

## KJV Bible Word Studies for HEED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

heed 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take \{heed\}. Compare 3700.
heed 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) \{heed\} unto, hold forth, mark, stay.
heed 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take $\{$ heed $\}$, tremble, + walk, + would.
heed 2095 \#\# z@har (Aramaic) \{zeh-har'\}; corresponding to 2094; (passively) be admonished: -- take \{heed\}.
heed 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -behold, perceive, see, take \{heed\}.
heed 3820 \#\# leb \{labe\}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, $X$ considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X \{heed\}, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.
heed 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) \{heed\} (to unto); have regard.
heed 4648 \# skopeo \{skop-eh'-o\}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take \{heed\}, look at (on), mark. Compare 3700.
heed 5535 \#\# cakath \{saw-kath'\}; a primitive root to be silent; by implication, to observe quietly: -- take \{heed\}.
heed 7181 \#\# qashab \{kaw-shab'\}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give \{heed\}, incline, mark (well), regard.
heed 7182 \#\# qesheb \{keh'-sheb\}; from 7181; a hearkening: -- X diligently, hearing, much \{heed\}, that regarded.
heed 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take \{heed\}, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
heed 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

heed 01934 \#\# hava'(Aramaic) \{hav-aw'\} ; orhavah (Aramaic) \{hav-aw'\} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be, become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self),+ put,+ see,+ seek,+ set,+ slay,+ take $\{$ heed $\}$, tremble,+ walk,+ would .
heed 02095 \#\# z@har (Aramaic) \{zeh-har'\} ; corresponding to 02094 ; (passively) be admonished : -- take \{heed\} .
heed 03282 \#\# ya` an \{yah'- an\}; from an unused root meaning to pay attention ; properly , \{heed\} ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause :-- because (that), forasmuch (+ as) , seeing then , + that , + wheras , + why . heed \(\mathbf{0 3 8 2 0}\) \#\# leb \{labe\} ; a form of \(\mathbf{0 3 8 2 4}\); the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything :-- care for, comfortably, consent,\(X\) considered, courag [-eous ], friend [-ly ], ([broken-], [hard-] , [merry-] , [stiff-], [stout-], double) heart ([-ed ]), X \{heed\} , X I , kindly , midst , mind (- ed), X regard ([-ed)], X themselves, X unawares , understanding, \(X\) well, willingly, wisdom . heed 04616 \#\# ma` an \{mah'- an\} ; from 06030 ; properly , \{heed\} , i . e . purpose ; used only adverbially , on account of (as a motive or an aim), teleologically , in order that :-- because of , to the end (intent) that , for (to , . . .'s sake) , + lest , that , to .
heed 05535 \#\# cakath \{saw-kath'\} ; a primitive root to be silent ; by implication, to observe quietly :-- take \{heed\} .
heed 06030 \#\#` anah \{aw-naw'\} ; a primitive root ; properly , to eye or (generally) to \{heed\}, i . e . pay attention ; by implication, to respond; by extens. to begin to speak; specifically to sing, shout , testify , announce :-- give account, afflict [by mistake for 06031 ], (cause to, give) answer, bring low [by mistake for 06031 ], cry, hear, Leannoth, lift up , say , \(X\) scholar, (give a) shout, sing (together by course), speak , testify , utter , (bear) witness . See also 01042,01043 . heed 07181 \#\# qashab \{kaw-shab'\} ; a primitive root ; to prick up the ears, i. e . hearken : -- attend, (cause to) hear (- ken), give \{heed \}, incline , mark (well), regard . heed 07182 \#\# qesheb \{keh'- sheb\} ; from 07181 ; a hearkening : -- X diligently , hearing , much \{heed\} , that regarded . heed \(\mathbf{0 7 2 0 0}\) \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see, literally or figuratively (in numerous applications , direct and implied, transitive, intransitive and causative) : -- advise self , appear , approve, behold , \(X\) certainly , consider , discern , (make to) enjoy, have experience, gaze, take \{heed\}, \(X\) indeed, \(X\) joyfully , lo, look (on, one another, one on another, one upon another, out , up , upon), mark, meet, \(X\) be near , perceive, present, provide, regard, (have) respect, (fore-, cause to , let) see (- r,-m, one another), shew (self), X sight of others , (e-) spy , stare , X surely , X think , view , visions . heed 08104 \#\# shamar \{shaw-mar'\} ; a primitive root ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect, attend to , etc . : -- beward , be circumspect , take \{heed\} (to self), keep (- er , self), mark , look narrowly , observe , preserve , regard , reserve , save (self), sure , (that lay) wait (for), watch (- man). heed 0991 - blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take \{heed\}. Compare 3700. heed 1907 - epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) \{heed\} unto, hold forth, mark, stay. heed 3539 - noieo \{noy-eh'-o\}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, \{heed\}: -- consider, perceive, think, understand. heed 3708 - horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -behold, perceive, see, take \{heed\}. heed 4337 - prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) \{heed\} (to unto); have regard. heed 4648 - skopeo \{skop-eh'-o\}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take \{heed\}, look at (on), mark. Compare 3700. heed 5219 - hupakouo \{hoop-ak-oo'-o\}; from 5259 and 0191 ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to \{heed\} or conform to a command or authority: -- hearken, be obedient to, obey. heedless 3474 - moros \{mo-ros'\}; probably from the base of 3466; dull or stupid (as if shut up), i.e. \{heedless\}, (morally) blockhead, (apparently) absurd: -- fool(-ish, X -ishness). \{aw-theed'\} 06264 \#\#` athiyd \{\{aw-theed'\}\} ; from 06257 ; prepared ; by implication , skilful ; feminine plural the future ; also treasure : -- things that shall come, ready , treasures .
\{emp-aheed'-zo\} 1702 - empaizo \{\{emp-aheed'-zo\}\}; from 1722 and 3815; to jeer at, i.e. deride: -- mock.
\{gheed\} 01517 \#\# giyd \{\{gheed\}\}; probably from 01464 ; a thong (as compressing); by analogy , a tendon : -- sinew .
\{naw-gheed'\} 05057 \#\# nagiyd \{naw-gheed'\} ; or nagid \{\{naw-gheed'\}\} ; from 05046 ; a commander (as occupying the front), civil , military or religious ; generally (abstractly , plural), honorable themes : -captain , chief , excellent thing, (chief) governor, leader, noble, prince, (chief) ruler .
\{naw-gheed'\} 05057 \#\# nagiyd \{\{naw-gheed'\}\} ; or nagid \{naw-gheed'\} ; from 05046 ; a commander (as occupying the front), civil, military or religious ; generally (abstractly, plural), honorable themes : -captain , chief , excellent thing, (chief) governor, leader , noble, prince, (chief) ruler .
\{paheed'-zo\} 3815 - paizo \{\{paheed'-zo\}\}; from 3816; to sport (as a boy): -- play.
\{yaw-kheed'\} 03173 \#\# yachiyd \{\{yaw-kheed'\}\} ; from 03161 ; properly , united, i.e . sole ; by implication , beloved ; also lonely ; (feminine) the life (as not to be replaced) : -- darling , desolate, only (child, son), solitary .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0308+$ see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and $I$ received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive $+/$. anablepo \{an-ab-lep'-o\}; from $0303+$ each + every + apiece + through $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look up; by implication, to recover sight: --look (up), see, receive sight .
$0433+$ as it is fit + that ye take heed + are not convenient + thee that which is convenient +/ . aneko \{an-ay'-ko\}; from $0303+$ each + every + apiece + through +/ and $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/$; to attain to, $i$ .e . (figuratively) be proper: --convenient, be fit .

0578 + for he had respect +/ . apoblepo \{ap-ob-lep'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look away from everything else, $i$.e . (figuratively) intently regard: --have respect.

0872 + Looking + soon as I shall see +/ . aphorao \{af-or-ah'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3708+\mathrm{See}+$ see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have
seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + ; to consider attentively: --look .

0990 + them in seeing +/ . blemma \{blem'-mah\}; from $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ . blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1227 + clearly + shalt thou see +/ . diablepo \{dee-ab-lep'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen

+ they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look through, i .e . recover full vision: --see clearly .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look on, $i$.e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +
and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

1983 + Looking +/ . episkopeo \{ep-ee-skop-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: -look diligently, take the oversight .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see $+I$ perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo \{theh-o-reh'-o\}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$ ); to be a spectator of, $i$.e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall
he appear +/.
$2529+$ seen + are clearly +/ . kathorao \{kath-or-ah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + ; to behold fully, i .e . (figuratively) distinctly apprehend: --clearly see .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos \{may'-pos\}; or me pos \{may poce\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps).

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ . optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + ; to gaze (i.e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see

+ We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$, which denotes simply voluntary observation; and from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to
be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld $+u p$ himself and saw + not them which had seen + And they that were with me saw $+/$, and still more emphatically its intensive $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$, signifies an earnest but more continued inspection; and $4648+$ Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -appear, look, see, shew self .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/ . horama \{hor'-am-ah\}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; something gazed at, $i$.e . a spectacle (especially supernatural): --sight, vision .

3706 + visions + in sight + was to look + in the vision +/ . horasis $\{$ hor'-as-is \}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + ; the act of gazing, $i$.e . (external) an aspect or (intern .) an inspired appearance: --sight, vision

3707 + visible +/ . horatos \{hor-at-os'\}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; gazed at, i ee (by implication) capable of being seen: --visible .

3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$. horao \{hor-ah'-o\}; properly, to stare at [compare $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ ], $i$.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to
experience; passively, to appear: --behold, perceive, see, take heed .
4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look all around: --look (round) about (on) .

4265 + having provided +/ . problepo \{prob-lep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look out beforehand, i .e . furnish in advance: --provide .

4308 + before + him I foresaw + For they had seen +/ . proorao \{pro-or-ah'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold in advance, $i$.e. (actively) to notice (another) previously, or (middle
voice) to keep in (one's own) view: --foresee, see before .
4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth $+I$ had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .
$4648+$ Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark $+/$.
skopeo \{skop-eh'-o\}; from 4649 + the mark +/ ; to take aim at (spy), i .e . (figuratively) regard: --consider, take heed, look at (on), mark. Compare $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/ . phroureo \{froo-reh'-o\}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to be a watcher in advance, $i$.e . to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

heed 0991 ** blepo ** behold, beware, lie, look (on, to), perceive, regard, see,sight, take \{heed\}.
heed 1907 ** epecho ** give (take) \{heed\} unto, hold forth, mark, stay.
heed 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see, + seek, + set, + slay, + take \{heed\}, tremble, + walk, +would.
heed 2095 -- z @har -- take \{heed\}.
heed 3708 ** horao ** behold, perceive, see, take \{heed\}.
heed 3820 -- leb -- + care for, comfortably, consent, $\mathbf{X}$ considered, courag[-eous],friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double)heart([-ed]), X \{heed\}, X I, kindly, midst, mind(-ed), X $\operatorname{regard}([-e d)]$, Xthemselves, $X$ unawares, understanding, $X$ well, willingly, wisdom.
heed 4337 ** prosecho ** (give) attend(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) \{heed\} (to unto); have regard.
heed 4648 ** skopeo ** consider, take $\{$ heed \}, look at (on), mark.
heed 5535 -- cakath -- take \{heed\}.
heed 7181 qashab -- -- attend, (cause to) hear(-ken), give \{heed\}, incline, mark(well), regard.
heed 7182 qesheb -- -- X diligently, hearing, much \{heed\}, that regarded.
heed $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, $X$ certainly, consider,discern, (make to) enjoy, have experience, gaze, take \{heed\}, $X$ indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
heed 8104 -- shamar -- beward, be circumspect, take \{heed\} (to self), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

heed 0433 aneko * \{heed $\},\{0433$ aneko $\}, 0991$ blepo , 1907 epecho , 3708 horao , 4337 prosecho, heed 0991 blepo * \{heed $\}, 0433$ aneko , $\{0991$ blepo $\}, 1907$ epecho , 3708 horao , 4337 prosecho , heed 1907 epecho * \{heed\}, 0433 aneko , 0991 blepo , $\{1907$ epecho \}, 3708 horao , 4337 prosecho , heed 3708 horao * \{heed $\}, 0433$ aneko , 0991 blepo , 1907 epecho , $\{3708$ horao $\}, 4337$ prosecho, heed 4337 prosecho * $\{$ heed $\}, 0433$ aneko , 0991 blepo , 1907 epecho , 3708 horao , $\{4337$ prosecho $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- heed, $\mathbf{0 2 3 8}, \mathbf{2 0 9 5}, \mathbf{3 8 2 0}, 5535,7181,7182,7200,8104$,
* heed , 0433, 0991, 1907, 3708, 4337,


## English Synonyms with Greek Strong's Number.

heed - $\mathbf{0 4 3 3}$ convenient, fit, \{heed\},
heed - 0991 beheld, behold, beholdest, beholding, beware, \{heed\}, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, sight,
heed - 1907 forth, gave, \{heed\}, holding, stayed,
heed - 3708 \{heed\}, perceive, saw, see, seeing, seen,
heed - 4337 attendance, attended, beware, gave, given, \{heed\},

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## English Concordance to the KJV Bible.

