

KJV Bible Word Studies for HELL

Bible Greek and Hebrew Dictionaries combined for Word Studies

hell 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}.

hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.

hell 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.

hell 7585 ## sh@&owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, {hell}, pit.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Chelluh 03622 ## K@luwhay {kel-oo-hah'- ee} ; from 03615 ; completed ; Keluhai , an Israelite : -- {Chelluh} .

hell 07585 ## sh@'owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 07592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates : -- grave, {hell}, pit .

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hell 5020 - tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.

Hellas 1671 - Hellas {hel-las'}; of uncertain affinity; {Hellas} (or Greece), a country of Europe: -- Greece.

Hellas 1671 - {Hellas} {hel-las'}; of uncertain affinity; Hellas (or Greece), a country of Europe: -- Greece.

Hellas 1672 - Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of {Hellas}; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, Greek.

Hellen 1672 - Hellen {hel'-lane}; from 1671; a {Hellen} (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, Greek.

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Hellenic 1673 - Hellenikos {hel-lay-nee-kos'}; from 1672; {Hellenic}, i.e. Grecian (in language): -- Greek.

Hellenikos 1673 - {Hellenikos} {hel-lay-nee-kos'}: from 1672: Hellenic, i.e. Grecian (in language): -- Greek.

Hellenis 1674 - {Hellenis} {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- Greek.

Hellenist 1675 - Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672; a {Hellenist} or Greek-speaking Jew: -- Grecian.

Hellenistes 1675 - {Hellenistes} {hel-lay-nis-tace'}; from a derivative of 1672; a Hellenist or Greek-speaking Jew: -- Grecian.

Hellenisti 1676 - {Hellenisti} {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- Greek.

Hellenistically 1676 - Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; {Hellenistically}, i.e. in the Grecian language: -- Greek.

hellomai 0138 - haireomai {hahee-reh'-om-ahee}; probably akin to 0142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.

hellomai 1677 - ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on account. ***. {hellomai}. See 0138.

hetchelling 08305 ## s@riyqah {ser-ee-kaw'}; from the same as 08321 in the original sense of piercing; {hetchelling} (or combing flax), i.e. (concretely) tow (by extension, linen cloth): -- fine.

ophello 3786 - ophelos {of'-el-os}; from {ophello} (to heap up, i.e. accumulate or benefit); gain: -- advantageth, profit.

phellos 0858 - aphelotes {af-el-ot'-ace}; from a compound of 0001 (as a negative particle) and {phellos} (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: -- singleness.

shell 00667 ## 'ephroach {ef-ro'- akh}; from 06524 (in the sense of bursting the {shell}); the brood of a bird : -- young (one).

shell 07827 ## sh@cheleth {shekh-ay'- leth}; apparently from the same as 07826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or {shell}, i. e. the aromatic mussel.: -- onycha.

shellfish 3412 - Mitulene {mit-oo-lay'-nay}; for mutilene (abounding in {shellfish}); Mitylene (or Mytilene), a town on the island of Lesbos: -- Mitylene.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0086 + O grave + in hell + of hell + to hell + and Hell + And in hell +/, haides {hah'dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knowest + knowest + ye know + ve know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + 1 looked + and seen + maid saw + mot know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + and looked + and seeing + shall know + For I know + het y see + was we they know + ot to see + and I see + and I knew + as ye know + of to knowing + perceiving = But I know + And I know + me and saw + and looked + and seeing + shall know + For I know + het knew + by they saw + he had seen + When he saw + But u know + H and knoweth + and knowest + that ye know + And ye know + not to know + not to knowing + for ye know + for I know + they had known + thou saw + and knoweth + and knowest + that ye know + And ye know + not to know + not knowing + for ye know + you to see + and I heave seen + and I know + the saw + are we sure + and knowing + thou sawest + and knoweth + and knowest + that ye know + And ye know + not to know + not knowest + when ye knew + thou knowest + We heave seen + 1 know + they saw + and knowest + when ye know + ot to know + we and sale see + to perceiving + But I (know + ye shall see + up ha known + they know + fello we know + but ye cannot + saying I Know + had Had seen + to have seen + not low how + then he saw + And hak seen + to have seen + I han ot see + and knowest + and when he saw + thet no knowest + and when he saw + the und ball see + und bhaw heave seen + And I looked + and when he saw + but having seen + thou hast known + heetase

1067 + hell + in hell + of hell +/. geena {gheh'-en-nah}; of Hebrew origin [1516 + peaceable + the peaceable +/ and 2011 + and commission +/]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: --hell .

