (02263 +chabaq) me .

head Zec_01_21 Then said (00559 +)amar) I, What (04100 +mah) come (00935 +bow)) these (00428 +)el - leh) to do (06213 +(asah) ? And he spake (00559 +)amar) , saying (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 +zarah) Judah (03063 +Y@huwdah) , so that no (03808 +lo)) man (00376 +)iysh) did lift (05375 +nasa)) up his {head} (07218 +ro)sh):but these (00428 +)el - leh) are come (00935 +bow)) to fray (02729 +charad) them , to cast (03034 +yadah) out the horns (07161 +qeren) of the Gentiles (01471 +gowy) , which lifted (05375 +nasa)) up [their] horn (07161 +qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) to scatter (02219 +zarah) it .

head Zec_03_05 And I said (00559 +)amar) , Let them set (07760 +suwm) a fair (02889 +tahowr) mitre

 $(06797 + tsaniyph) upon his head (07218 + ro)sh). So they set (07760 + suwm) a fair (02889 + tahowr) mitre (06797 + tsaniyph) upon his {head} (07218 + ro)sh), and clothed (03847 + labash) him with garments (00899 + beged). And the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) stood (05975 + (amad) by.$

head Zec_03_05 And I said (00559 +)amar), Let them set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his {head} (07218 +ro)sh). So they set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh), and clothed (03847 +labash) him with garments (00899 +beged). And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +(amad) by .

head Zec_06_11 Then take (03947 +laqach) silver (03701 +keceph) and gold (02091 +zahab) , and make (06213 +(asah) crowns (05850 +(atarah) , and set (07760 +suwm) [them] upon the {head} (07218 +ro)sh) of Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) ;

headbands Isa_03_20 The bonnets (06287 +p@)er) , and the ornaments (06807 +ts@(adah) of the legs (06807 +ts@(adah) , and the {headbands} (07196 +qishshur) , and the tablets , and the earrings (03908 +lachash) ,

headlong Act_01_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 - chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) {headlong} (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .

headlong Job_05_13 He taketh (03920 +lakad) the wise (02450 +chakam) in their own craftiness (06193 +(orem):and the counsel (06098 +(etsah) of the froward (06617 +pathal) is carried (04116 +mahar) {headlong}.

headlong Luk_04_29 And rose 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 - polis - , and led 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - {headlong} 2630 -katakremnizo - .

heads $1Ch_05_24$ And these (00428 +)el - leh) [were] the heads (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1), even Epher (06081 + (Epher), and Ishi (03469 + Yish(iy), and Eliel (00447 +)Eliy)el), and Azriel (05837 + (Azriy)el), and Jeremiah (03414 + Yirm@yah), and Hodaviah (01938 + Howdavyah), and Jahdiel (03164 + Yachdiy)el), mighty (01368 + gibbowr) men (00582 +)enowsh) of valour (02428 + chayil), famous (08034 + shem) men (00582 +)enowsh), [and] {heads} (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1).

heads $1Ch_05_24$ And these (00428 +)el - leh) [were] the {heads} (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1), even Epher (06081 + (Epher), and Ishi (03469 + Yish(iy), and Eliel (00447 +)Eliy)el), and Azriel (05837 + (Azriy)el), and Jeremiah (03414 + Yirm@yah), and Hodaviah (01938 + Howdavyah), and Jahdiel (03164 + Yachdiy)el), mighty (01368 + gibbowr) men (00582 +)enowsh) of valour (02428 + chayil), famous (08034 + shem) men (00582 +)enowsh), [and] heads (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1).

 $\label{eq:heads 1Ch_07_02 And the sons (01121 + ben) of Tola (08439 + Towla(); Uzzi (05813 + (Uzziy), and Rephaiah (07509 + R@phayah), and Jeriel (03400 + Y@riy)el), and Jahmai (03181 + Yachmay), and Jibsam (03005 + Yibsam), and Shemuel (08050 + Sh@muw)el), {heads} (07218 + ro)sh) of their father s (1) house (01004 + bayith), [to wit], of Tola (08439 + Towla():[they were] valiant (01368 + gibbowr) men of might (02428 + chayil) in their generations (08435 + towl@dah); whose number (04557 + micpar) [was] in their generations (08435 + towl@dah); whose number (04557 + micpar) [was] in the second s$

the days (03117 +yowm) of David (01732 +David) two (08147 +sh@nayim) and twenty (06242 +(esriym) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

heads $1Ch_07_07$ And the sons (01121 + ben) of Bela (01106 + Bela(); Ezbon (00675 +)Etsbown), and Uzzi (05813 + (Uzziy), and Uzziel (05816 + (Uzziy)el), and Jerimoth (03406 + Y@riymowth), and Iri (05901 + (Iyriy), five (02568 + chamesh); {heads} (07218 + ro)sh) of the house (01004 + bayith) of [their] fathers (1), mighty (01368 + gibbowr) men of valour (02428 + chayil); and were reckoned (03187 + yachas) by their genealogies (03187 + yachas) twenty (06242 + (esriym)) and two (08147 + sh@nayim) thousand (00505 +)eleph) and thirty (07970 + sh@lowshiym) and four (00702 +)arba().

heads 1Ch_07_09 And the number (03187 +yachas) of them , after their genealogy (03188 +yachas) by their generations (08435 +towl@dah) , {heads} (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [was] twenty (06242 +(esriym) thousand (00505 +)eleph) and two hundred (03967 +me)ah) .

 $\label{eq:heads1Ch_07_11All (03605 + kol) these (00428 +)el - leh) the sons (01121 + ben) of Jediael (03043 + Y@diy(a)el) , by the {heads} (07218 + ro)sh) of their fathers (1) , mighty (01368 + gibbowr) men of valour (02428 + chayil) , [were] seventeen (07651 + sheba() thousand (00505 +)eleph) and two hundred (03967 + me)ah) [soldiers] , fit to go (03318 + yatsa)) out for war (06635 + tsaba)) [and] battle (04421 + milchamah) . \\$

heads $1Ch_07_40$ All (03605 + kol) these (00428 +)el - leh) [were] the children (01121 + ben) of Asher (00836 +)Asher), {heads} (07218 + ro)sh) of [their] father s (1) house (01004 + bayith), choice (01305 + barar) [and] mighty (01368 + gibbowr) men of valour (02428 + chayil), chief (07218 + ro)sh) of the princes (05387 + nasiy)). And the number throughout the genealogy (03188 + yachas) of them that were apt to the war (06635 + tsaba)) [and] to battle (04421 + milchamah) [was] twenty (06242 + (esriym)) and six (08337 + shesh) thousand (00505 +)eleph) men (00582 +)enowsh).

heads $1Ch_{08}_{06}$ And these (00428 +)el - leh) [are] the sons (01121 + ben) of Ehud (00261 +)Echuwd): these are the {heads} (07218 + ro)sh) of the fathers (1) of the inhabitants (03427 + yashab) of Geba (01387 + Geba()), and they removed (01540 + galah) them to Manahath (04506 + Manachath):

heads 1Ch_08_10 And Jeuz (03263 +Y@(uwts) , and Shachia (07634 +Shobyah) , and Mirma (04821 +Mirmah) . These (00428 +)el - leh) [were] his sons (01121 +ben) , {heads} (07218 +ro)sh) of the fathers (1) .

heads $1Ch_08_13$ Beriah (01283 +B@riy(ah) also, and Shema (08087 +Shema(), who (01992 +hem) [were] {heads} (07218 +ro)sh) of the fathers (1) of the inhabitants (03427 +yashab) of Aijalon (00357 +)Ayalown), who (01992 +hem) drove (01272 +barach) away (01272 +barach) the inhabitants (03427 +yashab) of Gath (01661 +Gath) :

heads 1Ch_08_28 These (00428 +)el - leh) [were] {heads} (07218 +ro)sh) of the fathers (1) , by their generations (08435 +towl@dah) , chief (07218 +ro)sh) [men] . These (00428 +)el - leh) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) .

heads $1Ch_09_13$ And their brethren (00251 +)ach), {heads} (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1), a thousand (00505 +)eleph) and seven (07651 + sheba() + hundred (03967 + me)ah) and threescore (08346 + shishshiym); very able (02428 + chayil) men (01368 + gibbowr) for the work (04399 + m@la)kah) of the service (05656 + (abodah)) of the house (01004 + bayith) of God (00430 +)elohiym).

heads 1Ch_12_19 And there fell (05307 +naphal) [some] of Manasseh (04519 +M@nashsheh) to David (01732 +David) , when he came (00935 +bow)) with the Philistines (06430 +P@lishtiy) against (05921 +(al) Saul (07586 +Sha)uwl) to battle (04421 +milchamah):but they helped (05826 +(azar) them not:for the

heads 1Ch_12_32 And of the children (01121 +ben) of Issachar (03485 +Yissaskar), [which (00834 +)aher) were men (00582 +)enowsh)] that had understanding (00998 +biynah) of the times , to know (03045 +yada() what (04100 +mah) Israel (03478 +Yisra)el) ought to do (06213 +(asah) ; the {heads} of them [were] two hundred (03967 +me)ah) ; and all (03605 +kol) their brethren (00251 +)ach) [were] at (05921 +(al) their commandment (06310 +peh).

heads $1Ch_29_20$ And David (01732 + David) said (00559 +)amar) to all (03605 + kol) the congregation (06951 + qahal), Now (04994 + na)) bless (01288 + barak) the LORD (03068 + Y@hovah) your God (00430 +)elohiym). And all (03605 + kol) the congregation (06951 + qahal) blessed (01288 + barak) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of their fathers (1), and bowed (06915 + qadad) down (06915 + qadad) their {heads}, and worshipped (07812 + shachah) the LORD (03068 + Y@hovah), and the king (04428 + melek).

heads $1Ki_08_01$. Then (00227 +)az) Solomon (08010 + Sh@lomoh) assembled (06950 + qahal) the elders (02205 + zaqen) of Israel (03478 + Yisra)el), and all (03605 + kol) the {heads} (07218 + ro)sh) of the tribes (04294 + matteh), the chief (05387 + nasiy)) of the fathers (1) of the children (01121 + ben) of Israel (03478 + Yisra)el), unto king (04428 + melek) Solomon (08010 + Sh@lomoh) in Jerusalem (03389 + Y@ruwshalaim), that they might bring (05927 + (alah)) up the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of the city (05892 + (iyr)) of David (01732 + David), which (01958 + hiy) [is] Zion (06726 + Tsiyown).

heads $1Ki_{20_{31}}$. And his servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)), we have heard (08085 +shama() that the kings (04428 +melek) of the house (01004 +bayith) of Israel (03478 +Yisra)el) [are] merciful (02617 +checed) kings (04428 +melek):let us , I pray (04994 +na)) thee , put (07760 +suwm) sackcloth (08242 +saq) on our loins (04975 +mothen) , and ropes (02256 +chebel) upon our {heads} (07218 +ro)sh) , and go (03318 +yatsa)) out to the king (04428 +melek) of Israel (03478 +Yisra)el):peradventure (00194 +)uwlay) he will save (02421 +chayah) thy life (05315 +nephesh) .

heads $1Ki_{20}_{32}$ So they girded (02296 +chagar) sackcloth (08242 +saq) on their loins (04975 +mothen), and [put] ropes (02256 +chebel) on their {heads} (07218 +ro)sh), and came (00935 +bow)) to the king (04428 +melek) of Israel (03478 +Yisra)el), and said (00559 +)amar), Thy servant (05650 +(ebed) Benhadad (01130 +Ben - Hadad) saith (00559 +)amar), I pray (04994 +na)) thee , let me live (02421 +chayah). And he said (00559 +)amar), [Is] he yet (03588 +kiy) alive (02416 +chay) ? he [is] my brother (00251 +)ach).

heads $1Sa_29_04$ And the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) were wroth (07107 + qatsaph) with him ; and the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) said (00559 +)amar) unto him , Make this fellow (00376 +)iysh) return (07725 + shuwb), that he may go (07725 + shuwb) again (07725 + shuwb) to his place (04725 + maqowm) which (00834 +)aher) thou hast appointed (06485 + paqad) him , and let him not go (03381 + yarad) down (03381 + yarad) with us to battle (04421 + milchamah), lest (03808 + lo)) in the battle (04421 + milchamah) he be an adversary (07854 + satan) to us:for wherewith (04100 + mah) should he reconcile (07521 + ratsah) himself unto his master (00113 +)adown)? [should it] not [be] with the {heads} (07218 + ro)sh) of these (01992 + hem) men (00582 +)enowsh)?

heads $2Ch_03_16$ And he made $(06213 + (asah) chains (08333 + sharah@rah), [as] in the oracle (01687 + d@biyr), and put (05414 + nathan) [them] on (05921 + (al) the {heads} (07218 + ro)sh) of the pillars (05982 + (ammuwd); and made (06213 + (asah) an hundred (03967 + me)ah) pomegranates (07416)$

+rimmown), and put (05414 +nathan) [them] on the chains (08333 +sharah@rah).

heads $2Ch_05_02$ Then (00227 +)az) Solomon (08010 + Sh@lomoh) assembled (06950 + qahal) the elders (02205 + zaqen) of Israel (03478 + Yisra)el), and all (03605 + kol) the {heads} (07218 + ro)sh) of the tribes (04294 + matteh), the chief (05387 + nasiy)) of the fathers (1) of the children (01121 + ben) of Israel (03478 + Yisra)el), unto Jerusalem (03389 + Y@ruwshalaim), to bring (05927 + (alah)) up the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of the city (05892 + (iyr)) of David (01732 + David), which (01958 + hiy) [is] Zion (06726 + Tsiyown).

heads $2Ch_28_12$ Then certain (00592 +)aniyah) of the {heads} of the children (01121 +ben) of Ephraim (00669 +)Ephrayim), Azariah (05838 +(Azaryah) the son (01121 +ben) of Johanan (03076 +Y@howchanan), Berechiah (01296 +Berekyah) the son (01121 +ben) of Meshillemoth (04919 +M@shillemowth), and Jehizkiah (03169 +Y@chizqiyah) the son (01121 +ben) of Shallum (07967 +Shalluwm), and Amasa (06021 +(Amasa)) the son (01121 +ben) of Hadlai (02311 +Chadlay), stood (06965 +quwm) up against (05921 +(al) them that came (00935 +bow)) from the war (06635 +tsaba)),

heads $2Ch_29_30$ Moreover Hezekiah (02396 +Chizqiyah) the king (04428 +melek) and the princes (08269 +sar) commanded (00559 +)amar) the Levites (03881 +Leviyiy) to sing (01984 +halal) praise (01984 +halal) unto the LORD (03068 +Y@hovah) with the words (01697 +dabar) of David (01732 +David), and of Asaph (00623 +)Acaph) the seer (02374 +chozeh). And they sang praises (01984 +halal) with gladness (08057 +simchah), and they bowed (06915 +qadad) their {heads} and worshipped (07812 +shachah).

heads $2Ki_{10}_{06}$ Then he wrote (03789 +kathab) a letter (05612 +cepher) the second (08145 +sheniy) time to them, saying (00559 +)amar), If (00518 +)im) ye [be] mine, and [if (00518 +)im)] ye will hearken (08085 +shama() unto my voice (06963 +qowl), take (03947 +laqach) ye the {heads} (07218 +ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 +ben), and come (00935 +bow)) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar) this time (06256 +(eth). Now the king s (04428 +melek) sons (01121 +ben), [being] seventy (07657 +shib(iym.) persons (00376 +)iysh), [were] with the great (01419 +gadowl) men of the city (05892 +(iyr), which brought (01431 +gadal) them up.

heads $2Ki_{10}_{07}$ And it came (01961 +hayah) to pass , when the letter (05612 +cepher) came (00935 +bow)) to them , that they took (03947 +laqach) the king s (04428 +melek) sons (01121 +ben) , and slew (07819 +shachat) seventy (07657 +shib(iym .) persons (00376 +)iysh) , and put (07760 +suwm) their {heads} (07218 +ro)sh) in baskets (01731 +duwd) , and sent (07971 +shalach) him [them] to Jezreel (03157 +Yizr@(e)l) .

heads $2Ki_{10}_{08}$ And there came (00935 + bow)) a messenger (04397 + mal)ak), and told (05046 + nagad)him, saying (00559 +)amar), They have brought (00935 + bow)) the {heads} (07218 + ro)sh) of the king s (04428 + melek) sons (01121 + ben). And he said (00559 +)amar), Lay (07760 + suwm) ye them in two (08147 + sh@nayim) heaps (06632 + tsab) at the entering (06607 + pethach) in of the gate (08179 + sha(ar))until (05704 + (ad)) the morning (01242 + boqer).

heads Act_18_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 - blasphemeo -) , he shook (1621 -ektinasso -) [his] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [be] upon your (0546 -apeileo -) own {heads} (2776 - kephale -) ; I [am] clean (2513 -katharos -):from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .

heads Act_21_24 Them take (3880 -paralambano -), and purify (0048 -hagnizo -) thyself with them, and be at (1159 -dapanao -) charges (1159 -dapanao -) with them, that they may shave (3587 -xurao -) [their] {heads} (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things, whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee, are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -), and

keepest (5442 -phulasso -) the law (3551 -nomos -) .

heads Dan_07_06 After (00870 +)athar) this (01836 +den) I beheld , and lo (00718 +)aruw) another (00317 +)ochoriy) , like a leopard (05245 +n@mar) , which (01768 +diy) had upon the back (01355 +gab) of it four (00703 +)arba() wings (01611 +gaph) of a fowl (05776 +(owph) ; the beast (02423 +cheyva)) had also four (00703 +)arba() {heads} (07217 +re)sh) ; and dominion (07985 +sholtan) was given (03052 +y@hab) to it .

heads Deu_01_15 So I took (03947 +laqach) the chief (07218 +ro)sh) of your tribes (07626 +shebet) , wise (02450 +chakam) men (00582 +)enowsh) , and known (03045 +yada() , and made (05414 +nathan) them {heads} (07218 +ro)sh) over (05921 +(al) you , captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , and captains (08269 +sar) over fifties (02572 +chamishshiym) , and captains (08269 +sar) over tens (06235 +(eser) , and officers (07860 +shoter) among your tribes (07626 +shebet) .

heads Deu_05_23 . And it came (01961 +hayah) to pass , when ye heard (08085 +shama() the voice (06963 +qowl) out of the midst (08432 +tavek) of the darkness (02822 +choshek) , (for the mountain (02022 +har) did burn (01197 +ba(ar) with fire (00784 +)esh) ,) that ye came (07126 +qarab) near (07126 +qarab) unto me , [even] all (03605 +kol) the {heads} (07218 +ro)sh) of your tribes (07626 +shebet) , and your elders (02205 +zaqen) ;

heads Deu_33_05 And he was king (04428 +melek) in Jeshurun (03484 +Y@shuruwn), when the {heads} (07218 +ro)sh) of the people (05971 +(am) [and] the tribes (07626 +shebet) of Israel (03478 +Yisra)el) were gathered (00622 +)acaph) together (03162 +yachad).

heads Deu_33_21 And he provided (07200 + ra)ah) the first (07225 + re)shiyth) part for himself, because (03588 + kiy) there (08033 + sham), [in] a portion (02513 + chelqah) of the lawgiver (02710 + chaqaq), [was he] seated (05603 + caphan); and he came (00857 +)athah) with the {heads} (07218 + ro)sh) of the people (05971 + (am)), he executed (06213 + (asah)) the justice (06666 + ts@daqah) of the LORD (03068 + Y@hovah), and his judgments (04941 + mishpat) with Israel (03478 + Yisra)el).

heads Exo_04_31 And the people (05971 +(am) believed (00539 +)aman):and when they heard (08085 +shama() that the LORD (03068 +Y@hovah) had visited (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el), and that he had looked (07200 +ra)ah) upon their affliction (06040 +(oniy), then they bowed (06915 +qadad) their {heads} and worshipped (07812 +shachah).

 $\label{eq:constraint} \begin{array}{l} heads \ Exo_06_14 \ . \ These \ (00428 \ +)el \ - \ leh \) \ [\ be \] \ the \ \{heads\} \ (07218 \ +ro)sh \) \ of \ their \ fathers \ (1) \ houses \ (01004 \ +bayith \): \ The \ sons \ (01121 \ +ben \) \ of \ Reuben \ (07205 \ +R@) \ uwben \) \ the \ first \ born \ (01060 \ +b@ \ kowr \) \ of \ Israel \ (03478 \ +Yisra)el \) \ ; \ Hanoch \ (02585 \ +Chanowk \) \ , \ and \ Pallu \ (06396 \ +Palluw \) \) \ , \ Hezron \ (02696 \ +Chetsrown \) \ , \ and \ Carmi \ (03756 \ +Karmiy \): \ these \ (00428 \ +)el \ - \ leh \) \ [\ be \] \ the \ families \ (04940 \ +mishpachah \) \ of \ Reuben \ (07205 \ +R@) \ uwben \) \ . \end{array}$

 $\begin{array}{l} heads \ Exo_06_25 \ And \ Eleazar \ (00499 \ +)El(azar \) \ Aaron \ s \ (00175 \ +)Aharown \) \ son \ (01121 \ +ben \) \ took \ (03947 \ +laqach \) \ him \ [\ one \] \ of \ the \ daughters \ (01121 \ +ben \) \ of \ Putiel \ (06317 \ +Puwtiy)el \) \ to \ wife \ (00802 \ +)ishshah \) \ ; \ and \ she \ bare \ (03205 \ +yalad \) \ him \ Phinehas \ (06372 \ +Piyn \ @chac \): these \ (00428 \ +)el \ - \ leh \) \ [\ are \] \ the \ \{heads\} \ (07218 \ +ro)sh \) \ of \ the \ fathers \ (1) \ of \ the \ Levites \ (03881 \ +Leviyiy \) \ according \ to \ their \ families \ (04940 \ +mishpachah \) \ . \end{array}$

 $\begin{array}{l} heads \ Exo_18_25 \ And \ Moses \ (04872 + Mosheh \) \ chose \ (00977 + bachar \) \ able \ (02428 + chayil \) \ men \ (00582 + chosen \) \ out \ of \ all \ (03605 + kol \) \ Israel \ (03478 + Yisra)el \) \ , \ and \ made \ (05414 + nathan \) \ them \ \{heads\} \ (07218 + ro)sh \) \ over \ (05921 + (al \) \ the \ people \ (05971 + (am \) \ , \ rulers \ (08269 + sar \) \ of \ thousands \ (00505 + chosen \) \ , \ rulers \ (08269 + sar \) \ of \ thousands \ (00505 + chosen \) \ , \ rulers \ (08269 + sar \) \ of \ fifties \ (02572 + chomishshiym \) \ , \ and \ rulers \ (08269 + sar \) \ of \ tens \ (06235 + (eser \) \ . \end{array}$

heads Eze_01_22 And the likeness (01823 +d@muwth) of the firmament (07549 +raqiya() upon the {heads} (07218 +ro)sh) of the living (02416 +chay) creature (02416 +chay) [was] as the colour (05869 +(ayin) of the terrible (03372 +yare)) crystal (07140 +qerach) , stretched (05186 +natah) forth over (05921 +(al) their heads (07218 +ro)sh) above (04605 +ma(al) .

heads Eze_01_25 And there was a voice (06963 + qowl) from the firmament $(07549 + raqiya() that [was] over <math>(05921 + (al) their {heads} (07218 + ro)sh)$, when they stood (05975 + (amad), [and] had let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph).

heads Eze_01_26 . And above (04605 +ma(al) the firmament (07549 +raqiya() that [was] over (05921 +(al) their {heads} (07218 +ro)sh) [was] the likeness (01823 +d@muwth) of a throne (03678 +kicce)) , as the appearance (04758 +mar)eh) of a sapphire (05601 +cappiyr) stone (68):and upon the likeness (01823 +d@muwth) of the throne (03678 +kicce)) [was] the likeness (01823 +d@muwth) as the appearance (04758 +mar)eh) of a man (00120 +)adam) above (04605 +ma(al) upon it .

heads Eze_07_18 They shall also gird (02296 +chagar) [themselves] with sackcloth (08242 +saq) , and horror (06427 +pallatsuwth) shall cover (03680 +kacah) them ; and shame (00955 +buwshah) [shall be] upon all (03605 +kol) faces (06440 +paniym) , and baldness (07144 +qorchah) upon all (03605 +kol) their {heads} (07218 +ro)sh) .

heads Eze_11_21 But [as for them] whose heart (03820 +leb) walketh (01980 +halak) after the heart (03820 +leb) of their detestable (08251 +shiqquwts) things and their abominations (08441 +tow(ebah) , I will recompense (05414 +nathan) their way (01870 +derek) upon their own {heads} (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

heads Eze_22_31 Therefore have I poured (08210 +shaphak) out mine indignation (02195 +za(am) upon them ; I have consumed (03615 +kalah) them with the fire (00784 +)esh) of my wrath (05678 +(ebrah):their own way (01870 +derek) have I recompensed (05414 +nathan) upon their {heads} (07218 +ro)sh), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

 $\begin{array}{l} heads \ Eze_23_15 \ Girded \ (02289 + chagowr \) \ with \ girdles \ (00232 +)ezowr \) \ upon \ their \ loins \ (04975 + mothen \) \ , exceeding \ (05628 + carach \) \ in \ dyed \ (02871 + tabuwl \) \ attire \ (02871 + tabuwl \) \ upon \ their \ \{heads\} \ (07218 + ro)sh \) \ , all \ (03605 + kol \) \ of \ them \ princes \ (07991 + shaliysh \) \ to \ look \ (04758 + mar)eh \) \ to \ , after \ the \ manner \ (01823 + d@muwth \) \ of \ the \ Babylonians \ of \ Chaldea \ (03778 + Kasdiy \) \ , \ the \ land \ (00776 +)erets \) \ of \ their \ nativity \ (04138 + mowledeth \) \ : \end{array}$

heads Eze_23_42 And a voice (06963 + qowl) of a multitude (01995 + hamown) being at ease (07961 + shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 + rob) sort [were] brought (00935 + bow)) Sabeans (05433 + caba)) from the wilderness (04057 + midbar), which put (05414 + nathan) bracelets (06781 + tsamiyd) upon their hands (03027 + yad), and beautiful (08597 + tiph)arah) crowns $(05850 + (atarah) upon their {heads} (07218 + ro)sh$).

heads Eze_24_23 And your tires (06287 + p@)er) [shall be] upon your {heads} (07218 + ro)sh), and your shoes (05275 + na(al) upon your feet (07272 + regel) :ye shall not mourn (05594 + caphad) nor (03808 + lo)) weep <math>(01058 + bakah); but ye shall pine (04743 + maqaq) away for your iniquities (05771 + (avon)), and mourn (05098 + naham) one (00376 +)iysh) toward (00413 +)el) another (00250 +)Ezrachiy).

heads Eze_27_30 And shall cause their voice (06963 +qowl) to be heard (08085 +shama() against (05921 +(al) thee , and shall cry (02199 +za(aq) bitterly (04751 +mar) , and shall cast (05927 +(alah) up dust (06083 +(aphar) upon their {heads} (07218 +ro)sh) , they shall wallow (06428 +palash) themselves in the ashes (00665 +)epher) :

heads Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel), which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their swords (02719 +chereb) under (08478 +tachath) their {heads} (07218 +ro)sh), but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem), though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay).

heads Eze_44_18 They shall have (01961 +hayah) linen (06593 +pishteh) bonnets (06287 +p@)er) upon their {heads} (07218 +ro)sh), and shall have (01961 +hayah) linen (06593 +pishteh) breeches (04370 +miknac) upon their loins (04975 +mothen) ; they shall not gird (02296 +chagar) [themselves] with any thing that causeth sweat (03154 +yeza().

heads Eze_44_20 Neither (03808 +lo)) shall they shave (01548 +galach) their heads (07218 +ro)sh) , nor (03808 +lo)) suffer their locks (06545 +pera() to grow (07971 +shalach) long ; they shall only (03697 +kacam) poll (03697 +kacam) their {heads} (07218 +ro)sh) .

heads Eze_44_20 Neither (03808 +lo)) shall they shave (01548 +galach) their {heads} (07218 +ro)sh) , nor (03808 +lo)) suffer their locks (06545 +pera() to grow (07971 +shalach) long ; they shall only (03697 +kacam) poll (03697 +kacam) their heads (07218 +ro)sh) .

heads Gen_02_10 And a river (05104 +nahar) went (03318 +yatsa)) out of Eden (05731 +(Eden)to water (08248 +shaqah) the garden (01588 +gan) ; and from thence (08033 +sham) it was parted (06504 +parad) , and became (01961 +hayah) into four (00702 +)arba() {heads} (07218 +ro)sh).

heads Gen_43_28 And they answered (00559 +)amar), Thy servant $(05650 +(ebed) our father (1) [is] in good (07965 +shalowm) health (07965 +shalowm), he [is] yet (05750 +(owd) alive (02416 +chay). And they bowed (06915 +qadad) down (06915 +qadad) their {heads}, and made obeisance (07812 +shachah).$

heads Isa_15_02 He is gone (05927 +(alah) up to Bajith (01006 +Bayith) , and to Dibon (01769 +Diybown) , the high (01116 +bamah) places , to weep (01065 +B@kiy):Moab (04124 +Mow)ab) shall howl (03213 +yalal) over (05921 +(al) Nebo (05015 +N@bow) , and over (05921 +(al) Medeba (04311 +Meyd@ba)):on all (03605 +kol) their {heads} (07218 +ro)sh) [shall be] baldness (07144 +qorchah) , [and] every (03605 +kol) beard (02206 +zaqan) cut (01438 +gada() off .

heads Isa_35_10 And the ransomed (06299 +padah) of the LORD (03068 +Y@hovah) shall return (07725 +shuwb), and come (00935 +bow)) to Zion (06726 +Tsiyown) with songs (07440 +rinnah) and everlasting (05769 +(owlam) joy (08057 +simchah) upon their {heads} (07218 +ro)sh):they shall obtain (05381 +nasag) joy (08057 +simchah) and gladness (08057 +simchah), and sorrow (03015 +yagown) and sighing (00585 +)anachah) shall flee (05127 +nuwc) away .

heads Jer_14_03 And their nobles (00117 +)addiyr) have sent (07971 +shalach) their little (06810 +tsa(iyr) ones to the waters (04325 +mayim):they came (00935 +bow)) to the pits (01356 +geb), [and] found (04672 +matsa)) no (03808 +lo)) water (04325 +mayim) ; they returned (07725 +shuwb) with their vessels (03627 +k@liy) empty (07387 +reyqam) ; they were ashamed (00954 +buwsh) and confounded (03637 +kalam) , and covered (02645 +chaphah) their {heads} (07218 +ro)sh).

heads Jer_14_04 Because (05668 +(abuwr) the ground (00127 +)adamah) is chapt (02865 +chathath), for

there was no (03808 + lo)) rain (01653 + geshem) in the earth (00776 +)erets), the plowmen (00406 +)ikkar) were ashamed (00954 + buwsh), they covered (02645 + chaphah) their {heads} (07218 + ro)sh).

heads Job_02_12 And when they lifted (05375 +nasa)) up their eyes (05869 +(ayin) afar (07350 +rachowq) off , and knew (05234 +nakar) him not , they lifted (05375 +nasa)) up their voice (06963 +qowl) , and wept (01058 +bakah) ; and they rent (07167 +qara() every (00376 +)iysh) one (00376 +)iysh) his mantle (04598 +m@(iyl) , and sprinkled (02236 +zaraq) dust (06083 +(aphar) upon their {heads} (07218 +ro)sh) toward heaven (08064 +shamayim) .

heads Jos_07_06 . And Joshua (03091 +Y@howshuwa() rent (07167 +qara() his clothes (08071 +simlah) , and fell (05307 +naphal) to the earth (00776 +)erets) upon his face (06440 +paniym) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) until (05704 +(ad) the eventide (06153 +(ereb) , he and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and put (05927 +(alah) dust (06083 +(aphar) upon their {heads} (07218 +ro)sh) .

heads Jos_14_01 . And these (00428 +)el - leh) [are the countries] which (00834 +)aher) thechildren (01121 +ben) of Israel (03478 +Yisra)el) inherited (05157 +nachal) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , which Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and the {heads} (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , distributed (05157 +nachal) to them .

heads Jos_19_51 These (00428 +)el - leh) [are] the inheritances (05159 +nachalah) , which (00834 +)aher) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and the {heads} (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , divided for an inheritance (05157 +nachal) by lot (01486 +gowral) in Shiloh (07887 +Shiyloh) before (06440 +paniym) the LORD (03068 +Y@hovah) , at the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . So they made an end (03615 +kalah) of dividing (02505 +chalaq) the country (00776 +)erets) .

heads Jos_21_01 . Then came (05066 +nagash) near (05066 +nagash) the heads (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy) unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and unto Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and unto the {heads} (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) ;

heads Jos_21_01 . Then came (05066 +nagash) near (05066 +nagash) the {heads} (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy) unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and unto Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and unto the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) ;

heads Jos_22_21 . Then the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) answered (06030 +(anah) , and said (01696 +dabar) unto the {heads} (07218 +ro)sh) of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) ,

heads Jos_22_30 . And when Phinehas (06372 +Piyn@chac) the priest (03548 +kohen) , and the princes (05387 +nasiy)) of the congregation (05712 +(edah) and {heads} (07218 +ro)sh) of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) which (00834 +)aher) [were] with him , heard (08085 +shama() the words (01697 +dabar) that the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Manasseh (04519 +M@nashsheh) spake (01696 +dabar) , it pleased them .

heads Jos_23_02 And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) Israel (03478 +Yisra)el), [and] for their elders (02205 +zaqen), and for their {heads} (07218 +ro)sh), and for their judges (08199 +shaphat), and for their officers (07860 +shoter), and said (00559 +)amar) unto them, I am old (02204 +zaqen) [and] stricken (00935 +bow)) in age (03117 +yowm):

heads Jos_24_01 . And Joshua (03091 +Y@howshuwa() gathered (00622 +)acaph) all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to Shechem (07927 +Sh@kem) , and called (07121 +qara)) for the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and for their {heads} (07218 +ro)sh) , and for their judges (08199 +shaphat) , and for their officers (07860 +shoter) ; and they presented (03320 +yatsab) themselves before (06440 +paniym) God (00430 +)elohiym) .

heads Jud_07_25 And they took (03920 +lakad) two (08147 +sh@nayim) princes (08269 +sar) of the Midianites (04080 +Midyan), Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb); and they slew (02026 +harag) Oreb (06157 +(arob) upon the rock (06697 +tsuwr) Oreb (06157 +(arob), and Zeeb (02062 +Ze)eb) they slew (02026 +harag) at the winepress (03342 +yeqeb) of Zeeb (02062 +Ze)eb), and pursued (07291 +radaph) Midian (04080 +Midyan), and brought (00935 +bow)) the {heads} (07218 +ro)sh) of Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb) to Gideon (01439 +Gid(own) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden).

heads Jud_08_28 Thus was Midian (04080 +Midyan) subdued (03665 +kana() before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el), so that they lifted (05375 +nasa)) up their {heads} (07218 +ro)sh) no (03808 +lo)) more (03254 +yacaph). And the country (00776 +)erets) was in quietness (08252 +shaqat) forty (00705 +)arba(iym) years (08141 +shaneh) in the days (03117 +yowm) of Gideon (01439 +Gid(own).

heads Jud_09_57 And all (03605 +kol) the evil (07451 +ra() of the men (00582 +)enowsh) of Shechem (07927 +Sh@kem) did God (00430 +)elohiym) render (07725 +shuwb) upon their {heads} (07218 +ro)sh):and upon them came (00935 +bow)) the curse (07045 +q@lalah) of Jotham (03147 +Yowtham) the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) .

heads Lam_02_10 . The elders (02205 +zaqen) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) sit (03427 +yashab) upon the ground (00776 +)erets) , [and] keep silence (01826 +damam):they have cast (05927 +(alah) up dust (06083 +(aphar) upon their heads (07218 +ro)sh) ; they have girded (02296 +chagar) themselves with sackcloth (08242 +saq):the virgins (01330 +b@thuwlah) of Jerusalem (03389 +Y@ruwshalaim) hang (03381 +yarad) down (03381 +yarad) their {heads} (07218 +ro)sh) to the ground (00776 +)erets) .

heads Lam_02_10 . The elders (02205 +zaqen) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) sit (03427 +yashab) upon the ground (00776 +)erets) , [and] keep silence (01826 +damam):they have cast (05927 +(alah) up dust (06083 +(aphar) upon their {heads} (07218 +ro)sh) ; they have girded (02296 +chagar) themselves with sackcloth (08242 +saq):the virgins (01330 +b@thuwlah) of Jerusalem (03389 +Y@ruwshalaim) hang (03381 +yarad) down (03381 +yarad) their heads (07218 +ro)sh) to the ground (00776 +)erets) .

heads Lev_10_06 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown), and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar), his sons (01121 +ben), Uncover (06544 +para() not your {heads} (07218 +ro)sh), neither (03808 +lo)) rend (06533 +param) your clothes (00899 +beged) ; lest (03808 +lo)) ye die (04191 +muwth), and lest wrath (07107 +qatsaph) come upon all (03605 +kol) the people (05712 +(edah) : but let your brethren (00251 +)ach), the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el), bewail (01058 +bakah) the burning (08316 +s@rephah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath kindled (08313 +saraph)

heads Lev_19_27 Ye shall not round (05362 +naqaph) the corners (06285 +pe)ah) of your {heads} (07218 +ro)sh), neither (03808 +lo)) shalt thou mar (07843 +shachath) the corners (06285 +pe)ah) of thy beard (02206 +zaqan).

heads Luk_21_28 And when these 5130 -touton - things begin 0756 -archomai - to come 1096 -ginomai - to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - {heads} 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

heads Mar_15_29 And they that passed (3899 -parapoeruomai -) by railed (0987 -blasphemeo -) on him , wagging (2795 -kineo -) their {heads} (2776 -kephale -) , and saying (3004 -lego -) , Ah (3758 -oua -) , thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) ,

heads Mat_27_39 And they that passed (3899 -parapoeruomai -) by reviled (0987 -blasphemeo -) him , wagging (2795 -kineo -) their {heads} (2776 -kephale -) ,

heads Mic_03_01 . And I said (00559 +)amar) , Hear (08085 +shama() , I pray (04994 +na)) you , O {heads} (07218 +ro)sh) of Jacob (03290 +Ya(aqob) , and ye princes (07101 +qatsiyn) of the house (01004 +bayith) of Israel (03478 +Yisra)el) ; [Is it] not for you to know (03045 +yada() judgment (04941 +mishpat) ?

 $\begin{array}{l} heads\ Mic_03_09\ Hear\ (08085\ +shama(\)\ this\ (02063\ +zo)th\)\ ,\ I\ pray\ (04994\ +na)\)\ you\ ,\ ye\ \{heads\}\ (07218\ +ro)sh\)\ of\ the\ house\ (01004\ +bayith\)\ of\ Jacob\ (03290\ +Ya(aqob\)\ ,\ and\ princes\ (07101\ +qatsiyn\)\ of\ the\ house\ (01004\ +bayith\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ that\ abhor\ (08581\ +ta(ab\)\ judgment\ (04941\ +mishpat\)\ ,\ and\ pervert\ (06140\ +(aqash\)\ all\ (03605\ +kol\)\ equity\ (03477\ +yashar\)\ .\end{array}$

heads Mic_03_11 The {heads} (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy)) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and say (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) among (07130 +qereb) us ? none (03808 +lo)) evil (07451 +ra() can come (00935 +bow)) upon us .

heads Neh_08_06 And Ezra (05830 +(Ezra)) blessed (01288 +barak) the LORD (03068 +Y@hovah) , the great (01419 +gadowl) God (00430 +)elohiym) . And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) , Amen (00543 +)amen) , Amen (00543 +)amen) , with lifting (04607 +mo(al) up their hands (03027 +yad):and they bowed (06915 +qadad) their {heads} , and worshipped (07812 +shachah) the LORD (03068 +Y@hovah) with [their] faces (00639 +)aph) to the ground (00776 +)erets) .

heads Num_01_16 These (00428 +)el - leh) [were] the renowned (07121 +qara)) of the congregation (05712 +(edah) , princes (05387 +nasiy)) of the tribes (04294 +matteh) of their fathers (1) , {heads} (07218 +ro)sh) of thousands (00505 +)eleph) in Israel (03478 +Yisra)el) .

heads Num_07_02 That the princes (05387 + nasiy)) of Israel (03478 + Yisra)el), {heads} (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1), who (01992 + hem) [were] the princes (05387 + nasiy)) of the tribes (04294 + matteh), and were over (05975 + (amad)) them that were numbered (06485 + paqad), offered (07126 + qarab):

heads Num_08_12 And the Levites (03881 +Leviyiy) shall lay (05564 +camak) their hands (03027 +yad) upon the {heads} (07218 +ro)sh) of the bullocks (06499 +par):and thou shalt offer (06213 +(asah) the one (00259 +)echad) [for] a sin (02403 +chatta)ah) offering , and the other (00259 +)echad) [for] a burnt (05930 +(olah) offering , unto the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for the Levites (03881 +Leviyiy) .

heads Num_13_03 And Moses (04872 +Mosheh) by the commandment (06310 +peh) of the LORD (03068 +Y@hovah) sent (07971 +shalach) them from the wilderness (04057 +midbar) of Paran (06290 +Pa)ran):all (03605 +kol) those men (00582 +)enowsh) [were] {heads} (07218 +ro)sh) of the children (01121 +ben) of Israel (03478 +Yisra)el).

heads Num_25_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh), Take (03947 +laqach) all (03605 +kol) the {heads} (07218 +ro)sh) of the people (05971 +(am) , and hang (03363 +yaqa() them up before the LORD (03068 +Y@hovah) against (05048 +neged) the sun (08121 +shemesh) , that the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) may be turned (07725 +shuwb) away from Israel (03478 +Yisra)el).

heads Num_30_01 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto the {heads} (07218 +ro)sh) of the tribes (04294 +matteh) concerning the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

heads Psa_109_25 I became (01961 +hayah) also a reproach (02781 +cherpah) unto them:[when] they looked (07200 +ra)ah) upon me they shaked (05128 +nuwa() their {heads} (07218 +ro)sh) .

heads Psa_110_06 He shall judge (01777 +diyn) among the heathen (01471 +gowy), he shall fill (04390 +male)) [the places] with the dead (01472 +g@viyah) bodies (01472 +g@viyah) ; he shall wound (04272 +machats) the {heads} (07218 +ro)sh) over (05921 +(al) many (07227 +rab) countries (00776 +)erets).

heads Psa_24_07 . Lift (05375 +nasa)) up your {heads} (07218 +ro)sh) , O ye gates (08179 +sha(ar) ; and be ye lift (05375 +nasa)) up , ye everlasting (05769 +(owlam) doors (06607 +pethach) ; and the King (04428 +melek) of glory (03519 +kabowd) shall come (00935 +bow)) in .

heads Psa_24_09 Lift (05375 +nasa)) up your {heads} (07218 +ro)sh), O ye gates (08179 +sha(ar); even lift (05375 +nasa)) [them] up , ye everlasting (05769 +(owlam) doors (06607 +pethach); and the King (04428 +melek) of glory (03519 +kabowd) shall come (00935 +bow)) in .

heads Psa_66_12 Thou hast caused men (00582 +)enowsh) to ride (07392 +rakab) over our {heads} (07218 +ro)sh); we went (00935 +bow)) through fire (00784 +)esh) and through water (04325 +mayim):but thou broughtest (03318 +yatsa)) us out into a wealthy (07310 +r@vayah) [place].

heads Psa_74_13 Thou didst divide (06565 + parar) the sea (03220 + yam) by thy strength (05797 + (oz)): thou brakest (07665 + shabar) the {heads} (07218 + ro)sh) of the dragons (08577 + tanniyn) in the waters (04325 + mayim).

heads Psa_74_14 Thou brakest (07533 +ratsats) the {heads} (07218 +ro)sh) of leviathan (03882 +livyathan) in pieces , [and] gavest (05414 +nathan) him [to be] meat (03978 +ma)akal) to the people (05971 +(am) inhabiting (06728 +tsiyiy) the wilderness (06728 +tsiyiy) .

heads Rev_04_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [were] four (5064 -tessares -) and twenty (1501 -eikosi -) seats (2362 -thronos -):and upon the seats (2362 thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -), clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their {heads} (2776 -kephale -) crowns (4735 -stephanos -) of gold (5552 -chruseos -).

heads Rev_09_07 And the shapes (3667 -homoioma -) of the locusts (0200 -akris -) [were] like (3664 homoios -) unto horses (2462 -hippos -) prepared (2090 -hetoimazo -) unto battle (4171 -polemos -) ; and on (1909 -epi -) their {heads} (2776 -kephale -) [were] as it were crowns (4735 -stephanos -) like (3664 homoios -) gold (5557 -chrusos -) , and their faces (4383 -prosopon -) [were] as the faces (4383 -prosopon -) of men (0444 -anthropos -) .

heads Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 - theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the {heads} (2776 - kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

heads Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 - theiodes -):and the {heads} (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 - kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

heads Rev_09_19 For their power (1849 -exousia -) is in their mouth (4750 -stoma -), and in their tails (3769 -oura -):for their tails (3769 -oura -) [were] like (3664 -homoios -) unto serpents (3789 -ophis -), and had (2192 -echo -) {heads} (2776 -kephale -), and with them they do hurt (0091 -adikeo -).

heads Rev_12_03 And there appeared (3700 -optanomai -) another (0243 -allos -) wonder (4592 -semeion -) in heaven (3772 -ouranos -) ; and behold (2400 -idou -) a great (3173 -megas -) red (4450 -purrhos -) dragon (1404 -drakon -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) , and seven (2033 -hepta -) crowns (1238 -diadema -) upon his {heads} (2776 -kephale -) .

heads Rev_12_03 And there appeared (3700 -optanomai -) another (0243 -allos -) wonder (4592 -semeion -) in heaven (3772 -ouranos -) ; and behold (2400 -idou -) a great (3173 -megas -) red (4450 -purrhos -) dragon (1404 -drakon -) , having (2192 -echo -) seven (2033 -hepta -) {heads} (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) , and seven (2033 -hepta -) crowns (1238 -diadema -) upon his heads (2776 -kephale -) .

heads Rev_13_01 . And I stood (2476 -histemi -) upon the sand (0285 -ammos -) of the sea (2281 -thalassa -) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up out of the sea (2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) , and upon his horns (2768 -keras -) ten (1176 -deka -) crowns (1238 -diadema -) , and upon his {heads} (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .

heads Rev_13_01 . And I stood (2476 -histemi -) upon the sand (0285 -ammos -) of the sea (2281 -thalassa -) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up out of the sea (2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) {heads} (2776 -kephale -) and ten (1176 -deka -) horns (2768 - keras -) , and upon his horns (2768 -keras -) ten (1176 -deka -) crowns (1238 -diadema -) , and upon his heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .

heads Rev_13_03 And I saw (1492 -eido -) one (3391 -mia -) of his {heads} (2776 -kephale -) as it were wounded (4969 -sphazo -) to death (2288 -thanatos -) ; and his deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -):and all (3650 -holos -) the world (1093 -ge -) wondered (1839 -existemi -) after (3694 -opiso -) the beast (2342 -therion -).

heads Rev_17_03 So (2532 -kai -) he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a woman (1135 - gune -) sit (2521 -kathemai -) upon a scarlet (2847 -kokkinos -) coloured beast (2342 -therion -) , full (1073 - gemo -) of names (3686 -onoma -) of blasphemy (0988 -blasphemia -) , having (2192 -echo -) seven (2033 - hepta -) {heads} (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

heads Rev_17_07 . And the angel (0032 -aggelos -) said (2036 -epo -) unto me , Wherefore (1302 -diati -) didst thou marvel (2296 -thaumazo -) ? I will tell (2046 -ereo -) thee the mystery (3466 -musterion -) of the woman (1135 -gune -) , and of the beast (2342 -therion -) that carrieth (0941 -bastazo -) her , which (3588 - ho -) hath (2192 -echo -) the seven (2033 -hepta -) {heads} (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

heads Rev_17_09 And here (5602 -hode -) [is] the mind (3563 -nous -) which (3588 -ho -) hath (2192 -echo -) wisdom (4678 -sophia -) . The seven (2033 -hepta -) {heads} (2776 -kephale -) are seven (2033 -hepta -) mountains (3735 -oros -) , on (1909 -epi -) which (0846 -autos -) the woman (1135 -gune -) sitteth (2521 kathemai -) .

heads Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their {heads} (2776 - kephale -), and cried (2896 -krazo -), weeping (2799 -klaio -) and wailing (3996 -pentheo -), saying (3004 - lego -), Alas (3758 -oua -), alas (3758 -oua -), that great (3173 -megas -) city (4172 -polis -), wherein (3757 - hou -) were made (4147 -plouteo -) rich (4147 -plouteo -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -).

 $\label{eq:headstone Zec_04_07 Who (04310 + miy) [art] thou , O great (01419 + gadowl) mountain (02022 + har) ? before (06440 + paniym) Zerubbabel (02216 + Z@rubbabel) [thou shalt become] a plain (04334 + miyshowr): and he shall bring (03318 + yatsa)) forth (03318 + yatsa)) the {headstone} [thereof with] shoutings (08663 + t@shu)ah) , [crying] , Grace (02580 + chen) , grace (02580 + chen) unto it . \\$

heady 2Ti_03_04 Traitors (4273 -prodotes -), {heady} (4312 -propetes -), highminded (5187 -tuphoo -), lovers (5369 -philedonos -) of pleasures (5569 -pseudadelphos -) more (3123 -mallon -) than (2228 -e -) lovers (5377 -philotheos -) of God (5377 -philotheos -);

hishead Pro_25_22 For thou shalt heap (02846 +chathah) coals (01513 +gechel) of fire upon {hishead} (07218 +ro)sh), and the LORD (03068 +Y@hovah) shall reward (07999 +shalam) thee .

BibleBookStudies BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleStudySales.com BibleVerseStudies.com BibleWordStudies.com eBibleStudies.com eBibleBibles.com eBibleBooks.com eBibleDevotionals.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleReferences.com eBibleSales.com eBibleSearch.com eBibleSoftware.com eBibleSynonyms.com eBibleVerses.com eBibleVerses.com eBibleWords.com eWorldTtreasures.com GreekBiblestudies.com HebrewBibleStudies.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please* <u>email me</u> a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

beheaded, 2SA, 4:7 beheaded, DE, 21:6 beheaded, LU, 9:9 beheaded, MR, 6:16, MR, 6:27 beheaded, MT, 14:10 beheaded, RE, 20:4 forehead, 1SA, 17:49, 1SA, 17:49 forehead, 2CH, 26:19, 2CH, 26:20 forehead, EX, 28:38, EX, 28:38 forehead, EZE, 3:8, EZE, 3:9, EZE, 16:12 forehead, JER, 3:3 forehead, LE, 13:41, LE, 13:42, LE, 13:42, LE, 13:43 forehead, RE, 14:9, RE, 17:5 foreheads, EZE, 3:8, EZE, 9:4 foreheads, RE, 7:3, RE, 9:4, RE, 13:16, RE, 14:1, RE, 20:4, RE, 22:4 godhead, AC, 17:29 godhead, COL, 2:9 godhead, RO, 1:20 grayheaded, 1SA, 12:2 grayheaded, JOB, 15:10 greyheaded, PS, 71:18 head, 1CH, 10:9, 1CH, 10:10, 1CH, 20:2, 1CH, 20:2, 1CH, 29:11 head, 1CO, 11:3, 1CO, 11:3, 1CO, 11:3, 1CO, 11:4, 1CO, 11:4, 1CO, 11:5, 1CO, 11:5, 1CO, 11:7, 1CO, 11: 10, 1CO, 12:21 head, 1KI, 2:6, 1KI, 2:9, 1KI, 2:32, 1KI, 2:33, 1KI, 2:33, 1KI, 2:37, 1KI, 2:44, 1KI, 8:32, 1KI, 19:6 head, 1PE, 2:7 head, 1SA, 1:11, 1SA, 4:12, 1SA, 5:4, 1SA, 10:1, 1SA, 14:45, 1SA, 15:17, 1SA, 17:5, 1SA, 17:7, 1SA, 17:38, 1SA, 17:46, 1SA, 17:51, 1SA, 17:54, 1SA, 17: 57, 1SA, 25:39, 1SA, 28:2, 1SA, 31:9 head, 2CH, 6:23, 2CH, 20:18 head, 2KI, 2:3, 2KI, 2:5, 2KI, 2:23, 2KI, 2:23, 2KI, 4:19, 2KI, 4:19, 2KI, 6:5, 2KI, 6:25, 2KI, 6:31, 2KI, 6:32, 2KI, 9:3, 2KI, 9:6, 2KI, 9:30, 2KI, 19: 21, 2KI, 25:27 head, 2SA, 1:2, 2SA, 1:10, 2SA, 1:16, 2SA, 2:16, 2SA, 3:8, 2SA, 3:29, 2SA, 4:7, 2SA, 4:8, 2SA, 4:8, 2SA, 4:12, 2SA, 12:30, 2SA, 12:30, 2SA, 13:19, 2SA, 13:19, 2SA, 14:25, 2SA, 14:26, 2SA, 14:26, 2SA, 15: 30, 2SA, 15:30, 2SA, 15:32, 2SA, 16:9, 2SA, 18:9, 2SA, 20:21, 2SA, 20:22, 2SA, 22:44 head, AC, 4:11, AC, 18:18, AC, 27:34 head, AM, 2:7, AM, 8:10, AM, 9:1 head, COL, 1:18, COL, 2:10, COL, 2:19 head, DA, 1:10, DA, 2:28, DA, 2:32, DA, 2:38, DA, 3:27, DA, 4:5, DA, 4:10, DA, 4:13, DA, 7:1, DA, 7:9, DA, 7:15, DA, 7:20 head, DE, 19:5, DE, 21:12, DE, 28:13, DE, 28:23, DE, 28:35, DE, 28:44, DE, 33:16, DE, 33:16, DE, 33:20 head, EC, 2:14, EC, 9:8 head, EPH, 1:22, EPH, 4:15, EPH, 5:23, EPH, 5:23 head, ES, 2:17, ES, 6:8, ES, 6:12, ES, 9:25 head, EX, 12:9, EX, 12:27, EX, 26:24, EX, 29:6, EX, 29:7, EX, 29:10, EX , 29:15, EX, 29:17, EX, 29:19, EX, 34:8, EX, 36:29 head, EZE, 5:1, EZE, 8:3, EZE, 9:10, EZE, 10:1, EZE, 10:11, EZE, 13:18, EZE, 16:12, EZE, 16:25, EZE, 16: 31, EZE, 16:43, EZE, 17:19, EZE, 21:19, EZE, 21:21, EZE, 24:17, EZE, 29:18, EZE, 33:4, EZE, 42:12 head, EZR, 9:3, EZR, 9:6 head, GE, 3:15, GE, 24:26, GE, 24:48, GE, 40:13, GE, 40:16, GE, 40:17, GE, 40:19, GE, 40:20, GE, 47:31, GE, 48:14, GE, 48:14, GE, 48:17, GE, 48:17, GE, 48:17, GE, 48:18, GE, 49:26, GE, 49:26 head, HAB, 3:13, HAB, 3:14 head, HO, 1:11 head, ISA, 1:5, ISA, 1:6, ISA, 3:17, ISA, 7:8, ISA, 7:8, ISA, 7:9, ISA, 7:9, ISA, 7:20, ISA, 9:14, ISA, 9:15, ISA, 19:15, ISA, 28:1, ISA, 28:4, ISA, 37:22, ISA, 51:11, ISA, 51:20, ISA, 58:5, ISA, 59:17 head, JER, 2:16, JER, 2:37, JER, 9:1, JER, 18:16, JER, 22:6, JER, 23:19, JER, 30:23, JER, 48:37, JER, 48:45, JER, 52:31 head, JG, 5:26, JG, 9:53, JG, 10:18, JG, 11:8, JG, 11:9, JG, 11:11, JG, 13:5, JG, 16:13, JG, 16:17, JG, 16:19, JG, 16:22 head, JOB, 1:20, JOB, 10:15, JOB, 16:4, JOB, 19:9, JOB, 20:6, JOB, 29:3, JOB, 41:7 head, JOE, 3:4, JOE, 3:7 head, JOH, 13:9, JOH, 19:2, JOH, 19:30, JOH, 20:7, JOH, 20:12 head, JON, 2:5, JON, 4:6, JON, 4:8 head, JOS, 2:19, JOS, 2:19, JOS, 11:10, JOS, 22:14 head, LA, 2:15, LA, 3:54, LA, 5:16 head, LE, 1:4, LE, 1:8, LE, 1:12, LE, 1:15, LE, 3: 2, LE, 3:8, LE, 3:13, LE, 4:4, LE, 4:11, LE, 4:15, LE, 4:24, LE, 4:29, LE, 4:33, LE, 5:8, LE, 8:9, LE, 8:12, LE, 8:14, LE, 8:18, LE, 8:20, LE, 8:22, LE, 9:13, LE, 13:12, LE, 13:29, LE, 13:30, LE, 13: 40, LE, 13:41, LE, 13:42, LE, 13:42, LE, 13:43, LE, 13:44, LE, 13:45, LE, 14:9, LE, 14:18, LE, 14:29 , LE, 16:21, LE, 16:21, LE, 19:32, LE, 21:5, LE, 21:10, LE, 21:10, LE, 24:14 head, LU, 7:38, LU, 7:44 , LU, 7:46, LU, 9:58, LU, 12:7, LU, 20:17, LU, 21:18 head, MIC, 2:13 head, MR, 6:24, MR, 6:25, MR, 6:27, MR, 6:28, MR, 12:4, MR, 12:10, MR, 14:3, MR, 15:17, MR, 15:19 head, MT, 5:36, MT, 6:17, MT, 8:20, MT, 10:30, MT, 14:8, MT, 14:11, MT, 21:42, MT, 26:7, MT, 27:29, MT, 27:30, MT, 27:37 head, NE, 4:4 head, NU, 1:4, NU, 5:18, NU, 6:5, NU, 6:5, NU, 6:7, NU, 6:9, NU, 6:9, NU, 6:11, NU, 6:18, NU, 6:18, NU, 17:3, NU, 22:31, NU, 25:15 head, OB, 1:15 head, PR, 1:9, PR, 4:9, PR, 10:6, PR, 11:26, PR, 16:31, PR, 20:29, PR, 25:22 head, PS, 3:3, PS, 7:16, PS, 18:43, PS, 21:3, PS, 22:7, PS, 23:5 , PS, 27:6, PS, 38:4, PS, 40:12, PS, 44:14, PS, 60:7, PS, 68:21, PS, 69:4, PS, 83:2, PS, 108:8, PS, 110:7, PS, 118:22, PS, 133:2, PS, 140:7, PS, 140:9, PS, 141:5 head, RE, 1:14, RE, 10:1, RE, 12:1, RE, 14:14, RE, 19:12 head, RO, 12:20 head, SOS, 2:6, SOS, 5:2, SOS, 5:11, SOS, 7:5, SOS, 7:5, SOS, 8:3 head, ZEC, 1:21, ZEC, 3:5, ZEC, 3:5, ZEC, 6:11 headbands, ISA, 3:20 headlong, AC, 1:18 headlong, JOB , 5:13 headlong, LU, 4:29 heads, 1CH, 5:24, 1CH, 5:24, 1CH, 7:2, 1CH, 7:7, 1CH, 7:9, 1CH, 7:11, 1CH, 7:40, 1CH, 8:6, 1CH, 8:10, 1CH, 8:13, 1CH, 8:28, 1CH, 9:13, 1CH, 12:19, 1CH, 12:32, 1CH, 29:20 heads, 1KI, 8:1, 1KI, 20:31, 1KI, 20:32 heads, 1SA, 29:4 heads, 2CH, 3:16, 2CH, 5:2, 2CH, 28:12, 2CH , 29:30 heads , 2KI , 10:6 , 2KI , 10:7 , 2KI , 10:8 heads , AC , 18:6 , AC , 21:24 heads , DA , 7:6 heads , DE , 1:15, DE, 5:23, DE, 33:5, DE, 33:21 heads, EX, 4:31, EX, 6:14, EX, 6:25, EX, 18:25 heads, EZE, 1:22, EZE, 1:22, EZE, 1:25, EZE, 1:26, EZE, 7:18, EZE, 11:21, EZE, 22:31, EZE, 23:15, EZE, 23:42, EZE, 24:23, EZE, 27:30, EZE, 32:27, EZE, 44:17, EZE, 44:19, EZE, 44:19 heads, GE, 2:10, GE, 43:28 heads,