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heed, GEN_31_24, GEN_31_29,
heed,EXO_10_28,EXO_19_12,EXO_34_12,
heed, NUM_23_12,
heed,DEU_02_04,DEU_04_09,DEU_04_15,DEU_04_23,DEU_11_16,DEU_12_13,DEU_12_19,
DEU_12_30,DEU_24_08,DEU_27_09,
heed , JOS_22_05, JOS_23_11,
heed,1SA_19_02,
heed, 2SA_20_10,
heed, 1KI_02_04, 1KI_08_25,
heed, 2KI_10_31,
heed,1CH_22_13,1CH_28_10,
heed, 2CH_06_16,2CH_19_06,2CH_19_07,2CH_33_08,
heed, EZR_04_22,
heed , JOB_36_21,
heed, PSA_39_01, PSA_119_09,
heed, PRO_17_04,
```

heed, ECC_07_21, ECC_12_09,
heed , ISA_07_04, ISA_21_07,
heed , JER_09_04, JER_17_21, JER_18_18, JER_18_19,
heed, HOS_04_10,
heed , MAL_02_15, MAL_02_16,
heed, MAT_06_01, MAT_16_06, MAT_18_10, MAT_24_04,
heed, MAR_04_24, MAR_08_15, MAR_13_05, MAR_13_09, MAR_13_23, MAR_13_33,
heed , LUK_08_18, LUK_11_35,LUK_12_15, LUK_17_03, LUK_21_08, LUK_21_34,
heed, ACT_03_05, ACT_05_35, ACT_08_06, ACT_08_10, ACT_20_28, ACT_22_26,
heed , ROM_11_21,
heed , 1CO_03_10, 1CO_08_09, 1CO_10_12,
heed, GAL_05_15,
heed, COL_04_17,
heed , 1TI_01_03, 1TI_04_01, 1TI_04_16,
heed, TIT_01_14,
heed , HEB_02_01 , HEB_03_12,
heed , 2PE_01_19,

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## One Word English Phrase Index to the KJV Bible.

heed 1Ch_22_13 \# Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.
heed 1Ch_28_10 \# Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].
heed 1Co_03_10 \# According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
heed 1Co_08_09 \# But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.
heed 1Co_10_12 \# Wherefore let him that thinketh he standeth take heed lest he fall.
heed 1Ki_02_04 \# That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.
heed 1Ki_08_25 \# Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.
heed 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
heed 1Ti_01_04 \# Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].
heed 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
heed 1Ti_04_16 \# Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
heed 2Ch_06_16 \# Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
heed 2Ch_19_06 \# And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.
heed 2Ch_19_07 \# Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
heed 2Ch_33_08 \# Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
heed 2Ki_10_31 \# But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart:
for he departed not from the sins of Jeroboam, which made Israel to sin.
heed 2Pe_01_19 \# We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
heed 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
heed Act_03_05 \# And he gave heed unto them, expecting to receive something of them.
heed Act_05_35 \# And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.
heed Act_08_06 \# And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
heed Act_08_10 \# To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
heed Act_20_28 \# Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
heed Act_22_26 \# When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.
heed Col_04_17 \# And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
heed Deu_02_04 \# And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:
heed Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
heed Deu_04_15 \# Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:
heed Deu_04_23 \# Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
heed Deu_11_16 \# Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;
heed Deu_12_13 \# Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
heed Deu_12_19 \# Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
heed Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
heed Deu_24_08 \# Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.
heed Deu_27_09 \# And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, $O$ Israel; this day thou art become the people of the LORD thy God.
heed Ecc_07_21 \# Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:
heed Ecc_12_09 \# And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
heed Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
heed Exo_19_12 \# And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
heed Exo_34_12 \# Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
heed Ezr_04_22 \# Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?
heed Gal_05_15 \# But if ye bite and devour one another, take heed that ye be not consumed one of another.
heed Gen_31_24 \# And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.
heed Gen_31_29 \# It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
heed Heb_02_01 \# Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.
heed Heb_03_12 \# Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
heed Hos_04_10 \# For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.
heed Isa_07_04 \# And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
heed Isa_21_07 \# And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed:
heed Jer_09_04 \# Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.
heed Jer_17_21 \# Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;
heed Jer_18_18 \# Then said they, Come, and let us devise devices against Jeremiah; for the law shall not
perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.
heed Jer_18_19 \# Give heed to me, O LORD, and hearken to the voice of them that contend with me. heed Job_36_21 \# Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
heed Jos_22_05 \# But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.
heed Jos_23_11 \# Take good heed therefore unto yourselves, that ye love the LORD your God.
heed Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
heed Luk_11_35 \# Take heed therefore that the light which is in thee be not darkness.
heed Luk_12_15 \# And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
heed Luk_17_03 \# Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
heed Luk_21_08 \# And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.
heed Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
heed Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
heed Mal_02_16 \# For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
heed Mar_04_24 \# And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.
heed Mar_08_15 \# And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.
heed Mar_13_05 \# And Jesus answering them began to say, Take heed lest any [man] deceive you:
heed Mar_13_09 \# But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
heed Mar_13_23 \# But take ye heed: behold, I have foretold you all things.
heed Mar_13_33 \# Take ye heed, watch and pray: for ye know not when the time is.
heed Mat_06_01 \# Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no
reward of your Father which is in heaven.
heed Mat_16_06 \# Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
heed Mat_18_10 \# Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
heed Mat_24_04 \# And Jesus answered and said unto them, Take heed that no man deceive you.
heed Num_23_12 \# And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?
heed Pro_17_04 \# A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.
heed Psa_119_09 \# BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.
heed Psa_39_01 \# To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
heed Rom_11_21 \# For if God spared not the natural branches, [take heed] lest he also spare not thee. heed Tit_01_14 \# Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

## Three Word English Phrase Index to the KJV Bible.

heed and be Isa_07_04 \# And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
heed and beware Luk_12_15 \# And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
heed and beware Mat_16_06 \# Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
heed and do 2Ch_19_07 \# Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
heed and hearken Deu_27_09 \# And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, $O$ Israel; this day thou art become the people of the LORD thy God.
heed and sought Ecc_12_09 \# And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
heed as unto $2 \mathrm{Pe} \_01 \_19$ \# We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
heed behold I Mar_13_23 \# But take ye heed: behold, I have foretold you all things.
heed beware of Mar_08_15 \# And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.
heed brethren lest Heb_03_12 \# Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
heed every one Jer_09_04 \# Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.
heed from the Act_08_10 \# To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.
heed how he 1Co_03_10 \# According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
heed in the Deu_24_08 \# Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.
heed lest any Mar_13_05 \# And Jesus answering them began to say, Take heed lest any [man] deceive you:
heed lest by 1Co_08_09 \# But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.
heed lest he 1Co_10_12 \# Wherefore let him that thinketh he standeth take heed lest he fall.
heed lest he Rom_11_21 \# For if God spared not the natural branches, [take heed] lest he also spare not
thee.
heed now for 1Ch_28_10 \# Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].
heed now that Ezr_04_22 \# Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?
heed regard not Job_36_21 \# Take heed, regard not iniquity: for this hast thou chosen rather than affliction.
heed that no Mat_24_04 \# And Jesus answered and said unto them, Take heed that no man deceive you.
heed that thou Gen_31_24 \# And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.
heed that thou Gen_31_29 \# It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
heed that ye Gal_05_15 \# But if ye bite and devour one another, take heed that ye be not consumed one of another.
heed that ye Luk_21_08 \# And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.
heed that ye Mat_06_01 \# Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
heed that ye Mat_18_10 \# Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
heed therefore how Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
heed therefore that Luk_11_35 \# Take heed therefore that the light which is in thee be not darkness.
heed therefore unto Act_20_28 \# Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
heed therefore unto Jos_23_11 \# Take good heed therefore unto yourselves, that ye love the LORD your God.
heed thereto according Psa_119_09 \# BETH. Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.
heed to any Jer_18_18 \# Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.
heed to do 2 Ch_33_08 \# Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
heed to do Jos_22_05 \# But take diligent heed to do the commandment and the law, which Moses the
servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.
heed to fables 1Ti_01_04 \# Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].
heed to false Pro_17_04 \# A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.
heed to fulfil 1Ch_22_13 \# Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.
heed to Jewish Tit_01_14 \# Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
heed to me Jer_18_19 \# Give heed to me, O LORD, and hearken to the voice of them that contend with me.
heed to my Psa_39_01 \# To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
heed to seducing 1Ti_04_01 \# Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
heed to speak Num_23_12 \# And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?
heed to the 2Sa_20_10 \# But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
heed to the Col_04_17 \# And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
heed to the Heb_02_01 \# Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.
heed to the Hos_04_10 \# For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.
heed to their 1Ki_02_04 \# That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.
heed to their 1Ki_08_25 \# Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.
heed to their 2Ch_06_16 \# Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
heed to thyself 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David,
saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
heed to thyself Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
heed to thyself Deu_12_13 \# Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
heed to thyself Deu_12_19 \# Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
heed to thyself Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
heed to thyself Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
heed to thyself Exo_34_12 \# Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
heed to walk 2Ki_10_31 \# But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.
heed to your Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
heed to your Mal_02_16 \# For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.
heed to yourselves Act_05_35 \# And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.
heed to yourselves Deu_11_16 \# Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;
heed to yourselves Exo_19_12 \# And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
heed to yourselves Jer_17_21 \# Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;
heed to yourselves Luk_17_03 \# Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
heed to yourselves Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
heed to yourselves Mar_13_09 \# But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a
testimony against them.
heed unto all Ecc_07_21 \# Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:
heed unto them Act_03_05 \# And he gave heed unto them, expecting to receive something of them.
heed unto those Act_08_06 \# And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
heed unto thyself 1Ti_04_16 \# Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
heed unto yourselves Deu_02_04 \# And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:
heed unto yourselves Deu_04_15 \# Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:
heed unto yourselves Deu_04_23 \# Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
heed watch and Mar_13_33 \# Take ye heed, watch and pray: for ye know not when the time is.
heed what thou Act_22_26 \# When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.
heed what ye 2Ch_19_06 \# And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.
heed what ye Mar_04_24 \# And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.
heed Isa_21_07 \# And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed:

## Bible Phrases for Individual word studies

 Take $\{$ heed $\}<08104+$ shamar $>$ that thou speak $<01696+$ dabar $>$ not to Jacob <03290 +Yaeither good <02896 +towb >or $<05704+$ bad $<07451+\mathrm{ra}<>$. heed GEN 031029 It is in the power <00410 $+>$ el $>$ of my hand <03027 +yad $>$ to do <06213 + you hurt <07451 +ra<>: but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh >, saying <00559 +>amar>, Take thou $\{$ heed $\}<08104+$ shamar > that , take $\{$ heed $\}<08104+$ shamar $>$ to thyself, see $<07200+$ ra>ah > my face $<06440+$ paniym $>$ no $<03808+$ lo>> more $<03254+$ yacaph $>$; for in [ that ] day $<03117+$ yowm $>$ thou seest $<07200+$ ra>ah $>$ my face $<06440+$ paniym $>$ thou shalt die <04191 +muwth > . heed EXO 019012 And thou shalt set bounds <01379 + gabal > unto the people <05971 + round <05439 + cabiyb > about, saying <00559 +>amar >, Take $\{$ heed $\}<08104+$ shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch < $05060+$ naga < > the border < $07097+$ qatseh > of it : whosoever < $03605+$ kol > toucheth <05060 +naga < > the mount <02022 +har > shall be surely put to death <04191 +muwth > : heed EXO 034012 Take \{heed\} <08104 +shamar> to thyself, lest <06435 +pen> thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab >of the land <00776 +>erets > whither thou goest <00935 +bow>>, lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb >of thee : heed NUM 023012 And he answered <06030 + and said <00559 +>amar >, Must I not take $\{$ heed $\} 08104+$ shamar > to speak < $01696+$ dabar > that which <00834 +>aher > the LORD < $03068+$ Y @hovah > hath put <07760 + suwm > in my mouth <06310 + peh > ? heed DEU 002004 And command <06680 + tsavah > thou the people <05971 + , saying <00559 +>amar >, Ye [ are ] to pass <05674 + through the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare>> of you : take ye good <03966 +m@ \{heed\} <08104 +shamar > unto yourselves therefore : heed DEU 004009 Only <07535 +raq > take $\{$ heed $\}<08104+$ shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 $+\mathrm{ra}>$ ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > and thy sons <01121 +ben > sons <01121 +ben > ; heed DEU 004015 Take ye therefore good <03966 +m@ \{heed \} <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo\gg manner of similitude <08544+t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 + Y @ hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > heed DEU 004023 Take \{heed \} <08104 +shamar > unto yourselves, lest < $06435+$ pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 + > aher > he made with you, and make < 06213 + you a graven <06459 + pecel > image , [ or ] the likeness <08544 +t@muwnah > of any <03605 + kol > [ thing ] , which <00834 +>aher>the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > hath forbidden <06680 +tsavah > thee . heed DEU 011016 Take \{heed\} <08104 +shamar > to yourselves, that your heart <03824 +lebab > be not deceived <06601 + pathah > , and ye turn <05493 +cuwr > aside, and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 + shachah > them ; heed DEU 012013 Take \{heed\} <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol> place <04725 +maqowm > that thou seest <07200 +ra>ah>: heed DEU 012019 Take \{heed \} <08104 +shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long $<03117+$ yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah >. heed DEU 012030 Take \{heed\} <08104 +shamar > to thyself that thou be not snared <05367 + naqash > by following <00310 $+>$ achar > them after <00310 +>achar > that they be destroyed <08045 +shamad> from before < 06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar>, How <00349 $+>$ eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . heed DEU 024008 Take $\{$ heed \} $<08104+$ shamar > in the plague <05061 +nega<> of leprosy <06883 +tsara, that thou observe <08104 + shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 +kol > that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them, [ so ] ye shall observe <08104 +shamar > to do <06213 + . heed DEU 027009 And Moses <04872 +Mosheh > and the priest $<03548+$ kohen > the Levites <03881 +Leviyiy> spake <01696 +dabar> unto all <03605 +kol> Israel <03478 +Yisra>el >, saying <00559 +>amar >, Take <05535 +cakath > \{heed\} <05535 +cakath >, and hearken <08085 + shama<>, O Israel < $03478+$ Yisra>el > ; this <02088 +zeh > day <03117 +yowm> thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym>.

## Bible Quick Find Phrase Concordance for fast finding of phrases

heed ${ }^{\wedge}$ Isa_21_07 / heed /^
heed ${ }^{\wedge}$ Isa_07_04 / heed /^and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
heed ${ }^{\wedge}$ Luk_12_15 / heed /^and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
heed ${ }^{\wedge}$ Mat_16_06 / heed /^ and beware of the leaven of the Pharisees and of the Sadducees.
heed ${ }^{\wedge}$ 2Ch_19_07 / heed /^and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
heed ^ Deu_27_09 / heed /^and hearken, O Israel; this day thou art become the people of the LORD thy God.
heed ^ Ecc_12_09 / heed /^and sought out, [and] set in order many proverbs.
heed ${ }^{\wedge}$ 2Pe_01_19 / heed /^as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
heed ^ Mar_13_23 / heed /^ behold, I have foretold you all things.
heed ${ }^{\wedge}$ Mar_08_15 / heed /^beware of the leaven of the Pharisees, and [of] the leaven of Herod.
heed ${ }^{\wedge}$ Heb_03_12 / heed /^brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
heed ^ Jer_09_04 / heed /^every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.
heed ${ }^{\wedge}$ Act_08_10/heed /^from the least to the greatest, saying, This man is the great power of God.
heed $^{\wedge} 1 \mathrm{Co} \_03 \_10 /$ heed /^how he buildeth thereupon.
heed ${ }^{\wedge}$ Deu_24_08 / heed /^in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.
heed ${ }^{\wedge}$ Mar_13_05 / heed /^lest any [man] deceive you:
heed ${ }^{\wedge} 1 \mathrm{Co} \_08 \_09$ / heed /^lest by any means this liberty of yours become a stumblingblock to them that are weak.
heed ^ Rom_11_21 / heed /^lest he also spare not thee.
heed $^{\wedge} 1 C o \_10 \_12 /$ heed /^lest he fall.
heed ${ }^{\wedge}$ Ezr_04_22 / heed /^now that ye fail not to do this: why should damage grow to the hurt of the kings?
heed ${ }^{\wedge} 1 \mathrm{Ch} \_28 \_10 /$ heed /^now; for the LORD hath chosen thee to build an house for the sanctuary: be
strong, and do [it].
heed ^ Job_36_21 / heed /^regard not iniquity: for this hast thou chosen rather than affliction.
heed ^ Mat_24_04 / heed /^that no man deceive you.
heed ^ Gen_31_24 / heed /^that thou speak not to Jacob either good or bad.
heed ^ Gen_31_29 / heed /^that thou speak not to Jacob either good or bad.
heed ^ Gal_05_15 / heed /^that ye be not consumed one of another.
heed ^ Luk_21_08 / heed /^that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.
heed ^ Mat_18_10 / heed /^that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
heed ^ Mat_06_01 / heed /^that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
heed ^ Luk_08_18 / heed /^therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
heed ^ Luk_11_35 / heed /^therefore that the light which is in thee be not darkness.
heed ^ Act_20_28 / heed /^therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
heed ^ Jos_23_11 / heed /^therefore unto yourselves, that ye love the LORD your God.
heed ^ Psa_119_09 / heed /^thereto] according to thy word.
heed ^ Jer_18_18 / heed /^to any of his words.
heed ${ }^{\wedge} 2 \mathrm{Ch} 33 \_08 /$ heed /^ to do all that $I$ have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
heed ^ Jos_22_05 / heed /^to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.
heed ${ }^{\wedge} 1 T i \_01 \_04 /$ heed /^to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].
heed ^ Pro_17_04 / heed /^to false lips; [and] a liar giveth ear to a naughty tongue.
heed ^ ${ }^{\wedge}$ Ch_22_13 / heed /^to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.
heed ^ Tit_01_14 / heed /^to Jewish fables, and commandments of men, that turn from the truth.
heed ^ Jer_18_19 / heed /^to me, O LORD, and hearken to the voice of them that contend with me.
heed ^ Psa_39_01 / heed /^to my ways, that I sin not with my tongue: I will keep my mouth with a bridle,
while the wicked is before me.
heed ^ 1Ti_04_01 / heed /^to seducing spirits, and doctrines of devils;
heed ^ Num_23_12 / heed /^to speak that which the LORD hath put in my mouth?
heed ^ Hos_04_10 / heed /^to the LORD.
heed ^ Col_04_17 / heed /^to the ministry which thou hast received in the Lord, that thou fulfil it.
heed ^ 2Sa_20_10 / heed /^to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
heed ^ Heb_02_01 / heed /^to the things which we have heard, lest at any time we should let [them] slip.
heed ${ }^{\wedge} 2 \mathrm{Ch} \_06 \_16 /$ heed /^to their way to walk in my law, as thou hast walked before me.
heed ${ }^{\wedge} 1 \mathrm{Ki} \_08 \_25 /$ heed /^to their way, that they walk before me as thou hast walked before me.
heed ^ 1Ki_02_04 / heed /^to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.
heed ${ }^{\wedge}$ Deu_12_30 / heed /^to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
heed ^ Deu_12_19 / heed /^to thyself that thou forsake not the Levite as long as thou livest upon the earth.
heed ^ Deu_12_13/heed /^to thyself that thou offer not thy burnt offerings in every place that thou seest:
heed ${ }^{\wedge}$ 1Sa_19_02 / heed /^to thyself until the morning, and abide in a secret [place], and hide thyself:
heed ^ Deu_04_09 / heed /^to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
heed ${ }^{\wedge}$ Exo_34_12 / heed /^to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
heed ${ }^{\wedge}$ Exo_10_28 / heed /^to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
heed ^ $2 \mathrm{Ki}_{\text {_ }} 10 \_31$ / heed /^to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.
heed ^ Mal_02_15 / heed /^to your spirit, and let none deal treacherously against the wife of his youth.
heed ^ Mal_02_16/heed /^to your spirit, that ye deal not treacherously.
heed ${ }^{\wedge}$ Act_05_35 / heed /^to yourselves what ye intend to do as touching these men.
heed ^ Jer_17_21 / heed /^to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;
heed ${ }^{\wedge}$ Luk_21_34 / heed /^to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
heed ^ Deu_11_16 / heed /^to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;
heed ^ Exo_19_12 / heed /^to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
heed ^ Mar_13_09 / heed /^to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
heed ^ Luk_17_03 / heed /^to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
heed ^ Ecc_07_21 / heed /^unto all words that are spoken; lest thou hear thy servant curse thee:
heed ${ }^{\wedge}$ Act_03_05 / heed /^unto them, expecting to receive something of them.
heed ^ Act_08_06 / heed /^unto those things which Philip spake, hearing and seeing the miracles which he did.
heed ${ }^{\wedge}$ 1Ti_04_16 / heed /^unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
heed ^ Deu_02_04 / heed /^unto yourselves therefore:
heed ^ Deu_04_23 / heed /^unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
heed ${ }^{\wedge}$ Deu_04_15 / heed /^unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:
heed ^ Mar_13_33 / heed /^ watch and pray: for ye know not when the time is.
heed ${ }^{\wedge}$ Act_22_26/heed /^ what thou doest: for this man is a Roman.
heed ^ 2Ch_19_06 / heed /^what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.
heed ${ }^{\wedge}$ Mar_04_24 / heed /^ what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

## Bible Translation Phrases for Individual word studies



## Bible Word Index with the full text of each verse

heed 1Ch_28_10 Take \{heed\} now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it].
heed 1Ch_22_13 Then shalt thou prosper, if thou takest \{heed\} to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.