5020 + but cast + them down to hell +/. tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: --cast down to hell .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Chelluh 3622 -- K@luwhay -- {Chelluh}.

hell 0086 ** haides ** grave, {hell}.

hell 1067 ** geena ** {hell}.

hell 5020 ** tartaroo ** cast down to {hell}.

hell 7585 sh@/owl -- -- grave, {hell}, pit.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Hellas 1671 Hellas * greece, {1671 {Hellas} },

Hellas 1671 {Hellas} * greece , {1671 Hellas } ,

Hellen 1483 ethnikos * gentiles , {1483 ethnikos } , 1484 ethnos , 1672 {Hellen} ,

Hellen 1484 ethnos * gentiles , 1483 ethnikos , {1484 ethnos } , 1672 {Hellen} ,

Hellen 1672 Hellen * gentile , {1672 {Hellen} } ,

Hellen 1672 Hellen * gentiles , 1483 ethnikos , 1484 ethnos , {1672 {Hellen} } ,

Hellen 1672 Hellen * greek , {1672 {Hellen} } , 1673 Hellenikos , 1674 Hellenis , 1676 Hellenisti ,

Hellen 1672 Hellen * greeks , {1672 {Hellen} } , 1674 Hellenis ,

Hellen 1672 {Hellen} * gentile , {1672 Hellen } ,

Hellen 1672 {Hellen} * gentiles , 1483 ethnikos , 1484 ethnos , {1672 Hellen } ,

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 $\label{eq:Hellenisti} Hellenisti * greek , 1672 Hellen , 1673 Hellenikos , 1674 \{Hellenis\} , \{1676 Hellenisti \} , \\ Hellenistes 1675 Hellenistes * grecians , \{1675 \{Hellenistes\} \} , \\$

Hellenistes 1675 {Hellenistes} * grecians , {1675 Hellenistes } ,

Hellenisti 1672 Hellen * greek , {1672 Hellen } , 1673 Hellenikos , 1674 Hellenis , 1676 {Hellenisti} , Hellenisti 1673 Hellenikos * greek , 1672 Hellen , {1673 Hellenikos } , 1674 Hellenis , 1676 {Hellenisti} , Hellenisti 1674 Hellenis * greek , 1672 Hellen , 1673 Hellenikos , {1674 Hellenis } , 1676 {Hellenisti} , Hellenisti 1676 Hellenisti * greek , 1672 Hellen , 1673 Hellenikos , 1674 Hellenis , 1676 {Hellenisti} } ,

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hell 0086 haides * {hell} , {0086 haides } , 1067 geena , 5020 tartaroo ,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* hell, 0086, 1067, 5020,

- hell, 7585,

English Synonyms with Greek Strong's Number.

hell - 0086 grave, {hell},

hell - 1067 {hell},

hell - 5020 cast, {hell},



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English Concordance to the KJV Bible.

chelluh, EZR_10_35,

hell, DEU_32_22,

hell, 2SA_22_06,

hell, JOB_11_08, JOB_26_06,

hell , PSA_09_17 , PSA_16_10 , PSA_18_05 , PSA_55_15 , PSA_86_13 , PSA_116_03 , PSA_139_08 ,

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hell, EZE_31_16, EZE_31_17, EZE_32_21, EZE_32_27,

hell, AMO_09_02,

hell, JON_02_02,

hell, HAB_02_05,

hell , MAT_05_22 , MAT_05_29 , MAT_05_30 , MAT_10_28 , MAT_11_23 , MAT_16_18 , MAT_18_09 , MAT_23_15 , MAT_23_33,

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hell, LUK_10_15, LUK_12_05, LUK_16_23,

hell , ACT_02_27 , ACT_02_31,

hell, JAM_03_06,

hell, 2PE_02_04,

hell, REV_01_18, REV_06_08, REV_20_13, REV_20_14,

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One Word English Phrase Index to the KJV Bible.