ISA, 15:2, ISA, 35:10 heads, JER, 14:3, JER, 14:4 heads, JG, 7:25, JG, 8:28, JG, 9:57 heads, JOB, 2:12 heads, JOS, 7:6, JOS, 14:1, JOS, 19:51, JOS, 21:1, JOS, 21:1, JOS, 22:21, JOS, 22:30, JOS, 23:2, JOS, 24:1 heads, LA, 2:10, LA, 2:10 heads, LE, 10:6, LE, 19:27 heads, LU, 21:28 heads, MIC, 3:1, MIC, 3:9, MIC, 3:11 heads, MR, 15:29 heads, MT, 27:39 heads, NE, 8:6 heads, NU, 1:16, NU, 7:2, NU, 8:12, NU, 10:4, NU, 13:3, NU, 25:4, NU, 30:1 heads, PS, 24:7, PS, 24:9, PS, 66:12, PS, 74:13, PS, 74:14, PS, 109:25, PS, 110:6 heads, RE, 4:4, RE, 9:7, RE, 9:17, RE, 9:17, RE, 9:19, RE, 12:3, RE, 12:3, RE, 13:1 , RE, 13:1, RE, 13:3, RE, 17:3, RE, 17:7, RE, 17:9, RE, 18:19 headstone, ZEC, 4:7 heady, 2TI, 3:4 behead 0607 # apokephalizo {ap-ok-ef-al-id'-zo}; from 575 and 2776; to decapitate: -- {behead}.[ql behead 3990 # pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: --{behead}.[ql chief 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- {chief} shepherd.[ql corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).[gl ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).[ql forehead 3359 # metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}. [ql godhead 2305 # theiotes {thi-ot'-ace}; from 2304; divinity (abstractly): -- {godhead}.[q] godhead 2320 # theotes {theh-ot'-ace}; from 2316; divinity (abstractly): --{godhead}.[q] godhead 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- divine, {godhead}.[gl goodman 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: --{goodman} (of the house), householder, master of the house.[q] guide 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- {guide} the house.[q] hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}. [ql head 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in the {head}. [ql head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.[ql headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql house 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- guide the {house}.[ql house 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the {house}), householder, master of the house.[q] house 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master of the {house}.[ql householder 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), {householder}, master of the house.[q] master 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, {master} of the house.[q] of 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman ({of} the house), householder, master of the house.[ql of 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master {of} the house.[ql of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).[ql shepherd 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- chief {shepherd}.[q] the 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- guide {the} house.[q] the 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master of {the} house.[q] the 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of {the} house), householder, master of the house.[q] head Interlinear Index Study head GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996+beyn > thy seed <02233 +zera< > and her seed <02233 +zera< >; it shall bruise <07779 +shuwph > thy {head} <07218 + ro>sh>, and thou shalt bruise <07779 + shuwph> his heel <06119 +. head GEN 024 026 And the man $<00376 + iysh > bowed < 06915 + qadad > down < 06915 + qadad > his {head}, and worshipped < 07812$ +shachah > the LORD <03068 +Y@hovah > . head GEN 024 048 And I bowed <06915 +qadad > down <06915 $+qadad > my \{head\}, and worshipped < 07812 + shachah > the LORD < 03068 + Y@hovah >, and blessed < 01288$ +barak > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85>, which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . head GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh < 06547 +Par lift < 05375 +nasa> > up thine {head} < 07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 + Par cup < 03563 + kowc > into his hand < 03027 + yad > , after the former < 07223 + ri>shown > manner<04941 + mishpat > when < 00834 + aher > thou wast < 01961 + hayah > his butler < 04945 + mashqeh > . head

GEN 040 016 When the chief <08269 + sar > baker <00644 + aphah > saw <07200 + ra>ah > that theinterpretation <06623 +pithrown > was good <02896 +towb >, he said <00559 +>amar > unto Joseph <03130 +Yowceph >, I also <00637 +>aph > [was] in my dream <02472 +chalowm >, and , behold <02009 +hinneh >, [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my {head}} <07218 + ro>sh>: head GEN 040 017 And in the uppermost <05945 + elyown> basket <05536 + cal> [there was] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat $<00398 + >akal > them out of the basket <05536 + cal > upon my {head} <07218 + ro>sh > . head GEN 040 019$ Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 $+nasa > up thy {head} < 07218 + ro > sh > from off < 05921 + thee, and shall hang < 08518 + talah > thee on$ <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 + >akal > thy flesh <01320 + basar > from off<05921 + thee . head GEN 040 020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 + yowm >, [which was] Pharaoh s <06547 + Par birthday, that he made <06213 + a feast <04960+mishteh > unto all <03605 +kol > his servants <05650 + : and he lifted <05375 +nasa> > up the {head} <07218+ro>sh>of the chief <08269 +sar> butler <04945 +mashqeh> and of the chief <08269 +sar> baker <00644+>aphah > among <08432 +tavek > his servants <05650 + . head GEN 047 031 And he said <00559 +>amar >, Swear <07650 +shaba< > unto me . And he sware <07650 +shaba< > unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > himself upon the bed s <04296 +mittah > {head} <07218 +ro>sh > . head GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 ++yamiyn >, and laid <07896 +shivth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh >, who <01931 + huw > [was] the younger <06810 + tsa, and his left <08040 + s@mo>wl > hand <math><08040 + s@mo>wl > table = 0.000 + table = 0.0000 + table = 0.00000upon Manasseh s $<04519 + M@nashsheh > {head} <07218 + ro > sh > , guiding his hands <math><03027 + yad > wittingly$ <07919 +sakal >; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . head GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 + yamiyn >, and laid <07896 + shiyth > [it] upon Ephraim s <00669 + Sphrayim > {head} <07218+ro>sh>, who <01931 +huw>> [was] the younger <06810 +tsa, and his left <08040 +s@mo>wl> hand <08040 + s@mo>wl > upon Manasseh s < 04519 + M@nashsheh > head < 07218 + ro>sh > , guiding his hands<03027 +yad > wittingly <07919 +sakal >; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . head GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shivth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 + yad >, to remove <05493 + cuwr > it from Ephraim s <00669 + Ephrayim > head <07218 + ro > sh >unto Manasseh s $<04519 + M@nashsheh > {head} <07218 + ro>sh > . head GEN 048 017 And when Joseph$ <03130 + Yowceph > saw <07200 + ra > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <07896 + shiyth > his right <03225 + yamiyn > ah > that his father <1> laid <hand <03027 + yad > upon the head <07218 + ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > {head} <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . head GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shivth > his right <03225 +yamiyn > hand <03027 +yad > upon the {head} <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 + yad >, to remove <05493 + cuwr > it from Ephraim s <00669 + Ephrayim > head <07218 + ro > sh >unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . head GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken >, my father <1>: for this <02088+zeh > [is] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his {head} <07218 + ro > sh >. head GEN 049 026 The blessings <01293 + B@rakah > of thyfather <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 + ro>sh > of Joseph <03130 + Yowceph > , and on the crown <06936 + qodqod > of the crown <0693the {head} <06936 + qodqod > of him that was separate <math><05139 + nazivr > from his brethren <00251 + >ach > .head GEN 049 026 The blessings <01293 + B@rakah > of thy father <1> have prevailed <01396 + gabar > above<05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 $+ta>avah > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of the everlasting <05769 + hills <01389 + gib : the everlasting <05769 + hills <01389 + gib : the everlasting <05769 + hills <05769 + hills <05769 + gib : the everlasting <05769 + hills <05769 + gib : the everlasting <05769 + hills <05769 +$ Joseph <03130 + Yowceph >, and on the crown <06936 + qodqod > of the head <06936 + qodqod > of him that was separate <05139 + naziyr > from his brethren <00251 + >ach > . head EXO 012 009 Eat <00398 + >akal > notof it raw <04995 + na > >, nor sodden <01310 + bashal > at all with water <math><04325 + mayim >, but roast <06748+tsaliy > [with] fire <00784 +>esh >; his {head} <07218 +ro>sh > with his legs <03767 +kara< >, and with the

purtenance <07130 +qereb > thereof . head EXO 012 027 That ye shall say <00559 +>amar > , It [is] the sacrifice <02077 + zebach > of the LORD S < 03068 + Y@hovah > passover < 06453 + pecach > , who < 04310+miy > passed < 06452 + pacach > over < 05921 + the houses < 01004 + bayith > of the children < 01121 + ben > of the childreIsrael <03478 +Yisra>el > in Egypt <04714 +Mitsrayim >, when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim >, and delivered <05337 +natsal > our houses <01004 +bayith >. And the people <05971 + bowed <06915 +qadad > the {head} and worshipped <07812 +shachah > . head EXO 026 024 And they shall be coupled <08382 + ta > am > together beneath <04295 + mattah > , and they shall be coupled <08535 + tam > together beneath <04295 + mattah > .together <03162 +yachad > above <05921 + the {head} <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 + sh@nayim > corners < 04742 + m@quts. head EXO 029 006 And thou shalt put <07760 + suwm > themitre <04701 +mitsnepheth > upon his {head} <07218 +ro>sh > , and put <05414 +nathan > the holy <06944+qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . head EXO 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [it] upon his {head} <07218 + ro > sh >, and anoint <04886 + mashach > him. head EXO 029 010 And thou shalt cause a bullock <06499 + par > to be brought <07126 + qarab > before <06440 + paniym > the tabernacle <00168+>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 + camak > their hands <03027 + yad > upon the {head} <07218 + ro > sh > of the bullock <06499 + par> . head EXO 029 015 Thou shalt also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the {head} <07218 + ro > sh > of the ram <00352 + >ayil >. head EXO 029 017 And thou shalt cut <05408+nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him, and his legs <03767 +kara< >, and put <05414 +nathan > [them] unto his pieces <05409 +nethach >, and unto his {head} <07218 +ro>sh >. head EXO 029 019 And thou shalt take <03947+laqach > the other <08145 + sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh > of the ram < 00352 + avil >. head EXO 034 008 And Moses < 04872 + Mosheh > made haste < 04116 + mahar >, and bowed $<06915 + qadad > his \{head\}$ toward the earth <00776 + >erets >, and worshipped <07812 + shachah >. head EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > together <03162 + yachad > at <00413 +>el > the {head} <07218 + ro>sh > thereof, to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . head LEV 001 004 And he shall put <05564 +camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh > of the burnt <05930 + offering; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . head LEV 001 008 And the priests <03548 +kohen >, Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the {head} < 07218 + ro > sh >, and the fat < 06309 + peder >, in order < 06186 + upon the wood <06086 +that [is] on <05921 +the fire <00784 + >esh > which <00834 + >aher > [is] upon the altar <04196+mizbeach > : head LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his {head} <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the fire <00784 + >esh > which <00834 + >aher <00834> [is] upon the altar <04196 +mizbeach > : head LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach >, and wring <04454 +malaq > off his {head} <07218+ro>sh>, and burn <06999 +qatar> [it] on the altar <04196 +mizbeach>; and the blood <01818 +dam>thereof shall be wrung <04680 + matsah > out at < 05921 + the side < 07023 + qiyr > of the altar < 04196 + mizbeach>: head LEV 003 002 And he shall lay $<05564 + camak > his hand <03027 + yad > upon the {head} <07218$ +ro>sh>of his offering <07133 +qorban>, and kill <07819 +shachat>it [at] the door <06607 +pethach>ofthe tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . head LEV 003 008 And he shall lay <05564 +camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh > of his offering <07133 + qorban >, and kill <07819+shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . head LEV 003 013 And he shall lay $<05564 + camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh > of it, and kill <07819 + shachat > it$ before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof

upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . head LEV 004 004 And he shall bring <00935 + bow > the bullock <06499 + par > unto the door <06607 + pethach > of the tabernacle <00168 + > ohel >of the congregation <04150 + mow before <06440 + paniym > the LORD <03068 + Y@hovah >; and shall lay $<05564 + \text{camak} > \text{his hand} < 03027 + \text{yad} > \text{upon the bullock } s < 06499 + \text{par} > \{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{, and kill}$ <07819 +shachat > the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 004 011 And the skin <05785 + of the bullock <06499 + par >, and all <03605 + kol > his flesh <01320+basar >, with his {head} <07218 +ro>sh >, and with his legs <03767 +kara< >, and his inwards <07130 +gereb >, and his dung < 06569 + peresh >, head LEV 004 015 And the elders < 02205 + zagen > of the congregation <05712 + shall lay <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh > of the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the bullock <06499 +par > shall be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 004 024 And he shall lay $<05564 + camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh > of the goat$ <08163 + sa, and kill <07819 + shachat > it in the place <04725 + maqowm > where <math><00834 + >aher > they kill<07819 +shachat > the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . head LEV 004 029 And he shall lay <05564 +camak > his hand <03027 $+yad > upon the {head} < 07218 + ro > sh > of the sin < 02403 + chatta > ah > offering, and slay < 07819 + shachat > chatta > ah > offering, and slay < 07819 + shachat > chatta > ah > offering, and slay < 07819 + shachat > chatta > ah > c$ the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 + offering . head LEV 004 033 And he shall lay <05564 +camak > his hand <03027 +yad > upon the {head} <07218 +ro>sh > of the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 + maqowm > where < 00834 + >aher > they kill < 07819 + shachat > the burnt < 05930 + offering . headLEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering first <07223+ri>shown>, and wring <04454 +malaq> off his {head} <07218 +ro>sh> from his neck <06203 +, but shall not divide <02505 +chalaq > [it] as under : head LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his {head} <07218 + ro > sh >; also upon the mitre <04701 + mitsnepheth >, [even] upon his forefront, did he put <07760 + suwm > the golden <02091 + zahab > plate <06731 + tsiyts >, the holy <06944+qodesh > crown <05145 +nezer >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . head LEV 008 012 And he poured <03332 +yatsaq > of the anointing <04888 +mishchah > oil <08081 +shemen > upon Aaron s <00175 +>Aharown > {head} <07218 +ro>sh > , and anointed <04886+mashach > him, to sanctify < 06942 + qadash > him. head LEV 008 014. And he brought < 05066 + nagash > thebullock <06499 +par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh > of the bullock <06499 + par > for the sin <02403 + chatta > ah > offering. head LEV 008 018 And he brought <07126+qarab > the ram < 00352 + ayil > for the burnt < 05930 + offering < 05930 + : and Aaron < 00175 + Aharown > (00175 + ayil > aand his sons $<01121 + ben > laid <05564 + camak > their hands <03027 + yad > upon the {head} <07218 + ro>sh > control of the solution of the$ of the ram <00352 +>ayil >. head LEV 008 020 And he cut <05408 +nathach > the ram <00352 +>ayil > into pieces <05409 +nethach >; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {head} <07218 +ro>sh >, and the pieces <05409 +nethach >, and the fat <06309 +peder >. head LEV 008 022 And he brought <07126+qarab > the other < 08145 + sheniy > ram < 00352 + >ayil > , the ram < 00352 + >ayil > of consecration < 04394+millu>>: and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands $<03027 + yad > upon the {head} < 07218 + ro > sh > of the ram < 00352 + >ayil > . head LEV 009 013 And they$ presented <04672 + matsa > the burnt <05930 + offering unto him, with the pieces <05409 + nethach > thereof, and the {head} <07218 + ro > sh >: and he burnt <06999 + qatar > [them] upon the altar <math><04196 + mizbeach >head LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [him that hath] the plague <05061 +nega< > from his {head} <07218 +ro>sh > even to his foot <07272 +regel >, wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; head LEV 013 029 If <03588 +kiy > a man < 00376 + iysh > or < 00176 + ow > woman < 00802 + ishshah > have < 01961 + hayah > a plague013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh >, if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; [and there be] in it a yellow <06669 + tsahob > thin <math><01851 + daq > hair < 08181 + se; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq >, [even] a leprosy <06883 +tsara upon the {head} <07218 +ro>sh > or <00176 +>ow > beard <02206 + zaqan >. head LEV 013 040 And the man <00376 + yiysh > whose <03588 + kiy > hair <04803 + marat

> is fallen <04803 +marat > off his {head} <07218 +ro>sh >, he [is] bald <07142 +gereach >; [yet is] he clean <02889 +tahowr > . head LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his {head} <07218 + ro > sh > toward his face <math><06440 + paniym >, he [is] forehead <01371+gibbeach > bald <01371 +gibbeach > : [vet is] he clean <02889 +tahowr > . head LEV 013 042 And if <03588+kiy > there be in the bald <07146 +qarachath > head, or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > {head}, or <00176+>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > . head LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > {head} , or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< >; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > . head LEV 013 043 Then the priest <03548 +kohen > shall look <07200 + ra > ah > upon it: and , behold <02009 + hinneh >, [if] the rising <07613 + s@>eth> of the sore <05061 + nega < > [be] white <03836 + laban > reddish <00125 + > adamdam > in his bald <01372 $+gabbachath > \{head\}$, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >,as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; head LEV 013 044 He is a leprous <06879 + tsara < > man <00376 + >iysh >, he [is] unclean <02931 + tame > >: the priest <03548 +kohen > shall pronounce him utterly unclean <02930 +tame > ; his plague <05061 +nega < > [is] in his {head} <07218 + ro > sh > . head LEV 013 045 And the leper <06879 + tsara < > in whom <math><00834+>aher > the plague <05061 + nega < > [is], his clothes <00899 + beged > shall be rent <06533 + param >, and his {head} <07218 + ro > sh > bare <06544 + para <>, and he shall put a covering <05844 + upon his upper <08222+sapham > lip <00822 +>eshnab >, and shall cry <07121 +qara> >, Unclean <02931 +tame> >, unclean <02931 +tame>>. head LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm>, that he shall shave $<01548 + \text{galach} > \text{all} < 03605 + \text{kol} > \text{his hair} < 08181 + \text{se off his } \{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{and his}$ beard <02206 + zagan > and his eyebrows, even all <03605 + kol > his hair <08181 + se he shall shave <01548+galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim >, and he shall be clean <02891 +taher >. head LEV 014 018 And the remnant <03498 +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548+kohen > hand <03709 +kaph > he shall pour <05414 +nathan > upon the {head} <07218 +ro>sh > of him that is to be cleansed <02891 +taher > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the {head} <07218 +ro>sh > of him that is to be cleansed <02891 +taher > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 016 021 And Aaron <00175 +> Aharown > shall lay <05564 + camak > both <08147 + sh@nayim > his hands <03027+yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa , and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478+Yisra>el>, and all <03605 +kol> their transgressions <06588 +pesha<> in all <03605 +kol> their sins <02403+chatta>ah>, putting <05414 +nathan> them upon the {head} <07218 +ro>sh> of the goat <08163 +sa, and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : head LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 $+camak > both < 08147 + sh@nayim > his hands < 03027 + yad > upon the {head} < 07218 + ro > sh > of the live$ <02416 + chay > goat < 08163 + sa, and confess <03034 + yadah > over < 05921 + him all < 03605 + kol > theiniquities <05771 + of the children <01121 + ben > of Israel <03478 + Yisra>el >, and all <03605 + kol > theirtransgressions <06588 + pesha <> in all <03605 + kol > their sins <02403 + chatta > ah >, putting <05414 + nathan >them upon the head <07218 + ro>sh > of the goat <08163 + sa, and shall send <07971 + shalach > [him] away by the hand <03027 + yad > of a fit < 06261 + man < 00376 + >iysh > into the wilderness < 04057 + midbar > : headLEV 019 032 Thou shalt rise <06965 + quwm > up before <06440 + paniym > the hoary $<07872 + seybah > \{head\}$, and honour <01921 +hadar > the face <06440 +paniym > of the old <02205 +zaqen > man , and fear <03372+yare>> thy God <00430 +>elohiym>: I [am] the LORD <03068 +Y@hovah>. head LEV 021 005 They shall not make baldness $<07144 + qorchah > upon their {head} <07218 + ro>sh >, neither <math><03808 + lo> > shall$ they shave <01548 + galach > off the corner < 06285 + pe > ah > of their beard < 02206 + zagan > , nor < 03808 + lo >> make any cuttings <08296 +seret > in their flesh <01320 +basar > . head LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332

+yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 +beged >, shall not uncover $<06544 + para < > his {head} < 07218 + ro > sh >, nor < 03808 + lo > rend < 06533 + param > his clothes < 00899$ +beged >; head LEV 021 010. And [he that is] the high <01419 + gadowl > priest <03548 + kohen > among hisbrethren <00251 + > ach >, upon whose <00834 + > aher $> \{$ head $\} <07218 +$ ro> sh > the anointing <04888+mishchah > oil <08081 +shemen > was poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 + beged >, shall not uncover <06544 + para < > his head <07218 + ro>sh >, nor <03808+lo > rend < 06533 + param > his clothes < 00899 + beged > ; head LEV 024 014 Bring < 03318 + yatsa > forth<03318 + yatsa > him that hath cursed <07043 + qalal > without <02351 + chuwts > the camp <04264 + machaneh>; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his {head} <07218 + ro > sh >, and let all <03605 + kol > the congregation <05712 + stone <07275+ragam > him . head NUM 001 004 And with you there shall be a man <00376 +>iysh > of every <00376 +>iysh > tribe <04294 +matteh >; every <00376 +>iysh > one <00376 +>iysh > {head} <07218 +ro>sh > of the house <01004 +bayith > of his fathers <1> head NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah >, and uncover <06544 +para<> the woman s <00802 +>ishshah > {head} <07218 +ro>sh >, and put <05414 +nathan > the offering <04503 +minchab > of memorial <02146 +zikrown > in her hands <03709 +kapb >, which <01958 +hiy > [is] the jealousy <07068 + qin > ah > offering <04503 + minchah > : and the priest <03548 + kohen > shall have <01961+hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : head NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> razor come <05674 + upon his head <07218+ro>sh>: until <05704 + the days <03117 +yowm> be fulfilled <04390 +male>>, in the which <00834 +>aher> he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918+qadowsh >, [and] shall let the locks <06545 + pera < > of the hair <08181 + se of his {head} <07218 + ro > sh > rogrow <01431 + gadal >. head NUM 006 005 All <03605 + kol > the days <03117 + yowm > of the vow <05088+neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his {head} <07218 + ro>sh>: until <05704 + the days <03117 + yowm> be fulfilled <04390 + male>>, in the which <00834+>aher > he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@ hovah > , he shall be holy <06918 + qadowsh >, [and] shall let the locks <06545 + pera < > of the hair <08181 + se of his head <07218+ro>sh > grow <01431 +gadal > . head NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1>, or for his mother <00517 +>em >, for his brother <00251 +>ach >, or for his sister <00269+> achowth >, when they die <04194 + maveth >: because <03588 + kiy > the consecration <05145 + nezer > of his God <00430 +> elohiym > [is] upon his {head} <07218 + ro>sh > . head NUM 006 009 And if <03588 + kiy > any man die <04191 + muwth > very <06621 + petha <> suddenly <06597 + pith > owm > by him, and he hathdefiled <02930 + tame > the head <07218 + ro > sh > of his consecration <05145 + nezer >; then he shall shave <01548 +galach > his {head} <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . head NUM 006 009 And if <03588 + kiy > any man die <04191 + muwth > very <06621 + petha <> suddenly <06597 + pith > owm > byhim, and he hath defiled $\langle 02930 + tame \rangle \rangle$ the {head} $\langle 07218 + ro \rangle sh \rangle$ of his consecration $\langle 05145 + nezer \rangle$; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah >, on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it. head NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by the dead <05315 +nephesh >, and shall hallow $<06942 + qadash > his \{head\} < 07218 + ro > sh > that same < 01931 + huw > > day < 03117 + yowm > .$ head NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the {head} <07218 + ro>sh> of his separation <05145 +nezer >, and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834+>aher > [is] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002 + shelem > offerings . head NUM 006 018 And the Nazarite $<05139 + nazivr > shall shave <01548 + galach > the {head} <07218$ +ro>sh>of his separation <05145 + nezer > [at] the door <06607 + pethach > of the tabernacle <00168 + > ohel > 00168 + ohelof the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the head <07218+ro>sh>of his separation <05145 +nezer>, and put <05414 +nathan> [it] in the fire <00784 +>esh> which <00834 + aher > [is] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002 + shelem >offerings . head NUM 017 003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name

<08034 +shem > upon the rod <04294 +matteh > of Levi <03878 +Leviy > : for one <00259 +>echad > rod <04294 +matteh > [shall be] for the {head} <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>. head NUM 022 031 Then the LORD < 03068 + Y @ hovah > opened < 01540 +galah > the eyes < 05869 + of Balaam <01109 + Bil, and he saw <07200 + ra > ah > the angel <04397 + mal > ak > of the LORD <03068+Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his $\{\text{head}\}\$, and $\hat{\text{fell}} < 07812 + \text{shachah} > \text{flat on his face} < 00639 + > \text{aph} > \text{. head NUM } 025 \ 015 \$ And the name $< 08034 \$ +shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was slain <05221 +nakah > [was] Cozbi < 03579 + Kozbiy >, the daughter < 01323 + bath > of Zur < 06698 + Tsuwr >; he [was] {head} <07218 + ro>sh > over a people < 00523 + ummah >, [and] of a chief <1> house <01004 + bayith > in Midian <04080 + Midyan >. head DEU 019 005 As when <00834 + >aher > a man goeth <math><00935 + bow > > into the wood<03293 + ya with his neighbour <07453 + rea < > to hew <02404 + chatab > wood <06086 +, and his hand <03027+yad > fetcheth < 05080 + nadach > a stroke with the axe < 01631 + garzen > to cut < 03772 + karath > down the tree<06086 +, and the {head} <01270 + barzel > slippeth < 05394 + nashal > from the helve < 06086 + , and lighteth<04672 + matsa > upon his neighbour < 07453 + rea < >, that he die <04191 + muwth >; he shall flee <05127+nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : head DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith >; and she shall shave <01548 +galach > her {head} <07218 +ro>sh >, and pare <06213 + her nails <06856 +tsipporen >; head DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the {head} <07218 + ro > sh >, and not the tail <02180 + zanab >; and thou shalt be above <04605 + ma only<07535 + rag >, and thou shalt not be beneath <04295 + mattah >; if <03588 + kiy > that thou hearken <08085+shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to observe <08104 +shamar > and to do <06213 + [them] : head DEU 028 023 And thy heaven <08064 +shamayim > that [is] over $<05921 + \text{thy} \{\text{head}\} < 07218 + \text{ro} > \text{shall be brass} < 05178 + n@ \text{chosheth} > \text{, and the earth} < 00776$ +>erets > that is under <08478 +tachath > thee [shall be] iron <01270 +barzel > . head DEU 028 035 The LORD <03068 + Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek >, and in the legs <07785+showq >, with a sore <07451 + ra < > botch <07822 + sh@chiyn > that cannot be healed <07495 + rapha > >, from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy {head} <06936 +qodqod >. head DEU 028 044 He shall lend <03867 +lavah > to thee, and thou shalt not lend <03867 +lavah >to him : he shall be the {head} <07218 + ro > sh >, and thou shalt be the tail <02180 + zanab >. head DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 + c@nah > : let [the blessing] come <00935 + bow > upon the head <07218 + ro > sh > of Joseph <03130 + Yowceph >, and upon the top <06936 + qodqod > of the {head} <06936 + qodqod > of him [that was] separated <05139 +naziyr > from his brethren <00251 +>ach > . head DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [for] the good <07522 + ratsown > will < 07522 + ratsown > of him that dwelt < 07931 + shakan > in the bush < 05572 + c@nah > :let [the blessing] come <00935 + bow > upon the {head} <07218 + ro > sh > of Joseph <03130 + Yowceph > , and upon the top <06936 + qodqod > of the head <06936 + qodqod > of him [that was] separated <05139 + naziyr > 0000from his brethren <00251 +>ach >. head DEU 033 020 And of Gad <01410 + Gad > he said <00559 +>amar >, Blessed <01288 + barak > [be] he that enlargeth <07337 + rachab > Gad <01410 + Gad > : he dwelleth <07931+shakan > as a lion <03833 +labiy > >, and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the $crown < 0.06936 + qodqod > of the {head} < 0.06936 + qodqod > . head JOS 002 019 And it shall be, [that]$ whose ver shall go <03318 + yatsa > out of the doors <01817 + deleth > of thy house <01004 + bay ith > into the street <02351 + chuwts >, his blood <01818 + dam > [shall be] upon his head <07218 + ro>sh >, and we [will be] guiltless <05355 + naqiy > : and whosoever shall be with thee in the house <01004 + bayith >, his blood <01818 $+dam > [shall be] on our {head} <07218 +ro>sh >, if <00518 +>im > [any] hand <03027 +yad > be upon him .$ head JOS 002 019 And it shall be, [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts >, his blood <01818 +dam > [shall be] upon his {head} <07218 +ro>sh >, and we [will be] guiltless <05355 +naqiy > : and whosoever shall be with thee in the house <01004 + bayith >, his blood <01818 + dam > [shall be] on our head <07218 + ro>sh >, if <00518+>im > [any] hand <03027 +yad > be upon him . head JOS 011 010 . And Joshua <03091 +Y@howshuwa<> at that time <06256 + turned <07725 + shuwb > back <07725 + shuwb > , and took <03920 + lakad > Hazor <02674+Chatsowr >, and smote <05221 +nakah > the king <04428 +melek > thereof with the sword <02719 +chereb > :

for Hazor <02674 +Chatsowr > before time <06440 +paniym > was the {head} <07218 +ro>sh > of all <03605+kol > those <00428 +>el - leh > kingdoms <04467 +mamlakah > . head JOS 022 014 And with him ten <06235+ princes <05387 +nasiy>>, of each <00259 +>echad > chief <1> house <01004 +bayith > a prince <05387+nasiy>> throughout all <03605 +kol> the tribes <04294 +matteh > of Israel <03478 +Yisra>el>; and each one $<00376 + iysh > [was] an {head} <07218 + ro > sh > of the house <01004 + bayith > of their fathers <1> among$ the thousands <00505 +> eleph > of Israel <03478 + Yisra> el > . head JUDG 005 026 She put <07971 + shalach >her hand <03027 + yad > to the nail <03489 + yathed >, and her right <03225 + yamiyn > hand <03225 + yamiyn >to the workmen s < 06001 + hammer < 01989 + halmuwth >; and with the hammer she smote < 01986 + halam >Sisera <05516 + Ciyc@ra> >, she smote <04277 + machaq > off his {head} <07218 + ro>sh >, when she had pierced <04272 + machats > and stricken <02498 + chalaph > through his temples <07451 + ra < >. head JUDG 009 053 And a certain <00259 +> echad > woman <00802 +> ishshah > cast <07993 + shalak > a piece <06400 + pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> {head} <07218 +ro>sh > , and all to brake <07533+ratsats > his skull <01538 +gulgoleth > . head JUDG 010 018 And the people <05971 + [and] princes <08269+sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea<>, What <04310 + miy > man < 00376 + iysh > [is he] that will begin < 02490 + chalal > to fight < 03898 + lacham > 1000 + chalal >against the children <01121 +ben > of Ammon <05983 +? he shall be {head} <07218 +ro>sh > over all <03605+kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . head JUDG 011 008 And the elders <02205 +zagen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach >, Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee now <06258 +, that thou may est go <01980 +halak > with us, and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and be our {head} <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . head JUDG 011 009 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil, If <00518 +>im > ye bring <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > deliver <05414 + nathan > them before <06440 + paniym > me, shall I be your {head} <07218 +ro>sh>? head JUDG 011 011 Then Jephthah <03316 +Yiphtach > went <03212 +yalak > with the elders $<02205 + zagen > of Gilead < 01568 + Gil, and the people < 05971 + made < 07760 + suwm > him {head} < 07218$ +ro>sh> and captain <07101 +qatsiyn> over <05921 + them : and Jephthah <03316 + Yiphtach> uttered <01696+dabar > all < 03605 + kol > his words < 01697 + dabar > before < 06440 + paniym > the LORD < 03068 + Y@hovah> in Mizpeh <04709 +Mitspah > . head JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030+hareh >, and bear <03205 +yalad > a son <01121 +ben >; and no <03808 +lo> > razor <04177 +mowrah > shall come $<05927 + \text{on} <05921 + \text{his} \{\text{head}\} <07218 + \text{ro} > \text{sh} > :$ for the child <05288 + na shall be a Nazarite <05139 + naziyr > unto God < 00430 + > elohiym > from the womb < 00990 + beten > : and he shall begin < 02490+chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . head JUDG 016 013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown >, Hitherto thou hast mocked <02048 +hathal > me, and told <01696 +dabar > me lies <03576 +kazab > : tell <05046 +nagad > me wherewith <00834 +>aher > thou mightest be bound <00631 + >acar >. And he said <00559 + >amar > unto her, If <00518 + >im > thou weavest <00707 + >arag > the seven $<07651 + sheba < > locks < 04253 + machlaphah > of my {head} < 07218 + ro>sh > with the web < 04545$ +macceketh > . head JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her, There hath not come <05927 + a razor <04177 +mowrah > upon mine {head} <07218 +ro>sh>; for I [have been] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +> em > womb <00990 + beten >: if <00518 +> im > I be shaven <01548 + galach >, then my strength <03581 +koach > will go <05493 +cuwr > from me, and I shall become <02470 +chalah > weak <02470+chalah >, and be like any <03605 +kol > [other] man <00120 +>adam >. head JUDG 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara> > for a man <00376 + siysh >, and she caused him to shave <01548 + galach > off the seven <07651 + sheba < > locks < 04253+machlaphah > of his {head} <07218 + ro > sh >; and she began <02490 + chalal > to afflict <math><06031 + him, and his strength <03581 +koach > went <05493 +cuwr > from him . head JUDG 016 022 . Howbeit the hair <08181 +se of his {head} <07218 +ro>sh > began <02490 +chalal > to grow <06779 +tsamach > again after <00834+>aher > he was shaven <01548 +galach > . head 1SA 001 011 And she vowed <05087 +nadar > a vow <05088+neder >, and said <00559 +>amar >, O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, if <00518+>im > thou wilt indeed look <07200 + ra>ah > on the affliction <math><06040 + of thine handmaid <math><00519 + >amah > ,and remember <02142 +zakar > me, and not forget <07911 +shakach > thine handmaid <00519 +>amah >, but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233

+zera <>, then I will give <05414 +nathan > him unto the LORD <03068 +Y@hovah > all <03605 +kol > thedays <03117 + yowm > of his life <math><02416 + chay >, and there shall no <03808 + lo > razor <04177 + mowrah > razor <04177 +come $<05927 + upon his {head} <07218 + ro>sh>$. head 1SA 004 012. And there ran <07323 + ruwts > a man<00376 + ivsh > of Benjamin <01144 + Binyamiyn > out of the army <04634 + ma, and came <00935 + bow >to Shiloh <07887 +Shiyloh > the same <01931 +huw> > day <03117 +yowm > with his clothes <04055 +mad > rent <07167 + qara < >, and with earth $<00127 + >adamah > upon his {head} <07218 + ro>sh > . head 1SA 005$ 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 + boger >, behold <02009 + hinneh >, Dagon <01712 + Dagown > [was] fallen <05307 + haphal> upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727+> arown > of the LORD <03068 +Y@hovah >; and the {head} <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 + sh@nayim > the palms <03709 + kaph > of his hands <03027 + yad > [were] cut <03772+karath > off upon the threshold <04670 +miphtan >; only <07535 +rag > [the stump of] Dagon <01712+Dagown > was left <07604 +sha>ar > to him . head 1SA 010 001 . Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [it] upon his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, and kissed < 05401 + nashaq > him, and said < 00559 + amar >, [Is it] not because <03588 + kiy > the LORD <03068 + Y@ hovah > hath anointed <04886 + mashach > thee [to be] captain <05057+nagiyd > over <05921 + his inheritance <05159 + nachalah > ? head 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Shall Jonathan <03129 +Yownathan > die <04191 +muwth >, who <00834 +>aher > hath wrought <06213 + this <02088 + zeh > great <01419 + gadowl > salvation <03444+y@shuw in Israel <03478 + Y isra>el >? God forbid <02486 +chaliylah > : [as] the LORD <03068 + Y@hovah > liveth <02416 +chay >, there shall not one hair <08185 +sa of his {head} <07218 +ro>sh > fall <05307+naphal > to the ground <00776 +>erets >; for he hath wrought <06213 + with God <00430 +>elohiym > this<02088 + zeh > day < 03117 + yowm >. So the people <05971 + rescued < 06299 + padah > Jonathan < 03129+Yownathan >, that he died <04191 +muwth > not . head 1SA 015 017 And Samuel <08050 +Sh@muw>el > said <00559 +>amar >, When <00518 +>im > thou [wast] little <06996 +qatan > in thine own sight <05869 +, [wast] thou not [made] the {head} <07218 + ro > sh > of the tribes <07626 + shebet > of Israel <03478 + Yisra > el > of, and the LORD <03068 + Y@ hovah > anointed <04886 + mashach > thee king <04428 + melek > over <05921 + melek > 0Israel <03478 +Yisra>el > ? head 1SA 017 005 And [he had] an helmet <03553 +kowba< > of brass <05178 +n (chosheth > upon his {head} <07218 +ro>sh > , and he [was] armed <03847 + labash > with a coat <08302 +shiryown > of mail <07193 +gasgeseth >; and the weight <04948 +mishgal > of the coat <08302 +shiryown > [was] five <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 +sheqel > of brass <05178+n (chosheth > . head 1SA 017 007 And the staff < 02671 + chets > of his spear < 02595 + chaniyth > [was] like a weaver s <00707 +> arag > beam <04500 + manowr >; and his spear s <02595 + chaniyth > {head} <03852+lehabah > [weighed] six < 08337 +shesh > hundred < 03967 +me>ah > shekels < 08255 +sheqel > of iron <01270 +barzel >: and one bearing <05375 +nasa> > a shield <06793 +tsinnah > went <01980 +halak > before <06440 +paniym > him . head 1SA 017 038 And Saul <07586 +Sha>uwl > armed <03847 +labash > David <01732 + David > with his armour < 04055 + mad >, and he put <05414 + nathan > an helmet < 06959 + qowba < >of brass <05178 + n@ chosheth > upon his {head} <07218 + ro> sh > ; also he armed <03847 + labash > him with acoat < 08302 + shiryown > of mail < 07193 + qasqeseth > . head 1SA 017 046 This < 02088 + zeh > day < 03117 of the state of the state+yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad >; and I will smite <05221 + nakah > thee, and take <05493 + cuwr > thine {head} <07218 + ro>sh > from thee; and I will give <05414 + nathan > the carcases <06297 + peger > of the host <04264 + machaneh > of the Philistines <06430 + P@ lishtiy > this <02088 + zeh > day <03117 + yowm > unto the fowls <05775 + of the air <08064+shamayim >, and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets >; that all <03605 + kol > the earth <00776 + erets > may know <03045 + yada < > that there is a God <00430 + elohiym >in Israel <03478 +Yisra>el > . head 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 + upon the Philistine <06430 +P@lishtiy >, and took <03947 +laqach > his sword <02719 +chereb >, and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof, and slew <04191 +muwth > him, and $cut < 03772 + karath > off his {head} < 07218 + ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith . And when the Philistines < 06430 + P@lishtiy > ro>sh > therewith > ro>sh > ro>sh > therewith . And w$ saw <07200 + ra > ah > their champion <01368 + gibbowr > was dead <04191 + muwth > , they fled <05127 + nuwc> . head 1SA 017 054 And David $<01732 + David > took <03947 + laqach > the {head} <07218 + ro > sh > of the$ Philistine <06430 +P@lishtiy >, and brought <00935 +bow> > it to Jerusalem <03389 +Y@ruwshalaim >; but he put <07760 +suwm > his armour <03627 +k@liy > in his tent <00168 +>ohel > . head 1SA 017 057 And as David <01732 +David > returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy >, Abner <74> took <03947 +laqach > him, and brought <00935 +bow> > him before <06440

+paniym > Saul <07586 + Sha>uwl > with the {head} <07218 + ro>sh > of the Philistine <06430 + P@lishtiy > in his hand <03027 +yad > . head 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth >, he said <00559 +>amar >, Blessed <01288 +barak > [be] the LORD <03068 + Y@hovah >, that hath pleaded <07378 + riyb > the cause <07379 + riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 + ra < >: for the LORD <03068 + Y @ hovah > hath returned <07725+shuwb > the wickedness <07451 + ra < > of Nabal $<05037 + Nabal > upon his own {head} <math><07218 + ro > sh > .$ And David <01732 + David > sent <07971 + shalach > and communed <01696 + dabar > with Abigail <26>, totake <03947 +laqach > her to him to wife <00802 +>ishshah > . head 1SA 028 002 And David <01732 +David > said <00559 +>amar > to Achish <00397 +>Akiysh >, Surely <03651 +ken > thou shalt know <03045 +yada< > what thy servant <05650 + can do <06213 + . And Achish <00397 + >Akiysh > said <00559 + >amar > to David<01732 +David >, Therefore will I make <07760 +suwm > thee keeper <08104 +shamar > of mine {head} <07218 + ro > sh > for ever. head 1SA 031 009 And they cut $<03772 + karath > off his {head} <07218 + ro > sh > ,$ and stripped <06584 +pashat > off his armour <03627 +k@liy >, and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about, to publish <01319+basar > [it in] the house <01004 + bayith > of their idols <06091 +, and among <00854 + > eth > the people <05971 + . head 2SA 001 002 It came <01961 + hayah > even to pass on the third <math><07992 + sh@liyshiy > day<03117 + yowm >, that , behold <02009 + hinneh >, a man <00376 + yiysh > came <00935 + bow > out of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara <>, and earth $<00127 +>adamah > upon his {head} <07218 +ro>sh >: and [so] it was, when he came$ <00935 + bow >to David <01732 + David >, that he fell <05307 + naphal > to the earth <00776 + erets >, and did obeisance <07812 +shachah > . head 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him, because <03588 + kiy > I was sure <03045 + yada < > that he could not live <02421 + chayah > after<00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his {head} <07218 + ro > sh >, and the bracelet <00685 + ets that [was] on <05921 + his arm <02220 + z@rowa <>, and have brought <00935 + bow >> them hither unto my lord <00113 +> adown >. head 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [be] upon thy {head} $\langle 07218 + ro \rangle sh \rangle$; for thy mouth $\langle 06310 + peh \rangle$ hath testified $\langle 06030 + against$ thee, saying <00559 +>amar >, I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . head 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376+ iysh > his fellow <07453 + rea < > by the {head} <07218 + ro >sh >, and [thrust] his sword <02719 + chereb > in his fellow s <07453 + rea < > side <06654 + tsad >; so they fell <05307 + naphal > down together <03162+yachad >: wherefore that place <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riym >, which $\langle 00834 \rangle$ +>aher > [is] in Gibeon $\langle 01391 \rangle$ +Gib . head 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth >, and said <00559 +>amar >, [Am] I a dog s <03611 +keleb > {head} <07218+ro>sh>, which <00834 +>aher> against Judah <03063 +Y@huwdah> do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1>, to his brethren <00251 +>ach >, and to his friends <04828 + merea <>, and have not delivered <04672 + matsa > the into the hand <03027 + yad > of David <01732 + David >, that thou chargest <06485+paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? head $2SA\ 003\ 029$ Let it rest <02342 +chuwl > on <05921 + the {head} <07218 +ro>sh > of Joab <03097 +Yow>ab >, and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith >; and let there not fail <03772+karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb >, or that is a leper <06879 + tsara < >, or that leaneth <02388 + chazaq > on a staff < 06418 + pelek >, or that falleth <05307 + naphal > on the sword < 02719 + chereb >, or that lacketh < 02638 + chacer > bread < 03899 + lechem >. head 2SA 004 007 For when they came <00935 +bow> > into the house <01004 + bayith >, he lay <07901+shakab > on <05921 + his bed <04296 +mittah > in his bedchamber, and they smote <05221 +nakah > him, and slew <04191 + muwth > him, and beheaded him, and took $<03947 + laqach > his {head} <07218 + ro>sh >, and took <math><03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach >, and took$ gat <03212 + yalak > them away <03212 + yalak > through <01870 + derek > the plain <06160 + all <03605 + kol >night <03915 +layil > . head 2SA 004 008 And they brought <00935 +bow> > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 +David > to Hebron <02275 +Chebrown >, and said <00559 +>amar > to the king <04428 + melek >, Behold $<02009 + hinneh > the {head} <07218 + ro>sh > of$ Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine enemy <00341 +>oyeb >, which <00834 +>aher > sought <01245 +baqash > thy life <05315 +nephesh > ; and the LORD

<03068 + Y@hovah > hath avenged my lord <03068 + Y@hovah > the king <04428 + melek > this <02088 + zeh > day <03117 +yowm > of Saul <07586 +Sha>uwl >, and of his seed <02233 +zera< >. head 2SA 004 008 And they brought <00935 + bow >> the {head} <07218 + ro> sh > of Ishbosheth <00378 +> Iysh - Bosheth > unto David <01732 + David > to Hebron < 02275 + Chebrown > , and said < 00559 + > amar > to the king < 04428 + melek > ,Behold <02009 +hinneh > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121+ben > of Saul < 07586 + Sha > uwl > thine enemy < 00341 + > oyeb > , which < 00834 + > aher > sought < 01245+baqash > thy life <05315 +nephesh > ; and the LORD <03068 +Y@hovah > hath avenged my lord <03068 +Y@hovah > the king <04428 + melek > this <02088 + zeh > day <03117 + yowm > of Saul <07586 + Sha>uwl > , and of his seed <02233 +zera<>. head 2SA 004 012 And David <01732 +David > commanded <06680 +tsavah > his young <05288 +na men, and they slew <02026 +harag > them, and cut <07112 +qatsats > off their hands <03027 + yad > and their feet <07272 + regel >, and hanged <08518 + talah > [them] up over <math><05921 + the pool $<01295 + b@rekah > in Hebron < 02275 + Chebrown > . But they took < 03947 + lagach > the {head} < 07218$ +ro>sh > of Ishbosheth < 00378 +>Iysh - Bosheth >, and buried < 06912 + qabar > [it] in the sepulchre < 06913+qeber > of Abner <74> in Hebron <02275 +Chebrown > . head 2SA 012 030 And he took <03947 +laqach > their king s <04428 +melek > crown <05850 + from off <05921 + his head <07218 +ro>sh > , the weight <04948+mishqal > whereof [was] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68>: and it was [set] on <05921 + David s <01732 +David > {head} <07218 +ro>sh > . And he brought <03318 + yatsa > forth <03318 + yatsa > the spoil <07998 + shalal > of the city <05892 + in great <03966 + m@ abundance <07235 + rabah >. head 2SA 012 030 And he took <03947 + laqach > their king s $<04428 + melek > crown < 05850 + from off < 05921 + his {head} < 07218 + ro>sh > , the weight < 04948 + mishqal$ > whereof [was] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68>: and it was [set] on <05921 + David s <01732 +David > head <07218 +ro>sh > . And he brought <03318+yatsa > forth < 03318 + yatsa > the spoil < 07998 + shalal > of the city < 05892 + in great < 03966 + m@abundance <07235 +rabah > . head 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +>epher > on <05921 + her head <07218 +ro>sh >, and rent <07167 +qara< > her garment <03801 +k @thoneth > of divers <06446 +pac > colours <06446 +pac > that [was] on <05921 + her, and laid <07760 $+suwm > her hand < 03027 + yad > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + yalak > on < 05921 + yalak$ crying <02201 +za . head 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +> epher > on <05921 + her {head} <07218 + ro>sh >, and rent <07167 + gara<> her garment <03801+k (where the product of the prod +suwm > her hand < 03027 + yad > on < 05921 + her head < 07218 + ro > sh > , and went < 03212 + yalak > on crying<02201 +za . head 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so much <03966 + m@ praised <01984 + halal > as Absalom <math><53> for his beauty <03308 + yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +qodqod > of his {head} <06936+qodqod > there was no <03808 + lo > blemish <03971 + m > uwm > in him . head 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <07093+qets > that he polled <01548 + galach > [it] : because <03588 + kiy > [the hair] was heavy <03513 + kabad > on<05921 + him, therefore he polled <01548 + galach > it:) he weighed <08254 + shaqal > the hair <08181 + se ofhis $\{head\} < 07218 + ro > sh > at two < 08147 + sh@nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > nayim > hundred < 03967 + me > ah > shekels < 08255 + sheqel > nayim > nay$ after the king s <04428 +melek > weight <68> . head 2SA 014 026 And when he polled <01548 +galach > his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, (for it was at every year s < 03117 + yowm > end < 07093 + qets > that he polled < 01548+galach > [it] : because < 03588 + kiy >[the hair] was heavy < 03513 + kabad >on < 05921 + him, therefore he polled <01548 +galach > it :) he weighed <08254 +shaqal > the hair <08181 +se of his head <07218 +ro>sh > at two <08147 + sh@navim > hundred <03967 + me > ah > shekels <08255 + sheqel > after the king s <04428 + melek> weight <68> . head 2SA 015 030 And David <01732 +David > went <05927 + up by the ascent <04608 +ma of [mount] Olivet <02132 + zayith >, and wept <01058 + bakah > as he went <math><05927 + up, and had his head <07218 + ro>sh > covered <02645 + chaphah >, and he went <01980 + halak > barefoot <03182 + yacheph >: and all <03605 + kol > the people <05971 + that [was] with him covered <02645 + chaphah > every man <00376 $+>iysh > his {head} <07218 + ro>sh >, and they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <01058 + bakah > as they went <05928 + bakah > as they went <05$ <05927 + up. head 2SA 015 030 And David <01732 + David > went <05927 + up by the ascent <04608 + ma of [mount] Olivet <02132 + zayith >, and wept <01058 + bakah > as he went <math><05927 + up, and had his {head}} <07218 + ro>sh > covered <02645 + chaphah >, and he went <01980 + halak > barefoot <03182 + yacheph >: and all <03605 + kol > the people <05971 + that [was] with him covered <02645 + chaphah > every man <00376+>iysh > his head <07218 +ro>sh >, and they went <05927 + up, weeping <01058 +bakah > as they went <05927 + up. head 2SA 015 032 And it came <01961 + hayah > to pass, that [when] David <01732 + David > to pass, that [when] David <01732 + David > to pass]

was come <00935 + bow > to the top <07218 + ro > sh > [of the mount], where he worshipped <07812 + shachah > God <00430 +>elohiym >, behold <02009 +hinneh >, Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > came to meet <07125 + qir>ah > him with his coat <math><03801 + k@thoneth > rent <07167 + qara < >, and earth <00127 +>adamah > upon his {head} <07218 +ro>sh > : head 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek >, Why <04100 + mah > should this < 02088 + zeh > dead < 04191 + muwth > dog < 03611 + keleb > curse < 07043 + qalal > curse < 0704my lord <00113 +>adown > the king <04428 + melek > ? let me go <05674 + over <05674 + , I pray <04994 + na>> thee, and take $<05493 + cuwr > off his \{head\} < 07218 + ro>sh > . head 2SA 018 009 . And Absalom < 53> met$ <07122 + qara > the servants <05650 + of David <01732 + David >. And Absalom <53 > rode <07392 + rakab >upon a mule <06505 +pered >, and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah >, and his {head} <07218+ro>sh> caught < 02388 + chazaq > hold < 02388 + chazaq > of the oak < 00424 + elah > , and he was taken<05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + away . head 2SA 020 021 The matter <01697 + dabar > [is] not so <03651 + ken > : but a man <00376 + sysh > of mount < 02022 + har> Ephraim <00669 +> Ephrayim >, Sheba <07652 + sheba <> the son <01121 + ben > of Bichri <01075 + Bikriy > by name <08034 +shem >, hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428+melek >, [even] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 + yalak > from the city < 05892 +. And the woman < 00802 + >ishshah > said < 00559 + >amar > unto Joab<03097 + Yow > ab >, Behold <02009 + hinneh >, his {head} <07218 + ro > sh > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shall be thrown < 07993 + shalak > ro > shalak > ro >to the over <01157 + b@ the wall <02346 + chowmah >. head 2SA 020 022 Then the woman <00802 + sishshah> went <00935 +bow> > unto all <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the {head} <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 + Bikriy >, and cast <07993 + shalak > [it] out to Joab <03097 + Yow > ab >. And he blew <08628+taqa<> a trumpet <07782 +showphar>, and they retired <06327 +puwts > from the city <05892 +, every man <00376 +>iysh > to his tent <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > . head 2SA 022 044 Thou also hast delivered <06403 +palat > me from the strivings <07379 +rivb > of my people <05971 +, thou hast kept <08104+shamar > me [to be] {head} <07218 +ro>sh > of the heathen <01471 +gowy > : a people <05971 + [which] I knew <03045 + yada < > not shall serve <05647 + me . head 1KI 002 006 Do <06213 + therefore according to thy wisdom <02451 +chokmah >, and let not his hoar <07872 +seybah > {head} go <03381 +yarad > down <03381+yarad > to the grave <07585 +sh@>owl > in peace <07965 +shalowm > . head 1KI 002 009 Now <06258 + therefore hold him not guiltless <05352 +naqah > : forthou [art] a wise <02450 +chakam > man <00376 +>iysh >, and knowest <03045 + yada <> what thou oughtest to do <06213 + unto him; but his hoar <07872 + seybah > $\{head\} bring < 03381 + yarad > thou down < 03381 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad > to the grave < 07585 + sh@>owl > with blood < 01818 + yarad >$ +dam > . head 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood $<01818 + dam > upon his own {head} <07218 + ro>sh >, who <04310 + miy > fell <06293 + paga <> upon two lines and lines and lines are supported by the second seco$ <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag > them with the sword <02719 +chereb >, my father <1> David <01732+David > not knowing <03045 +yada< [thereof, to wit], Abner <74> the son <01121 +ben > of Ner <05369+Ner >, captain <08269 + sar > of the host <06635 + tsaba > > of Israel <03478 + Yisra > el >, and Amasa <06021+> the son <01121 +ben > of Jether <03500 +Yether >, captain <08269 +sar > of the host <06635 +tsaba>> of Judah <03063 +Y@huwdah > . head 1KI 002 033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 +ro>sh > of Joab <03097 +Yow>ab >, and upon the {head} <07218 +ro>sh > of his seed <02233 +zera< > for ever <05769 + : but upon David <01732 +David > , and upon his seed <02233 +zera<>, and upon his house <01004 +bayith>, and upon his throne <03678 +kicce>>, shall there be peace <07965 +shalowm > for ever <05769 + from the LORD <03068 +Y@hovah > . head 1KI 002 033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the {head} <07218 +ro>sh > of Joab <03097 +Yow>ab>, and upon the head <07218 + ro>sh>of his seed <02233 + zera< > for ever <05769 + : but upon David <01732 + David >, and upon his seed <02233 + zera < >, and upon his house <01004 + bayith >, and upon his throne <03678 +kicce>>, shall there be peace <07965 +shalowm > for ever <05769 + from the LORD <03068 + Y@hovah >. head 1KI 002 037 For it shall be, [that] on the day <03117 + yowm > thou goest <03318+yatsa > out, and passest <05674 + over <05674 + the brook <05158 + nachal > Kidron <06939 + Qidrown > , otherwise the second seconthou shalt know <03045 + yada < > for certain <03045 + yada < > that thou shalt surely die <04191 + muwth > : thy blood $<01818 + \text{dam} > \text{shall be upon thine own {head}} <07218 + \text{ro} > \text{sh} > \text{. head 1KI 002 044 The king } <04428$

+melek > said <00559 +>amar > moreover to Shimei <08096 +Shim, Thou knowest <03045 +yada< > all <03605 + kol > the wickedness <07451 + ra < > which <00834 + > aher > thine heart <03824 + lebab > is prive <03045 + yada < > to, that thou didst <06213 + to David < 01732 + David > my father <1>: therefore the LORD $<03068 + Y@hovah > shall return < 07725 + shuwb > thy wickedness < 07451 + ra < > upon thine own {head}$ <07218 + ro>sh>; head 1KI 008 032 Then hear <08085 + shama <> thou in heaven <08064 + shamayim>, and do <06213 +, and judge <08199 +shaphat > thy servants <05650 +, condemning <07561 +rasha< > the wicked <07563 +rasha<>, to bring <05414 +nathan > his way <01870 +derek > upon his {head} <07218 +ro>sh >; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq >, to give <05414 +nathan > him according to his righteousness <06666 + ts@daqah >. head 1KI 019 006 And he looked <05027 + nabat >, and , behold <02009+hinneh >, [there was] a cake <05692 + baken on the coals <07529 +retseph >, and a cruse <06835+tsappachath > of water <04325 +mayim > at his {head} <04763 +m@ra>ashah > . And he did eat <00398+>akal > and drink <08354 +shathah >, and laid <07901 +shakab > him down <07901 +shakab > again <07725 +shuwb > . head 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > forth <03318 +yatsa> > to Elisha <00477 +>Eliysha<>, and said <00559 +>amar > unto him, Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy {head} <07218 +ro>sh > to day <03117+vowm > ? And he said <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [it] ; hold <02814 +chashah > ye your peace <02814 +chashah > . head 2KI 002 005 And the sons <01121 +ben > of the prophets <05030 + nabiy >that [were] at Jericho <03405 + Y@riychow >came <05066 + nagash >to Elisha <00477+>Eliysha<>, and said <00559 +>amar > unto him, Knowest <03045 +yada<> thou that the LORD <03068 +Y@hovah > will take <03947 +lagach > away thy master <00113 +>adown > from thy {head} <07218 +ro>sh > to day <03117 +yowm > ? And he answered <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [it]; hold <02814 +chashah > ye your peace <02814 +chashah > . head 2KI 002 023 And he went <05927 + up from thence <08033 +sham > unto Bethel <01008 +Beyth - >El > : and as he was going <05927 + up by the way <01870 + derek >, there came <03318 + yatsa > forth <03318 + yatsa > little <06996 + qatan > children <05288+na out of the city <05892 +, and mocked <07046 +qalac > him, and said <00559 +>amar > unto him, Go <05927 + up, thou bald <07142 + qereach > head; go <05927 + up, thou bald $<07142 + qereach > {head}$. head 2KI 002 023 And he went <05927 + up from thence <08033 + sham > unto Bethel <math><01008 + Beyth - >El > : and as he was going $\langle 05927 + up by$ the way $\langle 01870 + derek \rangle$, there came $\langle 03318 + yatsa \rangle >$ forth $\langle 03318 + yatsa \rangle >$ little <06996 +qatan > children <05288 +na out of the city <05892 +, and mocked <07046 +qalac > him, and said <00559 +> amar > unto him, Go <05927 + up, thou bald <07142 + gereach > {head}; go <05927 + up, thou bald <07142 +qereach > head . head 2KI 004 019 And he said <00559 +>amar > unto his father <1>, My head <07218 + ro > sh >, my {head} <07218 + ro > sh >. And he said <00559 + amar > to a lad <math><05288 + na, Carry <05375 + nasa > him to his mother <00517 + em >. head 2KI 004 019 And he said <00559 + em > unto hisfather <1>, My {head} <07218 +ro>sh >, my head <07218 +ro>sh >. And he said <00559 +>amar > to a lad <05288 +na , Carry <05375 +nasa> > him to his mother <00517 +>em > . head 2KI 006 005 But as one <00259 +>echad > was felling <05307 +naphal > a beam <06982 +qowrah >, the axe <01270 +barzel > {head} <01270+barzel > fell < 05307 + naphal > into < 00413 + > el > the water < 04325 + mayim > : and he cried < 06817 + tsa, and he cried < 06817 + tsa, and he cried < 06817 + tsa + tsaid <00559 +>amar >, Alas <00160 +>ahabah >, master <00113 +>adown > ! for it was borrowed <07592+sha>al > . head 2KI 006 025 And there was a great <01419 +gadowl > famine <07458 +ra in Samaria <08111 +Shom@rown >: and, behold <02009 +hinneh >, they besieged <06696 +tsuwr > it, until <05704 + an ass s <02543 +chamowr > {head} <07218 +ro>sh > was [sold] for fourscore <08084 +sh@moniym > [pieces] of silver <03701 +keceph >, and the fourth <07255 +roba< > part of a cab <06894 +qab > of dove s <01686+dibyown > dung <02755 + charey - yowniym > for five <02568 + chamesh > [pieces] of silver <03701 + keceph >. head 2KI 006 031 Then he said <00559 +>amar >, God <00430 +>elohiym > do <math><06213 + so <03541 + koh >and more <03254 + yacaph > also <03541 + koh > to me, if $<00518 + >im > the {head} <07218 + ro>sh > of Elisha > the {head} <07218 + ro>sh > of Elisha > the {head} <07218 + ro>sh > of Elisha > the {head} > the$ <00477 + Eliysha< > the son <01121 + ben > of Shaphat <08202 + Shaphat > shall stand <05975 + on <05921 +him this day <03117 + yowm >. head 2KI 006 032 But Elisha <00477 +Eliysha< > sat <03427 +yashab > in his house <01004 + bayith >, and the elders <02205 + zaqen > sat <03427 + yashab > with him ; and [the king] sent<07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 + mal>ak > came <00935 + bow >> to him, he said <00559 + amar > to the elders <02205+zagen >, See <07200 + ra > ah > ye how <03588 + kiy > this son <01121 + ben > of a murderer <07523 + ratsach >hath sent <07971 +shalach > to take <05493 +cuwr > away mine {head} <07218 +ro>sh > ? look <07200 +ra>ah >, when the messenger <04397 +mal>ak > cometh <00935 +bow> >, shut <05462 +cagar > the door <01817+deleth >, and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl

> of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? head 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his {head} <07218 +ro>sh>, and say <00559 +>amar>, Thus <03541 +koh> saith <00559 +>amar > the LORD <03068 +Y@hovah >, I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 + Yisra>el >. Then open <06605 + pathach > the door <01817 + deleth >, and flee <05127 + nuwc >, and tarry <02442 + chakah > not. head 2KI 009 006 And he arose <06965 + quwm >, and went <00935 + bow > into the house < 01004 + bayith >; and he poured < 03332 + yatsaq > the oil < 08081 + shemen >on <00413 +>el > his {head} <07218 +ro>sh >, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el >, Ihave anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 + of the LORD < 03068 + Y@hovah >, [even] over < 00413 + >el > Israel < 03478 + Yisra>el >. head 2KI 009 030. And when Jehu <03058 +Yehuw> > was come <00935 +bow> > to Jezreel <03157 +Yizr@l>, Jezebel <00348+>Iyzebel > heard <08085 + shama< > [of it]; and she painted her face <05869 +, and tired <03190 + yatab > her {head} <07218 + ro > sh >, and looked <08259 + shaqaph > out at <math><01157 + b@ a window <02474 + challown > b. head 2KI 019 021 This <02088 + zeh > [is] the word <01697 + dabar > that the LORD <03068 + Y@ hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 +b@thuwlah > the daughter <01323 +bath > of Zion < 06726 + Tsiyown > hath despised < 00959 + bazah > thee, [and] laughed < 03932 + la thee toscorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{at thee}$. head 1CH 010 009 And when they had stripped < 06584 + pashat > him, they took $<05375 + nasa > his \{head\} < 07218 + ro > sh >, and his armour < 03627 + k@liy >, and sent < 07971$ +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about , to carry <01319 + basar > tidings < 01319 + basar > unto their idols < 06091 + , and to the people < 05971 + . head1CH 010 010 And they put <07760 + suwm > his armour <03627 + k@liy > in the house <01004 + bayith > of their gods < 00430 + elohiym >, and fastened $< 08628 + taga < > his {head} < 07218 + ro > sh > in the temple < 01004$ +bayith > of Dagon <01712 +Dagown > . head 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 + melek > from off <math><05921 + his head <07218 + ro > sh >, and found <04672 + matsa > it to weigh < 04948 + mishqal > a talent < 03603 + kikkar > of gold < 02091 + zahab > , and [there were] precious <03368 + yaqar > stones <68> in it ; and it was set upon David s $<01732 + David > \{head\}$ <07218 + ro>sh>: and he brought <03318 + yatsa> > also exceeding <math><03966 + m@ much <07235 + rabah > spoil<07998 +shalal > out of the city <05892 + . head 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 + melek > from off <05921 + his {head} <07218 + ro>sh > , and found <04672 +matsa>> it to weigh <04948 +mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [there were] precious <03368 + yaqar > stones <68> in it ; and it was set upon David s <01732 + David >head <07218 + ro > sh >: and he brought <03318 + yatsa > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding (<03966 + m@ much <03966 + m@ much <03966spoil <07998 +shalal > out of the city <05892 + . head 1CH 029 011 Thine , O LORD <03068 +Y@hovah > , [is] the greatness <01420 + g@duwlah >, and the power <01369 + g@buwrah >, and the glory <08597 + tiph>arah >, and the victory <05331 +netsach > , and the majesty <01935 +howd > : for all <03605 +kol > [that is] in the heaven <08064 +shamayim > and in the earth <00776 +>erets > [is thine]; thine [is] the kingdom <04467 +mamlakah >, O LORD <03068 +Y@hovah >, and thou art exalted <05375 +nasa> > as {head} <07218 +ro>sh > above all <03605 + kol >. head 2CH 006 023 Then hear <08085 + shama < > thou from heaven <08064+shamayim >, and do <06213 +, and judge <08199 +shaphat > thy servants <05650 +, by requiring <07725+shuwb > the wicked <07563 +rasha< >, by recompensing <05414 +nathan > his way <01870 +derek > upon his own {head} <07218 + ro > sh >; and by justifying <06663 + tsadaq > the righteous <06662 + tsaddiyq >, by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . head 2CH 020 018 And Jehoshaphat $<03092 + Y@howshaphat > bowed < 06915 + qadad > his {head} with [his] face < 00639 + >aph > to the ground$ <00776 +>erets >: and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > fell <05307 +naphal > before <06440 +paniym > the LORD <03068 +Y@hovah >, worshipping <07812 +shachah > the LORD <03068 +Y@hovah >. head EZR 009 003 And when <03588 + kiy > I heard < 08085 + shama < > this < 02088 + zeh > thing < 01697 + dabar > , I rent < 07167 + qara < > 1000 + control = 1000 +my garment <00899 + beged > and my mantle <04598 + m@, and plucked <04803 + marat > off the hair <08181+se of my {head} <07218 +ro>sh > and of my beard <02206 +zagan >, and sat <03427 +yashab > down astonied <08074 +shamem > . head EZR 009 006 And said <00559 +>amar > , O my God <00430 +>elohiym > , I am ashamed <00954 +buwsh > and blush <03637 +kalam > to lift <07311 +ruwm > up my face <06440 +paniym > to thee, my God <00430 +> elohiym >: for our iniquities <05771 + are increased <07235 + rabah > over <04605 $+ma [our] {head} <07218 +ro>sh>$, and our trespass <00819 +>ashmah> is grown <01431 + gadal> up unto

the heavens <08064 +shamayim > . head NEH 004 004 Hear <08085 +shama< > , O our God <00430 +>elohiym >; for we are despised <00939 +buwzah >: and turn <07725 +shuwb > their reproach <02781 +cherpah > upon their own {head} <07218 + ro > sh >, and give <05414 + nathan > them for a prey <00961 + bizzah > in the land <00776 +>erets > of captivity <07633 +shibyah > : head EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah >, and sheobtained <05375 + nasa > grace <02580 + chen > and favour <02617 + checed > in his sight <06440 + paniym > checked > in his sight <06440 + paniym > checked > in his sight <06440 + paniym > checked > checkmore than all <03605 + kol > the virgins <01330 + b@thuwlah >; so that he set <07760 + suwm > the royal $<04438 + \text{malkuwth} > \text{crown} < 03804 + \text{kether} > \text{upon her} \{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{, and made her queen} < 04427$ +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . head EST 006 008 Let the royal <04438 +malkuwth > apparel <03830 +1@buwsh > be brought <00935 +bow> > which <00834 +>aher > the king <04428 +bow> > which <00834 +>aher > the king <04428 +bow> > which <00834 +>aher > the king <04428 +bow> > which <00834 +>aher > the king <04428 +bow> > which <00834 +>aher > the king <04428 +bow> > which <00834 +>aher > the king <04428 +bow> > which <00834 +bow> > whic +melek > [useth] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > upon , and the crown <03804 +kether > royal <04438 +malkuwth > which <00834+>aher > is set <05414 +nathan > upon his {head} <07218 +ro>sh > : head EST 006 012 . And Mordecai <04782+Mord@kay > came <07725 +shuwb > again <07725 +shuwb > to the king s <04428 +melek > gate <08179+sha. But Haman < 02001 +Haman > hasted < 01765 +dachaph > to his house < 01004 +bayith > mourning < 57 >, and having his {head} <07218 +ro>sh > covered <02645 +chaphah > . head EST 009 025 But when [Esther] came <00935 + bow > > before <06440 + paniym > the king <04428 + melek >, he commanded <00559 + > amar > before <00935 + bow > before <06440 + paniym > the king <04428 + melek > , he commanded <00559 + > amar > before <00935 + bow > bow > before <00935 + bow > bby letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834+>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own {head} <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 + the gallows <06086 + . head JOB 001 020 . Then Job <00347 +>Iyowb > arose <06965 + quwm >, and rent <07167 + qara < > his mantle <04598 + m@, and shaved <01494 + gazaz > his {head} <07218 +ro>sh >, and fell <05307 +naphal > down upon the ground <00776 +>erets >, and worshipped <07812 +shachah >, head JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< >, woe <00480 +>al@lay>unto me; and [if <00518 +>im>] I be righteous <06662 +tsaddiyq>, [yet] will I not lift <05375 $+nasa > up my \{head\} < 07218 + ro > sh > . [I am] full < 07646 + saba < > of confusion < 07036 + qalown > ;$ therefore see <07200 +ra>ah > thou mine affliction <06040 + ; head JOB 016 004 I also <01571 +gam > could speak <01696 + dabar > as ye [do]: if <03863 + luw > your soul <05315 + nephesh > were in my soul s <math><05315+nephesh > stead < 0.08478 + tachath >, I could heap < 0.02266 + chabar > up words < 0.04405 + millah > against < 0.05921+ you, and shake <05128 +nuwa< > mine {head} <07218 +ro>sh > at you. head JOB 019 009 He hath stripped <06584 + pashat > me of my glory < 03519 + kabowd >, and taken <05493 + cuwr > the crown < 05850 + [from]my {head} <07218 + ro > sh >. head JOB 020 006 Though his excellency <07863 + siy > mount <05927 + up to the heavens <08064 +shamayim >, and his {head} <07218 +ro>sh > reach <05060 +naga< > unto the clouds <05645 + ; head JOB 029 003 When his candle <05216 +niyr > shined <01984 +halal > upon my {head} <07218 +ro>sh>, [and when] by his light <00216 +>owr > I walked <03212 + yalak > [through] darkness <02822+choshek >; head JOB 041 007 Canst thou fill <04390 +male> > his skin <05785 + with barbed <07905 +sukkah > irons <07905 +sukkah >? or his {head} <07218 +ro>sh > with fish <01709 +dag > spears <06767 +ts@latsal >? head PSA 003 003 But thou, O LORD < 03068 + Y @ hovah >, [art] a shield < 04043 + magen > for me; my glory <03519 + kabowd >, and the lifter <07311 + ruwm > up of mine {head} <07218 + ro>sh >. head PSA 007 016 His mischief $<05999 + \text{shall return} <07725 + \text{shuwb} > \text{upon his own {head}} <07218 + \text{ro} > \text{sh} > \text{, and his violent}$ <02555 +chamac > dealing shall come <03381 +yarad > down <03381 +yarad > upon his own pate <06936 +qodqod >. head PSA 018 043 Thou hast delivered <06403 + palat > me from the strivings <07379 + riyb > of the people <05971 +; [and] thou hast made <07760 +suwm > me the {head} <07218 +ro>sh > of the heathen <01471 + gowy > : a people <05971 + [whom] I have not known <03045 + yada < > shall serve <05647 + me. head PSA 021 003 For thou preventest <06923 +qadam > him with the blessings <01293 +B@rakah > of goodness < 02896 + towb > : thou settest < 07896 + shiyth > a crown < 05850 + of pure < 06337 + paz > gold < 0 $+paz > on his {head} < 07218 + ro > sh > . head PSA 022 007 All < 03605 + kol > they that see < 07200 + ra > ah > me$ laugh <03932 +la me to scorn : they shoot <06362 +patar > out the lip <08193 +saphah >, they shake <05128+nuwa<> the {head} <07218 +ro>sh>, [saying], head PSA 023 005 Thou preparest <06186 + a table <07979 +shulchan > before <06440 +paniym > me in the presence <05048 +neged > of mine enemies <06887 +tsarar > : thou anointest <01878 +dashen > my {head} <07218 +ro>sh > with oil <08081 +shemen >; my cup <03563+kowc > runneth < 07310 + r@vayah > over. head PSA 027 006 And now $< 06258 + shall mine {head} < 07218$ +ro>sh>be lifted <07311 +ruwm > up above <05921 + mine enemies <00341 +>oyeb > round <05439 + cabiyb > round <05439 + cabiybabout me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw; I will sing <07891 +shiyr >, yea, I will sing <02167 +zamar > praises unto the LORD

<03068 + Y@hovah > . head PSA 038 004 For mine iniquities <05771 +are gone <05674 +over <05674 +mine $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > :$ as an heavy < 03515 + kabed > burden < 04853 + massa > they are too heavy < 03513 + massa > 03513 + massa > 03513 + 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.00+kabad > for me . head PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > >meabout : mine iniquities <05771 + have taken <05381 + nasag > hold <05381 + nasag > upon me, so that I am not able <03201 + yakol > to look <07200 + ra > ah > up; they are more <06105 + than the hairs <08185 + sa ofmine {head} <07218 + ro > sh >: therefore my heart <03820 + leb > faileth <05800 + me. head PSA 044 014 Thou makest <06213 + us a byword <04912 + mashal > among the heathen <01471 + gowy >, a shaking <04493+manowd > of the {head} <07218 + ro > sh > among the people <03816 + 1@om > . head PSA 060 007 Gilead<01568 +Gil [is] mine , and Manasseh <04519 +M@nashsheh > [is] mine ; Ephraim <00669 +>Ephrayim > also [is] the strength <04581 +ma of mine {head} <07218 +ro>sh>; Judah <03063 +Y@huwdah > [is] my lawgiver <02710 +chaqaq >; head PSA 068 021 But God <00430 +>elohiym > shall wound <04272 +machats > the {head} <07218 + ro > sh > of his enemies <00341 + > oyeb > , [and] the hairy <08181 + se scalp <06936+qodqod > of such an one as goeth <01980 +halak > on still in his trespasses <00817 +>asham > . head PSA 069 004 They that hate <08130 + sane > me without <02600 + chinnam > a cause <02600 + chinnam > are more <07231 + rabab > than the hairs <08185 + sa of mine {head} <07218 + ro>sh > : they that would destroy <06789+tsamath > me, [being] mine enemies <00341 +> oyeb > wrongfully <08267 + sheqer >, are mighty <05105+n@harah >: then < 00227 +> az > I restored < 07725 + shuwb > [that] which < 00834 +> aher > I took < 01497+gazal > not away <01497 +gazal > . head PSA 083 002 For , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > make a tumult <01993 +hamah > : and they that hate <08130 +sane> > thee have lifted <05375 +nasa> > up the {head} <07218 +ro>sh > . head PSA 108 008 Gilead <01568 +Gil [is] mine ; Manasseh <04519 +M@ nashsheh > [is] mine ; Ephraim <00669 +>Ephrayim > also [is] the strength <04581 +ma of mine {head} <07218 + ro > sh >; Judah <03063 + Y@huwdah > [is] my lawgiver <math><02710 + chaqaq >; head PSA 110 007 He shall drink <08354 +shathah > of the brook <05158 +nachal > in the way <01870 +derek > : therefore shall he lift <07311 + ruwm > up the {head} <07218 + ro > sh > head PSA 118 022 The stone <68> [which] the builders <01129 +banah > refused <03988 +ma>ac > is become <01961 +hayah > the {head} <07218 +ro>sh > [stone] of the corner <06438 +pinnah > . head PSA 133 002 [It is] like the precious <02896 +towb > ointment <08081 +shemen > upon the {head} <07218 + ro > sh >, that ran <03331 + yatsa < > down < 03381 + yarad > upon the beard<02206 + zagan >, [even] Aaron s <00175 + Aharown > beard <02206 + zagan >: that went <03381 + yarad >down <03381 + yarad > to the skirts <06310 + peh > of his garments <04060 + middah >; head PSA 140 007 O GOD < 03069 + Y@hovih > the Lord < 00136 + Adonay >, the strength < 05797 + of my salvation < 03444+y@shuw, thou hast covered <05526 +cakak > my {head} <07218 +ro>sh > in the day <03117 +vowm > of battle <05402 +nesheq > . head PSA 140 009 [As for] the {head} <07218 +ro>sh > of those that compass <04524 +mecab > me about , let the mischief <05999 + of their own lips <08193 +saphah > cover <03680 +kacah > them . head PSA 141 005 . Let the righteous < 06662 + tsaddiyq > smite < 01986 + halam > me; [it shall be] a kindness <02617 +checed > : and let him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh>oil<08081 +shemen>, [which] shall not break <05106 +nuw>>my {head} <07218 +ro>sh>: for yet <05750 + my prayer <08605 + t@phillah > also [shall be] in their calamities <math><07451 + ra < >. head PRO 001 009 For they [shall be] an ornament $<03880 + livyah > of grace <02580 + chen > unto thy {head} <07218 + ro>sh$ >, and chains <06060 + about thy neck <01621 + garg@rowth >. head PRO 004 009 She shall give <05414+nathan > to thine {head} <07218 +ro>sh > an ornament <03880 +livyah > of grace <02580 +chen > : a crown <05850 + of glory < 08597 + tiph > arah > shall she deliver < 04042 + magan > to thee. head PRO 010 006. Blessings $<01293 + B@rakah > [are] upon the {head} <math><07218 + ro > sh > of the just <06662 + tsaddiyq > : but$ violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the wicked <07563 +rasha<> . head PRO 011 026 . He that withholdeth <04513 + mana < > corn <01250 + bar >, the people <03816 + 1@om >shall curse <05344 + naqab > him: but blessing $<01293 + B@rakah > [shall be] upon the {head} <07218 + ro>sh$ > of him that selleth <07666 + shabar > [it]. head PRO 016 031. The hoary <07872 + seybah > {head} [is] a of righteousness <06666 + ts@daqah >. head PRO 020 029. The glory <08597 + tiph>arah > of young <00970+bachuwr > men [is] their strength <03581 +koach > : and the beauty <01926 +hadar > of old <02205 +zagen > men [is] the gray $\langle 07872 + \text{seybah} \rangle$ {head}. head ECC 002 014 The wise $\langle 02450 + \text{chakam} \rangle$ man s eyes $<05869 + [are] in his {head} <07218 + ro > sh > ; but the fool <03684 + k@ciyl > walketh <01980 + halak > in$ darkness <02822 +choshek >: and I myself <00589 +>aniy > perceived <03045 +yada< > also <01571 +gam > that one <00259 +> echad > event <04745 + migreh > happeneth <07136 + qarah > to them all <03605 + kol >. head ECC 009 008 Let thy garments <00899 +beged > be always white <03836 +laban > ; and let thy {head} <07218 +ro>sh > lack <02637 +chacer > no <00408 +>al > ointment <08081 +shemen > . head SON 002 006 His

 $left < 0.8040 + s@mo > wl > hand < 0.8040 + s@mo > wl > [is] under < 0.8478 + tachath > my {head} < 0.7218 + ro > sh$ >, and his right <03225 +yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me . head SON $005\ 002$. I sleep <03463 +yashen >, but my heart <03820 +leb > waketh <05782 + : [it is] the voice <06963+gowl > of my beloved < 01730 + dowd > that knocketh < 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > 01849 + daphag > , [saving], Open < 06605 + pathach > , [saving], Open < 06605 + pathach > , [saving], Open < 06605 + pathach > , [savto me, my sister <00269 +> achowth >, my love <07474 +ra, my dove <03123 + yownah >, my undefiled <08535 + tam >: for my {head} <07218 + to > sh > is filled <04390 + male >> with dew <02919 + tal >, [and] mylocks <06977 + q@vutstsah > with the drops <07447 + racive > of the night <03915 + layil > . head SON 005 011His {head} <07218 + ro > sh > [is as] the most <03800 + kethem > fine gold <math><06337 + paz >, his locks <06977+q@vutstsah > [are] bushy < 08534 + taltal > , [and] black < 07838 + shachor > as a raven < 06158 + . head SON007 005 Thine head <07218 + ro>sh > upon thee [is] like Carmel <math><03760 + Karmel >, and the hair <01803+dallah > of thine {head} <07218 +ro>sh > like purple <00713 +>argaman > ; the king <04428 +melek > [is] held <00631 + >acar > in the galleries <07298 + rahat >. head SON 007 005 Thine {head} <07218 + ro>sh > uponthee [is] like Carmel <03760 +Karmel >, and the hair <01803 +dallah > of thine head <07218 +ro>sh > like purple <00713 +> argaman >; the king <04428 + melek > [is] held <00631 +> acar > in the galleries <07298+rahat > . head SON 008 003 His left <08040 + s@mo>wl > hand <math><08040 + s@mo>wl > [should be] under <08478 +tachath > my {head} <07218 +ro>sh >, and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me . head ISA 001 005 Why should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt $<05627 + carah > more and more : the whole <math><03605 + kol > {head} <07218 + ro > sh > is$ sick <02483 +choliy >, and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay >. head ISA 001 006 From the sole $<03709 + \text{kaph} > \text{ of the foot } <07272 + \text{regel} > \text{even unto the } \{\text{head}\} < 07218 + \text{ro} > \text{sh} > [$ there is] no <00369 +>ayin > soundness <04974 + m@thom > in it ; [but] wounds <06482 + petsa <>, and bruises <02250 +chabbuwrah >, and putrifying <02961 +tariy > sores <04347 +makkah >: they have not been closed < 02115 + zuwr >, neither < 03808 + lo > bound < 02280 + chabash > up, neither < 03808 + lo > mollified <07401 +rakak > with ointment <08081 +shemen > . head ISA 003 017 Therefore the Lord <00136 +>Adonay > will smite <05596 +caphach > with a scab <05597 +cappachath > the crown <06936 +qodqod > of the {head} <06936 + qodqod > of the daughters < 01121 + ben > of Zion < 06726 + Tsiyown > , and the LORD < 03068+Y@hovah > will discover <06168 + their secret <06596 +poth > parts . head ISA 007 008 For the head <07218 +ro>sh>of Syria <00758 +>Aram>[is] Damascus <01834 +Dammeseq>, and the {head} <07218 +ro>sh>ofDamascus <01834 +Dammeseq > [is] Rezin <07526 +R@tsiyn > ; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be broken <02844 +chath >, that it be not a people $\langle 05971 + .$ head ISA 007 008 For the {head} $\langle 07218 + ro \rangle sh > of Syria \langle 00758 + \rangle Aram > 00758$ [is] Damascus <01834 +Dammeseq >, and the head <07218 +ro>sh > of Damascus <01834 +Dammeseq > [is] Rezin <07526 +R@tsiyn >; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be broken <02844 +chath > , that it be not a people <05971 + . head ISA 007 009 And the head <07218 + ro > sh > of Ephraim < 00669 + Ephrayim > [is] Samaria < 08111+Shom@rown >, and the {head} <07218 + ro > sh > of Samaria < 08111 + Shom@rown > [is] Remaliah s < 07425+R@malyahuw > son < 01121 + ben > . If < 00518 + >im > ye will not believe < 00539 + >aman > , surely < 03588+kiy > ye shall not be established <00539 +>aman > . head ISA 007 009 And the {head} <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > [is] Samaria <08111 +Shom@rown >, and the head <07218 +ro>sh > of Samaria <08111 +Shom@rown > [is] Remaliah s <07425 +R@malyahuw > son <01121 +ben > . If <00518+>im > ye will not believe <00539 +>aman >, surely <03588 +kiy > ye shall not be established <00539 +>aman > . head ISA 007 020 In the same <01931 + huw > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 +>Adonay > day <03117 + yowm > shall the Lord <00136 + yowm > day <03117 + yowm > shall the Lord <00136 + yowm > day <03117 + yowmshave <01548 + galach > with a razor < 08593 + ta that is hired < 07917 + s@kiyrah > , [namely], by them beyond<05676 + the river <05104 + nahar >, by the king <04428 + melek > of Assyria <00804 + Ashshuwr >, the $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, and the hair < 08181 + se of the feet < 07272 + regel >: and it shall also < 01571 + gam >consume <05595 +caphah > the beard <02206 +zaqan > . head ISA 009 014 Therefore the LORD <03068 +Y@hovah > will cut <03772 +karath > off from Israel <03478 +Yisra>el > {head} <07218 +ro>sh > and tail <02180 + zanab >, branch <03712 + kippah > and rush <00100 + zamown >, in one <00259 + echad > day<03117 + yowm >. head ISA 009 015 The ancient <02204 + zagen > and honourable, he [is] the {head} <07218+ro>sh>; and the prophet <05030 + nabiy>> that teacheth <03384 + yarah> lies <08267 + sheqer>, he [is] the tail $\langle 02180 + zanab \rangle$. head ISA 019 015 Neither $\langle 03808 + lo \rangle \rangle$ shall there be [any] work $\langle 04639 + ma$ for Egypt <04714 +Mitsrayim >, which the {head} <07218 +ro>sh > or tail <02180 +zanab >, branch <03712+kippah > or rush < 00100 + agmown > , may do < 06213 + . head ISA 028 001 . Woe < 01945 + howy > to thecrown <05850 + of pride <01348 +ge>uwth >, to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim >, whose glorious <06643 +ts@biy > beauty <08597 +tiph>arah > [is] a fading <05034 +nabel >

flower <06731 + tsiyts >, which <00834 + sher > [are] on the {head} <07218 + ro + sh > of the fat <08081+shemen > valleys <01516 +gay> > of them that are overcome <01986 +halam > with wine <03196 +yayin > ! head ISA 028 004 And the glorious <06643 + ts@biy > beauty <08597 + tiph>arah >, which <00834 + aher > [is] on <05921 + the {head} <07218 +ro>sh > of the fat <08081 +shemen > valley <01516 +gay> >, shall be a fading <05034 +nabel > flower <06733 +tsiytsah >, [and] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr > before <02962 +terem > the summer <07019 +qayits > ; which <00834 +>aher > [when] he that looketh <07200 + ra > ah > upon it seeth <math><07200 + ra > ah >, while it is yet <05750 + in his hand <math><03709 + kaph > heeateth <01104 + bala < > it up . head ISA 037 022 This <02088 + zeh > [is] the word <01697 + dabar > which<00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 + b@thuwlah >, the daughter <01323 + bath > of Zion <math><06726 + Tsiyown >, hath despised <00959+bazah > thee, [and] laughed < 03932 +la thee to scorn; the daughter < 01323 +bath > of Jerusalem < 03389+Y@ruwshalaim > hath shaken <05128 +nuwa< > her {head} <07218 +ro>sh > at thee . head ISA 051 011 Therefore the redeemed <06299 + padah > of the LORD <03068 + Y@hovah > shall return <math><07725 + shuwb >, and come <00935 + bow >> with singing <07440 + rinnah > unto Zion <06726 + Tsiyown >; and everlasting $<05769 + joy < 08057 + simchah > [shall be] upon their {head} < 07218 + ro>sh > : they shall obtain < 05381$ +nasag > gladness <08057 + simchah > and joy <08057 + simchah > ; [and] sorrow <03015 + yagown > and mourning <00585 +>anachah > shall flee <05127 +nuwc > away . head ISA 051 020 Thy sons <01121 +ben > have fainted $\langle 05968 +$, they lie $\langle 07901 + shakab \rangle$ at the {head} $\langle 07218 + ro \rangle sh \rangle$ of all $\langle 03605 + kol \rangle$ the streets <02351 + chuwts >, as a wild <08377 + t@>ow > bull <08377 + t@>ow > in a net <04364 + makmar > :they are full <04392 + male > > of the fury <02534 + chemah > of the LORD <03068 + Y@hovah >, the rebuke <01606 +g@ of thy God <00430 +>elohiym > . head ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict $<06031 + his soul <05315 + nephesh > ? [is it] to bow <03721 + kaphaph > down his {head} <07218 + ro>sh > as$ a bulrush <00100 +> agmown >, and to spread <03331 + yatsa< > sackcloth <08242 + saq > and ashes <00665+>epher > [under him] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? head ISA 059 017 For he put <03847 +labash > on righteousness <06666 +ts@daqah > as a breastplate <08302 +shiryown > , and an helmet $<03553 + kowba <> of salvation <03444 + y@shuw upon his {head} <07218 + ro>sh>; and he put <03847$ +labash > on the garments <00899 +beged > of vengeance <05359 +naqam > [for] clothing <08516 +talbosheth >, and was clad <05844 + with zeal <07068 + qin>ah > as a cloke <04598 + m@ . head JER 002 016 Also <01571+gam > the children <01121 +ben > of Noph <05297 +Noph > and Tahapanes <08471 +Tachpanchec > have broken <07462 +ra the crown <06936 +qodqod > of thy {head} <06936 +qodqod > . head JER 002 037 Yea <01571 + gam >, thou shalt go <03318 + yatsa > forth <03318 + yatsa > from him, and thine hands <03027+yad > upon thine {head} <07218 + ro > sh >: for the LORD <03068 + Y@hovah > hath rejected <math><03988 + ma > ac> thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them . head JER 009 001 . Oh that my {head} <07218 + ro > sh > were waters <04325 + mayim > , and mine eyes <05869 + a fountain<04726 +maqowr > of tears <01832 +dim, that I might weep <01058 +bakah > day <03119 +yowmam > and night <03915 +layil > for the slain <02491 +chalal > of the daughter <01323 +bath > of my people <05971 + ! head JER 018 016 To make <07760 + suwm > their land <00776 + serets > desolate <08047 + shammah >, [and] a perpetual <05769 + hissing <08292 + h@ruwqah >; every <03605 + hol > one that passeth <05674 + thereby<05921 +shall be astonished <08074 +shamem >, and wag <05110 +nuwd > his {head} <07218 +ro>sh >. head JER 022 006 For thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > unto the king s<04428 +melek > house <01004 +bayith > of Judah <03063 +Y@huwdah > ; Thou [art] Gilead <01568 +Gil unto me, [and] the {head} <07218 + ro > sh > of Lebanon <03844 + L@banown > : [yet] surely I will make<07896 + shipth > thee a wilderness <04057 + midbar > , [and] cities <05892 + [which] are not inhabited <03427 +yashab > . head JER 023 019 Behold <02009 +hinneh > , a whirlwind <05591 +ca of the LORD <03068 +Y@hovah > is gone <03318 + yatsa >> forth <03318 + yatsa >> in fury <02534 + chemah >, even a grievous <02342 +chuwl > whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the whirlwind <05591 + ca of the LORD <03068 + Y @hovah > goeth <03318 + yatsa > 5 forth <03318 + yatsa > withfury <02534 +chemah >, a continuing <01641 +garar > whirlwind <05591 +ca : it shall fall <02342 +chuwl > with pain <02342 +chuwl > upon the {head} <07218 +ro>sh > of the wicked <07563 +rasha<> . head JER 048 037 For every $<03605 + kol > \{head\} < 07218 + ro>sh > [shall be] bald < 07144 + qorchah > , and every < 03605 + control of the state of the stat$ +kol > beard <02206 + zaqan > clipped <01639 + gara < > : upon all <03605 + kol > the hands <03027 + yad > [shall be] cuttings <01417 + g@duwd >, and upon the loins <04975 + mothen > sackcloth <math><08242 + saq >. head

JER 048 045 They that fled <05127 + nuwc > stood <05975 + under the shadow <06738 + tsel > of Heshbon<02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318+yatsa>> forth <03318 +yatsa>> out of Heshbon <02809 +Cheshbown>, and a flame <03852 +lehabah> from the midst of Sihon <05511 + Ciychown >, and shall devour <00398 + >akal > the corner <06285 + pe >ah > ofMoab <04124 + Mow > ab >, and the crown <06936 + qodqod > of the {head} <06936 + qodqod > of the tumultuous ones <01121 +ben > . head JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651+sheba<> and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 + Y@howyakiyn > king <04428 + melek > of Judah <03063 + Y@huwdah > , in the twelfthmonth <02320 +chodesh >, in the five <02568 +chamesh > and twentieth <06242 + [day] of the month <02320+chodesh >, [that] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [first] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{of Jehoiachin} < 03078 + Y @howyakiyn > king < 04428 + melek > of Judah < 03063 + Melek > 03063 + Mele$ +Y@huwdah >, and brought <03218 + yekeq > him forth <math><03318 + yatsa > out of prison <math><03608 + kele > >, head LAM 002 015 All <03605 + kol > that pass <05674 + by clap <05606 + caphaq > [their] hands <math><03709 + kaph > 1000 + caphaq > 1000 + caphaqat <05921 + thee; they hiss <08319 + sharaq > and wag <05128 + nuwa < > their {head} <07218 + ro>sh > at <05921 + the daughter < 01323 + bath > of Jerusalem < 03389 + Y@ruwshalaim > , [saying , Is] this < 02088 + zeh> the city <05892 + that [men] call <00559 +> amar > The perfection <03632 + kaliyl > of beauty <03308+yophiy >, The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? head LAM 003 $054 \text{ Waters } < 04325 + \text{mayim} > \text{flowed } < 06687 + \text{tsuwph} > \text{over } < 05921 + \text{mine } \{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{; [then]}$ I said <00559 +>amar >, I am cut <01504 + gazar > off. head LAM 005 016 The crown <05850 + is fallen $<05307 + naphal > [from] our {head} <07218 + ro>sh > : woe <00188 + >owy > unto us, that we have sinned$ <02398 + chata > > ! head EZE 005 001. And thou, son <01121 + ben > of man <00120 + >adam > , take <03947+laqach > theea sharp <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta, and cause [it] to pass <05674 + upon thine {head} <07218 +ro>sh > and upon thy beard <02206 + zagan >: then take <03947 + lagach > thee balances <03976 + mo > zen > to weigh <04948+mishqal >, and divide <02505 +chalaq > the [hair] . head EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad >, and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine {head} <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375+nasa>> me up between <00996 +beyn> the earth <00776 +>erets> and the heaven <08064 +shamayim>, and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim >, to the door < 06607 +pethach > of the inner < 06442 +p@niymiy > gate < 08179 +sha that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah >, which provoketh to jealousy <07069 +qanah >. head EZE 009 010 And as for me also <01571 + gam >, mine eye <05869 + shall not spare <math><02347 + chuwc >, neither <03808 + lo > will I have pity <02550 + chamal >, [but] I will recompense <05414 + nathan > their way <01870+derek > upon their {head} <07218 + ro > sh >. head EZE 010 001. Then I looked <07200 + ra > ah >, and, behold <02009 +hinneh >, in the firmament <07549 +ragiva< > that was above <05921 + the {head} <07218 +ro>sh > of the cherubims <03742 + k@ruwb > there appeared <07200 + ra > ah > over <05921 + them as it were a sapphire<05601 +cappiyr > stone <68>, as the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of a throne <03678 + kicce > >. head EZE 010 011 When they went <03212 + yalak >, they went <03212 + yalak >upon their four <00702 +> arba<> sides <07253 + reba<>; they turned <05437 + cabab > not as they went <03212+yalak >, but to the place <04725 +maqowm > whither <00834 +>aher > the {head} <07218 +ro>sh > looked <06437 +panah > they followed it; they turned <05437 +cabab > not as they went <03212 +yalak > . head EZE $013\ 018\ And\ say < 00559 + amar >$, Thus < 03541 + koh > saith < 00559 + amar > the Lord < 00136 + Adonay >GOD < 03069 + Y@hovih >; Woe < 01945 + howy > to the [women] that sew < 08609 + taphar > pillows < 03704+keceth > to all <03605 +kol > armholes, and make <06213 + kerchiefs <04556 +micpachath > upon the {head} <07218 + ro>sh > of every <03605 + kol > stature <06967 + qowmah > to hunt <06679 + tsuwd > souls <05315+nephesh > ! Will ye hunt <06679 + tsuwd > the souls <math><05315 + nephesh > of my people <math><05971 + , and will yesave <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [that come] unto you ? head EZE 016 012 And I put <05414 +nathan > a jewel <05141 +nexem > on <05921 + thy forehead <00639 +>aph >, and earrings <05694 + in thine ears <00241 +>ozen >, and a beautiful <08597 +tiph>arah > crown <05850 + upon thine {head} <07218 + ro > sh >. head EZE 016 025 Thou hast built <01129 + banah > thy high <07413 + ramah >place at $<00413 +>el > every <03605 +kol > {head} <07218 +ro>sh > of the way <01870 +derek >, and hast$ made thy beauty <03308 +yophiy > to be abhorred <08581 +ta , and hast opened <06589 +pasaq > thy feet <07272 + regel > to every <03605 + kol > one that passed <05674 + by, and multiplied <07235 + rabah > thy

whoredoms <08457 +taznuwth > . head EZE 016 031 In that thou buildest <01129 +banah > thine eminent $<01354 + gab > place in the {head} < 07218 + ro > sh > of every < 03605 + kol > way < 01870 + derek >, and makest$ <06213 + thine high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +havah > as an harlot <02181 +zanah >, in that thou scornest <07046 +galac > hire <00868+>ethnan >; head EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 + na, but hast fretted <07264 + ragaz > me in all <03605 + kol > these <00428 + >el - leh > [things]; behold <01887 + he > >, therefore I also <01571 + gam > will recompense <05414 + hathan > thy way <01870 + derek > upon [thine] {head} <07218 + ro > sh >, saith <05002 + n@>um > the Lord <00136 +> Adonay> GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 + kol > thine abominations <08441 + tow . head EZE 017 019 Therefore <03651 + ken > thus about the second second<03541 + koh > saith < 00559 + amar > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > ; [As] I live<02416 +chay >, surely mine oath <00423 +>alah > that he hath despised <00959 +bazah >, and my covenant <01285 + b@riyth > that he hath broken <06331 + puwr >, even it will I recompense <05414 + nathan > upon his own {head} <07218 + ro > sh >. head EZE 021 019 Also, thou son <01121 + ben > of man <00120 + >adam >, appoint <07760 + suwm > thee two <08147 + sh@nayim > ways <01870 + derek >, that the sword <02719 + chereb> of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow > > : both twain <08147+sh@nayim > shall come < 03318 + yatsa > > forth < 03318 + yatsa > > out of one < 00259 + >echad > land < 00776+>erets >: and choose <01254 + bara> > thou a place <03027 + yad >, choose <01254 + bara> > [it] at the $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{of the way} < 01870 + \text{derek} > \text{to the city} < 05892 + . \text{head} EZE 021 021 For the king}$ <04428 + melek > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > ofthe way <01870 + derek >, at the {head} <07218 + ro > sh > of the two <08147 + sh@nayim > ways <01870 + derek>, to use <07080 + qacam > divination <07081 + qecem >: he made [his] arrows <02671 + chets > bright <07043+qalal >, he consulted <07592 + sha > al > with images <08655 + t@raphiym >, he looked <07200 + ra > ah > in the liver <03516 +kabed > . head EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 + lo > mourning <60> for the dead <04191 + muwth >, bind <02280 + chabash > the tire <06287 $+p@>er > of thine {head} upon thee, and put <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272$ +regel >, and cover <05844 +not [thy] lips <08222 +sapham >, and eat <00398 +>akal > not the bread <03899+lechem > of men <00582 +>enowsh > . head EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chavil > to serve <05647 + a great <01419 +gadowl > service <05656 + against <00413 +>el > Tyrus $<06865 + Tsor > : every <03605 + kol > {head} <07218 + ro > sh > [was] made bald <07139 + qarach > , and$ every <03605 + kol > shoulder <03802 + katheph > [was] peeled <04803 + marat > : yet had <01961 + hayah > heno <03808 + lo > wages <07939 + sakar > , nor his army <02428 + chayil > , for Tyrus <06865 + Tsor > , for the service <05656 + that he had served <05647 + against <05921 + it : head EZE 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 + zahar >; if the sword <02719 + chereb > come <00935 + bow > >, and take <03947 + laqach > him away > him a, his blood $<01818 + dam > shall be upon his own {head} <math><07218 + ro>sh >$. head EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south $<01864 + darowm > [was] a door < 06607 + pethach > in the {head} < 07218 + ro>sh > of the way < 01870 + derek$ >, [even] the way <01870 +derek > directly <01903 +hagiyn > before <06440 +paniym > the wall <01448+g@derah > toward < 01870 + derek > the east < 06921 + qadiym > , as one entereth < 00935 + bow > into them .head DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 + Daniye > l >, I fear <03373 + yare > my lord <math><00113 + adown > the king <math><04428 + melek >, who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh >: for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 + za liking than <04480 + min > the children <03206 + yeled > which <00834 + aher > [are] of your sort <01524 + giyl > ? then shall ye make [me] endanger $<02325 + chuwb > my \{head\} < 07218 + ro>sh > to the king$ <04428 +melek > . head DAN 002 028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth < 01541 + g@lah > secrets < 07328 + raz > , and maketh known < 03046 + y@da < > to the king < 04430 + raz < 0.000 + raz < 0.0000 + raz < 0.00000 + raz < 0.00000 + raz < 0.00000 + raz < 0.00+melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +> achariyth > days <03118 + yowm >. Thy dream <02493 + chelem >, and the visions <02376 + chezev > of thy $\{\text{head}\} < 07217 + \text{re} > \text{sh} > \text{upon thy bed} < 04903 + \text{mishkab} >, are these < 01836 + \text{den} >; head DAN 002 032 This is the set of the set of$ $<01931 + huw > image s < 06755 + tselem > {head} < 07217 + re > sh > [was] of fine < 02869 + tab > gold < 01722$ +d@hab >, his breast <02306 +chadiy > and his arms <01672 +da>ag > of silver <03702 +k@caph >, his belly <04577 + m@ and his thighs <03410 + yarka > > of brass <math><05174 + n@chash >, head DAN 002 038 And

wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr >, the beasts <02423+cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 + y@hab > into thine hand <03028 + yad >, and hath made thee ruler <07981 + sh@let > over them all<03606 + kol >. Thou [art] this <01931 + huw > {head} <07217 + re > sh > of gold <01722 + d@hab >. head DAN 003 027 And the princes <00324 +>achashdarpan >, governors <05461 +cagan >, and captains <06347 +pechah >, and the king s <04430 +melek > counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 + chaza > these < 00479 + illek > men < 01400 + g@bar >, upon whose < 01768 + diy > illek > men < 01400 + g@bar >, upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > illek > men < 01400 + g@bar > , upon whose < 01768 + diy > , upon wbodies <01655 + geshem > the fire <05135 + nuwr > had no <03809 + la > power <07981 + sh@let > , nor <03809 + la > power <07981 + sh@let > , nor <03809 + la > power <07981 + sh <02809 + la > power <07981 + sh <02809 + la > power <07981 + sh <02809 + la > power <02 $+la > was an hair < 08177 + s@ of their {head} < 07217 + re > sh > singed < 02761 + charak > , neither < 03809 + la > neither < 03809 +$ > were their coats <05622 +carbal > changed <08133 +sh@na>>, nor <03809 +la>> the smell <07382 +reyach > of fire <05135 + nuwr > had passed <math><05709 + > on them. head DAN 004 005 I saw <02370 + chaza > > a dream<02493 +chelem > which made me afraid <01763 +d@chal > , and the thoughts <02031 +harhor > upon my bed $<04903 + mishkab > and the visions <02376 + chezev > of my {head} <07217 + re>sh > troubled <00927 + b@hal$ > me . head DAN 004 010 Thus [were] the visions <02376 +chezev > of mine {head} <07217 +re>sh > in my bed <04903 + mishkab >; I saw <02370 + chaza >, and behold <00431 + saluw > a tree <00363 + siylan > in the midst <01459 + gav > of the earth <00772 + ara < >, and the height <07314 + ruwm > thereof [was] great <07690 + saggiy > >. head DAN 004 013 I saw <02370 + chaza > > in the visions $<02376 + \text{chezev} > \text{of my {head}}$ <07217 + re > sh > upon my bed < 04903 + mishkab >, and, behold < 00431 + aluw >, a watcher < 05894 + and anholy <06922 + qaddiysh > one came <05182 + n@chath > down <05182 + n@chath > from heaven <08065+shamayin >; head DAN 007 001. In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113+Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza>> a dream <02493 +chelem > and visions <02376 +chezev > of his {head} <07217 +re>sh > upon his bed <04903 +mishkab >: then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem >, [and] told <00560 +>amar > the sum <07217 + re>sh > of the matters <04406 + millah >. head DAN 007 009. I beheld till <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down, and the Ancient <06268+ of days <03118 +yowm > did sit <03488 +y@thiyb > , whose garment <03831 +l@buwsh > [was] white as snow <08517 + t@lag >, and the hair <08177 + s@ of his {head} <07217 + re > sh > like the pure <math><05343 + n@qe >> wool <06015 + : his throne <03764 + korce> > [was like] the fiery <05135 + nuwr > flame <07631 + s@biyb > , Daniel <01841 +Daniye>l > was grieved <03735 +Kara> > in my spirit <07308 +ruwach > in the midst <01459 $+gav > of [my] body < 05085 + nidneh >, and the visions < 02376 + chezev > of my {head} < 07217 + re > sh >$ troubled <00927 + b@hal > me. head DAN 007 020 And of the ten <06236 + horns <07162 + qeren > that [were]in his {head} <07217 + re > sh >, and [of] the other <00317 + > ochoriy > which <math><01768 + diy > came <05559+c@liq > up, and before whom <04479 + man > three <08532 + t@lath > fell <05308 + n@phal >; even [of] that horn <07162 +qeren > that had eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 + rabrab > great < 07260 + rabrab > things, whose look <02376 + chezev > [was] more < 05750 + stout<07229 + rab > than < 04481 + min > his fellows < 02273 + chabrah > . head HOS 001 011 Then shall the children<01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > together <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +> echad > {head} <07218 + ro>sh >, and they shall come <05927 + up out of the land <00776+>erets >: for great <01419 + gadowl > [shall be] the day <03117 + yowm >of Jezreel <03157 +Yizr@l > . head JOE 003 004 Yea <01571 + gam >, and what <04100 + mah > have ye to do with me, O Tyre <06865 + Tsor >, and Zidon <06721 + Tsiydown >, and all <03605 + kol > the coasts <01552 + g@liylah > of Palestine <06429ye recompense <01580 + gamal > me, swiftly <07031 + gal > [and] speedily <04120 + m@herah > will I return<07725 +shuwb > your recompence <01576 +g@muwl > upon your own {head} <07218 +ro>sh > ; head JOE 003 007 Behold <02005 +hen >, I will raise <05782 + them out of the place <04725 +maqowm > whither ye have sold <04376 + makar > them, and will return <07725 + shuwb > your recompense <01576 + g@muwl > upon your own {head} <07218 +ro>sh>: head AMO 002 007 That pant <07602 +sha>aph > after <05921 + the dust <06083 + of the earth <00776 + erets > on the {head} <07218 + ro > sh > of the poor <01800 + dal >, and turn <05186 +natah > aside <05186 +natah > the way <01870 +derek > of the meek <06035 + : and a man <00376+>iysh > and his father <2> will go <03212 +yalak > in unto the [same] maid <05291 +na, to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > : head AMO 008 010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60>, and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah >; and I will bring <05927 + up sackcloth <08242 +saq > upon all <03605 +kol

> loins <04975 +mothen >, and baldness <07144 +qorchah > upon every <03605 +kol > {head} <07218 +ro>sh >; and I will make <07760 + suwm > it as the mourning <60> of an only <03173 + yachiyd > [son], and the end <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > . head AMO 009 001 . I saw <07200 + ra>ah > the Lord < 00136 + Adonay > standing < 05324 + natsab > upon the altar < 04196 + mizbeach > :and he said <00559 +>amar >, Smite <05221 + nakah > the lintel <03730 + kaphtor > of the door, that the posts $<05592 + caph > may shake < 07493 + ra : and cut < 01214 + batsa < > them in the {head} < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 0721$ <03605 + kol > of them; and I will slay <02026 + harag > the last <math><00319 + achariyth > of them with the sword<02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . head OBA 001 015 For the day <03117 + yowm > of the LORD < 03068 + Y@hovah > [is] near < 07138 + qarowb > upon all < 03605 + kol > theheathen <01471 + gowy >: as thou hast done <06213 +, it shall be done <06213 + unto thee : thy reward <01576 $+g@muwl > shall return < 07725 + shuwb > upon thine own {head} < 07218 + ro>sh > . head JONAH 002 005 The$ waters <04325 + mayim > compassed <00661 + >aphaph > me about, [even] to the soul <05315 + nephesh > : thedepth <08415 + t@howm > closed <05437 + cabab > me round <05437 + cabab > about, the weeds <05488+cuwph > were wrapped <02280 +chabash > about my {head} <07218 +ro>sh > . head JONAH 004 006 And the LORD < 03068 + Y@hovah > God < 00430 + elohiym > prepared < 04487 + manah > a gourd < 07021 + qiyqayown>, and made [it] to come <05927 + up over <05921 + Jonah <03124 + Yonah >, that it might be a shadow <06738 +tsel > over <05921 + his {head} <07218 +ro>sh > , to deliver <05337 +natsal > him from his grief <07451 + ra < >. So Jonah <03124 + Yonah > was exceeding <math><01419 + gadowl > glad <08056 + same ach > of the same achgourd <07021 +qiyqayown > . head JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach >, that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the {head} <07218 +ro>sh > of Jonah <03124 +Yonah >, that he fainted <05968 + , and wished <07592 + sha > al > in himself to die <04191 + muwth >, and said <00559 + smar >, [It is] better <02896 + towb > for me to die <04191 + muwth > than to live <02416 + chay > . head MIC 002 013 The breaker<06555 +parats > is come <05927 + up before <06440 +paniym > them : they have broken <06555 +parats > up, and have passed <05674 + through the gate <08179 + sha, and are gone <03318 + yatsa> > out by it : and their king <04428 +melek > shall pass <05674 + before <06440 +paniym > them , and the LORD <03068 +Y@hovah > on the {head} <07218 + ro>sh > of them . head HAB 003 013 Thou wentest <03318 + yatsa > forth <03318+yatsa>> for the salvation <03468 + yesha< > of thy people <05971 + , [even] for salvation <03468 + yesha< > with thine anointed <04899 + mashiyach >; thou woundedst <04272 + machats > the {head} <07218 + ro > sh > out of the house <01004 + bayith > of the wicked <07563 + rasha < >, by discovering <06168 + the foundation <03247+y@cowd > unto the neck <06676 +tsavva>r > . Selah <05542 +celah > . head HAB 003 014 Thou didst strike $<05344 + naqab > through with his staves < 04294 + matteh > the {head} < 07218 + ro>sh > of his villages < 06518$ +paraz >: they came out as a whirlwind <05590 +ca to scatter <06327 +puwts > me : their rejoicing <05951 + [was] as to devour <00398 +>akal > the poor <06041 + secretly <04565 + mictar > . head ZEC 001 021 Then said <00559 +>amar > I, What <04100 + mah > come <00935 + bow >> these <00428 +>el - leh > to do <06213 + ?And he spake <00559 +>amar >, saying <00559 +>amar >, These <00428 +>el - leh > [are] the horns <07161+qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah >, so that no $<03808 + lo > man < 00376 + iysh > did lift < 05375 + nasa > up his {head} < 07218 + ro > sh > : but these$ <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them, to cast <03034 +yadah > out the horns <07161 +geren > of the Gentiles <01471 +gowy >, which lifted <05375 +nasa> > up [their] horn <07161+qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219+zarah > it . head ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his {head} <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 + beged >. And the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah >stood <05975 + by . head ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his {head} <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 + beged >. And the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah >stood <05975 + by. head ZEC 006 011 Then take <03947 + laqach > silver <03701 + keceph > and gold <02091+zahab >, and make <06213 + crowns <05850 +, and set $<07760 + suwm > [them] upon the {head} <07218$ +ro>sh>of Joshua <03091 + Y@howshuwa <> the son <01121 + ben > of Josedech <03087 + Y@howtsadaq >,the high <01419 +gadowl > priest <03548 +kohen > ; head MAT 005 036 Neither <3383 -mete -> shalt thou

swear <3660 - omnuo -> by thy {head} <2776 -kephale -> , because <3754 -hoti - > thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> . head MAT 006 017 But thou , when thou fastest <3522 -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> {head} <2776 - kephale -> , and wash <3538 -nipto -> thy face <4383 -prosopon -> ; head MAT 008 020 And Jesus <2424 - Jesus -> saith <3004 - Jego -> unto him, The foxes <0258 - alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis ->; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 - echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] {head} <2776 -kephale -> . head MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -> of your <5216 -humon -> {head} <2776 -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> . head MAT 014 008 And she , being before <4264 -probibazo -> instructed <4264 -probibazo -> of her mother <3384 -meter ->, said <5346 -phemi ->, Give <1325 -didomi -> me here <5602 hode -> John <2491 -Ioannes -> Baptist s <0910 -Baptistes -> {head} <2776 -kephale -> in a charger <4094 pinax -> . head MAT 014 011 And his {head} <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax ->, and given <1325 - didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> . head MAT 021 042 Jesus <2424 -Jesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 - houtos -> is become <1519 -eis -> the {head} <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 thaumastos -> in our eyes <3788 -ophthalmos -> ? head MAT 026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 katacheo -> it on <1909 -epi -> his {head} <2776 - kephale -> , as he sat <0345 -anakeimai -> [at <0345 anakeimai -> meat] . head MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha ->, they put <2007 -epitithemi -> [it] upon his {head} <2776 -kephale ->, and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 - emprosthen -> him, and mocked <1702 - empaizo -> him, saying <3004 - lego ->, Hail <5463 - chairo -> , King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! head MAT 027 030 And they spit <1716 -emptuo -> upon him, and took <2983 -lambano -> the reed <2563 -kalamos ->, and smote <5180 -tupto -> him on <1519 eis -> the {head} <2776 -kephale -> . head MAT 027 037 And set <2007 -epitithemi -> up over <1883 - epano -> his {head} <2776 -kephale -> his accusation <0156 - aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 - Jesous -> THE KING <0935 - basileus -> OF THE JEWS <2453 - Joudaios -> . head MAR 006 024 And she went <1831 - exerchomai -> forth <1831 - exerchomai -> , and said <2036 -epo -> unto her mother <3384 - meter ->, What <5101 -tis -> shall I ask <0154 -aiteo ->? And she said <2036 -epo ->, The {head} <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . head MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 basileus ->, and asked <0154 -aiteo ->, saying <3004 -lego ->, I will <2309 -thelo -> that thou give <1325 didomi -> me by and by in a charger <4094 -pinax -> the {head} <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 - Baptistes -> . head MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his {head} <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 apokephalizo -> him in the prison <5438 -phulake ->, head MAR 006 028 And brought <5342 -phero -> his {head} <2776 - kephale -> in a charger <4094 -pinax -> , and gave <1325 -didomi -> it to the damsel <2877 korasion -> : and the damsel <2877 - korasion -> gave <1325 -didomi -> it to her mother <3384 -meter -> . head MAR 012 004 And again <3825 -palin -> he sent <0649 - apostello -> unto them another <0243 -allos -> servant <1401 - doulos ->; and at him they cast <3036 -lithoboleo -> stones <3036 -lithoboleo ->, and wounded [him] in the {head} <2775 - kephalaioo ->, and sent <0649 - apostello -> [him] away <0649 - apostello -> shamefully <0821> handled <0821> . head MAR 012 010 And have ye not read <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe ->; The stone <3037 - lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the {head} <2776 -kephale -> of the corner <1137 gonia -> : head MAR 014 003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros ->, as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat, there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and

poured <2708 -katacheo -> [it] on <2596 -kata -> his {head} <2776 -kephale -> . head MAR 015 017 And they clothed <1746 -enduo -> him with purple <4209 -porphura -> , and platted <4120 -pleko -> a crown <4735 stephanos -> of thorns <0174 -akanthinos -> , and put <4060 -peritithemi -> it about <4060 -peritithemi -> his [{head}], head MAR 015 019 And they smote <5180 -tupto -> him on the {head} <2776 -kephale -> with a reed <2563 -kalamos ->, and did spit <1716 -emptuo -> upon him, and bowing <5087 -tithemi -> [their] knees <1119 -gonu -> worshipped <4352 -proskuneo -> him . head LUK 007 038 And stood 2476 -histemi - at 3844 para - his feet 4228 -pous - behind 3694 -opiso - [him] weeping 2799 - klaio -, and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru -, and did wipe 1591 - ekmasso - [them] with the hairs 2359 -thrix - of her {head} 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 - pous - , and anointed LUK 0218 -aleipho - [them] with the ointment 3464 -muron - . head LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 - dakru -, and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her {head} 2776 -kephale - . head LUK 007 046 My {head} 2776 -kephale - with oil 1637 -elaion - thou didst not anoint LUK 0218 -aleipho - : but this 3778 - houtos - woman hath anointed 0218 aleipho - my feet 4228 -pous - with ointment 3464 -muron - . head LUK 009 058 And Jesus 2424 -Jesous - said 2036 -epo - unto him, Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos -, and birds 4071 -peteinon of the air 3772 -ouranos - [have] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos hath 2192 -echo - not where 4226 -pou - to lay 2827 -klino - [his] {head} 2776 -kephale - . head LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - {head} 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 diaphero - value 1308 - diaphero - than many 4183 -polus - sparrows 4765 - strouthion - . head LUK 020 017 And he beheld 1689 -emblepo - them, and said 2036 -epo -, What 5101 -tis - is this 5124 -touto - then 3767 - oun that is written 1125 -grapho -, The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo -, the same 3778 -houtos - is become 1519 - eis - the {head} 2776 -kephale - of the corner 1137 -gonia - ? head LUK 021 018 But there shall not an hair 2359 -thrix - of your 5216 -humon - {head} 2776 -kephale - perish LUK 0622 - apollumi - . head JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him, Lord <2962 -kurios ->, not my feet <4228 -pous -> only <3440 -monon ->, but also <2532 -kai - > [my] hands <5495 -cheir -> and [my] {head} <2776 -kephale - > . head JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 - akantha ->, and put <2007 -epitithemi -> [it] on <2007 - epitithemi -> his {head} <2776 -kephale ->, and they put <4016- periballo -> on <4016 -periballo -> him a purple <4210 - porphurous -> robe <2440 -himation -> , head JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos ->, he said <2036 -epo ->, It is finished <5055 -teleo ->: and he bowed <2827 -klino -> his {head} <2776 - kephale ->, and gave <3860 -paradidomi -> up the ghost <4151 - pneuma -> . head JOH 020 007 And the napkin <4676 -soudarion ->, that was about <1909 -epi -> his {head} <2776 -kephale ->, not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 - entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> . head JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 kathezomai ->, the one <1520 -heis -> at <4314 -pros -> the {head} <2776 -kephale ->, and the other <1520 heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 - Iesous -> had lain <2749 - keimai -> . head ACT 004 011 This is the stone <3037 - lithos -> which <3588 ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo ->, which <3588 -ho -> is become <1519 -eis -> the {head} <2776 - kephale -> of the corner <1137 gonia -> . head ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 - apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria ->, and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] {head} <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 - euche -> . head ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 - thrix -> fall <4098 -pipto -> from the {head} <2776 kephale -> of any <3762 -oudeis -> of you . head ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -

> he thirst <1372 - dipsao ->, give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <1909 -epi -> his {head} <2776 -kephale -> . head 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 -aner -> ; and the {head} <2776 kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> . head 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido ->, that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos ->; and the {head} <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 aner ->; and the head <2776 -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> . head 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido ->, that the {head} <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> . head 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai \rightarrow or <2228 -e \rightarrow prophesying <4395 - propheteuo \rightarrow , having <2192 -echo \rightarrow [his] head <2776 - kephale \rightarrow covered <2596 -kata ->, dishonoureth <2617 - kataischuno -> his {head} <2776 -kephale -> . head 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 propheteuo ->, having <2192 -echo -> [his] {head} <2776 - kephale -> covered <2596 -kata ->, dishonoureth <2617 - kataischuno -> his head <2776 -kephale -> . head 1CO 011 005 But every <3956 -pas -> woman <1135 gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 - kataischuno -> her {head} <2776 kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> . head 1CO 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] {head} <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 - kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 heis -> as if she were shaven <3587 -xurao -> . head 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [his] {head} <2776 -kephale -> , forasmuch as he is the image <1504 - eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> . head 1CO 011 010 For this <5124 -touto -> cause <1223 dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 - echo -> power <1849 -exousia -> on <1909 -epi -> [her] {head} <2776 -kephale -> because <1223 -dia -> of the angels <0032 - aggelos -> . head 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 - dunamai -> say <2036 -epo -> unto the hand <5495 -cheir ->, I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the {head} <2776 - kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . head EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [things] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the {head} <2776 kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekklesia -> , head EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano \rightarrow up into <1519 -eis \rightarrow him in all <3956 -pas \rightarrow things, which <3739 -hos \rightarrow is the {head} <2776 -kephale \rightarrow , [even] Christ <5547 -Christos -> : head EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune ->, even <2532 -kai -> as Christ <5547 -Christos -> is the {head} <2776 -kephale -> of the church <1577 -ekklesia -> : and he is the saviour <4990 - soter -> of the body <4983 -soma -> . head EPH 005 023 For the husband <0435 -aner -> is the {head} <2776 -kephale -> of the wife <1135 -gune -> , even <2532-kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekklesia -> : and he is the saviour <4990 - soter -> of the body <4983 -soma -> . head COL 001 018 And he is the {head} <2776 -kephale -> of the body <4983 -soma ->, the church <1577 -ekklesia -> : who <3739 - hos -> is the beginning <0746 -arche ->, the firstborn <4416 - prototokos -> from the dead <3498 -nekros ->; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo - > . head COL 002 010 And ye are complete <4137 -pleroo -> in him, which $\langle 3739 - hos \rangle$ is the {head} $\langle 2776 - kephale \rangle$ of all $\langle 3956 - pas \rangle$ principality $\langle 0746 - arche \rangle$ and power <1849 -exousia -> : Head COL 002 019 And not holding <2902 -krateo -> the {Head} <2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886-sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . head 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 - ho -> believe <4100 pisteuo -> [he is] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -

houtos -> is made <1096 -ginomai -> the {head} <2776 -kephale -> of the corner <1137 -gonia -> , head REV 001 014 His {head} <2776 -kephale -> and [his] hairs <2359 -thrix -> [were] white <3022 -leukos -> like <5616 hosei -> wool <2053 -erion ->, as white <3022 -leukos -> as snow <5510 -chion ->; and his eyes <3788 ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> ; head REV 010 001. And I saw <1492 eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 - katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos ->, clothed <4016 -periballo -> with a cloud <3507 nephele -> : and a rainbow <2463 -iris -> [was] upon his {head} <2776 - kephale -> , and his face <4383 prosopon -> [was] as it were the sun <2246 -helios ->, and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> : head REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 - ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios ->, and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228 -pous -> , and upon her {head} <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 aster -> : head REV 014 014 And I looked <1492 -eido -> , and behold <2400 - idou -> a white <3022 -leukos -> cloud <3507 -nephele ->, and upon the cloud <3507 -nephele -> [one] sat <2521 -kathemai -> like <3664 homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his {head} <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 cheir -> a sharp <3691 - oxus -> sickle <1407 -drepanon -> . head REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his {head} <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho ->, that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido ->, but he himself. ax head fell into <2KI6 -:5 > bald head baldness upon every head basket upon my head be our head over all be your head beautiful crown upon thine head bed's head bow down his head as bowed down my head bowed his head toward brass upon his head <1SA17 -: 5 > brass upon his head <1SA17 -: 38 > bring his way upon his head <1KI8 -: 32 > brought his head bullock's head but his hoar head bring thou down <1KI2 -: 9 > by recompensing his way upon his own head <2CH6 -:23 > cut off his head therewith <1SA17 -:51 > for mine iniquities are gone over mine head for my head is filled with dew forehead bald godhead bodily godhead is like unto gold had his head covered <2SA15 -: 30 > having his head covered he shall be head over all he shall shave all his hair off his head he took their king's crown from off his head $\langle 2SA12 : :30 \rangle$ head among head because $\langle 1CO11 : :10 \rangle$ head covered <1CO11 -:4 > head looked they followed it head or head or beard head or tail head out head over head over all head slippeth from head thereof head uncovered dishonoureth her head <1CO11 -:5 > head with his forehead before <2CH26 -: 19 > his head at two hundred shekels after <2SA14 -: 26 > his head bare his head began his head caught hold <2SA18 -:9 > his head fall <1SA14 -:45 > his head grow his head like his head reach unto his head there was no blemish <2SA14 -: 25 > his head toward his face his head upon his bed his head was brought his head with his legs his mischief shall return upon his own head his separation there shall no razor come upon his head jerusalem hath shaken her head at thee <2KI19 -: 21 > jerusalem hath shaken her head at thee let not his hoar head go down <1KI2 -:6 > let thy head lack no ointment lord shall return his blood upon his own head <1KI2 -:32 > lord shall return thy wickedness upon thine own head <1 KI2 -: 44 > lord will take away thy master from thy head <2KI2 -:3 > lord will take away thy master from thy head <2KI2 -:5 > mine head for ever <1SA28 -:2 > my head troubled me my head troubled me my head upon my bed my head were waters my head with my head with oil thou didst not anoint now shall mine head be lifted up above mine enemies round about me or his head with fish spears over thy head shall be brass plague from his head even remove it from ephraim's head unto manasseh's head return your recompense upon your own head set up over his head his accusation written shake mine head at you she shall shave her head she smote off his head should return upon his own head stone sunk into his forehead <1SA17 -: 49 > take away mine head <2KI6 -: 32 > take off his head <2SA16 -: 9 > take thine head from thee <1SA17 -: 46 > tamar put ashes on her head <2SA13 -: 19 > their head singed their king from off his head <1CH20 -:2 > then he shall shave his head they cut off his head <1SA31 -:9 > they shall not make baldness upon their head they took his head <1CH10 -:9 > thine hands upon thine head thine head an ornament thine head like purple thine head upon thee thine head upon thee this head this image's head thou anointest my head with oil thou art exalted as head above all <1CH29 -:11 > thou bald head <2KI2 -:23 > thou bald head <2KI2 -:23 > thou hast built thy high place at every head thou hast covered my head three white baskets on my head thy blood shall be upon thine own head <1KI2 -:37 > thy forehead strong against their foreheads thy head thy head thy head upon thy bed thy reward shall return upon thine own head tired her head <2KI9 -: 30 > took his head <2SA4 -: 7 > turn their reproach upon their own head until an ass's head was <2KI6 -: 25 > wag his head wag their head at was about his head water at his head <1KI19 -:6 > waters flowed over mine head weeds were wrapped about my head when he polled his head <2SA14 -: 26 > when his candle shined upon my head whole head is sick whore's forehead will

recompense their way upon their head will return your recompense upon your own head with earth upon his head <1SA4 - :12 > with him covered every man his head <2SA15 - :30 > with his head with his head woman's head wring off his head wring off his head from his neck yet within three days shall pharaoh lift up thine head yet within three days shall pharaoh lift up thy head from off thee your head are all numbered your head are all numbered your head perish - forehead, 0639, 1371, 1372, 4696, * forehead, 3359, * godhead, 2304, 2305, 2320, - head, 1270, 3852, 4763, 6936, 7217, 7218, * head, 2775, 2776, beheaded DEU 021 006 And all <03605 + kol > the elders <02205 + zagen > of that city <05892 +, [that are] next <07138 + garowb > unto the slain <02491 +chalal > [man], shall wash <07364 +rachats > their hands <03027 +yad > over <05921 + the heifer <05697 + that is {beheaded} <06202 + in the valley <05158 +nachal > : forehead EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 + nasa > the iniquity <05771 + of the holy <06944 + qodesh > things , which <00834 + aher >the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 + qodesh > gifts < 04979 + mattanah > ; and it shall be always < 08548 + tamiyd > upon his{forehead} <04696 +metsach >, that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . forehead EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > $\{\text{forehead}\} < 04696 + \text{metsach} >$, that Aaron < 00175 + Aharown > may bear < 05375 + nasa > the iniquity <05771 + of the holy < 06944 + qodesh > things, which < 00834 + >aher > the children < 01121 + ben > of Israel<03478 +Yisra>el > shall hallow <06942 +gadash > in all <03605 +kol > their holy <06944 +godesh > gifts <04979 +mattanah >; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach >, that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . forehead LEV 013 041 And he that hath his hair <04803 + marat > fallen <04803 + marat > off from the part of his head <07218+ro>sh>toward his face <06440 + paniym>, he [is] {forehead} <01371 + gibbeach > bald <01371 + gibbeach > : [yet is] he clean <02889 +tahowr > . forehead LEV 013 042 And if <03588 +kiy > there be in the bald <07146+qarachath > head, or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372 +gabbachath > $\{\text{forehead}\} < 01372 + \text{gabbachath} > . \text{ forehead LEV } 013 042 \text{ And if } < 03588 + \text{kiy} > \text{there be in the bald } < 07146$ +qarachath > head, or <00176 +>ow > bald <01372 +gabbachath > {forehead} <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > . forehead LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah>upon it: and, behold <02009 +hinneh>, [if] the rising <07613 +s@>eth> of the sore <05061 +nega<> [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head, or $<00176 + >ow > in his bald < 01372 + gabbachath > {forehead} < 01372 + gabbachath > , as the leprosy < 06883$ +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; head GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802+>ishshah >, and between <00996 +beyn > thy seed <02233 +zera<> and her seed <02233 +zera<>; it shall bruise <07779 +shuwph > thy {head} <07218 +ro>sh >, and thou shalt bruise <07779 +shuwph > his heel <06119 + . head GEN 024 026 And the man <00376 +>iysh > bowed <06915 +qadad > down <06915 +qadad > his {head}, and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > . head GEN 024 048 And I bowed <06915 +qadad > down <06915 +qadad > my {head}, and worshipped <07812 +shachah > the LORD <03068 + Y@hovah >, and blessed <01288 + barak > the LORD <03068 + Y@hovah > God <00430 + > elohiym >of my master <00113 +>adown > Abraham <85>, which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine {head} <07218 + ro > sh >, and restore <07725 + shuwb > thee unto thy place <03653 + ken >: and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad >, after the former <07223 + ri> shown > manner <04941 + mishpat > when <00834 + > aher > thou wast <01961 + hayah > his butler <04945 + mashqeh >. head GEN 040 016 When the chief <08269 + sar > baker <00644 + >aphah > saw<07200 + ra>ah > that the interpretation < 06623 + pithrown > was good < 02896 + towb > , he said < 00559 + > amar> unto Joseph <03130 + Yowceph >, I also <00637 + > aph > [was] in my dream <02472 + chalowm >, and , behold <02009 +hinneh >, [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my {head} <07218 +ro>sh > : head GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par ; and the birds

 $<05775 + did eat < 00398 + >akal > them out of the basket < 05536 + cal > upon my {head} < 07218 + ro > sh > .$ head GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy {head} <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 + >akal > thy flesh <01320 + basar> from off <05921 + thee . head GEN 040 020 . And it came <01961 +hayah > to pass the third <07992+sh@liyshiy > day <03117 +yowm >, [which was] Pharaoh s <06547 +Par birthday , that he made <06213 + a feast <04960 + mishteh > unto all <03605 + kol > his servants <05650 + : and he lifted <05375 + nasa > > up thehead < 07218 + ro > sh > of the chief < 08269 + sar > butler < 04945 + mashqeh > and of the chief < 08269 + sar > sar > butler < 04945 + mashqeh > and of the chief < 08269 + sar > sarbaker <00644 +>aphah > among <08432 +tavek > his servants <05650 + . head GEN 047 031 And he said <00559 +>amar >, Swear <07650 +shaba< > unto me . And he sware <07650 +shaba< > unto him . And Israel $<03478 + Yisra > el > bowed < 07812 + shachah > himself upon the bed s < 04296 + mittah > {head} < 07218 + ro > sh$ > . head GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn >, and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218+ro>sh>, who <01931 +huw>> [was] the younger <06810 +tsa, and his left <08040 +s@mo>wl> hand $<08040 + s@mo>wl > upon Manasseh s < 04519 + M@nashsheh > {head} < 07218 + ro>sh > , guiding his hands$ <03027 +yad > wittingly <07919 +sakal >; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . head GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669+>Ephrayim > {head} <07218 +ro>sh >, who <01931 +huw >> [was] the younger <06810 +tsa, and his left <08040 + s@mo>wl > hand < 08040 + s@mo>wl > upon Manasseh s < 04519 + M@nashsheh > head < 07218+ro>sh>, guiding his hands <03027 +yad > wittingly <07919 +sakal >; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 + b@kowr > . head GEN 048 017 And when Joseph <03130 + Yowceph > saw <07200+ra>ah> that his father <1> laid <07896 +shiyth> his right <03225 +yamiyn> hand <03027 +yad> upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 + yad >, to remove <05493 + cuwr > it from Ephraim s <00669 + >Ephrayim > head $<07218 + ro>sh > unto Manasseh s < 04519 + M@nashsheh > {head} < 07218 + ro>sh > . head GEN 048 017 And COMPARENT COMPARENTE COMPARENT COMPARENT COMPARENT COMPARENT COMPARENT COMPARENTE COMPARENTA COMPARENTA COMPAR$ when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +> Ephrayim > {head} <07218 + ro>sh > unto Manasseh s <04519 + M@nashsheh > head $\langle 07218 + ro \rangle sh \rangle$. head GEN 048 017 And when Joseph $\langle 03130 + Yowceph \rangle saw \langle 07200 + ra \rangle ah \rangle$ that his father <1> laid <07896 +shivth > his right <03225 +yamiyn > hand <03027 +yad > upon the {head} <07218+ro>sh > of Ephraim < 00669 +>Ephrayim >, it displeased him : and he held < 08557 + temec > up his father s < 1>hand <03027 + yad >, to remove <05493 + cuwr > it from Ephraim s <00669 + Ephrayim > head <07218 + ro > sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . head GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken >, my father <1>: for this <02088+zeh > [is] the firstborn <01060 +b@kowr >; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his {head} <07218 + ro > sh >. head GEN 049 026 The blessings <01293 + B@rakah > of thyfather <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 + ro>sh > of Joseph <03130 + Yowceph > , and on the crown <06936 + qodqod > of the crown <0693the {head} <06936 + qodqod > of him that was separate <math><05139 + naziyr > from his brethren <math><00251 + >ach > .head GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 + gib : they shall be on the {head} <07218 + ro>sh > of Joseph <03130 + Yowceph >, and on the crown <06936 + qodqod > of the head <06936 + qodqod > of him that was separate <05139 + naziyr > from his brethren <00251 + >ach > . head EXO 012 009 Eat <00398 + >akal > notof it raw <04995 + na > >, nor sodden <01310 + bashal > at all with water <math><04325 + mayim >, but roast <06748+tsaliy > [with] fire <00784 +>esh >; his {head} <07218 +ro>sh > with his legs <03767 +kara< >, and with the purtenance <07130 +qereb > thereof . head EXO 012 027 That ye shall say <00559 +>amar > , It [is] the sacrifice <02077 + zebach > of the LORD S < 03068 + Y@hovah > passover < 06453 + pecach > , who < 04310+miy > passed < 06452 + pacach > over < 05921 + the houses < 01004 + bayith > of the children < 01121 + ben > ofIsrael <03478 +Yisra>el > in Egypt <04714 +Mitsrayim > , when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim >, and delivered <05337 +natsal > our houses <01004 +bayith >. And the people <05971 + bowed <06915 + qadad > the {head} and worshipped <07812 + shachah >. head EXO 026 024 And they shall be

together <03162 +yachad > above <05921 + the {head} <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . head EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his {head} <07218 +ro>sh > , and put <05414 +nathan > the holy <06944+qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . head EXO 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [it] upon his {head} <07218 + ro > sh >, and anoint <04886 + mashach > him. head EXO 029 010 And thou shalt cause a bullock <06499 + par > to be brought <07126 + qarab > before <06440 + paniym > the tabernacle <00168+>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 + camak > their hands <03027 + yad > upon the {head} <07218 + ro > sh > of the bullock <06499 + par> . head EXO 029 015 Thou shalt also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the {head} $\langle 07218 + ro \rangle sh \rangle$ of the ram $\langle 00352 + \rangle avil \rangle$. head EXO 029 017 And thou shalt cut $\langle 05408 \rangle share \langle 00352 + \rangle avil \rangle$ +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the inwards <07130 +qereb > of him, and his legs <03767 +kara< >, and put <05414 +nathan > [them] unto his pieces <05409 +nethach >, and unto his {head} <07218 +ro>sh >. head EXO 029 019 And thou shalt take <03947+laqach > the other <08145 + sheniy > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh > of the ram < 00352 + avil >. head EXO 034 008 And Moses < 04872 + Mosheh > made haste < 04116 + mahar >, and bowed $<06915 + qadad > his \{head\}$ toward the earth <00776 + > erets >, and worshipped <07812 + shachah > .head EXO 036 029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 $+tam > together < 03162 + yachad > at < 00413 + >el > the {head} < 07218 + ro>sh > thereof, to one < 00259$ +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742 +m@quts . head LEV 001 004 And he shall put <05564 +camak > his hand <03027 + yad > upon the {head} <07218 + ro > sh > of the burnt <05930 + offering; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . head LEV 001 008 And the priests <03548 +kohen >, Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the {head} < 07218 + ro > sh >, and the fat < 06309 + peder >, in order < 06186 + upon the wood <06086 +that [is] on <05921 +the fire <00784 + >esh > which <00834 + >aher > [is] upon the altar <04196+mizbeach > : head LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his {head} <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the fire <00784 + >esh > which <00834 + >aher> [is] upon the altar <04196 +mizbeach > : head LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach >, and wring <04454 +malaq > off his {head} <07218+ro>sh>, and burn <06999 +qatar> [it] on the altar <04196 +mizbeach>; and the blood <01818 +dam>thereof shall be wrung <04680 + matsah > out at < 05921 + the side < 07023 + qiyr > of the altar < 04196 + mizbeach>: head LEV 003 002 And he shall lay $<05564 + camak > his hand <03027 + yad > upon the {head} <07218$ +ro>sh>of his offering <07133 +qorban>, and kill <07819 +shachat> it [at] the door <06607 +pethach>ofthe tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . head LEV 003 008 And he shall lay <05564 +camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh > of his offering <07133 + qorban >, and kill <07819+shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . head LEV 003 013 And he shall lay $<05564 + \text{camak} > \text{his hand} < 03027 + \text{yad} > \text{upon the } \{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{of it}, \text{and kill} < 07819 + \text{shachat} > \text{it}$ before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . head LEV 004 004 And he shall bring <00935 + bow > the bullock <06499 + par > unto the door <06607 + pethach > of the tabernacle <00168 + > ohel >of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > ; and shall lay $<05564 + camak > his hand <03027 + yad > upon the bullock s <06499 + par > {head} <07218 + ro>sh > , and kill$ <07819 +shachat > the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 004 011 And the skin <05785 + of the bullock <06499 + par >, and all <03605 + kol > his flesh <01320

+basar >, with his {head} <07218 +ro>sh >, and with his legs <03767 +kara< >, and his inwards <07130 +qereb >, and his dung < 06569 + peresh >, head LEV 004 015 And the elders < 02205 + zagen > of the congregation <05712 +shall lay <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh > of the {head} bullock <06499 + par > before < 06440 + paniym > the LORD < 03068 + Y@hovah > : and the bullock < 06499 + par> shall be killed <07819 + shachat > before <06440 + paniym > the LORD <03068 + Y@hovah > . head LEV 004 024 And he shall lay $<05564 + camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh > of the goat$ <08163 + sa, and kill <07819 + shachat > it in the place <04725 + maqowm > where <math><00834 + saher > they kill<07819 +shachat > the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . head LEV 004 029 And he shall lay <05564 +camak > his hand <03027 the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 + offering . head LEV 004 033 And he shall lay <05564 +camak > his hand <03027 +yad > upon the {head} <07218 +ro>sh > of the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 + magowm > where < 00834 + aher > they kill < 07819 + shachat > the burnt < 05930 + offering . headLEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 + qarab > [that] which <00834 + aher > [is] for the sin <02403 + chatta > ah > offering first <math><07223+ri>shown>, and wring <04454 + malaq> off his {head} <07218 + ro>sh> from his neck <06203 +, but shall not divide <02505 +chalaq > [it] as under : head LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his {head} <07218 + ro > sh >; also upon the mitre <04701 + mitsnepheth >, [even] upon his forefront, did he put <07760 + suwm > the golden <02091 + zahab > plate <06731 + tsiyts >, the holy <06944+qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . head LEV 008 012 And he poured <03332 +yatsaq > of the anointing <04888 +mishchah > oil <08081 +shemen > upon Aaron s <00175 +>Aharown > {head} <07218 +ro>sh > , and anointed <04886+mashach > him, to sanctify < 06942 + qadash > him. head LEV 008 014. And he brought < 05066 + nagash > thebullock <06499 +par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh > of the bullock <06499 + par > for the sin <02403 + chatta > ah > offering. head LEV 008 018 And he brought <07126+qarab > the ram < 00352 + ayil > for the burnt < 05930 + offering < 05930 + : and Aaron < 00175 + Aharown > (00175 + ayil > aand his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh >of the ram <00352 +>ayil >. head LEV 008 020 And he cut <05408 +nathach > the ram <00352 +>ayil > into pieces <05409 +nethach >; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {head} <07218 +ro>sh >, and the pieces <05409 +nethach >, and the fat <06309 +peder >. head LEV 008 022 And he brought <07126+qarab > the other < 08145 + sheniy > ram < 00352 + >ayil > , the ram < 00352 + >ayil > of consecration < 04394+millu>>: and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands $<03027 + yad > upon the {head} <07218 + ro>sh > of the ram <00352 +>ayil > . head LEV 009 013 And they$ presented <04672 +matsa>> the burnt <05930 + offering unto him, with the pieces <05409 +nethach > thereof, and the {head} <07218 + ro > sh >: and he burnt <06999 + qatar > [them] upon the altar <math><04196 + mizbeach >. head LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [him that hath] the plague <05061 +nega< > from his {head} <07218 +ro>sh > even to his foot <07272 +regel >, wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; head LEV 013 029 If <03588 +kiy > a man < 00376 + iysh > or < 00176 + ow > woman < 00802 + ishshah > have < 01961 + hayah > a plague013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh >, if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; [and there be] in it a yellow <06669 + tsahob > thin <math><01851 + daq > hair < 08181 + se; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame > > : it [is] a dry <05424 +netheq > scall <05424 +netheq >, [even] a leprosy <06883 +tsara upon the {head} <07218 +ro>sh > or <00176 +>ow > beard <02206 + zaqan >. head LEV 013 040 And the man <00376 + yiysh > whose <03588 + kiy > hair <04803 + marat> is fallen <04803 +marat > off his {head} <07218 +ro>sh >, he [is] bald <07142 +gereach >; [yet is] he clean <02889 +tahowr > . head LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his {head} <07218 + ro > sh > toward his face <math><06440 + paniym >, he [is] forehead <01371+gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . head LEV 013 042 And if <03588+kiy > there be in the bald <07146 +qarachath > head, or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [is]

a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > {head}, or <00176+>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > . head LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > {head} , or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 + gabbachath >, a white <03836 + laban > reddish < 00125 + > adamdam > sore < 05061 + nega < >; it [is]a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > . head LEV 013 043 Then the priest <03548 +kohen > shall look <07200 + ra > ah > upon it: and , behold <02009 + hinneh >, [if] the rising <07613 + s@>eth> of the sore <05061 + nega < > [be] white <03836 + laban > reddish <00125 + > adamdam > in his bald <01372 $+gabbachath > \{head\}$, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, or <00176 +ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, or <00176 +ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, or <00176 +ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, or <00176 +ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath >, or <00176 +ow > in his bald <01372 +gabbachath >, or <00176 +ow > in his bald <01372 +gabbachath >, or <00176 +ow > in his bald <01372 +gabbachath >, ow <00176 +ow > in his bald <01372 +gabbachath >, or <00176 +ow > in his bald <01372 +gabbachath >, or <00176 +ow >, ow <00176 +ow >, ow <00176 +ow <00176 +owas the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; head LEV 013 044 He is a leprous <06879 + tsara < > man <00376 + >iysh >, he [is] unclean <02931 + tame > >: the priest <03548 +kohen > shall pronounce him utterly unclean <02930 +tame > ; his plague <05061 +nega < > [is] in his {head} <07218 +ro>sh > . head LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 + nega < > [is], his clothes <00899 + beged > shall be rent <06533 + param >, and his {head} <07218 + ro > sh > bare <06544 + para <>, and he shall put a covering <05844 + upon his upper <08222+sapham > lip <00822 +>eshnab >, and shall cry <07121 +qara> >, Unclean <02931 +tame> >, unclean <02931 +tame>>. head LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm >, that he shall shave $<01548 + \text{galach} > \text{all} < 03605 + \text{kol} > \text{his hair} < 08181 + \text{se off his } \{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{and his}$ beard <02206 + zagan > and his eyebrows, even all <03605 + kol > his hair <08181 + se he shall shave <01548+galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim >, and he shall be clean <02891 +taher >. head LEV 014 018 And the remnant <03498 +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548+kohen > hand <03709 + kaph > he shall pour <05414 + nathan > upon the {head} <07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} <07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that is the shall pour <05414 + nathan > upon the {head} > 07218 + ro>sh > of him that pour <05414 + nathan > upon the {head} > 07218 + ro to be cleansed <02891 +taher > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the {head} <07218 +ro>sh > of him that is to be cleansed <02891 +taher > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa, and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478+Yisra>el>, and all <03605 +kol> their transgressions <06588 +pesha<> in all <03605 +kol> their sins <02403+chatta>ah>, putting <05414 +nathan> them upon the {head} <07218 +ro>sh> of the goat <08163 +sa, and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : head LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 $+camak > both < 08147 + sh@nayim > his hands < 03027 + yad > upon the {head} < 07218 + ro>sh > of the live$ <02416 + chay > goat < 08163 + sa, and confess <03034 + yadah > over < 05921 + him all < 03605 + kol > theiniquities <05771 + of the children <01121 + ben > of Israel <03478 + Yisra>el >, and all <03605 + kol > theirtransgressions <06588 + pesha <> in all <03605 + kol > their sins <02403 + chatta > ah >, putting <05414 + nathan >them upon the head $\langle 07218 + ro \rangle$ sh \rangle of the goat $\langle 08163 + sa$, and shall send $\langle 07971 + shalach \rangle$ [him] away by the hand <03027 + yad > of a fit < 06261 + man < 00376 + >iysh > into the wilderness < 04057 + midbar > : headLEV 019 032 Thou shalt rise $<06965 + quwm > up before <06440 + paniym > the hoary <07872 + seybah > {head}$, and honour <01921 +hadar > the face <06440 +paniym > of the old <02205 +zaqen > man , and fear <03372+yare>> thy God <00430 +>elohiym>: I [am] the LORD <03068 +Y@hovah>. head LEV 021 005 They shall not make baldness $<07144 + qorchah > upon their {head} <07218 + ro>sh >, neither <math><03808 + lo> > shall$ they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . head LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, upon whose <00834 +>aher>head <07218 +ro>sh> the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 +beged >, shall not uncover $<06544 + para < > his {head} < 07218 + ro > sh >, nor < 03808 + lo > rend < 06533 + param > his clothes < 00899$ +beged >; head LEV 021 010. And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, upon whose <00834 +>aher > {head} <07218 +ro>sh > the anointing <04888+mishchah > oil <08081 +shemen > was poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 + beged >, shall not uncover <06544 + para < > his head <07218 + ro>sh >, nor <03808

+lo > rend < 06533 + param > his clothes < 00899 + beged >; head LEV 024 014 Bring < 03318 + yatsa >> forth<03318 + yatsa > him that hath cursed <07043 + qalal > without <02351 + chuwts > the camp <04264 + machaneh>; and let all <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad > upon his {head} <07218 +ro>sh >, and let all <03605 +kol > the congregation <05712 + stone <07275+ragam > him . head NUM 001 004 And with you there shall be a man <00376 +>iysh > of every <00376 +>iysh > tribe <04294 +matteh >; every <00376 +>iysh > one <00376 +>iysh > {head} <07218 +ro>sh > of the house <01004 +bayith > of his fathers <1> head NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah >, and uncover <06544 + para < > the woman s < 00802 + > ishshah $> \{head\} < 07218 + ro > sh >$, and put < 05414 + nathan > the offering <04503 +minchab > of memorial <02146 +zikrown > in her hands <03709 +kapb >, which <01958 +hiy > [is] the jealousy <07068 + qin > ah > offering <04503 + minchah > : and the priest <03548 + kohen > shall have <01961+hayah > in his hand <03027 + yad > the bitter <04751 + mar > water <04325 + mayim > that causeth the curse <00779 +>arar > : head NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> razor come <05674 + upon his head <07218+ro>sh>: until <05704 + the days <03117 +yowm> be fulfilled <04390 +male>>, in the which <00834 +>aher> he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y @ hovah >, he shall be holy <06918grow <01431 +gadal > . head NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his {head} <07218 + ro>sh>: until <05704 + the days <03117 + yowm> be fulfilled <04390 + male>>, in the which <00834+>aher > he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918 + qadowsh >, [and] shall let the locks <06545 + pera < > of the hair <08181 + se of his head <07218+ro>sh > grow <01431 +gadal > . head NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1>, or for his mother <00517 +>em >, for his brother <00251 +>ach >, or for his sister <00269+> achowth >, when they die <04194 + maveth >: because <03588 + kiy > the consecration <05145 + nezer > of his God <00430 +> elohiym > [is] upon his {head} <07218 + ro>sh > . head NUM 006 009 And if <03588 + kiy > any man die <04191 + muwth > very <06621 + petha <> suddenly <06597 + pith > owm > by him, and he hathdefiled <02930 + tame > the head <07218 + ro > sh > of his consecration <05145 + nezer >; then he shall shave <01548 +galach > his {head} <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 + sh@ biy day <03117 + yowm > shall he shave <01548 + galach > it. head NUM 006 009 And if <03588 + kiy > any man die <04191 + muwth > very <06621 + petha <> suddenly <06597 + pith > owm > byhim, and he hath defiled $\langle 02930 + tame \rangle \rangle$ the {head} $\langle 07218 + ro \rangle sh \rangle$ of his consecration $\langle 05145 + nezer \rangle$; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah >, on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it. head NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by the dead <05315 +nephesh >, and shall hallow $<06942 + qadash > his \{head\} < 07218 + ro > sh > that same < 01931 + huw > > day < 03117 + yowm > .$ head NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the {head} <07218 + ro>sh> of his separation <05145 +nezer >, and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834+>aher > [is] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002 + shelem > offerings . head NUM 006 018 And the Nazarite $<05139 + nazivr > shall shave <01548 + galach > the {head} <07218$ +ro>sh>of his separation <05145 + nezer > [at] the door <06607 + pethach > of the tabernacle <00168 + > ohel > 00168 + ohelof the congregation <04150 +mow, and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh>of his separation <05145 +nezer>, and put <05414 +nathan> [it] in the fire <00784 +>esh> which offerings . head NUM 017 003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of Levi <03878 +Leviy > : for one <00259 +>echad > rod $<04294 + matteh > [shall be] for the {head} <07218 + ro>sh > of the house <01004 + bayith > of their fathers <1>$. head NUM 022 031 Then the LORD < 03068 + Y @hovah > opened < 01540 +galah > the eyes < 05869 +of Balaam <01109 + Bil, and he saw <07200 + ra > ah > the angel <04397 + mal > ak > of the LORD <03068+Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his

 $\{\text{head}\}\$, and fell <07812 +shachah > flat on his face <00639 +>aph > . head NUM 025 015 And the name <08034+shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was slain <05221 +nakah > [was] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr > ; he [was] {head} <07218 + ro>sh > over a people < 00523 + ummah > , [and] of a chief <1> house < 01004 + bayith > in Midian<04080 + Midyan >. head DEU 019 005 As when <00834 + >aher > a man goeth <math><00935 + bow > > into the wood<03293 + ya with his neighbour <07453 + rea < > to hew <02404 + chatab > wood <06086 +, and his hand <03027+yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +, and the {head} <01270 + barzel > slippeth < 05394 + nashal > from the helve < 06086 + , and lighteth<04672 + matsa > upon his neighbour < 07453 + rea < >, that he die <04191 + muwth >; he shall flee <05127+nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 +, and live <02425 +chayay > : head DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith >; and she shall shave <01548 +galach > her {head} <07218 +ro>sh >, and pare <06213 + her nails <06856 +tsipporen >; head DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > the the {head} <07218 + ro > sh >, and not the tail <02180 + zanab >; and thou shalt be above <04605 + ma only<07535 + rag >, and thou shalt not be beneath <04295 + mattah >; if <03588 + kiy > that thou hearken <08085+shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to observe <08104 +shamar > and to do <06213 + [them] : head DEU 028 023 And thy heaven <08064 +shamayim > that [is] over $<05921 + \text{thy} \{\text{head}\} < 07218 + \text{ro} > \text{shall be brass} < 05178 + n@ \text{chosheth} > \text{, and the earth} < 00776$ +>erets > that is under <08478 +tachath > thee [shall be] iron <01270 +barzel > . head DEU 028 035 The LORD <03068 + Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek >, and in the legs <07785+showq >, with a sore <07451 + ra < > botch <07822 + sh@chiyn > that cannot be healed <07495 + rapha > >, from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy {head} <06936 +qodqod >. head DEU 028 044 He shall lend <03867 +lavah > to thee, and thou shalt not lend <03867 +lavah >to him : he shall be the {head} <07218 + ro > sh >, and thou shalt be the tail <02180 + zanab >. head DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 + c@nah > : let [the blessing] come <00935 + bow > upon the head <07218 + ro > sh > of Joseph <03130 + Yowceph >, and upon the top <06936 + qodqod > of the {head} <06936 + qodqod > of him [that was] separated <05139 +nazivr > from his brethren <00251 +>ach > . head DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [for] the good <07522 + ratsown > will < 07522 + ratsown > of him that dwelt < 07931 + shakan > in the bush < 05572 + c@nah > :let [the blessing] come <00935 + bow > upon the {head} <07218 + ro > sh > of Joseph <03130 + Yowceph > , and upon the top <06936 + qodqod > of the head <06936 + qodqod > of him [that was] separated <05139 + naziyr > 0000from his brethren <00251 +>ach >. head DEU 033 020 And of Gad <01410 + Gad > he said <00559 +>amar >, Blessed <01288 + barak > [be] he that enlargeth <07337 + rachab > Gad <01410 + Gad > : he dwelleth <07931+shakan > as a lion <03833 +labiy > >, and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the $crown < 06936 + qodqod > of the {head} < 06936 + qodqod > . heads GEN 002 010 And a river < 05104 + nahar > 0000 and a river < 05104 + 0000 and a river < 05100 and a river < 05104 + 0000 and a river < 05104 + 00000 and a river < 051000 and a river < 05100 and a ri$ went <03318 + yatsa > out of Eden <05731 + to water <08248 + shaqah > the garden <01588 + gan > ; and fromthence <08033 +sham > it was parted <06504 +parad >, and became <01961 +hayah > into four <00702 +>arba< > {heads} < 07218 +ro>sh > . heads GEN 043 028 And they answered < 00559 +>amar > , Thy servant < 05650 + our father <1> [is] in good <07965 +shalowm > health <07965 +shalowm > , he [is] yet <05750 + alive <02416+chay > . And they bowed <06915 +qadad > down <06915 +qadad > their {heads} , and made obeisance <07812 +shachah > . heads EXO 004 031 And the people <05971 + believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 +Y@hovah > had visited <06485 +pagad > the children <01121 +ben > of Israel <03478 +Yisra>el >, and that he had looked <07200 +ra>ah > upon their affliction <06040 +, then they bowed <06915 +qadad > their {heads} and worshipped <07812 +shachah > . heads EXO 006 014 . These <00428 +>el - leh > [be] the {heads} <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoch <02585 + Chanowk >, and Pallu <06396 + Palluw >>, Hezron <02696 + Chetsrown >, and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205+R@>uwben>. heads EXO 006 025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown> son <01121 +ben > took <03947 +laqach > him [one] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +>ishshah >; and she bare <03205 +yalad > him Phinehas <06372 +Piyn@chac >: these <00428 +>el leh > [are] the {heads} <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > according to their

families <04940 +mishpachah > . heads EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able < 02428 + chayil > men < 00582 + enowsh > out of all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el >, and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el > , and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el > , and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el > , and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el > , and made > normalized all < 03605 + kol > Israel < 03478 + Yisra>el > , and made > normalized all < 03605 + kol > Normalized all < 03605 + Normalized all < 03605 + kol > Normalized all < 03605 + Nor $<05414 + nathan > them {heads} < 07218 + ro > sh > over < 05921 + the people < 05971 + , rulers < 08269 + sar > of$ thousands <00505 +> eleph >, rulers <08269 + sar > of hundreds <03967 + me> ah >, rulers <08269 + sar > of fifties <02572 +chamishshiym >, and rulers <08269 +sar > of tens <06235 + . heads LEV 010 006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar >, his sons <01121 +ben >, Uncover <06544 +para<> not your {heads} <07218 + ro > sh >, neither <03808 + lo > rend <06533 + param > your clothes <00899 + beged >; lest <03808+lo > ye die < 04191 + muwth >, and lest wrath < 07107 + qatsaph > come upon all < 03605 + kol > the people<05712 + : but let your brethren <00251 + > ach >, the whole <03605 + kol > house <01004 + bayith > of Israel <03478 + Yisra > el >, bewail <01058 + bakah > the burning <08316 + s@rephah > which <00834 + >aher > the LORD <03068 +Y@hovah > hath kindled <08313 +saraph > . heads LEV 019 027 Ye shall not round <05362 $+naqaph > the corners < 06285 + pe > ah > of your {heads} < 07218 + ro > sh > , neither < 03808 + lo > > shalt thou$ mar <07843 +shachath > the corners <06285 +pe>ah > of thy beard <02206 +zagan > . heads NUM 001 016 These <00428 +>el - leh > [were] the renowned <07121 +qara> > of the congregation <05712 +, princes $<05387 + nasiy > of the tribes < 04294 + mattel > of their fathers <1>, {heads} < 07218 + ro>sh > of thousands$ <00505 +>eleph > in Israel <03478 +Yisra>el >. heads NUM 007 002 That the princes <05387 +nasiy> of Israel <03478 +Yisra>el >, {heads} <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>, who <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 + them that were numbered <06485 +paqad >, offered <07126 +qarab > : heads NUM 008 012 And the Levites $<03881 + Leviyiy > shall lay <05564 + camak > their hands <03027 + yad > upon the {heads} <07218 + ro>sh > of$ the bullocks <06499 + par >: and thou shalt offer <06213 + the one <00259 + >echad > [for] a sin <02403+chatta>ah > offering, and the other <00259 +>echad > [for] a burnt <05930 + offering, unto the LORD <03068 + Y@hovah >, to make an atonement <03722 + kaphar > for the Levites <03881 + Leviyiy >. heads NUM 010 004 And if <00518 + im > they blow <08628 + taga < > [but] with one <00259 + echad > [trumpet], then the princes $\langle 05387 + nasiy \rangle \rangle$, [which are] {heads} $\langle 07218 + ro \rangle sh \rangle$ of the thousands $\langle 00505 + \rangle eleph \rangle$ of Israel <03478 +Yisra>el >, shall gather <03259 +ya themselves unto thee . heads NUM 013 003 And Moses <04872 +Mosheh > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > sent <07971+shalach > them from the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : all <03605 +kol > those men <00582 +> enowsh > [were] {heads} <07218 + ro>sh > of the children <01121 + ben > of Israel <03478+Yisra>el > . heads NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 + Mosheh >, Take $<03947 + laqach > all <03605 + kol > the {heads} <07218 + ro>sh > of the people
$ <05971 +, and hang <03363 +yaqa<> them up before the LORD <03068 +Y@hovah > against <05048 +neged >the sun <08121 +shemesh >, that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068+Y@hovah > may be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . heads NUM 030 001 . And $Moses < 04872 + Mosheh > spake < 01696 + dabar > unto the {heads} < 07218 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 04294 + ro > sh > of the tribes < 0429$ +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, This <02088 + zeh > [is] the thing <01697 + dabar > which <00834 + aher > the LORD <03068 + Y@hovah > hathcommanded <06680 + tsavah >. heads DEU 001 015 So I took <03947 + laqach > the chief <07218 + ro>sh > of your tribes <07626 +shebet >, wise <02450 +chakam > men <00582 +>enowsh >, and known <03045 +yada<>, and made <05414 +nathan > them {heads} <07218 +ro>sh > over <05921 + you , captains <08269 +sar > over thousands <00505 +> eleph >, and captains <08269 + sar > over hundreds <03967 + me> ah >, and captains <08269 + sar > over fifties <02572 + chamishshivm >, and captains <08269 + sar > over tens <06235 +, and officers <07860 + shoter > among your tribes <07626 + shebet > . heads DEU 005 023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama< > the voice <06963 +gowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek >, (for the mountain <02022 +har > did burn <01197 +ba with fire <00784+>esh>,) that ye came <07126 +qarab > near <07126 +qarab > unto me, [even] all <03605 +kol> the {heads} <07218 + ro>sh > of your tribes <07626 + shebet > , and your elders <02205 + zagen > ; heads DEU 033 005 Andhe was king <04428 +melek > in Jeshurun <03484 +Y@shuruwn >, when the {heads} <07218 +ro>sh > of the people <05971 + [and] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +shebet > of Israel >> together <03162 +yachad > . heads DEU 033 021 And he provided <07200 +ra>ah > the first <07225+re>shivth > part for himself, because <03588 + kiy > there <08033 + sham >, [in] a portion <02513 + chelqah >of the law giver <02710 +chaqaq >, [was he] seated <05603 +caphan >; and he came <00857 +>athah > with the {heads} <07218 + ro > sh > of the people <05971 +, he executed <06213 + the justice <06666 + ts@dagah > ofthe LORD <03068 + Y@ hovah >, and his judgments <04941 + mishpat > with Israel <03478 + Yisra>el >. *

forehead, 3359 metopon, * godhead, 2304 theios, 2305 theiotes, 2320 theotes, * head, 2775 kephalaioo, 2776 kephale, beheaded -0607 {beheaded}, beheaded -3990 {beheaded}, forehead -3359 {forehead}, foreheads, foreheads -3359 forehead, {foreheads}, godhead -2304 divine, {godhead}, godhead -2305 {godhead}, godhead -2320 {godhead}, head -2775 {head}, head -2776 {head}, heads, headlong -4248 {headlong}, heads -2776 head, {heads}, heady -4312 {heady}, rashly, beheaded -6202 {beheaded}, break, neck, forehead -0639 anger, angry, before, countenance, face, faces, forbearing, {forehead}, no, nose, noses, nostrils, snout, worthy, wrath, forehead -1371 bald, {forehead}, forehead -1372 bald, {forehead}, without, forehead -4696 brow, {forehead}, foreheads, foreheads -4696 brow, forehead, {foreheads}, greyheaded -7872 age, gray, grey, {greyheaded}, hoar, hoary, old, head -1270 ax, {head}, iron, head -3852 flame, flames, flaming, {head}, head -4763 bolster, {head}, pillows, head -6936 crown, {head}, pate, scalp, top, head -7217 chief, {head}, heads, sum, head -7218 bands, beginning, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, {head}, heads, height, high, highest, lead, principal, rulers, sum, top, tops, headbands -7196 at, attire, {headbands}, heads -7217 chief, head, {heads}, sum, heads -7218 bands, beginning, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every , excellent, first, forefront, head, {heads}, height, high, highest, lead, principal, rulers, sum, top, tops, behead 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([{be-])head}, height, (on) high(- est part, [priest]), X lead, X poor, principal, ruler, sum, top. behead 0607 ** apokephalizo ** {behead}. behead 3990 ** pelekizo ** {behead}. beheaded 6202 -- \araph -- that is {beheaded}, break down, break (cut off, strikeoff) neck. forehead 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing, {forehead}, + [long-]suffering, nose, nostril, snout, X worthy, wrath. forehead 1371 -- gibbeach -- {forehead} bald. forehead 1372 -- gabbachath -- bald {forehead}, X without. forehead 4696 -- metsach -- brow, {forehead}, + impudent. forehead 3359 ** metopon ** {forehead}. godhead 2304 ** theios ** divine, {godhead}. godhead 2305 ** theiotes ** {godhead}. godhead 2320 ** theotes ** {godhead}. grayheaded 7867 siyb -- -- (be) {grayheaded}. head 0239 -- /azan -- give good {head}. head 1270 -barzel -- (ax) {head}, iron. head 1538 -- gulgoleth -- {head}, every man, poll, skull. head 3852 -- lehabah -flame(-ming), {head} [of a spear]. head 4763 -- m@ra/ashah -- bolster, {head}, pillow. head 5493 -- cuwr -be[{-head}], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. head 6915 -- qadad -- bow (down) (the) {head}, stoop. head 6936 -godgod -- crown (of the head), pate, scalp, top of the {head}. head 6936 -- godgod -- crown (of the {head}), pate, scalp, top of the head. head 7142 gereach -- -- bald ({head}). head 7146 garachath -- -- bald {head}, bare within. head 7217 re/sh -- -- chief, {head}, sum. head 7222 ro/shah -- -- {head}[-stone]. head 2775 ** kephalaioo ** wound in the {head}. head 2776 ** kephale ** {head}. headed 7872 seybah -- -- (be) gray (grey hoar,-y) hairs ({head,- ed}), old age. head 0068 -- /eben -- + carbuncle, + mason, + plummet, [chalk-, hail-, {head-},sling-]stone(-ny), (divers) weight(-s). headband 7196 qishshur -- -- attire, {headband}. headlong 4116 -mahar -- be carried {headlong}, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift. headlong 2630 ** katakremnizo ** cast down {headlong}. headlong 4248 ** prenes ** {headlong}. heady 4312 ** propetes ** {heady}, rash[-ly]. beheaded and beheaded 0607 -apokephalizo-> beheaded have I beheaded 0607 apokephalizo-> beheaded I beheaded 0607 -apokephalizo-> beheaded of them that were beheaded 3990 -pelekizo-> forehead And upon her forehead 3359 -metopon-> forehead in his forehead 3359 metopon-> foreheads in their foreheads 3359 -metopon-> foreheads shall be in their foreheads 3359 metopon-> foreheads upon their foreheads 3359 -metopon-> Godhead and Godhead 2305 -theiotes-> Godhead of the Godhead 2320 -theotes-> Godhead that the Godhead 2304 -theios-> head And he is the head 2776 -kephale-> head And his head 2776 -kephale-> head and my head 2776 kephale-> head and the head 2776 -kephale-> head and upon her head 2776 -kephale-> head and wounded him in the head 2775 -kephalaioo-> head by thy head 2776 -kephale-> head from the head 2776 -kephale-> head head 2776 -kephale-> head her head 2776 -kephale-> head him on the head 2776 -kephale-> head him to be the head 2776 -kephale-> head his head , head His head 2776 -kephale-> head his head 2776 -kephale-> head is the head 2776 -kephale-> head it upon his head 2776 -kephale-> head My head 2776 -kephale-> head of her head 2776 -kephale-> head that the head 2776 -kephale-> head The head 2776 -kephale-> head the head 2776 kephale-> Head the Head 2776 -kephale-> head was upon his head 2776 -kephale-> head with her head 2776 -kephale-> headlong headlong 2630 -katakremnizo-> headlong headlong 4248 prenes-> heads and the heads 2776 -kephale-> heads and upon his heads 2776 -kephale-> heads heads 2776 -kephale-> heads of his heads 2776 -kephale-> heads own heads 2776 -kephale-> heads their heads 2776 -kephale-> heads upon his heads 2776 -kephale-> heads were as the heads 2776 -kephale-> heady heady 4312 -propetes-> be-])head 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([{be-])head}, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql behead 0607 # apokephalizo {ap-ok-ef-al-id'-zo}; from 575 and 2776; to decapitate: -- {behead}.[ql behead 3990 # pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: -- {behead}.[ql beheaded 6202 ## aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, {forehead}, + [long-]suffering, nose, nostril, snout, X worthy, wrath. [ql forehead 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- {forehead} bald. [ql forehead 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald {forehead}, X without. [ql forehead 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- brow, {forehead}, + impudent.[q] forehead 3359 # metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}. [ql godhead 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- divine, {godhead}.[q] godhead 2305 # theiotes {thi-ot'-ace}; from 2304; divinity (abstractly): -- {godhead}.[ql godhead 2320 # theotes {theh-ot'-ace}; from 2316; divinity (abstractly): --{godhead}.[ql grayheaded 7867 ## siyb {seeb}; a primitive root; properly, to become aged, i.e. (by implication) to grow gray: -- (be) {grayheaded}.[ql head 0239 ## >azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i. e. (figuratively) ponder: -- give good {head}. [ql head 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) {head}, iron. [ql head 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- {head}, every man, poll, skull. [ql head 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: -- flame(-ming), {head} [of a spear]. [ql head 4763 ## m@ra>ashah {mer-ah-ash-aw'}; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): -- bolster, {head}, pillow. Compare 4772.[ql head 6915 ## qadad {kaw-dad'}; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: -- bow (down) (the) {head}, stoop.[ql head 6936 ## godgod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top of the {head}.[q] head 6936 ## godgod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the {head}), pate, scalp, top of the head.[q] head 7142 ## qereach {kay-ray'-akh}; from 7139; bald (on the back of the head): -- bald ({head}).[ql head 7146 ## garachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald {head}, bare within.[ql head 7217 ## re>sh (Aramaic) {raysh}; corresponding to 7218; the head; figuratively, the sum: -- chief, {head}, sum.[ql head 7222 ## ro>shah {ro-shaw'}; feminine of 7218; the head: -- {head}[-stone].[q] head 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in the {head}.[q] head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: --{head}.[ql head 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[{- head}], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql head,-ed 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) gray (grey hoar,-y) hairs ({head,-ed}), old age.[ql head- 0068 ## >eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, {head-}, sling-]stone(-ny), (divers) weight(-s). [ql headband 7196 ## qishshur {kish-shoor'}; from 7194; an (ornamental) girdle (for women): -- attire, {headband}.[q] headlong 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried {headlong}, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.[ql headlong 2630 # katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast down {headlong}.[ql headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql beheaded 009 009 Luk /\${beheaded /but who is this, of whom I hear such things? And he desired to see him. beheaded 020

004 Rev /\${beheaded /for the witness of Jesus, and for the word of God, and which had not worshipped the beast , neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years . beheaded 006 016 Mar /\${beheaded /he is risen from the dead . beheaded 006 027 Mar /\${beheaded /him in the prison, beheaded 004 007 IISa /^{beheaded /him, and took his head, and gat them away through the plain all night . beheaded 021 006 Deu /^{beheaded /in the valley : beheaded 014 010 Mat /\${beheaded /John in the prison . forehead 013 042 Lev /^{forehead /a white reddish sore ; it is a leprosy sprung up in his bald head, or his bald forehead. forehead 016 012 Eze /^{forehead /and earrings in thine ears, and a beautiful crown upon thine head . forehead 017 049 ISa /^{forehead /and he fell upon his face to the earth . forehead 026 020 IICh /^{ forehead /and they thrust him out from thence; yea, himself hasted also to go out , because the LORD had smitten him. forehead 013 043 Lev /^{forehead /as the leprosy appeareth in the skin of the flesh; forehead 013 041 Lev /^{forehead /bald : yet is he clean . forehead 026 019 IICh /^{forehead /before the priests in the house of the LORD, from beside the incense altar. forehead 003 009 Eze /^{forehead /fear them not, neither be dismayed at their looks, though they be a rebellious house. forehead 014 009 Rev /\${forehead /or in his hand, forehead 003 008 Eze /^{forehead /strong against their foreheads. forehead 028 038 Exo /^{forehead /that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts ; and it shall be always upon his forehead, that they may be accepted before the LORD. forehead 017 049 ISa /^{forehead /that the stone sunk into his forehead ; and he fell upon his face to the earth . forehead 028 038 Exo /^{forehead /that they may be accepted before the LORD. forehead 003 003 Jer /^{forehead /thou refusedst to be ashamed . forehead 017 005 Rev /\${forehead /was a name written , MYSTERY , BABYLON THE GREAT , THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH . foreheads 009 004 Eze /^{foreheads /of the men that sigh and that cry for all the abominations that be done in the midst thereof. foreheads 020 004 Rev /\${foreheads /or in their hands ; and they lived and reigned with Christ a thousand years . Godhead 002 009 Col /\${Godhead /bodily . Godhead 017 029 Act /\${Godhead /is like unto gold , or silver , or stone , graven by art and man's device. Godhead 001 020 Rom /\${Godhead /so that they are without excuse : grayheaded 015 010 Job /^{grayheaded /and very aged men, much elder than thy father . grayheaded 012 002 ISa /^{grayheaded /and, behold, my sons are with you: and I have walked before you from my childhood unto this day. grayheaded 071 018 Psa /^{grayheaded /O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come . head 012 001 Rev /\${head /a crown of twelve stars : head 014 014 Rev /\${head /a golden crown, and in his hand a sharp sickle. head 029 011 ICh /^{head /above all. head 009 001 Amo /^{head /all of them; and I will slay the last of them with the sword : he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered . head 017 038 ISa /^{head /also he armed him with a coat of mail . head 008 009 Lev /^{head /also upon the mitre , even upon his forefront , did he put the golden plate , the holy crown; as the LORD commanded Moses. head 044 014 Psa /^{head /among the people. head 004 009 Pro /^{head /an ornament of grace : a crown of glory shall she deliver to thee. head 027 029 Mat /\${head /and a reed in his right hand : and they bowed the knee before him , and mocked him , saying , Hail , King of the Jews ! head 009 053 Jug /^{head /and all to brake his skull . head 029 007 Exo /^{head /and anoint him. head 008 012 Lev /^{head /and anointed him, to sanctify him. head 001 015 Lev /^{head /and burn it on the altar ; and the blood thereof shall be wrung out at the side of the altar : head 006 023 IICh /^{head /and by justifying the righteous, by giving him according to his righteousness . head 011 011 Jug /^{head /and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh . head 001 009 Pro /^{head /and chains about thy neck . head 003 005 Zec /^{head /and clothed him with garments . And the angel of the LORD stood by . head 025 039 ISa /^{head /And David sent and communed with Abigail, to take her to him to wife. head 001 020 Job /^{head /and fell down upon the ground, and worshipped, head 022 031 Num /^{head /and fell flat on his face. head 020 002 ICh /^{head /and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head : and he brought also exceeding much spoil out of the city . head 004 007 IISa /^{head /and gat them away through the plain all night . head 019 030 Joh /\$ {head /and gave up the ghost . head 004 004 Neh /^ {head /and give them for a prey in the land of captivity : head 020 002 ICh /^{head /and he brought also exceeding much spoil out of the city . head 012 030 IISa /^{head /And he brought forth the spoil of the city in great abundance . head 009 013 Lev /^{head /and he burnt them upon the altar . head 019 006 IKi /^{head /And he did eat and drink , and laid him down again . head 059 017 Isa /^{head /and he put on the garments of vengeance for clothing , and was clad with zeal as a cloke . head 004 019 IIKi /^{head /And he said to a lad , Carry him to his mother . head 017 005 ISa /^{head /and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass . head 010 009 ICh /^{head /and his armour , and sent into the land of the Philistines round about , to carry tidings unto their idols, and to the people. head 014 009 Lev /^{head /and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he

shall be clean . head 010 001 Rev /\${head /and his face was as it were the sun, and his feet as pillars of fire : head 001 012 Lev /^{head /and his fat : and the priest shall lay them in order on the wood that is on the fire which is upon the altar : head 001 014 Rev /\${head /and his hairs were white like wool, as white as snow ; and his eyes were as a flame of fire ; head 002 006 Son /^{head /and his right hand doth embrace me. head 008 003 Son /^{head /and his right hand should embrace me. head 007 016 Psa /^{head /and his violent dealing shall come down upon his own pate . head 019 032 Lev /^{head /and honour the face of the old man , and fear thy God : I am the LORD . head 008 010 Amo /^{head /and I will make it as the mourning of an only son, and the end thereof as a bitter day . head 008 032 IKi /^{head /and justifying the righteous, to give him according to his righteousness . head 004 004 Lev /^{head /and kill the bullock before the LORD . head 010 001 ISa /^{head /and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance ? head 007 038 Luk /\${head /and kissed his feet, and anointed them with the ointment. head 024 014 Lev /^{head /and let all the congregation stone him. head 009 030 IIKi /^{head /and looked out at a window . head 002 017 Est /^{head /and made her queen instead of Vashti . head 028 013 Deu /^{head /and not the tail ; and thou shalt be above only , and thou shalt not be beneath ; if that thou hearken unto the commandments of the LORD thy God , which I command thee this day, to observe and to do them: head 009 003 Ezr /^{head /and of my beard, and sat down astonied. head 007 020 Dan /^{head /and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. head 009 006 Ezr /^{head /and our trespass is grown up unto the heavens . head 021 012 Deu /^{head /and pare her nails ; head 029 006 Exo /^{head /and put the holy crown upon the mitre . head 005 018 Num /^{head /and put the offering of memorial in her hands, which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : head 013 019 IISa /^{head /and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying . head 040 013 Gen /^{head /and restore thee unto thy place : and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. head 009 006 IIKi /^{head /and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel. head 009 003 IIKi /^{head /and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. head 012 004 Mar /\${head /and sent him away shamefully handled . head 016 019 Jug /^{head /and she began to afflict him, and his strength went from him. head 001 002 IISa /^{head /and so it was, when he came to David, that he fell to the earth, and did obeisance. head 031 009 ISa /^{head /and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people. head 009 014 Isa /^{head /and tail, branch and rush, in one day . head 009 025 Est /^{head /and that he and his sons should be hanged on the gallows . head 001 010 IISa /^{head /and the bracelet that was on his arm, and have brought them hither unto my lord. head 001 008 Lev /^{head /and the fat, in order upon the wood that is on the fire which is upon the altar : head 007 020 Isa /^{head /and the hair of the feet : and it shall also consume the beard . head 025 022 Pro /^{head /and the LORD shall reward thee. head 020 012 Joh /\${head /and the other at the feet, where the body of Jesus had lain . head 008 020 Lev /^{head /and the pieces, and the fat head 009 015 Isa /^{head /and the prophet that teacheth lies, he is the tail . head 008 003 Eze /^{head /and the spirit lifted me up between the earth and the heaven , and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy. head 019 002 Joh /\$ {head /and they put on him a purple robe , head 001 011 Hos /^{head /and they shall come up out of the land : for great shall be the day of Jezreel . head 015 030 IISa /^{head /and they went up, weeping as they went up. head 028 044 Deu /^{head /and thou shalt be the tail . head 003 015 Gen /^{head /and thou shalt bruise his heel . head 002 016 IISa /^{head /and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which is in Gibeon . head 005 001 Eze /^{head /and upon thy beard : then take thee balances to weigh , and divide the hair. head 006 017 Mat /\${head /and wash thy face ; head 002 019 Jos /^{head /and we will be guiltless : and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. head 013 019 IISa /^{head /and went on crying . head 029 003 Job /^{head /and when by his light I walked through darkness ; head 004 011 Lev /^{head /and with his legs, and his inwards, and his dung, head 012 027 Exo /^{head /and worshipped . head 024 048 Gen /^{head /and worshipped the LORD , and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son . head 024 026 Gen /^{head /and worshipped the LORD . head 010 030 Mat /\${head /are all numbered . head 012 007 Luk /\${head /are all numbered . Fear not therefore : ye are of more value than many sparrows . head 058 005 Isa /^{head /as a bulrush , and to spread sackcloth and ashes under him? wilt thou call this a fast , and an acceptable day to the LORD ? head 038 004 Psa /^{head /as an heavy burden they are too heavy for me. head 026 007 Mat /\${head /as he sat at meat. head 002 015 Lam /^{head /at the daughter of Jerusalem , saying, Is this the city that

men call The perfection of beauty, The joy of the whole earth ? head 019 021 IIKi /^{head /at thee . head 037 022 Isa /^{head /at thee . head 014 026 IISa /^{head /at two hundred shekels after the king's weight . head 016 004 Job /^{head /at you. head 013 045 Lev /^{head /bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. head 027 006 Psa /^{head /be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. head 011 010 ICo /\${head /because of the angels . head 005 036 Mat /\${head /because thou canst not make one hair white or black . head 016 022 Jug /^{head /began to grow again after he was shaven . head 002 009 IKi /^{head /bring thou down to the grave with blood . head 002 014 Ecc /^{head /but the fool walketh in darkness : and I myself perceived also that one event happeneth to them all. head 001 021 Zec /^{head /but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it. head 018 009 IISa /^{head /caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away . head 015 030 IISa /^{head /covered , and he went barefoot : and all the people that was with him covered every man his head, and they went up, weeping as they went up. head 011 010 ICo /\${head /covered, dishonoureth his head . head 006 012 Est /^{head /covered . head 004 015 Eph /\${head /even Christ : head 013 012 Lev /^{head /even to his foot, wheresoever the priest looketh; head 014 045 ISa /^{head /fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. head 006 005 IIKi /^{head /fell into the water : and he cried , and said , Alas , master ! for it was borrowed . head 028 002 ISa /^{head /for ever . head 016 017 Jug /^{head /for I have been a Nazarite unto God from my mother's womb : if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man. head 011 005 ICo /\${head /for that is even all one as if she were shaven . head 013 005 Jug /^{head /for the child shall be a Nazarite unto God from the womb : and he shall begin to deliver Israel out of the hand of the Philistines . head 002 037 Jer /^{head /for the LORD hath rejected thy confidences, and thou shalt not prosper in them. head 001 016 IISa /^{head /for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed . head 141 005 Psa /^{head /for yet my prayer also shall be in their calamities . head 011 007 ICo /\${head /forasmuch as he is the image and glory of God : but the woman is the glory of the man . head 005 008 Lev /^{head /from his neck , but shall not divide it asunder : head 040 019 Gen /^{head /from off thee, and shall hang thee on a tree ; and the birds shall eat thy flesh from off thee. head 017 046 ISa /^{head /from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. Head 002 019 Col /\${Head /from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. head 002 006 IKi /^{head /go down to the grave in peace . head 002 023 IIKi /^{head /go up , thou bald head . head 006 005 Num /^{head /grow . head 048 014 Gen /^{head /guiding his hands wittingly; for Manasseh was the firstborn . head 013 040 Lev /^{head /he is bald ; yet is he clean . head 027 037 Mat /\${head /his accusation written , THIS IS JESUS THE KING OF THE JEWS . head 010 015 Job /^{head /I am full of confusion ; therefore see thou mine affliction ; head 002 019 Jos /^{head /if any hand be upon him. head 006 028 Mar /\${head /in a charger , and gave it to the damsel : and the damsel gave it to her mother . head 014 008 Mat /\${head /in a charger . head 018 018 Act /\${head /in Cenchrea : for he had a vow . head 004 010 Dan /^{head /in my bed ; I saw , and behold a tree in the midst of the earth, and the height thereof was great. head 140 007 Psa /^{head /in the day of battle. head 006 009 Num /^{head /in the day of his cleansing, on the seventh day shall he shave it. head 010 010 ICh /^{head /in the temple of Dagon . head 016 031 Pro /^{head /is a crown of glory, if it be found in the way of righteousness . head 005 011 Son /^{head /is as the most fine gold, his locks are bushy, and black as a raven. head 005 002 Son /^{head /is filled with dew, and my locks with the drops of the night. head 001 005 Isa /^{head /is sick, and the whole heart faint . head 014 026 IISa /^{head /it: because the hair was heavy on him, therefore he polled it: he weighed the hair of his head at two hundred shekels after the king's weight . head 108 008 Psa /^{head /Judah is my lawgiver ; head 060 007 Psa /^{head /Judah is my lawgiver ; head 009 008 Ecc /^{head /lack no ointment . head 007 005 Son /^{head /like purple ; the king is held in the galleries . head 007 009 Dan /^{head /like the pure wool : his throne was like the fiery flame, and his wheels as burning fire . head 006 032 IIKi /^{head /look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him? head 010 011 Eze /^{head /looked they followed it; they turned not as they went . head 004 019 IIKi /^{head /my head . And he said to a lad , Carry him to his mother . head 021 005 Lev /^{head /neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. head 021 010 Lev /^{head /nor rend his clothes; head 020 007 Joh /\${head /not lying with the linen clothes, but wrapped together in a place by itself. head 002 010 Col /\${head /of all principality and power : head 051 020 Isa /^{head /of all the streets , as a wild bull in a net : they are full of the fury of the LORD, the rebuke of thy God . head 011 010 Jos /^{head /of all those kingdoms . head 027 034 Act /\${head /of any of you . head 011 003 ICo /\${head /of Christ is God . head 005 004 ISa /^{head