heed 1Co_03_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take \{heed\} how he buildeth thereupon.
heed 1Co_08_09 But take $\{$ heed $\}$ lest by any means this liberty of yours become a stumblingblock to them that are weak.
heed 1Co_10_12 Wherefore let him that thinketh he standeth take \{heed\} lest he fall.
heed 1Ki_02_04 That the LORD may continue his word which he spake concerning me, saying, If thy children take \{heed\} to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.
heed 1Ki_08_25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take \{heed\} to their way, that they walk before me as thou hast walked before me.
heed 1Sa_07_04 And say unto him, Take \{heed\}, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
heed 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take \{heed\} to thyself until the morning, and abide in a secret [place], and hide thyself:
heed 1Sa_21_07 And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much \{heed\}:
heed 1Ti_04_01 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving \{heed\} to seducing spirits, and doctrines of devils;
heed 1Ti_01_04 Neither give \{heed\} to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].
heed 1Ti_04_16 Take \{heed\} unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
heed 2Ch_06_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take \{heed\} to their way to walk in my law, as thou hast walked before me.
heed 2Ch_19_07 Wherefore now let the fear of the LORD be upon you; take \{heed\} and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
heed 2Ch_19_06 And said to the judges, Take \{heed\} what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment.
heed 2Ch_33_08 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take $\{$ heed $\}$ to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
heed 2Ki_10_31 But Jehu took no \{heed\} to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.
heed 2Pe_01_19 We have also a more sure word of prophecy; whereunto ye do well that ye take \{heed\}, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
heed 2Sa_20_10 But Amasa took no \{heed\} to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
heed Act_08_10 To whom they all gave \{heed\}, from the least to the greatest, saying, This man is the great power of God.
heed Act_08_06 And the people with one accord gave \{heed\} unto those things which Philip spake, hearing and seeing the miracles which he did.
heed Act_05_35 And said unto them, Ye men of Israel, take \{heed\} to yourselves what ye intend to do as touching these men.
heed Act_03_05 And he gave \{heed\} unto them, expecting to receive something of them.
heed Act_20_28 Take \{heed\} therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
heed Act_22_26 When the centurion heard [that], he went and told the chief captain, saying, Take \{heed\} what thou doest: for this man is a Roman.
heed Col_04_17 And say to Archippus, Take \{heed\} to the ministry which thou hast received in the Lord, that thou fulfil it.
heed Deu_04_23 Take \{heed\} unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
heed Deu_04_09 Only take \{heed\} to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
heed Deu_04_15 Take ye therefore good \{heed\} unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:
heed Deu_02_04 And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good \{heed\} unto yourselves therefore:
heed Deu_12_30 Take \{heed\} to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
heed Deu_11_16 Take \{heed\} to yourselves, that your heart be not deceived, and ye turn aside, and serve
other gods, and worship them;
heed Deu_12_13 Take \{heed\} to thyself that thou offer not thy burnt offerings in every place that thou seest:
heed Deu_12_19 Take \{heed\} to thyself that thou forsake not the Levite as long as thou livest upon the earth.
heed Deu_24_08 Take \{heed\} in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.
heed Deu_27_09 And Moses and the priests the Levites spake unto all Israel, saying, Take \{heed\}, and hearken, $O$ Israel; this day thou art become the people of the LORD thy God.
heed Ecc_07_21 Also take no \{heed\} unto all words that are spoken; lest thou hear thy servant curse thee:
heed Ecc_12_09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good \{heed\}, and sought out, [and] set in order many proverbs.
heed Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take \{heed\} to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:
heed Exo_10_28 And Pharaoh said unto him, Get thee from me, take \{heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
heed Exo_34_12 Take \{heed\} to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
heed Ezr_04_22 Take \{heed\} now that ye fail not to do this: why should damage grow to the hurt of the kings?
heed Gal_05_15 But if ye bite and devour one another, take \{heed\} that ye be not consumed one of another.
heed Gen_31_24 And God came to Laban the Syrian in a dream by night, and said unto him, Take \{heed\} that thou speak not to Jacob either good or bad.
heed Gen_31_29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou \{heed\} that thou speak not to Jacob either good or bad.
heed Heb_03_12 Take \{heed\}, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
heed Heb_02_01 Therefore we ought to give the more earnest \{heed\} to the things which we have heard, lest at any time we should let [them] slip.
heed Hos_04_10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take \{heed\} to the LORD.
heed Jer_09_04 Take ye \{heed\} every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.
heed Jer_18_19 Give \{heed\} to me, O LORD, and hearken to the voice of them that contend with me. heed Jer_17_21 Thus saith the LORD; Take \{heed \} to yourselves, and bear no burden on the sabbath day,
nor bring [it] in by the gates of Jerusalem;
heed Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give $\{$ heed $\}$ to any of his words.
heed Job_36_21 Take \{heed\}, regard not iniquity: for this hast thou chosen rather than affliction.
heed Jos_23_11 Take good \{heed\} therefore unto yourselves, that ye love the LORD your God.
heed Jos_22_05 But take diligent \{heed\} to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.
heed Luk_08_18 Take \{heed\} therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
heed Luk_12_15 And he said unto them, Take \{heed\}, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
heed Luk_17_03 Take \{heed\} to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
heed Luk_11_35 Take \{heed \} therefore that the light which is in thee be not darkness.
heed Luk_21_08 And he said, Take \{heed\} that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.
heed Luk_21_34 And take \{heed\} to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
heed Mal_02_16 For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take \{heed\} to your spirit, that ye deal not treacherously.
heed Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take \{heed\} to your spirit, and let none deal treacherously against the wife of his youth.
heed Mar_04_24 And he said unto them, Take \{heed\} what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.
heed Mar_08_15 And he charged them, saying, Take \{heed\}, beware of the leaven of the Pharisees, and [of] the leaven of Herod.
heed Mar_13_33 Take ye \{heed\}, watch and pray: for ye know not when the time is.
heed Mar_13_05 And Jesus answering them began to say, Take \{heed\} lest any [man] deceive you:
heed Mar_13_23 But take ye \{heed\}: behold, I have foretold you all things.
heed Mar_13_09 But take \{heed\} to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
heed Mat_06_01 Take \{heed\} that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
heed Mat_18_10 Take \{heed\} that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
heed Mat_16_06 Then Jesus said unto them, Take \{heed\} and beware of the leaven of the Pharisees and of the Sadducees.
heed Mat_24_04 And Jesus answered and said unto them, Take \{heed\} that no man deceive you.
heed Num_23_12 And he answered and said, Must I not take \{heed\} to speak that which the LORD hath put in my mouth?
heed Pro_17_04 A wicked doer giveth \{heed\} to false lips; [and] a liar giveth ear to a naughty tongue.
heed Psa_119_09 BETH. Wherewithal shall a young man cleanse his way? by taking \{heed\} [thereto] according to thy word.
heed Psa_39_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take \{heed\} to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
heed Rom_11_21 For if God spared not the natural branches, [take \{heed\}] lest he also spare not thee. heed Tit_01_14 Not giving \{heed\} to Jewish fables, and commandments of men, that turn from the truth.

## Bible Word Index with Strong's Number with the full text of each verse

heed ${ }^{\wedge} 1$ Co_03_10 According <2596> to the grace < $5485>$ of God < $2316>$ which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> $<0>$ every man <1538> take $\{$ heed $\}<0991>(5720)$ how <4459> he buildeth <2026>(5719) thereupon.
heed $^{\wedge} 1$ Co_08_09 But <1161> take \{heed\} <0991> (5720) lest <3381> by any means <4458> this <3778> liberty <1849> of yours < 5216> become <1096> (5638) a stumblingblock <4348> to them that are weak <0770> (5723).
heed $^{\wedge} 1$ Co_10_12 Wherefore <5620> let <0991> <0> him that thinketh <1380> (5723) he standeth <2476> (5760) take $\{$ heed $\}<0991>$ (5720) lest $\langle 3361>$ he fall <4098> (5632).
heed ${ }^{\wedge} 1 T i \_01 \_04$ Neither <3366> give $\{$ heed \} <4337> (5721) to fables <3454> and <2532> endless <0562> genealogies <1076>, which <3748> minister <3930> (5719) questions <2214>, rather <3123> than <2228> godly <2316> edifying <3620> which <3588> is in <1722> faith <4102>: so do.
heed ${ }^{\wedge} 1 T i \_04 \_01$ Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in $<1722>$ the latter <5306> times <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving $\{$ heed $\}<4337>(5723)$ to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;
heed ${ }^{\wedge} 1 \mathrm{Ti}$ _04_16 Take $\{$ heed $\}<1907>(5720)$ unto thyself $<4572>$, and $<2532>$ unto the doctrine <1319>; continue $<1961>$ (5720) in them <0846>: for $<1063>$ in doing <4160> (5723) this <5124> thou shalt <4982> $<0>$ both <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <0191> (5723) thee <4675>.
heed ${ }^{\wedge} 2 P e \_01 \_19$ We have <2192> (5719) also <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take \{heed \} <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> place <5117>, until <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:
heed ${ }^{\wedge}$ Act_05_35 And < 5037> said <2036> (5627) unto <4314> them <0846>, Ye men <0435> of Israel $<2475\rangle$, take $\{$ heed $\}<4337\rangle(5720)$ to yourselves $\langle 1438\rangle$ what $\langle 5101\rangle$ ye intend <3195> (5719) to do <4238> (5721) as touching <1909> these <5125> men <0444>.
heed ${ }^{\wedge}$ Act_03_05 And <1161> he gave $\{$ heed \} <1907> (5707) unto them <0846>, expecting <4328> (5723) to receive $\langle 2983\rangle(5629)$ something $\langle 5100\rangle$ of $\langle 3844\rangle$ them <0846>.
heed ${ }^{\wedge}$ Act_08_06 And <5037> the people <3793> with one accord <3661> gave $\{$ heed $\}<4337>$ (5707) unto those things which Philip <5376> spake <3004> (5746) <5259>, hearing <1722><0191> (5721) <0846> and <2532> seeing <0991> (5721) the miracles <4592> which <3739> he did <4160> (5707).
heed ${ }^{\wedge}$ Act_08_10 To whom <3739> they all <3956> gave $\{$ heed $\}<4337>$ (5707), from <0575> the least $<3398>$ to <2193> the greatest <3173>, saying <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.
heed ${ }^{\wedge}$ Act_20_28 Take $\{$ heed $\}<4337>$ (5720) therefore <3767> unto yourselves <1438>, and <2532> to all <3956> the flock <4168>, over < 1722> the which <3739> the Holy <0040> Ghost <4151> hath made <5087> (5639) you <5209> overseers <1985>, to feed <4165> (5721) the church <1577> of God <2316>, which <3739> he hath purchased <4046> (5668) with <1223> his own <2398> blood <0129>.
heed ^ Act_22_26 When <1161> the centurion <1543> heard <0191> (5660) that, he went <4334> (5631) and told <0518> (5656) the chief captain <5506>, saying <3004> (5723), Take \{heed\} <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721): for <1063> this <3778> man <0444> is <2076> (5748) a Roman <4514>.
heed ^ Col_04_17 And <2532> say <2036> (5628) to Archippus <0751>, Take \{heed\} <0991> (5720) to the ministry <1248> which <3739> thou hast received <3880> (5627) in <1722> the Lord <2962>, that <2443> thou fulfil <4137> (5725) it <0846>.
heed ^ Gal_05_15 But <1161> if <1487> ye bite <1143> (5719) and <2532> devour <2719> (5719) one another <0240>, take $\{$ heed $\}<0991>(5720)$ that ye be <0335> <0> not <3361> consumed <0355> (5686) one <0240> <0> of <5259> another <0240>.
heed ^ Heb_02_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> \{heed \} <4337> (5721) to the things which we have heard <0191> (5685), lest at any time <3379> we should let them slip <3901> (5632).
heed ${ }^{\wedge}$ Heb_03_12 Take $\{$ heed \} <0991> (5720), brethren <0080>, lest <3379> there be <2071> (5704) in <1722> any <5100> of you <5216> an evil <4190> heart <2588> of unbelief <0570>, in <1722> departing <0868> (5629) from <0575> the living <2198> (5723) God <2316>.
heed ^ Luk_08_18 Take $\{$ heed $\}<0991>$ (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he seemeth <1380> (5719) to have <2192> (5721).
heed ${ }^{\wedge}$ Luk_11_35 Take $\{h e e d\}<4648>(5720)$ therefore <3767> that the light <5457> which <3588> is in <1722> thee <4671> be <2076> (5748) not <3361> darkness <4655>.
heed ^ Luk_17_03 Take $\{$ heed \} <4337> (5720) to yourselves <1438>: If <1161> <1437> thy <4675> brother <0080> trespass <0264> (5632) against <1519> thee <4571>, rebuke <2008> (5657) him <0846>; and <2532> if <1437> he repent <3340> (5661), forgive <0863> (5628) him <0846>.
heed ${ }^{\wedge}$ Luk_21_08 And <1161> he said <2036> (5627), Take \{heed\} <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.
heed ^ Luk_21_34 And <1161> take \{heed\} <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.
heed ^ Luk_12_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, Take \{heed\} <3708> (5720), and <2532> beware <5442> (5732) of <0575> covetousness <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the things which he <0846> possesseth <5224> (5723).
heed ^ Mar_04_24 And <2532> he said <3004> (5707) unto them <0846>, Take \{heed\} <0991> (5720) what $<5101>$ ye hear <0191> (5719): with <1722> what <3739> measure <3358> ye mete <3354> (5719), it shall be measured <3354> (5701) to you <5213>: and <2532> unto you <5213> that hear <0191> (5723) shall more be given <4369> (5701).
heed ${ }^{\wedge}$ Mar_08_15 And <2532> he charged <1291> (5710) them <0846>, saying <3004> (5723), Take \{heed\} <3708> (5720), beware <0991> (5720) of <0575> the leaven <2219> of the Pharisees <5330>, and <2532> of the leaven <2219> of Herod <2264>.
heed ^ Mar_13_05 And < 1161> Jesus <2424> answering <0611> (5679) them <0846> began <0756> (5662) to say <3004> (5721), Take $\{$ heed $\}<0991>(5720)$ lest <3361> any <5100> man deceive <4105> (5661) you <5209>:
heed ${ }^{\wedge}$ Mar_13_09 But <1161> take $\{$ heed $\}$ <5210> <0991> (5720) to yourselves <1438>: for <1063> they shall deliver <3860> <0> you <5209> up <3860> (5692) to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be beaten <1194> (5691): and <2532> ye shall be brought <2476> (5701) (5625) <0071> (5701) before <1909> rulers <2232> and <2532> kings <0935> for my <1700> sake <1752>, for <1519> a testimony <3142> against them <0846>.
heed ^ Mar_13_23 But <1161> take <0991> <0> ye <5210> \{heed \} <0991> (5720): behold <2400> (5628), I have foretold <4280> (5758) you <5213> all things <3956>.
heed ${ }^{\wedge}$ Mar_13_33 Take ye $\{$ heed $\}<0991>$ (5720), watch <0069> (5720) and <2532> pray <4336> (5737): for <1063> ye know <1492> (5758) not <3756> when <4219> the time <2540> is <2076> (5748).
heed ${ }^{\wedge}$ Mat_06_01 Take $\{$ heed $\}<4337>(5720)$ that ye do <4160> (5721) not <3361> your <5216> alms <1654> before <1715> men <0444>, to be seen <4314> <2300> (5683) of them <0846>: otherwise <1490> ye have <2192> (5719) no <3756> reward <3408> of <3844> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.
heed ^ Mat_16_06 Then <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Take \{heed\} <3708> (5720) and <2532> beware <4337> (5720) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>.
heed ${ }^{\wedge}$ Mat_18_10 Take $\{$ heed $\}$ 〈 3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <0846> angels <0032> do always <1223> <3956> behold <0991> (5719) the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
heed ${ }^{\wedge}$ Mat_24_04 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Take $\{$ heed $\}<0991>(5720)$ that no <3361> man <5100> deceive <4105> (5661) you <5209>.
heed ^ Rom_11_21 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the natural <5449> branches <2798> <2596>, take \{heed\} lest <4458> <3381> <0> he <5339> <0> also <3381> spare <5339> (5667) not <3761> thee <4675>.
heed ^ Tit_01_14 Not < $3361>$ giving \{heed\} <4337> (5723) to Jewish <2451> fables <3454>, and <2532> commandments <1785> of men <0444>, that turn from <0654> (5734) the truth <0225>.

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heed 1Ch_22_13 Then ( 00227 +)az ) shalt thou prosper ( 06743 +tsalach ), if ( 00518 +)im ) thou takest ( 08104 +shamar ) \{heed $\}(08104+$ shamar ) to fulfil ( $06213+($ asah ) the statutes ( $02706+$ choq ) and judgments ( 04941 +mishpat ) which ( 00834 +)aher ) the LORD ( $03068+\mathrm{Y}$ @hovah ) charged ( 06680 +tsavah ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) with concerning ( $05921+$ (al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):be strong ( $\mathbf{0 2 3 8 8}+$ chazaq ), and of good courage ( 00553 +)amats ) ; dread (03372 +yare) ) not , nor (00408 +)al ) be dismayed (02865 +chathath ) .
heed 1Ch_28_10 Take ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) \{heed $\mathbf{~ ( 0 7 2 0 0 ~ + r a ) a h ~ ) ~ n o w ~ ( 0 6 2 5 8 ~ + ( a t t a h ~ ) ~ ; ~ f o r ~ t h e ~ L O R D ~ ( 0 3 0 6 8 ~}$ +Y@hovah ) hath chosen (00977 +bachar ) thee to build (01129 +banah ) an house ( 01004 +bayith ) for the sanctuary (04720 +miqdash ):be strong (02388 +chazaq ), and do (06213 +(asah ) [ it ] .
heed 1Co_03_10 According ( 2596 -kata -) to the grace ( 5485 -charis -) of God (2316-theos -) which (3588ho -) is given ( 1325 -didomi -) unto me , as a wise ( 4680 -sophos - -oneidismos -) masterbuilder ( 0753 architekton -), I have laid ( 5087 -tithemi -) the foundation ( 2310 -themelios -), and another ( $\mathbf{0 2 4 3}$-allos -) buildeth (2026-epoikodomeo -) thereon (2026-epoikodomeo -) . But let every ( 1538 -hekastos -) man take \{heed\} (0991 -blepo -) how (4459-pos -) he buildeth (2026-epoikodomeo -) thereupon (2026-epoikodomeo -)
heed 1Co_08_09 But take \{heed\} ( 0991 -blepo -) lest ( 3381 -mepos -) by any ( 3381 -mepos -) means ( 4458 pos -) this ( $\mathbf{3 7 7 8}$-houtos -) liberty ( 1849 -exousia -) of yours ( $\mathbf{5 2 1 6}$-humon -) become ( 1096 -ginomai -) a stumblingblock ( 4348 -proskomma -) to them that are weak ( $\mathbf{0 7 7 0}$-astheneo -) .
heed 1Co_10_12 Wherefore (5620 -hoste -) let him that thinketh ( $\mathbf{1 3 8 0}$-dokeo -) he standeth (2476 -histemi ) take \{heed\} (0991 -blepo -) lest (3361-me -) he fall (4098-pipto -) .
heed 1Ki_02_04 That the LORD ( 03068 +Y @hovah ) may continue ( 06965 +quwm ) his word ( 01697 +dabar ) which (00834 +)aher ) he spake (01696 +dabar ) concerning (05921 +(al) me , saying (00559
+)amar ) , If ( $\mathbf{0 0 5 1 8}+$ )im ) thy children ( 01121 +ben ) take \{heed\} (08104 +shamar ) to their way (01870 +derek ), to walk ( 03212 +yalak ) before ( 06440 +paniym ) me in truth ( 00571 +)emeth ) with all ( 03605 +kol ) their heart ( 03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) their soul ( 05315 +nephesh ) , there shall not fail ( 03772 +karath ) thee ( said he ) a man ( $00376+$ )iysh ) on ( $05921+($ al ) the throne ( $03678+$ kicce) ) of Israel (03478 +Yisra)el ).
heed 1Ki_08_25 Therefore now (06258 +(attah ) , LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , keep ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) that thou promisedst ( 01696 +dabar ) him , saying ( 00559 +)amar ) , There shall not fail ( 03772 +karath ) thee a man ( 00376 +)iysh ) in my sight ( 06440 +paniym ) to sit ( 03427 +yashab ) on ( 05921 $+($ al $)$ the throne ( $03678+$ kicce) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; so ( $07535+\mathrm{raq}$ ) that thy children ( 01121 +ben ) take \{heed\} ( 08104 +shamar ) to their way ( 01870 +derek ) , that they walk ( 03212 +yalak ) before ( 06440 +paniym ) me as thou hast walked ( 01980 +halak ) before ( 06440 +paniym ) me .
heed 1Sa_19_02 But Jonathan (03083 +Y@hownathan ) Saul s (07586 +Sha)uwl ) son ( 01121 +ben ) delighted ( 02654 +chaphets ) much ( $03966+\mathrm{m} @($ od $)$ in David ( 01732 +David ): and Jonathan (03083 +Y @hownathan ) told (05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), Saul (07586 +Sha)uwl ) my father (1) seeketh (01245 +baqash ) to kill (04191 +muwth ) thee:now (06258 +(attah ) therefore, I pray $(04994+$ na) ) thee , take $\{$ heed $\}(08104+$ shamar $)$ to thyself until $(05704+($ ad $)$ the morning ( 01242 +boqer ) , and abide (03427 + yashab ) in a secret ( 05643 +cether ) [ place ] , and hide (2244) thyself :
heed 1Ti_01_04 Neither ( 3366 -mede -) give \{heed ( 4337 -prosecho -) to fables ( $\mathbf{3 4 5 4}$-muthos -) and endless ( 0562 -aperantos -) genealogies ( 1076 -genealogia -), which ( 3748 -hostis -) minister ( $\mathbf{3 9 3 0}$-parecho -) questions ( 2214 -zetesis -), rather ( $\mathbf{3 1 2 3}$-mallon -) than (2228-e -) godly ( 2316 -theos -) edifying ( 3618 oikodomeo -) which ( $\mathbf{3 5 8 8}$-ho -) is in faith (4102-pistis -): [ so do ].
heed 1Ti_04_01 . Now (1161-de -) the Spirit (4151 -pneuma -) speaketh (3004-lego -) expressly (4490 rhetos -), that in the latter ( 5305 -husteron -) times ( 2540 -kairos -) some ( 5100 -tis -) shall depart (0868 aphistemi -) from the faith ( 4102 -pistis -), giving \{heed\} (4337-prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -), and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;
heed 1Ti_04_16 Take \{heed\} ( 1907 -epecho -) unto thyself ( 4572 -seautou -) , and unto the doctrine ( 1319 didaskalia -) ; continue ( 1961 -epimeno -) in them:for in doing ( $\mathbf{4 1 6 0}$-poieo -) this ( $\mathbf{5 1 2 4}$-touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .
heed 2Ch_06_16 Now (06258 +(attah ) therefore , O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , keep ( $\mathbf{0 8 1 0 4}$ +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised ( 01696 +dabar ) him , saying ( 00559 +)amar ) , There shall not fail ( 03772 +karath ) thee a man ( $00376+$ )iysh ) in my sight ( 06440 +paniym ) to sit ( 03427 +yashab ) upon the throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; yet ( $\mathbf{0 7 5 3 5}$ +raq ) so that thy children ( 01121 +ben ) take \{heed\} ( 08104 +shamar ) to their way ( 01870 +derek ) to walk ( 03212 +yalak ) in my law ( 08451 +towrah ) , as thou hast walked ( 03212 +yalak ) before ( 06440 +paniym ) me .
heed 2Ch_19_06 And said (00559 +)amar ) to the judges (08199 +shaphat ), Take (07200 +ra)ah ) \{heed\} $(07200+\mathrm{ra})$ ah ) what ( 04100 +mah ) ye do ( 06213 +(asah ):for ye judge ( 08199 +shaphat ) not for man ( 00120 +)adam ) , but for the LORD ( $03068+\mathrm{Y} @$ hovah ) , who [ is ] with you in the judgment .
heed 2Ch_19_07 Wherefore now (06258 +(attah ) let the fear (06343 +pachad ) of the LORD (03068 + Y @hovah ) be upon you ; take \{heed\} ( 08104 +shamar ) and do ( 06213 +(asah ) [ it ] :for [ there is ] no ( 00369 +)ayin ) iniquity ( 05766 +(evel) with the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , nor respect ( $\mathbf{0} 4856$ +masso) ) of persons ( $\mathbf{0 6 4 4 0}$ +paniym ) , nor taking ( 04727 +miqqach ) of gifts ( $\mathbf{0 7 8 1 0}$ +shachad ) .
heed 2Ch_33_08 Neither ( 03808 +lo) ) will I any more ( 03254 +yacaph ) remove ( 05493 +cuwr ) the foot $(07272+$ regel ) of Israel ( $03478+$ Yisra $)$ el ) from out $(05921+($ al $)$ of the land $(00127+$ )adamah ) which I have appointed ( 05978 +(immad) for your fathers ( $07535+\mathrm{raq})$; so $(00518+$ )im ) that they will take \{heed\} ( 08104 +shamar ) to do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) that I have commanded ( 00834 +)aher ) them ( 04519 +M@ nashsheh ) , according to the whole ( 03605 +kol ) law ( 08451 +towrah ) and the statutes ( 02706 +choq ) and the ordinances ( 04941 +mishpat ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh )
heed 2Ki_10_31 But Jehu (03058 +Yehuw) ) took no (03808 +lo) ) \{heed \} (08104 +shamar ) to walk (03212 +yalak ) in the law ( 08451 +towrah ) of the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ):for he departed ( 05493 +cuwr ) not from the sins ( 02403 +chatta)ah ) of Jeroboam ( 03379 +Yarob(am ) , which (00834 +)aher ) made Israel (03478 +Yisra)el ) to $\sin (\mathbf{0 2 3 9 8}+$ chata) ) .
heed 2Pe_01_19 . We have ( 2192 -echo -) also ( 2532 -kai -) a more sure ( 0949 -bebaios -) word ( $\mathbf{3 0 5 6}$-logos -) of prophecy (4397-prophetikos -) ; whereunto (3739-hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take \{heed\} ( 0433 -aneko -) , as unto a light ( 3088 -luchnos -) that shineth ( 5316 -phaino -) in a dark ( 0850 auchmeros -) place ( 5117 -topos -), until (2193 -heos -) the day ( $\mathbf{2 2 5 0}$-hemera -) dawn ( $\mathbf{1 3 0 6}$-diaugazo -), and the day ( 5459 -phosphoros -) star ( 5459 -phosphoros -) arise ( 0393 -anatello -) in your ( 5216 -humon -) hearts (2588-kardia -) :
heed 2Sa_20_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) \{heed\} (08104 +shamar ) to the sword ( 02719 +chereb ) that [ was ] in Joab s (03097 +Yow)ab ) hand (03027 +yad ):so he smote ( 05221 +nakah ) him therewith in the fifth ( 02570 +chomesh ) [ rib ] , and shed ( 08210 +shaphak ) out his bowels ( 04578 +me $(\mathbf{a h})$ ) to the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) , and struck ( $08138+$ shanah ) him not again ( $\mathbf{0 8 1 3 8}+$ shanah ) ; and he died (04191 +muwth ) . So Joab (03097 +Yow)ab ) and Abishai (52) his brother ( $\mathbf{0 0 2 5 1}+$ )ach ) pursued (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba() the son (01121 +ben ) of Bichri (01075 +Bikriy ) .