Chelluh Ezr_10_35 # Benaiah, Bedeiah, Chelluh,

hell 2Pe_02_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

hell 2Sa_22_06 # The sorrows of hell compassed me about; the snares of death prevented me;

hell Act_02_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

hell Act_02_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

hell Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

hell Deu_32_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

hell Eze_31_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

hell Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

hell Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

hell Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

hell Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

hell Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Hell Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

hell Isa_14_15 # Yet thou shalt be brought down to hell, to the sides of the pit.

hell Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

hell Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not

stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

hell Isa_57_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

hell Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

hell Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

Hell Job_26_06 # Hell [is] naked before him, and destruction hath no covering.

hell Jon_02_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

hell Luk_10_15 # And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

hell Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

hell Luk_16_23 # And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

hell Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

hell Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

hell Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

hell Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

hell Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

hell Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

hell Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

hell Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

hell Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

hell Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

hell Mat_23_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

hell Mat_23_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

hell Pro_05_05 # Her feet go down to death; her steps take hold on hell.

hell Pro_07_27 # Her house [is] the way to hell, going down to the chambers of death.

hell Pro_09_18 # But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.

Hell Pro_15_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

hell Pro_15_24 # The way of life [is] above to the wise, that he may depart from hell beneath.

hell Pro_23_14 # Thou shalt beat him with the rod, and shalt deliver his soul from hell.

Hell Pro_27_20 # Hell and destruction are never full; so the eyes of man are never satisfied.

hell Psa_09_17 # The wicked shall be turned into hell, [and] all the nations that forget God.

hell Psa_116_03 # The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

hell Psa_139_08 # If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].

hell Psa_16_10 # For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

hell Psa_18_05 # The sorrows of hell compassed me about: the snares of death prevented me.

hell Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

hell Psa_86_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

hell Rev_01_18 # I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Hell Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

hell Rev_20_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

hell Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

Three Word English Phrase Index to the KJV Bible.

Chelluh Ezr_10_35 # Benaiah, Bedeiah, Chelluh,

hell and all Psa_09_17 # The wicked shall be turned into hell, [and] all the nations that forget God.

hell and delivered 2Pe_02_04 # For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

Hell and destruction Pro_15_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

Hell and destruction Pro_27_20 # Hell and destruction are never full; so the eyes of man are never satisfied.

hell and is Hab_02_05 # Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

hell and of Rev_01_18 # I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

hell and shall Deu_32_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

hell are we Isa_28_15 # Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

hell behold thou Psa_139_08 # If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art there].

hell beneath Pro_15_24 # The way of life [is] above to the wise, that he may depart from hell beneath.

hell compassed me 2Sa_22_06 # The sorrows of hell compassed me about; the snares of death prevented me;

hell compassed me Psa_18_05 # The sorrows of hell compassed me about: the snares of death prevented me.

hell cried I Jon_02_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

hell delivered up Rev_20_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

hell fire Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

hell fire Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

hell fire Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Hell followed with Rev_06_08 # And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

hell for if Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

hell for wickedness Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

Hell from beneath Isa_14_09 # Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

hell gat hold Psa_116_03 # The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

hell going down Pro_07_27 # Her house [is] the way to hell, going down to the chambers of death.

hell hath enlarged Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

hell he lift Luk_16_23 # And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

hell into the Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

hell into the Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

Hell is naked Job_26_06 # Hell [is] naked before him, and destruction hath no covering.

hell neither his Act_02_31 # He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

hell neither wilt Act_02_27 # Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

hell neither wilt Psa_16_10 # For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

hell shall not Isa_28_18 # And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

hell shall not Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

hell than yourselves Mat_23_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

hell thence shall Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they

climb up to heaven, thence will I bring them down:

hell to the Isa_14_15 # Yet thou shalt be brought down to hell, to the sides of the pit.

hell were cast Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

hell what canst Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

hell with him Eze_31_17 # They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

hell with their Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

hell with them Eze_31_16 # I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

hell with them Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

hell yea I Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

hell Isa_57_09 # And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.

hell Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

hell Luk_10_15 # And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

hell Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

hell Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

hell Mat_10_28 # And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

hell Mat_23_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

hell Pro_05_05 # Her feet go down to death; her steps take hold on hell.