/of Dagon and both the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. head 007 008 Isa /^{head /of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people . head 006 031 IIKi /^{head /of Elisha the son of Shaphat shall stand on him this day . head 048 017 Gen /^{head /of Ephraim , it displeased him: and he held up his father's hand , to remove it from Ephraim's head unto Manasseh's head . head 007 009 Isa /^{head /of Ephraim is Samaria , and the head of Samaria is Remaliah's son . If ye will not believe , surely ye shall not be established . head 011 003 ICo /\${head /of every man is Christ; and the head of the woman is the man; and the head of Christ is God. head 013 018 Eze /^{head /of every stature to hunt souls ! Will ye hunt the souls of my people , and will ye save the souls alive that come unto you? head 016 031 Eze /^{head /of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; head 002 038 Dan /^{head /of gold. head 014 029 Lev /^{head /of him that is to be cleansed, to make an atonement for him before the LORD. head 014 018 Lev /^{head /of him that is to be cleansed : and the priest shall make an atonement for him before the LORD . head 011 026 Pro /^{head /of him that selleth it. head 049 026 Gen /^{head /of him that was separate from his brethren . head 033 016 Deu /^{head /of him that was separated from his brethren . head 006 009 Num /^{head /of his consecration ; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. head 068 021 Psa /^{head /of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses. head 003 002 Lev /^{head /of his offering, and kill it at the door of the tabernacle of the congregation : and Aaron's sons the priests shall sprinkle the blood upon the altar round about . head 003 008 Lev /^{head /of his offering , and kill it before the tabernacle of the congregation : and Aaron's sons shall sprinkle the blood thereof round about upon the altar . head 002 033 IKi /^{head /of his seed for ever : but upon David , and upon his seed , and upon his house , and upon his throne, shall there be peace for ever from the LORD. head 006 018 Num /^{head /of his separation, and put it in the fire which is under the sacrifice of the peace offerings . head 006 018 Num /^{head /of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings . head 003 014 Hab /^{head /of his villages : they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly . head 004 012 IISa /^{head /of Ishbosheth, and buried it in the sepulchre of Abner in Hebron. head 004 008 IISa /^{head /of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed . head 004 008 IISa /^{head /of Ishbosheth unto David to Hebron , and said to the king , Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed . head 026 024 Exo /^{head /of it unto one ring : thus shall it be for them both; they shall be for the two corners. head 003 013 Lev /^{head /of it, and kill it before the tabernacle of the congregation : and the sons of Aaron shall sprinkle the blood thereof upon the altar round about . head 052 031 Jer /^{head /of Jehoiachin king of Judah , and brought him forth out of prison , head 025 027 IIKi /^{head /of Jehoiachin king of Judah out of prison ; head 003 029 IISa /^{head /of Joab , and on all his father's house ; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. head 002 033 IKi /^{head /of Joab, and upon the head of his seed for ever : but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD . head 006 025 Mar /\$ {head /of John the Baptist . head 006 024 Mar /\$ {head /of John the Baptist . head 004 008 Jon /^{head /of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live . head 049 026 Gen /^{head /of Joseph , and on the crown of the head of him that was separate from his brethren . head 033 016 Deu /^{head /of Joseph , and upon the top of the head of him that was separated from his brethren . head 006 011 Zec /^{head /of Joshua the son of Josedech , the high priest ; head 022 006 Jer /^{head /of Lebanon : yet surely I will make thee a wilderness , and cities which are not inhabited . head 007 009 Isa /^{head /of Samaria is Remaliah's son . If ye will not believe , surely ye shall not be established . head 020 022 IISa /^{head /of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king. head 007 008 Isa /^{head /of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people . head 001 018 Col /\${head /of the body , the church : who is the beginning , the firstborn from the dead ; that in all things he might have the preeminence . head 029 010 Exo /^{head /of the bullock . head 004 015 Lev /^{head /of the bullock before the LORD : and the bullock shall be killed before the LORD . head 008 014 Lev /^{head /of the bullock for the sin offering . head 001 004 Lev /^{head /of the burnt offering ; and it shall be accepted for him to make atonement for him. head 010 001 Eze /^{head /of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne . head 040 020 Gen /^{head /of the chief butler and of the chief baker among his servants . head 005 023 Eph /\${head /of the church : and he is the saviour of the body . head 002 007 IPe /\${head /of the corner , head 004 011 Act /\${head /of the corner . head

012 010 Mar /\${head /of the corner : head 021 042 Mat /\${head /of the corner : this is the Lord's doing , and it is marvellous in our eyes ? head 020 017 Luk /\${head /of the corner ? head 003 017 Isa /^{head /of the daughters of Zion, and the LORD will discover their secret parts . head 028 004 Isa /^{head /of the fat valley , shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is vet in his hand he eateth it up . head 028 001 Isa /^{head /of the fat valleys of them that are overcome with wine ! head 004 024 Lev /^{head /of the goat, and kill it in the place where they kill the burnt offering before the LORD : it is a sin offering . head 016 021 Lev /^{head /of the goat , and shall send him away by the hand of a fit man into the wilderness : head 022 044 IISa /^{head /of the heathen : a people which I knew not shall serve me. head 018 043 Psa /^{head /of the heathen : a people whom I have not known shall serve me. head 001 004 Num /^{head /of the house of his fathers . head 017 003 Num /^{head /of the house of their fathers . head 022 014 Jos /^{head /of the house of their fathers among the thousands of Israel . head 010 006 Pro /^{head /of the just : but violence covereth the mouth of the wicked . head 016 021 Lev /^{head /of the live goat , and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness : head 017 054 ISa /^{head /of the Philistine , and brought it to Jerusalem; but he put his armour in his tent . head 017 057 ISa /^{head /of the Philistine in his hand . head 002 007 Amo /^{head /of the poor, and turn aside the way of the meek : and a man and his father will go in unto the same maid, to profane my holy name : head 008 022 Lev /^{head /of the ram. head 029 015 Exo /^{head /of the ram . head 029 019 Exo /^{head /of the ram . head 008 018 Lev /^{head /of the ram . head 004 033 Lev /^{head /of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. head 004 029 Lev /^{head /of the sin offering, and slay the sin offering in the place of the burnt offering. head 015 017 ISa /^{head /of the tribes of Israel, and the LORD anointed thee king over Israel ? head 048 045 Jer /^{head /of the tumultuous ones . head 021 021 Eze /^{head /of the two ways, to use divination : he made his arrows bright, he consulted with images , he looked in the liver . head 016 025 Eze /^{head /of the way , and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. head 042 012 Eze /^{head /of the way, even the way directly before the wall toward the east, as one entereth into them. head 021 019 Eze /^{head /of the way to the city . head 023 019 Jer /^{head /of the wicked . head 030 023 Jer /^{head /of the wicked . head 005 023 Eph /\${head /of the wife , even as Christ is the head of the church : and he is the saviour of the body . head 011 003 ICo /\${head /of the woman is the man ; and the head of Christ is God . head 002 013 Mic /^{head /of them. head 140 009 Psa /^{head /of those that compass me about , let the mischief of their own lips cover them. head 013 042 Lev /^{head /or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead. head 013 030 Lev /^{head /or beard. head 013 042 Lev /^{head /or his bald forehead . head 013 043 Lev /^{head /or in his bald forehead , as the leprosy appeareth in the skin of the flesh; head 019 015 Isa /^{head /or tail, branch or rush, may do head 013 029 Lev /^{head /or the beard; head 003 013 Hab /^{head /out of the house of the wicked, by discovering the foundation unto the neck. Selah. head 025 015 Num /^{head /over a people , and of a chief house in Midian . head 010 018 Jug /^{head /over all the inhabitants of Gilead . head 011 008 Jug /^{head /over all the inhabitants of Gilead . head 001 022 Eph /\${head /over all things to the church, head 021 018 Luk /\${head /perish. head 020 006 Job /^{head /reach unto the clouds ; head 016 043 Eze /^{head /saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . head 022 007 Psa /^{head /saying, head 048 037 Jer /^{head /shall be bald , and every beard clipped : upon all the hands shall be cuttings, and upon the loins sackcloth. head 028 023 Deu /^{head /shall be brass, and the earth that is under thee shall be iron. head 020 021 IISa /^{head /shall be thrown to thee over the wall . head 003 027 Dan /^{head /singed , neither were their coats changed , nor the smell of fire had passed on them. head 019 005 Deu /^{head /slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live : head 003 005 Zec /^{head /So they set a fair mitre upon his head, and clothed him with garments . And the angel of the LORD stood by . head 118 022 Psa /^{head /stone of the corner . head 133 002 Psa /^{head /that ran down upon the beard , even Aaron's beard : that went down to the skirts of his garments; head 006 011 Num /^{head /that same day . head 021 010 Lev /^{head /the anointing oil was poured , and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; head 012 030 IISa /^{head /the weight whereof was a talent of gold with the precious stones : and it was set on David's head . And he brought forth the spoil of the city in great abundance . head 003 054 Lam /^{head /then I said , I am cut off . head 001 006 Isa /^{head /there is no soundness in it; but wounds , and bruises , and putrifying sores : they have not been closed, neither bound up, neither mollified with ointment. head 014 025 IISa /^{head /there was no blemish in him. head 040 012 Psa /^{head /therefore my heart faileth me. head 036 029 Exo /^{head /thereof, to one ring : thus he did to both of them in both the corners . head 017 051 ISa /^{head /therewith. And when the Philistines saw their champion was dead, they fled . head 051 011 Isa /^{head /they shall obtain gladness and joy;

and sorrow and mourning shall flee away . head 069 004 Psa /^{head /they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away. head 006 027 Mar /\${head /to be brought : and he went and beheaded him in the prison , head 002 005 IIKi /^{head /to day ? And he answered , Yea, I know it; hold ye your peace . head 002 003 IIKi /^{head /to day ? And he said , Yea, I know it; hold ye your peace . head 004 006 Jon /^{head /to deliver him from his grief . So Jonah was exceeding glad of the gourd . head 012 021 ICo /\$ {head /to the feet, I have no need of you . head 001 010 Dan /^ {head /to the king . head 013 041 Lev /^{head /toward his face, he is forehead bald : yet is he clean . head 034 008 Exo /^{head /toward the earth, and worshipped . head 004 005 Dan /^{head /troubled me. head 007 015 Dan /^{head /troubled me. head 011 005 ICo /\${head /uncovered dishonoureth her head : for that is even all one as if she were shaven . head 006 005 Num /^{head /until the days be fulfilled , in the which he separateth himself unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . head 048 017 Gen /^{head /unto Manasseh's head . head 007 001 Dan /^{head /upon his bed : then he wrote the dream , and told the sum of the matters . head 004 013 Dan /^{head /upon my bed , and, behold , a watcher and an holy one came down from heaven ; head 007 005 Son /^{head /upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries . head 024 017 Eze /^{head /upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men. head 002 028 Dan /^{head /upon thy bed, are these; head 014 011 Mat /\${head /was brought in a charger, and given to the damsel : and she brought it to her mother . head 029 018 Eze /^{head /was made bald , and every shoulder was peeled : yet had he no wages , nor his army , for Tyrus , for the service that he had served against it: head 002 032 Dan /^{head /was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, head 006 025 IIKi /^{head /was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver . head 017 007 ISa /^{head /weighed six hundred shekels of iron : and one bearing a shield went before him. head 019 012 Rev /\$ {head /were many crowns ; and he had a name written , that no man knew , but he himself . head 009 001 Jer /^{head /were waters , and mine eyes a fountain of tears , that I might weep day and night for the slain of the daughter of my people ! head 005 026 Jug /^{head /when she had pierced and stricken through his temples . head 003 008 IISa /^{head /which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman ? head 002 032 IKi /^{head /who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah . head 048 014 Gen /^{head /who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn . head 015 019 Mar /\${head /with a reed , and did spit upon him , and bowing their knees worshipped him . head 041 007 Job /^{head /with fish spears ? head 020 018 IICh /^{head /with his face to the ground : and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD . head 012 009 Exo /^{head /with his legs , and with the purtenance thereof. head 023 005 Psa /^{head /with oil; my cup runneth over . head 007 046 Luk /\${head /with oil thou didst not anoint : but this woman hath anointed my feet with ointment . head 016 013 Jug /^{head /with the web . head 005 016 Lam /^{head /woe unto us, that we have sinned ! headbands 003 020 Isa /^{headbands /and the tablets , and the earrings , headlong 001 018 Act /\$ {headlong /he burst asunder in the midst, and all his bowels gushed out. heads 001 022 Eze /^ {heads /above . heads 023 015 Eze /^{heads /all of them princes to look to , after the manner of the Babylonians of Chaldea, the land of their nativity : heads 021 024 Act /\$ {heads /and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law. heads 020 032 IKi /^{heads /and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live . And he said, Is he yet alive ? he is my brother . heads 018 019 Rev /\${heads /and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness ! for in one hour is she made desolate . heads 007 006 Dan /^{heads /and dominion was given to it. heads 023 002 Jos /^{heads /and for their judges , and for their officers , and said unto them, I am old and stricken in age : heads 027 001 Jos /^{heads /and for their judges , and for their officers ; and they presented themselves before God . heads 020 031 IKi /^{heads /and go out to the king of Israel : peradventure he will save thy life . heads 043 028 Gen /^{heads /and made obeisance . heads 015 029 Mar /\${heads /and saying , Ah , thou that destroyest the temple, and buildest it in three days, heads 044 018 Eze /^{heads /and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat . heads 012 003 Rev /\${heads /and ten horns, and seven crowns upon his heads. heads 013 001 Rev /\$ {heads /and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. heads 017 003 Rev /\${heads /and ten horns. heads 017 007 Rev /\${heads /and ten horns . heads 009 057 Jug /^{heads /and upon them came the curse of Jotham the son of Jerubbaal . heads 009 019 Rev /\$ {heads /and with them they do hurt . heads 004 031 Exo /^ {heads /and

worshipped . heads 029 030 IICh /^{heads /and worshipped . heads 029 020 ICh /^{heads /and worshipped the LORD, and the king . heads 008 006 Neh /^{heads /and worshipped the LORD with their faces to the ground . heads 024 023 Eze /^{heads /and your shoes upon your feet : ye shall not mourn nor weep ; but ye shall pine away for your iniquities, and mourn one toward another. heads 017 009 Rev /\${heads /are seven mountains, on which the woman sitteth . heads 013 003 Rev /\${heads /as it were wounded to death ; and his deadly wound was healed : and all the world wondered after the beast . heads 032 027 Eze /^{heads /but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living . heads 004 004 Rev /\${heads /crowns of gold . heads 021 028 Luk /\${heads /for your redemption draweth nigh . heads 018 006 Act /\${heads /I am clean : from henceforth I will go unto the Gentiles . heads 010 007 IIKi /^{heads /in baskets , and sent him them to Jezreel . heads 010 006 Lev /^{heads /neither rend your clothes ; lest ye die , and lest wrath come upon all the people : but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. heads 019 027 Lev /^{heads /neither shalt thou mar the corners of thy beard . heads 008 028 Jug /^{heads /no more . And the country was in quietness forty years in the days of Gideon . heads 044 020 Eze /^{heads /nor suffer their locks to grow long; they shall only poll their heads . heads 024 007 Psa /^{heads /O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in . heads 024 009 Psa /^{heads /O ye gates; even lift them up, ye everlasting doors ; and the King of glory shall come in . heads 003 001 Mic /^{heads /of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment? heads 074 014 Psa /^{heads /of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness . heads 009 017 Rev /\${heads /of lions ; and out of their mouths issued fire and smoke and brimstone . heads 007 025 Jug /^{heads /of Oreb and Zeeb to Gideon on the other side Jordan . heads 008 012 Num /^{heads /of the bullocks : and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites . heads 028 012 IICh /^{heads /of the children of Ephraim , Azariah the son of Johanan , Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war, heads 013 003 Num /^{heads /of the children of Israel. heads 074 013 Psa /^{heads /of the dragons in the waters . heads 008 028 ICh /^{heads /of the fathers , by their generations , chief men. These dwelt in Jerusalem . heads 008 010 ICh /^{heads /of the fathers . heads 008 013 ICh /^{heads /of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath : heads 008 006 ICh /^{heads /of the fathers of the inhabitants of Geba, and they removed them to Manahath : heads 006 025 Exo /^{heads /of the fathers of the Levites according to their families . heads 021 001 Jos /^{heads /of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; heads 014 001 Jos /^{heads /of the fathers of the tribes of the children of Israel, distributed for inheritance to them. heads 019 051 Jos /^{heads /of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country . heads 021 001 Jos /^{heads /of the fathers of the tribes of the children of Israel; heads 009 017 Rev /\${heads /of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . heads 003 009 Mic /^{heads /of the house of Jacob , and princes of the house of Israel , that abhor judgment, and pervert all equity. heads 009 013 ICh /^{heads /of the house of their fathers, a thousand and seven hundred and threescore ; very able men for the work of the service of the house of God . heads 005 024 ICh /^{heads /of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah , and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers. heads 007 009 ICh /^{heads /of the house of their fathers, mighty men of valour, was twenty thousand and two hundred. heads 007 007 ICh /^{heads /of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four . heads 007 002 Num /^{heads /of the house of their fathers , who were the princes of the tribes, and were over them that were numbered, offered : heads 005 024 ICh /^{heads /of the house of their fathers . heads 010 008 IIKi /^{heads /of the king's sons . And he said , Lay ye them in two heaps at the entering in of the gate until the morning . heads 001 022 Eze /^{heads /of the living creature was as the colour of the terrible crystal, stretched forth over their heads above. heads 010 006 IIKi /^{heads /of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. heads 025 004 Num /^{heads /of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel . heads 033 021 Deu /^{heads /of the people , he executed the justice of the LORD , and his judgments with Israel . heads 033 005 Deu /^{heads /of the people and the tribes of Israel were gathered together . heads 002 016 IICh /^{heads /of the pillars ; and made an hundred pomegranates , and put them on the chains . heads 022 021 Jos /^{heads /of the thousands of Israel, heads 010 004 Num /^{heads /of the thousands of Israel, shall gather themselves unto thee. heads 022 030 Jos /^{heads /of the thousands of Israel which were with him,

heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. heads 005 002 IICh /^{heads /of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. heads 008 001 IKi /^{heads /of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion. heads 030 001 Num /^{heads /of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded . heads 007 040 ICh /^{heads /of their father's house , choice and mighty men of valour , chief of the princes . And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men . heads 007 002 ICh /^{heads /of their father's house , to wit, of Tola : they were valiant men of might in their generations ; whose number was in the days of David two and twenty thousand and six hundred . heads 006 014 Exo /^{heads /of their fathers houses : The sons of Reuben the firstborn of Israel ; Hanoch , and Pallu, Hezron, and Carmi: these be the families of Reuben. heads 007 011 ICh /^{heads /of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle . heads 012 032 ICh /^{heads /of them were two hundred ; and all their brethren were at their commandment . heads 029 004 ISa /^{heads /of these men ? heads 001 016 Num /^{heads /of thousands in Israel . heads 005 023 Deu /^{heads /of your tribes, and your elders; heads 110 006 Psa /^{heads /over many countries. heads 018 025 Exo /^{heads /over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. heads 001 015 Deu /^{heads /over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. heads 022 031 Eze /^{heads /saith the Lord GOD. heads 011 021 Eze /^{heads /saith the Lord GOD . heads 015 002 Isa /^{heads /shall be baldness , and every beard cut off . heads 013 001 Rev /\${heads /the name of blasphemy . heads 003 011 Mic /^{heads /thereof judge for reward , and the priests thereof teach for hire, and the prophets thereof divine for money : yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. heads 002 010 Lam /^{heads /they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . heads 035 010 Isa /^{heads /they shall obtain joy and gladness, and sorrow and sighing shall flee away. heads 027 030 Eze /^{heads /they shall wallow themselves in the ashes : heads 002 010 Lam /^{heads /to the ground . heads 002 012 Job /^{heads /toward heaven . heads 001 026 Eze /^{heads /was the likeness of a throne , as the appearance of a sapphire stone : and upon the likeness of the throne was the likeness as the appearance of a man above upon it. heads 066 012 Psa /^{heads /we went through fire and through water : but thou broughtest us out into a wealthy place. heads 009 007 Rev /\${heads /were as it were crowns like gold, and their faces were as the faces of men. heads 001 025 Eze /^{heads /when they stood, and had let down their wings. headstone 004 007 Zec /^{headstone /thereof with shoutings, crying, Grace, grace unto it. heady 003 004 IITi /\${heady /highminded, lovers of pleasures more than lovers of God ; godhead 3 - greyheaded 1 - head 364 * headbands 1 - headlong 3 heads 110 - headstone 1 - heady 1 - head And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy {head}, and thou shalt bruise his heel. head And the man bowed down his {head}, and worshipped the LORD. head And I bowed down my {head}, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son. head Yet within three days shall Pharaoh lift up thine {head}, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. head When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my {head}: head And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my {head}. head Yet within three days shall Pharaoh lift up thy {head} from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. head And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the {head} of the chief butler and of the chief baker among his servants. head And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's {head}. head And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's {head}, guiding his hands wittingly; for Manasseh [was] the firstborn. head And Israel stretched out his right hand, and laid [it] upon Ephraim's {head}, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. head And when Joseph saw that his father laid his right hand upon the {head} of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. head And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's {head} unto Manasseh's head. head And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's {head}. head

And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his {head}. head The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the {head} of him that was separate from his brethre n. head The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the {head} of Joseph, and on the crown of the head of him that was separate from his brethre n. head Eat not of it raw, nor sodden at all with water, but roast [with] fire; his {head} with his legs, and with the purtenance thereof. head That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the {head} and worshipped. head And they shall be coupled together beneath, and they shall be coupled together above the {head} of it unto one ring: thus shall it be for them both; they shall be for the two corners. head And thou shalt put the mitre upon his {head}, and put the holy crown upon the mitre. head Then shalt thou take the anointing oil, and pour [it] upon his {head}, and anoint him. head And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the {head} of the bullock. head Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the {head} of the ram. head And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his {head}. head And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the {head} of the ram. head And Moses made haste, and bowed his {head} toward the earth, and worshipped. head And they were coupled beneath, and coupled together at the {head} thereof, to one ring: thus he did to both of them in both the corners. head And he shall put his hand upon the {head} of the burnt offering; and it shall be accepted for him to make atonement for him. head And the priests, Aaron's sons, shall lay the parts, the {head}, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar: head And he shall cut it into his pieces, with his {head} and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar: head And the priest shall bring it unto the altar, and wring off his {head}, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar: head And he shall lay his hand upon the {head} of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. head And he shall lay his hand upon the {head} of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar. head And he shall lay his hand upon the {head} of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. head And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's {head}, and kill the bullock before the LORD. head And the skin of the bullock, and all his flesh, with his {head}, and with his legs, and his inwards, and his dung, head And the elders of the congregation shall lay their hands upon the {head} of the bullock before the LORD: and the bullock shall be killed before the LORD. head And he shall lay his hand upon the {head} of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering. head And he shall lay his hand upon the {head} of the sin offering, and slay the sin offering in the place of the burnt offering. head And he shall lay his hand upon the {head} of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. head And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his {head} from his neck, but shall not divide [it] asunder: head And he put the mitre upon his {head}; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. head And he poured of the anointing oil upon Aaron's {head}, and anointed him, to sanctify him. head And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the {head} of the bullock for the sin offering. head And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the {head} of the ram. head And he cut the ram into pieces; and Moses burnt the {head}, and the pieces, and the fat. head And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the {head} of the ram. head And they presented the burnt offering unto him, with the pieces thereof, and the {head}: and he burnt [them] upon the altar. head And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his {head} even to his foot, wheresoever the priest looketh; head If a man or woman have a plague upon the {head} or the beard; head Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the {head} or be ard. head And the man whose hair is fallen off his {head}, he [is] bald; [yet is] he clean. head And he that hath his hair fallen off from the part of his {head} toward his face, he [is] forehead bald: [yet is] he clean. head And if there be in the bald {head}, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead. head And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up

in his bald {head}, or his bald forehead. head Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald {head}, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; head He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his {head}. head And the leper in whom the plague [is], his clothes shall be rent, and his {head} bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. head But it shall be on the seventh day, that he shall shave all his hair off his {head} and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. head And the remnant of the oil that [is] in the priest's hand he shall pour upon the {head} of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. head And the rest of the oil that [is] in the priest's hand he shall put upon the {head} of him that is to be cleansed, to make an atonement for him before the LORD. head And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the {head} of the goat, and shall send [him] away by the hand of a fit man into the wilderness: head And Aaron shall lay both his hands upon the {head} of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: head Thou shalt rise up before the hoary {head}, and honour the face of the old man, and fear thy God: I [am] the LORD. head They shall not make baldness upon their {head}, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. head And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his {head}, nor rend his clothes; head And [he that is] the high priest among his brethren, upon whose {head} the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; head Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his {head}, and let all the congregation stone him. head And with you there shall be a man of every tribe; every one {head} of the house of his fathers. head And the priest shall set the woman before the LORD, and uncover the woman's {head}, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the cu rse: head All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his {head} grow. head All the days of the vow of his separation there shall no razor come upon his {head}: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. head He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his {head}. head And if any man die very suddenly by him, and he hath defiled the {head} of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. head And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his {head} in the day of his cleansing, on the seventh day shall he shave it. head And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his {head} that same day. head And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the {head} of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offe rings. head And the Nazarite shall shave the {head} of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offer rings. head And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the {head} of the house of their fathers. head Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his {head}, and fell flat on his face. head And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] {head} over a people, [and] of a chief house in Midian. head As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the {head} slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live: head Then thou shalt bring her home to thine house; and she shall shave her {head}, and pare her nails; head And the LORD shall make thee the {head}, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [t hem]: head And thy heaven that [is] over thy {head} shall be brass, and the earth that is under thee [shall be] iron. head The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy {head}. head He shall lend to thee, and thou shalt not lend to him: he shall be the {head}, and thou shalt be the tail. head And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush:

let [the blessing] come upon the {head} of Joseph, and upon the top of the head of him [that was] separated from his bret hren. head And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the {head} of him [that was] separated from his bret hren. head And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the {head}. head And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our {head}, if [any] hand be upon him. head And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his {head}, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him. head And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the {head} of all those kingdoms. head And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an {head} of the house of their fathers among the thousands of Israel. head She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his {head}, when she had pierced and stricken through his temples. head And a certain woman cast a piece of a millstone upon Abimelech's {head}, and all to brake his skull. head And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be {head} over all the inhabitants of Gilead. head And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our {head} over all the inhabitants of Gilead. head And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your {head}? head Then Jephthah went with the elders of Gilead, and the people made him {head} and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh. head For, lo, thou shalt conceive, and bear a son; and no razor shall come on his {head}: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. head And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my {head} with the web. head That he told her all his heart, and said unto her, There hath not come a razor upon mine {head}; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and b e like any [other] man. head And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his {head}; and she began to afflict him, and his strength went from him. head Howbeit the hair of his {head} began to grow again after he was shaven. head <1SA1 -11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his {head}. head <1SA4 -12> And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his {head}. head <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the {head} of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump o f] Dagon was left to him. head <1SA10 -1> Then Samuel took a vial of oil, and poured [it] upon his {head}, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance? head <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his {head} fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. head <1SA15 -17> And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the {head} of the tribes of Israel, and the LORD anointed thee king over Israel? head <1SA17 -5> And [he had] an helmet of brass upon his {head}, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass. head <1SA17 -7> And the staff of his spear [was] like a weaver's beam; and his spear's {head} [weighed] six hundred shekels of iron: and one bearing a shield went before him. head <1SA17 -38> And Saul armed David with his armour, and he put an helmet of brass upon his {head}; also he armed him with a coat of mail. head <1SA17 -46> This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine {head} from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the eart h; that all the earth may know that there is a God in Israel. head <1SA17 -51> Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his {head} therewith. And when the Philistines saw their champion was dead, they fled. head <1SA17 -54> And David took the {head} of the Philistine, and brought it to Jerusalem; but he put his armour in his tent. head <1SA17 -57> And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the

{head} of the Philistine in his hand. head <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own {head}. And David sent and communed with Abigail, to take her to him to wife. head <1SA28 -2> And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine {head} for ever. head <1SA31 -9> And they cut off his {head}, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people. head <2SA1 -2> It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his {head}: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. head <2SA1 -10> So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his {head}, and the bracelet that [was] on his arm, and have brought them hither unto my lord. head <2SA1 -16> And David said unto him, Thy blood [be] upon thy {head}; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed. head <2SA2 -16> And they caught every one his fellow by the {head}, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon. head <2SA3 -8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's {head}, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into t he hand of David, that thou chargest me to day with a fault concerning this woman? head <2SA3 -29> Let it rest on the {head} of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. head <2SA4 -7> For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his {head}, and gat them away through the plain all night. head <2SA4 -8> And they brought the {head} of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed. head <2SA4 -8> And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the {head} of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed. head <2SA4 -12> And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the {head} of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron. head <2SA12 -30> And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's {head}. And he brought forth the spoil of the city in great abundance. head <2SA12 -30> And he took their king's crown from off his {head}, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance. head <2SA13 -19> And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her {head}, and went on crying. head <2SA13 -19> And Tamar put ashes on her {head}, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying. head <2SA14 -25> But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his {head} there was no blemish in him. head <2SA14 -26> And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his {head} at two hundred shekels after the king's weight. head <2SA14 -26> And when he polled his {head}, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. head <2SA15 -30> And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his {head}, and they went up, weeping as they went up. head <2SA15 -30> And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his {head} covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up. head <2SA15 -32> And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his {head}: head <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his {head}. head <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his {head} caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [w as] under him went away. head <2SA20 -21> The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his {head} shall be thrown to thee over the

wall. head <2SA20 -22> Then the woman went unto all the people in her wisdom. And they cut off the {head} of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to J erusalem unto the king. head <2SA22 -44> Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] {head} of the heathen: a people [which] I knew not shall serve me. head <1KI2 -6> Do therefore according to thy wisdom, and let not his hoar {head} go down to the grave in peace. head <1KI2 -9> Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar {head} bring thou down to the grave with blood. head <1KI2 -32> And the LORD shall return his blood upon his own {head}, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Isr ael, and Amasa the son of Jether, captain of the host of Judah. head <1KI2 -33> Their blood shall therefore return upon the {head} of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. head <1KI2 -33> Their blood shall therefore return upon the head of Joab, and upon the {head} of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. head <1KI2 -37> For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own {head}. head <1KI2 -44> The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own {head}; head <1KI8 -32> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his {head}; and justifying the righteous, to give him according to his righteousness. head <1KI19 -6> And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his {head}. And he did eat and drink, and laid him down again. head <2KI2 -3> And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy {head} to day? And he said, Yea, I know [it]; hold ye your peace. head <2KI2 -5> And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy {head} to day? And he answered, Yea, I know [it]; hold ye your peace. head <2KI2 -23> And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald {head}; go up, thou bald head. head <2KI2 -23> And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald {head}. head <2KI4 -19> And he said unto his father, My {head}, my head. And he said to a lad, Carry him to his mother. head <2KI4 -19> And he said unto his father, My head, my {head}. And he said to a lad, Carry him to his mother. head <2KI6 -5> But as one was felling a beam, the ax {head} fell into the water: and he cried, and said, Alas, master! for it was borrowed. head <2KI6 -25> And there was a great famine in Samaria: and, behold, they besieged it, until an ass's {head} was [sold] for fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver. head <2KI6 -31> Then he said, God do so and more also to me, if the {head} of Elisha the son of Shaphat shall stand on him this day. head <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine {head}? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? head <2KI9 -3> Then take the box of oil, and pour [it] on his {head}, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. head <2KI9 -6> And he arose, and went into the house; and he poured the oil on his {head}, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel. head <2KI9 -30> And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her {head}, and looked out at a window. head <2KI19 -21> This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her {head} at thee. head <2KI25 -27> And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the {head} of Jehoiachin king of Judah out of prison; head <1CH10 -9> And when they had stripped him, they took his {head}, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people. head <1CH10 -10> And they put his armour in the house of their gods, and fastened his {head} in the temple of Dagon. head <1CH20 -2> And David took the crown of their king from off his {head}, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city. head <1CH20 -2> And David took the crown of their king from off his head, and found it to weigh a talent of

gold, and [there were] precious stones in it; and it was set upon David's {head}: and he brought also exceeding much spoil out of the city. head <1CH29 -11> Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as {head} above all. head <2CH6 -23> Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own {head}; and by justifying the righteous, by giving him according to his righteousness. head <2CH20 -18> And Jehoshaphat bowed his {head} with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. head And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my {head} and of my beard, and sat down astonied. head And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] {head}, and our trespass is grown up unto the heavens. head Hear, O our God; for we are despised: and turn their reproach upon their own {head}, and give them for a prey in the land of captivity: head And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her {head}, and made her queen instead of Vashti. head Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his {head}: head And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his {head} covered. head But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own {head}, and that he and his sons should be hanged on the gallows. head Then Job arose, and rent his mantle, and shaved his {head}, and fell down upon the ground, and worshipped, head If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my {head}. [I am] full of confusion; therefore see thou mine affliction; head I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine {head} at you. head He hath stripped me of my glory, and taken the crown [from] my {head}. head Though his excellency mount up to the heavens, and his {head} reach unto the clouds; head When his candle shined upon my {head}, [and when] by his light I walked [through] darkness; head Canst thou fill his skin with barbed irons? or his {head} with fish spears? head But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine {head}. head His mischief shall return upon his own {head}, and his violent dealing shall come down upon his own pate. head Thou hast delivered me from the strivings of the people; [and] thou hast made me the {head} of the heathen: a people [whom] I have not known shall serve me. head For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his {head}. head All they that see me laugh me to scorn: they shoot out the lip, they shake the {head}, [saying], head Thou preparest a table before me in the presence of mine enemies: thou anointest my {head} with oil; my cup runneth over. head And now shall mine {head} be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. head For mine iniquities are gone over mine {head}: as an heavy burden they are too heavy for me. head For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine {head}: therefore my heart faileth me. head Thou makest us a byword among the heathen, a shaking of the {head} among the people. head Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine {head}; Judah [is] my lawgiver; head But God shall wound the {head} of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses. head They that hate me without a cause are more than the hairs of mine {head}: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. head For, lo, thine enemies make a tumult: and they that hate thee have lifted up the {head}. head Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine {head}; Judah [is] my lawgiver; head He shall drink of the brook in the way: therefore shall he lift up the {head}. head The stone [which] the builders refused is become the {head} [stone] of the corner. head It is] like the precious ointment upon the {head}, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments; head O GOD the Lord, the strength of my salvation, thou hast covered my {head} in the day of battle. head As for] the {head} of those that compass me about, let the mischief of their own lips cover them. head Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my {head}: for yet my prayer also [shall be] in their calamities. head For they [shall be] an ornament of grace unto thy {head}, and chains about thy neck. head She shall give to thine {head} an ornament of grace: a crown of glory shall she deliver to thee. head Blessings [are] upon the {head} of the just: but violence covereth the mouth of the wicked. head He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the {head} of him that selleth [it]. head The hoary {head} [is] a crown of glory, [if] it be found in the way of righteousness. head The glory of young men [is] their strength: and the beauty of old men [is] the grey {head}. head For thou shalt heap coals of fire upon his {head}, and the LORD shall reward thee. head The wise man's eyes [are] in his {head}; but

the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. head Let thy garments be always white; and let thy {head} lack no ointment. head His left hand [is] under my {head}, and his right hand doth embrace me. head I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my {head} is filled with dew, [and] my locks with the drops of the night. head His {head} [is as] the most fine gold, his locks [are] bushy, [and] black as a raven. head Thine head upon thee [is] like Carmel, and the hair of thine {head} like purple; the king [is] held in the galleries. head Thine {head} upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries. head His left hand [should be] under my {head}, and his right hand should embrace me. head Why should ye be stricken any more? ye will revolt more and more: the whole {head} is sick, and the whole heart faint. head From the sole of the foot even unto the {head} [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. head Therefore the Lord will smite with a scab the crown of the {head} of the daughters of Zion, and the LORD will discover their secret parts. head For the head of Syria [is] Damascus, and the {head} of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. head For the {head} of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. head And the head of Ephraim [is] Samaria, and the {head} of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established. head And the {head} of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established. head In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the {head}, and the hair of the feet: and it shall also consume the beard. head Therefore the LORD will cut off from Israel {head} and tail, branch and rush, in one day. head The ancient and honourable, he [is] the {head}; and the prophet that teacheth lies, he [is] the tail. head Neither shall there be [any] work for Egypt, which the {head} or tail, branch or rush, may do. head Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the {head} of the fat valleys of them that are overcome with wine! head And the glorious beauty, which [is] on the {head} of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up. head This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her {head} at thee. head Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their {head}: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away. head Thy sons have fainted, they lie at the {head} of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God. head Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his {head} as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? head For he put on righteousness as a breastplate, and an helmet of salvation upon his {head}; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak. head Also the children of Noph and Tahapanes have broken the crown of thy {head}. head Yea, thou shalt go forth from him, and thine hands upon thine {head}: for the LORD hath rejected thy confidences, and thou shalt not prosper in them. head Oh that my {head} were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! head To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his {head}. head For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the {head} of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited. head Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the {head} of the wicked. head Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the {head} of the wicked. head For every {head} [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth. head They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the {head} of the tumultuous one s. head And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lif ted up the {head} of Jehoiachin king of Judah, and brought him forth out of prison, head All that pass by clap [their] hands at thee; they hiss and wag their {head} at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth? head Waters flowed over mine {head}; [then] I said, I am cut off. head The crown is fallen [from] our {head}: woe unto us, that we have sinned! head And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine {head} and upon thy beard: then take thee balances to weigh, and divide the [hair]. head

And he put forth the form of an hand, and took me by a lock of mine {head}; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward t he north; where [was] the seat of the image of jealousy, which provoketh to jealousy. head And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their {head}. head Then I looked, and, behold, in the firmament that was above the {head} of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. head When they went, they went upon their four sides; they turned not as they went, but to the place whither the {head} looked they followed it; they turned not as they went. head And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the {head} of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] un to you? head And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine {head}. head Thou hast built thy high place at every {head} of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. head In that thou buildest thine eminent place in the {head} of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; head Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] {head}, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. head Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own {head}. head Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the {head} of the way to the city. head For the king of Babylon stood at the parting of the way, at the {head} of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. head Forbear to cry, make no mourning for the dead, bind the tire of thine {head} upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. head Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every {head} [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had se rved against it: head Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own {head}. head And according to the doors of the chambers that [were] toward the south [was] a door in the {head} of the way, [even] the way directly before the wall toward the east, as one entereth into them. head And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endange r my {head} to the king. head But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy {head} upon thy bed, are these; head This image's {head} [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass, head And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this {head} of gold. head And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their {head} singed, neither were their coats changed, nor the smell of fire had passed on them. head I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my {head} troubled me. head Thus [were] the visions of mine {head} in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great. head I saw in the visions of my {head} upon my bed, and, behold, a watcher and an holy one came down from heaven; head In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his {head} upon his bed: then he wrote the dream, [and] told the sum of the matters. head I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his {head} like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. head I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my {head} troubled me. head And of the ten horns that [were] in his {head}, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. head Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one {head}, and they shall come up out of the land: for great [shall be] the day of Jezreel. head Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own {head}; head Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own {head}: head That pant after the dust of the earth on the {head} of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name:

head And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every {head}; and I will make it as the mourning of an only [son], and the end thereof as a bit ter day. head I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the {head}, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee awa y, and he that escapeth of them shall not be delivered. head For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own {head}. head The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my {head}. head And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his {head}, to deliver him from his grief. So Jonah was exceeding glad of the gourd. head And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the {head} of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live. head The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the {head} of them. head Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the {head} out of the house of the wicked, by discovering the foundation unto the neck. Selah. head Thou didst strike through with his staves the {head} of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly. head Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his {head}: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [the ir] horn over the land of Judah to scatter it. head And I said, Let them set a fair mitre upon his {head}. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by, head And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his {head}, and clothed him with garments. And the angel of the LORD stood by. head Then take silver and gold, and make crowns, and set [them] upon the {head} of Joshua the son of Josedech, the high priest; head Neither shalt thou swear by thy {head}, because thou canst not make one hair white or black. head But thou, when thou fastest, anoint thine {head}, and wash thy face; head And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] {head}. head But the very hairs of your {head} are all numbered. head And she, being before instructed of her mother, said, Give me here John Baptist's {head} in a charger. head And his {head} was brought in a charger, and given to the damsel: and she brought [it] to her mother. head Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the {head} of the corner: this is the Lord's doing, and it is marvellous in our eyes? head There came unto him a woman having an alabaster box of very precious ointment, and poured it on his {head}, as he sat [at meat]. head And when they had platted a crown of thorns, they put [it] upon his {head}, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! head And they spit upon him, and took the reed, and smote him on the {head}. head And set up over his {head} his accusation written, THIS IS JESUS THE KING OF THE JEWS. head And she went forth, and said unto her mother, What shall I ask? And she said, The {head} of John the Baptist. head And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the {head} of John the Baptist. head And immediately the king sent an executioner, and commanded his {head} to be brought: and he went and beheaded him in the prison, head And brought his {head} in a charger, and gave it to the damsel: and the damsel gave it to her mother. head And again he sent unto them another servant; and at him they cast stones, and wounded him] in the {head}, and sent him] away shamefully handled. head And have ye not read this scripture; The stone which the builders rejected is become the {head} of the corner: head And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his {head}. head And they clothed him with purple, and platted a crown of thorns, and put it about his {head}], head And they smote him on the {head} with a reed, and did spit upon him, and bowing their] knees worshipped him. head And stood at his feet behind him] weeping, and began to wash his feet with tears, and did wipe them] with the hairs of her {head}, and kissed his feet, and anointed them] with the ointment. head And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them] with the hairs of her {head}. head My {head} with oil thou didst not anoint: but this woman hath anointed my feet with ointment. head And Jesus said unto him, Foxes have holes, and birds of the air have] nests; but the Son of man hath not where to lay his] {head}. head But even the very hairs of your {head} are all numbered. Fear not therefore: ye are of more value than many sparrows. head And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the {head} of the corner? head But there shall not an hair of your {head} perish. head Simon Peter saith unto him, Lord, not my feet only, but also my] hands

and my] {head}. head And the soldiers platted a crown of thorns, and put it] on his {head}, and they put on him a purple robe, head When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his {head}, and gave up the ghost. head And the napkin, that was about his {head}, not lying with the linen clothes, but wrapped together in a place by itself. head And seeth two angels in white sitting, the one at the {head}, and the other at the feet, where the body of Jesus had lain. head This is the stone which was set at nought of you builders, which is become the {head} of the corner. head And Paul after this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] {head} in Cenchrea: for he had a vow. head Wherefore I pray you to take some] meat: for this is for your health: for there shall not an hair fall from the {head} of any of you. head Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his {head}. head <1CO11 -3> But I would have you know, that the {head} of every man is Christ; and the head of the woman is] the man; and the head of Christ is] God. head <1CO11 -3> But I would have you know, that the head of every man is Christ; and the head of the woman is] the man; and the {head} of Christ is] God. head <1CO11 -3> But I would have you know, that the head of every man is Christ; and the {head} of the woman is] the man; and the head of Christ is] God. head <1CO11 -4> Every man praying or prophesying, having his] {head} covered, dishonoureth his head. head <1CO11 -4> Every man praying or prophesying, having his] head covered, dishonoureth his {head}. head <1CO11 -5>But every woman that prayeth or prophesieth with her] {head} uncovered dishonoureth her head: for that is even all one as if she were shaven. head <1CO11 -5> But every woman that prayeth or prophesieth with her] head uncovered dishonoureth her {head}: for that is even all one as if she were shaven. head <1CO11 -7> For a man indeed ought not to cover his] {head}, forasmuch as he is the image and glory of God: but the woman is the glory of the man. head <1CO11 -10> For this cause ought the woman to have power on her] {head} because of the angels. head <1CO12 -21> And the eye cannot say unto the hand, I have no need of thee: nor again the {head} to the feet, I have no need of you. head And hath put all things] under his feet, and gave him to be] the {head} over all things] to the church, head But speaking the truth in love, may grow up into him in all things, which is the {head}, even] Christ: head For the husband is the {head} of the wife, even as Christ is the head of the church: and he is the saviour of the body. head For the husband is the head of the wife, even as Christ is the {head} of the church: and he is the saviour of the body. head And he is the {head} of the body, the church: who is the beginning, the firstborn from the dead; that in all things] he might have the preeminence. head And ye are complete in him, which is the {head} of all principality and power: head And not holding the {Head}, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. head <1PE2 -7> Unto you therefore which believe he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the {head} of the corner, head His {head} and his] hairs were] white like wool, as white as snow; and his eyes were] as a flame of fire; head And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was] upon his {head}, and his face was] as it were the sun, and his feet as pillars of fire: head And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her {head} a crown of twelve stars: head And I looked, and behold a white cloud, and upon the cloud one] sat like unto the Son of man, having on his {head} a golden crown, and in his hand a sharp sickle. head His eyes were] as a flame of fire, and on his {head} were] many crowns; and he had a name written, that no man knew, but he himself.

beheaded , 28A, 4.7 beheaded , DE , 21:6 beheaded , LU , 9:9 beheaded , JR , 616 , MR , 627 beheaded , MT , 14:10 beheaded , RE , 20:4 forehead , ISA , 17:49 forehead , 2CH , 26:19 , 2CH , 26:20 forehead , EX , 28:38 forehead , RE , 145 , RE , 73: 35 forehead , LE , 13:41 , LE , 13:43 forehead , RE , 14:9 , RE , 17:5 forehead , RE , 15:4 , 12:4 , LE , 13:42 , LE , 13:42 , LE , 13:42 , LE , 13:43 (Dehead , RE , 14:9 , RE , 17:5 forehead , RE , 14:9 , RE , 17:5 forehead , RE , 14:9 , RE , 17:5 forehead , RE , 14:9 , RE , 17:5 forehead , RE , 14:5 , RE , 20:4 , RE , 22:4 goldmead , CO , 17:2 goldmead , RO , 12:2 grayheadd , JSA , 17:1 , JSA , 17:5 , JSA , 17:5 , JSA , 17:1 , JSA , 17:4 , JSA , 17:4 , JSA , 17:4 , JSA , 17:4 , JSA , 11:2 , JSA , 11:2 , JSA , 11:2 , JSA , 11:2 , JSA , 11:0 , ZSA , 12:0 ,

behead 0607 # apokephalizo {ap-ok-ef-al-id'-zo}; from 575 and 2776; to decapitate: -- {behead}.[q] behead 3990 # pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: --{behead}.[ql chief 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- {chief} shepherd.[ql corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).[ql ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).[ql forehead 3359 # metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}. [q] godhead 2305 # theiotes {thi-ot'-ace}; from 2304; divinity (abstractly): -- {godhead}.[ql godhead 2320 # theotes {theh-ot'-ace}; from 2316; divinity (abstractly): --{godhead}.[ql godhead 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- divine, {godhead}.[ql goodman 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: --{goodman} (of the house), householder, master of the house.[q] guide 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- {guide} the house.[ql hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}. [ql head 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in the {head}. [ql head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.[ql headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql house 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- guide the {house}.[ql house 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the {house}), householder, master of the house.[ql house 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master of the {house}.[ql householder 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), {householder}, master of the house.[q] master 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, {master} of the house.[ql of 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman ({of} the house), householder, master of the house.[ql of 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master {of} the house.[ql of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).[ql shepherd 0750 # archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: -- chief {shepherd}.[q] the 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- guide {the} house.[q] the 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of the house), householder, master of {the} house.[ql the 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- goodman (of {the} house), householder, master of the house.[q]

 \ast forehead , 3359 metopon , \ast godhead , 2304 the ios , 2305 the iotes , 2320 the otes , \ast head , 2775 kephalaioo , 2776 kephale , beheaded -0607 {beheaded}, beheaded -3990 {beheaded}, forehead -3359 {forehead}, foreheads, foreheads -3359 forehead, {foreheads}, godhead -2304 divine, {godhead}, godhead -2305 {godhead}, godhead -2320 {godhead}, head -2775 {head}, head -2776 {head}, heads, headlong -4248 {headlong}, heads -2776 head, {heads}, heady - 4312 {heady}, rashly,

beheaded -6202 {beheaded}, break, neck, forehead -0639 anger, angry, before, countenance, face, faces, forbearing, {forehead}, no, nose, noses, nostrils, snout, worthy, wrath, forehead -1371 bald, {forehead}, forehead}, forehead, {forehead}, without, forehead -4696 brow, {forehead}, foreheads, foreheads, foreheads, greyheaded -7872 age, gray, grey, {greyheaded}, hoar, hoary, old, head -1270 ax, {head}, iron, head -3852 flame, flames, flaming, {head}, head -4763 bolster, {head}, pillows, head -6936 crown, {head}, pate, scalp, top, head -7217 chief, {head}, heads, sum, head -7218 bands, beginning, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, {head}, heads -7217 chief, head, {heads}, sum, heads - 1278 bands, beginnings, captain, captains, chapiters, chief, chiefest, companies, sum, top, tops, headbands -7196 at, attire, {headbands}, heads -7217 chief, head, {heads}, sum, heads -7218 bands, beginnings, captain, captains, chapiters, chief, chiefest, companies, sum, top, tops, headbands -7196 at, attire, {headbands}, heads -7217 chief, head, {heads}, sum, heads -7218 bands, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, {head}, heads -7217 chief, head, {heads}, sum, heads -7218 bands, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, {heads}, height, high, highest, lead, principal, rulers, sum, top, tops, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, {heads}, height, high, highest, lead, principal, rulers, sum, top, tops,

behead 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place,man, things), company, end, X every [man], excellent, first, forefront,([{be-])head}, height, (on) high(- est part, [priest]), X lead, X poor, principal, ruler, sum, top. behead 0607 ** apokephalizo ** {behead}. behead 3990 ** pelekizo ** {behead}. beheaded 6202 -- \araph -- that is {beheaded}, break down, break (cut off, strikeoff) neck. forehead 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing, {forehead}, + [long-]suffering, nose, nostril, snout, X worthy, wrath. forehead 1371 -- gibbeach -- {forehead} bald. forehead 1372 -- gabbachath -- bald {forehead}, X without. forehead 4696 -- metsach -- brow, {forehead}, + impudent. forehead 3359 ** metopon ** {forehead}. godhead 2304 ** theores ** divine, {godhead}. godhead 2305 ** theores ** {godhead}. godhead 2320 ** theores ** {godhead}. grayheaded 7867 siyb -- -- (be) {grayheaded}. head 0239 -- /azan -- give good {head}. head 1270 -barzel -- (ax) {head}, iron. head 1538 -- gulgoleth -- {head}, every man, poll, skull. head 3852 -- lehabah -flame(-ming), {head} [of a spear]. head 4763 -- m@ra/ashah -- bolster, {head}, pillow. head 5493 -- cuwr -be[{-head}], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without. head 6915 -- qadad -- bow (down) (the) {head}, stoop. head 6936 -godgod -- crown (of the head), pate, scalp, top of the {head}. head 6936 -- godgod -- crown (of the {head}), pate, scalp, top of the head. head 7142 gereach -- -- bald ({head}). head 7146 garachath -- -- bald {head}, bare within. head 7217 re/sh -- -- chief, {head}, sum. head 7222 ro/shah -- -- {head}[-stone]. head 2775 ** kephalaioo ** wound in the {head}. head 2776 ** kephale ** {head}. headed 7872 seybah -- -- (be) gray (grey hoar,-y) hairs ({head,- ed}), old age. head 0068 -- /eben -- + carbuncle, + mason, + plummet, [chalk-, hail-, {head-},sling-]stone(-ny), (divers) weight(-s). headband 7196 qishshur -- -- attire, {headband}. headlong 4116 -mahar -- be carried {headlong}, fearful, (cause to make, in, make)haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, Xshortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift. headlong 2630 ** katakremnizo ** cast down {headlong}. headlong 4248 ** prenes ** {headlong}. heady 4312 ** propetes ** {heady}, rash[-ly].

beheaded and beheaded 0607 -apokephalizo-> beheaded have I beheaded 0607 -apokephalizo-> beheaded I beheaded 0607 -apokephalizo-> beheaded of them that were beheaded 3990 -pelekizo-> forehead And upon her forehead 3359 -metopon-> forehead in his forehead 3359 -metopon-> foreheads in their foreheads 3359 -metopon-> foreheads shall be in their foreheads 3359 -metopon-> foreheads upon their foreheads 3359 -metopon-> Godhead and Godhead 2305 -theiotes-> Godhead of the Godhead 2320 -theotes-> Godhead that the Godhead 2304 -theios-> head And he is the head 2776 -kephale-> head And his head 2776 -kephale-> head and my head 2776 -kephale-> head and the head 2776 -kephale-> head and upon her head 2776 -kephale-> head and wounded him in the head 2775 -kephalaioo-> head by thy head 2776 -kephale-> head from the head 2776 kephale-> head head 2776 -kephale-> head her head 2776 -kephale-> head him on the head 2776 -kephale-> head him to be the head 2776 -kephale-> head his head , head His head 2776 kephale-> head his head 2776 -kephale-> head is the head 2776 -kephale-> head it upon his head 2776 -kephale-> head My head 2776 -kephale-> head of her head 2776 -kephale-> head that the head 2776 -kephale-> head The head 2776 -kephale-> head the head 2776 -kephale-> Head the Head 2776 -kephale-> head was upon his head 2776 -kephale-> head with her head 2776 kephale-> headlong headlong 2630 -katakremnizo-> headlong headlong 4248 -prenes-> heads and the heads 2776 -kephale-> heads and upon his heads 2776 -kephale-> heads heads 2776 kephale-> heads of his heads 2776 -kephale-> heads own heads 2776 -kephale-> heads their heads 2776 -kephale-> heads upon his heads 2776 -kephale-> heads were as the heads 2776 kephale-> heady heady 4312 -propetes->

be-])head 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([{be-])head}, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql behead 0607 # apokephalizo {ap-ok-ef-al-id'-zo}; from 575 and 2776; to decapitate: -- {behead}.[q] behead 3990 # pelekizo {pel-ek-id'-zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: -- {behead}.[ql beheaded 6202 ## aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, {forehead}, + [long-]suffering, nose, nostril, snout, X worthy, wrath. [ql forehead 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- {forehead} bald. [ql forehead 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald {forehead}, X without. [ql forehead 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- brow, {forehead}, + impudent.[ql forehead 3359 # metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}. [ql godhead 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -divine, {godhead}.[ql godhead 2305 # theiotes {thi-ot'-ace}; from 2304; divinity (abstractly): -- {godhead}.[ql godhead 2320 # theotes {theh-ot'-ace}; from 2316; divinity (abstractly): -- {godhead}.[ql grayheaded 7867 ## siyb {seeb}; a primitive root; properly, to become aged, i.e. (by implication) to grow gray: -- (be) {grayheaded}.[ql head 0239 ## >azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i. e. (figuratively) ponder: -- give good {head}. [ql head 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) {head}, iron. [ql head 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- {head}, every man, poll, skull. [ql head 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: -- flame(-ming), {head} [of a spear]. [ql head 4763 ## m@ra>ashah {mer-ah-ash-aw'}; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): -- bolster, {head}, pillow. Compare 4772.[ql head 6915 ## qadad {kaw-dad'}; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: -- bow (down) (the) {head}, stoop.[q] head 6936 ## godgod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the head), pate, scalp, top of the {head}.[ql head 6936 ## godgod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- crown (of the {head}), pate, scalp, top of the head.[q] head 7142 ## gereach {kay-ray'-akh}; from 7139; bald (on the back of the head): -- bald ({head}).[ql head 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald {head}, bare within.[ql head 7217 ## re>sh (Aramaic) {raysh}; corresponding to 7218; the head; figuratively, the sum: -- chief, {head}, sum.[q] head 7222 ## ro>shah {ro-shaw'}; feminine of 7218; the head: -- {head}[-stone].[ql head 2775 # kephalaioo {kef-al-ahee-o'-o}; from the same as 2774; (specially) to strike on the head: -- wound in the {head}.[ql head 2776 # kephale {kef-al-ay'}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: -- {head}.[ql head 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[{- head}], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql head,-ed 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) gray (grey hoar,-y) hairs ({head,-ed}), old age.[ql head- 0068 ## >eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, {head-}, sling-]stone(-ny), (divers) weight(-s). [ql headband 7196 ## qishshur {kish-shoor'}; from 7194; an (ornamental) girdle (for women): -- attire, {headband}.[ql headlong 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried {headlong}, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.[ql headlong 2630 # katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast down {headlong}.[ql headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql heady 4312 # propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling forward, i.e. headlong (figuratively, precipitate): -- {heady}, rash[-ly].[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using

these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

BibleSoftware Web Suite of Links:

eBibleProductions.com eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com BibleBookStudies.com **BibleGreekStudies.com BibleHebrewStudies.com BiblePhraseStudies.com BibleVerseStudies.com BibleWordStudies.com** eBible-Studies.com eBibleBibles.com eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com eBibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com **GreekBiblestudies.com** HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

eBibleeBooks.com eBibleSearch.com

Enter Your Name:	
Enter your Email:	

Free KJV Bible Ebook

eBible Words

- 1. 2. English Word Language Transliterations
- 3. English Word Synonyms Thesaurus
- 4. English Word Dictionary
- 5. English Word Concordances
- 6. English Word Phrases Indexes
- 7. English Word Combinations Complete Studies