heed Act_03_05 And he gave (1907 -epecho -) \{heed\} (1907-epecho -) unto them , expecting (4328prosdokao -) to receive (2983-lambano -) something (5100 -tis -) of them .
heed Act_05_35 And said (2036-epo -) unto them , Ye men (0435-aner -) of Israel ( $\mathbf{2 4 7 5}$-Israelites -) , take \{heed\} (4337-prosecho -) to yourselves (1438-heautou -) what ( 5101 -tis -) ye intend ( $\mathbf{3 1 9 5}$-mello -) to do ( 4238 -prasso -) as touching (1909-epi -) these ( 5125 -toutois -) men (0444 -anthropos -).
heed Act_08_06 And the people (3793 -ochlos -) with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( $\mathbf{3 6 6 1}$ homothumadon -) gave ( 4337 -prosecho -) \{heed\} (4337-prosecho -) unto those ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) things which Philip ( 5376 -Philippos -) spake ( 3004 -lego -) , hearing ( 0191 -akouo -) and seeing ( 0991 -blepo -) the miracles (4592 -semeion -) which he did (4160-poieo -) .
heed Act_08_10 To whom (3739-hos -) they all (3956 -pas -) gave (4337 -prosecho -) \{heed\} (4337 -prosecho -) , from the least ( $\mathbf{3 3 9 8}$-mikros -) to the greatest ( $\mathbf{3 1 7 3}$-megas -), saying ( $\mathbf{3 0 0 7}$-leipo -), This ( $\mathbf{3 7 7 8}$-houtos -) man is the great (3173-megas -) power (1411 -dunamis -) of God (2316-theos -) .
heed Act_20_28 Take \{heed\} (4337-prosecho -) therefore unto yourselves (1438 -heautou -) , and to all (3956 -pas -) the flock (4168 -poimnion -) , over (1722 -en -) the which (3739-hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath made ( 5087 -tithemi -) you overseers ( 1985 -episkopos -) , to feed ( 4165 -poimaino -) the church (1577 -ekklesia -) of God (2316 -theos -) , which (3739 -hos -) he hath purchased (4046peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .
heed Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [ that ] , he went (4334-
proserchomai -) and told (0518-apaggello -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -), saying ( $\mathbf{3 0 0 4}$-lego -) , Take \{heed\} ( $\mathbf{3 7 0 8}$-horao -) what ( 5101 -tis -) thou doest ( $\mathbf{4 1 6 0}$-poieo -):for this (3778 -houtos -) man (0444-anthropos -) is a Roman (4514-Rhomaios -) .
heed Col_04_17 And say (2036-epo -) to Archippus ( 0751 -Archippos -), Take \{heed\} ( 0991 -blepo -) to the ministry (1248 -diakonia -) which (3739 -hos -) thou hast received (3880 -paralambano -) in the Lord (2962 kurios -) , that thou fulfil (4137-pleroo-) it .
heed Deu_02_04 And command (06680 +tsavah ) thou the people ( 05971 +(am ) , saying ( 00559 +)amar ) , Ye [ are ] to pass ( $05674+$ (abar ) through the coast $(01366+\mathrm{g} @$ buwl ) of your brethren ( $00251+$ )ach ) the children (01121 +ben ) of Esau (06215 +(Esav ), which dwell (03427 + yashab ) in Seir (08165 +Se(iyr ) ; and they shall be afraid (03372 +yare) ) of you:take ye good (03966 +m@(od ) \{heed\} (08104 +shamar ) unto yourselves therefore :
heed Deu_04_09 Only (07535 +raq ) take \{heed\} (08104 +shamar ) to thyself, and keep (08104 +shamar ) thy soul ( 05315 +nephesh ) diligently ( $03966+\mathrm{m} @($ od $)$, lest ( $06435+$ pen ) thou forget ( 07911 +shakach ) the things ( 01697 +dabar ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ), and lest ( 06435 +pen ) they depart ( 05493 +cuwr ) from thy heart ( 03824 +lebab ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ):but teach ( 03045 +yada( ) them thy sons ( 01121 +ben ) , and thy sons ( 01121 +ben ) sons ( 01121 +ben ) ;
heed Deu_04_15 Take ye therefore good (03966 +m@(od) \{heed\} (08104 +shamar ) unto yourselves ( 05315 +nephesh ) ; for ye saw ( $07200+$ ra) ah ) no $(03808+10)$ ) manner of similitude ( $08544+\mathbf{t}$ @muwnah ) on the day (03117 +yowm ) [ that ] the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) unto you in Horeb ( 02722 +Choreb ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) :
heed Deu_04_23 Take \{heed\} ( 08104 +shamar ) unto yourselves, lest ( 06435 +pen ) ye forget ( 07911 +shakach ) the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , which (00834 +)aher ) he made with you , and make ( $06213+($ asah ) you a graven ( $06459+$ pecel ) image , [ or ] the likeness ( $08544+\mathrm{t} @$ muwnah ) of any ( $03605+\mathrm{kol}$ ) [ thing ], which ( $00834+$ )aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath forbidden (06680 +tsavah ) thee .
heed Deu_11_16 Take \{heed\} ( 08104 +shamar ) to yourselves, that your heart ( 03824 +lebab ) be not deceived ( 06601 +pathah ) , and ye turn ( $05493+$ cuwr ) aside , and serve ( $05647+($ abad ) other ( 00312 + )acher ) gods (00430 +)elohiym ), and worship (07812 +shachah ) them ;
heed Deu_12_13 Take \{heed\} (08104 +shamar ) to thyself that thou offer (05927 +(alah ) not thy burnt ( 05930 +(olah ) offerings in every ( $03605+$ kol ) place ( 04725 +maqowm ) that thou seest ( $07200+\mathrm{ra}$ )ah ) :
heed Deu_12_19 Take \{heed\} ( 08104 +shamar ) to thyself that thou forsake ( 05800 +(azab ) not the Levite ( 03881 +Leviyiy ) as long ( 03117 +yowm ) as thou livest ( 03117 +yowm ) upon the earth ( 00127 +) adamah ) .
heed Deu_12_30 Take \{heed\} ( 08104 +shamar ) to thyself that thou be not snared ( 05367 +naqash ) by following ( 00310 +)achar ) them , after ( 00310 +)achar ) that they be destroyed ( $08045+$ shamad ) from before ( 06440 +paniym ) thee ; and that thou enquire ( 01875 +darash ) not after their gods ( 00430 +)elohiym ), saying (00559 +)amar ), How (00349 +)eyk ) did these ( 00428 +)el - leh ) nations ( 01471 +gowy ) serve ( 05647 +(abad ) their gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) ? even ( $01571+$ gam ) so ( 03651 +ken ) will I do (06213 +(asah ) likewise (03651 +ken ).
heed Deu_24_08 Take \{heed\} (08104 +shamar ) in the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ), that thou observe ( 08104 +shamar ) diligently ( $03966+$ m@ (od ) , and do ( $06213+($ asah ) according to all ( $03605+\mathrm{kol}$ ) that the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) shall teach ( 03384 +yarah )
you:as I commanded ( 06680 +tsavah ) them , [ so ] ye shall observe (08104 +shamar ) to do (06213 +(asah ).
heed Deu_27_09 And Moses ( 04872 +Mosheh ) and the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) spake ( 01696 +dabar ) unto all ( $03605+$ kol ) Israel ( $03478+$ Yisra $)$ el ), saying ( 00559 +)amar ), Take ( 05535 +cakath ) \{heed\} (05535 + cakath ), and hearken ( 08085 +shama( ), O Israel ( 03478 +Yisra)el ) ; this ( 02088 +zeh ) day ( 03117 +yowm ) thou art become ( 01961 +hayah ) the people ( $05971+(\mathrm{am})$ ) of the LORD (03068 + Y @ hovah ) thy God (00430 +)elohiym ) .
heed Ecc_07_21 Also (01571 +gam ) take (05414 +nathan ) no (00808 +)ashiysh ) \{heed\} (03820 +leb ) unto all ( $03605+\mathrm{kol}$ ) words ( 01697 +dabar ) that are spoken ( 01696 +dabar ) ; lest thou hear ( 08085 +shama() thy servant ( 05650 +(ebed ) curse ( 07043 +qalal ) thee :
heed Ecc_12_09 And moreover ( 03148 +yowther ) , because the preacher ( 06953 +qoheleth ) was wise ( 02450 +chakam ) , he still ( 05750 +(owd ) taught ( 03925 +lamad ) the people ( $05971+(\mathrm{am})$ knowledge ( 01847 +da(ath ) ; yea, he gave good \{heed\} ( 00238 +)azan ), and sought ( 02713 +chaqar ) out, [ and ] set in order (08626 +taqan ) many ( 07235 +rabah ) proverbs ( 04912 +mashal ).
heed Exo_10_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , Get ( 03212 +yalak ) thee from me , take \{heed\} ( 08104 +shamar ) to thyself , see ( 07200 +ra)ah ) my face ( 06440 +paniym ) no ( 03808 +lo) ) more ( 03254 +yacaph ) ; for in [ that ] day ( 03117 +yowm ) thou seest ( $07200+\mathrm{ra}$ )ah ) my face ( $\mathbf{0 6 4 4 0}$ +paniym ) thou shalt die (04191 +muwth ) .
heed Exo_19_12 And thou shalt set bounds ( 01379 +gabal ) unto the people ( 05971 +(am ) round ( 05439 +cabiyb ) about, saying ( 00559 +)amar ), Take \{heed\} ( 08104 +shamar ) to yourselves, [ that ye ] go (05927 +(alah ) [ not ] up into the mount (02022 +har ), or touch ( 05060 +naga( ) the border ( 07097 +qatseh ) of it:whosoever ( $03605+\mathrm{kol}$ ) toucheth ( $\mathbf{0 5 0 6 0}$ +naga() the mount ( 02022 +har ) shall be surely put to death (04191 +muwth ) :
heed Exo_34_12 Take \{heed\} (08104 +shamar ) to thyself , lest ( 06435 +pen ) thou make ( 03772 +karath ) a covenant ( $01285+$ b @ riyth ) with the inhabitants ( 03427 +yashab ) of the land ( $00776+$ )erets ) whither thou goest ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) , lest ( $\mathbf{0 6 4 3 5}+$ +pen ) it be for a snare ( 04170 +mowqesh ) in the midst ( 07130 +qereb ) of thee :
heed Ezr_04_22 Take ( $02095+\mathrm{z} @$ har ) \{heed $\}(02095+z @ h a r)$ now that ye fail ( $07960+$ shaluw $)$ not to do ( 05648 +(abad ) this ( 01836 +den ):why ( 04101 +mah ) should damage ( 02257 +chabal ) grow ( 07680 $+\mathrm{s} @ \mathrm{ga}) \mathrm{)}$ ) to the hurt (05142 +n@zaq) of the kings (04430 +melek ) ?
heed Gal_05_15 But if ( 1487 -ei -) ye bite ( 1143 -dakno -) and devour ( 2719 -katesthio -) one ( 0240 -allelon -) another (0240 -allelon -) , take \{heed\} ( 0991 -blepo -) that ye be not consumed (0355-analisko -) one ( 0240 allelon -) of another ( 0240 -allelon -) .
heed Gen_31_24 And God (00430 +)elohiym ) came ( 00935 +bow) ) to Laban ( 03837 +Laban ) the Syrian ( 00761 +)Arammiy ) in a dream ( 02472 +chalowm ) by night ( 03915 +layil ), and said ( 00559 +)amar ) unto him , Take \{heed\} ( 08104 +shamar ) that thou speak ( 01696 +dabar ) not to Jacob ( 03290 +Ya(aqob ) either good (02896 +towb ) or (05704 +(ad ) bad (07451 +ra() .
heed Gen_31_29 It is in the power ( 00410 +)el ) of my hand ( 03027 +yad ) to do $(06213+($ asah $)$ you hurt ( 07451 +ra( ):but the God ( 00430 +)elohiym ) of your father (1) spake ( 00559 +)amar ) unto me yesternight (00570 +)emesh ), saying ( 00559 +)amar ), Take thou \{heed\} ( 08104 +shamar ) that thou speak (01696 +dabar ) not to Jacob (03290 + Ya(aqob ) either good ( $\mathbf{0 2 8 9 6}+$ towb ) or ( $05704+(\operatorname{ad})$ bad ( $07451+\mathrm{ra}()$.
heed Heb_02_01 . Therefore ( 5124 -touto -) we ought ( 1163 -dei -) to give the more ( 4056 -perissoteros -) earnest (4056-perissoteros -) \{heed\} (4337-prosecho -) to the things which we have heard ( 0191 -akouo -),
lest (3379-mepote -) at (3379-mepote -) any (3379 -mepote -) time (4218 -pote -) we should let [ them ] slip (3901 -pararrhueo -).
heed Heb_03_12 Take \{heed\} ( 0991 -blepo -), brethren ( 0080 -adephos -), lest ( 3379 -mepote -) there be in any ( 5100 -tis -) of you an evil (4190 -poneros -) heart ( 2588 -kardia -) of unbelief ( 0570 -apaistia -), in departing (0868 -aphistemi -) from the living (2198-zao -) God (2316 -theos -) .
heed Hos_04_10 For they shall eat (00398 +)akal ), and not have enough ( 07644 +Shebna) ):they shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ), and shall not increase ( 06555 +parats ):because ( 03588 +kiy ) they have left ( 05800 +(azab ) off to take $\{$ heed $\}(08104$ +shamar ) to the LORD ( 03068 +Y@hovah ) .
heed Isa_07_04 And say (00559 +)amar ) unto him , Take \{heed\} ( 08104 +shamar ) , and be quiet ( 08252 +shaqat ) ; fear ( 03372 +yare) ) not, neither ( 00408 +)al ) be fainthearted ( 03824 +lebab ) for the two ( 08147 + sh@ nayim ) tails ( $\mathbf{0 2 1 8 0}+$ zanab ) of these ( $00428+$ )el - leh ) smoking ( $\mathbf{0 6 2 2 6}+$ (ashen ) firebrands ( 00181 + )uwd ), for the fierce ( 02750 +choriy ) anger ( 00639 +)aph ) of Rezin ( 07526 +R@tsiyn ) with Syria ( 00758 + )Aram ) , and of the son ( 01121 +ben ) of Remaliah ( $07425+\mathrm{R} @$ malyahuw ) .
heed Isa_21_07 And he saw ( 07200 +ra)ah ) a chariot ( 07393 +rekeb ) [ with ] a couple ( 06776 +tsemed ) of horsemen ( 06571 +parash ) , a chariot ( 07393 +rekeb ) of asses ( 02543 +chamowr ), [ and ] a chariot ( 07393 +rekeb ) of camels ( 01581 +gamal ) ; and he hearkened ( 07181 +qashab ) diligently ( 07182 +qesheb ) with much ( 07227 +rab ) \{heed $\}(07182$ +qesheb ) :
heed Jer_09_04 Take ye \{heed\} ( 08104 +shamar ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) of hisneighbour ( 07453 +rea( ) , and trust ( 00982 +batach ) ye not in any ( $03605+\mathrm{kol}$ ) brother ( $\mathbf{0 0 2 5 1}+$ )ach ):for every ( 03605 + kol ) brother ( $00251+$ )ach ) will utterly supplant ( 06117 +(aqab ) , and every ( $03605+\mathrm{kol}$ ) neighbour ( 07453 +rea() will walk ( 01980 +halak ) with slanders ( 07400 +rakiyl ) .
heed Jer_17_21 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Take \{heed\} ( 08104 +shamar ) to yourselves ( 05315 +nephesh ), and bear ( 05375 +nasa) ) no ( 00408 +)al ) burden ( 04853 +massa) ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ), nor bring ( 00935 +bow) ) [ it ] in by the gates ( $\mathbf{0 8 1 7 9}$ +sha(ar ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{+}$ @ ruwshalaim ) ;
heed Jer_18_18 . Then said (00559 +)amar ) they , Come (03212 + yalak ), and let us devise (02803 +chashab ) devices ( 04284 +machashabah ) against ( $05921+($ al $)$ Jeremiah ( $03414+$ Yirm@ yah ) ; for the law ( 08451 +towrah ) shall not perish (6) from the priest ( 03548 +kohen ), nor counsel ( 06098 +(etsah ) from the wise ( 02450 +chakam ), nor the word ( 01697 +dabar ) from the prophet ( 05030 +nabiy) ) . Come ( 03212 +yalak ), and let us smite ( 05221 +nakah ) him with the tongue ( 03956 +lashown ) , and let us not give $\{$ heed $\}(07181+q a s h a b)$ to any $(03605+\mathrm{kol})$ of his words ( $01697+$ dabar $)$.
heed Jer_18_19 Give \{heed\} ( 07181 +qashab ) to me, O LORD ( 03068 +Y@hovah ) , and hearken ( 08085 +shama( ) to the voice ( 06963 +qowl) of them that contend ( 03401 +yariyb) with me .
heed Job_36_21 Take \{heed\} (08104 +shamar ), regard (06437 +panah ) not iniquity (00205 +)aven ):for this (02088 +zeh ) hast thou chosen (00970 +bachuwr ) rather than affliction (06040 +(oniy ) .
heed Jos_22_05 But take diligent (03966 +m@(od) \{heed\} (08104 +shamar ) to do (06213 +(asah ) the commandment ( 04687 +mitsvah ) and the law ( 08451 +towrah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+Y$ @ hovah ) charged ( 06680 +tsavah ) you , to love ( 00157 +)ahab ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) , and to walk ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ), and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and to cleave ( 01692 +dabaq ) unto him , and to serve ( 05647 +(abad ) him with all $(03605+\mathrm{kol})$ your heart ( $03824+\mathrm{lebab})$ and with all $(03605+\mathrm{kol})$ your soul ( $05315+$ nephesh ) .
heed Jos_23_11 . Take good ( $\mathbf{0 3 9 6 6}+\mathrm{m} @$ (od ) \{heed\} ( $\mathbf{0 8 1 0 4}$ +shamar ) therefore unto yourselves ( $\mathbf{0 5 3 1 5}$ +nephesh ) , that ye love (00157 +)ahab ) the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) .
heed Luk_08_18 Take \{heed\} 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo -:for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - .
heed Luk_11_35 Take 4648 -skopeo - \{heed\} 4648 -skopeo - therefore 3767 -oun - that the light 5457 -phos which 3588 -ho - is in thee be not darkness 4655 -skotos - .
heed Luk_12_15 And he said 2036 -epo - unto them , Take \{heed\} 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia -:for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .
heed Luk_17_03 Take \{heed\} 4337 -prosecho - to yourselves 1438 -heautou -:If 1437 -ean - thy brother 0080 -adephos - trespass 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 ean - he repent 3340 -metanoeo - , forgive 0863 -aphiemi - him .
heed Luk_21_08 And he said 2036 -epo - , Take \{heed\} 0991 -blepo - that ye be not deceived 4105 -planao :for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo -:go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .
heed Luk_21_34 And take \{heed\} 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .
heed Mal_02_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? Yet had he the residue ( $07605+$ sh @)ar ) of the spirit ( 07307 +ruwach ) . And wherefore ( 04100 +mah ) one ( 00259 +)echad ) ? That he might seek ( 01245 +baqash ) a godly ( 00430 +)elohiym ) seed ( 02233 +zera( ). Therefore take \{heed\} ( 08104 +shamar ) to your spirit ( 07307 +ruwach ) , and let none ( $00408+$ )al ) deal treacherously ( 00898 +bagad ) against the wife ( 00802 +)ishshah ) of his youth ( 05271 +na(uwr ) .
heed Mal_02_16 For the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), saith ( $00559+$ )amar ) that he hateth $(08130+$ sane) ) putting ( 07971 +shalach ) away:for [ one ] covereth ( 03680 + kacah ) violence ( 02555 +chamac ) with his garment ( $03830+1 @$ buwsh ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ):therefore take $\{$ heed $\}(08104$ +shamar ) to your spirit (07307 +ruwach ), that ye deal not treacherously (00898 +bagad ) .
heed Mar_04_24 And he said (3004-lego -) unto them , Take \{heed\} (0991 -blepo -) what ( 5101 -tis -) ye hear ( 0191 -akouo -):with what measure ( 3358 -metron -) ye mete ( 3354 -metreo -), it shall be measured ( 3354 -metreo -) to you:and unto you that hear ( 0191 -akouo -) shall more ( $\mathbf{4 3 6 9}$-prostithemi -) be given (4369-prostithemi -) .
heed Mar_08_15 And he charged ( 1291 -diastellomai -) them , saying (3004 -lego -) , Take \{heed\} (3708horao -) , beware ( $\mathbf{0 9 9 1}$-blepo -) of the leaven ( 2219 -zume -) of the Pharisees ( 5330 -Pharisaios -), and [ of ] the leaven (2219-zume -) of Herod (2264-Herodes -) .
heed Mar_13_05. And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) them began (0756 -archomai
-) to say (3004 -lego -) , Take \{heed\} (0991 -blepo -) lest (3361-me -) any (5100 -tis -) [ man ] deceive (4105planao -) you :
heed Mar_13_09 But take \{heed\} (0991 -blepo -) to yourselves ( $\mathbf{1 4 3 8}$-heautou -):for they shall deliver (3860 -paradidomi -) you up to councils ( 4892 -sunedrion -) ; and in the synagogues (4864 -sunagoge -) ye shall be beaten ( 1194 -dero -): and ye shall be brought ( 2476 -histemi -) before ( 1909 -epi -) rulers ( 2232 -hegemon -) and kings ( $\mathbf{0 9 3 5}$-basileus -) for my sake ( 1752 -heneka -), for a testimony ( $\mathbf{3 1 4 2}$-marturion -) against them
heed Mar_13_23 But take ye \{heed\} (0991 -blepo -):behold (2400 -idou -), I have foretold (4280 -proereo -) you all (3956 -pas -) things .
heed Mar_13_33 Take ye \{heed\} (0991 -blepo -), watch (0069 -agrupneo -) and pray (4336 -proseuchomai ):for ye know ( 1492 -eido -) not when (4218-pote -) the time ( $\mathbf{2 5 4 0}$-kairos -) is .
heed Mat_06_01 . Take \{heed\} (4337-prosecho -) that ye do (4160 -poieo -) not your ( 5216 -humon -) alms ( 1654 -eleemosune -) before ( 1715 -emprosthen -) men ( 0444 -anthropos -), to be seen ( $\mathbf{2 3 0 0}$-theaomai -) of them:otherwise ( $\mathbf{1 4 9 0}$-ei de me ( ge ) -) ye have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) reward ( $\mathbf{3 4 0 8}$-misthos -) of your ( $\mathbf{5 2 1 6}$-humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
heed Mat_16_06 Then (1161 -de -) Jesus (2424-Iesous -) said (2036-epo -) unto them , Take \{heed\} (3708horao -) and beware ( 4337 -prosecho -) of the leaven ( $\mathbf{2 2 1 9}$-zume -) of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) and of the Sadducees (4523-Saddoukaios -) .
heed Mat_18_10 Take \{heed\} ( $\mathbf{3 7 0 8}$-horao -) that ye despise ( 2706 -kataphroneo -) not one ( 1520 -heis -) of these ( $\mathbf{5 1 3 0}$-touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones ; for I say ( $\mathbf{3 0 0 4}$-lego -) unto you, That in heaven ( $\mathbf{3 7 7 2}$ ouranos -) their angels ( 0032 -aggelos -) do always ( 3956 -pas -) behold (0991 -blepo -) the face (4383prosopon -) of my Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
heed Mat_24_04 . And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Take \{heed\} ( 0991 -blepo -) that no ( 3361 -me -) man ( 5100 -tis -) deceive ( 4105 -planao -) you .
heed Num_23_12 And he answered ( 06030 +(anah ) and said ( 00559 +) amar ), Must I not take \{heed\} (08104 +shamar ) to speak (01696 + dabar ) that which (00834 +) aher ) the LORD (03068 +Y @hovah ) hath put ( 07760 +suwm ) in my mouth ( 06310 +peh ) ?
heed Pro_17_04 . A wicked ( $\mathbf{0 7 4 8 9}+\mathrm{ra}(\mathrm{a}()$ doer giveth \{heed\} (07181 +qashab ) to false (00205 +)aven ) lips ( 08193 +saphah ) ; [ and ] a liar ( 08267 +sheqer ) giveth ear ( 00238 +)azan ) to a naughty ( 01942 +havvah ) tongue (03956 +lashown ).
heed Psa_119_009 . BETH . Wherewithal shall a young ( 05288 +na(ar ) man cleanse ( 02135 +zakah ) his way ( 00734 +)orach ) ? by taking \{heed\} ( 08104 +shamar ) [ thereto ] according to thy word ( 01697 +dabar )
heed Psa_39_01. To the chief Musician (05329 +natsach ) , [ even ] to Jeduthun (03038 +Y@duwthuwn ), A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . I said ( 00559 +)amar ) , I will take \{heed \} ( 08104 +shamar ) to my ways ( 01870 +derek ), that I $\sin (02398$ +chata) ) not with my tongue ( 03956 +lashown ):I will keep ( 08104 +shamar ) my mouth ( 06310 +peh ) with a bridle ( 04269 +machcowm ) , while ( 05750 $+($ owd ) the wicked ( 07563 +rasha( ) is before ( 05048 +neged ) me .
heed Rom_11_21 For if (1487-ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the natural (5449phusis -) branches ( $\mathbf{2 7 9 8}$-klados -), , take \{heed\} ] lest ( 3381 -mepos -) he also (3761 -oude -) spare (5339pheidomai -) not thee .
heed Tit_01_14 Not giving \{heed\} (4337-prosecho -) to Jewish (2451 -Ioudaikos -) fables (3454 -muthos -), and commandments ( 1785 -entole -) of men ( 0444 -anthropos -) , that turn ( 0654 -apostrepho -) from the truth (0225-aletheia -) .

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heed, $1 \mathrm{CH}, 22: 13,1 \mathrm{CH}, 28: 10$ heed, $1 \mathrm{CO}, 3: 10,1 \mathrm{CO}, 8: 9,1 \mathrm{CO}, 10: 12$ heed, $1 \mathrm{KI}, 2: 4,1 \mathrm{KI}, 8: 25$ heed, 1 SA , $19: 2$ heed, $1 \mathrm{TI}, 1: 4$, $1 \mathrm{TI}, 4: 1,1 \mathrm{TI}, 4: 16$ heed, $2 \mathrm{CH}, 6: 16,2 \mathrm{CH}, 19: 6,2 \mathrm{CH}, 19: 7,2 \mathrm{CH}, 33: 8$ heed, $2 \mathrm{KI}, 10: 31$ heed, 2PE , 1:19 heed, 2SA , 20:10 heed , AC , 3:5 , AC , 5:35, AC , 8:6, AC , 8:10, AC , 20: 28 , AC , 22:26 heed, COL , 4:17 heed , DE , 2:4 , DE , 4:9, DE , 4:15, DE , 4:23, DE , 11: 16, DE , 12:13, DE , 12:19, DE , 12:30, DE , 24:8, DE , 27:9 heed, EC , 7:21, EC , 12:9 heed, EX , 10:28, EX , 19:12, EX , 34:12 heed, EZR , 4:22 heed, GA , 5:15 heed, GE , 31:24, GE , 31:29 heed, HEB , 2:1 , HEB , 3:12 heed , HO , 4:10 heed, ISA , 7:4, ISA , 21:7 heed, JER , 9:4 , JER , 17:21, JER , 18:18, JER , 18:19 heed, JOB , 36:21 heed, JOS , 22:5, JOS , 23:11 heed , LU , 8:18, LU , 11:35, LU , 12:15 , LU , 17:3, LU , 21:8, LU , 21:34 heed , MAL , 2:15, MAL, 2:16 heed, MR , 4:24, MR , 8:15, MR , 13:5, MR , 13:9, MR , 13:23, MR , 13:33 heed, MT , 6:1, MT , 16:6, MT , 18:10, MT , 24:4 heed, NU , 23:12 heed, PR , 17:4 heed, PS , 39:1, PS , 119:9 heed , RO , 11:21 heed, TIT , 1:14 at 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance $\{$ at $\}$, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql attend 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) \{attend\}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql be 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, \{be\} given to, give (take) heed (to unto); have regard.[ql be 5219 \# hupakouo \{hoop-ak-oo'-o\}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, $\{$ be \} obedient to, obey.[ql beware 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware \}, be given to, give (take) heed (to unto); have regard. [ql beware 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware \}, be given to, give (take) heed (to unto); have regard.[ql forth 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold \{forth\}, mark, stay.[ql give 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- \{give\} (take) heed unto, hold forth, mark, stay.[ql give 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ( $\{$ give \}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql give 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, \{give\} (take) heed (to unto); have regard.[ql given 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be \{given\} to, give (take) heed (to unto); have regard.[ql have 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); \{have\} regard.[ql hearken 5219 \# hupakouo \{hoop-ak-oo'-o\}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- \{hearken\}, be obedient to, obey.[ql heed 4648 \# skopeo \{skop-eh'-o \}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take \{heed \}, look at (on), mark. Compare 3700.[ql heed 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -behold, beware, lie, look (on, to), perceive, regard, see, sight, take \{heed\}. Compare 3700. [ql heed 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) \{heed\} unto, hold forth, mark, stay. [ql heed 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take \{heed\}.[ql heed 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) \{heed\} (to unto); have regard.[ql hold 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, \{hold\} forth, mark, stay.[ql mark 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with