hell Pro_09_18 # But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.

hell Pro_23_14 # Thou shalt beat him with the rod, and shalt deliver his soul from hell.

hell Psa_86_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

Bible Phrases for Individual word studies

- hell compassed me about 2Sa_22_06
- hell compassed me about Psa_18_05
- hell cried Jon_02_02
- hell delivered up Rev_20_13
- hell followed with him Rev_06_08
- hell from beneath is moved for thee Isa_14_09
- hell gat hold upon me Psa_116_03
- hell he lift up his eyes Luk_16_23
- hell shall not prevail against it Mat_16_18
- hell than yourselves Mat_23_15
- hell were cast into Rev_20_14
- hell with their weapons Eze_32_27
- hell with them Eze_31_16
- hell with them Eze_32_21

 $\label{eq:2.1} hell \ DEU \ 032 \ 022 \ For a fire < 00784 +> esh > is kindled < 06919 +qadach > in mine anger < 00639 +> aph > , and shall \ burn < 03344 +yaqad > unto the lowest < 08482 +tachtiy > {hell} < 07585 +sh@> owl > , and shall \ consume < 00398 +> akal > the earth < 00776 +> erets > with her increase < 02981 + y@buwl > , and set on fire < 03857 + lahat > the foundations < 04146 +mowcadah > of the mountains < 02022 +har > . \\$

Bible Quick Find Phrase Concordance for fast finding of phrases

Chelluh ^ Ezr_10_35 / Chelluh /^

- hell ^ Isa_57_09 / hell /^
- hell ^ Jam_03_06 / hell /^
- hell ^ Luk_10_15 / hell /^
- hell ^ Mat_05_29 / hell /^
- hell ^ Mat_05_30 / hell /^
- hell ^ Mat_10_28 / hell /^
- hell ^ Mat_23_33 / hell /^
- hell ^ Pro_05_05 / hell /^
- hell ^ Pro_09_18 / hell /^
- hell ^ Pro_23_14 / hell /^
- hell ^ Psa_86_13 / hell /^

hell ^ 2Pe_02_04 / hell /^ and delivered [them] into chains of darkness, to be reserved unto judgment;

Hell ^ Pro_27_20 / Hell / and destruction are never full; so the eyes of man are never satisfied.

Hell ^ Pro_15_11 / Hell /^and destruction [are] before the LORD: how much more then the hearts of the children of men?

hell ^ Rev_01_18 / hell /^and of death.

hell ^ Deu_32_22 / hell /^and shall consume the earth with her increase, and set on fire the foundations of the mountains.

hell ^ Hab_02_05 / hell /^and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

hell ^ Psa_09_17 / hell /^and] all the nations that forget God.

hell ^ Isa_28_15 / hell /^are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

hell ^ Psa_139_08 / hell /^behold, thou [art there].

hell ^ Pro_15_24 / hell /^beneath.

hell ^ Psa_18_05 / hell /^compassed me about: the snares of death prevented me.

hell ^ 2Sa_22_06 / hell /^compassed me about; the snares of death prevented me;

hell ^ Jon_02_02 / hell /^cried I, [and] thou heardest my voice.

hell ^ Rev_20_13 / hell /^delivered up the dead which were in them: and they were judged every man according to their works.

hell ^ Mat_05_22 / hell /^fire.

hell ^ Mat_18_09 / hell /^fire.

hell ^ Mar_09_47 / hell /^fire:

Hell ^ Rev_06_08 / Hell /^followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

hell ^ Mat_11_23 / hell /^for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

hell ^ Psa_55_15 / hell /^for wickedness [is] in their dwellings, [and] among them.