<u>Jump to start of file</u> Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? Email the author of Bible Software Engineering

head Interlinear Index Study head GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 + zera <> and her seed <02233 + zera <>; it shall bruise $<07779 + shuwph > thy {head} <07218 + ro>sh>$, and thou shalt bruise <07779 +shuwph > his heel <06119 + . head GEN 024 026 And the man <00376 +>iysh > bowed <06915 +qadad > down <06915 +qadad > his {head}, and worshipped <07812 +shachah > the LORD <03068 + Y@hovah >. head GEN 024 048 And I bowed $<06915 + qadad > down < 06915 + qadad > my {head}$, and worshipped <07812 +shachah > the LORD <03068 +Y@hovah >, and blessed <01288 +barak > the LORD <03068 + Y@hovah > God < 00430 + > elohiym > of my master < 00113 + > adown > Abraham < 85>, which <00834 +>aher > had led <05148 +nachah > me in the right <00571 +>emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . head GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine {head} <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad >, after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +> aher > thou wast <01961 + hayah > his butler <04945 + mashqeh > . head GEN 040 016 When the chief <08269 + sar > baker < 00644 + aphah > saw < 07200 + ra > ah > that the interpretation < 06623 + pithrown > chief < 0.0000 + ra > ah > that the interpretation < 0.0000 + ra > ra >was good <02896 + towb >, he said <00559 + >amar > unto Joseph <03130 + Yowceph >, I also <00637 + >aph >[was] in my dream <02472 +chalowm >, and, behold <02009 +hinneh >, [I had] three <07969 +shalowsh > white <02751 +choriy > baskets <05536 +cal > on <05921 + my {head} <07218 +ro>sh > : head GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > upon my {head} <07218 +ro>sh > . head GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy {head} <07218 +ro>sh>from off < 05921 + thee, and shall hang < 08518 + talah> thee on < 05921 + a tree < 06086 + ; and thebirds <05775 + shall eat <00398 + shall > thy flesh <01320 + basar > from off <05921 + thee. head GEN 040 020 . And it came <01961 + hayah > to pass the third <math><07992 + sh@liyshiy > day <03117 + yowm >, [which was] Pharaoh s < 06547 + Par birthday, that he made < 06213 + a feast < 04960 + mishteh > unto all <math>< 03605 + kol > hisservants <05650 + : and he lifted <05375 + nasa > up the {head} <07218 + ro > sh > of the chief <08269 + sar > chiefbutler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > among <08432 +tavek > his servants <05650 + head GEN 047 031 And he said <00559 +>amar >, Swear <07650 + shaba <> unto me. And he sware <07650 +shaba< > unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > himself upon the bed s $<04296 + \text{mittah} > \{\text{head}\} < 07218 + \text{ro} > \text{sh} > .$ head GEN 048 014 And Israel <03478 + Yisra > el > 07218 + ro > sh > .stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw > > [was] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 $+M@nashsheh > \{head\} < 07218 + ro > sh >$, guiding his hands < 03027 + yad > wittingly < 07919 + sakal >; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . head GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn >, and laid <07896 +shivth > [it] upon Ephraim s <00669 +>Ephravim > {head} <07218 +ro>sh >, who <01931+huw > [was] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 + M@nashsheh > head <07218 + ro > sh >, guiding his hands <03027 + yad > wittingly <07919+sakal >; for Manasseh <04519 + M@nashsheh > [was] the firstborn <01060 + b@kowr > . head GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +> Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 + M@nashsheh > $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > .$ head GEN 048 017 And when Joseph < 03130 + Yowceph > saw < 07200 + ra > ah > thathis father <1> laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim < 00669 + Ephrayim >, it displeased him : and he held < 08557 + temec > up his father s < 1 >hand <03027 + yad >, to remove <05493 + cuwr > it from Ephraim s $<00669 + Ephrayim > {head} <07218$ +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . head GEN 048 017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father <1> laid <07896 +shiyth > his right <03225+yamiyn > hand <03027 +yad > upon the {head} <07218 +ro>sh > of Ephraim <00669 +>Ephrayim >, it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad >, to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh >

head <07218 +ro>sh > . head GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 + ken >, my father <1>: for this <02088 + zeh > [is] the firstborn <01060 + b@kowr >; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his {head} <07218 +ro>sh > . head GEN 049 026 The blessings <01293 + B@rakah > of thy father <1> have prevailed <01396 + gabar > above<05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 + Yowceph >, and on the crown <06936 + qodqod > of the {head} <06936 + qodqod > of him that was separate <05139 +naziyr > from his brethren <00251 +>ach > . head GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 + gabar > above <05921 + the blessings <01293 + B@rakah > of thy father <1> have prevailed <01396 + gabar > above <05921 + the blessings <01293 + B@rakah > of thy father <1> have prevailed <01396 + gabar > above <05921 + the blessings <01293 + B@rakah > of thy father <1> have prevailed <01396 + gabar > above <05921 + the blessings <01293 + B@rakah > of thy father <1> have prevailed <01396 + gabar > above <05921 + the blessings <01293 + B@rakah > of the blessings <01293 + B@rak> of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 + gib: they shall be on the {head} <07218 + ro>sh > of Joseph <03130 + Yowceph >, and on the crown<06936 + qodqod > of the head <06936 + qodqod > of him that was separate <05139 + nazivr > from his brethren <00251 +>ach > . head EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim >, but roast <06748 +tsaliy > [with] fire <00784 +>esh >; his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{with his legs} < 03767 + \text{kara} < >, and with the purtenance} < 07130 + \text{qereb} > \text{thereof}$. head EXO 012 027 That ye shall say <00559 +>amar >, It [is] the sacrifice <02077 +zebach > of the LORD S <03068 + Y@hovah > passover <06453 + pecach > , who <04310 + miy > passed <06452 + pacach > over <05921+ the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 +Yisra>el > in Egypt <04714+Mitsrayim >, when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim >, and delivered <05337+natsal > our houses < 01004 + bayith >. And the people < 05971 + bowed < 06915 + qadad > the {head} and worshipped <07812 +shachah > . head EXO 026 024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah >, and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the {head} <07218 + ro > sh > of it unto one <00259 + >echad > ring <02885 + tabba : thus <03651 + ken > shall itbe for them both <08147 +sh@nayim >; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . head EXO 029 006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head < 07218 + ro > sh >, and put < 05414 + nathan > the holy < 06944 + qodesh > crown < 05145 + nezer > uponthe mitre <04701 +mitsnepheth > . head EXO 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 + mishchah > oil < 08081 + shemen >, and pour $<03332 + \text{yatsaq} > [\text{ it] upon his } \{\text{head}\} < 07218 + \text{ro} > \text{sh} > 1000 \text{ mishchah} > 10000 \text{ mishchah} > 1000 \text{ mishchah} > 1000 \text{ mishchah} > 10$, and anoint <04886 +mashach > him . head EXO 029 010 And thou shalt cause a bullock <06499 +par > to be brought <07126 +qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150+mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands $<03027 + yad > upon the {head} < 07218 + ro>sh > of the bullock < 06499 + par > . head EXO 029 015 Thou shalt$ also take <03947 +laqach > one <00259 +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh >of the ram <00352 +>ayil >. head EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil >in pieces <05409 +nethach >, and wash <07364 +rachats > the inwards <07130 +qereb > of him, and his legs <03767 + kara <>, and put <05414 + nathan > [them] unto his pieces <05409 + nethach >, and unto his {head} <07218 + ro>sh>. head EXO 029 019 And thou shalt take <03947 + laqach> the other <08145 + sheniy> ram <00352 +ayil >; and Aaron <00175 +Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 + yad > upon the {head} <07218 + ro>sh > of the ram <00352 + >ayil >. head EXO 034 008 And Moses <04872 +Mosheh > made haste <04116 +mahar >, and bowed <06915 +qadad > his {head} toward the earth <00776 +>erets >, and worshipped <07812 +shachah >. head EXO 036 029 And they were coupled <08382 + ta > am > beneath < 04295 + mattah > , and coupled < 08535 + tam > together < 03162 + yachad > at < 00413+>el > the {head} <07218 +ro>sh > thereof, to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@nayim > of them in both <08147 +sh@nayim > the corners <04742+m@ quts . head LEV 001 004 And he shall put <05564 +camak > his hand <03027 +yad > upon the {head} <07218 + ro > sh > of the burnt < 05930 + offering ; and it shall be accepted < 07521 + ratsah > for him to makeatonement <03722 +kaphar > for him . head LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach >, the {head} <07218 +ro>sh >, and the fat < 06309 + peder >, in order < 06186 + upon the wood < 06086 + that [is] on < 05921 + the fire < 00784 + >esh >which <00834 +> aher > [is] upon the altar <04196 + mizbeach > : head LEV 001 012 And he shall cut <05408+nathach > it into his pieces <05409 +nethach >, with his {head} <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : head LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach >, and

wring <04454 + malaq > off his {head} <07218 + ro > sh >, and burn <06999 + qatar > [it] on the altar <04196+mizbeach >; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > out at <05921 + the side <07023 + qiyr > of the altar < 04196 + mizbeach > : head LEV 003 002 And he shall lay < 05564 + camak > hishand $\langle 03027 + yad \rangle$ upon the {head} $\langle 07218 + ro \rangle$ sh \rangle of his offering $\langle 07133 + qorban \rangle$, and kill $\langle 07819 \rangle$ +shachat > it [at] the door < 06607 +pethach > of the tabernacle < 00168 +>ohel > of the congregation < 04150+mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 + zaraq > the blood < 01818 + dam > upon the altar < 04196 + mizbeach > round < 05439 + cabiyb > about. head LEV 003 008 And he shall lay $<05564 + camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh$ > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +> ohel > of the congregation <04150 + mow : and Aaron s <00175 +> Aharown > sons <01121 + ben >shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar <04196 + mizbeach >. head LEV 003 013 And he shall lay <05564 + camak > his hand <03027 + yad > upon the $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{of it}, \text{ and kill} < 07819 + \text{shachat} > \text{it before} < 06440 + \text{paniym} > \text{the tabernacle} < 00168$ +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . head LEV 004 004 And he shall bring <00935 + bow > the bullock <06499 + par > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440+paniym > the LORD <03068 +Y@hovah > ; and shall lay <05564 +camak > his hand <03027 +yad > upon the bullock s $<06499 + par > \{head\} < 07218 + ro > sh >$, and kill <07819 + shachat > the bullock <06499 + par > before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 004 011 And the skin <05785 + of the bullock <06499 + par >, and all <03605 + kol > his flesh < 01320 + basar >, with his {head} <07218 + ro > sh >, and with his legs <03767 +kara<>, and his inwards <07130 +qereb >, and his dung <06569 +peresh >, head LEV 004 015 And the elders <02205 +zaqen > of the congregation <05712 + shall lay <05564 +camak > their hands $<03027 + yad > upon the {head} < 07218 + ro > sh > of the bullock < 06499 + par > before < 06440 + paniym > the$ LORD < 03068 + Y@hovah > : and the bullock < 06499 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > before < 06440 + par > shall be killed < 07819 + shachat > shachat > shachat > before < 06440 + par > shachat > shach+paniym > the LORD <03068 +Y@hovah > . head LEV 004 024 And he shall lay <05564 +camak > his hand $<03027 + yad > upon the {head} < 07218 + ro > sh > of the goat < 08163 + sa, and kill < 07819 + shachat > it in the$ place <04725 + magowm > where <00834 + > aher > they kill <07819 + shachat > the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . head LEV 004 029 And he shall lay $<05564 + \text{camak} > \text{his hand} <03027 + \text{yad} > \text{upon the } \{\text{head}\} <07218 + \text{ro} > \text{sh} > \text{of}$ the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 + offering . head LEV 004 033 And he shall lay <05564 +camak > his hand <03027 + yad > upon the {head} <07218 + ro>sh > of the sin <02403 + chatta>ah > offering, and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 + shachat > the burnt <05930 + offering . head LEV 005 008 And he shall bring <00935 +bow>> them unto the priest <03548 +kohen>, who shall offer <07126 +qarab>[that] which <00834 +>aher> [is] for the sin <02403 +chatta>ah > offering first <07223 +ri>shown > , and wring <04454 +malaq > off his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{from his neck} < 06203 + \text{, but shall not divide} < 02505 + \text{chalaq} > [it] as under : head$ LEV 008 009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his {head} <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth >, [even] upon his forefront, did he put <07760 +suwm > the golden <02091 + zahab > plate < 06731 + tsiyts >, the holy < 06944 + qodesh > crown < 05145 + nezer >; as the LORD <03068 + Y@hovah > commanded <06680 + tsavah > Moses < 04872 + Mosheh > . head LEV 008 012 And he poured <03332 +yatsaq > of the anointing <04888 +mishchah > oil <08081 +shemen > upon Aaron s <00175 +>Aharown > {head} <07218 +ro>sh > , and anointed <04886 +mashach > him , to sanctify <06942 +qadash > him . head LEV 008 014 . And he brought <05066 + nagash > the bullock <06499 + par > for the sin <02403+chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 + yad > upon the {head} <07218 + ro > sh > of the bullock <06499 + par > for the sin <02403+chatta>ah > offering . head LEV 008 018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > upon the {head} <07218 +ro>sh > of the ram <00352 +>ayil > . head LEV 008 020 And he cut <05408 +nathach > the ram <00352 +>ayil > into pieces <05409 +nethach > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the {head} <07218 +ro>sh > , and the pieces <05409 +nethach > , and the fat <06309 +peder > . head LEV 008 022 And he brought <07126 +qarab > the other <08145 +sheniy > ram <00352 +ayil >, the ram <00352 +ayil > of consecration <04394 +millu > : and Aaron <00175 +Aharown > and his sons $<01121 + ben > laid <05564 + camak > their hands <03027 + yad > upon the {head} <07218 + ro>sh > because the solution of the so$

of the ram <00352 +>ayil >. head LEV 009 013 And they presented <04672 +matsa> > the burnt <05930 +offering unto him, with the pieces <05409 +nethach > thereof, and the {head} <07218 +ro>sh > : and he burnt <06999 + qatar > [them] upon the altar <04196 + mizbeach > . head LEV 013 012 And if <00518 + im > aleprosy < 06883 + tsara break < 06524 + parach > out abroad < 06524 + parach > in the skin < 05785 + , and theleprosy < 06883 + tsara cover < 03680 + kacah > all < 03605 + kol > the skin < 05785 + of [him that hath] the plague<05061 + nega < > from his {head} <07218 + ro > sh > even to his foot <07272 + regel >, wheresoever <03605 + kol> the priest <03548 +kohen > looketh ; head LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega<> upon the {head} <07218+ro>sh>or<00176+>ow> the beard <02206+zaqan>; head LEV 013 030 Then the priest <03548+kohen>shall see $\langle 07200 + ra \rangle$ ah > the plague $\langle 05061 + nega \rangle$ and behold $\langle 02009 + hinneh \rangle$, if $\langle 03588 + kiy \rangle$ it [be] in sight <04758 + mar > eh > deeper <06013 + than <04480 + min > the skin <05785 + ; [and there be] in it ayellow <06669 + tsahob > thin <01851 + dag > hair <08181 + se; then the priest <03548 + kohen > shall pronouncehim unclean $\langle 02930 + tame \rangle \rangle$: it [is] a dry $\langle 05424 + netheq \rangle$ scall $\langle 05424 + netheq \rangle$, [even] a leprosy $<06883 + tsara upon the {head} <07218 + ro > sh > or <00176 + > ow > beard <02206 + zaqan > . head LEV 013 040$ And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, he [is] bald < 07142 + qereach >; [yet is] he clean < 02889 + tahowr >. head LEV 013 041 And he that hath his hair $<04803 + \text{marat} > \text{fallen} <04803 + \text{marat} > \text{off from the part of his } \{\text{head}\} < 07218$ +ro>sh>toward his face <06440 + paniym>, he [is] forehead <01371 + gibbeach > bald <01371 + gibbeach > : [yet is] he clean <02889 +tahowr > . head LEV 013 042 And if <03588 +kiy > there be in the bald <07146+qarachath > head, or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > {head} , or <00176 +>ow > his bald <01372+gabbachath > forehead <01372 +gabbachath > . head LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > {head}, or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath >, a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<>; it [is] a leprosy <06883 +tsara sprung <06524 +parach > up in his bald <01372 +gabbachath > head, or <00176 +>ow > his bald <01372+gabbachath > forehead <01372 +gabbachath > . head LEV 013 043 Then the priest <03548 +kohen > shall look <07200 + ra>ah > upon it : and, behold < 02009 + hinneh >, [if] the rising < 07613 + s@>eth > of the sore < 05061+nega < > [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > {head} }, or <00176 +> ow > in his bald <01372 + gabbachath > forehead <01372 + gabbachath >, as the leprosy <06883+tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; head LEV 013 044 He is a leprous <06879 + tsara <> man <00376 +> iysh >, he [is] unclean <02931 + tame >>: the priest <03548 + kohen> shall pronounce him utterly unclean <02930 +tame> >; his plague <05061 +nega< > [is] in his {head} <07218 +ro>sh>. head LEV 013 045 And the leper <06879 +tsara<>in whom <00834 +>aher> the plague <05061+nega < > [is], his clothes <00899 + beged > shall be rent <06533 + param >, and his {head} <07218 + ro > sh >bare <06544 +para<>, and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab >, and shall cry <07121 +qara> >, Unclean <02931 +tame> >, unclean <02931 +tame> >. head LEV 014 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm >, that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his {head} <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows, even all <03605 + kol > his hair <08181 + se he shall shave <01548 + galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320+basar > in water <04325 +mayim >, and he shall be clean <02891 +taher >. head LEV 014 018 And the remnant <03498 +yathar > of the oil <08081 +shemen > that [is] in the priest s <03548 +kohen > hand <03709+kaph > he shall pour <05414 + nathan > upon the {head} <07218 + ro>sh > of him that is to be cleansed <02891 +taher > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 014 029 And the rest <03498 +yathar > of the oil <08081+shemen > that [is] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the {head} <07218 + ro > sh > of him that is to be cleansed <math><02891 + taher >, to make an atonement <03722+kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . head LEV 016 021 And Aaron <00175 + Aharown > shall lay <05564 + camak > both <08147 + sh@nayim > his hands <03027 + yad > upon the head <07218 + ro > sh > of the live <02416 + chay > goat <08163 + sa, and confess <03034 + yadah > over <05921+ him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, and all <03605 + kol > their transgressions <06588 + pesha < > in all <03605 + kol > their sins <02403 + chatta > ah >, putting <05414 +nathan > them upon the {head} <07218 +ro>sh > of the goat <08163 +sa , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the

wilderness <04057 +midbar > : head LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both $<08147 + sh@nayim > his hands <03027 + yad > upon the {head} <07218 + ro>sh > of the live <02416 + chay$ > goat <08163 +sa, and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, and all <03605 +kol > their transgressions <06588 +pesha > in all <03605 + kol > their sins <02403 + chatta > ah > , putting <05414 + nathan > them upon the head <07218 + ro > sh > of the goat < 08163 + sa , and shall send < 07971 + shalach > [him] away by the hand < 03027+yad > of a fit < 06261 + man < 00376 + >iysh > into the wilderness < 04057 + midbar >: head LEV 019 032 Thou shalt rise <06965 + quwm > up before <06440 + paniym > the hoary $<07872 + seybah > {head}$, and honour <01921 +hadar > the face <06440 +paniym > of the old <02205 +zagen > man, and fear <03372 +yare > thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . head LEV 021 005 They shall not make baldness $<07144 + qorchah > upon their {head} <07218 + ro>sh >, neither <math><03808 + lo> > shall they shave$ <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zagan >, nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . head LEV 021 010 . And [he that is] the high <01419 +gadowl > priest < 03548 + kohen > among his brethren < 00251 + >ach > , upon whose < 00834 + >aher > head<07218 + ro>sh > the anointing <04888 + mishchah > oil <08081 + shemen > was poured <03332 + yatsaq > , andthat is consecrated to put <03847 +labash > on the garments <00899 +beged >, shall not uncover <06544 +para<> his {head} <07218 + ro > sh >, nor <03808 + lo > rend <06533 + param > his clothes <00899 + beged >; head LEV 021 010. And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, upon whose <00834 +>aher > {head} <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081+shemen > was poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 + beged >, shall not uncover <06544 + para < > his head <07218 + ro>sh >, nor <03808 + lo> > rend <06533 + param > his clothes < 00899 + beged > ; head LEV 024 014 Bring < 03318 + yatsa > forth < 03318+yatsa > him that hath cursed < 07043 + qalal > without < 02351 + chuwts > the camp < 04264 + machaneh > ; andlet all <03605 + kol > that heard <08085 + shama < > [him] lay <05564 + camak > their hands <03027 + yad >upon his {head} <07218 + ro > sh >, and let all <03605 + kol > the congregation <05712 + stone <07275 + ragam >him . head NUM 001 004 And with you there shall be a man <00376 +>iysh > of every <00376 +>iysh > tribe <04294 + matteh >; every <00376 + iysh > one <00376 + iysh > {head} <07218 + ro>sh > of the house <01004+bayith > of his fathers <1> . head NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah >, and uncover <06544 +para<>the woman s <00802 +> is hshah > {head} <07218 + ro> sh > , and put <05414 + nathan > the offering <04503+minchab > of memorial <02146 +zikrown > in her hands <03709 +kapb >, which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 + yad > the bitter <04751 + mar > water <04325 + mayim > that causeth the curse <00779 +>arar > : head NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> razor come <05674 + upon his head <07218+ro>sh>: until <05704 + the days <03117 +yowm> be fulfilled <04390 +male>>, in the which <00834 +>aher> he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@hovah >, he shall be holy <06918+qadowsh >, [and] shall let the locks <06545 + pera < > of the hair <08181 + se of his {head} <07218 + ro > sh > rogrow < 01431 + gadal > . head NUM 006 005 All < 03605 + kol > the days < 03117 + yowm > of the vow < 05088+neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his {head} <07218 + ro>sh>: until <05704 + the days <03117 + yowm> be fulfilled <04390 + male>>, in the which <00834+>aher > he separateth <05144 + nazar > [himself] unto the LORD <03068 + Y@ hovah > , he shall be holy <06918 + qadowsh >, [and] shall let the locks <06545 + pera < > of the hair <08181 + se of his head <07218+ro>sh > grow <01431 +gadal > . head NUM 006 007 He shall not make himself unclean <02930 +tame> > for his father <1>, or for his mother <00517 +>em >, for his brother <00251 +>ach >, or for his sister <00269+> achowth >, when they die <04194 + maveth >: because <03588 + kiy > the consecration <05145 + nezer > of his God <00430 +> elohiym > [is] upon his {head} <07218 + ro>sh > . head NUM 006 009 And if <03588 + kiy > any man die <04191 + muwth > very <06621 + petha <> suddenly <06597 + pith > owm > by him, and he hathdefiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his {head} <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 + sh@biy day <03117 + yowm > shall he shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shall be shave <01548 + galach > it . head NUM 006 009 is a shave <01548And if <03588 + kiy > any man die <04191 + muwth > very <06621 + petha <> suddenly <06597 + pith > owm > byhim, and he hath defiled $\langle 02930 + tame \rangle \rangle$ the {head} $\langle 07218 + ro \rangle sh \rangle$ of his consecration $\langle 05145 + nezer \rangle$; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah >, on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it.

head NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 + offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by the dead <05315 +nephesh >, and shall hallow $<06942 + qadash > his \{head\} < 07218 + ro > sh > that same < 01931 + huw > > day < 03117 + yowm > .$ head NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the {head} <07218 + ro>sh> of his separation <05145 +nezer >, and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834+>aher > [is] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002 + shelem > offerings . head NUM 006 018 And the Nazarite $<05139 + naziyr > shall shave <01548 + galach > the {head} <07218$ +ro>sh>of his separation <05145 + nezer > [at] the door <06607 + pethach > of the tabernacle <00168 + > ohel > 00168 + ohelof the congregation <04150 + mow, and shall take <03947 + laqach > the hair <08181 + se of the head <07218+ro>sh>of his separation <05145 +nezer>, and put <05414 +nathan> [it] in the fire <00784 +>esh> which <00834 + aher > [is] under <08478 + tachath > the sacrifice <02077 + zebach > of the peace <08002 + shelem >offerings . head NUM 017 003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > upon the rod <04294 +matteh > of Levi <03878 +Leviy > : for one <00259 +>echad > rod $<04294 + matteh > [shall be] for the {head} <07218 + ro>sh > of the house <01004 + bayith > of their fathers <1>$. head NUM 022 031 Then the LORD < 03068 + Y@ hovah > opened < 01540 +galah > the eyes < 05869 + of Balaam <01109 + Bil, and he saw <07200 + ra > ah > the angel <04397 + mal > ak > of the LORD <03068+Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his $\{\text{head}\}\$, and fell <07812 +shachah > flat on his face <00639 +>aph > . head NUM 025 015 And the name <08034+shem > of the Midianitish <04084 +Midyaniy > woman <00802 +>ishshah > that was slain <05221 +nakah > [was] Cozbi < 03579 + Kozbiy >, the daughter < 01323 + bath > of Zur < 06698 + Tsuwr >; he [was] {head} <07218 + ro>sh > over a people < 00523 + >ummah > , [and] of a chief <1> house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > in Midian > house < 01004 + bayith > house < 01004 +<04080 + Midyan >. head DEU 019 005 As when <00834 + >aher > a man goeth <math><00935 + bow > > into the wood<03293 + ya with his neighbour <07453 + rea < > to hew <02404 + chatab > wood <06086 +, and his hand <03027+yad > fetcheth <05080 +nadach > a stroke with the axe <01631 +garzen > to cut <03772 +karath > down the tree <06086 +, and the {head} <01270 + barzel > slippeth < 05394 + nashal > from the helve < 06086 + , and lighteth<04672 + matsa > upon his neighbour < 07453 + rea < >, that he die <04191 + muwth >; he shall flee <05127+nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : head DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith >; and she shall shave <01548 +galach > her {head} <07218 +ro>sh >, and pare <06213 + her nails <06856 +tsipporen >; head DEU 028 013 And the LORD <03068 +Y@hovah > shall make <05414 +nathan > thee the {head} <07218 + ro > sh >, and not the tail <02180 + zanab >; and thou shalt be above <04605 + ma only<07535 + raq >, and thou shalt not be beneath <04295 + mattah >; if <03588 + kiy > that thou hearken <08085+shama< > unto the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm >, to observe <08104 +shamar > and to do <06213 + [them] : head DEU 028 023 And thy heaven <08064 +shamayim > that [is] over $<05921 + thy \{head\} <07218 + ro>sh > shall be brass <05178 + n@chosheth >, and the earth <00776$ +>erets > that is under <08478 +tachath > thee [shall be] iron <01270 +barzel > . head DEU 028 035 The LORD <03068 + Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek >, and in the legs <07785+showq >, with a sore <07451 + ra < > botch <07822 + sh@chiyn > that cannot be healed <07495 + rapha > >, from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy {head} <06936+qodqod >. head DEU 028 044 He shall lend <03867 +lavah > to thee, and thou shalt not lend <03867 +lavah >to him : he shall be the {head} <07218 + ro > sh >, and thou shalt be the tail <02180 + zanab >. head DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 + c@nah > : let [the blessing] come <00935 + bow > upon the head <07218 + ro > sh > of Joseph <03130 + Yowceph >, and upon the top <06936 + qodqod > of the {head} <06936 + qodqod > of him [that was] separated <05139 +nazivr > from his brethren <00251 +>ach > . head DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof, and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 + bow > upon the {head} <07218 + ro > sh > of Joseph <03130 + Yowceph > , and upon the top <06936 + qodqod > of the head <06936 + qodqod > of him [that was] separated <05139 + naziyr > 0000

from his brethren <00251 +>ach >. head DEU 033 020 And of Gad <01410 + Gad > he said <00559 +>amar >, Blessed <01288 + barak > [be] he that enlargeth <07337 + rachab > Gad <01410 + Gad > : he dwelleth <07931+shakan > as a lion <03833 +labiy > >, and teareth <02963 +taraph > the arm <02220 +z@rowa< > with the crown $<06936 + qodqod > of the {head} < 06936 + qodqod > . head JOS 002 019 And it shall be , [that]$ whose ver shall go <03318 + yatsa > out of the doors <01817 + deleth > of thy house <01004 + bay ith > into the street <02351 + chuwts >, his blood <01818 + dam > [shall be] upon his head <07218 + ro>sh >, and we [will be] guiltless <05355 + naqiy > : and whosoever shall be with thee in the house <01004 + bayith >, his blood <01818 $+dam > [shall be] on our {head} <07218 +ro>sh >, if <00518 +>im > [any] hand <03027 +yad > be upon him .$ head JOS 002 019 And it shall be, [that] whosoever shall go <03318 + yatsa > out of the doors <01817 + deleth > of thy house <01004 +bayith > into the street <02351 +chuwts >, his blood <01818 +dam > [shall be] upon his {head} <07218 + ro > sh >, and we [will be] guiltless <05355 + naqiy >: and whosoever shall be with thee in the house <01004 + bayith >, his blood <01818 + dam > [shall be] on our head <07218 + ro>sh >, if <00518+>im > [any] hand <03027 +yad > be upon him . head JOS 011 010 . And Joshua <03091 +Y@howshuwa<> at that time <06256 + turned <07725 + shuwb > back <07725 + shuwb > , and took <03920 + lakad > Hazor <02674+Chatsowr >, and smote <05221 +nakah > the king <04428 +melek > thereof with the sword <02719 +chereb > : for Hazor <02674 +Chatsowr > before time <06440 +paniym > was the {head} <07218 +ro>sh > of all <03605+kol > those <00428 +>el - leh > kingdoms <04467 +mamlakah > . head JOS 022 014 And with him ten <06235+ princes <05387 +nasiy>>, of each <00259 +>echad > chief <1> house <01004 +bayith > a prince <05387+nasiy>> throughout all <03605 +kol> the tribes <04294 +matteh > of Israel <03478 +Yisra>el>; and each one $<00376 + iysh > [was] an {head} <07218 + ro > sh > of the house <01004 + bayith > of their fathers <1> among$ the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . head JUDG 005 026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed >, and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 + hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 + Ciyc@ra>>, she smote $<04277 + machaq > off his {head} <07218 + ro>sh >$, when she had pierced <04272 + machats > and stricken < 02498 + chalaph > through his temples < 07451 + ra < > . head JUDG 009053 And a certain <00259 +> echad > woman <00802 +> ishshah > cast <07993 + shalak > a piece <06400 + pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> {head} <07218 +ro>sh > , and all to brake <07533+ratsats > his skull <01538 +gulgoleth > . head JUDG 010 018 And the people <05971 + [and] princes <08269+sar > of Gilead <01568 +Gil said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea<>, What <04310 + miy > man < 00376 + iysh > [is he] that will begin < 02490 + chalal > to fight < 03898 + lacham > is the lacham >against the children <01121 +ben > of Ammon <05983 +? he shall be {head} <07218 +ro>sh > over all <03605+kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . head JUDG 011 008 And the elders <02205 +zagen > of Gilead <01568 +Gil said <00559 +>amar > unto Jephthah <03316 +Yiphtach >, Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee now <06258 +, that thou mayest go <01980 +halak > with us, and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and be our {head} <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . head JUDG 011 009 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zagen > of Gilead <01568 +Gil, If <00518 +>im > ye bring <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y@hovah > deliver <05414 + nathan > them before <06440 + paniym > me, shall I be your {head} <07218 +ro>sh>? head JUDG 011 011 Then Jephthah <03316 +Yiphtach > went <03212 +yalak > with the elders $<02205 + zagen > of Gilead < 01568 + Gil, and the people < 05971 + made < 07760 + suwm > him {head} < 07218$ +ro>sh> and captain <07101 +qatsiyn> over <05921 + them : and Jephthah <03316 + Yiphtach> uttered <01696+dabar > all < 03605 + kol > his words < 01697 + dabar > before < 06440 + paniym > the LORD < 03068 + Y@hovah > hovah < 01697 + dabar > hovah < 01697 + hova> in Mizpeh <04709 +Mitspah > . head JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh >, and bear <03205 + yalad > a son <math><01121 + ben >; and no <03808 + lo > razor <04177 + mowrah > razor <04177 + mshall come <05927 + on <05921 + his {head} <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . head JUDG 016 013 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown >, Hitherto thou hast mocked <02048 +hathal > me, and told <01696 +dabar > me lies <03576 +kazab > : tell <05046 +nagad > me wherewith <00834 +>aher > thou mightest be bound <00631 +>acar >. And he said <00559 +>amar > unto her, If <00518 +>im > thou weavest <00707 +>arag > the seven $<07651 + sheba < > locks < 04253 + machlaphah > of my {head} < 07218 + ro > sh > with the web < 04545$ +macceketh > . head JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb >

, and said <00559 +> amar > unto her , There hath not come <05927 + a razor <04177 + mowrah > upon mine{head} <07218 +ro>sh >; for I [have been] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +> em > womb <00990 + beten >: if <00518 +> im > I be shaven <01548 + galach >, then my strength <03581 + koach > will go <05493 + cuwr > from me, and I shall become <02470 + chalah > weak <02470+chalah >, and be like any <03605 +kol > [other] man <00120 +>adam >. head JUDG 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +gara> > for a man <00376 + siysh >, and she caused him to shave <01548 + galach > off the seven <07651 + sheba < > locks < 04253+machlaphah > of his {head} <07218 + ro > sh >; and she began <02490 + chalal > to afflict <math><06031 + him, and his strength <03581 +koach > went <05493 +cuwr > from him . head JUDG 016 022 . Howbeit the hair <08181 +se of his {head} <07218 +ro>sh > began <02490 +chalal > to grow <06779 +tsamach > again after <00834+>aher > he was shaven <01548 + galach >. head 1SA 001 011 And she vowed <05087 + nadar > a vow <05088+neder >, and said <00559 +>amar >, O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, if <00518 +>im > thou wilt indeed look <07200 + ra>ah > on the affliction <06040 + of thine handmaid <00519 + amah > amah >and remember <02142 + zakar > me, and not forget <07911 + shakach > thine handmaid <math><00519 + > amah >, but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera <>, then I will give <05414 +nathan > him unto the LORD <03068 + Y@hovah > all <03605 + kol > thedays <03117 +yowm > of his life <02416 +chay >, and there shall no <03808 +lo> > razor <04177 +mowrah >come $<05927 + upon his {head} <07218 + ro > sh > . head 1SA 004 012 . And there ran <math><07323 + ruwts > a man$ <00376 +>iysh > of Benjamin <01144 +Binyamiyn > out of the army <04634 +ma, and came <00935 +bow> > to Shiloh <07887 +Shiyloh > the same <01931 +huw > day <03117 +yowm > with his clothes <04055 +mad > rent <07167 + qara < >, and with earth $<00127 + >adamah > upon his {head} <07218 + ro>sh > . head 1SA 005$ 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer >, behold <02009 +hinneh >, Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727+> arown > of the LORD <03068 +Y@hovah >; and the {head} <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 + sh@nayim > the palms <03709 + kaph > of his hands <03027 + yad > [were] cut <03772+karath > off upon the threshold <04670 +miphtan >; only <07535 +rag > [the stump of] Dagon <01712+Dagown > was left <07604 +sha>ar > to him . head 1SA 010 001 . Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen >, and poured <03332 +yatsaq > [it] upon his $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, and kissed < 05401 + nashaq > him, and said < 00559 + amar >, [Is it] not because <03588 + kiy > the LORD <03068 + Y@ hovah > hath anointed <04886 + mashach > thee [to be] captain <05057+nagiyd > over <05921 + his inheritance <05159 + nachalah > ? head 1SA 014 045 And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl >, Shall Jonathan <03129 + Yownathan > die <04191 + muwth >, who <00834 +>aher > hath wrought <06213 + this <02088 + zeh > great <01419 + gadowl > salvation <03444+y@shuw in Israel <03478 + Y isra>el >? God forbid <02486 +chaliylah > : [as] the LORD <03068 + Y@hovah > liveth <02416 +chay >, there shall not one hair <08185 +sa of his {head} <07218 +ro>sh > fall <05307+naphal > to the ground <00776 +>erets >; for he hath wrought <06213 + with God <00430 +>elohiym > this<02088 + zeh > day < 03117 + yowm >. So the people <05971 + rescued < 06299 + padah > Jonathan < 03129+Yownathan >, that he died <04191 +muwth > not . head 1SA 015 017 And Samuel <08050 +Sh@muw>el > said <00559 +>amar >, When <00518 +>im > thou [wast] little <06996 +qatan > in thine own sight <05869 +, [wast] thou not [made] the {head} <07218 + ro > sh > of the tribes <07626 + shebet > of Israel <03478 + Yisra > el > of, and the LORD <03068 + Y@ hovah > anointed <04886 + mashach > thee king <04428 + melek > over <05921 + melek > 0Israel <03478 +Yisra>el > ? head 1SA 017 005 And [he had] an helmet <03553 +kowba< > of brass <05178 +n (chosheth > upon his {head} <07218 +ro>sh > , and he [was] armed <03847 + labash > with a coat <08302 +shiryown > of mail <07193 +gasgeseth >; and the weight <04948 +mishgal > of the coat <08302 +shiryown > [was] five <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 +sheqel > of brass <05178 +n@chosheth > . head 1SA 017 007 And the staff <02671 +chets > of his spear <02595 +chanivth > [was] like a weaver s <00707 +> arag > beam <04500 + manowr >; and his spear s <02595 + chaniyth > {head} <03852+lehabah > [weighed] six <08337 + shesh > hundred <03967 + me>ah > shekels <08255 + sheqel > of iron <01270 +barzel >: and one bearing <05375 +nasa> > a shield <06793 +tsinnah > went <01980 +halak > before <06440 +paniym > him . head 1SA 017 038 And Saul <07586 +Sha>uwl > armed <03847 +labash > David <01732 + David > with his armour < 04055 + mad >, and he put <05414 + nathan > an helmet < 06959 + qowba < >of brass <05178 + n@ chosheth > upon his {head} <07218 + ro> sh >; also he armed <03847 + labash > him with a coat < 08302 + shiryown > of mail < 07193 + qasqeseth > . head 1SA 017 046 This < 02088 + zeh > day < 03117+yowm > will the LORD <03068 + Y@hovah > deliver <05462 + cagar > thee into mine hand <03027 + yad >;

and I will smite <05221 + nakah > thee, and take <05493 + cuwr > thine {head} <07218 + ro>sh > from thee; and I will give <05414 + nathan > the carcases <06297 + peger > of the host <04264 + machaneh > of the Philistines <06430 + P@lishtiy > this <02088 + zeh > day < 03117 + yowm > unto the fowls <05775 + of the air <08064+shamavim >, and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets >; that all <03605 + kol > the earth <00776 + erets > may know <03045 + yada < > that there is a God <00430 + elohiym >in Israel <03478 +Yisra>el > . head 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 + upon the Philistine <06430 +P@lishtiy >, and took <03947 +laqach > his sword <02719 +chereb >, and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof, and slew <04191 +muwth > him, and cut <03772 +karath > off his {head} <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 + ra > ah > their champion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + nuwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + muwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + muwchampion <01368 + gibbowr > was dead <04191 + muwth >, they fled <05127 + muwchampion <01368 + gibbowr >> . head 1SA 017 054 And David $<01732 + David > took <03947 + laqach > the {head} <07218 + ro > sh > of the$ Philistine <06430 +P@lishtiy >, and brought <00935 +bow> > it to Jerusalem <03389 +Y@ruwshalaim >; but he put <07760 + suwm > his armour <03627 + k@liy > in his tent <00168 + > ohel > . head 1SA 017 057 And as David <01732 +David > returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy >, Abner <74> took <03947 +laqach > him, and brought <00935 +bow> > him before <06440 +paniym > Saul <07586 +Sha>uwl > with the {head} <07218 +ro>sh > of the Philistine <06430 +P@lishtiy > in his hand <03027 +yad > . head 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth >, he said <00559 +>amar >, Blessed <01288 +barak > [be] the LORD <03068 + Y@hovah >, that hath pleaded <07378 + riyb > the cause <07379 + riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil <07451 + ra < >: for the LORD <03068 + Y @ hovah > hath returned <07725+shuwb > the wickedness <07451 + ra < > of Nabal $<05037 + Nabal > upon his own {head} <math><07218 + ro > sh > .$ And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26>, to take <03947 +laqach > her to him to wife <00802 +>ishshah > . head 1SA 028 002 And David <01732 +David > said <00559 +>amar > to Achish <00397 +>Akiysh >, Surely <03651 +ken > thou shalt know <03045 +yada< > what thy servant <05650 + can do <06213 +. And Achish <00397 +>Akiysh > said <00559 +>amar > to David<01732 +David >, Therefore will I make <07760 +suwm > thee keeper <08104 +shamar > of mine {head} <07218 + ro>sh > for ever. head 1SA 031 009 And they cut $<03772 + karath > off his {head} <07218 + ro>sh > ,$ and stripped <06584 +pashat > off his armour <03627 +k@liy >, and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about, to publish <01319+basar > [it in] the house <01004 + bayith > of their idols <06091 +, and among <00854 + >eth > the people <05971 + . head 2SA 001 002 It came <01961 + hayah > even to pass on the third <math><07992 + sh@liyshiy > day<03117 + yowm >, that, behold <02009 + hinneh >, a man <00376 + yiysh > came <00935 + bow > out of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara <>, and earth $<00127 +>adamah > upon his {head} <07218 +ro>sh >: and [so] it was, when he came$ <00935 + bow > to David <01732 + David >, that he fell <05307 + naphal > to the earth <00776 + > erets >, and did obeisance <07812 +shachah > . head 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him, because <03588 + kiy > I was sure <03045 + yada < > that he could not live <02421 + chayah > after<00310 +> achar > that he was fallen <05307 + naphal > : and I took <03947 + lagach > the crown <05145 + nezer > that [was] upon his {head} <07218 + ro > sh >, and the bracelet <00685 + ets that [was] on <05921 + his arm <02220 + z@rowa <>, and have brought <00935 + bow >> them hither unto my lord <00113 +> adown >. head 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [be] upon thy {head} <07218 + ro > sh >; for thy mouth <06310 + peh > hath testified <06030 + against thee, saying <00559 +>amar >, I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . head 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376+ iysh > his fellow <07453 + rea < > by the {head} <07218 + ro >sh > , and [thrust] his sword <02719 + chereb > in his fellow s <07453 + rea < > side <06654 + tsad >; so they fell <05307 + naphal > down together <03162+yachad >: wherefore that place <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riym >, which $\langle 00834 \rangle$ +>aher > [is] in Gibeon $\langle 01391 \rangle$ +Gib . head 2SA 003 008 Then was Abner <74> very <03966 + m@ wroth <02734 + charah > for the words <math><01697 + dabar > of Ishbosheth <00378 +>Iysh - Bosheth >, and said <00559 +>amar >, [Am] I a dog s <03611 +keleb > {head} <07218 +ro>sh>, which <00834 +>aher> against Judah <03063 +Y@huwdah> do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1>, to his brethren <00251 +>ach >, and to his friends <04828 + merea <>, and have not delivered <04672 +matsa>> thee into the hand <03027 +yad > of David <01732 +David >, that thou chargest <06485

+paqad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah > ? head $2SA\ 003\ 029$ Let it rest <02342 +chuwl > on <05921 + the {head} <07218 +ro>sh > of Joab <03097 +Yow>ab >, and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith >; and let there not fail <03772+karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb >, or that is a leper <06879 + tsara < >, or that leaneth <02388 + chazaq > on a staff < 06418 + pelek >, or that falleth <05307 + naphal > on the sword < 02719 + chereb > , or that lacketh < 02638 + chacer > bread < 03899 + lechem > .head 2SA 004 007 For when they came <00935 +bow> > into the house <01004 + bayith >, he lay <07901+shakab > on <05921 + his bed <04296 +mittah > in his bedchamber, and they smote <05221 +nakah > him, and slew <04191 + muwth > him, and beheaded him, and took $<03947 + laqach > his {head} <07218 + ro>sh >, and took <math><03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach > his {head} <07218 + ro>sh >, and took <03947 + laqach >, and took$ night <03915 +layil > . head 2SA 004 008 And they brought <00935 +bow> > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 +David > to Hebron <02275 +Chebrown > , and said <00559 +>amar > to the king <04428 + melek >, Behold $<02009 + hinneh > the {head} <07218 + ro>sh > of$ Ishbosheth <00378 +>Iysh - Bosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > thine enemy <00341 +>oyeb >, which <00834 +>aher > sought <01245 +baqash > thy life <05315 +nephesh > ; and the LORD <03068 + Y@hovah > hath avenged my lord <03068 + Y@hovah > the king <04428 + melek > this <02088 + zeh > day <03117 + yowm > of Saul <07586 + Sha>uwl >, and of his seed <02233 + zera < >. head 2SA 004 008 And they brought <00935 +bow> > the {head} <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > unto David <01732 + David > to Hebron < 02275 + Chebrown >, and said <00559 + amar > to the king < 04428 + melek >, Behold <02009 +hinneh > the head <07218 +ro>sh > of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121+ben > of Saul < 07586 + Sha > uwl > thine enemy < 00341 + > oyeb > , which < 00834 + > aher > sought < 01245+baqash > thy life <05315 +nephesh > ; and the LORD <03068 +Y@hovah > hath avenged my lord <03068+Y@hovah > the king <04428 + melek > this <02088 + zeh > day <03117 + yowm > of Saul <07586 + Sha>uwl > , and of his seed <02233 +zera<>. head 2SA 004 012 And David <01732 +David > commanded <06680 +tsavah > his young <05288 +na men, and they slew <02026 +harag > them, and cut <07112 +qatsats > off their hands <03027 + yad > and their feet <07272 + regel >, and hanged <08518 + talah > [them] up over <math><05921 + the pool $<01295 + b@rekah > in Hebron < 02275 + Chebrown > . But they took < 03947 + laqach > the {head} < 07218$ +ro>sh > of Ishbosheth < 00378 +>Iysh - Bosheth >, and buried < 06912 + qabar > [it] in the sepulchre < 06913+qeber > of Abner <74> in Hebron <02275 +Chebrown > . head 2SA 012 030 And he took <03947 +lagach > their king s <04428 +melek > crown <05850 + from off <05921 + his head <07218 +ro>sh > , the weight <04948+mishqal > whereof [was] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68>: and it was [set] on <05921 + David s <01732 +David > {head} <07218 +ro>sh > . And he brought <03318 +yatsa> > forth <03318 +yatsa> > the spoil <07998 +shalal > of the city <05892 + in great <03966 + m@ abundance <07235 + rabah >. head 2SA 012 030 And he took <03947 + laqach > their king s $<04428 + melek > crown < 05850 + from off < 05921 + his {head} < 07218 + ro>sh > , the weight < 04948 + mishqal$ > whereof [was] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68>: and it was [set] on <05921 + David s <01732 +David > head <07218 +ro>sh > . And he brought <03318+yatsa > forth < 03318 + yatsa > the spoil < 07998 + shalal > of the city < 05892 + in great < 03966 + m@abundance <07235 +rabah > . head 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +>epher > on <05921 + her head <07218 +ro>sh >, and rent <07167 +qara< > her garment <03801 +k (where the product of the prod $+suwm > her hand < 03027 + yad > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 07218 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 05921 + her {head} < 05921 + ro > sh > , and went < 03212 + yalak > on < 05921 + her {head} < 05921 + ro > sh > , and went < 05921 + yalak > on < 05921 + her {head} < 05921 + ro > sh > , and went < 05921 + yalak > on < 05921 + her {head} < 05921 + ro > sh > , and went < 05921 + yalak > on < 05921 + her {head} < 05921 + ro > sh > , and went < 05921 + yalak > on < 05921 + her {head} < 05921 + ro > sh > , and went < 05921 + yalak > on < 05921 + yalak$ crying <02201 +za . head 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +>epher > on <05921 + her {head} <07218 +ro>sh >, and rent <07167 +qara<> her garment <03801+k (where the product of the prod <02201 +za . head 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so much <03966 + m@ praised <01984 + halal > as Absalom <math><53> for his beauty <03308 + yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +qodqod > of his {head} <06936+qodqod > there was no <03808 + lo > blemish <03971 + m > uwm > in him . head 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <07093+qets > that he polled <01548 + galach > [it] : because <03588 + kiy > [the hair] was heavy <03513 + kabad > on<05921 + him, therefore he polled <01548 + galach > it:) he weighed <08254 + shaqal > the hair <08181 + se ofhis {head} <07218 + ro > sh > at two <08147 + sh@nayim > hundred <03967 + me > ah > shekels <08255 + sheqel > not sheqel > not shekels <08255 + sheqel > not shekels <08255 + sheqel > not sheqel > not shekels <08255 + sheqel > not shekels <08255after the king s <04428 +melek > weight <68> . head 2SA 014 026 And when he polled <01548 +galach > his

 $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, (for it was at every year s < 03117 + yowm > end < 07093 + qets > that he polled < 01548+galach > [it] : because <03588 + kiy > [the hair] was heavy <03513 + kabad > on <05921 + him, therefore he polled <01548 +galach > it :) he weighed <08254 +shaqal > the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of his head <07218 +ro>sh > at the hair <08181 +se of hair <081two <08147 + sh@navim > hundred <03967 + me > ah > shekels <08255 + sheqel > after the king s <04428 + melek> weight <68> . head 2SA 015 030 And David <01732 +David > went <05927 + up by the ascent <04608 +ma of [mount] Olivet <02132 + zayith >, and wept <01058 + bakah > as he went <math><05927 + up, and had his head <07218 + ro>sh > covered <02645 + chaphah >, and he went <01980 + halak > barefoot <03182 + yacheph >: and all <03605 + kol > the people <05971 + that [was] with him covered <02645 + chaphah > every man <00376 $+>iysh > his {head} <07218 + ro>sh >, and they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <05927 + up, weeping <01058 + bakah > as they went <01058 + bakah > as they went <05928 + bakah > as they went <05$ <05927 + up . head 2SA 015 030 And David <01732 +David > went <05927 + up by the ascent <04608 +ma of [mount] Olivet <02132 + zayith >, and wept <01058 + bakah > as he went <math><05927 + up, and had his {head} <07218 + ro>sh > covered <02645 + chaphah >, and he went <01980 + halak > barefoot <03182 + yacheph >: and all <03605 + kol > the people <05971 + that [was] with him covered <02645 + chaphah > every man <00376+>iysh > his head <07218 +ro>sh >, and they went <05927 + up, weeping <01058 +bakah > as they went <05927 + up. head 2SA 015 032 And it came <01961 + hayah > to pass, that [when] David <01732 + David > to pass, that [when] David <01732 + David > to pass] was come <00935 + bow > to the top <07218 + ro > sh > [of the mount], where he worshipped <07812 + shachah > God <00430 +>elohiym >, behold <02009 +hinneh >, Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > came to meet <07125 + qir>ah > him with his coat <math><03801 + k@thoneth > rent <07167 + qara < >, and earth <00127 +>adamah > upon his {head} <07218 +ro>sh > : head 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek >, Why <04100 + mah > should this <02088 + zeh > dead <04191 + muwth > dog <03611 + keleb > curse <07043 + galal >my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take $<05493 + cuwr > off his {head} <07218 + ro>sh > . head 2SA 018 009 . And Absalom <53> met$ <07122 + qara > the servants <05650 + of David <01732 + David >. And Absalom <53 > rode <07392 + rakab >upon a mule <06505 +pered >, and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 +gadowl > oak <00424 +>elah >, and his {head} <07218+ro>sh> caught < 02388 + chazaq > hold < 02388 + chazaq > of the oak < 00424 + elah > , and he was taken<05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [was] under <08478 +tachath > him went <05674 + away . head 2SA 020 021 The matter <01697 + dabar > [is] not so <03651 + ken > : but a man <00376 + sysh > of mount < 02022 + har> Ephraim <00669 +> Ephrayim >, Sheba <07652 + sheba <> the son <01121 + ben > of Bichri <01075 + Bikriy > by name <08034 +shem >, hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428+melek >, [even] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 + yalak > from the city < 05892 +. And the woman < 00802 + >ishshah > said < 00559 + >amar > unto Joab<03097 + Yow > ab >, Behold <02009 + hinneh >, his {head} <07218 + ro > sh > shall be thrown < 07993 + shalak >to the over <01157 + b@ the wall <02346 + chowmah >. head 2SA 020 022 Then the woman <00802 + sishshah> went <00935 +bow> > unto all <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the {head} <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 + Bikriy >, and cast <07993 + shalak > [it] out to Joab <03097 + Yow > ab >. And he blew <08628+taqa< > a trumpet <07782 + showphar > , and they retired <06327 + puwts > from the city <05892 + , every man <00376 +>iysh > to his tent <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > . head 2SA 022 044 Thou also hast delivered <06403 +palat > me from the strivings <07379 +rivb > of my people <05971 +, thou hast kept <08104+shamar > me [to be] {head} <07218 +ro>sh > of the heathen <01471 +gowy > : a people <05971 + [which] I knew <03045 + yada < > not shall serve <05647 + me . head 1KI 002 006 Do <06213 + therefore according to thy wisdom <02451 +chokmah >, and let not his hoar <07872 +seybah > {head} go <03381 +yarad > down <03381+yarad > to the grave <07585 +sh@>owl > in peace <07965 +shalowm > . head 1KI 002 009 Now <06258 + therefore hold him not guiltless <05352 + naqah > : forthou [art] a wise <02450 + chakam > man <00376 + >iysh>, and knowest <03045 +yada< > what thou oughtest to do <06213 + unto him ; but his hoar <07872 +seybah > $\{\text{head}\}$ bring <03381 + yarad > thou down <03381 + yarad > to the grave <07585 + sh@>owl > with blood <01818+dam > . head 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood $<01818 + dam > upon his own {head} <07218 + ro>sh >, who <04310 + miy > fell <06293 + paga <> upon two$ <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag > them with the sword <02719 +chereb >, my father <1> David <01732+David > not knowing <03045 +yada< [thereof, to wit], Abner <74> the son <01121 +ben > of Ner <05369

+Ner >, captain <08269 + sar > of the host <06635 + tsaba > > of Israel <03478 + Yisra > el >, and Amasa <06021+> the son <01121 +ben > of Jether <03500 +Yether >, captain <08269 +sar > of the host <06635 +tsaba>> of Judah <03063 +Y@huwdah > . head 1KI 002 033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 +ro>sh > of Joab <03097 +Yow>ab >, and upon the {head} <07218 +ro>sh > of his seed <02233 +zera< > for ever <05769 + : but upon David <01732 +David > , and upon his seed <02233 +zera < >, and upon his house <01004 + bayith >, and upon his throne <03678 + kicce > >, shall there be peace <07965 +shalowm > for ever <05769 + from the LORD <03068 +Y@hovah > . head 1KI 002 033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the {head} <07218 +ro>sh > of Joab <03097 +Yow>ab>, and upon the head <07218 + ro>sh> of his seed <02233 + zera<> for ever <05769 + : but upon David <01732 +David >, and upon his seed <02233 +zera< >, and upon his house <01004 +bayith >, and upon his throne <03678 +kicce>>, shall there be peace <07965 +shalowm > for ever <05769 + from the LORD <03068 + Y@hovah >. head 1KI 002 037 For it shall be, [that] on the day <03117 + yowm > thou goest <03318thou shalt know <03045 + yada < > for certain <03045 + yada < > that thou shalt surely die <04191 + muwth > : thy blood $<01818 + \text{dam} > \text{shall be upon thine own {head}} <07218 + \text{ro} > \text{sh} > \text{. head 1KI 002 044 The king } <04428$ +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim, Thou knowest <03045 +yada< > all <03605 + kol > the wickedness <07451 + ra < > which <00834 + > aher > thine heart <03824 + lebab > is prive <03045 + yada < > to, that thou didst <06213 + to David < 01732 + David > my father <1>: therefore the LORD $<03068 + Y@hovah > shall return < 07725 + shuwb > thy wickedness < 07451 + ra < > upon thine own {head}$ <07218 + ro>sh>; head 1KI 008 032 Then hear <08085 + shama <> thou in heaven <08064 + shamayim>, and do <06213 +, and judge <08199 +shaphat > thy servants <05650 +, condemning <07561 +rasha< > the wicked <07563 +rasha<>, to bring <05414 +nathan > his way <01870 +derek > upon his {head} <07218 +ro>sh >; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq >, to give <05414 +nathan > him according to his righteousness <06666 + ts@daqah >. head 1KI 019 006 And he looked <05027 + nabat >, and , behold <02009+hinneh >, [there was] a cake <05692 + baken on the coals <07529 +retseph > , and a cruse <06835+tsappachath > of water <04325 +mayim > at his {head} <04763 +m@ra>ashah > . And he did eat <00398+>akal > and drink <08354 +shathah >, and laid <07901 +shakab > him down <07901 +shakab > again <07725 +shuwb > . head 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [were] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> forth <03318 +yatsa> to Elisha <00477 +>Eliysha<>, and said <00559 +>amar > unto him, Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy {head} <07218 +ro>sh > to day <03117+yowm > ? And he said <00559 +>amar >, Yea <01571 + gam >, I know <03045 + yada < > [it]; hold <02814+chashah > ye your peace <02814 +chashah > . head 2KI 002 005 And the sons <01121 +ben > of the prophets <05030 + nabiy > that [were] at Jericho <03405 + Y@riychow > came <05066 + nagash > to Elisha <00477+>Eliysha<>, and said <00559 +>amar > unto him, Knowest <03045 +yada<> thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy {head} <07218 +ro>sh > to day <03117 +yowm >? And he answered <00559 +>amar >, Yea <01571 +gam >, I know <03045 +yada<>[it]; hold <02814 +chashah > ye your peace <02814 +chashah > . head 2KI 002 023 And he went <05927 + up from thence <08033 +sham > unto Bethel <01008 +Beyth - >El > : and as he was going <05927 + up by the way <01870 + derek >, there came <03318 + yatsa > forth <03318 + yatsa > little <06996 + qatan > children <05288+na out of the city <05892 +, and mocked <07046 +qalac > him, and said <00559 +>amar > unto him, Go <05927 + up, thou bald <07142 + qereach > head; go <05927 + up, thou bald $<07142 + qereach > {head}$. head 2KI 002 023 And he went <05927 + up from thence <08033 + sham > unto Bethel <math><01008 + Beyth - >El > : and as he was going $\langle 05927 + up by$ the way $\langle 01870 + derek \rangle$, there came $\langle 03318 + yatsa \rangle >$ forth $\langle 03318 + yatsa \rangle >$ little <06996 +qatan > children <05288 +na out of the city <05892 +, and mocked <07046 +qalac > him, and said <00559 + > amar > unto him, Go <05927 + up, thou bald <07142 + qereach > {head}; go <05927 + up, thou bald <07142 +qereach > head . head 2KI 004 019 And he said <00559 +>amar > unto his father <1>, My head <07218 + ro > sh >, my {head} <07218 + ro > sh >. And he said <00559 + amar > to a lad <math><05288 + na, Carry <05375 +nasa>> him to his mother <00517 +>em>. head 2KI 004 019 And he said <00559 +>amar > unto his father <1>, My {head} <07218 + ro>sh>, my head <07218 + ro>sh>. And he said <00559 + amar> to a lad <05288 +na, Carry <05375 +nasa> > him to his mother <00517 +>em > . head 2KI 006 005 But as one <00259 +>echad > was felling <05307 +naphal > a beam <06982 +qowrah >, the axe <01270 +barzel > {head} <01270+barzel > fell < 05307 + naphal > into < 00413 + > el > the water < 04325 + mayim > : and he cried < 06817 + tsa, and the cried < 06817 + tsa + tsasaid <00559 +>amar >, Alas <00160 +>ahabah >, master <00113 +>adown > ! for it was borrowed <07592+sha>al > . head 2KI 006 025 And there was a great <01419 +gadowl > famine <07458 +ra in Samaria <08111

+Shom@rown >: and, behold <02009 +hinneh >, they besieged <06696 +tsuwr > it, until <05704 + an ass s <02543 +chamowr > {head} <07218 +ro>sh > was [sold] for fourscore <08084 +sh@moniym > [pieces] of silver <03701 +keceph >, and the fourth <07255 +roba< > part of a cab <06894 +qab > of dove s <01686+dibyown > dung <02755 + charey - yowniym > for five <02568 + chamesh > [pieces] of silver <03701 + keceph >. head 2KI 006 031 Then he said <00559 +>amar >, God <00430 +>elohiym > do <math><06213 + so <03541 + koh >and more <03254 + yacaph > also <03541 + koh > to me, if $<00518 + >im > the {head} <07218 + ro>sh > of Elisha$ <00477 + Eliysha< > the son <01121 + ben > of Shaphat <08202 + Shaphat > shall stand <05975 + on <05921 +him this day <03117 + yowm >. head 2KI 006 032 But Elisha <00477 +Eliysha< > sat <03427 +yashab > in his house <01004 + bayith >, and the elders <02205 + zagen > sat <03427 + yashab > with him; and [the king] sent<07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 + mal>ak > came <00935 + bow >> to him, he said <00559 +>amar > to the elders <02205+zagen >, See <07200 + ra > ah > ye how <03588 + kiy > this son <01121 + ben > of a murderer <07523 + ratsach >hath sent <07971 +shalach > to take <05493 +cuwr > away mine {head} <07218 +ro>sh > ? look <07200 +ra>ah >, when the messenger <04397 +mal>ak > cometh <00935 +bow> >, shut <05462 +cagar > the door <01817+deleth >, and hold <03905 +lachats > him fast at the door <01817 +deleth > : [is] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <math><07272 + regel > behind <00310 +>achar > him ? head 2KI 009 003Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 + his {head} <07218 +ro>sh>, and say <00559 +>amar>, Thus <03541 +koh> saith <00559 +>amar > the LORD <03068 +Y@hovah >, I have anointed <04886 +mashach > thee king <04428 +melek > over < 05921 + Israel < 03478 + Yisra>el >. Then open < 06605 + pathach > the door < 01817 + deleth >, and flee <05127 + nuwc >, and tarry <02442 + chakah > not. head 2KI 009 006 And he arose <06965 + quwm >, and went <00935 +bow> > into the house <01004 +bayith >; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his {head} <07218 +ro>sh >, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el >, Ihave anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > the people <05971 + of the LORD < 03068 + Y@hovah >, [even] over < 00413 + >el > Israel < 03478 + Yisra>el >. head 2KI 009 030. And when Jehu <03058 +Yehuw> was come <00935 +bow> to Jezreel <03157 +Yizr@l>, Jezebel <00348 ++>Iyzebel > heard <08085 + shama < > [of it]; and she painted her face <05869 + , and tired <03190 + yatab > her {head} <07218 + ro > sh >, and looked <08259 + shaqaph > out at <math><01157 + b@ a window <02474 + challown > b. head 2KI 019 021 This <02088 + zeh > [is] the word <01697 + dabar > that the LORD <03068 + Y@ hovah > hath spoken <01696 + dabar > concerning < 05921 + him; The virgin <01330 + b@thuwlah > the daughter <01323+bath > of Zion < 06726 + Tsiyown > hath despised < 00959 + bazah > thee, [and] laughed < 03932 + la thee toscorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa<> her $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{at thee}$. head 1CH 010 009 And when they had stripped < 06584 + pashat > him, they took $<05375 + nasa > his \{head\} < 07218 + ro > sh > , and his armour < 03627 + k@liy > , and sent < 07971$ +shalach > into the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > round <05439 +cabiyb > about , to carry <01319 +basar > tidings <01319 +basar > unto their idols <06091 + , and to the people <05971 + . head 1CH 010 010 And they put <07760 + suwm > his armour <03627 + k@liy > in the house <01004 + bayith > of their gods < 00430 + elohiym >, and fastened $< 08628 + taga < > his {head} < 07218 + ro > sh > in the temple < 01004$ +bayith > of Dagon <01712 +Dagown > . head 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 + melek > from off <math><05921 + his head <07218 + ro > sh >, and found <04672 + matsa > it to weigh < 04948 + mishqal > a talent < 03603 + kikkar > of gold < 02091 + zahab >, and [there were] precious <03368 + yaqar > stones < 68 > in it; and it was set upon David s $<01732 + David > \{head\}$ <07218 + ro>sh>: and he brought <03318 + yatsa> > also exceeding <math><03966 + m@ much <07235 + rabah > spoil<07998 +shalal > out of the city <05892 + . head 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 + melek > from off <05921 + his {head} <07218 + ro>sh > , and found <04672 +matsa>> it to weigh <04948 +mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [there were] precious <03368 + yaqar > stones <68> in it ; and it was set upon David s <01732 + David >head <07218 + ro > sh >: and he brought <03318 + yatsa > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding <math><03966 + m@ much <07235 + rabah > also exceeding (<03966 + m@ much <03966 + m@ much <03966spoil <07998 +shalal > out of the city <05892 + . head 1CH 029 011 Thine , O LORD <03068 +Y@hovah > , [is] the greatness <01420 + g@duwlah >, and the power <01369 + g@buwrah >, and the glory <08597 + tiph>arah >, and the victory <05331 +netsach > , and the majesty <01935 +howd > : for all <03605 +kol > [that is] in the heaven <08064 +shamayim > and in the earth <00776 +>erets > [is thine]; thine [is] the kingdom <04467 +mamlakah >, O LORD <03068 + Y @hovah >, and thou art exalted <05375 + nasa > as {head} <07218 + ro >sh > above all <03605 + kol >. head 2CH 006 023 Then hear <08085 + shama < > thou from heaven <08064