implication of 3563 ) to pay attention to: -- give (take) heed unto, hold forth, \{mark \}, stay.[ql obedient 5219 \# hupakouo \{hoop-ak-oo'-o\}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be \{obedient $\}$ to, obey.[ql obey 5219 \# hupakouo \{hoop-ak-oo'-o\}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, \{obey\}. [q1 regard 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have \{regard\}.[ql stay 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -give (take) heed unto, hold forth, mark, \{stay \}.[ql take 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -- give (\{take\}) heed unto, hold forth, mark, stay.[ql take 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (\{take \}) heed (to unto); have regard.[ql to 4337 \# prosecho \{pros-ekh'-o \}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance \{to\}, unto), beware, be given to, give (take) heed (to unto); have regard.[ql to 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given \{to\}, give (take) heed (to unto); have regard.[ql to 4337 \# prosecho \{pros-ekh'-o \}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (\{to\} unto); have regard.[ql to 5219 \# hupakouo \{hoop-ak-oo'-o\}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient \{to\}, obey.[ql unto 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -- give (take) heed \{unto\}, hold forth, mark, stay.[ql unto 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to \{unto\}); have regard.[ql unto 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, \{unto\}), beware, be given to, give (take) heed (to unto); have regard.[q1 heed Interlinear Index Study heed GEN 031024 And God <00430 +>elohiym > came <00935 +bow \gg to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night $<03915$ +layil > , and said <00559 +>amar > unto him, Take \{heed\} <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 + Ya either good <02896 +towb > or <05704 + bad <07451 +ra<>. heed GEN 031 029 It is in the power $<00410+>\mathrm{el}>$ of my hand $<03027+$ yad $>$ to do $<06213+$ you hurt $<07451+\mathrm{ra}<>$ : but the God <00430 +> elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou $\{$ heed \} <08104 +shamar > that thou speak <01696 +dabar > not to Jacob $<03290+$ Ya either good <02896 +towb > or <05704 + bad <07451 +ra<> . heed EXO 010028 And Pharaoh $<06547+$ Par said <00559 +> amar > unto him, Get <03212 +yalak > thee from me, take \{heed \} <08104 +shamar $>$ to thyself, see <07200 +ra>ah > my face <06440 + paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . heed EXO 019012 And thou shalt set bounds <01379 + gabal > unto the people <05971 + round $<05439+$ cabiyb > about, saying <00559 +>amar >, Take $\{$ heed $\}<08104+$ shamar > to yourselves, [ that ye ] go $<05927+[$ not ] up into the mount <02022 +har > , or touch < $05060+$ naga < > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga<> the mount <02022 +har > shall be surely put to death $<04191$ +muwth > : heed EXO 034012 Take $\{$ heed $\}<08104+$ shamar > to thyself, lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow>>, lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : heed NUM 023012 And he answered <06030 + and said <00559 +>amar > , Must I not take $\{$ heed $\}<08104+$ shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD $<03068+$ Y @ hovah > hath put <07760 +suwm > in my mouth <06310 +peh > ? heed DEU 002004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar >, Ye [ are ] to pass <05674 + through the coast $<01366+\mathrm{g} @$ buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau $<06215+$, which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare>> of you
: take ye good <03966+m@ \{heed\} <08104 +shamar > unto yourselves therefore : heed DEU 004009 Only $<07535+$ raq > take $\{$ heed $\}<08104+$ shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 + shakach > the things <01697 +dabar > which $<00834+>$ aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 + cuwr > from thy heart <03824 +lebab > all <03605 +kol> the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; heed DEU 004015 Take ye therefore good <03966 +m@ \{heed \} <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo>> manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : heed DEU 004023 Take \{heed\} $<08104$ +shamar > unto yourselves, lest <06435 + pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > he made with you, and make <06213 + you a graven <06459 + pecel > image, [ or ] the likeness <08544 $+t @$ muwnah > of any <03605 +kol > [ thing ] , which <00834 +> aher > the LORD <03068 +Y@hovah > thy God <00430 +> elohiym > hath forbidden <06680 +tsavah > thee . heed DEU 011016 Take \{heed \} <08104 +shamar > to yourselves, that your heart <03824 +lebab > be not deceived <06601 + pathah >, and ye turn <05493 +cuwr > aside , and serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , and worship <07812 + shachah > them ; heed DEU 012013 Take \{heed\} <08104 +shamar > to thyself that thou offer <05927 + not thy burnt $<05930+$ offerings in every $<03605+$ kol > place $<04725+$ maqowm > that thou seest $<07200+$ ra>ah > : heed DEU 012019 Take $\{$ heed $\}<08104+$ shamar > to thyself that thou forsake $<05800+$ not the Levite $<03881$ +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . heed DEU 012030 Take $\{$ heed \} <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following $<00310$ +> achar > them, after <00310 +> achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying $<00559$ +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam> so <03651 +ken> will I do <06213 + likewise <03651 + ken > . heed DEU 024008 Take $\{$ heed \} <08104 +shamar > in the plague <05061 +nega< > of leprosy <06883 +tsara, that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 + kol > that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded $<06680+$ tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . heed DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake $<01696+$ dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > , saying <00559 +>amar >, Take <05535 +cakath > \{heed\} <05535 +cakath >, and hearken <08085 +shama<>, O Israel <03478 +Yisra>el > ; this $<02088+$ zeh $>$ day $<03117+$ yowm > thou art become <01961 +hayah > the people <05971 + of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > . heed JOS 022005 But take diligent <03966 +m@ \{heed \} $<08104+$ shamar > to do <06213 + the commandment <04687 +mitsvah > and the law <08451 +towrah > , which $<00834+>$ aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y @hovah > charged <06680 +tsavah > you , to love <00157 +>ahab > the LORD <03068 + Y @hovah > your God <00430 +>elohiym $>$, and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him, and to serve <05647 + him with all <03605 $+\mathrm{kol}>$ your heart <03824 +lebab > and with all <03605 $+\mathrm{kol}>$ your soul <05315 + nephesh > . heed JOS 023011 . Take good $<03966+\mathrm{m} @$ \{heed \} < $08104+$ shamar $>$ therefore unto yourselves <05315 +nephesh > , that ye love <00157 +> ahab > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . heed 1SA 019002 But Jonathan <03083 + Y @hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray $<04994+$ na $\gg$ thee , take $\{$ heed $\}<08104+$ shamar $>$ to thyself until <05704 + the morning $<01242+$ boqer $>$, and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : heed 2SA 020 010 But Amasa <06021 + > took no <03808 +lo>> \{heed\} <08104 +shamar> to the sword <02719 +chereb > that [ was ] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he smote <05221 +nakah > him therewith in the fifth <02570 +chomesh > [ rib ] , and shed <08210 +shaphak > out his bowels <04578 +me to the ground $<00776$ +>erets >, and struck <08138 +shanah > him not again <08138 +shanah > ; and he died <04191 +muwth $>$. So Joab <03097 +Yow>ab> and Abishai <52> his brother <00251 +> ach > pursued <07291 +radaph > after $<00310$ +> achar > Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > . heed 1KI 002

004 That the LORD <03068 +Y @ hovah > may continue <06965 +quwm > his word <01697 +dabar > which $<00834$ +> aher > he spake <01696 +dabar > concerning <05921 + me, saying <00559 +>amar >, If <00518 $+>$ im > thy children <01121 +ben > take $\{$ heed $\}<08104+$ shamar > to their way $<01870+$ derek $>$, to walk $<03212+$ yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart $<03824+$ lebab > and with all <03605 +kol> their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee ( said he ) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el > . heed 1KI 008025 Therefore now <06258 + , LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > , keep <08104 +shamar > with thy servant < $05650+$ David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him, saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +> iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el>; so <07535 +raq > that thy children <01121 +ben > take \{heed\} <08104 + shamar > to their way $<01870+$ derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me . heed 2KI 010031 But Jehu <03058 +Yehuw\gg took no <03808 +lo>> $\{$ heed $\}<08104+$ shamar > to walk <03212 +yalak > in the law <08451 +towrah > of the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el> with all <03605 +kol>his heart <03824 +lebab > : for he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam $<03379+$ Yarob, which <00834 +> aher > made Israel <03478 +Yisra>el > to $\sin \langle 02398+$ chata >> . heed 1CH 022013 Then <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 + shamar > \{heed \} <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +> aher > the LORD <03068 +Y @hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 + Israel <03478 +Yisra>el> : be strong <02388 +chazaq >, and of good courage <00553 +> amats > ; dread <03372 +yare>> not , nor <00408 +>al > be dismayed <02865 +chathath > . heed 1CH 028010 Take $<07200+\mathrm{ra}>$ ah $>\{$ heed $\}<07200+\mathrm{ra}>$ ah $>$ now $<06258+$; for the LORD $<03068$ + Y @ hovah > hath chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq >, and do <06213 + [ it ] . heed 2CH 006016 Now $<06258+$ therefore , O LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 $+>$ aher > thou hast promised <01696 +dabar > him, saying <00559 +> amar >, There shall not fail <03772 + karath > thee a man <00376 +>iysh > in my sight <06440 + paniym > to sit <03427 +yashab > upon the throne $<03678+$ kicce $\gg$ of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take $\{$ heed \} <08104 +shamar > to their way <01870 + derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me . heed 2CH 019006 And said <00559 $+>$ amar > to the judges <08199 +shaphat > , Take <07200 +ra>ah > \{heed \} <07200 +ra>ah > what <04100 +mah $>$ ye do <06213 + : for ye judge <08199 + shaphat > not for man <00120 +> adam >, but for the LORD <03068 $+\mathrm{Y} @$ hovah > , who [ is ] with you in the judgment . heed 2CH 019007 Wherefore now <06258 + let the fear $<06343+$ pachad > of the LORD <03068 + Y @ hovah > be upon you; take \{heed \} <08104 +shamar > and do $<06213+$ [ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 + Y @hovah > our God <00430 +> elohiym >, nor respect <04856 +masso>> of persons <06440 +paniym>, nor taking <04727 + miqqach > of gifts <07810 +shachad > . heed 2CH 033008 Neither <03808 +lo>> will I any more <03254 +yacaph > remove <05493 +cuwr> the foot <07272 +regel> of Israel <03478 +Yisra>el> from out <05921 + of the land $<00127+>$ adamah > which I have appointed $<05978+$ for your fathers $<07535+$ raq $>$; so $<00518+>$ im $>$ that they will take $\{$ heed $\}<08104+$ shamar $>$ to do $<06213+$ all $<03605+$ kol $>$ that I have commanded <00834 +>aher > them <04519 +M@ nashsheh > , according to the whole < $03605+$ kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . heed EZR 004022 Take <02095 +z@har > \{heed \} <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah > should damage <02257 +chabal > grow $<07680+\mathrm{s} @ \mathrm{ga} \gg$ to the hurt <05142+n@zaq > of the kings <04430 +melek > ? heed JOB 036021 Take \{heed \} $<08104$ +shamar > , regard <06437 + panah > not iniquity <00205 +> aven > : for this <02088 +zeh > hast thou chosen $<00970$ +bachuwr > rather than affliction <06040 + . heed PSA 039001 . To the chief Musician <05329 +natsach > , [ even ] to Jeduthun <03038 +Y @ duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take $\{$ heed $\}<08104+$ shamar > to my ways $<01870+$ derek > , that I sin <02398 +chata>> not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 + peh > with a bridle <04269 +machcowm > , while <05750 + the wicked <07563 +rasha < > is before <05048 + neged > me . heed PSA 119009 . BETH. Wherewithal shall a young <05288 +na man cleanse <02135 +zakah > his way <00734 +>orach > ? by taking \{heed \} <08104 +shamar > [ thereto ] according to thy word <01697
+dabar > . heed PRO 017004 . A wicked <07489 +ra curse <07043 +qalal > thee : heed ECC 012009 And moreover <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still $<05750+$ taught $<03925+$ lamad $>$ the people $<05971+$ knowledge $<01847+$ da ; yea , he gave good \{heed \} <00238 +>azan > , and sought <02713 +chaqar > out, [ and ] set in order <08626 +taqan > many <07235 +rabah $>$ proverbs <04912 +mashal >. heed ISA 007004 And say <00559 +>amar> unto him, Take \{heed\} <08104 +shamar > , and be quiet <08252 +shaqat > ; fear <03372 +yare\gg not, neither <00408 +>al > be fainthearted $<03824+$ lebab > for the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking $<06226+$ firebrands <00181 +>uwd >, for the fierce <02750 +choriy > anger <00639 +> aph > of Rezin <07526 $+\mathrm{R} @$ tsiyn > with Syria <00758 +>Aram > , and of the son <01121 +ben > of Remaliah <07425 +R @ malyahuw > . heed ISA 021007 And he saw <07200 +ra>ah > a chariot <07393 +rekeb > [ with ] a couple <06776 +tsemed > of horsemen <06571 +parash > , a chariot <07393 +rekeb > of asses <02543 +chamowr > , [ and ] a chariot $<07393+$ rekeb > of camels <01581 + gamal > ; and he hearkened <07181 +qashab > diligently <07182 +qesheb > with much <07227 + rab > \{heed \} <07182 +qesheb > : heed JER 009004 Take ye \{heed \} <08104 +shamar > every <00376 +>iysh > one <00376 +>iysh > of hisneighbour <07453 +rea<>, and trust <00982 +batach > ye not in any <03605 +kol > brother <00251 +> ach > : for every <03605 +kol > brother <00251 +> ach > will utterly supplant $<06117+$, and every $<03605+$ kol > neighbour $<07453+$ rea < > will walk <01980 +halak > with slanders <07400 +rakiyl > . heed JER 017021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; Take $\{$ heed \} <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa>> no $<00408+>$ al > burden <04853 +massa>> on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow\gg [ it ] in by the gates <08179 +sha of Jerusalem <03389 + Y @ruwshalaim > ; heed JER 018018 . Then said <00559 +>amar > they, Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish 〈6> from the priest <03548 +kohen >, nor counsel < $06098+$ from the wise $<02450+$ chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy>>. Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give $\{$ heed \} <07181 +qashab > to any <03605 $+\mathrm{kol}>$ of his words <01697 +dabar > . heed JER 018019 Give $\{$ heed \} <07181 +qashab > to me, O LORD $<03068+$ Y @ hovah > , and hearken <08085 +shama<> to the voice <06963 +qowl > of them that contend <03401 +yariyb > with me . heed HOS 004010 For they shall eat <00398 +> akal > , and not have enough <07644 +Shebna\gg : they shall commit <02181 +zanah > whoredom <02181 + zanah > , and shall not increase <06555 +parats $>$ : because $<03588+$ kiy $>$ they have left $<05800+$ off to take $\{$ heed $\}<08104+$ shamar $>$ to the LORD <03068 +Y @ hovah > . heed MAL 002015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605+sh@>ar > of the spirit <07307 +ruwach > . And wherefore $<04100+$ mah $>$ one $<00259$ +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take $\{$ heed $\}<08104+$ shamar > to your spirit <07307 +ruwach > , and let none <00408 $+>$ al $>$ deal treacherously <00898 +bagad > against the wife <00802 +> ishshah > of his youth <05271 +na. heed MAL 002 016 For the LORD <03068 + Y @hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saith <00559 +>amar > that he hateth <08130 +sane>>putting <07971 +shalach > away : for [ one ] covereth <03680 + kacah > violence <02555 +chamac > with his garment <03830 +1@buwsh > , saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>> : therefore take \{heed\} <08104 +shamar > to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad >. heed MAT 006001 . Take \{heed \} <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune - > before < 1715 -emprosthen $>$ men <0444-anthropos ->, to be seen <2300-theaomai -> of them : otherwise <1490 -ei de me (ge ) -> ye have <2192 -echo -> no <3756-ou -> reward <3408-misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . heed MAT 016006 Then <1161 -de -> Jesus <2424 -Iesous > said <2036 -epo -> unto them, Take \{heed\} <3708-horao -> and beware <4337-prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523-Saddoukaios -> . heed MAT 018010 Take $\{$ heed \} <3708-horao -> that ye despise <2706-kataphroneo -> not one <1520 -heis -> of these <5130 - touton -> little <3398 -mikros -> ones; for I say <3004-lego -> unto you, That in heaven <3772ouranos -> their angels <0032-aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383prosopon -> of my Father <3962 -pater -> which <3588-ho -> is in heaven <3772-ouranos -> . heed MAT 024 004 . And Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto them , Take \{heed\} <0991 -blepo -> that no <3361-me -> man <5100 -tis -> deceive <4105 -planao -> you . heed MAR 004 024 And he said <3004-lego -> unto them , Take \{heed\} <0991 -blepo -> what <5101 -tis -> ye hear <0191akouo - > : with what measure < 3358 -metron -> ye mete < 3354 -metreo ->, it shall be measured <3354-metreo $>$ to you : and unto you that hear <0191-akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -
>. heed MAR 008015 And he charged <1291 -diastellomai -> them, saying <3004-lego -> , Take \{heed\} <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219-zume -> of the Pharisees <5330-Pharisaios -> , and [ of ] the leaven <2219 -zume -> of Herod <2264 -Herodes -> . heed MAR 013005 . And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> them began <0756-archomai -> to say <3004-lego - > , Take \{heed\} <0991blepo -> lest <3361-me -> any <5100 -tis -> [ man ] deceive <4105-planao -> you : heed MAR 013009 But take \{heed\} <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver < 3860 -paradidomi -> you up to councils <4892-sunedrion -> ; and in the synagogues <4864-sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476 -histemi -> before <1909-epi -> rulers <2232 -hegemon -> and kings <0935 -basileus $>$ for my sake < 1752 -heneka ->, for a testimony <3142 -marturion -> against them . heed MAR 013023 But take ye $\{$ heed $\}<0991$-blepo -> : behold <2400 -idou -> , I have foretold <4280 -proereo -> you all <3956 -pas -> things . heed MAR 013033 Take ye \{heed\} <0991-blepo -> , watch <0069-agrupneo -> and pray <4336proseuchomai -> : for ye know <1492 - eido -> not when <4218-pote -> the time <2540 -kairos -> is . heed LUK 008018 Take \{heed\} LUK 0991 -blepo - therefore 3767 - oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . heed LUK 011035 Take 4648 -skopeo - \{heed \} 4648 -skopeo therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos - . heed LUK 012015 And he said 2036 -epo - unto them, Take \{heed\} 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - . heed LUK 017003 Take \{heed\} 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 - metanoeo - , forgive LUK 0863 -aphiemi - him . heed LUK 021008 And he said 2036 -epo - , Take \{heed \} LUK 0991 - blepo - that ye be not deceived 4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 - poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . heed LUK 021034 And take \{heed \} 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting 2897 - kraipale - , and drunkenness 3178 -methe - , and cares 3308 - merimna - of this life 0982 biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios . heed ACT 003005 And he gave <1907-epecho -> \{heed\} <1907-epecho -> unto them, expecting <4328prosdokao -> to receive <2983 -lambano -> something <5100-tis -> of them . heed ACT 005035 And said <2036 -epo -> unto them , Ye men <0435-aner -> of Israel <2475-Israelites ->, take \{heed\} <4337-prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238-prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444-anthropos ->. heed ACT 008006 And the people <3793ochlos -> with one <3661-homothumadon -> accord <3661-homothumadon -> gave <4337-prosecho -> \{heed\} <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <4160 -poieo > . heed ACT 008010 To whom <3739-hos -> they all <3956 -pas -> gave <4337-prosecho -> \{heed\} <4337prosecho -> , from the least <3398-mikros -> to the greatest <3173-megas ->, saying <3007-leipo -> , This $<3778$-houtos -> man is the great <3173-megas -> power <1411 -dunamis -> of God <2316 -theos -> . heed ACT 020028 Take $\{$ heed \} <4337 -prosecho -> therefore unto yourselves <1438-heautou ->, and to all <3956pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739-hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165poimaino -> the church <1577 -ekklesia -> of God <2316-theos -> , which <3739 -hos -> he hath purchased <4046-peripoieomai -> with his own <2398 -idios -> blood <0129 -haima - > . heed ACT 022026 When the centurion <1543 -hekatontarches -> heard <0191-akouo -> [ that ] , he went <4334 -proserchomai -> and told <0518-apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos ->, saying <3004 -lego ->, Take \{heed\} <3708 -horao -> what <5101 -tis -> thou doest <4160-poieo -> : for this <3778-houtos -> man <0444anthropos -> is a Roman <4514-Rhomaios ->. heed ROM 011021 For if <1487-ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [ take \{heed\} ] lest <3381 -mepos -> he also <3761-oude -> spare <5339 -pheidomai -> not thee . heed 1CO 003010 According <2596 -kata -> to the grace < 5485 - charis -> of God <2316 -theos -> which <3588-ho -> is given < 1325 -didomi -> unto me , as a wise <4680-sophos - oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087tithemi -> the foundation <2310 -themelios -> , and another <0243-allos -> buildeth <2026 -epoikodomeo ->
thereon <2026-epoikodomeo ->. But let every <1538 -hekastos -> man take \{heed \} < 0991 -blepo -> how <4459 -pos -> he buildeth <2026 - epoikodomeo -> thereupon <2026 -epoikodomeo ->. heed 1CO 008009 But take \{heed\} <0991 -blepo -> lest <3381-mepos -> by any <3381-mepos -> means <4458--pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become < 1096 -ginomai -> a stumblingblock <4348proskomma -> to them that are weak <0770-astheneo -> . heed 1CO 010012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take \{heed\} <0991-blepo -> lest <3361-me -> he fall <4098-pipto -> . heed GAL 005015 But if <1487 -ei -> ye bite <1143-dakno -> and devour <2719-katesthio -> one <0240 -allelon -> another <0240-allelon -> , take \{heed\} <0991 -blepo -> that ye be not consumed <0355 -analisko -> one <0240-allelon -> of another <0240-allelon -> . heed COL 004017 And say <2036 -epo -> to Archippus <0751-Archippos -> , Take \{heed\} <0991 -blepo -> to the ministry <1248-diakonia -> which <3739hos -> thou hast received <3880-paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137-pleroo -> it . heed 1TI 001004 Neither < 3366 -mede -> give $\{$ heed \} <4337-prosecho -> to fables <3454 -muthos -> and endless <0562-aperantos -> genealogies < 1076 -genealogia -> , which <3748-hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228-e -> godly <2316 -theos -> edifying <3618oikodomeo -> which <3588-ho -> is in faith <4102 -pistis -> : [ so do ] . heed 1TI 004001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102pistis -> , giving \{heed \} <4337-prosecho -> to seducing <4108-planos -> spirits <4151-pneuma -> , and doctrines <1319-didaskalia -> of devils <1140-daimonion -> ; heed 1TI 004016 Take \{heed \} <1907-epecho -> unto thyself <4572-seautou ->, and unto the doctrine <1319-didaskalia -> ; continue <1961-epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532-kai -> save <4982 - sozo -> thyself <4572-seautou -> , and them that hear <0191-akouo -> thee . heed TIT 001014 Not giving \{heed \} <4337prosecho -> to Jewish <2451-Ioudaikos -> fables <3454-muthos ->, and commandments <1785-entole -> of men <0444-anthropos -> , that turn <0654-apostrepho -> from the truth <0225-aletheia -> . heed HEB 002001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056perissoteros -> $\{$ heed $\}<4337$-prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379mepote -> at <3379-mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [ them ] slip <3901pararrhueo -> . heed HEB 003012 Take \{heed\} <0991 -blepo -> , brethren <0080-adephos -> , lest <3379mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570-apaistia -> , in departing <0868-aphistemi -> from the living <2198-zao -> God <2316 -theos -> . heed 2PE 001019 . We have <2192 -echo -> also <2532-kai -> a more sure <0949-bebaios -> word <3056 -logos -> of prophecy <4397-prophetikos -> ; whereunto <3739-hos -> ye do <4160-poieo -> well <2573 -kalos -> that ye take $\{$ heed $\}<0433$-aneko - > , as unto a light <3088-luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588-kardia -> : also take no heed unto all words but amasa took no heed <2SA20 -: 10> but jehu took no heed <2KI10 -:31> but let every man take heed how he buildeth thereupon <1CO3-: $10>$ but take diligent heed but take heed but take heed lest by any means this liberty < $1 \mathrm{CO} 8-: 9>$ but take ye heed by taking heed he gave heed unto them people with one accord gave heed unto those things which philip spake take good heed therefore unto yourselves take heed <1SA19-:2> take heed <2CH19-:7> take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed lest any take heed now $\langle 1 \mathrm{CH} 28$-:10> take heed now take heed therefore take heed therefore how ye hear take heed therefore unto yourselves take heed unto thyself $\langle 1 \mathrm{TI} 4-: 16>$ take heed unto yourselves take heed what thou doest take heed what ye do <2CH19-:6> take heed what ye hear take thou heed take ye good heed unto yourselves therefore take ye heed take ye heed every one take ye therefore good heed unto yourselves therefore take heed therefore take heed they will take heed <2CH33-:8> thinketh he standeth take heed lest he fall $\langle 1 \mathrm{CO} 10-: 12\rangle$ thy children take heed $\langle 1 \mathrm{KI} 8-: 25\rangle$ thy children take heed $\langle 2 \mathrm{CH} 6-: 16\rangle$ whom they all gave heed wicked doer giveth heed will take heed - heed, 0238, 2095, 3820, 5535, 7181, 7182, 7200, 8104 , * heed , $0433,0991,1907,3708,4337$, heed GEN 031024 And God <00430 +>elohiym > came <00935 +bow\gg to Laban <03837 +Laban > the Syrian <00761 +> Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +> amar > unto him , Take $\{$ heed \} <08104 +shamar > that thou speak $<01696+$ dabar > not to Jacob <03290 +Yaeither good <02896 +towb > or <05704 + bad <07451 +ra< > . heed GEN 031029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +> amar > unto me yesternight <00570