Hell ^ Isa_14_09 / Hell /^from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

hell ^ Psa_116_03 / hell /^gat hold upon me: I found trouble and sorrow.

hell ^ Pro_07_27 / hell /^going down to the chambers of death.

hell ^ Isa_05_14 / hell /^hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

hell ^ Luk_16_23 / hell /^he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

hell ^ Mar_09_43 / hell /^into the fire that never shall be quenched:

hell ^ Mar_09_45 / hell /^into the fire that never shall be quenched:

Hell ^ Job_26_06 / Hell /^is] naked before him, and destruction hath no covering.

hell ^ Act_02_31 / hell /^neither his flesh did see corruption.

hell ^ Act_02_27 / hell /^neither wilt thou suffer thine Holy One to see corruption.

hell ^ Psa_16_10 / hell / neither wilt thou suffer thine Holy One to see corruption.

hell ^ Mat_16_18 / hell / shall not prevail against it.

hell ^ Isa_28_18 / hell /^shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

hell ^ Mat_23_15 / hell / than yourselves.

hell ^ Amo_09_02 / hell /^thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

hell ^ Isa_14_15 / hell /^to the sides of the pit.

hell ^ Rev_20_14 / hell /^were cast into the lake of fire. This is the second death.

hell ^ Job_11_08 / hell /^what canst thou know?

hell ^ Eze_31_17 / hell /^with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

hell ^ Eze_32_27 / hell /^with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

hell ^ Eze_31_16 / hell /^with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

hell ^ Eze_32_21 / hell /^with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

hell ^ Luk_12_05 / hell /^yea, I say unto you, Fear him.

Bible Translation Phrases for Individual word studies

-Hellas- Greece 1671 -Hellas- > -Hellen- a Greek 1672 -Hellen- > -Hellen- among the Gentiles 1672 -Hellen- > -Hellen- and Gentiles 1672 -Hellen- > -Hellen- and Greeks 1672 -Hellen- > -Hellen- and the Greek 1672 -Hellen- > -Hellen- and the Greeks 1672 -Hellen- > -Hellen- and unto the Greeks 1672 -Hellen- > -Hellen- Gentiles 1672 -Hellen- > -Hellen- Greek 1672 -Hellen- > -Hellen- Greeks 1672 -Hellen- > -Hellen- of the Gentile 1672 -Hellen- > -Hellen- of the Greeks 1672 -Hellen- > -Hellen- the Gentiles 1672 -Hellen- > -Hellen- the Greeks 1672 -Hellen- > -Hellen- to the Gentile 1672 -Hellen- > -Hellen- to the Gentiles 1672 -Hellen- > -Hellen- to the Greek 1672 -Hellen- > -Hellen- to the Greeks 1672 -Hellen- > -Hellen- was a Greek 1672 -Hellen- > -Hellenikos- but in the Greek 1673 -Hellenikos- > -Hellenikos- but in the Greek 1673 -Hellenikos- > -Hellenikos- of Greek 1673 -Hellenikos- > -Hellenis- was a Greek 1674 -Hellenis- > -Hellenis- were Greeks 1674 -Hellenis- > -Hellenistes- of the Grecians 1675 -Hellenistes- > -Hellenistes- the Grecians 1675 -Hellenistes- > -Hellenistes- unto the Grecians 1675 -Hellenistes- > -Hellenisti- and Greek 1676 -Hellenisti- > -Hellenisti- Greek 1676 -Hellenisti- > hell and hell 0086 -haides-> Hell and Hell 0086 -haides-> hell And in hell 0086 -haides-> hell hell 1067 -geena-> hellin hell 0086 -haides-> hell in hell 1067 -geena-> hell of hell 0086 -haides-> hell of hell 1067 -geena-> hell them down to hell 5020 -tartaroo->

hell to hell 0086 -haides->

Bible Word Index with the full text of each verse

Chelluh Ezr_10_35 Benaiah, Bedeiah, {Chelluh},

Hell 1Sa_14_09 {Hell} from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

Hell Job_26_06 {Hell} [is] naked before him, and destruction hath no covering.

Hell Pro_15_11 {Hell} and destruction [are] before the LORD: how much more then the hearts of the children of men?

Hell Pro_27_20 {Hell} and destruction are never full; so the eyes of man are never satisfied.