+shamayim >, and do <06213 +, and judge <08199 +shaphat > thy servants <05650 +, by requiring <07725+shuwb > the wicked <07563 +rasha< >, by recompensing <05414 +nathan > his way <01870 +derek > upon his own {head} <07218 + ro > sh >; and by justifying <06663 + tsadaq > the righteous <06662 + tsaddiyq >, by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . head 2CH 020 018 And Jehoshaphat $<03092 + Y@howshaphat > bowed < 06915 + qadad > his {head} with [his] face < 00639 + >aph > to the ground$ <00776 +>erets >: and all <03605 +kol > Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > fell <05307 +naphal > before <06440 +paniym > the LORD <03068 +Y@hovah >, worshipping <07812 +shachah > the LORD <03068 +Y@hovah >. head EZR 009 003 And when <03588 +kiy > I heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@, and plucked <04803 +marat > off the hair <08181 +se of my {head} <07218 +ro>sh > and of my beard <02206 +zagan >, and sat <03427 +yashab > down astonied <08074 +shamem > . head EZR 009 006 And said <00559 +>amar > , O my God <00430 +>elohiym > , I am ashamed <00954 +buwsh > and blush <03637 +kalam > to lift <07311 +ruwm > up my face <06440 +paniym > to thee, my God <00430 +> elohiym >: for our iniquities <05771 + are increased <07235 + rabah > over <04605 $+ma [our] {head} <07218 +ro>sh>$, and our trespass <00819 +>ashmah> is grown <01431 + gadal> up unto the heavens <08064 +shamayim > . head NEH 004 004 Hear <08085 +shama< > , O our God <00430 +>elohiym >; for we are despised <00939 +buwzah >: and turn <07725 +shuwb > their reproach <02781 +cherpah > upon their own {head} <07218 + ro > sh >, and give <05414 + nathan > them for a prey <00961 + bizzah > in the land <00776 +>erets > of captivity <07633 +shibyah > : head EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah >, and she <00157 +>ahab > the women <00802 +>ishshah > and she <00157 +>ahab > the women <00802 +>ishshah > and she <00157 +>ahab > the women <00802 +>ishshah > and she <00157 +>ahab > the women <00802 +>ishshah > and she <00157 +>ahab > the women <00802 +>ishshah > and she <00157 +>ahab > the women <00802 +>ishshah > and she <00157 +>ahab > ahab > ahabobtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +checed > in his sight <06440 +paniym > more than all <03605 + kol > the virgins <01330 + b@thuwlah >; so that he set <07760 + suwm > the royal $<04438 + malkuwth > crown < 03804 + kether > upon her {head} < 07218 + ro > sh > , and made her queen < 04427$ +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . head EST 006 008 Let the royal <04438 +malkuwth > apparel <03830 +1@buwsh > be brought <00935 +bow> > which <00834 +>aher > the king <04428+melek > [useth] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > upon, and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher > is set <05414 +nathan > upon his {head} <07218 +ro>sh > : head EST 006 012 . And Mordecai <04782+Mord@kay > came <07725 +shuwb > again <07725 +shuwb > to the king s <04428 +melek > gate <08179+sha. But Haman < 02001 +Haman > hasted < 01765 +dachaph > to his house < 01004 +bayith > mourning < 57 >, and having his {head} <07218 +ro>sh > covered <02645 +chaphah > . head EST 009 025 But when [Esther] came <00935 + bow > > before <06440 + paniym > the king <04428 + melek >, he commanded <00559 + > amar > before <00935 + bow > before <06440 + paniym > the king <04428 + melek > , he commanded <00559 + > amar > before <00935 + bow > bow > before <00935 + bow > bby letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834+>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own {head} <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 + the gallows <06086 + . head JOB 001 020 . Then Job <00347 +>Iyowb > arose <06965 + quwm >, and rent <07167 + qara < > his mantle <04598 + m@, and shaved <01494 + gazaz > his {head} <07218 +ro>sh>, and fell <05307 +naphal > down upon the ground <00776 +>erets >, and worshipped <07812 +shachah >, head JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< >, woe <00480 +>al@lay>unto me; and [if <00518 +>im>] I be righteous <06662 +tsaddiyq>, [yet] will I not lift <05375 $+nasa > up my \{head\} < 07218 + ro > sh > . [I am] full < 07646 + saba < > of confusion < 07036 + qalown > ;$ therefore see <07200 + ra > ah > thou mine affliction <06040 +; head JOB 016 004 I also <01571 + gam > could speak <01696 + dabar > as ye [do]: if <03863 + luw > your soul <05315 + nephesh > were in my soul s <05315+nephesh > stead <08478 +tachath >, I could heap <02266 +chabar > up words <04405 +millah > against <05921 + you, and shake <05128 +nuwa< > mine {head} <07218 +ro>sh > at you. head JOB 019 009 He hath stripped <06584 + pashat > me of my glory < 03519 + kabowd >, and taken <05493 + cuwr > the crown < 05850 + [from]my {head} <07218 + ro > sh >. head JOB 020 006 Though his excellency <07863 + siy > mount <05927 + up to the heavens <08064 +shamayim >, and his {head} <07218 +ro>sh > reach <05060 +naga< > unto the clouds <05645 + ; head JOB 029 003 When his candle <05216 +niyr > shined <01984 +halal > upon my {head} <07218 +ro>sh>, [and when] by his light <00216 +>owr > I walked <03212 + yalak > [through] darkness <math><02822+choshek >; head JOB 041 007 Canst thou fill <04390 +male> > his skin <05785 + with barbed <07905 +sukkah > irons <07905 +sukkah >? or his {head} <07218 +ro>sh > with fish <01709 +dag > spears <06767 +ts@latsal >? head PSA 003 003 But thou, O LORD < 03068 + Y @hovah >, [art] a shield < 04043 + magen > for me; my glory <03519 + kabowd >, and the lifter <07311 + ruwm > up of mine {head} <07218 + ro>sh >. head PSA 007 016 His mischief $<05999 + \text{shall return} <07725 + \text{shuwb} > \text{upon his own {head}} <07218 + \text{ro} > \text{sh} > \text{, and his violent}$

<02555 +chamac > dealing shall come <03381 +yarad > down <03381 +yarad > upon his own pate <06936 +qodqod >. head PSA 018 043 Thou hast delivered <06403 + palat > me from the strivings <07379 + riyb > of the people <05971 +; [and] thou hast made <07760 +suwm > me the {head} <07218 +ro>sh > of the heathen <01471 + gowy > : a people <05971 + [whom] I have not known <03045 + yada < > shall serve <05647 + me. head PSA 021 003 For thou preventest <06923 +qadam > him with the blessings <01293 +B@rakah > of goodness <02896 + towb >: thou settest <07896 + shiyth > a crown <05850 + of pure <06337 + paz > gold <06337 $+paz > on his {head} < 07218 + ro > sh > . head PSA 022 007 All < 03605 + kol > they that see < 07200 + ra > ah > me$ laugh <03932 +la me to scorn : they shoot <06362 +patar > out the lip <08193 +saphah > , they shake <05128+nuwa<> the {head} <07218 +ro>sh>, [saying], head PSA 023 005 Thou preparest <06186 + a table <07979 +shulchan > before <06440 +paniym > me in the presence <05048 +neged > of mine enemies <06887 +tsarar > : thou anointest <01878 +dashen > my {head} <07218 +ro>sh > with oil <08081 +shemen >; my cup <03563+kowc > runneth < 07310 + r@vayah > over. head PSA 027 006 And now $< 06258 + shall mine {head} < 07218$ +ro>sh>be lifted <07311 +ruwm > up above <05921 + mine enemies <00341 +>oyeb > round <05439 + cabiyb > round <05439 + cabiybabout me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw; I will sing <07891 +shiyr >, yea, I will sing <02167 +zamar > praises unto the LORD <03068 + Y@hovah > . head PSA 038 004 For mine iniquities <05771 + are gone <05674 + over <05674 + mine $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > :$ as an heavy < 03515 + kabed > burden < 04853 + massa > they are too heavy < 03513 + massa > 03513 + massa > 03513 + 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.00+kabad > for me . head PSA 040 012 For innumerable evils <07451 + ra < > have compassed <00661 + > aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me, so that I am not able <03201 + yakol > to look <07200 + ra > ah > up; they are more <06105 + than the hairs <08185 + sa of the same set of the same setmine {head} $\langle 07218 + ro \rangle sh \rangle$: therefore my heart $\langle 03820 + leb \rangle$ faileth $\langle 05800 + me$. head PSA 044 014 Thou makest <06213 + us a byword <04912 + mashal > among the heathen <01471 + gowy >, a shaking <04493+manowd > of the {head} <07218 + ro > sh > among the people <03816 + 1@om > . head PSA 060 007 Gileadalso [is] the strength <04581 +ma of mine {head} <07218 +ro>sh>; Judah <03063 +Y@huwdah > [is] my lawgiver <02710 +chaqaq >; head PSA 068 021 But God <00430 +>elohiym > shall wound <04272 +machats > the {head} <07218 + ro > sh > of his enemies <00341 + > oyeb > , [and] the hairy <08181 + se scalp <06936+qodqod > of such an one as goeth < 01980 + halak > on still in his trespasses < 00817 + >asham > . head PSA 069004 They that hate <08130 + sane > me without <02600 + chinnam > a cause <02600 + chinnam > are more <07231 + rabab > than the hairs <08185 + sa of mine {head} <07218 + ro>sh > : they that would destroy <06789+tsamath > me, [being] mine enemies <00341 +> oyeb > wrongfully <08267 + sheqer >, are mighty <05105+n@harah >: then < 00227 +> az > I restored < 07725 + shuwb > [that] which < 00834 +> aher > I took < 01497+gazal > not away <01497 +gazal > . head PSA 083 002 For , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > make a tumult <01993 +hamah > : and they that hate <08130 +sane> > thee have lifted <05375 +nasa> > up the {head} <07218 +ro>sh > . head PSA 108 008 Gilead <01568 +Gil [is] mine ; Manasseh <04519 $+M@nashsheh > [is] mine; Ephraim < 00669 + Ephrayim > also [is] the strength < 04581 + ma of mine {head}$ <07218 + ro > sh >; Judah <03063 + Y@huwdah > [is] my lawgiver <math><02710 + chaqaq >; head PSA 110 007 He shall drink <08354 +shathah > of the brook <05158 +nachal > in the way <01870 +derek > : therefore shall he lift <07311 + ruwm > up the {head} <07218 + ro > sh > head PSA 118 022 The stone <68> [which] the builders <01129 +banah > refused <03988 +ma>ac > is become <01961 +hayah > the {head} <07218 +ro>sh > [stone] of the corner <06438 +pinnah > . head PSA 133 002 [It is] like the precious <02896 +towb > ointment <08081 +shemen > upon the {head} <07218 + ro > sh >, that ran <03331 + yatsa < > down < 03381 + yarad > upon the beard<02206 + zagan >, [even] Aaron s <00175 + Aharown > beard <02206 + zagan >: that went <03381 + yarad >down <03381 +yarad > to the skirts <06310 +peh > of his garments <04060 +middah > ; head PSA 140 007 O GOD < 03069 + Y@hovih > the Lord < 00136 + Adonay >, the strength < 05797 + of my salvation < 03444+y@shuw, thou hast covered <05526 +cakak > my {head} <07218 +ro>sh > in the day <03117 +yowm > of battle <05402 +nesheq > . head PSA 140 009 [As for] the {head} <07218 +ro>sh > of those that compass <04524 +mecab > me about , let the mischief <05999 + of their own lips <08193 +saphah > cover <03680 +kacah > them . head PSA 141 005 . Let the righteous < 06662 + tsaddiyq > smite < 01986 + halam > me; [it shall be] a kindness <02617 +checed > : and let him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh>oil<08081 +shemen>, [which] shall not break <05106 +nuw>>my {head} <07218 +ro>sh>: for yet <05750 + my prayer <08605 + t@phillah > also [shall be] in their calamities <math><07451 + ra < >. head PRO 001 009 For they [shall be] an ornament $<03880 + livyah > of grace <02580 + chen > unto thy {head} <07218 + ro>sh$ >, and chains <06060 + about thy neck <01621 + garg@rowth >. head PRO 004 009 She shall give <05414+nathan > to thine {head} <07218 +ro>sh > an ornament <03880 +livyah > of grace <02580 +chen > : a crown

<05850 + of glory < 08597 + tiph > arah > shall she deliver < 04042 + magan > to thee. head PRO 010 006. Blessings $<01293 + B@rakah > [are] upon the {head} <math><07218 + ro > sh > of the just <06662 + tsaddiyq > : but$ violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the wicked <07563 +rasha<> . head PRO 011 026 . He that withholdeth <04513 + mana < > corn <01250 + bar >, the people <03816 + 1@om >shall curse <05344 + naqab > him: but blessing $<01293 + B@rakah > [shall be] upon the {head} <07218 + ro>sh$ > of him that selleth <07666 + shabar > [it]. head PRO 016 031. The hoary <07872 + seybah > {head} [is] a crown < 05850 + of glory < 08597 + tiph > arah >, [if] it be found < 04672 + matsa > in the way < 01870 + derek > of righteousness <06666 +ts@daqah > . head PRO 020 029 . The glory <08597 +tiph>arah > of young <00970 +bachuwr > men [is] their strength <03581 +koach > : and the beauty <01926 +hadar > of old <02205 +zaqen > men [is] the gray $\langle 07872 + \text{seybah} \rangle$ {head}. head ECC 002 014 The wise $\langle 02450 + \text{chakam} \rangle$ man s eyes $<05869 + [are] in his {head} <07218 + ro > sh > ; but the fool <03684 + k@ciyl > walketh <01980 + halak > in$ darkness <02822 +choshek >: and I myself <00589 +>aniy > perceived <03045 +yada< > also <01571 +gam > that one <00259 +> echad > event <04745 + miqreh > happeneth <07136 + qarah > to them all <03605 + kol > . head ECC 009 008 Let thy garments <00899 +beged > be always white <03836 +laban > ; and let thy {head} <07218 +ro>sh > lack <02637 +chacer > no <00408 +>al > ointment <08081 +shemen > . head SON 002 006 His $left < 0.8040 + s@mo > wl > hand < 0.8040 + s@mo > wl > [is] under < 0.8478 + tachath > my {head} < 0.7218 + ro > sh$ >, and his right <03225 +yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me . head SON $005\ 002$. I sleep <03463 +yashen >, but my heart <03820 +leb > waketh <05782 + : [it is] the voice <06963+qowl > of my beloved < 01730 + dowd > that knocketh < 01849 + daphaq > , [saying], Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathach > (saying) , Open < 06605 + pathato me, my sister <00269 +>achowth >, my love <07474 +ra, my dove <03123 +yownah >, my undefiled $<08535 + tam >: for my \{head\} < 07218 + ro > sh > is filled < 04390 + male > > with dew < 02919 + tal >, [and] my$ locks <06977 + q@vutstsah > with the drops <07447 + raciyc > of the night <03915 + layil > . head SON 005 011His {head} <07218 + ro > sh > [is as] the most <03800 + kethem > fine gold <math><06337 + paz >, his locks <06977+q@vutstsah > [are] bushy < 08534 + taltal > , [and] black < 07838 + shachor > as a raven < 06158 + . head SON007 005 Thine head <07218 + ro > sh > upon thee [is] like Carmel <03760 + Karmel >, and the hair <01803+dallah > of thine {head} <07218 +ro>sh > like purple <00713 +>argaman > ; the king <04428 +melek > [is] held <00631 + >acar > in the galleries <07298 + rahat > . head SON 007 005 Thine {head} <07218 + ro>sh > uponthee [is] like Carmel <03760 +Karmel >, and the hair <01803 +dallah > of thine head <07218 +ro>sh > like purple <00713 +> argaman >; the king <04428 + melek > [is] held <00631 +> acar > in the galleries <07298+rahat > . head SON 008 003 His left <08040 + s@mo>wl > hand <math><08040 + s@mo>wl > [should be] under <08478 +tachath > my {head} <07218 +ro>sh >, and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me . head ISA 001 005 Why should ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt $<05627 + carah > more and more : the whole <math><03605 + kol > {head} <07218 + ro > sh > is$ sick <02483 +choliy >, and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay >. head ISA 001 006 From the sole $<03709 + \text{kaph} > \text{of the foot} <07272 + \text{regel} > \text{even unto the } \{\text{head}\} <07218 + \text{ro} > \text{sh} > [$ there is] no <00369 +>ayin > soundness <04974 + m@thom > in it ; [but] wounds <06482 + petsa <>, and bruises <02250 +chabbuwrah >, and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed < 02115 + zuwr >, neither < 03808 + lo > bound < 02280 + chabash > up, neither < 03808 + lo > mollified <07401 +rakak > with ointment <08081 +shemen > . head ISA 003 017 Therefore the Lord <00136 +>Adonay > will smite <05596 +caphach > with a scab <05597 +cappachath > the crown <06936 +qodqod > of the {head} <06936 + qodqod > of the daughters < 01121 + ben > of Zion < 06726 + Tsiyown > , and the LORD < 03068+Y@hovah > will discover <06168 + their secret <06596 +poth > parts . head ISA 007 008 For the head <07218 +ro>sh>of Syria <00758 +>Aram>[is] Damascus <01834 +Dammeseq>, and the {head} <07218 +ro>sh>ofDamascus <01834 +Dammeseq > [is] Rezin <07526 +R@tsiyn > ; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be broken <02844 +chath >, that it be not a people $\langle 05971 + .$ head ISA 007 008 For the {head} $\langle 07218 + ro \rangle sh \rangle$ of Syria $\langle 00758 + \rangle Aram \rangle$ [is] Damascus <01834 +Dammeseq >, and the head <07218 +ro>sh > of Damascus <01834 +Dammeseq > [is] Rezin <07526 +R@tsiyn >; and within threescore <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > shall Ephraim <00669 +>Ephrayim > be broken <02844 +chath > , that it be not a people <05971 + . head ISA 007 009 And the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > [is] Samaria <08111 +Shom@rown >, and the {head} <07218 +ro>sh > of Samaria <08111 +Shom@rown > [is] Remaliah s <07425+R@malyahuw > son < 01121 + ben > . If < 00518 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ye will not believe < 00539 + >aman > , surely < 03588 + >im > ,+kiy > ye shall not be established <00539 +>aman > . head ISA 007 009 And the {head} <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > [is] Samaria <08111 +Shom@rown >, and the head <07218 +ro>sh > of Samaria <08111 +Shom@rown > [is] Remaliah s <07425 +R@malyahuw > son <01121 +ben > . If <00518

+>im > ye will not believe <00539 +>aman >, surely <03588 +kiy > ye shall not be established <00539 +>aman > . head ISA 007 020 In the same <01931 + huw > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + Adonay > day <03117 + yowm > shall the Lord <00136 + yowm > shall the Lord <00136 + yowm > day <03117 + yowm > shall the Lord <00136 + yowm > shall theshave <01548 + galach > with a razor < 08593 + ta that is hired < 07917 + s@kiyrah > , [namely], by them beyond<05676 + the river <05104 + nahar >, by the king <04428 + melek > of Assyria <00804 + Ashshuwr >, the $\{\text{head}\} < 07218 + \text{ro} > \text{sh} >$, and the hair < 08181 + se of the feet < 07272 + regel >: and it shall also < 01571 + gam >consume <05595 +caphah > the beard <02206 +zaqan > . head ISA 009 014 Therefore the LORD <03068 +Y@hovah > will cut <03772 +karath > off from Israel <03478 +Yisra>el > {head} <07218 +ro>sh > and tail <02180 + zanab >, branch <03712 + kippah > and rush <00100 + zamown >, in one <00259 + echad > day<03117 + yowm >. head ISA 009 015 The ancient <02204 + zagen > and honourable, he [is] the {head} <07218+ro>sh>; and the prophet <05030 + nabiy>> that teacheth <03384 + yarah> lies <08267 + sheqer>, he [is] the tail $\langle 02180 + zanab \rangle$. head ISA 019 015 Neither $\langle 03808 + lo \rangle \rangle$ shall there be [any] work $\langle 04639 + ma$ for Egypt <04714 +Mitsrayim >, which the {head} <07218 +ro>sh > or tail <02180 +zanab >, branch <03712+kippah > or rush < 00100 + agmown > , may do < 06213 + . head ISA 028 001 . Woe < 01945 + howy > to thecrown <05850 + of pride <01348 +ge>uwth >, to the drunkards <07910 +shikkowr > of Ephraim <00669 +>Ephrayim >, whose glorious <06643 +ts@biy > beauty <08597 +tiph>arah > [is] a fading <05034 +nabel > flower <06731 + tsiyts >, which <00834 + sher > [are] on the {head} <07218 + ro + sh > of the fat <08081+shemen > valleys <01516 +gay> > of them that are overcome <01986 +halam > with wine <03196 +yayin > ! head ISA 028 004 And the glorious <06643 + ts@biy > beauty <08597 + tiph>arah >, which <00834 + aher > [is] on $\langle 05921 \rangle$ + the {head} $\langle 07218 \rangle$ + ro > sh > of the fat $\langle 08081 \rangle$ + shemen > valley $\langle 01516 \rangle$ + gay > >, shall be a fading <05034 +nabel > flower <06733 +tsiytsah >, [and] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr > before <02962 +terem > the summer <07019 +qayits > ; which <00834 +>aher > [when] he that looketh <07200 + ra > ah > upon it seeth <math><07200 + ra > ah >, while it is yet <05750 + in his hand <math><03709 + kaph > heeateth <01104 + bala < > it up . head ISA 037 022 This <02088 + zeh > [is] the word <01697 + dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 + him ; The virgin <01330 + b@thuwlah >, the daughter <01323 + bath > of Zion <math><06726 + Tsiyown >, hath despised <00959+bazah > thee, [and] laughed <03932 +la thee to scorn; the daughter <01323 +bath > of Jerusalem <03389+Y@ruwshalaim > hath shaken <05128 +nuwa< > her {head} <07218 +ro>sh > at thee . head ISA 051 011 Therefore the redeemed <06299 + padah > of the LORD <03068 + Y@hovah > shall return <math><07725 + shuwb >, and come <00935 + bow >> with singing <07440 + rinnah > unto Zion <06726 + Tsiyown >; and everlasting $<05769 + joy < 08057 + simchah > [shall be] upon their {head} < 07218 + ro>sh > : they shall obtain < 05381$ +nasag > gladness <08057 + simchah > and joy <08057 + simchah > ; [and] sorrow <03015 + yagown > and mourning <00585 +> anachah > shall flee <05127 + nuwc > away . head ISA 051 020 Thy sons <01121 + ben >have fainted $\langle 05968 + , they lie \langle 07901 + shakab \rangle$ at the {head} $\langle 07218 + ro \rangle sh \rangle$ of all $\langle 03605 + kol \rangle$ the streets <02351 + chuwts >, as a wild <08377 + t@>ow > bull <08377 + t@>ow > in a net <04364 + makmar > :they are full <04392 + male > > of the fury <02534 + chemah > of the LORD <03068 + Y@hovah >, the rebuke <01606 + g@ of thy God <00430 + >elohiym > . head ISA 058 005 Is it such <02088 + zeh > a fast <06685+tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <00120 +>adam > to afflict $<06031 + his soul <05315 + nephesh > ? [is it] to bow <03721 + kaphaph > down his {head} <07218 + ro>sh > as$ a bulrush <00100 +>agmown >, and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [under him] ? wilt thou call <07121 +gara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ? head ISA 059 017 For he put <03847 +labash > on righteousness <06666 +ts@daqah > as a breastplate <08302 +shiryown > , and an helmet $<03553 + kowba <> of salvation <03444 + y@shuw upon his {head} <07218 + ro>sh>; and he put <03847$ +labash > on the garments <00899 +beged > of vengeance <05359 +naqam > [for] clothing <08516 +talbosheth >, and was clad <05844 + with zeal <07068 + qin>ah > as a cloke <04598 + m@ . head JER 002 016 Also <01571+gam > the children <01121 +ben > of Noph <05297 +Noph > and Tahapanes <08471 +Tachpanchec > have broken <07462 +ra the crown <06936 +qodqod > of thy {head} <06936 +qodqod > . head JER 002 037 Yea <01571 + gam >, thou shalt go <03318 + yatsa > forth <03318 + yatsa > from him, and thine hands <03027+yad > upon thine {head} <07218 + ro > sh >: for the LORD <03068 + Y@hovah > hath rejected <math><03988 + ma > ac> thy confidences <04009 +mibtach >, and thou shalt not prosper <06743 +tsalach > in them . head JER 009 001 . Oh that my {head} <07218 + ro > sh > were waters <04325 + mayim > , and mine eyes <05869 + a fountain<04726 +maqowr > of tears <01832 +dim, that I might weep <01058 +bakah > day <03119 +yowmam > and night <03915 +layil > for the slain <02491 +chalal > of the daughter <01323 +bath > of my people <05971 + ! head JER 018 016 To make <07760 + suwm > their land <00776 + serets > desolate <08047 + shammah >, [and] a perpetual <05769 + hissing <08292 + sh@ruwqah >; every <03605 + kol > one that passeth <05674 + thereby

<05921 +shall be astonished <08074 +shamem >, and wag <05110 +nuwd > his {head} <07218 +ro>sh >. head JER 022 006 For thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > unto the king s<04428 +melek > house <01004 +bayith > of Judah <03063 +Y@huwdah > ; Thou [art] Gilead <01568 +Gil unto me, [and] the {head} <07218 + ro > sh > of Lebanon <03844 + L@banown > : [vet] surely I will make<07896 + shipth > thee a wilderness <04057 + midbar > , [and] cities <05892 + [which] are not inhabited <03427 +yashab > . head JER 023 019 Behold <02009 +hinneh > , a whirlwind <05591 +ca of the LORD <03068 +Y@hovah > is gone <03318 + yatsa >> forth <03318 + yatsa >> in fury <02534 + chemah >, even a grievous <02342 +chuwl > whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the whirlwind <05591 + ca of the LORD <03068 + Y @hovah > goeth <03318 + yatsa > > forth <03318 + yatsa > > with fury <02534 +chemah >, a continuing <01641 +garar > whirlwind <05591 +ca : it shall fall <02342 +chuwl > with pain <02342 +chuwl > upon the {head} <07218 +ro>sh > of the wicked <07563 +rasha<> . head JER 048 037 For every $<03605 + kol > \{head\} < 07218 + ro>sh > [shall be] bald < 07144 + qorchah > , and every < 03605 + control of the state of the stat$ +kol > beard <02206 + zaqan > clipped <01639 + gara < > : upon all <03605 + kol > the hands <03027 + yad > [shall be] cuttings <01417 + g@duwd >, and upon the loins <04975 + mothen > sackcloth < 08242 + saq >. head JER 048 045 They that fled <05127 + nuwc > stood <05975 + under the shadow <06738 + tsel > of Heshbon<02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318+yatsa>> forth <03318 +yatsa>> out of Heshbon <02809 +Cheshbown>, and a flame <03852 +lehabah> from the midst of Sihon <05511 + Ciychown >, and shall devour <00398 + >akal > the corner <06285 + pe >ah > ofMoab <04124 + Mow > ab >, and the crown <06936 + qodqod > of the {head} <06936 + qodqod > of the tumultuous ones <01121 +ben > . head JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651+sheba<> and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 + Y@howyakiyn > king <04428 + melek > of Judah <03063 + Y@huwdah > , in the twelfthmonth <02320 +chodesh >, in the five <02568 +chamesh > and twentieth <06242 + [day] of the month <02320+chodesh >, [that] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [first] year < 08141 + shaneh > of his reign < 04438 + malkuwth > lifted < 05375 + nasa > up the $\{\text{head}\} < 07218 + \text{ro} > \text{sh} > \text{of Jehoiachin} < 03078 + Y @howyakiyn > king < 04428 + melek > of Judah < 03063 + Melek > 03063 + Mele$ +Y@huwdah >, and brought <03218 +yekeq > him forth <03318 +yatsa >> out of prison <03608 +kele >>, head LAM 002 015 All <03605 + kol > that pass <05674 + by clap <05606 + caphaq > [their] hands <math><03709 + kaph >at <05921 + thee; they hiss <08319 + sharaq > and wag <05128 + nuwa < > their {head} <07218 + ro>sh > at <05921 + the daughter < 01323 + bath > of Jerusalem < 03389 + Y@ruwshalaim > , [saying , Is] this < 02088 + zeh> the city <05892 + that [men] call <00559 +> amar > The perfection <03632 + kaliyl > of beauty <03308+yophiy >, The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? head LAM 003 $054 \text{ Waters } < 04325 + \text{mayim} > \text{flowed } < 06687 + \text{tsuwph} > \text{over } < 05921 + \text{mine } \{\text{head}\} < 07218 + \text{ro} > \text{sh} > ; [\text{then }]$ I said <00559 +>amar >, I am cut <01504 + gazar > off. head LAM 005 016 The crown <05850 + is fallen $<05307 + naphal > [from] our {head} <07218 + ro>sh > : woe <00188 + >owy > unto us, that we have sinned$ <02398 + chata > > ! head EZE 005 001. And thou, son <01121 + ben > of man < 00120 + >adam > , take < 03947+laqach > theea sharp <02299 +chad > knife <02719 +chereb >, take <03947 +laqach > thee a barber s <01532+gallab > razor <08593 +ta, and cause [it] to pass <05674 + upon thine {head} <07218 +ro>sh > and upon thy beard <02206 + zaqan >: then take <03947 + laqach > thee balances <03976 + mo > zen > to weigh <04948+mishqal >, and divide <02505 +chalaq > the [hair]. head EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad >, and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine {head} <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375+nasa > me up between <00996 + beyn > the earth <00776 + series > and the heaven <08064 + shamayim >, and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim >, to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [was] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah >, which provoketh to jealousy <07069 +qanah >. head EZE 009 010 And as for me also <01571 + gam >, mine eye <05869 + shall not spare <math><02347 + chuwc >, neither <03808 + lo > will I have pity < 02550 + chamal > , [but] I will recompense < 05414 + nathan > their way < 01870+derek > upon their {head} < 07218 + ro > sh >. head EZE 010 001. Then I looked < 07200 + ra > ah >, and , behold <02009 +hinneh >, in the firmament <07549 +ragiva< > that was above <05921 + the {head} <07218 +ro>sh > of the cherubims <03742 + k@ruwb > there appeared <07200 + ra > ah > over <05921 + them as it were a sapphire<05601 + cappiyr > stone <68>, as the appearance <04758 + mar > eh > of the likeness <math><01823 + d@muwth > of athrone <03678 + kicce > >. head EZE 010 011 When they went <03212 + yalak >, they went <03212 + yalak >

upon their four <00702 +> arba<> sides <07253 + reba<>; they turned <05437 + cabab > not as they went <03212+yalak >, but to the place <04725 +maqowm > whither <00834 +>aher > the {head} <07218 +ro>sh > looked <06437 +panah > they followed it; they turned <05437 +cabab > not as they went <03212 +yalak > . head EZE 013 018 And say <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD < 03069 + Y@hovih >; Woe < 01945 + howy > to the [women] that sew < 08609 + taphar > pillows < 03704+keceth > to all <03605 +kol > armholes, and make <06213 + kerchiefs <04556 +micpachath > upon the {head} <07218 + ro>sh > of every <03605 + kol > stature <06967 + qowmah > to hunt <06679 + tsuwd > souls <05315+nephesh > ! Will ye hunt <06679 + tsuwd > the souls <math><05315 + nephesh > of my people <math><05971 + , and will ye save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [that come] unto you ? head EZE $016\ 012\ And\ I\ put < 05414\ +nathan > a\ jewel < 05141\ +nexem > on < 05921\ + thy\ forehead < 00639\ +>aph > , and$ earrings <05694 + in thine ears <00241 + > ozen >, and a beautiful <08597 + tiph>arah > crown <05850 + uponthine {head} <07218 + ro > sh >. head EZE 016 025 Thou hast built <01129 + banah > thy high <07413 + ramah >place at $<00413 +>el > every <03605 +kol > {head} <07218 +ro>sh > of the way <01870 +derek >, and hast$ made thy beauty <03308 +yophiy > to be abhorred <08581 +ta, and hast opened <06589 +pasaq > thy feet <07272 + regel > to every <03605 + kol > one that passed <05674 + by, and multiplied <07235 + rabah > thywhoredoms <08457 +taznuwth > . head EZE 016 031 In that thou buildest <01129 +banah > thine eminent $<01354 + gab > place in the {head} < 07218 + ro > sh > of every < 03605 + kol > way < 01870 + derek >, and makest$ <06213 + thine high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah >, in that thou scornest <07046 +galac > hire <00868+>ethnan > ; head EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 + na, but hast fretted <07264 + ragaz > me in all <03605 + kol > these <00428 + >el - leh > [things]; behold <01887 +he>>, therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 + derek > upon [thine] {head} <07218 + ro > sh >, saith <05002 + n@>um > the Lord <00136 +> Adonay> GOD <03069 +Y@hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above <05921 + all <03605 + kol > thine abominations <08441 + tow . head EZE 017 019 Therefore <03651 + ken > thus the state of the state o<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; [As] I live <02416 +chay >, surely mine oath <00423 +>alah > that he hath despised <00959 +bazah >, and my covenant <01285 + b@riyth > that he hath broken <06331 + puwr >, even it will I recompense <05414 + nathan > upon his own {head} <07218 + ro > sh >. head EZE 021 019 Also, thou son <01121 + ben > of man <00120 + >adam >, appoint <07760 + suwm > thee two <08147 + sh@ nayim > ways <01870 + derek >, that the sword <02719 + chereb> of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow > > : both twain <08147+sh@nayim > shall come < 03318 + yatsa > > forth < 03318 + yatsa > > out of one < 00259 + >echad > land < 00776+>erets >: and choose <01254 + bara> > thou a place <03027 + yad >, choose <01254 + bara> > [it] at the <04428 + melek > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babel > stood < 05975 + at < 00413 + >el > the parting < 00517 + >em > of Babylon < 00894 + Babylon < 0089the way <01870 + derek >, at the {head} <07218 + ro > sh > of the two <08147 + sh@nayim > ways <01870 + derek>, to use <07080 + qacam > divination < 07081 + qecem >: he made [his] arrows <02671 + chets > bright < 07043+qalal >, he consulted <07592 + sha > al > with images <08655 + t@raphiym >, he looked <07200 + ra > ah > in the liver <03516 + kabed >. head EZE 024 017 Forbear <01826 + damam > to cry <00602 + sanag >, make <06213 + sanag >. no <03808 + lo > mourning <60> for the dead <04191 + muwth >, bind <02280 + chabash > the tire <06287 $+p@>er > of thine {head} upon thee, and put <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272$ +regel >, and cover <05844 +not [thy] lips <08222 +sapham >, and eat <00398 +sakal > not the bread <03899+lechem > of men <00582 +>enowsh > . head EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 + a great <01419 +gadowl > service <05656 + against <00413 +>el > Tyrus $<06865 + Tsor > : every <03605 + kol > {head} <07218 + ro > sh > [was] made bald <07139 + qarach > , and$ every <03605 + kol > shoulder <03802 + katheph > [was] peeled <04803 + marat > : yet had <01961 + hayah > heno <03808 + lo > wages <07939 + sakar >, nor his army <02428 + chayil >, for Tyrus <06865 + Tsor >, for the service <05656 + that he had served <05647 + against <05921 + it : head EZE 033 004 Then whosoever heareth <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 + zahar >; if the sword <02719 + chereb > come <00935 + bow > >, and take <03947 + laqach > him away, his blood $<01818 + dam > shall be upon his own {head} <math><07218 + ro > sh > .$ head EZE 042 012 And according to the doors <06607 +pethach > of the chambers <03957 +lishkah > that [were] toward <01870 +derek > the south $<01864 + darowm > [was] a door < 06607 + pethach > in the {head} < 07218 + ro > sh > of the way < 01870 + derek$ >, [even] the way <01870 + derek > directly <01903 + hagiyn > before <06440 + paniym > the wall <01448

+g@derah > toward < 01870 + derek > the east < 06921 + qadiym > , as one entereth < 00935 + bow > into them .head DAN 001 010 And the prince <08269 + sar > of the eunuchs <05631 + cariyc > said <00559 + amar > untoDaniel <01840 + Daniye > l >, I fear <03373 + yare > my lord <math><00113 + >adown > the king <math><04428 + melek >, who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh >: for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 + giyl > ? then shall ye make [me] endanger $<02325 + chuwb > my \{head\} < 07218 + ro>sh > to the king$ <04428 +melek > . head DAN 002 028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541 + g@lab > secrets < 07328 + raz >, and maketh known < 03046 + y@da < > to the king < 04430+melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +> achariyth > days <03118 + yowm >. Thy dream <02493 + chelem >, and the visions <02376 + chezev > of thy $\{\text{head}\} < 07217 + \text{re} > \text{sh} > \text{upon thy bed} < 04903 + \text{mishkab} >, are these < 01836 + \text{den} >; head DAN 002 032 This is the set of the set of$ $<01931 + huw > image s < 06755 + tselem > {head} < 07217 + re>sh > [was] of fine < 02869 + tab > gold < 01722$ +d@hab >, his breast <02306 +chadiy > and his arms <01672 +da>ag > of silver <03702 +k@caph >, his belly <04577 + m@ and his thighs <03410 + yarka > > of brass <math><05174 + n@chash >, head DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr >, the beasts <02423+cheyva> > of the field <01251 +bar > and the fowls <05776 + of the heaven <08065 +shamayin > hath he given <03052 + y@hab > into thine hand <03028 + yad > , and hath made thee ruler <07981 + sh@let > over them all<03606 + kol >. Thou [art] this <01931 + huw > {head} <07217 + re > sh > of gold <01722 + d@hab >. head DAN 003 027 And the princes <00324 +>achashdarpan >, governors <05461 +cagan >, and captains <06347 +pechah >, and the king s <04430 +melek > counsellors <01907 +haddabar >, being gathered <03673 +kanash > together, saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 + geshem > the fire <05135 + nuwr > had no <03809 + la > power <07981 + sh@let > , nor <03809 + la > power <07981 + sh@let > , nor <03809 + la > power <07981 + sh <02809 + la > power <07981 + sh <02809 + la > power <07981 + sh <02809 + la > power <02 $+la > was an hair < 08177 + s@ of their {head} < 07217 + re > sh > singed < 02761 + charak > , neither < 03809 + la > the single characteristic of the single c$ > were their coats <05622 +carbal > changed <08133 +sh@na>>, nor <03809 +la>> the smell <07382 +reyach > of fire <05135 + nuwr > had passed <math><05709 + > on them . head DAN 004 005 I saw <02370 + chaza > > a dream <02493 +chelem > which made me afraid <01763 +d@chal > , and the thoughts <02031 +harhor > upon my bed <04903 +mishkab > and the visions <02376 +chezev > of my {head} <07217 +re>sh > troubled <00927 +b@hal > me . head DAN 004 010 Thus [were] the visions <02376 +chezev > of mine {head} <07217 +re>sh > in my bed <04903 + mishkab >; I saw <02370 + chaza >, and behold <00431 + saluw > a tree <00363 + siylan > in the midst <01459 + gav > of the earth <00772 + ara < >, and the height <07314 + ruwm > thereof [was] great <07690 + saggiy > >. head DAN 004 013 I saw <02370 + chaza > > in the visions $<02376 + \text{chezev} > \text{of my {head}}$ <07217 + re > sh > upon my bed < 04903 + mishkab >, and, behold < 00431 + > aluw >, a watcher < 05894 + and an analysis of the second secondholy <06922 + qaddiysh > one came <05182 + n@chath > down <05182 + n@chath > from heaven <08065+shamayin >; head DAN 007 001. In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113+Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza>> a dream <02493 +chelem > and visions <02376 +chezev > of his {head} <07217 +re>sh > upon his bed <04903 +mishkab >: then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem >, [and] told <00560 +>amar > the sum <07217 + re>sh > of the matters <04406 + millah >. head DAN 007 009. I beheld till <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down, and the Ancient <06268 + of days <03118 +yowm > did sit <03488 +y@thiyb >, whose garment <03831 +l@buwsh > [was] white as snow <08517 + t@lag >, and the hair <08177 + s@ of his {head} <07217 + re > sh > like the pure <math><05343 + n@qe >> wool <06015 +: his throne <03764 +korce>> [was like] the fiery <05135 +nuwr > flame <07631 +s@biyb > . [and] his wheels <01535 + galgal > [as] burning <01815 + d@laq > fire <05135 + nuwr > . head DAN 007 015 . I Daniel <01841 +Daniye>l > was grieved <03735 +Kara> > in my spirit <07308 +ruwach > in the midst <01459 troubled <00927 + b@hal > me. head DAN 007 020 And of the ten <06236 + horns <07162 + qeren > that [were]in his {head} <07217 + re > sh >, and [of] the other <00317 + > ochoriy > which <math><01768 + diy > came <05559+c@liq > up, and before whom <04479 + man > three <08532 + t@lath > fell <05308 + n@phal > ; even [of] thathorn <07162 +geren > that had eyes <05870 +, and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 + rabrab > great < 07260 + rabrab > things, whose look <02376 + chezev > [was] more < 05750 + stout<07229 + rab > than < 04481 + min > his fellows < 02273 + chabrah > . head HOS 001 011 Then shall the children<01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > together <03162 +yachad >, and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > {head} <07218 +ro>sh > , and they shall come <05927 + up out of the land <00776

+>erets >: for great <01419 + gadowl > [shall be] the day <03117 + yowm > of Jezreel <math><03157 + Yizr@l > . head JOE 003 004 Yea <01571 + gam >, and what <04100 + mah > have ye to do with me, O Tyre <06865 + Tsor >, and Zidon <06721 + Tsiydown >, and all <03605 + kol > the coasts <01552 + g@liylah > of Palestine <06429ye recompense <01580 + gamal > me, swiftly <07031 + gal > [and] speedily <04120 + m@herah > will I return<07725 +shuwb > your recompence <01576 +g@muwl > upon your own {head} <07218 +ro>sh > ; head JOE 003 007 Behold <02005 +hen >, I will raise <05782 + them out of the place <04725 +maqowm > whither ye have sold <04376 + makar > them, and will return <07725 + shuwb > your recompense <01576 + g@muwl > upon your own {head} <07218 +ro>sh > : head AMO 002 007 That pant <07602 +sha>aph > after <05921 + the dust $<06083 + of the earth <00776 +>erets > on the {head} <07218 +ro>sh > of the poor <01800 +dal >, and turn$ <05186 +natah > aside <05186 +natah > the way <01870 +derek > of the meek <06035 + : and a man <00376+>iysh > and his father <2> will go <03212 +yalak > in unto the [same] maid <05291 +na , to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > : head AMO 008 010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60>, and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah >; and I will bring <05927 + up sackcloth <08242 +saq > upon all <03605 +kol > loins <04975 +mothen >, and baldness <07144 +qorchah > upon every <03605 +kol > {head} <07218 +ro>sh >; and I will make <07760 +suwm > it as the mourning <60> of an only <03173 +yachiyd > [son], and the end <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > . head AMO 009 001 . I saw <07200 + ra>ah > the Lord < 00136 + Adonay > standing < 05324 + natsab > upon the altar < 04196 + mizbeach > :and he said <00559 +>amar >, Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door, that the posts $<05592 + caph > may shake < 07493 + ra : and cut < 01214 + batsa < > them in the {head} < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 07218 + ro > sh > , all < 0721$ <03605 + kol > of them; and I will slay <02026 + harag > the last <math><00319 + achariyth > of them with the sword<02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . head OBA 001 015 For the day <03117 + yowm > of the LORD < 03068 + Y@hovah > [is] near < 07138 + qarowb > upon all < 03605 + kol > theheathen <01471 + gowy >: as thou hast done <06213 +, it shall be done <06213 + unto thee : thy reward <01576 $+g@muwl > shall return < 07725 + shuwb > upon thine own {head} < 07218 + ro>sh > . head JONAH 002 005 The$ waters <04325 + mayim > compassed <00661 + >aphaph > me about, [even] to the soul <05315 + nephesh > : thedepth <08415 + t@howm > closed <05437 + cabab > me round <05437 + cabab > about, the weeds <05488+cuwph > were wrapped <02280 +chabash > about my {head} <07218 +ro>sh > . head JONAH 004 006 And the >, and made [it] to come <05927 + up over <05921 + Jonah <03124 + Yonah >, that it might be a shadow <06738 +tsel > over <05921 + his {head} <07218 +ro>sh > , to deliver <05337 +natsal > him from his grief <07451 + ra < >. So Jonah <03124 + Yonah > was exceeding <math><01419 + gadowl > glad <08056 + same ach > of the same achgourd <07021 +qiyqayown > . head JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach >, that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the {head} <07218 +ro>sh > of Jonah <03124 +Yonah >, that he fainted <05968 + , and wished <07592 + sha > al > in himself to die <04191 + muwth >, and said <00559 + smar >, [It is] better <02896 + towb > for me to die <04191 + muwth > than to live <02416 + chay > . head MIC 002 013 The breaker<06555 +parats > is come <05927 + up before <06440 +paniym > them : they have broken <06555 +parats > up, and have passed <05674 + through the gate <08179 + sha, and are gone <03318 + yatsa> > out by it : and their king <04428 +melek > shall pass <05674 + before <06440 +paniym > them, and the LORD <03068 +Y@hovah > on the {head} <07218 + ro>sh > of them . head HAB 003 013 Thou wentest <03318 + yatsa > forth <03318+yatsa>> for the salvation <03468 +yesha<> of thy people <05971 +, [even] for salvation <03468 +yesha<>with thine anointed <04899 + mashiyach >; thou woundedst <04272 + machats > the {head} <07218 + ro > sh > out of the house <01004 + bayith > of the wicked <07563 + rasha < >, by discovering <06168 + the foundation <03247+y@cowd > unto the neck <06676 +tsavva>r > . Selah <05542 +celah > . head HAB 003 014 Thou didst strike $<05344 + naqab > through with his staves < 04294 + matteh > the {head} < 07218 + ro>sh > of his villages < 06518$ +paraz >: they came out as a whirlwind <05590 +ca to scatter <06327 +puwts > me : their rejoicing <05951 + [was] as to devour <00398 +>akal > the poor <06041 + secretly <04565 + mictar > . head ZEC 001 021 Then said <00559 +>amar > I, What <04100 + mah > come <00935 + bow >> these <00428 +>el - leh > to do <06213 + ?And he spake <00559 +>amar >, saying <00559 +>amar >, These <00428 +>el - leh > [are] the horns <07161+qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no $<03808 + lo > man < 00376 + iysh > did lift < 05375 + nasa > up his {head} < 07218 + ro > sh > : but these$

<00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them, to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 +gowy >, which lifted <05375 +nasa> > up [their] horn <07161+qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219+zarah > it . head ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his {head} <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 + beged >. And the angel <04397 + mal>ak > of the LORD <03068 + Y@hovah >stood <05975 + by . head ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his {head} <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 + tahowr > mitre < 06797 + tsaniyph > upon his head < 07218 + ro > sh > , and clothed < 03847 + labash > transmission of the state ofhim with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 + by. head ZEC 006 011 Then take <03947 + laqach > silver <03701 + keceph > and gold <02091+zahab >, and make <06213 + crowns <05850 +, and set $<07760 + suwm > [them] upon the {head} <07218$ +ro>sh>of Joshua <03091 + Y@howshuwa <> the son <01121 + ben > of Josedech <03087 + Y@howtsadaq >,the high <01419 +gadowl > priest <03548 +kohen > ; head MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 - omnuo -> by thy {head} <2776 -kephale ->, because <3754 -hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> . head MAT 006 017 But thou , when thou fastest <3522 -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> {head} <2776 - kephale -> , and wash <3538 -nipto -> thy face <4383 -prosopon -> ; head MAT 008 020 And Jesus <2424 - Jesous -> saith <3004 - Jego -> unto him, The foxes <0258 - alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis ->; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 - echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] {head} <2776 -kephale -> . head MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -> of your <5216 -humon -> {head} <2776 -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> . head MAT 014 008 And she , being before <4264 -probibazo -> instructed <4264 -probibazo -> of her mother <3384 -meter -> , said <5346 -phemi -> , Give <1325 -didomi -> me here <5602 hode -> John <2491 - Ioannes -> Baptist s <0910 - Baptistes -> {head} <2776 - kephale -> in a charger <4094 pinax -> . head MAT 014 011 And his {head} <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax ->, and given <1325 - didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> . head MAT 021 042 Jesus <2424 -Jesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 - anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 lithos -> which <3739 -hos -> the builders <3618 - oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 - houtos -> is become <1519 -eis -> the {head} <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 thaumastos -> in our eyes <3788 -ophthalmos -> ? head MAT 026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 katacheo -> it on <1909 -epi -> his {head} <2776 - kephale -> , as he sat <0345 -anakeimai -> [at <0345 anakeimai -> meat] . head MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha ->, they put <2007 -epitithemi -> [it] upon his {head} <2776 -kephale ->, and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 - emprosthen -> him, and mocked <1702 - empaizo -> him, saying <3004 - lego ->, Hail <5463 - chairo -> , King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! head MAT 027 030 And they spit <1716 -emptuo -> upon him, and took <2983 -lambano -> the reed <2563 -kalamos ->, and smote <5180 -tupto -> him on <1519 eis -> the {head} <2776 -kephale -> . head MAT 027 037 And set <2007 -epitithemi -> up over <1883 - epano -> his {head} <2776 -kephale -> his accusation <0156 - aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 - Jesous -> THE KING <0935 - basileus -> OF THE JEWS <2453 - Joudaios -> . head MAR 006 024 And she went <1831 - exerchomai -> forth <1831 - exerchomai -> , and said <2036 -epo -> unto her mother <3384 - meter ->, What <5101 -tis -> shall I ask <0154 -aiteo ->? And she said <2036 -epo ->, The {head} <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . head MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 basileus ->, and asked <0154 -aiteo ->, saying <3004 -lego ->, I will <2309 -thelo -> that thou give <1325 didomi -> me by and by in a charger <4094 -pinax -> the {head} <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 - Baptistes -> . head MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his {head}

<2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 apokephalizo -> him in the prison <5438 -phulake -> , head MAR 006 028 And brought <5342 -phero -> his $\{\text{head}\} < 2776 - \text{kephale} \rightarrow \text{in a charger} < 4094 - \text{pinax} \rightarrow \text{, and gave} < 1325 - \text{didomi} \rightarrow \text{it to the damsel} < 2877 - 1000 \text{ m}^{-1}$ korasion -> : and the damsel <2877 - korasion -> gave <1325 -didomi -> it to her mother <3384 -meter -> . head MAR 012 004 And again <3825 -palin -> he sent <0649 - apostello -> unto them another <0243 -allos -> servant <1401 - doulos ->; and at him they cast <3036 -lithoboleo -> stones <3036 -lithoboleo ->, and wounded [him] in the {head} <2775 - kephalaioo ->, and sent <0649 -apostello -> [him] away <0649 - apostello -> shamefully <0821> handled <0821> . head MAR 012 010 And have ye not read <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe ->; The stone <3037 - lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the {head} <2776 -kephale -> of the corner <1137 gonia -> : head MAR 014 003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat, there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [it] on <2596 -kata -> his {head} <2776 -kephale -> . head MAR 015 017 And they clothed <1746 -enduo -> him with purple <4209 -porphura -> , and platted <4120 -pleko -> a crown <4735 stephanos -> of thorns <0174 -akanthinos -> , and put <4060 -peritithemi -> it about <4060 -peritithemi -> his [{head}], head MAR 015 019 And they smote <5180 -tupto -> him on the {head} <2776 -kephale -> with a reed <2563 -kalamos ->, and did spit <1716 -emptuo -> upon him, and bowing <5087 -tithemi -> [their] knees <1119 -gonu -> worshipped <4352 -proskuneo -> him . head LUK 007 038 And stood 2476 -histemi - at 3844 para - his feet 4228 -pous - behind 3694 -opiso - [him] weeping 2799 - klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 - ekmasso - [them] with the hairs 2359 -thrix - of her {head} 2776 -kephale -, and kissed 2705 -kataphileo - his feet 4228 - pous -, and anointed LUK 0218 -aleipho - [them] with the ointment 3464 -muron - . head LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia -, thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 - dakru -, and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her {head} 2776 -kephale - . head LUK 007 046 My {head} 2776 -kephale - with oil 1637 -elaion - thou didst not anoint LUK 0218 -aleipho - : but this 3778 - houtos - woman hath anointed 0218 aleipho - my feet 4228 -pous - with ointment 3464 -muron - . head LUK 009 058 And Jesus 2424 -Jesous - said 2036 -epo - unto him, Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos -, and birds 4071 -peteinon of the air 3772 -ouranos - [have] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos hath 2192 -echo - not where 4226 -pou - to lay 2827 -klino - [his] {head} 2776 -kephale - . head LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - {head} 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 diaphero - value 1308 - diaphero - than many 4183 -polus - sparrows 4765 - strouthion - . head LUK 020 017 And he beheld 1689 -emblepo - them, and said 2036 -epo -, What 5101 -tis - is this 5124 -touto - then 3767 - oun that is written 1125 -grapho -, The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected LUK 0593 -apodokimazo -, the same 3778 -houtos - is become 1519 - eis - the {head} 2776 -kephale - of the corner 1137 -gonia - ? head LUK 021 018 But there shall not an hair 2359 -thrix - of your 5216 -humon - {head} 2776 -kephale - perish LUK 0622 - apollumi - . head JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him, Lord <2962 -kurios ->, not my feet <4228 -pous -> only <3440 -monon ->, but also <2532 -kai - > [my] hands <5495 -cheir -> and [my] {head} <2776 -kephale - > . head JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 - akantha ->, and put <2007 -epitithemi -> [it] on <2007 - epitithemi -> his {head} <2776 -kephale ->, and they put <4016- periballo -> on <4016 -periballo -> him a purple <4210 - porphurous -> robe <2440 -himation -> , head JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos ->, he said <2036 -epo ->, It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his $\{\text{head}\} < 2776 - \text{kephale} \rightarrow \text{, and gave} < 3860 - \text{paradidomi} \rightarrow \text{up the ghost} < 4151 - \text{pneuma} \rightarrow \text{. head JOH } 020 \ 007$ And the napkin <4676 -soudarion ->, that was about <1909 -epi -> his {head} <2776 -kephale ->, not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 - entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> . head JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -

kathezomai ->, the one <1520 -heis -> at <4314 -pros -> the {head} <2776 -kephale ->, and the other <1520 heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 - Iesous -> had lain <2749 - keimai -> . head ACT 004 011 This is the stone <3037 - lithos -> which <3588 ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo ->, which <3588 -ho -> is become <1519 -eis -> the {head} <2776 - kephale -> of the corner <1137 gonia -> . head ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 - apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 - Suria ->, and with him Priscilla <4252 - Priscilla -> and Aquila <0207 - Akulas ->; having shorn <2751 -keiro -> [his] {head} <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 - euche -> . head ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 - thrix -> fall <4098 -pipto -> from the {head} <2776 kephale -> of any <3762 -oudeis -> of you . head ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 - dipsao ->, give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <1909 -epi -> his {head} <2776 -kephale -> . head 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 -aner -> ; and the {head} <2776 kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> . head 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido ->, that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos ->; and the {head} <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 aner ->; and the head <2776 -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> . head 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the {head} <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> . head 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai \rightarrow or <2228 -e \rightarrow prophesying <4395 - propheteuo \rightarrow , having <2192 -echo \rightarrow [his] head <2776 - kephale \rightarrow covered <2596 -kata ->, dishonoureth <2617 - kataischuno -> his {head} <2776 -kephale -> . head 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 propheteuo ->, having <2192 -echo -> [his] {head} <2776 - kephale -> covered <2596 -kata ->, dishonoureth <2617 - kataischuno -> his head <2776 -kephale -> . head 1CO 011 005 But every <3956 -pas -> woman <1135 gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 - kataischuno -> her {head} <2776 kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> . head 1CO 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] {head} <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 - kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 heis -> as if she were shaven <3587 -xurao -> . head 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [his] {head} <2776 -kephale ->, forasmuch as he is the image <1504 - eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> . head 1CO 011 010 For this <5124 -touto -> cause <1223 dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 - echo -> power <1849 -exousia -> on <1909 -epi -> [her] {head} <2776 -kephale -> because <1223 -dia -> of the angels <0032 - aggelos -> . head 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 - dunamai -> say <2036 -epo -> unto the hand <5495 -cheir ->, I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the {head} <2776 - kephale -> to the feet <4228 -pous ->, I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . head EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [things] under <5259 -hupo -> his feet <4228 -pous ->, and gave <1325 -didomi -> him [to be] the {head} <2776 kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekklesia -> , head EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano \rightarrow up into <1519 -eis \rightarrow him in all <3956 -pas \rightarrow things, which <3739 -hos \rightarrow is the {head} <2776 -kephale \rightarrow , [even] Christ <5547 -Christos -> : head EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune ->, even <2532 -kai -> as Christ <5547 -Christos -> is the {head} <2776 -kephale ->

of the church <1577 -ekklesia -> : and he is the saviour <4990 - soter -> of the body <4983 -soma -> . head EPH 005 023 For the husband <0435 -aner -> is the {head} <2776 -kephale -> of the wife <1135 -gune -> , even <2532-kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekklesia -> : and he is the saviour <4990 - soter -> of the body <4983 -soma -> . head COL 001 018 And he is the {head} <2776 -kephale -> of the body <4983 -soma ->, the church <1577 -ekklesia -> : who <3739 - hos -> is the beginning <0746 -arche ->, the firstborn <4416 - prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo - > . head COL 002 010 And ye are complete <4137 -pleroo -> in him, which $\langle 3739 - hos \rangle$ is the {head} $\langle 2776 - kephale \rangle$ of all $\langle 3956 - pas \rangle$ principality $\langle 0746 - arche \rangle$ and power <1849 -exousia -> : Head COL 002 019 And not holding <2902 -krateo -> the {Head} <2776 -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 sumbibazo -> together <4822 -sumbibazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> . head 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 - ho -> believe <4100 pisteuo -> [he is] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 houtos -> is made <1096 -ginomai -> the {head} <2776 -kephale -> of the corner <1137 -gonia -> , head REV 001 014 His {head} <2776 -kephale -> and [his] hairs <2359 -thrix -> [were] white <3022 -leukos -> like <5616 hosei -> wool <2053 -erion ->, as white <3022 -leukos -> as snow <5510 -chion ->; and his eyes <3788 ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> ; head REV 010 001 . And I saw <1492 eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 - katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos ->, clothed <4016 -periballo -> with a cloud <3507 nephele -> : and a rainbow <2463 -iris -> [was] upon his {head} <2776 - kephale -> , and his face <4383 prosopon -> [was] as it were the sun <2246 -helios ->, and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> : head REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 - ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios ->, and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228 -pous -> , and upon her {head} <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 aster -> : head REV 014 014 And I looked <1492 -eido -> , and behold <2400 - idou -> a white <3022 -leukos -> cloud <3507 -nephele ->, and upon the cloud <3507 -nephele -> [one] sat <2521 -kathemai -> like <3664 homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his {head} <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 cheir -> a sharp <3691 - oxus -> sickle <1407 - drepanon -> . head REV 019 012 His eyes <3788 - ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his {head} <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho ->, that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido ->, but he himself.