+>emesh > , saying <00559 +>amar>, Take thou \{heed\} <08104 +shamar> that thou speak <01696 +dabar > not to Jacob <03290 + Ya either good <02896 +towb > or <05704 + bad <07451 +ra<> . heed EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me, take \{heed\} <08104 + shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph $>$; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die $<04191$ +muwth > . heed EXO 019012 And thou shalt set bounds <01379 + gabal > unto the people <05971 + round <05439 + cabiyb > about, saying <00559 +>amar > , Take $\{$ heed \} <08104 +shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga<> the border <07097 +qatseh $>$ of it : whosoever <03605 +kol> toucheth <05060 +naga<> the mount <02022 +har > shall be surely put to death <04191 +muwth > : heed EXO 034012 Take \{heed\} <08104 +shamar > to thyself, lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land $<00776$ +>erets > whither thou goest <00935 +bow>>, lest <06435 +pen> it be for a snare < $04170+$ mowqesh > in the midst <07130 +qereb > of thee : heed NUM 023012 And he answered <06030 + and said <00559 +>amar $>$, Must I not take $\{$ heed $\}<08104+$ shamar > to speak <01696 +dabar > that which <00834 +>aher > the LORD $<03068+$ Y @ hovah > hath put <07760 +suwm > in my mouth <06310 + peh > ? heed DEU 002004 And command $<06680+$ tsavah > thou the people $<05971+$, saying $<00559+>$ amar $>$, Ye [ are ] to pass $<05674+$ through the coast $<01366+\mathrm{g} @$ buwl $>$ of your brethren <00251 +>ach > the children <01121 +ben >of Esau $<06215+$, which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare>> of you : take ye good <03966 +m@ \{heed\} <08104 +shamar > unto yourselves therefore : heed DEU 004009 Only $<07535+$ raq > take $\{$ heed $\}<08104+$ shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which $<00834+>$ aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol> the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; heed DEU 004015 Take ye therefore good <03966 +m@ \{heed \} <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo>> manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : heed DEU 004023 Take \{heed\} $<08104+$ shamar > unto yourselves, lest <06435 + pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > he made with you, and make <06213 + you a graven <06459 + pecel > image, [ or ] the likeness <08544 +t @muwnah > of any <03605 +kol > [ thing ] , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . heed DEU 011016 Take \{heed\} <08104 +shamar > to yourselves, that your heart <03824 +lebab > be not deceived <06601 + pathah >, and ye turn <05493 +cuwr > aside , and serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , and worship <07812 + shachah > them ; heed DEU 012013 Take \{heed \} <08104 +shamar > to thyself that thou offer <05927 + not thy burnt $<05930+$ offerings in every $<03605+$ kol > place $<04725+$ maqowm > that thou seest $<07200+$ ra>ah > : heed DEU 012019 Take $\{$ heed $\}<08104+$ shamar > to thyself that thou forsake $<05800+$ not the Levite $<03881$ +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . heed DEU 012030 Take $\{$ heed \} <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following $<00310$ +> achar > them, after <00310 +> achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying $<00559$ +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam> so <03651 +ken > will I do <06213 + likewise <03651 +ken > . heed DEU 024008 Take $\{$ heed \} <08104 +shamar > in the plague <05061 +nega<> of leprosy <06883 +tsara, that thou observe <08104 +shamar > diligently <03966 +m@ , and do <06213 + according to all <03605 + kol > that the priests <03548 +kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded <06680 +tsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . heed DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake $<01696+$ dabar > unto all <03605 +kol > Israel <03478 +Yisra>el >, saying <00559 +>amar >, Take <05535 +cakath > \{heed\} <05535 +cakath >, and hearken <08085 +shama<>, O Israel <03478 +Yisra>el > ; this $<02088+$ zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > . * heed, 0433 aneko, 0991 blepo, 1907 epecho , 3708 horao , 4337 prosecho , heed -0433 convenient, fit, \{heed \}, heed -0991 beheld, behold, beholdest, beholding, beware, \{heed\}, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, sight,
heed -1907 forth, gave, \{heed\}, holding, stayed, heed -3708 \{heed\}, perceive, saw, see, seeing, seen, heed -4337 attendance, attended, beware, gave, given, \{heed\}, heed -0238 ear, hear, hearken, hearkened, \{heed \}, perceived , heed -2095 \{heed \} , take, heed -3820 consent , friendly , heart , hearted , hearts, \{heed \} , midst , mind , regard , regarded, understanding, willingly, wisdom , heed -5535 \{heed \} , take, heed -7181 and , attend , attended , divine , hear , heard, hearken , hearkened, \{heed \}, incline , mark , marked, regarded, well, heed -7182 diligently , hearing, \{heed \} , regarded, heed -7200 advise, appear , appeared, appeareth , approveth, beheld, behold, beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth , gaze , \{heed \}, lo , look, looked, looketh , mark , meet , near , perceive , perceived , presented, provide , provided, regard, regarded, regardeth , respect, respecteth, saw, sawest, see, seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh, view, visions, heed -8104 beware , circumspect , \{heed\}, keep , keeper, keepers, keepest , keepeth , keeping, kept , lookest, mark, marked, markest , marketh, narrowly, observe , observed, observest, observeth , preserve , preserved , preserveth , regard , regardeth , reserveth, save, saved, spies, sure , takest , wait , waited waiteth, waiting, watch, watched, watchman, watchmen, heed $1934-$ - hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take \{heed \}, tremble, + walk, +would. heed $2095-$ z@ har -- take \{heed\}. heed 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous],friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double)heart([-ed]), X \{heed\}, X I, kindly, midst, mind(-ed), X regard([-ed)], Xthemselves, X unawares, understanding, X well, willingly, wisdom. heed 5535 -- cakath -- take \{heed\}. heed 7181 qashab -- -attend, (cause to) hear(-ken), give \{heed\}, incline, mark(well), regard. heed 7182 qesheb -- -- X diligently, hearing, much \{heed\}, that regarded. heed $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take \{heed\}, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. heed 8104 -- shamar -- beward, be circumspect, take \{heed\} (to self), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). heed 0991 ** blepo ** behold, beware, lie, look (on, to), perceive, regard, see,sight, take \{heed \}. heed 1907 ** epecho ** give (take) \{heed \} unto, hold forth, mark, stay. heed 3708 ** horao ** behold, perceive, see, take \{heed\}. heed 4337 ** prosecho ${ }^{* *}$ (give) attend(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) \{heed\} (to unto); have regard. heed 4648 ** skopeo ${ }^{* *}$ consider, take \{heed\}, look at (on), mark. heed ......... And take heed 4337 -prosecho-> heed ......... But take heed 0991 -blepo-> heed ......... But take ye heed 0991 -blepo-> heed give heed 4337 -prosecho-> heed ......... giving heed 4337 -prosecho-> heed ......... heed 1907 -epecho-> heed ......... heed 4337 -prosecho-> heed ......... heed 4648 -skopeo-> heed ......... man take heed 0991 -blepo-> heed .. Not giving heed 4337 -prosecho-> heed ......... Take heed 0991 -blepo-> heed ......... take heed 0991 -blepo-> heed ......... Take heed 1907 -epecho-> heed ......... Take heed 3708 -horao-> heed ......... Take heed 4337 -prosecho-> heed ......... take heed 4337 -prosecho-> heed ......... take heed lest 3381 -mepos-> heed $\qquad$ Take ye heed 0991 -blepo-> heed $\qquad$ that ye take heed 0433 -aneko-> heed $\qquad$ unto them , Take heed 0991 -blepo-> heed ......... unto them , Take heed 3708 -horao-> heed 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take \{heed \}, tremble, + walk, + would. [ql heed 2095 \#\# z @har (Aramaic) \{zeh-har'\}; corresponding to 2094; (passively) be admonished: -- take \{heed\}. [ql heed 3820 \#\# leb \{labe\}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[- ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X \{heed\}, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql heed 5535 \#\# cakath \{saw-kath'\}; a primitive root to be silent; by implication, to observe quietly: -- take \{heed\}.[ql heed 7181 \#\# qashab \{kaw-shab'\}; a primitive root; to prick up the ears, i.e. hearken: -attend, (cause to) hear(-ken), give \{heed \}, incline, mark (well), regard.[ql heed 7182 \#\# qesheb \{keh'-sheb \}; from 7181; a hearkening: -- X diligently, hearing, much \{heed\}, that regarded.[ql heed 7200 \#\# ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take \{heed \}, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m , one another), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[q1 heed

8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about heed 0991 \# blepo \{blep'-o \}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take \{heed\}. Compare 3700.[ql heed 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) \{heed\} unto, hold forth, mark, stay.[ql heed 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take \{heed\}.[ql heed 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) \{heed\} (to unto); have regard. [ql heed 4648 \# skopeo \{skop-eh'-o\}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -consider, take \{heed\}, look at (on), mark. Compare 3700.[ql heed 007004 Isa /^\{ heed /and be quiet ; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah . heed 012015 Luk $/ \$$ \{heed /and beware of covetousness : for a man's life consisteth not in the abundance of the things which he possesseth . heed 016006 Mat / $\$$ heed /and beware of the leaven of the Pharisees and of the Sadducees . heed 019007 IICh /^\{ heed /and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts . heed $027009 \mathrm{Deu} / \wedge\{$ heed /and hearken, O Israel ; this day thou art become the people of the LORD thy God . heed $012009 \mathrm{Ecc} / \wedge\{$ heed /and sought out, and set in order many proverbs . heed $001019 \mathrm{IIPe} / \$$ heed /as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts : heed 013023 Mar $/ \$$ \{heed /behold , I have foretold you all things . heed 008015 Mar $/ \$$ \{heed /beware of the leaven of the Pharisees, and of the leaven of Herod . heed $003012 \mathrm{Heb} / \$$ \{heed /brethren , lest there be in any of you an evil heart of unbelief, in departing from the living God. heed 009004 Jer /^\{heed /every one of his neighbour, and trust ye not in any brother : for every brother will utterly supplant, and every neighbour will walk with slanders . heed 008010 Act / $\$$ \{heed /from the least to the greatest, saying, This man is the great power of God . heed 003010 ICo $/ \$$ heed /how he buildeth thereupon. heed 024008 Deu /^\{heed /in the plague of leprosy , that thou observe diligently , and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do . heed $013005 \mathrm{Mar} / \$\{$ heed /lest any man deceive you : heed 008 $009 \mathrm{ICo} / \$$ heed /lest by any means this liberty of yours become a stumblingblock to them that are weak . heed 011021 Rom $/ \$$ heed /lest he also spare not thee . heed 010012 ICo $/ \$$ \{heed /lest he fall . heed 004022 Ezr $/ \wedge$ \{heed /now that ye fail not to do this : why should damage grow to the hurt of the kings ? heed 028010 ICh /^\{ heed /now; for the LORD hath chosen thee to build an house for the sanctuary : be strong, and do it. heed 036 $021 \mathrm{Job} / \wedge$ \{heed /regard not iniquity : for this hast thou chosen rather than affliction . heed 024004 Mat / $\$$ \{heed /that no man deceive you . heed 031029 Gen /^\{ heed /that thou speak not to Jacob either good or bad . heed 031 $024 \mathrm{Gen} / \wedge$ \{heed /that thou speak not to Jacob either good or bad. heed $005015 \mathrm{Gal} / \$$ \{heed /that ye be not consumed one of another . heed 021008 Luk / $\$$ \{heed /that ye be not deceived : for many shall come in my name , saying, I am Christ; and the time draweth near : go ye not therefore after them . heed 018010 Mat / $\$$ heed /that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven . heed 006001 Mat / $\$$ \{heed /that ye do not your alms before men , to be seen of them : otherwise ye have no reward of your Father which is in heaven . heed 008018 Luk / $\$$ \{heed /therefore how ye hear : for whosoever hath, to him shall be given ; and whosoever hath not, from him shall be taken even that which he seemeth to have . heed 011035 Luk /\$ heed /therefore that the light which is in thee be not darkness . heed 020028 Act / $\$$ \{heed/therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood . heed 023011 Jos $/ \wedge\{$ heed /therefore unto yourselves, that ye love the LORD your God . heed 119000 Psa /^\{ heed /thereto according to thy word . heed $018018 \mathrm{Jer} / \wedge$ \{heed /to any of his words . heed $033008 \mathrm{IICh} / \wedge$ \{heed /to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . heed 022005 Jos /^\{ heed /to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul . heed $001004 \mathrm{ITi} / \$$ \{heed /to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith : so do. heed 017004 Pro /^\{ heed /to false lips ; and a liar giveth ear to a naughty tongue . heed $022013 \mathrm{ICh} / \wedge$ \{ heed /to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel : be strong, and of good courage ; dread not, nor be dismayed . heed 001014 Tit /\$\{heed /to Jewish fables, and commandments of men, that turn from the truth . heed $018019 \mathrm{Jer} / \wedge\{$ heed $/$ to me, O LORD, and hearken to the voice of them that contend with me. heed $039001 \mathrm{Psa} / \wedge\{$ heed /to my ways, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me. heed $004001 \mathrm{ITi} / \$$ \{heed /to seducing spirits, and doctrines of devils; heed 023

012 Num /^\{heed /to speak that which the LORD hath put in my mouth? heed $004010 \mathrm{Hos} / \wedge\{$ heed /to the LORD . heed $003017 \mathrm{Col} / \$$ \{heed /to the ministry which thou hast received in the Lord , that thou fulfil it . heed 020010 IISa /^\{heed /to the sword that was in Joab's hand : so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again ; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri . heed $002001 \mathrm{Heb} / \$$ \{heed /to the things which we have heard, lest at any time we should let them slip . heed $008025 \mathrm{IKi} / \wedge\{$ heed /to their way , that they walk before me as thou hast walked before me. heed $002004 \mathrm{IKi} / \wedge\{$ heed /to their way, to walk before me in truth with all their heart and with all their soul , there shall not fail thee he a man on the throne of Israel . heed $006016 \mathrm{IICh} / \wedge\{$ heed /to their way to walk in my law , as thou hast walked before me. heed 012030 Deu /^\{heed /to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods ? even so will I do likewise . heed $012019 \mathrm{Deu} / \wedge\{$ heed /to thyself that thou forsake not the Levite as long as thou livest upon the earth . heed 012013 Deu /^\{ heed/to thyself that thou offer not thy burnt offerings in every place that thou seest : heed $019002 \mathrm{ISa} / \wedge$ \{heed /to thyself until the morning, and abide in a secret place, and hide thyself: heed $004009 \mathrm{Deu} / \wedge\{$ heed /to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; heed 034012 Exo /^\{heed /to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: heed 010028 Exo /^\{heed /to thyself, see my face no more ; for in that day thou seest my face thou shalt die . heed $010031 \mathrm{IIKi} / \wedge\{$ heed /to walk in the law of the LORD God of Israel with all his heart : for he departed not from the sins of Jeroboam, which made Israel to $\sin$. heed $002015 \mathrm{Mal} / \wedge\{$ heed /to your spirit, and let none deal treacherously against the wife of his youth . heed $002016 \mathrm{Mal} / \wedge$ \{heed /to your spirit, that ye deal not treacherously . heed 017021 Jer $/ \wedge\{$ heed /to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem ; heed $021034 \mathrm{Luk} / \$$ heed /to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness , and cares of this life, and so that day come upon you unawares . heed $013009 \mathrm{Mar} / \$$ \{heed /to yourselves : for they shall deliver you up to councils; and in the synagogues ye shall be beaten : and ye shall be brought before rulers and kings for my sake, for a testimony against them . heed 017003 Luk / $\$$ \{heed /to yourselves : If thy brother trespass against thee, rebuke him ; and if he repent , forgive him . heed 005035 Act $/ \$$ \{heed /to yourselves what ye intend to do as touching these men . heed 019012 Exo /^\{ heed /to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death : heed 011 016 Deu /^\{heed /to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them; heed $007021 \mathrm{Ecc} / \wedge\{$ heed /unto all words that are spoken ; lest thou hear thy servant curse thee: heed 003005 Act $/ \$$ heed /unto them, expecting to receive something of them . heed 008006 Act / $\$$ \{heed /unto those things which Philip spake, hearing and seeing the miracles which he did . heed 004016 ITi / $\$$ heed /unto thyself, and unto the doctrine ; continue in them : for in doing this thou shalt both save thyself, and them that hear thee . heed $004015 \mathrm{Deu} / \wedge$ \{heed /unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire : heed 002004 Deu /^\{heed/unto yourselves therefore: heed 004023 Deu /^\{heed /unto yourselves, lest ye forget the covenant of the LORD your God , which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee. heed $013033 \mathrm{Mar} / \$$ \{heed /watch and pray : for ye know not when the time is . heed 022026 Act $/ \$$ heed /what thou doest : for this man is a Roman . heed 019006 IICh /^\{ heed/what ye do : for ye judge not for man, but for the LORD, who is with you in the judgment . heed 004024 Mar /\$ \$heed/what ye hear : with what measure ye mete, it shall be measured to you : and unto you that hear shall more be given . heed And God came to Laban the Syrian in a dream by night, and said unto him, Take \{heed \} that thou speak not to Jacob either good or bad. heed It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou \{heed\} that thou speak not to Jacob either good or bad. heed And Pharaoh said unto him, Get thee from me, take \{heed \} to thyself, see my face no more; for in [that] day thou seest my face thou shalt die. heed And thou shalt set bounds unto the people round about, saying, Take \{heed \} to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: heed Take \{heed\} to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: heed And he answered and said, Must I not take \{heed\} to speak that which the LORD hath put in my mouth? heed And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good \{heed\} unto yourselves therefore: heed Only take \{heed\} to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; heed Take ye therefore good \{heed \} unto yourselves; for ye saw no manner of similitude on
the day [that] the LORD spake unto you in Horeb out of the midst of the fire: heed Take \{heed\} unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee. heed Take \{heed\} to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them; heed Take \{heed\} to thyself that thou offer not thy burnt offerings in every place that thou seest: heed Take \{heed \} to thyself that thou forsake not the Levite as long as thou livest upon the earth. heed Take \{heed \} to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. heed Take \{heed\} in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do. heed And Moses and the priests the Levites spake unto all Israel, saying, Take \{heed\}, and hearken, O Israel; this day thou art become the people of the LORD thy God. heed But take diligent \{heed \} to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him wit h all your heart and with all your soul. heed Take good \{heed \} therefore unto yourselves, that ye love the LORD your God. heed <1SA19-2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take \{heed \} to thyself until the morning, and abide in a secret [place], and hide thyself: heed <2SA20-10> But Amasa took no \{heed\} to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after She ba the son of Bichri. heed <1KI2-4> That the LORD may continue his word which he spake concerning me, saying, If thy children take \{heed\} to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the th rone of Israel. heed <1KI8-25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take $\{$ heed \} to their way, that they walk before me as thou hast walked before me. heed <2KI10-31> But Jehu took no \{heed\} to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin. heed <1CH22-13> Then shalt thou prosper, if thou takest \{heed\} to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed. heed <1CH28-10> Take \{heed\} now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it]. heed <2CH6-16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take \{heed\} to the ir way to walk in my law, as thou hast walked before me. heed <2CH19-6> And said to the judges, Take \{heed\} what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment. heed <2CH19-7> Wherefore now let the fear of the LORD be upon you; take \{heed\} and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. heed <2CH33-8> Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take \{heed\} to do all that I have commanded them, according to the whole law and the statutes and the ordinan ces by the hand of Moses. heed Take \{heed \} now that ye fail not to do this: why should damage grow to the hurt of the kings? heed Take \{heed\}, regard not iniquity: for this hast thou chosen rather than affliction. heed To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take \{heed\} to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me. heed BETH. Wherewithal shall a young man cleanse his way? by taking \{heed\} [thereto] according to thy word. heed A wicked doer giveth \{heed\} to false lips; [and] a liar giveth ear to a naughty tongue. heed Also take no \{heed\} unto all words that are spoken; lest thou hear thy servant curse thee: heed And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good \{heed\}, and sought out, [and] set in order many proverbs. heed And say unto him, Take \{heed\}, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. heed And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much \{heed\}: heed Take ye \{heed \} every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. heed Thus saith the LORD; Take \{heed\} to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem; heed Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give \{hee d\} to any of his words. heed Give \{heed \} to me, O LORD, and hearken to the voice of them that contend with me. heed For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take $\{$ heed $\}$ to the LORD. heed And did
not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take $\{$ heed $\}$ to your spirit, and let none deal treacherously against the wife of his youth. heed For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take \{heed\} to your spirit, that ye deal not treacherously. heed Take \{heed\} that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. heed Then Jesus said unto them, Take \{heed\} and beware of the leaven of the Pharisees and of the Sadducees. heed Take $\{$ heed $\}$ that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. heed And Jesus answered and said unto them, Take \{heed\} that no man deceive you. heed And he said unto them, Take \{heed $\}$ what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. heed And he charged them, saying, Take \{heed\}, beware of the leaven of the Pharisees, and of] the leaven of Herod. heed And Jesus answering them began to say, Take \{heed\} lest any man] deceive you: heed But take \{heed \} to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. heed But take ye \{heed\}: behold, I have foretold you all things. heed Take ye \{heed\}, watch and pray: for ye know not when the time is. heed Take \{heed\} therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. heed Take \{heed \} therefore that the light which is in thee be not darkness. heed And he said unto them, Take \{heed\}, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. heed Take \{heed\} to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. heed And he said, Take \{heed $\}$ that ye be not deceived: for many shall come in my name, saying, I am Christ]; and the time draweth near: go ye not therefore after them. heed And take \{heed \} to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so] that day come upon you unawares. heed And he gave \{heed\} unto them, expecting to receive something of them. heed And said unto them, Ye men of Israel, take \{heed\} to yourselves what ye intend to do as touching these men. heed And the people with one accord gave \{heed\} unto those things which Philip spake, hearing and seeing the miracles which he did. heed To whom they all gave \{heed \}, from the least to the greatest, saying, This man is the great power of God. heed Take \{heed\} therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. heed When the centurion heard that], he went and told the chief captain, saying, Take \{heed \} what thou doest: for this man is a Roman. heed For if God spared not the natural branches, take \{heed\}] lest he also spare not thee. heed $<1 \mathrm{CO} 3-10\rangle$ According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take \{heed\} how he buildeth thereupon. heed <1CO8 -9> But take \{heed\} lest by any means this liberty of yours become a stumblingblock to them that are weak. heed <1CO10-12> Wherefore let him that thinketh he standeth take \{heed\} lest he fall. heed But if ye bite and devour one another, take $\{$ heed $\}$ that ye be not consumed one of another. heed And say to Archippus, Take $\{$ heed $\}$ to the ministry which thou hast received in the Lord, that thou fulfil it. heed <1TI1-4> Neither give \{heed\} to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do]. heed <1TI4-1> Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving \{heed\} to seducing spirits, and doctrines of devils; heed <1TI4-16> Take \{heed\} unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. heed Not giving \{heed\} to Jewish fables, and commandments of men, that turn from the truth. heed Therefore we ought to give the more earnest \{heed\} to the things which we have heard, lest at any time we should let them] slip. heed Take \{heed\}, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. heed <2PE1-19> We have also a more sure word of prophecy; whereunto ye do well that ye take \{heed\}, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