Hell Rev_06_08 And I looked, and behold a pale horse: and his name that sat on him was Death, and {Hell} followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

hell 1Sa_05_14 Therefore {hell} hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

hell 1Sa_14_15 Yet thou shalt be brought down to {hell}, to the sides of the pit.

hell 1Sa_28_15 Because ye have said, We have made a covenant with death, and with {hell} are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

hell 1Sa_28_18 And your covenant with death shall be disannulled, and your agreement with {hell} shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

hell 1Sa_57_09 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto {hell}.

hell 2Pe_02_04 For if God spared not the angels that sinned, but cast [them] down to {hell}, and delivered [them] into chains of darkness, to be reserved unto judgment;

hell 2Sa_22_06 The sorrows of {hell} compassed me about; the snares of death prevented me;

hell Act_02_27 Because thou wilt not leave my soul in {hell}, neither wilt thou suffer thine Holy One to see corruption.

hell Act_02_31 He seeing this before spake of the resurrection of Christ, that his soul was not left in {hell}, neither his flesh did see corruption.

hell Amo_09_02 Though they dig into {hell}, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

hell Deu_32_22 For a fire is kindled in mine anger, and shall burn unto the lowest {hell}, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

hell Eze_31_16 I made the nations to shake at the sound of his fall, when I cast him down to {hell} with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink

water, shall be comforted in the nether parts of the earth.

hell Eze_31_17 They also went down into {hell} with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.

hell Eze_32_21 The strong among the mighty shall speak to him out of the midst of {hell} with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

hell Eze_32_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to {hell} with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

hell Hab_02_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as {hell}, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

hell Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of {hell}.

hell Job_11_08 [It is] as high as heaven; what canst thou do? deeper than {hell}; what canst thou know?

hell Jon_02_02 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of {hell} cried I, [and] thou heardest my voice.

hell Luk_10_15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to {hell}.

hell Luk_12_05 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into {hell}; yea, I say unto you, Fear him.

hell Luk_16_23 And in {hell} he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

hell Mar_09_43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into {hell}, into the fire that never shall be quenched:

hell Mar_09_45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into {hell}, into the fire that never shall be quenched:

hell Mar_09_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into {hell} fire:

hell Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into {hell}.

hell Mat_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of {hell} fire.

hell Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into {hell}.

hell Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into {hell} fire.

hell Mat_10_28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him

which is able to destroy both soul and body in {hell}.

hell Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to {hell}: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

hell Mat_16_18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of {hell} shall not prevail against it.

hell Mat_23_15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of {hell} than yourselves.

hell Mat_23_33 [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of {hell}?

hell Pro_05_05 Her feet go down to death; her steps take hold on {hell}.

hell Pro_07_27 Her house [is] the way to {hell}, going down to the chambers of death.

hell Pro_09_18 But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of {hell}.

hell Pro_15_24 The way of life [is] above to the wise, that he may depart from {hell} beneath.

hell Pro_23_14 Thou shalt beat him with the rod, and shalt deliver his soul from {hell}.

hell Psa_09_17 The wicked shall be turned into {hell}, [and] all the nations that forget God.

hell Psa_16_10 For thou wilt not leave my soul in {hell}; neither wilt thou suffer thine Holy One to see corruption.

hell Psa_18_05 The sorrows of {hell} compassed me about: the snares of death prevented me.

hell Psa_116_03 The sorrows of death compassed me, and the pains of {hell} gat hold upon me: I found trouble and sorrow.

hell Psa_139_08 If I ascend up into heaven, thou [art] there: if I make my bed in {hell}, behold, thou [art there].

hell Psa_55_15 Let death seize upon them, [and] let them go down quick into {hell}: for wickedness [is] in their dwellings, [and] among them.

hell Psa_86_13 For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest {hell}.

hell Rev_01_18 I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of {hell} and of death.

hell Rev_20_13 And the sea gave up the dead which were in it; and death and {hell} delivered up the dead which were in them: and they were judged every man according to their works.

hell Rev_20_14 And death and {hell} were cast into the lake of fire. This is the second death.