ax head fell into <2KI6 -:5 > bald head baldness upon every head basket upon my head be our head over all be your head beautiful crown upon thine head bed's head bow down his head as bowed down my head bowed his head toward brass upon his head <1SA17 -: 5 > brass upon his head <1SA17 -: 38 > bring his way upon his head <1KI8 -: 32 > brought his head bullock's head but his hoar head bring thou down <1KI2 -: 9 > by recompensing his way upon his own head <2CH6 -:23 > cut off his head therewith <1SA17 -:51 > for mine iniquities are gone over mine head for my head is filled with dew forehead bald godhead bodily godhead is like unto gold had his head covered <2SA15 -: 30 > having his head covered he shall be head over all he shall shave all his hair off his head he took their king's crown from off his head $\langle 2SA12 : :30 \rangle$ head among head because $\langle 1CO11 : :10 \rangle$ head covered <1CO11 -:4 > head looked they followed it head or head or beard head or tail head out head over head over all head slippeth from head thereof head uncovered dishonoureth her head <1CO11 -:5 > head with his forehead before <2CH26 -: 19 > his head at two hundred shekels after <2SA14 -: 26 > his head bare his head began his head caught hold <2SA18 -:9 > his head fall <1SA14 -:45 > his head grow his head like his head reach unto his head there was no blemish <2SA14 -: 25 > his head toward his face his head upon his bed his head was brought his head with his legs his mischief shall return upon his own head his separation there shall no razor come upon his head jerusalem hath shaken her head at thee <2KI19 -: 21 > jerusalem hath shaken her head at thee let not his hoar head go down <1KI2 -:6 > let thy head lack no ointment lord shall return his blood upon his own head <1KI2 -:32 > lord shall return thy wickedness upon thine own head <1 KI2 -: 44 > lord will take away thy master from thy head <2KI2 -:3 > lord will take away thy master from thy head <2KI2 -:5 > mine head for ever <1SA28 -:2 > my head troubled me my head troubled me my head upon my bed my head were waters my head with my head with oil thou didst not anoint now shall mine head be lifted up above mine enemies round about me or his head with fish spears over thy head shall be brass plague from his head even remove it from ephraim's head unto manasseh's head return your recompense upon your own head set up over his head his accusation written shake mine head at you she shall shave her head she smote off his head should return upon his own head stone sunk into his forehead <1SA17 -: 49 > take away mine head <2KI6 -: 32 > take off his head <2SA16 -: 9 > take thine head from thee <1SA17 -: 46 > tamar put ashes on her head <2SA13 -: 19 > their head singed their king from off his head <1CH20 -:2 > then he shall shave his head they cut off his head <1SA31 -:9 > they shall not make baldness upon their head they took his head <1CH10 -:9 > thine hands upon thine head thine head an ornament thine head like purple thine head upon thee thine head upon thee this head this image's head thou anointest my head with oil thou art exalted as head above all <1CH29 -:11 > thou bald head <2KI2 -:23 > thou bald head <2KI2 -:23 > thou hast built thy high place at every head thou hast covered my head three white baskets on my head thy blood shall be upon thine own head <1KI2 -:37 > thy forehead strong against their foreheads thy head thy head thy head upon thy bed thy reward shall return upon thine own head tired her head <2KI9 -: 30 > took his head <2SA4 -: 7 > turn their reproach upon their own head until an ass's head was <2KI6 -: 25 > wag his head wag their head at was about his head water at his head <1KI19 -:6 > waters flowed over mine head weeds were wrapped about my head when he polled his head <2SA14 -: 26 > when his candle shined upon my head whole head is sick whore's forehead will recompense their way upon their head will return your recompense upon your own head with earth upon his head <1SA4 - :12 > with him covered every man his head <2SA15 - :30 > with his head with his head woman's head wring off his head wring off his head from his neck yet within three days shall pharaoh lift up thine head yet within three days shall pharaoh lift up thy head from off thee your head are all numbered your head are all numbered your head perish

beheaded Luk_09_09 /\${beheaded /but who is this, of whom I hear such things ? And he desired to see him. beheaded Rev_20_04 /\${beheaded /for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years . beheaded Mar_06_16 /\${beheaded /he is risen from the dead . beheaded Mar_06_27 /\${beheaded /him in the prison , beheaded 2Sa_04_07 /^{beheaded /him, and took his head, and gat them away through the plain all night. beheaded Deu_21_06 /^{beheaded /in the valley : beheaded Mat_14_10 /\${beheaded /John in the prison . forehead Lev_13_42 /^{forehead /a white reddish sore ; it is a leprosy sprung up in his bald head, or his bald forehead. forehead Eze_16_12 /^{forehead /and earrings in thine ears, and a beautiful crown upon thine head. forehead 1Sa_17_49 /^{forehead /and he fell upon his face to the earth . forehead 2Ch_26_20 /^{forehead /and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. forehead Lev_13_43 /^{forehead /as the leprosy appeareth in the skin of the flesh ; forehead Lev_13_41 /^{forehead /bald : yet is he clean . forehead 2Ch_26_19 /^{forehead /before the priests in the house of the LORD, from beside the incense altar. forehead Eze_03_09 /^{forehead /fear them not, neither be dismayed at their looks, though they be a rebellious house. forehead Rev_14_09 /\${forehead /or in his hand, forehead Eze_03_08 /^{forehead /strong against their foreheads. forehead Exo_28_38 /^{forehead /that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. forehead 1Sa_17_49 /^{forehead /that the stone sunk into his forehead ; and he fell upon his face to the earth . forehead Exo_28_38 /^{forehead /that they may be accepted before the LORD . forehead Jer_03_03 /^{forehead /thou refusedst to be ashamed . forehead Rev_17_05 /\$ { forehead /was a name written , MYSTERY , BABYLON THE GREAT , THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH . foreheads Eze_09_04 /^{foreheads /of the men that sigh and that cry for all the abominations that be done in the midst thereof. foreheads Rev_20_04 /\${foreheads /or in their hands ; and they lived and reigned with Christ a thousand years . Godhead Col_02_09 /\${Godhead /bodily . Godhead Act_17_29 /\${Godhead /is like unto gold , or silver , or stone , graven by art and man's device . Godhead Rom_01_20 /\${Godhead /so that they are without excuse : grayheaded Job_15_10 /^{grayheaded /and very aged men, much elder than thy father . grayheaded 1Sa_12_02 /^{grayheaded /and, behold, my sons are with you: and I have walked before you from my childhood unto this day . grayheaded Psa_71_18 /^{ grayheaded /O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come . head Rev_12_01 /\${head /a crown of twelve stars : head Rev_14_14 /\${head /a golden crown, and in his hand a sharp sickle. head 1Ch_29_11 /^{head /above all. head Amo_09_01 /^{head /all of them; and I will slay the last of them with the sword : he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered . head 1Sa_17_38 /^{head /also he armed him with a coat of mail . head Lev_08_09 /^{head /also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses . head Psa_44_14 /^{head /among the people . head Pro_04_09 /^{head /an ornament of grace : a crown of glory shall she deliver to thee. head Mat_27_29 /\${head /and a reed in his right hand : and they bowed the knee before him , and mocked him , saying , Hail , King of the Jews ! head Jud_09_53 /^{head /and all to brake his skull . head Exo_29_07 /^{head /and anoint him. head Lev_08_12 /^{head /and anointed him, to sanctify him. head Lev_01_15 /^{head /and burn it on the altar ; and the blood thereof shall be wrung out at the side of the altar : head 2Ch_06_23 /^{head /and by justifying the righteous , by giving him according to his righteousness . head Jud_11_11 /^{head /and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh . head Pro_01_09 /^{head /and chains about thy neck . head Zec_03_05 /^{head /and clothed him with garments . And the angel of the LORD stood by . head 1Sa_25_39 /^{head /And David sent and communed with Abigail, to take her to him to wife . head Job_01_20 /^{head /and fell down upon the ground, and worshipped, head Num_22_31 /^{head /and fell flat on his face. head 1Ch_20_02 /^{head /and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head : and he brought also exceeding much spoil out of the city . head 2Sa_04_07 /^{head /and gat them away through the plain all night . head Joh_19_30 /\${head /and gave up the ghost . head Neh_04_04 /^{head /and give them for a prey in the land of captivity : head 1Ch_20_02 /^{head /and he brought also exceeding much spoil out of the city . head 2Sa_12_30 /^{head /And he brought forth the spoil of the city in great abundance . head Lev_09_13 /^{head /and he burnt them upon the altar . head 1Ki_19_06 /^{head /And he did eat and drink , and laid him down again . head Isa_59_17 /^{head /and he put on the garments of vengeance for clothing , and was clad with zeal as a cloke . head 2Ki_04_19 /^{head /And he said to a lad, Carry him to his mother . head 1Sa_17_05 /^{head /and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass . head 1Ch_10_09 /^{head /and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people . head Lev_14_09 /^{head /and his beard and his eyebrows , even all his hair he shall shave off:

and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean . head Rev_10_01 /\${head /and his face was as it were the sun, and his feet as pillars of fire : head Lev_01_12 /^{head /and his fat : and the priest shall lay them in order on the wood that is on the fire which is upon the altar : head Rev_01_14 /\${head /and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; head Son_02_06 /^{head /and his right hand doth embrace me. head Son_08_03 /^{head /and his right hand should embrace me. head Psa_07_16 /^{head /and his violent dealing shall come down upon his own pate . head Lev_19_32 /^{head /and honour the face of the old man, and fear thy God : I am the LORD . head Amo_08_10 /^{head /and I will make it as the mourning of an only son, and the end thereof as a bitter day . head 1Ki_08_32 /^{head /and justifying the righteous, to give him according to his righteousness. head Lev_04_04 /^{head /and kill the bullock before the LORD . head 1Sa_10_01 /^{head /and kissed him, and said , Is it not because the LORD hath anointed thee to be captain over his inheritance ? head Luk_07_38 /\${head /and kissed his feet , and anointed them with the ointment . head Lev_24_14 /^{head /and let all the congregation stone him. head 2Ki_09_30 /^{head /and looked out at a window . head Est_02_17 /^{head /and made her queen instead of Vashti . head Deu_28_13 /^{head /and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them: head Ezr_09_03 /^{head /and of my beard, and sat down astonied. head Dan_07_20 /^{head /and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. head Ezr_09_06 /^{head /and our trespass is grown up unto the heavens . head Deu_21_12 /^{head /and pare her nails ; head Exo_29_06 /^{head /and put the holy crown upon the mitre . head Num_05_18 /^{head /and put the offering of memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : head 2Sa_13_19 /^{head /and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying . head Gen_40_13 /^{head /and restore thee unto thy place : and thou shalt deliver Pharaoh's cup into his hand , after the former manner when thou wast his butler . head 2Ki_09_06 /^{head /and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel. head 2Ki_09_03 /^{head /and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. head Mar_12_04 /\${head /and sent him away shamefully handled . head Jud_16_19 /^{head /and she began to afflict him, and his strength went from him. head 2Sa_01_02 /^{head /and so it was, when he came to David, that he fell to the earth, and did obeisance . head 1Sa_31_09 /^{head /and stripped off his armour, and sent into the land of the Philistines round about, to publish it in the house of their idols, and among the people. head Isa_09_14 /^{head /and tail, branch and rush, in one day. head Est_09_25 /^{head /and that he and his sons should be hanged on the gallows . head 2Sa_01_10 /^{head /and the bracelet that was on his arm , and have brought them hither unto my lord . head Lev_01_08 /^ {head /and the fat , in order upon the wood that is on the fire which is upon the altar : head Isa_07_20 /^{head /and the hair of the feet : and it shall also consume the beard . head Pro_25_22 /^{head /and the LORD shall reward thee. head Joh_20_12 /\${head /and the other at the feet , where the body of Jesus had lain . head Lev_08_20 /^{head /and the pieces , and the fat . head Isa_09_15 /^{head /and the prophet that teacheth lies, he is the tail. head Eze_08_03 /^{head /and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north ; where was the seat of the image of jealousy , which provoketh to jealousy . head Joh_19_02 /\${head /and they put on him a purple robe, head Hos_01_11 /^{head /and they shall come up out of the land : for great shall be the day of Jezreel . head 2Sa_15_30 /^{head /and they went up, weeping as they went up. head Deu_28_44 /^{head /and thou shalt be the tail . head Gen_03_15 /^{head /and thou shalt bruise his heel . head 2Sa_02_16 /^{head /and thrust his sword in his fellow's side ; so they fell down together : wherefore that place was called Helkathhazzurim, which is in Gibeon. head Eze_05_01 /^{head /and upon thy beard : then take thee balances to weigh, and divide the hair. head Mat_06_17 /\${head /and wash thy face; head Jos_02_19 /^{head /and we will be guiltless : and whosoever shall be with thee in the house , his blood shall be on our head , if any hand be upon him. head 2Sa_13_19 /^{head /and went on crying . head Job_29_03 /^{head /and when by his light I walked through darkness ; head Lev_04_11 /^ {head /and with his legs , and his inwards , and his dung , head Exo_12_27 /^{head /and worshipped . head Gen_24_48 /^{head /and worshipped the LORD , and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son . head Gen_24_26 /^{head /and worshipped the LORD . head Mat_10_30 /\${head /are all numbered . head Luk_12_07 /\$ {head /are all numbered . Fear not therefore : ye are of more value than many sparrows . head Isa_58_05 /^{head /as a bulrush , and to spread sackcloth and ashes under him? wilt thou call this a fast , and an acceptable day to the LORD ? head Psa_38_04 /^{head /as an heavy burden they are too heavy for me. head Mat_26_07 /\${head /as he sat at meat. head Lam_02_15 /^{head /at the daughter of Jerusalem, saying, Is this the

city that men call The perfection of beauty, The joy of the whole earth ? head 2Ki_19_21 /^{head /at thee . head Isa_37_22 /^{head /at thee . head 2Sa_14_26 /^{head /at two hundred shekels after the king's weight . head Job_16_04 /^{head /at you. head Lev_13_45 /^{head /bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. head Psa_27_06 /^{head /be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy ; I will sing , yea, I will sing praises unto the LORD . head 1Co_11_10 /\${head /because of the angels . head Mat_05_36 /\${head /because thou canst not make one hair white or black . head Jud_16_22 /^{head /began to grow again after he was shaven . head 1Ki_02_09 /^{head /bring thou down to the grave with blood . head Ecc_02_14 /^{head /but the fool walketh in darkness : and I myself perceived also that one event happeneth to them all. head Zec_01_21 /^{head /but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it. head 2Sa_18_09 /^{head /caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away . head 2Sa_15_30 /^{head /covered , and he went barefoot : and all the people that was with him covered every man his head, and they went up, weeping as they went up. head 1Co_11_10 /\$ {head /covered dishonoureth his head . head Est_06_12 /^{head /covered . head Eph_04_15 /\${head /even Christ : head Lev_13_12 /^{head /even to his foot, wheresoever the priest looketh; head 1Sa_14_45 /^{head /fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. head 2Ki_06_05 /^{head /fell into the water : and he cried , and said , Alas , master ! for it was borrowed . head 1Sa_28_02 /^{head /for ever . head Jud_16_17 /^{head /for I have been a Nazarite unto God from my mother's womb : if I be shaven , then my strength will go from me, and I shall become weak, and be like any other man. head 1Co_11_05 /\${head /for that is even all one as if she were shaven . head Jud_13_05 /^{head /for the child shall be a Nazarite unto God from the womb : and he shall begin to deliver Israel out of the hand of the Philistines . head Jer_02_37 /^{head /for the LORD hath rejected thy confidences, and thou shalt not prosper in them. head 2Sa_01_16 /^{head /for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed . head Psa_141_05 /^{head /for yet my prayer also shall be in their calamities . head 1Co_11_07 /\${head /forasmuch as he is the image and glory of God : but the woman is the glory of the man . head Lev_05_08 /^{head /from his neck , but shall not divide it asunder : head Gen_40_19 /^{head /from off thee, and shall hang thee on a tree ; and the birds shall eat thy flesh from off thee. head 1Sa_17_46 /^{head /from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. Head Col_02_19 /\${Head /from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. head 1Ki_02_06 /^{head /go down to the grave in peace. head 2Ki_02_23 /^{head /go up, thou bald head . head Num_06_05 /^{head /grow . head Gen_48_14 /^{head /guiding his hands wittingly; for Manasseh was the firstborn . head Lev_13_40 /^{head /he is bald; yet is he clean . head Mat_27_37 /\${head /his accusation written , THIS IS JESUS THE KING OF THE JEWS . head Job_10_15 /^{head /I am full of confusion ; therefore see thou mine affliction ; head Jos_02_19 /^{head /if any hand be upon him. head Mar_06_28 /\$ {head /in a charger , and gave it to the damsel : and the damsel gave it to her mother . head Mat_14_08 /\$ {head /in a charger . head Act_18_18 /\$ {head /in Cenchrea : for he had a vow . head Dan_04_10 /^{head /in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great . head Psa_140_07 /^{head /in the day of battle . head Num_06_09 /^{head /in the day of his cleansing , on the seventh day shall he shave it. head 1Ch_10_10 /^{head /in the temple of Dagon . head Pro_16_31 /^{head /is a crown of glory, if it be found in the way of righteousness. head Son_05_11 /^{head /is as the most fine gold , his locks are bushy, and black as a raven . head Son_05_02 /^{head /is filled with dew, and my locks with the drops of the night . head Isa_01_05 /^{head /is sick , and the whole heart faint . head 2Sa_14_26 /^{head /it: because the hair was heavy on him, therefore he polled it: he weighed the hair of his head at two hundred shekels after the king's weight . head Psa_108_08 /^{head /Judah is my lawgiver ; head Psa_60_07 /^{head /Judah is my lawgiver ; head Ecc_09_08 /^{head /lack no ointment . head Son_07_05 /^{head /like purple ; the king is held in the galleries . head Dan_07_09 /^{head /like the pure wool : his throne was like the fiery flame , and his wheels as burning fire . head 2Ki_06_32 /^{head /look , when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? head Eze_10_11 /^{head /looked they followed it; they turned not as they went . head 2Ki_04_19 /^{head /my head . And he said to a lad , Carry him to his mother . head Lev_21_05 /^{head /neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. head Lev_21_10 /^{head /nor rend his clothes ; head Joh_20_07 /\${head /not lying with the linen clothes , but wrapped together in a place by itself . head Col_02_10 /\$ {head /of all principality and power : head Isa_51_20 /^{head /of all the streets, as a wild bull in a net : they are full of the fury of the LORD, the rebuke of thy God. head Jos_11_10 /^{head /of all those kingdoms . head Act_27_34 /\${head /of any of you . head 1Co_11_03 /\${head /of Christ is God . head 1Sa_05_04 /^{head /of Dagon and both the palms of his hands were cut off upon

the threshold; only the stump of Dagon was left to him. head Isa_07_08 /^{head /of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people . head 2Ki_06_31 /^{head /of Elisha the son of Shaphat shall stand on him this day . head Gen_48_17 /^{head /of Ephraim , it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head, head Isa 07 09 /^{head /of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established . head 1Co_11_03 /\${head /of every man is Christ ; and the head of the woman is the man ; and the head of Christ is God . head Eze_13_18 /^{head /of every stature to hunt souls ! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? head Eze_16_31 /^{head /of every way, and makest thine high place in every street ; and hast not been as an harlot , in that thou scornest hire ; head Dan_02_38 /^{head /of gold . head Lev_14_29 /^{head /of him that is to be cleansed , to make an atonement for him before the LORD . head Lev_14_18 /^{head /of him that is to be cleansed : and the priest shall make an atonement for him before the LORD . head Pro_11_26 /^{head /of him that selleth it. head Gen_49_26 /^{head /of him that was separate from his brethren . head Deu_33_16 /^{head /of him that was separated from his brethren . head Num_06_09 /^{head /of his consecration ; then he shall shave his head in the day of his cleansing , on the seventh day shall he shave it. head Psa_68_21 /^{head /of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses . head Lev_03_02 /^{head /of his offering , and kill it at the door of the tabernacle of the congregation : and Aaron's sons the priests shall sprinkle the blood upon the altar round about . head Lev_03_08 /^{head /of his offering, and kill it before the tabernacle of the congregation : and Aaron's sons shall sprinkle the blood thereof round about upon the altar . head 1Ki_02_33 /^{head /of his seed for ever : but upon David , and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. head Num_06_18 /^{head /of his separation, and put it in the fire which is under the sacrifice of the peace offerings. head Num_06_18 /^{head /of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings. head Hab_03_14 /^{head /of his villages : they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly . head 2Sa_04_12 /^{head /of Ishbosheth , and buried it in the sepulchre of Abner in Hebron . head 2Sa_04_08 /^{head /of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed . head 2Sa_04_08 /^{head /of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed . head Exo_26_24 /^{head /of it unto one ring : thus shall it be for them both ; they shall be for the two corners . head Lev_03_13 /^{head /of it, and kill it before the tabernacle of the congregation : and the sons of Aaron shall sprinkle the blood thereof upon the altar round about . head Jer_52_31 /^{head /of Jehoiachin king of Judah , and brought him forth out of prison , head 2Ki_25_27 /^{head /of Jehoiachin king of Judah out of prison ; head 2Sa_03_29 /^{head /of Joab , and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. head 1Ki_02_33 /^{head /of Joab, and upon the head of his seed for ever : but upon David , and upon his seed , and upon his house , and upon his throne , shall there be peace for ever from the LORD . head Mar_06_25 /\${head /of John the Baptist . head Mar_06_24 /\${head /of John the Baptist . head Jon_04_08 /^{head /of Jonah , that he fainted , and wished in himself to die , and said, It is better for me to die than to live . head Gen_49_26 /^{head /of Joseph , and on the crown of the head of him that was separate from his brethren . head Deu_33_16 /^{head /of Joseph , and upon the top of the head of him that was separated from his brethren . head Zec_06_11 /^{head /of Joshua the son of Josedech , the high priest ; head Jer_22_06 /^{head /of Lebanon : yet surely I will make thee a wilderness , and cities which are not inhabited . head Isa_07_09 /^{head /of Samaria is Remaliah's son . If ye will not believe , surely ye shall not be established . head 2Sa_20_22 /^{head /of Sheba the son of Bichri, and cast it out to Joab . And he blew a trumpet , and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king. head Isa_07_08 /^{head /of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people . head Col_01_18 /\${head /of the body, the church : who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. head Exo_29_10 /^{head /of the bullock . head Lev_04_15 /^{head /of the bullock before the LORD : and the bullock shall be killed before the LORD . head Lev_08_14 /^{head /of the bullock for the sin offering . head Lev_01_04 /^{head /of the burnt offering ; and it shall be accepted for him to make atonement for him. head Eze_10_01 /^{head /of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. head Gen_40_20 /^{head /of the chief butler and of the chief baker among his servants . head Eph_05_23 /\${head /of the church : and he is the saviour of the body . head 1Pe_02_07 /\${head /of the corner , head Act_04_11 /\${head /of the corner . head Mar_12_10 /\${head /of the corner : head Mat_21_42 /\${head /of the corner : this is

the Lord's doing, and it is marvellous in our eyes ? head Luk_20_17 /\${head /of the corner ? head Isa_03_17 /^{head /of the daughters of Zion, and the LORD will discover their secret parts . head Isa_28_04 /^{head /of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up . head Isa_28_01 /^{head /of the fat valleys of them that are overcome with wine ! head Lev_04_24 /^{head /of the goat , and kill it in the place where they kill the burnt offering before the LORD : it is a sin offering . head Lev_16_21 /^{head /of the goat , and shall send him away by the hand of a fit man into the wilderness : head 2Sa_22_44 /^{head /of the heathen : a people which I knew not shall serve me. head Psa_18_43 /^{head /of the heathen : a people whom I have not known shall serve me. head Num_01_04 /^{head /of the house of his fathers . head Num_17_03 /^{head /of the house of their fathers . head Jos_22_14 /^{head /of the house of their fathers among the thousands of Israel . head Pro_10_06 /^{head /of the just : but violence covereth the mouth of the wicked . head Lev_16_21 /^{head /of the live goat , and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness : head 1Sa_17_54 /^{head /of the Philistine, and brought it to Jerusalem; but he put his armour in his tent. head 1Sa_17_57 /^{head /of the Philistine in his hand . head Amo_02_07 /^{head /of the poor , and turn aside the way of the meek : and a man and his father will go in unto the same maid, to profane my holy name : head Lev_08_22 /^{head /of the ram. head Exo_29_15 /^{head /of the ram . head Exo_29_19 /^{head /of the ram . head Lev_08_18 /^{head /of the ram . head Lev_04_33 /^{head /of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering . head Lev_04_29 /^{head /of the sin offering , and slay the sin offering in the place of the burnt offering . head 1Sa_15_17 /^{head /of the tribes of Israel, and the LORD anointed thee king over Israel ? head Jer_48_45 /^{head /of the tumultuous ones . head Eze_21_21 /^{head /of the two ways , to use divination : he made his arrows bright, he consulted with images, he looked in the liver. head Eze_16_25 /^{head /of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms . head Eze_42_12 /^{head /of the way , even the way directly before the wall toward the east , as one entereth into them. head Eze_21_19 /^{head /of the way to the city . head Jer_23_19 /^{head /of the wicked . head Jer_30_23 /^{head /of the wicked . head Eph_05_23 /\${head /of the wife , even as Christ is the head of the church : and he is the saviour of the body . head 1Co_11_03 /\$ {head /of the woman is the man ; and the head of Christ is God . head Mic_02_13 /^{head /of them. head Psa_140_09 /^{head /of those that compass me about , let the mischief of their own lips cover them. head Lev_13_42 /^{head /or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead. head Lev_13_30 /^{head /or beard.head Lev_13_42 /^{head /or his bald forehead . head Lev_13_43 /^{head /or in his bald forehead , as the leprosy appeareth in the skin of the flesh ; head Isa_19_15 /^{head /or tail , branch or rush , may do . head Lev_13_29 /^{head /or the beard ; head Hab_03_13 /^{head /out of the house of the wicked , by discovering the foundation unto the neck . Selah . head Num_25_15 /^{head /over a people , and of a chief house in Midian . head Jud_10_18 /^{head /over all the inhabitants of Gilead . head Jud_11_08 /^{head /over all the inhabitants of Gilead . head Eph_01_22 /\${head /over all things to the church , head Luk_21_18 /\${head /perish . head Job_20_06 /^{head /reach unto the clouds ; head Eze_16_43 /^{head /saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . head Psa_22_07 /^{head /saying, head Jer_48_37 /^{head /shall be bald , and every beard clipped : upon all the hands shall be cuttings, and upon the loins sackcloth . head Deu_28_23 /^{head /shall be brass, and the earth that is under thee shall be iron . head 2Sa_20_21 /^{head /shall be thrown to thee over the wall . head Dan_03_27 /^{head /singed, neither were their coats changed, nor the smell of fire had passed on them. head Deu_19_05 /^{head /slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live : head Zec_03_05 /^{head /So they set a fair mitre upon his head, and clothed him with garments . And the angel of the LORD stood by . head Psa_118_22 /^{head /stone of the corner . head Psa_133_02 /^{head /that ran down upon the beard, even Aaron's beard : that went down to the skirts of his garments ; head Num_06_11 /^{head /that same day . head Lev_21_10 /^{head /the anointing oil was poured , and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; head 2Sa_12_30 /^{head /the weight whereof was a talent of gold with the precious stones : and it was set on David's head . And he brought forth the spoil of the city in great abundance . head Lam_03_54 /^{head /then I said , I am cut off . head Isa_01_06 /^{head /there is no soundness in it; but wounds , and bruises , and putrifying sores : they have not been closed, neither bound up, neither mollified with ointment. head 2Sa_14_25 /^{head /there was no blemish in him. head Psa_40_12 /^{head /therefore my heart faileth me. head Exo_36_29 /^{head /thereof, to one ring : thus he did to both of them in both the corners . head 1Sa_17_51 /^{head /therewith. And when the Philistines saw their champion was dead, they fled . head Isa_51_11 /^{head /they shall obtain gladness and joy ; and sorrow and mourning shall flee away . head Psa_69_04 /^{head /they that would destroy me, being mine enemies wrongfully ,

are mighty : then I restored that which I took not away . head Mar_06_27 /\$ {head /to be brought : and he went and beheaded him in the prison, head 2Ki_02_05 /^{head /to day ? And he answered, Yea, I know it; hold ye your peace . head 2Ki_02_03 /^{head /to day ? And he said , Yea, I know it; hold ye your peace . head Jon_04_06 /^{head /to deliver him from his grief. So Jonah was exceeding glad of the gourd. head 1Co 12 21 /\${head /to the feet, I have no need of you . head Dan_01_10 /^{head /to the king . head Lev_13_41 /^{head /toward his face , he is forehead bald : yet is he clean . head Exo_34_08 /^{head /toward the earth , and worshipped . head Dan_04_05 /^{head /troubled me. head Dan_07_15 /^{head /troubled me. head 1Co_11_05 /\${head /uncovered dishonoureth her head : for that is even all one as if she were shaven . head Num_06_05 /^{head /until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow . head Gen_48_17 /^{head /unto Manasseh's head . head Dan_07_01 /^{head /upon his bed : then he wrote the dream, and told the sum of the matters. head Dan_04_13 /^{head /upon my bed, and, behold, a watcher and an holy one came down from heaven ; head Son_07_05 /^{head /upon thee is like Carmel , and the hair of thine head like purple ; the king is held in the galleries . head Eze_24_17 /^{head /upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men. head Dan_02_28 /^{head /upon thy bed, are these; head Mat_14_11 /\$ {head /was brought in a charger, and given to the damsel : and she brought it to her mother . head Eze_29_18 /^{head /was made bald , and every shoulder was peeled : yet had he no wages , nor his army, for Tyrus, for the service that he had served against it: head Dan_02_32 /^{head /was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, head 2Ki_06_25 /^{head /was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver. head 1Sa_17_07 /^{head /weighed six hundred shekels of iron : and one bearing a shield went before him. head Rev_19_12 /\${head /were many crowns ; and he had a name written , that no man knew , but he himself . head Jer_09_01 /^{head /were waters , and mine eyes a fountain of tears , that I might weep day and night for the slain of the daughter of my people ! head Jud_05_26 /^{head /when she had pierced and stricken through his temples . head 2Sa_03_08 /^{head /which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman ? head 1Ki_02_32 /^{head /who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. head Gen_48_14 /^{head /who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn . head Mar_15_19 /\$ {head /with a reed , and did spit upon him , and bowing their knees worshipped him . head Job_41_07 /^{head /with fish spears ? head 2Ch_20_18 /^{head /with his face to the ground : and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD . head Exo_12_09 /^{head /with his legs, and with the purtenance thereof. head Psa_23_05 /^{head /with oil; my cup runneth over . head Luk_07_46 /\$ {head /with oil thou didst not anoint : but this woman hath anointed my feet with ointment . head Jud_16_13 /^{head /with the web . head Lam_05_16 /^{head /woe unto us, that we have sinned ! headbands Isa_03_20 /^{headbands /and the tablets, and the earrings, headlong Act_01_18 /\${headlong /he burst asunder in the midst, and all his bowels gushed out . heads Eze_01_22 /^{heads /above . heads Eze_23_15 /^{heads /all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity : heads Act_21_24 /\${heads /and all may know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . heads 1Ki_20_32 /^{heads /and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother . heads Rev_18_19 /\$ {heads /and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness ! for in one hour is she made desolate . heads Dan_07_06 /^{heads /and dominion was given to it. heads Jos_23_02 /^{heads /and for their judges, and for their officers, and said unto them, I am old and stricken in age : heads 027 001 Jos /^{heads /and for their judges, and for their officers; and they presented themselves before God. heads 1Ki_20_31 /^{heads /and go out to the king of Israel : peradventure he will save thy life . heads Gen_43_28 /^{heads /and made obeisance . heads Mar_15_29 /\$ {heads /and saying , Ah , thou that destroyest the temple , and buildest it in three days, heads Eze_44_18 /^{heads /and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat . heads Rev_12_03 /\$ {heads /and ten horns , and seven crowns upon his heads . heads Rev_13_01 /\${heads /and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy . heads Rev_17_03 /\${heads /and ten horns . heads Rev_17_07 /\${heads /and ten horns . heads Jud_09_57 /^{heads /and upon them came the curse of Jotham the son of Jerubbaal . heads Rev_09_19 /\${heads /and with them they do hurt . heads Exo_04_31 /^{heads /and worshipped . heads 2Ch_29_30 /^{heads /and worshipped . heads 1Ch_29_20 /^{heads /and worshipped the LORD , and the king . heads Neh_08_06 /^{heads

/and worshipped the LORD with their faces to the ground . heads Eze_24_23 /^{heads /and your shoes upon your feet : ye shall not mourn nor weep ; but ye shall pine away for your iniquities , and mourn one toward another . heads Rev_17_09 /\${heads /are seven mountains, on which the woman sitteth . heads Rev_13_03 /\${heads /as it were wounded to death ; and his deadly wound was healed : and all the world wondered after the beast . heads Eze_32_27 /^{heads /but their iniquities shall be upon their bones , though they were the terror of the mighty in the land of the living . heads Rev_04_04 /\$ {heads /crowns of gold . heads Luk_21_28 /\$ {heads /for your redemption draweth nigh . heads Act_18_06 /\$ {heads /I am clean : from henceforth I will go unto the Gentiles . heads 2Ki_10_07 /^{heads /in baskets, and sent him them to Jezreel. heads Lev_10_06 /^{heads /neither rend your clothes ; lest ye die , and lest wrath come upon all the people : but let your brethren , the whole house of Israel, bewail the burning which the LORD hath kindled. heads Lev_19_27 /^{heads /neither shalt thou mar the corners of thy beard . heads Jud_08_28 /^{heads /no more . And the country was in quietness forty years in the days of Gideon . heads Eze_44_20 /^{heads /nor suffer their locks to grow long ; they shall only poll their heads . heads Psa_24_07 /^{heads /O ye gates ; and be ye lift up , ye everlasting doors ; and the King of glory shall come in . heads Psa_24_09 /^{heads /O ye gates ; even lift them up , ye everlasting doors ; and the King of glory shall come in . heads Mic_03_01 /^{heads /of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment ? heads Psa_74_14 /^ {heads /of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness . heads Rev_09_17 /\$ {heads /of lions ; and out of their mouths issued fire and smoke and brimstone . heads Jud_07_25 /^{heads /of Oreb and Zeeb to Gideon on the other side Jordan . heads Num_08_12 /^{heads /of the bullocks : and thou shalt offer the one for a sin offering , and the other for a burnt offering , unto the LORD, to make an atonement for the Levites . heads 2Ch_28_12 /^{heads /of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war, heads Num_13_03 /^{heads /of the children of Israel . heads Psa_74_13 /^{heads /of the dragons in the waters . heads 1Ch_08_28 /^{heads /of the fathers , by their generations, chief men. These dwelt in Jerusalem . heads 1Ch_08_10 /^{heads /of the fathers . heads 1Ch_08_13 /^{heads /of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath : heads 1Ch_08_06 /^{heads /of the fathers of the inhabitants of Geba, and they removed them to Manahath : heads Exo_06_25 /^{heads /of the fathers of the Levites according to their families . heads Jos_21_01 /^{heads /of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; heads Jos_14_01 /^{heads /of the fathers of the tribes of the children of Israel, distributed for inheritance to them. heads Jos_19_51 /^{heads /of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country . heads Jos_21_01 /^{heads /of the fathers of the tribes of the children of Israel ; heads Rev_09_17 /\$ {heads /of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . heads Mic_03_09 /^{heads /of the house of Jacob , and princes of the house of Israel , that abhor judgment, and pervert all equity . heads 1Ch_09_13 /^{heads /of the house of their fathers, a thousand and seven hundred and threescore ; very able men for the work of the service of the house of God . heads 1Ch_05_24 /^{heads /of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers. heads 1Ch_07_09 /^{heads /of the house of their fathers , mighty men of valour , was twenty thousand and two hundred . heads 1Ch_07_07 /^{heads /of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four . heads Num_07_02 /^{heads /of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered : heads 1Ch_05_24 /^{heads /of the house of their fathers . heads 2Ki_10_08 /^{heads /of the king's sons . And he said , Lay ye them in two heaps at the entering in of the gate until the morning . heads Eze_01_22 /^{heads /of the living creature was as the colour of the terrible crystal, stretched forth over their heads above. heads 2Ki_10_06 /^{heads /of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. heads Num_25_04 /^{heads /of the people , and hang them up before the LORD against the sun , that the fierce anger of the LORD may be turned away from Israel . heads Deu_33_21 /^{heads /of the people , he executed the justice of the LORD , and his judgments with Israel . heads Deu_33_05 /^{heads /of the people and the tribes of Israel were gathered together . heads 2Ch_02_16 /^{heads /of the pillars ; and made an hundred pomegranates , and put them on the chains . heads Jos_22_21 /^{heads /of the thousands of Israel, heads Num_10_04 /^{heads /of the thousands of Israel, shall gather themselves unto thee. heads Jos_22_30 /^{heads /of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. heads 2Ch_05_02 /^{heads /of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to

bring up the ark of the covenant of the LORD out of the city of David, which is Zion. heads 1Ki_08_01 /^{heads /of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion. heads Num_30_01 /^{heads /of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded . heads 1Ch_07_40 /^{heads /of their father's house , choice and mighty men of valour , chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men . heads 1Ch_07_02 /^{heads /of their father's house , to wit, of Tola : they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred. heads Exo_06_14 /^{heads /of their fathers houses : The sons of Reuben the firstborn of Israel ; Hanoch , and Pallu, Hezron, and Carmi: these be the families of Reuben. heads 1Ch_07_11 /^{heads /of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle . heads 1Ch_12_32 /^{heads /of them were two hundred ; and all their brethren were at their commandment . heads 1Sa_29_04 /^{heads /of these men ? heads Num_01_16 /^{heads /of thousands in Israel . heads Deu_05_23 /^{heads /of your tribes, and your elders; heads Psa_110_06 /^{heads /over many countries. heads Exo_18_25 /^{heads /over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. heads Deu_01_15 /^{heads /over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. heads Eze_22_31 /^{heads /saith the Lord GOD. heads Eze_11_21 /^{heads /saith the Lord GOD . heads Isa_15_02 /^{heads /shall be baldness , and every beard cut off . heads Rev_13_01 /\${heads /the name of blasphemy . heads Mic_03_11 /^{heads /thereof judge for reward , and the priests thereof teach for hire, and the prophets thereof divine for money : yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. heads Lam_02_10 /^{heads /they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . heads Isa_35_10 /^{heads /they shall obtain joy and gladness, and sorrow and sighing shall flee away.heads Eze_27_30 /^{heads /they shall wallow themselves in the ashes : heads Lam_02_10 /^{heads /to the ground . heads Job_02_12 /^{heads /toward heaven . heads Eze_01_26 /^{heads /was the likeness of a throne , as the appearance of a sapphire stone : and upon the likeness of the throne was the likeness as the appearance of a man above upon it. heads Psa_66_12 /^{heads /we went through fire and through water : but thou broughtest us out into a wealthy place. heads Rev_09_07 /\$ {heads /were as it were crowns like gold , and their faces were as the faces of men . heads Eze_01_25 /^{heads /when they stood, and had let down their wings. headstone Zec_04_07 /^{headstone /thereof with shoutings, crying, Grace, grace unto it. heady 2Ti_03_04 /\$ {heady /highminded, lovers of pleasures more than lovers of God;

godhead 3 - greyheaded 1 - head 364 * headbands 1 - headlong 3 - heads 110 - headstone 1 - heady 1 -

- forehead , 0639 , 1371 , 1372 , 4696 , * forehead , 3359 , * godhead , 2304 , 2305 , 2320 , - head , 1270 , 3852 , 4763 , 6936 , 7217 , 7218 , * head , 2775 , 2776 ,

head And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy {head}, and thou shalt bruise his heel. head And the man bowed down his {head}, and worshipped the LORD. head And I bowed down my {head}, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son. head Yet within three days shall Pharaoh lift up thine {head}, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. head When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, [I had] three white baskets on my {head}: head And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my {head}. head Yet within three days shall Pharaoh lift up thy {head} from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. head And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the {head} of the chief butler and of the chief baker among his servants. head And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's {head}. head And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's {head}, guiding his hands wittingly; for Manasseh [was] the firstborn. head And Israel stretched out his right hand, and laid [it] upon Ephraim's {head}, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. head And when Joseph saw that his father laid his right hand upon the {head} of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. head And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's {head} unto Manasseh's head. head And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's {head}. head And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his {head}. head The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the {head} of him that was separate from his brethre n. head The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the {head} of Joseph, and on the crown of the head of him that was separate from his brethre n. head Eat not of it raw, nor sodden at all with water, but roast [with] fire; his {head} with his legs, and with the purtenance thereof. head That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the {head} and worshipped. head And they shall be coupled together beneath, and they shall be coupled together above the {head} of it unto one ring: thus shall it be for them both; they shall be for the two corners. head And thou shalt put the mitre upon his {head}, and put the holy crown upon the mitre. head Then shalt thou take the anointing oil, and pour [it] upon his {head}, and anoint him. head And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the {head} of the bullock. head Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the {head} of the ram. head And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his {head}. head And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the {head} of the ram. head And Moses made haste, and bowed his {head} toward the earth, and worshipped. head And they were coupled beneath, and coupled together at the {head} thereof, to one ring: thus he did to both of them in both the corners. head And he shall put his hand upon the {head} of the burnt offering; and it shall be accepted for him to make atonement for him. head And the priests, Aaron's sons, shall lay the parts, the {head}, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar: head And he shall cut it into his pieces, with his {head} and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar: head And the priest shall bring it unto the altar, and wring off his {head}, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar: head And he shall lay his hand upon the {head} of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. head And he shall lay his hand upon the {head} of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar. head And he shall lay his hand upon the {head} of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. head And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's {head}, and kill the bullock before the LORD. head And the skin of the bullock, and all his flesh, with his {head}, and with his legs, and his inwards, and his dung, head And the elders of the congregation shall lay their hands upon the {head} of the bullock before the LORD: and the bullock shall be

killed before the LORD. head And he shall lay his hand upon the {head} of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering, head And he shall lay his hand upon the {head} of the sin offering, and slay the sin offering in the place of the burnt offering. head And he shall lay his hand upon the {head} of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. head And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his {head} from his neck, but shall not divide [it] as under: head And he put the mitre upon his {head}; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. head And he poured of the anointing oil upon Aaron's {head}, and anointed him, to sanctify him. head And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the {head} of the bullock for the sin offering. head And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the {head} of the ram. head And he cut the ram into pieces; and Moses burnt the {head}, and the pieces, and the fat. head And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the {head} of the ram. head And they presented the burnt offering unto him, with the pieces thereof, and the {head}: and he burnt [them] upon the altar. head And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his {head} even to his foot, wheresoever the priest looketh; head If a man or woman have a plague upon the {head} or the beard; head Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the {head} or be ard. head And the man whose hair is fallen off his {head}, he [is] bald; [yet is] he clean. head And he that hath his hair fallen off from the part of his {head} toward his face, he [is] forehead bald: [yet is] he clean. head And if there be in the bald {head}, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead. head And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald {head}, or his bald forehead. head Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald {head}, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; head He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his {head}. head And the leper in whom the plague [is], his clothes shall be rent, and his {head} bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. head But it shall be on the seventh day, that he shall shave all his hair off his {head} and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. head And the remnant of the oil that [is] in the priest's hand he shall pour upon the {head} of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. head And the rest of the oil that [is] in the priest's hand he shall put upon the {head} of him that is to be cleansed, to make an atonement for him before the LORD. head And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the {head} of the goat, and shall send [him] away by the hand of a fit man into the wilderness: head And Aaron shall lay both his hands upon the {head} of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: head Thou shalt rise up before the hoary {head}, and honour the face of the old man, and fear thy God: I [am] the LORD. head They shall not make baldness upon their {head}, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. head And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his {head}, nor rend his clothes; head And [he that is] the high priest among his brethren, upon whose {head} the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; head Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his {head}, and let all the congregation stone him. head And with you there shall be a man of every tribe; every one {head} of the house of his fathers. head And the priest shall set the woman before the LORD, and uncover the woman's {head}, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the cu rse: head All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his {head} grow. head All the days of the vow of his separation there shall no razor come upon his {head}: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. head He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his {head}. head And if any man die very suddenly by him, and he hath defiled the {head} of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. head And if any man die very suddenly by him, and he hath

defiled the head of his consecration; then he shall shave his {head} in the day of his cleansing, on the seventh day shall he shave it. head And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his {head} that same day. head And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the {head} of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offe rings. head And the Nazarite shall shave the {head} of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings. head And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the {head} of the house of their fathers. head Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his {head}, and fell flat on his face. head And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] {head} over a people, [and] of a chief house in Midian. head As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the {head} slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live: head Then thou shalt bring her home to thine house; and she shall shave her {head}, and pare her nails; head And the LORD shall make thee the {head}, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do [t hem]: head And thy heaven that [is] over thy {head} shall be brass, and the earth that is under thee [shall be] iron. head The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy {head}. head He shall lend to thee, and thou shalt not lend to him: he shall be the {head}, and thou shalt be the tail. head And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the {head} of Joseph, and upon the top of the head of him [that was] separated from his bret hren. head And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the {head} of him [that was] separated from his bret hren. head And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the {head}. head And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our {head}, if [any] hand be upon him. head And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his {head}, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him. head And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the {head} of all those kingdoms. head And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an {head} of the house of their fathers among the thousands of Israel. head She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his {head}, when she had pierced and stricken through his temples. head And a certain woman cast a piece of a millstone upon Abimelech's {head}, and all to brake his skull. head And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be {head} over all the inhabitants of Gilead. head And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our {head} over all the inhabitants of Gilead. head And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your {head}? head Then Jephthah went with the elders of Gilead, and the people made him {head} and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh. head For, lo, thou shalt conceive, and bear a son; and no razor shall come on his {head}: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. head And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my {head} with the web. head That he told her all his heart, and said unto her, There hath not come a razor upon mine {head}; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and b e like any [other] man. head And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his {head}; and she began to afflict him, and his strength went from him. head Howbeit the hair of his {head} began to grow again after he was shaven. head <1SA1 -11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his {head}. head <1SA4

-12> And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his {head}. head <1SA5 -4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the {head} of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump o f] Dagon was left to him. head <1SA10 -1> Then Samuel took a vial of oil, and poured [it] upon his {head}, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance? head <1SA14 -45> And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his {head} fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. head <1SA15 -17> And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the {head} of the tribes of Israel, and the LORD anointed thee king over Israel? head <1SA17 -5> And [he had] an helmet of brass upon his {head}, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass. head <1SA17 -7> And the staff of his spear [was] like a weaver's beam; and his spear's {head} [weighed] six hundred shekels of iron: and one bearing a shield went before him. head <1SA17 -38> And Saul armed David with his armour, and he put an helmet of brass upon his {head}; also he armed him with a coat of mail. head <1SA17 -46> This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine {head} from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the eart h; that all the earth may know that there is a God in Israel. head <1SA17 -51> Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his {head} therewith. And when the Philistines saw their champion was dead, they fled. head <1SA17 -54> And David took the {head} of the Philistine, and brought it to Jerusalem; but he put his armour in his tent. head <1SA17 -57> And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the {head} of the Philistine in his hand. head <1SA25 -39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own {head}. And David sent and communed with Abigail, to take her to him to wife. head <1SA28 -2> And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine {head} for ever. head <1SA31 -9> And they cut off his {head}, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people. head <2SA1 -2> It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his {head}: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. head <2SA1 -10> So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his {head}, and the bracelet that [was] on his arm, and have brought them hither unto my lord. head <2SA1 -16> And David said unto him, Thy blood [be] upon thy {head}; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed. head <2SA2 -16> And they caught every one his fellow by the {head}, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon. head <2SA3 -8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's {head}, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into t he hand of David, that thou chargest me to day with a fault concerning this woman? head <2SA3 -29> Let it rest on the {head} of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread. head <2SA4 -7> For when they came into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his {head}, and gat them away through the plain all night. head <2SA4 -8> And they brought the {head} of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed. head <2SA4 -8> And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the {head} of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed. head <2SA4 -12> And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the {head} of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron. head <2SA12 -30> And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's {head}. And he brought forth the spoil of the city in great abundance. head <2SA12 -30> And he took their king's crown from off his {head}, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance. head <2SA13 -19> And Tamar put ashes on her head, and rent her garment of divers colours

that [was] on her, and laid her hand on her {head}, and went on crying. head <2SA13 -19> And Tamar put ashes on her {head}, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying. head <2SA14 -25> But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his {head} there was no blemish in him. head <2SA14 -26> And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his {head} at two hundred shekels after the king's weight. head <2SA14 -26> And when he polled his {head}, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. head <2SA15 -30> And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his {head}, and they went up, weeping as they went up. head <2SA15 -30> And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his {head} covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up. head <2SA15 -32> And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his {head}: head <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his {head}. head <2SA18 -9> And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his {head} caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [w as] under him went away. head <2SA20 -21> The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his {head} shall be thrown to thee over the wall. head <2SA20 -22> Then the woman went unto all the people in her wisdom. And they cut off the {head} of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to J erusalem unto the king. head <2SA22 -44> Thou also hast delivered me from the strivings of my people, thou hast kept me [to be] {head} of the heathen: a people [which] I knew not shall serve me. head <1KI2 -6> Do therefore according to thy wisdom, and let not his hoar {head} go down to the grave in peace. head <1KI2 -9> Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar {head} bring thou down to the grave with blood. head <1KI2 -32> And the LORD shall return his blood upon his own {head}, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Isr ael, and Amasa the son of Jether, captain of the host of Judah. head <1KI2 -33> Their blood shall therefore return upon the {head} of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. head <1KI2 -33> Their blood shall therefore return upon the head of Joab, and upon the {head} of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. head <1KI2 -37> For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own {head}. head <1KI2 -44> The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own {head}; head <1KI8 -32> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his {head}; and justifying the righteous, to give him according to his righteousness. head <1KI19 -6> And he looked, and, behold, [there was] a cake baken on the coals, and a cruse of water at his {head}. And he did eat and drink, and laid him down again. head <2KI2 -3> And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy {head} to day? And he said, Yea, I know [it]; hold ye your peace. head <2KI2 -5> And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy {head} to day? And he answered, Yea, I know [it]; hold ye your peace. head <2KI2 -23> And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald {head}; go up, thou bald head. head <2KI2 -23> And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald {head}. head <2KI4 -19> And he said unto his father, My {head}, my head. And he said to a lad, Carry him to his mother. head <2KI4 -19> And he said unto his father, My head, my {head}. And he said to a lad, Carry him to his mother. head <2KI6 -5> But as one was felling a beam, the ax {head} fell into the water: and he cried, and said, Alas, master! for it was borrowed. head <2KI6 -25> And there was a great famine in Samaria: and, behold, they besieged it, until an ass's {head} was [sold] for

fourscore [pieces] of silver, and the fourth part of a cab of dove's dung for five [pieces] of silver. head <2KI6 -31> Then he said, God do so and more also to me, if the {head} of Elisha the son of Shaphat shall stand on him this day. head <2KI6 -32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders. See ye how this son of a murderer hath sent to take away mine {head}? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? head $\langle 2KI9 - 3 \rangle$ Then take the box of oil, and pour [it] on his {head}, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. head <2KI9 -6> And he arose, and went into the house; and he poured the oil on his {head}, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel. head <2KI9 -30> And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her {head}, and looked out at a window. head <2KI19 -21> This [is] the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her {head} at thee. head <2KI25 -27> And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the {head} of Jehoiachin king of Judah out of prison; head <1CH10 -9> And when they had stripped him, they took his {head}, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people. head <1CH10 -10> And they put his armour in the house of their gods, and fastened his {head} in the temple of Dagon. head <1CH20 -2> And David took the crown of their king from off his {head}, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city. head <1CH20 -2> And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's {head}: and he brought also exceeding much spoil out of the city. head <1CH29 -11> Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as {head} above all. head <2CH6 -23> Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own {head}; and by justifying the righteous, by giving him according to his righteousness. head <2CH20 -18> And Jehoshaphat bowed his {head} with [his] face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. head And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my {head} and of my beard, and sat down astonied. head And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over [our] {head}, and our trespass is grown up unto the heavens. head Hear, O our God; for we are despised: and turn their reproach upon their own {head}, and give them for a prey in the land of captivity: head And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her {head}, and made her queen instead of Vashti. head Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his {head}: head And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his {head} covered. head But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own {head}, and that he and his sons should be hanged on the gallows. head Then Job arose, and rent his mantle, and shaved his {head}, and fell down upon the ground, and worshipped, head If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my {head}. [I am] full of confusion; therefore see thou mine affliction; head I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine {head} at you. head He hath stripped me of my glory, and taken the crown [from] my {head}. head Though his excellency mount up to the heavens, and his {head} reach unto the clouds; head When his candle shined upon my {head}, [and when] by his light I walked [through] darkness; head Canst thou fill his skin with barbed irons? or his {head} with fish spears? head But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine {head}. head His mischief shall return upon his own {head}, and his violent dealing shall come down upon his own pate. head Thou hast delivered me from the strivings of the people; [and] thou hast made me the {head} of the heathen: a people [whom] I have not known shall serve me. head For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his {head}. head All they that see me laugh me to scorn: they shoot out the lip, they shake the {head}, [saying], head Thou preparest a table before me in the presence of mine enemies: thou anointest my {head} with oil; my cup runneth over. head And now shall mine {head} be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. head For mine iniquities are gone over mine {head}: as an heavy burden they are too heavy for me. head For innumerable evils have compassed me about: mine iniquities

have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine {head}: therefore my heart faileth me. head Thou makest us a byword among the heathen, a shaking of the {head} among the people. head Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine {head}; Judah [is] my lawgiver; head But God shall wound the {head} of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses. head They that hate me without a cause are more than the hairs of mine {head}: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. head For, lo, thine enemies make a tumult: and they that hate thee have lifted up the {head}. head Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine {head}; Judah [is] my lawgiver; head He shall drink of the brook in the way: therefore shall he lift up the {head}. head The stone [which] the builders refused is become the {head} [stone] of the corner. head It is] like the precious ointment upon the {head}, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments; head O GOD the Lord, the strength of my salvation, thou hast covered my {head} in the day of battle. head As for] the {head} of those that compass me about, let the mischief of their own lips cover them. head Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my {head}: for yet my prayer also [shall be] in their calamities. head For they [shall be] an ornament of grace unto thy {head}, and chains about thy neck. head She shall give to thine {head} an ornament of grace: a crown of glory shall she deliver to thee. head Blessings [are] upon the {head} of the just: but violence covereth the mouth of the wicked. head He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the {head} of him that selleth [it]. head The hoary {head} [is] a crown of glory, [if] it be found in the way of righteousness. head The glory of young men [is] their strength: and the beauty of old men [is] the grey {head}. head For thou shalt heap coals of fire upon his {head}, and the LORD shall reward thee. head The wise man's eyes [are] in his {head}; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. head Let thy garments be always white; and let thy {head} lack no ointment. head His left hand [is] under my {head}, and his right hand doth embrace me. head I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my {head} is filled with dew, [and] my locks with the drops of the night. head His {head} [is as] the most fine gold, his locks [are] bushy, [and] black as a raven. head Thine head upon thee [is] like Carmel, and the hair of thine {head} like purple; the king [is] held in the galleries. head Thine {head} upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries. head His left hand [should be] under my {head}, and his right hand should embrace me. head Why should ye be stricken any more? ye will revolt more and more: the whole {head} is sick, and the whole heart faint. head From the sole of the foot even unto the {head} [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. head Therefore the Lord will smite with a scab the crown of the {head} of the daughters of Zion, and the LORD will discover their secret parts. head For the head of Syria [is] Damascus, and the {head} of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. head For the {head} of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. head And the head of Ephraim [is] Samaria, and the {head} of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established, head And the {head} of Ephraim [is] Samaria, and the head of Samaria [is] Remaliah's son. If ye will not believe, surely ye shall not be established. head In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the {head}, and the hair of the feet: and it shall also consume the beard. head Therefore the LORD will cut off from Israel {head} and tail, branch and rush, in one day. head The ancient and honourable, he [is] the {head}; and the prophet that teacheth lies, he [is] the tail. head Neither shall there be [any] work for Egypt, which the {head} or tail, branch or rush, may do. head Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the {head} of the fat valleys of them that are overcome with wine! head And the glorious beauty, which [is] on the {head} of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up. head This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her {head} at thee. head Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their {head}: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away. head Thy sons have fainted, they lie at the {head} of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God. head Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his {head} as a bulrush, and to spread sackcloth and ashes [under him]? wilt thou call this a fast, and an acceptable day to the LORD? head For he put on righteousness as a breastplate, and an helmet of salvation upon his {head};

and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak. head Also the children of Noph and Tahapanes have broken the crown of thy {head}. head Yea, thou shalt go forth from him, and thine hands upon thine {head}: for the LORD hath rejected thy confidences, and thou shalt not prosper in them. head Oh that my {head} were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! head To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his {head}. head For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the {head} of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited. head Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the {head} of the wicked. head Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the {head} of the wicked. head For every {head} [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth. head They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the {head} of the tumultuous one s. head And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lif ted up the {head} of Jehoiachin king of Judah, and brought him forth out of prison, head All that pass by clap [their] hands at thee; they hiss and wag their {head} at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth? head Waters flowed over mine {head}; [then] I said, I am cut off. head The crown is fallen [from] our {head}: woe unto us, that we have sinned! head And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine {head} and upon thy beard: then take thee balances to weigh, and divide the [hair]. head And he put forth the form of an hand, and took me by a lock of mine {head}; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward t he north; where [was] the seat of the image of jealousy, which provoketh to jealousy. head And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their {head}. head Then I looked, and, behold, in the firmament that was above the {head} of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. head When they went, they went upon their four sides; they turned not as they went, but to the place whither the {head} looked they followed it; they turned not as they went. head And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the {head} of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] un to you? head And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine {head}. head Thou hast built thy high place at every {head} of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. head In that thou buildest thine eminent place in the {head} of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; head Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] {head}, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. head Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own {head}. head Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the {head} of the way to the city. head For the king of Babylon stood at the parting of the way, at the {head} of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. head Forbear to cry, make no mourning for the dead, bind the tire of thine {head} upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. head Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every {head} [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had se rved against it: head Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own {head}. head And according to the doors of the chambers that [were] toward the south [was] a door in the {head} of the way, [even] the way directly before the wall toward the east, as one entereth into them. head And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endange r my {head} to the king. head But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy {head} upon thy bed, are these; head This image's {head} [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

head And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this {head} of gold. head And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their {head} singed, neither were their coats changed, nor the smell of fire had passed on them. head I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my {head} troubled me. head Thus [were] the visions of mine {head} in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great. head I saw in the visions of my {head} upon my bed, and, behold, a watcher and an holy one came down from heaven; head In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his {head} upon his bed: then he wrote the dream, [and] told the sum of the matters. head I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his {head} like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. head I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my {head} troubled me. head And of the ten horns that [were] in his {head}, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. head Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one {head}, and they shall come up out of the land: for great [shall be] the day of Jezreel. head Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own {head}; head Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own {head}: head That pant after the dust of the earth on the {head} of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name: head And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every {head}; and I will make it as the mourning of an only [son], and the end thereof as a bit ter day. head I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the {head}, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee awa y, and he that escapeth of them shall not be delivered. head For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own {head}. head The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my {head}. head And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his {head}, to deliver him from his grief. So Jonah was exceeding glad of the gourd. head And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the {head} of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live. head The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the {head} of them. head Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the {head} out of the house of the wicked, by discovering the foundation unto the neck. Selah. head Thou didst strike through with his staves the {head} of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly. head Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his {head}: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [the ir] horn over the land of Judah to scatter it. head And I said, Let them set a fair mitre upon his {head}. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by head And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his {head}, and clothed him with garments. And the angel of the LORD stood by. head Then take silver and gold, and make crowns, and set [them] upon the {head} of Joshua the son of Josedech, the high priest; head Neither shalt thou swear by thy {head}, because thou canst not make one hair white or black. head But thou, when thou fastest, anoint thine {head}, and wash thy face; head And Jesus saith unto him, The foxes have holes, and the birds of the air [have] nests; but the Son of man hath not where to lay [his] {head}. head But the very hairs of your {head} are all numbered. head And she, being before instructed of her mother, said, Give me here John Baptist's {head} in a charger. head And his {head} was brought in a charger, and given to the damsel: and she brought [it] to her mother. head Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the {head} of the corner: this is the Lord's doing, and it is marvellous in our eyes? head There came unto him a woman having an alabaster box of very precious ointment, and poured it on his {head}, as he sat [at meat]. head And when they had platted a crown of thorns, they put [it] upon his {head}, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! head And they spit upon him, and took the reed, and smote him on the {head}. head And set up over his {head} his accusation

written, THIS IS JESUS THE KING OF THE JEWS. head And she went forth, and said unto her mother, What shall I ask? And she said, The {head} of John the Baptist. head And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the {head} of John the Baptist. head And immediately the king sent an executioner, and commanded his {head} to be brought: and he went and beheaded him in the prison, head And brought his {head} in a charger, and gave it to the damsel: and the damsel gave it to her mother. head And again he sent unto them another servant; and at him they cast stones, and wounded him] in the {head}, and sent him] away shamefully handled. head And have ye not read this scripture; The stone which the builders rejected is become the {head} of the corner: head And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his {head}. head And they clothed him with purple, and platted a crown of thorns, and put it about his {head}], head And they smote him on the {head} with a reed, and did spit upon him, and bowing their] knees worshipped him. head And stood at his feet behind him] weeping, and began to wash his feet with tears, and did wipe them] with the hairs of her {head}, and kissed his feet, and anointed them] with the ointment. head And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them] with the hairs of her {head}. head My {head} with oil thou didst not anoint: but this woman hath anointed my feet with ointment. head And Jesus said unto him, Foxes have holes, and birds of the air have] nests; but the Son of man hath not where to lay his] {head}. head But even the very hairs of your {head} are all numbered. Fear not therefore: ye are of more value than many sparrows. head And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the {head} of the corner? head But there shall not an hair of your {head} perish. head Simon Peter saith unto him, Lord, not my feet only, but also my] hands and my] {head}. head And the soldiers platted a crown of thorns, and put it] on his {head}, and they put on him a purple robe, head When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his {head}, and gave up the ghost. head And the napkin, that was about his {head}, not lying with the linen clothes, but wrapped together in a place by itself. head And seeth two angels in white sitting, the one at the {head}, and the other at the feet, where the body of Jesus had lain. head This is the stone which was set at nought of you builders, which is become the {head} of the corner. head And Paul after this] tarried there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] {head} in Cenchrea: for he had a vow. head Wherefore I pray you to take some] meat: for this is for your health: for there shall not an hair fall from the {head} of any of you. head Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his {head}. head <1CO11 -3> But I would have you know, that the {head} of every man is Christ; and the head of the woman is] the man; and the head of Christ is] God. head <1CO11 -3> But I would have you know, that the head of every man is Christ; and the head of the woman is] the man; and the {head} of Christ is] God. head <1CO11 -3> But I would have you know, that the head of every man is Christ; and the {head} of the woman is] the man; and the head of Christ is] God. head <1CO11 -4> Every man praying or prophesying, having his] {head} covered, dishonoureth his head. head <1CO11 -4> Every man praying or prophesying, having his] head covered, dishonoureth his {head}. head <1CO11 -5>But every woman that prayeth or prophesieth with her] {head} uncovered dishonoureth her head: for that is even all one as if she were shaven. head <1CO11 -5> But every woman that prayeth or prophesieth with her] head uncovered dishonoureth her {head}: for that is even all one as if she were shaven. head <1CO11 -7> For a man indeed ought not to cover his] {head}, forasmuch as he is the image and glory of God: but the woman is the glory of the man. head <1CO11 -10> For this cause ought the woman to have power on her] {head} because of the angels. head <1CO12 -21> And the eye cannot say unto the hand, I have no need of thee: nor again the {head} to the feet, I have no need of you. head And hath put all things] under his feet, and gave him to be] the {head} over all things] to the church, head But speaking the truth in love, may grow up into him in all things, which is the {head}, even] Christ: head For the husband is the {head} of the wife, even as Christ is the head of the church: and he is the saviour of the body. head For the husband is the head of the wife, even as Christ is the {head} of the church: and he is the saviour of the body. head And he is the {head} of the body, the church: who is the beginning, the firstborn from the dead; that in all things] he might have the preeminence. head And ye are complete in him, which is the {head} of all principality and power: head And not holding the {Head}, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. head <1PE2 -7> Unto you therefore which believe he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the {head} of the corner, head His {head} and his] hairs were] white like wool, as white as snow; and his eyes were] as a flame of fire; head And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was] upon his {head}, and his face was] as it

were the sun, and his feet as pillars of fire: head And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her {head} a crown of twelve stars: head And I looked, and behold a white cloud, and upon the cloud one] sat like unto the Son of man, having on his {head} a golden crown, and in his hand a sharp sickle. head His eyes were] as a flame of fire, and on his {head} were] many crowns; and he had a name written, that no man knew, but he himself.