heed, $1 \mathrm{CH}, 22: 13,1 \mathrm{CH}, 28: 10$ heed, $1 \mathrm{CO}, 3: 10,1 \mathrm{CO}, 8: 9,1 \mathrm{CO}, 10: 12$ heed, $1 \mathrm{KI}, 2: 4,1 \mathrm{KI}, 8: 25$ heed, 1SA , 19:2 heed, 1 TI , $1: 4$, $1 \mathrm{TI}, 4: 1,1 \mathrm{TI}, 4: 16$ heed, $2 \mathrm{CH}, 6: 16,2 \mathrm{CH}, 19: 6,2 \mathrm{CH}, 19: 7,2 \mathrm{CH}, 33: 8$ heed , 2KI , 10:31 heed, 2PE , 1:19 heed, 2SA , 20:10 heed, AC , 3:5 , AC , 5:35, AC , 8:6, AC , 8:10, AC , 20: 28 , AC , 22:26 heed, COL , 4:17 heed, DE , 2:4 , DE , 4:9, DE , 4:15, DE , 4:23 , DE , 11: 16, DE , 12:13 , DE , 12:19, DE , 12:30, DE , 24:8, DE , 27:9 heed, EC , 7:21, EC , 12:9 heed, EX , 10:28, EX , 19:12, EX , 34:12 heed , EZR , 4:22 heed, GA , 5:15 heed, GE , 31:24, GE , 31:29 heed, HEB , 2:1 , HEB , 3:12 heed, HO , 4:10 heed, ISA , 7:4, ISA , 21:7 heed, JER , 9:4 , JER , 17:21, JER , 18:18, JER , 18:19 heed, JOB , 36:21 heed, JOS , 22:5, JOS , 23:11 heed, LU , 8:18, LU , 11:35, LU , 12:15 , LU , 17:3, LU , 21:8, LU , 21:34 heed , MAL, 2:15, MAL, 2:16 heed, MR , 4:24, MR , 8:15, MR , 13:5, MR , 13:9, MR , 13:23, MR , 13:33 heed, MT , 6:1, MT , 16:6, MT , 18:10, MT , 24:4 heed, NU , 23:12 heed , PR , 17:4 heed , PS , 39:1, PS , 119:9 heed , RO , 11:21 heed, TIT , 1:14
at 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance \{at \}, -ance to, unto),
 adhere to: -- (give) \{attend\}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql be 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192 ; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, \{be\} given to, give (take) heed (to unto); have regard.[ql be 5219 \# hupakouo \{hoop-ak-oo'-o\}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, \{be\} obedient to, obey.[ql beware 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192 ; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware\}, be given to, give (take) heed (to unto); have regard.[q1 beware 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware\}, be given to, give (take) heed (to unto); have regard.[ql forth 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192 ; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention
 (take) heed unto, hold forth, mark, stay.[ql give 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (\{give\} attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql give 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192 ; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, \{give\} (take) heed (to unto); have regard.[ql given 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192 ;
 have 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); \{have\} regard.[ql hearken 5219 \# hupakouo (hoop-ak-oo'-o\}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- \{hearken\}, be obedient to, obey.[ql heed 4648 \# skopeo \{skop-eh'-o\}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take \{heed\}, look at (on), mark. Compare 3700 .[ql heed 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, see, sight, take \{heed\}. Compare 3700 .[q1 heed 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192 ; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -- give (take) \{heed\} unto, hold forth, mark, stay.[q1 heed 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700 ], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take \{heed\}.[ql heed 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192 ; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) \{heed\} (to unto); have regard.[q] hold 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -- give (take) heed unto, \{hold\} forth, mark, stay. [ql mark 190 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -- give (take) heed unto, hold forth, \{mark \}, stay. [q1 obedient 5219 \#
 from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have (regard\} [ql stay 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -- give (take) heed unto hold forth, mark, \{stay\} [ql take 1907 \# epecho \{ep-ekh'-o\}, from 1909 and 2192. to hold upon, ie. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -- give (\{take\}) heed unto, hold forth, mark,
 unto), beware, be given ( oneself to, adhere to: -- (give) attend(-ance, ance at, ance \{to\}, unto), beware, be given to, give (take) heed (to unto); have regard. [ql to 4337 \# prosecho (pros-ekh'-o); from 4314 and 2192 . (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given \{to\}, give (take) heed (to unto); have regard.[ql to 4337 \# prosecho \{pros-ekh'-o
 from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (\{to unto); have regard. obey.[ql unto 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 ) to pay attention to: -- give (take) heed \{unto\}, hold forth, mark, stay. [q] unto 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192 ; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to \{unto\}); have regard.[ql unto 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192 ; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself
to, adhere to: -- (give) attend(-ance, -ance at, -ance to, \{unto\}), beware, be given to, give (take) heed (to unto); have regard.[ql to, adhere to: -- (give) attend(-ance, -ance at, -ance to, \{unto \}), beware, be given to, give (take) heed (to unto); have regard.[q1
heed -0433 convenient, fit, \{heed\}, heed -0991 beheld, behold, beholdest, beholding, beware, \{heed\}, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, sight, heed -1907 forth, gave, \{heed\}, holding, stayed, heed -3708 \{heed\}, perceive, saw, see, seeing, seen, heed -4337 attendance, attended, beware, gave, given, \{heed\},
heed -0238 ear , hear , hearken , hearkened, \{heed \} , perceived, heed -2095 \{heed\} , take, heed -3820 consent , friendly, heart , hearted, hearts, \{heed\} , midst , mind, regard, regarded, understanding, willingly , wisdom , heed -5535 \{heed \}, take, heed -7181 and, attend, attended, divine , hear, heard, hearken, hearkened, \{heed \}, incline , mark , marked, regarded, well, heed -7182 diligently, hearing, \{heed \}, regarded, heed -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern, enjoy , espied, experience , foreseeth, gaze , \{heed \}, lo , look, looked, looketh , mark , meet, near , perceive , perceived, presented, provide , provided , regard, regarded, regardeth , respect, respecteth, saw, sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied, spy , stare , take , thinketh , view, visions , heed -8104 beware , circumspect , \{heed \} , keep , keeper , keepers , keepest , keepeth , keeping , kept , lookest , mark , marked , markest , marketh , narrowly, observe , observed , observest , observeth , preserve , preserved , preserveth , regard , regardeth , reserveth, save, saved, spies, sure , takest , wait, waited, waiteth, waiting, watch, watched, watchman , watchmen,
heed 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see,+ seek, + set, + slay,+ take $\{$ heed $\}$, tremble,+ walk, +would. heed $2095-$ z@har -- take \{heed\}. heed $3820--$ leb -- + care for, comfortably, consent, X considered, courag[-eous],friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double)heart([-ed]), X \{heed\}, X I, kindly, midst, mind(-ed), X regard([-ed)], Xthemselves, X unawares, understanding, X well, willingly, wisdom. heed 5535 -- cakath -- take \{heed\}. heed 7181 qashab -- -- attend, (cause to) hear(-ken), give \{heed\}, incline, $\operatorname{mark}($ well $)$, regard. heed 7182 qesheb -- -- X diligently, hearing, much \{heed \}, that regarded. heed $7200 \mathrm{ra} / \mathrm{ah}-$-advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take \{heed\}, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. heed 8104 -- shamar -- beward, be circumspect, take $\{$ heed $\}$ (to self), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). heed $0991 * *$ blepo $* *$ behold, beware, lie, look (on, to), perceive, regard, see,sight, take $\{$ heed $\}$. heed $1907 * *$ epecho $* *$ give (take) \{heed \} unto, hold forth, mark, stay. heed $3708 * *$ horao $* *$ behold, perceive, see, take $\{$ heed $\}$. heed $4337 * *$ prosecho $* *$ (give) attend(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) \{heed\} (to unto); have regard. heed $4648 * *$ skopeo $* *$ consider, take $\{$ heed $\}$, look at (on), mark.
heed $\qquad$ And take heed 4337 -prosecho-> heed

But take heed 0991 -blepo-> heed $\qquad$ But take ye heed 0991 -blepo-> heed $\qquad$ give heed 4337 -prosecho-> heed $\qquad$ giving heed 4337 -prosecho-> heed $\qquad$ heed 1907 -epecho-> heed heed 4337 -prosecho-> heed $\qquad$ heed 4648 -skopeo-> heed $\qquad$ man take heed 0991 -blepo-> heed $\qquad$ Not giving heed 4337 -prosecho-> heed Take heed 0991 -blepo-> heed $\qquad$ take heed 0991 -blepo-> heed $\qquad$ Take heed 1907 -epecho-> heed Take heed 3708 -horao-> heed $\qquad$ Take heed 4337 -prosecho-> heed $\qquad$ take heed 4337 -prosecho-> heed $\qquad$ . take heed lest 3381 -mepos-> heed ......... Take ye heed 0991 -blepo-> heed $\qquad$ that ye take heed 0433 -aneko-> heed $\qquad$ unto them , Take heed 0991 -blepo-> heed unto them , Take heed 3708 -horao->
heed 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take \{heed\}, tremble, + walk, + would. [ql heed 2095 \#\# z@har (Aramaic) \{zeh-har'\}; corresponding to 2094; (passively) be admonished: -- take \{heed\}. [ql heed 3820 \#\# leb \{labe\}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X \{heed\}, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom. [ql heed 5535 \#\# cakath \{saw-kath'\}; a primitive root to be silent; by implication, to observe quietly: -- take \{heed \}.[ql heed 7181 \#\# qashab \{kaw-shab'\}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give \{heed\}, incline, mark (well), regard.[q1 heed 7182 \#\# qesheb \{keh'-sheb\}; from 7181; a hearkening: -- X diligently, hearing, much \{heed\}, that regarded.[ql heed 7200 \#\# ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take \{heed \}, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see( $-\mathrm{r},-\mathrm{m}$, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[ql heed 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about heed 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -behold, beware, lie, look (on, to), perceive, regard, see, sight, take \{heed\}. Compare 3700. [ql heed 1907 \# epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) \{heed\} unto, hold forth, mark, stay. [ql heed 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take \{heed\}.[ql heed 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) \{heed\} (to unto); have regard.[ql heed 4648 \# skopeo \{skop-eh'-o\}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- consider, take \{heed\}, look at (on), mark. Compare 3700.[q1


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heed Interlinear Index Study heed GEN 031024 And God <00430 +> elohiym > came < 00935 +bow>> to Laban $<03837$ +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him, Take $\{$ heed \} <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 + Yaeither good <02896 +towb > or <05704 + bad <07451 +ra<>. heed GEN 031029 It is in the power $<00410+>$ el > of my hand $<03027+$ yad $>$ to do $<06213+$ you hurt $<07451+$ ra < > : but the God $<00430$ $+>$ elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 $+>$ amar > , Take thou \{heed\} <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 +ra<> . heed EXO 010028 And Pharaoh <06547 +Par said $<00559$ +>amar > unto him, Get <03212 +yalak > thee from me, take \{heed\} <08104 +shamar > to thyself, see $<07200+$ ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day $<03117+$ yowm > thou seest <07200 +ra>ah > my face <06440 + paniym > thou shalt die <04191 +muwth > . heed EXO 019012 And thou shalt set bounds $<01379+$ gabal > unto the people $<05971+$ round $<05439+$ cabiyb $>$ about, saying <00559 +>amar>, Take $\{$ heed \} <08104 +shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever $<03605+$ kol > toucheth <05060 +naga < > the mount <02022 +har > shall be surely put to death <04191 +muwth $>$ : heed EXO 034012 Take $\{$ heed $\}<08104+$ shamar > to thyself, lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow >> , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : heed NUM 023012 And he answered <06030 + and said <00559 +> amar > , Must I not take \{heed \} <08104 +shamar > to speak <01696 +dabar > that which <00834 +> aher > the LORD <03068 +Y @hovah $>$ hath put <07760 +suwm > in my mouth <06310 + peh > ? heed DEU 002004 And command <06680 +tsavah > thou the people $<05971+$, saying $<00559+>$ amar $>$, Ye [ are ] to pass $<05674+$ through the coast $<01366$ $+\mathrm{g} @$ buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau <06215 + , which dwell <03427 +yashab > in Seir <08165 +Se; and they shall be afraid <03372 +yare>> of you : take ye good <03966 $+\mathrm{m} @\{$ heed $\}<08104+$ shamar > unto yourselves therefore : heed DEU 004009 Only <07535 +raq > take \{heed \} $<08104+$ shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +> aher > thine eyes $<05869+$ have seen $\langle 07200+$ ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart $<03824+$ lebab $>$ all <03605 + kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; heed DEU 004015 Take ye therefore good $<03966+\mathrm{m} @$ \{heed $\}<08104+$ shamar > unto yourselves $<05315+$ nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo>> manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [ that ] the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the fire <00784 +>esh > : heed DEU 004023 Take \{heed\} <08104 +shamar > unto yourselves, lest <06435 + pen > ye forget <07911 + shakach > the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > your God <00430 + >elohiym > , which <00834 +>aher > he made with you , and make $<06213+$ you a graven <06459 + pecel > image, [ or ] the likeness <08544 $+\mathrm{t} @$ muwnah > of any <03605 +kol > [ thing ], which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath forbidden $<06680$ +tsavah > thee . heed DEU 011016 Take $\{$ heed \} <08104 +shamar > to yourselves, that your heart $<03824+$ lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > aside, and serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , and worship <07812 + shachah > them ; heed DEU 012013 Take $\{$ heed $\}<08104+$ shamar > to thyself that thou offer $<05927+$ not thy burnt $<05930+$ offerings in every $<03605+\mathrm{kol}>$ place $<04725+$ maqowm > that thou seest <07200 +ra>ah > : heed DEU 012019 Take \{heed \} $<08104+$ shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . heed DEU 012030 Take \{heed\} $<08104+$ shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after $<00310+>$ achar $>$ that they be destroyed $<08045+$ shamad $>$ from before $<06440+$ paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym >, saying <00559 +>amar > , How $<00349$ +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . heed DEU 024008 Take $\{$ heed \} < $08104+$ shamar > in the plague < $05061+$ nega < > of leprosy <06883 +tsara, that thou observe $<08104+$ shamar > diligently $<03966+\mathrm{m@}$, and do <06213 + according to all <03605 +kol > that the priests $<03548+$ kohen > the Levites <03881 +Leviyiy > shall teach <03384 +yarah > you : as I commanded $<06680$ ttsavah > them , [ so ] ye shall observe <08104 +shamar > to do <06213 + . heed DEU 027009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881+Leviyiy > spake <01696 +dabar
> unto all <03605 + kol > Israel <03478 +Yisra>el >, saying <00559 +>amar >, Take <05535 +cakath > \{heed \} $<05535$ +cakath > , and hearken <08085 +shama<>, O Israel <03478 +Yisra>el > ; this <02088 +zeh > day $<03117+$ yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . heed JOS 022005 But take diligent <03966 +m@ \{heed\} <08104 +shamar > to do $<06213+$ the commandment <04687 +mitsvah > and the law <08451 +towrah >, which <00834 +>aher > Moses $<04872+$ Mosheh $>$ the servant <05650 + of the LORD < $03068+$ Y @ hovah > charged <06680 +tsavah > you , to love <00157 +> ahab > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and to walk <03212 + yalak > in all <03605 +kol > his ways <01870 + derek > , and to keep <08104 +shamar > his commandments $<04687+$ mitsvah > , and to cleave <01692 +dabaq > unto him , and to serve <05647 + him with all <03605 +kol $>$ your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . heed JOS 023011 . Take good <03966 +m@ \{heed\}<08104 +shamar > therefore unto yourselves <05315+nephesh > , that ye love $<00157$ +>ahab > the LORD < $03068+$ Y @hovah > your God <00430 +>elohiym > . heed 1SA 019002 But Jonathan <03083 + Y @hownathan > Saul s <07586 + Sha>uwl > son <01121 +ben > delighted <02654 +chaphets $>$ much <03966 +m@ in David <01732 +David > : and Jonathan <03083 + Y @hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar >, Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na>> thee, take \{heed\} $<08104+$ shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ], and hide <2244> thyself : heed 2SA 020010 But Amasa <06021 + > took no <03808 +lo>> \{heed \} <08104 +shamar> to the sword <02719 +chereb > that [ was ] in Joab s <03097 +Yow>ab $>$ hand $<03027+$ yad > : so he smote $<05221+$ nakah > him therewith in the fifth $<02570+$ chomesh > [ rib ] , and shed $<08210+$ shaphak $>$ out his bowels $<04578+$ me to the ground $<00776+>$ erets $>$, and struck $<08138$ +shanah > him not again <08138 +shanah > ; and he died <04191 +muwth >. So Joab <03097 +Yow>ab > and Abishai <52> his brother <00251 +> ach > pursued <07291 +radaph > after <00310 +> achar > Sheba <07652 +sheba < > the son <01121 +ben > of Bichri <01075 +Bikriy > . heed 1KI 002004 That the LORD <03068 +Y @hovah > may continue <06965 +quwm > his word <01697 +dabar > which <00834 +> aher > he spake <01696 +dabar > concerning <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take $\{$ heed $\}<08104$ +shamar > to their way $<01870+$ derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all $<03605+\mathrm{kol}>$ their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee ( said he ) a man <00376 $+>$ iysh > on <05921 + the throne <03678 + kicce>> of Israel <03478 + Yisra>el >. heed 1KI 008025 Therefore now <06258 + , LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep $<08104+$ shamar > with thy servant <05650 + David <01732 +David > my father <1> that thou promisedst $<01696$ +dabar > him, saying <00559 +>amar > , There shall not fail <03772 + karath > thee a man <00376 +>iysh > in my sight <06440 + paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce\gg of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take \{heed\} <08104 +shamar > to their way $\langle 01870+$ derek $\rangle$, that they walk $\langle 03212+$ yalak $>$ before $\langle 06440+$ paniym $>$ me as thou hast walked $<01980$ +halak > before <06440 +paniym > me . heed 2KI 010031 But Jehu <03058 + Yehuw>> took no <03808 +lo>> $\{$ heed $\}<08104+$ shamar > to walk <03212 +yalak > in the law <08451 +towrah > of the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with all <03605 +kol> his heart <03824 +lebab > : for he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob, which <00834 +> aher > made Israel <03478 +Yisra>el > to sin <02398 +chata>> . heed 1CH 022013 Then $<00227+>\mathrm{az}>$ shalt thou prosper <06743 +tsalach > , if $<00518+>$ im > thou takest <08104 +shamar > \{heed \} $<08104+$ shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +> aher > the LORD <03068 + Y @hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare>> not, nor <00408 +>al > be dismayed <02865 +chathath > . heed 1CH 028 010 Take <07200 +ra>ah>\{heed\}<07200 +ra>ah>now <06258+; for the LORD<03068+Y@hovah > hath chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 + [ it ] . heed 2CH 006016 Now <06258 + therefore , O LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 + David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him, saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce\gg of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take $\{$ heed $\}<08104+$ shamar > to their way $<01870+$ derek $>$ to walk $<03212+$ yalak > in my law $<08451+$ towrah > , as thou hast walked
<03212 +yalak > before < 06440 +paniym > me . heed 2CH 019006 And said < 00559 +>amar > to the judges $<08199+$ shaphat >, Take <07200 +ra>ah > \{heed \} <07200 +ra>ah > what <04100 +mah > ye do <06213 + : for ye judge <08199 +shaphat > not for man <00120 +>adam > , but for the LORD <03068 +Y @hovah >, who [ is ] with you in the judgment . heed 2CH 019007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD $<03068+$ Y @hovah > be upon you; take $\{$ heed $\}<08104+$ shamar > and do <06213 + [ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , nor respect <04856 + masso>> of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > . heed 2CH 033008 Neither <03808 +lo>> will I any more <03254 +yacaph > remove <05493 + cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah $>$ which I have appointed $<05978+$ for your fathers $\langle 07535+\mathrm{raq}>$; so $<00518+>$ im $>$ that they will take $\{$ heed $\}$ $<08104+$ shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +> aher > them <04519 $+\mathrm{M} @$ nashsheh $>$, according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . heed EZR 004 022 Take <02095 +z@har > \{heed $\}<02095+z @ h a r>n o w ~ t h a t ~ y e ~ f a i l<07960+$ shaluw > not to do $<05648+$ this $<01836+$ den > : why <04101 +mah > should damage <02257 +chabal > grow <07680 +s @ ga>> to the hurt $<05142+\mathrm{n} @$ zaq > of the kings <04430 +melek > ? heed JOB 036021 Take \{heed\} <08104 +shamar > , regard $<06437+$ panah > not iniquity <00205 +>aven > : for this <02088 +zeh > hast thou chosen <00970 +bachuwr > rather than affliction <06040 + . heed PSA 039001 . To the chief Musician <05329 +natsach >, [ even ] to Jeduthun <03038 + Y @ duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take $\{$ heed $\}<08104+$ shamar > to my ways <01870 +derek > , that I sin <02398 +chata\gg not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle $<04269+$ machcowm > , while <05750 + the wicked $<07563+$ rasha < > is before $<05048+$ neged $>$ me . heed PSA 119009 . BETH . Wherewithal shall a young <05288 +na man cleanse <02135 +zakah > his way $<00734+>$ orach $>$ ? by taking \{heed\} <08104+shamar> [ thereto ] according to thy word <01697+dabar > . heed PRO 017004 . A wicked <07489 +ra curse <07043 +qalal > thee : heed ECC 012009 And moreover <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still <05750 + taught <03925 +lamad $>$ the people $<05971+$ knowledge $<01847+$ da ; yea, he gave good $\{$ heed \} <00238 $+>$ azan > , and sought <02713 + chaqar > out , [ and ] set in order <08626 +taqan > many <07235 +rabah > proverbs <04912 +mashal > . heed ISA 007004 And say <00559 +>amar > unto him, Take \{heed\} <08104 +shamar > , and be quiet <08252 +shaqat $>$; fear <03372 +yare>> not, neither <00408 +>al> be fainthearted <03824 +lebab > for the two <08147 + sh@ nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 + firebrands <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639 +> aph > of Rezin <07526 +R @tsiyn > with Syria <00758 $+>$ Aram > , and of the son <01121 +ben > of Remaliah <07425 +R @ malyahuw > . heed ISA 021007 And he saw $<07200+\mathrm{ra}>$ ah > a chariot <07393 +rekeb > [ with ] a couple <06776 +tsemed > of horsemen <06571 +parash > , a chariot <07393 +rekeb > of asses <02543 +chamowr > , [ and ] a chariot <07393 +rekeb > of camels <01581 +gamal > ; and he hearkened <07181 +qashab > diligently <07182 +qesheb > with much <07227 +rab > \{heed \} $<07182$ +qesheb > : heed JER 009004 Take ye $\{$ heed $\}<08104+$ shamar > every <00376 +>iysh > one <00376 +>iysh > of hisneighbour <07453 +rea<>, and trust <00982 +batach > ye not in any <03605 +kol > brother $<00251+>$ ach > : for every <03605 + kol > brother <00251 +> ach > will utterly supplant <06117 + , and every $<03605+$ kol > neighbour <07453 +rea<> will walk <01980 +halak > with slanders <07400 +rakiyl > . heed JER 017021 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > ; Take \{heed\} <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa>> no <00408 +>al > burden <04853 +massa>> on the sabbath <07676 +shabbath > day <03117 +yowm >, nor bring <00935 +bow \gg [ it ] in by the gates <08179 +sha of Jerusalem <03389 +Y @ruwshalaim > ; heed JER 018018 . Then said <00559 +>amar > they, Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest $<03548+$ kohen >, nor counsel <06098 + from the wise <02450 +chakam >, nor the word <01697 +dabar > from the prophet <05030 +nabiy>>. Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue $<03956+$ lashown > , and let us not give $\{$ heed \} <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . heed JER 018019 Give \{heed\}<07181 +qashab > to me, O LORD <03068 +Y @hovah > , and hearken <08085 +shama < > to the voice <06963 +qowl > of them that contend <03401 +yariyb > with me . heed HOS 004010 For they shall eat <00398 +>akal > , and not have enough <07644 +Shebna\gg : they shall commit $<02181+$ zanah > whoredom <02181 +zanah > , and shall not increase <06555 +parats > : because <03588 +kiy > they have left $<05800+$ off to take $\{$ heed $\}<08104+$ shamar $>$ to the LORD $<03068+$ Y @hovah $>$. heed MAL 002015 And did <06213 + not he make <06213 + one <00259 +> echad > ? Yet had he the residue <07605
+sh@>ar>of the spirit <07307 +ruwach > . And wherefore < $04100+$ mah > one < 00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera<>. Therefore take $\{$ heed $\}$ <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . heed MAL 002016 For the LORD $<03068+$ Y @ hovah > , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , saith <00559 +>amar > that he hateth <08130 +sane>> putting <07971 +shalach > away : for [ one ] covereth <03680 +kacah > violence $<02555+$ chamac > with his garment <03830 +1@buwsh > , saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba\gg : therefore take $\{$ heed \} <08104 +shamar> to your spirit <07307 +ruwach > , that ye deal not treacherously <00898 +bagad >. heed MAT 006001 . Take \{heed\} <4337-prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen $>$ men <0444-anthropos ->, to be seen <2300-theaomai -> of them : otherwise <1490 -ei de me ( ge ) -> ye have <2192 -echo -> no <3756-ou -> reward <3408-misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven < 3772 -ouranos ->. heed MAT 016006 Then < 1161 -de -> Jesus <2424 -Iesous > said <2036 -epo -> unto them , Take \{heed\} <3708-horao -> and beware <4337-prosecho -> of the leaven <2219-zume -> of the Pharisees <5330-Pharisaios -> and of the Sadducees <4523-Saddoukaios -> . heed MAT 018010 Take $\{$ heed \} <3708-horao -> that ye despise <2706-kataphroneo -> not one <1520 -heis -> of these <5130 - touton -> little <3398 -mikros -> ones ; for I say <3004-lego - > unto you, That in heaven <3772ouranos -> their angels <0032-aggelos -> do always <3956-pas -> behold <0991 -blepo -> the face <4383 prosopon -> of my Father <3962 -pater -> which <3588-ho -> is in heaven <3772-ouranos ->. heed MAT 024 004 . And Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto them , Take \{heed\} <0991 -blepo -> that no <3361-me -> man <5100 -tis -> deceive <4105 -planao -> you . heed MAR 004 024 And he said <3004-lego -> unto them , Take \{heed\} <0991 -blepo -> what <5101 -tis -> ye hear <0191akouo -> : with what measure < 3358 -metron -> ye mete < 3354 -metreo -> , it shall be measured <3354-metreo $>$ to you : and unto you that hear <0191 -akouo -> shall more <4369-prostithemi -> be given <4369 -prostithemi $>$. heed MAR 008015 And he charged <1291-diastellomai -> them, saying <3004-lego -> , Take \{heed\} <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219-zume -> of the Pharisees <5330-Pharisaios -> , and [ of ] the leaven <2219 -zume -> of Herod <2264 -Herodes -> . heed MAR 013005 . And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> them began <0756-archomai -> to say <3004-lego - > , Take \{heed\} <0991blepo -> lest <3361-me -> any <5100 -tis -> [ man ] deceive <4105 -planao -> you : heed MAR 013009 But take \{heed\} <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver < 3860 -paradidomi -> you up to councils <4892-sunedrion -> ; and in the synagogues <4864-sunagoge -> ye shall be beaten <1194-dero -> : and ye shall be brought <2476 -histemi -> before <1909-epi -> rulers <2232 -hegemon -> and kings <0935 -basileus $>$ for my sake < 1752 -heneka ->, for a testimony <3142 -marturion -> against them . heed MAR 013023 But take ye $\{$ heed $\}<0991$-blepo -> : behold <2400 -idou -> , I have foretold <4280 -proereo -> you all <3956 -pas -> things . heed MAR 013033 Take ye \{heed \}<0991-blepo -> , watch <0069-agrupneo -> and pray <4336proseuchomai -> : for ye know <1492-eido -> not when <4218-pote -> the time <2540-kairos -> is . heed LUK 008018 Take \{heed\} LUK 0991 -blepo - therefore 3767 - oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he seemeth 1380 -dokeo - to have 2192 -echo - . heed LUK 011035 Take 4648 -skopeo - \{heed 4648 -skopeo therefore 3767 -oun - that the light 5457 -phos - which 3588 -ho - is in thee be not darkness 4655 -skotos - . heed LUK 012015 And he said 2036 -epo - unto them, Take \{heed \} 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - . heed LUK 017003 Take \{heed\} 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 - metanoeo - , forgive LUK 0863 -aphiemi - him . heed LUK 021008 And he said 2036 -epo - , Take \{heed \} LUK 0991 - blepo - that ye be not deceived 4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 - poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . heed LUK 021034 And take \{heed \} 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting 2897 - kraipale - , and drunkenness 3178 -methe - , and cares 3308 - merimna - of this life 0982 biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios . heed ACT 003005 And he gave <1907-epecho -> \{heed\} <1907- epecho -> unto them , expecting <4328-
prosdokao -> to receive <2983 -lambano -> something <5100 -tis -> of them . heed ACT 005035 And said <2036 -epo -> unto them , Ye men <0435-aner -> of Israel <2475-Israelites ->, take \{heed\} <4337-prosecho -> to yourselves <1438-heautou -> what <5101-tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444-anthropos ->. heed ACT 008006 And the people <3793ochlos -> with one <3661-homothumadon -> accord <3661 -homothumadon -> gave <4337-prosecho -> \{heed\} <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <4160 -poieo $>$. heed ACT 008010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337-prosecho -> \{heed \} <4337prosecho ->, from the least <3398-mikros -> to the greatest <3173-megas ->, saying <3007-leipo -> , This <3778 -houtos -> man is the great <3173-megas -> power <1411 -dunamis -> of God <2316 -theos -> . heed ACT 020028 Take $\{$ heed \} <4337 -prosecho -> therefore unto yourselves <1438-heautou -> , and to all <3956pas -> the flock <4168 -poimnion ->, over <1722 -en -> the which <3739-hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087-tithemi -> you overseers <1985-episkopos -> , to feed <4165poimaino -> the church < 1577 -ekklesia -> of God <2316-theos -> , which <3739 -hos -> he hath purchased <4046-peripoieomai -> with his own <2398 -idios -> blood <0129 -haima - > . heed ACT 022026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [ that ], he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506-chiliarchos ->, saying <3004 -lego -> , Take \{heed\} <3708 -horao -> what <5101 -tis -> thou doest <4160-poieo -> : for this <3778-houtos -> man <0444anthropos -> is a Roman <4514-Rhomaios -> . heed ROM 011021 For if <1487-ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449-phusis -> branches <2798 -klados -> , [ take \{heed\} ] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee . heed 1CO 003010 According <2596 -kata -> to the grace <5485-charis -> of God <2316 -theos -> which <3588-ho -> is given <1325 -didomi -> unto me, as a wise <4680-sophos - -oneidismos -> masterbuilder <0753-architekton -> , I have laid <5087tithemi -> the foundation <2310 -themelios -> , and another <0243-allos -> buildeth <2026 -epoikodomeo -> thereon <2026-epoikodomeo ->. But let every <1538 -hekastos -> man take \{heed\} <0991 -blepo -> how <4459 -pos -> he buildeth <2026 - epoikodomeo -> thereupon <2026 -epoikodomeo ->. heed 1CO 008009 But take \{heed\} <0991 -blepo -> lest <3381-mepos -> by any <3381-mepos -> means <4458--pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become < 1096 -ginomai -> a stumblingblock <4348proskomma -> to them that are weak <0770-astheneo -> . heed 1CO 010012 Wherefore <5620 -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take \{heed\} <0991-blepo -> lest <3361-me -> he fall <4098-pipto -> . heed GAL 005015 But if <1487 -ei -> ye bite <1143-dakno -> and devour <2719-katesthio -> one <0240 -allelon -> another <0240-allelon -> , take \{heed\} <0991 -blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of another <0240-allelon -> . heed COL 004017 And say <2036 -epo -> to Archippus <0751-Archippos ->, Take \{heed\} <0991 -blepo -> to the ministry <1248-diakonia -> which <3739hos -> thou hast received <3880 - paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137-pleroo -> it . heed 1TI 001004 Neither <3366 -mede -> give \{heed \} <4337-prosecho -> to fables <3454-muthos -> and endless <0562-aperantos -> genealogies <1076-genealogia -> , which <3748-hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228-e -> godly <2316 -theos -> edifying <3618oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [ so do ]. heed 1TI 004001 . Now <1161-de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102pistis -> , giving $\{$ heed \} <4337-prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma ->, and doctrines <1319-didaskalia -> of devils <1140-daimonion -> ; heed 1TI 004016 Take \{heed \} <1907-epecho -> unto thyself <4572-seautou ->, and unto the doctrine < 1319 -didaskalia -> ; continue <1961-epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532-kai -> save <4982-sozo -> thyself <4572-seautou ->, and them that hear <0191-akouo -> thee . heed TIT 001014 Not giving \{heed\} <4337prosecho -> to Jewish <2451-Ioudaikos -> fables <3454-muthos ->, and commandments <1785-entole -> of men <0444-anthropos -> , that turn <0654-apostrepho -> from the truth <0225-aletheia ->. heed HEB 002001 . Therefore <5124 -touto -> we ought <1163 -dei -> to give the more <4056 -perissoteros -> earnest <4056perissoteros -> \{heed \} <4337-prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379mepote -> at <3379-mepote -> any <3379 -mepote -> time <4218 -pote -> we should let [ them ] slip <3901pararrhueo -> . heed HEB 003012 Take \{heed\} <0991 -blepo -> , brethren <0080-adephos -> , lest <3379mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570-apaistia -> , in departing <0868-aphistemi -> from the living <2198-zao -> God <2316 -theos -> . heed 2PE 001019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos ->
of prophecy <4397-prophetikos -> ; whereunto <3739-hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye take $\{$ heed $\}<0433$-aneko - > , as unto a light <3088-luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588-kardia -> :
also take no heed unto all words but amasa took no heed <2SA20 -: 10 > but jehu took no heed <2KI10 -:31> but let every man take heed how he buildeth thereupon <1CO3-: $10>$ but take diligent heed but take heed but take heed lest by any means this liberty <1CO8 -:9 > but take ye heed by taking heed he gave heed unto them people with one accord gave heed unto those things which philip spake take good heed therefore unto yourselves take heed <1SA19 -: $2>$ take heed <2CH19 -:7> take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed take heed lest any take heed now $<1 \mathrm{CH} 28-: 10>$ take heed now take heed therefore take heed therefore how ye hear take heed therefore unto yourselves take heed unto thyself $\langle 1 \mathrm{TI} 4-: 16\rangle$ take heed unto yourselves take heed what thou doest take heed what ye do <2CH19-:6> take heed what ye hear take thou heed take ye good heed unto yourselves therefore take ye heed take ye heed every one take ye therefore good heed unto yourselves therefore take heed therefore take heed they will take heed <2CH33 -: $8>$ thinketh he standeth take heed lest he fall <1CO10 -:12 > thy children take heed $\langle 1$ KI8 $-: 25>$ thy children take heed $\langle 2 \mathrm{CH} 6-: 16\rangle$ whom they all gave heed wicked doer giveth heed will take heed is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. heed Deu_27_09/^\{heed /and hearken, O Israel ; this day thou art become the people of the LORD thy God. heed Ecc_12_09/^\{ heed /and sought out, and set in order many proverbs . heed $2 \mathrm{Pe} \_01 \_19 / \$$ \{heed /as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts : heed Mar_13_23/\$ \{heed /behold, I have foretold you all things . heed Mar_08_15 $/ \$$ \{heed /beware of the leaven of the Pharisees, and of the leaven of Herod. heed Heb_03_12/\$\{heed/brethren, lest there be in any of you an evil heart of unbelief , in departing from the living God. heed Jer_09_04 $/ \wedge$ \{heed /every one of his neighbour, and trust ye not in any brother : for every brother will utterly supplant, and every neighbour will walk with slanders. heed Act_08_10/\$ \{heed /from the least to the greatest, saying, This man is the great power of God . heed 1Co_03_10/\$ heed /how he buildeth thereupon. heed Deu_24_08/^\{heed /in the plague of leprosy , that thou observe diligently , and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do . heed Mar_13_05/\$\{heed/lest any man deceive you : heed 1Co_08_09/\$\{heed/lest by any means this liberty of yours become a stumblingblock to them that are weak. heed Rom_11_21 $/ \$$ heed /lest he also spare not thee . heed 1Co_10_12/\$ \{heed /lest he fall . heed Ezr_04_22/^\{heed/now that ye fail not to do this : why should damage grow to the hurt of the kings ? heed $1 \mathrm{Ch} \_28 \_10 / \wedge$ \{heed /now; for the LORD hath chosen thee to build an house for the sanctuary : be strong, and do it. heed Job_36_21/^\{heed/regard not iniquity : for this hast thou chosen rather than affliction . heed Mat_24_04/\$\{heed/that no man deceive you . heed Gen_31_29/^\{heed/that thou speak not to Jacob either good or bad . heed Gen_31_24/^\{heed/that thou speak not to Jacob either good or bad . heed Gal_05_15/\$\{heed /that ye be not consumed one of another . heed Luk_21_08 $/ \$$ \{heed /that ye be not deceived : for many shall come in my name, saying , I am Christ; and the time draweth near : go ye not therefore after them . heed Mat_18_10/\$ heed /that ye despise not one of these little ones ; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. heed Mat_06_01/\$ heed/that ye do not your alms before men , to be seen of them : otherwise ye have no reward of your Father which is in heaven . heed Luk_08_18/\$\{heed/therefore how ye hear : for whosoever hath , to him shall be given ; and whosoever hath not , from him shall be taken even that which he seemeth to have . heed Luk_11_35/\$\{heed /therefore that th light which is in thee be not darkness . heed Act_20_28/\$\{heed/therefore unto yourselves, and to all the flock , over the which the Holy Ghost hath made you overseers , to feed the church of God, which he hath purchased with his own blood . heed Jos_23_11/^\{heed/therefore unto yourselves , that ye love the LORD your God. heed 119000 Psa /^\{heed/thereto according to thy word . heed Jer_18_18/^\{heed/to any of his words . heed 2Ch_33_08/^\{heed/to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . heed Jos_22_05/^\{heed/to do the commandment and the law , which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul . heed 1 Ti_01_04/\$\{heed /to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith : so do. heed Pro_17_04/^\{ heed/to false lips; and a liar giveth ear to a naughty tongue . heed 1 Ch $22 \quad 13 / \wedge$ \{ heed /to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel : be strong , and of good courage ; dread not, nor be dismayed . heed Tit_01_14/\$ heed /to Jewish fables , and commandments of men , that turn from the truth . heed Jer_18_19 $/ \wedge$ heed /to me, O LORD , and hearken to the voice of them that contend with me. heed Psa_39_01/^\{heed/to my ways, that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me. heed 1 Ti_04_01/\$\{heed/to seducing spirits, and doctrines of devils; heed Num_23_12/^\{heed/to speak that which the LORD hath put in my mouth ? heed Hos_04_10/^\{heed/to the LORD. heed Col_03_17/\$\{heed/to the ministry which thou hast received in the Lord, that thou fulfil it . heed 2 Sa_ $20 \_10 / \wedge$ heed /to the sword that was in Joab's hand : so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again ; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri heed Heb $0201 / \$$ fheed /to the things which we have heard, lest at any time we should let them slip heed $1 \mathrm{Ki} 0825 / \wedge$ f heed $/$ to their way that they walk before me as thou hast walked before me. heed $1 \mathrm{Ki} 0204 / \wedge$ /heed /to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee he a man on the throne of Israel. heed 2 Ch 06 /^/heed to their way to walk in my law, as thou hast walked before me. heed Deu_12 30/^/heed/to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods ? even so will I do likewise. heed Deu_12_19/^\{heed/to thyself that thou forsake not the Levite as long as thou livest upon the earth . heed Deu_12_13/^\{heed/to thyself that thou offer not thy burnt offerings in every place that thou seest : heed $1 \mathrm{Sa} 1902 / \wedge$ \{heed /to thyself until the morning, and abide in a secret place, and hide thyself: heed Deu 04 0 $09 / \wedge$ \{heed $/$ to thyself, and keep thy soul diligently, le thou offer not thy burnt offerings in every place that thou seest : heed 1 Sa_ $19 \_02 / \wedge$ heed/to thyself until the morning, and abide in a secret place, and hide thyself: heed Deu_04_ $09 / \wedge$ heed fo thyself, and keep thy soul diligenty
thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons; heed Exo_34_12/^\{ heed /to thyself, lest thou make a covenant with the mer
inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: heed Exo_10_28/^\{ heed/to thyself, see my face no more ; for in that day thou seest my face thou shalt die . heed $2 \mathrm{Ki} \_10 \_31 / \wedge$ \{heed /to walk in the law of the LORD God of Israel with all his heart : for he departed not from the sins of Jeroboam, which made Israel to sin . heed Mal_02_15/^\{heed/to your spirit , and let none deal treacherously against the wife of his youth . heed
 at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. heed Mar_13_09/\$\{heed/to yourselves : for they shall deliver you up to councils; and in the synagogues ye shall be beaten : and ye shall be brought before rulers and kings for my sake, for a testimony against them . heed Luk_17_03/\$\{heed/to yourselves : If thy brother trespass against thee, rebuke him ; and if he repent,
 be surely put to death : heed Deu_11_16/^\{heed/to yourselves, that your heart be not deceived, and ye turn aside , and serve other gods, and worship them; heed Ecc_07_21/^\{heed /unto all words that are spoken; lest thou hear thy
 /unto thyself , and unto the doctrine ; continue in them : for in doing this thou shalt both save thyself, and them that hear thee . heed Deu_04_15/^\{heed/unto yourselves ; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire : heed Deu_02_04/^\{heed/unto yourselves therefore: heed Deu_04_23/^\{heed/unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee. heed Mar_13_33/\$ \{heed/watch and pray : for ye know not when the time is . heed Act_22_26/\$\{heed/what thou doest : for this man is a Roman . heed 2Ch_19_06/^\{heed/what ye do : for ye judge not for man, but for the LORD, who is with you in the judgment . heed Mar_04_24/\$\{heed/what ye hear : with what measure ye mete , it shall be measured to you : and unto you that hear shall more be given.
heed And God came to Laban the Syrian in a dream by night, and said unto him, Take \{heed \} that thou speak not to Jacob either good or bad. heed It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou \{heed\} that thou speak not to Jacob either good or bad. heed And Pharaoh said unto him, Get thee from me, take \{heed\} to thyself, see my face no more; for in [that] day thou seest my face thou shalt die. heed And thou shalt set bounds unto the people round about, saying, Take \{heed \} to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: heed Take \{heed\} to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: heed And he answered and said, Must I not take \{heed \} to speak that which the LORD hath put in my mouth? heed And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good \{heed\} unto yourselves therefore: heed Only take \{heed\} to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; heed Take ye therefore good \{heed\} unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire: heed Take \{heed\} unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee. heed Take \{heed \} to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them; heed Take \{heed\} to thyself that thou offer not thy burnt offerings in every place that thou seest: heed Take \{heed\} to thyself that thou forsake not the Levite as long as thou livest upon the earth. heed Take \{heed \} to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. heed Take \{heed\} in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do. heed And Moses and the priests the Levites spake unto all Israel, saying, Take \{heed\}, and hearken, O Israel; this day thou art become the people of the LORD thy God. heed But take diligent \{heed\} to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him wit h all your heart and with all your soul. heed Take good \{heed\} therefore unto yourselves, that ye love the LORD your God. heed <1SA19-2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take \{heed\} to thyself until the morning, and abide in a secret [place], and hide thyself: heed <2SA20-10> But Amasa took no \{heed\} to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after She ba the son of Bichri. heed <1KI2 -4> That the LORD may continue his word which he spake concerning me, saying, If thy children take $\{$ heed \} to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the th rone of Israel. heed <1KI8-25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take \{heed \} to their way, that they walk before me as thou hast walked before me. heed <2KI10-31> But Jehu took no \{heed\} to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin. heed <1CH22-13> Then shalt thou prosper, if thou takest \{heed\} to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed. heed <1CH28-10> Take \{heed\} now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do [it]. heed <2CH6-16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take \{heed\} to the ir way to walk in my law, as thou hast walked before me. heed <2CH19-6> And said to the judges, Take \{heed\} what ye do: for ye judge not for man, but for the LORD, who [is] with you in the judgment. heed <2CH19-7> Wherefore now let the fear of the LORD be upon you; take \{heed\} and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. heed <2CH33-8> Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take \{heed\} to do all that I have commanded them, according to the whole law and the statutes and the ordinan ces by the hand of Moses. heed Take \{heed\} now that ye fail not to do this: why should damage grow to the hurt of the kings? heed Take \{heed\}, regard not iniquity: for this hast thou chosen rather than affliction. heed To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take \{heed\} to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me. heed BETH. Wherewithal shall a young man cleanse his way? by taking \{heed \} [thereto] according to thy word. heed A wicked doer giveth \{heed\}
to false lips; [and] a liar giveth ear to a naughty tongue. heed Also take no \{heed\} unto all words that are spoken; lest thou hear thy servant curse thee: heed And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good \{heed\}, and sought out, [and] set in order many proverbs. heed And say unto him, Take \{heed\}, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. heed And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much \{heed\}: heed Take ye \{heed\} every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. heed Thus saith the LORD; Take \{heed\} to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem; heed Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give $\{$ hee d$\}$ to any of his words. heed Give $\{$ heed $\}$ to me, O LORD, and hearken to the voice of them that contend with me. heed For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take $\{$ heed $\}$ to the LORD. heed And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take \{heed \} to your spirit, and let none deal treacherously against the wife of his youth. heed For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take \{heed\} to your spirit, that ye deal not treacherously. heed Take \{heed\} that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. heed Then Jesus said unto them, Take \{heed \} and beware of the leaven of the Pharisees and of the Sadducees. heed Take \{heed \} that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. heed And Jesus answered and said unto them, Take \{heed\} that no man deceive you. heed And he said unto them, Take \{heed\} what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. heed And he charged them, saying, Take \{heed\}, beware of the leaven of the Pharisees, and of] the leaven of Herod. heed And Jesus answering them began to say, Take \{heed\} lest any man] deceive you: heed But take \{heed\} to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. heed But take ye \{heed\}: behold, I have foretold you all things. heed Take ye \{heed\}, watch and pray: for ye know not when the time is. heed Take \{heed $\}$ therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. heed Take \{heed\} therefore that the light which is in thee be not darkness. heed And he said unto them, Take \{heed\}, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. heed Take \{heed\} to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. heed And he said, Take \{heed\} that ye be not deceived: for many shall come in my name, saying, I am Christ]; and the time draweth near: go ye not therefore after them. heed And take \{heed $\}$ to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so] that day come upon you unawares. heed And he gave \{heed $\}$ unto them, expecting to receive something of them. heed And said unto them, Ye men of Israel, take \{heed\} to yourselves what ye intend to do as touching these men. heed And the people with one accord gave \{heed\} unto those things which Philip spake, hearing and seeing the miracles which he did. heed To whom they all gave \{heed\}, from the least to the greatest, saying, This man is the great power of God. heed Take \{heed\} therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. heed When the centurion heard that], he went and told the chief captain, saying, Take $\{$ heed $\}$ what thou doest: for this man is a Roman. heed For if God spared not the natural branches, take \{heed\}] lest he also spare not thee. heed <1CO3-10> According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take \{heed\} how he buildeth thereupon. heed <1CO8-9> But take \{heed\} lest by any means this liberty of yours become a stumblingblock to them that are weak. heed <1CO10-12> Wherefore let him that thinketh he standeth take \{heed\} lest he fall. heed But if ye bite and devour one another, take \{heed\} that ye be not consumed one of another. heed And say to Archippus, Take \{heed \} to the ministry which thou hast received in the Lord, that thou fulfil it. heed <1TI1-4> Neither give \{heed\} to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do]. heed <1TI4-1> Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving \{heed\} to seducing spirits, and doctrines of devils; heed <1TI4-16> Take \{heed\} unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. heed Not giving \{heed\} to Jewish fables, and commandments of men, that turn from the truth. heed Therefore we ought to give the more earnest $\{$ heed $\}$ to the things which we have heard, lest at any time
we should let them] slip. heed Take \{heed\}, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. heed <2PE1-19> We have also a more sure word of prophecy; whereunto ye do well that ye take $\{$ heed \}, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