Bible Word Index with Strong's Number with the full text of each verse

hell ^ 2Pe_02_04 For <1063> if <1487> God <2316> spared <5339> (5662) not <3756> the angels <0032> that sinned <0264> (5660), but <0235> cast them down to {hell} <5020> (5660), and delivered <3860> (5656) them into chains <4577> of darkness <2217>, to be reserved <5083> (5772) unto <1519> judgment <2920>;

 $\label{eq:constraint} $$ hell ^ Act_02_27 Because <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> {hell} <0086>, neither <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.$

hell ^ Act_02_31 He seeing this before <4275> (5631) spake <2980> (5656) of <4012> the resurrection <0386> of Christ <5547>, that <3754> his <0846> soul <5590> was <2641> <0> not <3756> left <2641> (5681) in <1519> {hell} <0086>, neither <3761> his <0846> flesh <4561> did see <1492> (5627) corruption <1312>.

hell ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> {hell} <1067>.

hell ^ Luk_10_15 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) to <2193> heaven <3772>, shalt be thrust down <2601> (5701) to <2193> {hell} <0086>.

hell ^ Luk_12_05 But <1161> I will forewarn <5263> (5692) you <5213> whom <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he hath killed <0615> (5658) hath <2192> (5723) power <1849> to cast <1685> (5629) into <1519> {hell} <1067>; yea <3483>, I say <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.

hell ^ Luk_16_23 And <2532> in <1722> {hell} <0086> he lift up <1869> (5660) his <0846> eyes <3788>, being <5225> (5723) in <1722> torments <0931>, and seeth <3708> (5719) Abraham <0011> afar <3113> off <0575>, and <2532> Lazarus <2976> in <1722> his <0846> bosom <2859>.

hell ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> {hell} <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

hell ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> {hell} <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

hell ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> {hell} <1067> fire <4442>:

hell ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council

<4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> {hell} <1067> fire <4442>.

 $\begin{array}{l} hell ^{Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> {hell} <1067>. \end{array}$

 $\label{eq:constraint} \begin{array}{l} hell & Mat_05_30 \ And \ <\!2532\!> if \ <\!1487\!> thy \ <\!4675\!> right \ <\!1188\!> hand \ <\!5495\!> offend \ <\!4624\!> (5719) \ thee \ <\!4571\!>, cut \ <\!1581\!> \ <\!0\!> it \ <\!0846\!> off \ <\!1581\!> (5657), and \ <\!2532\!> cast \ <\!0906\!> (5628) \ it \ from \ <\!0575\!> thee \ <\!4675\!>: for \ <\!1063\!> it \ is \ profitable \ <\!4851\!> (5719) \ for \ thee \ <\!4671\!> that \ <\!2443\!> one \ <\!1520\!> of \ thy \ <\!4675\!> members \ <\!3196\!> should \ perish \ <\!0622\!> (5643), and \ <\!2532\!> not \ <\!3361\!> that \ thy \ <\!4675\!> whole \ <\!3650\!> body \ <\!4983\!> should \ be \ cast \ <\!0906\!> (5686) \ into \ <\!1519\!> \ hell \ <\!1067\!>. \end{array}$

 $\begin{array}{l} hell ^ Mat_{10}_{28} And <\!\!2532\!\!> fear <\!\!5399\!\!> (5676) <\!\!0575\!\!> not <\!\!3361\!\!> them which <\!\!3588\!\!> kill <\!\!0615\!\!> (5723) the body <\!\!4983\!\!>, but <\!\!1161\!\!> are <\!\!1410\!\!> <\!\!0> not <\!\!3361\!\!> able <\!\!1410\!\!> (5740) to kill <\!\!0615\!\!> (5658) the soul <\!\!5590\!\!>: but <\!\!1161\!\!> rather <\!\!3123\!\!> fear <\!\!5399\!\!> (5676) him which <\!\!3588\!\!> is able <\!\!1410\!\!> (5740) to destroy <\!\!0622\!\!> (5658) both <\!\!2532\!\!> soul <\!\!5590\!\!> and <\!\!2532\!\!> body <\!\!4983\!\!> in <\!\!1722\!\!> \{hell\} <\!\!1067\!\!>. \end{array}$

hell ^ Mat_16_18 And <1161> I say <3004> (5719) also <2504> unto thee <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> upon <1909> this <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the gates <4439> of {hell} <0086> shall <2729> <0> not <3756> prevail against <2729> (5692) it <0846>.

hell ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> {hell} <1067> fire <4442>.

hell ^ Mat_23_15 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> twofold more <1362> the child <5207> of {hell} <1067> than yourselves <5216>.

hell ^ Mat_23_33 Ye serpents <3789>, ye generation <1081> of vipers <2191>, how <4459> can ye <5343> (5632) escape <0575> the damnation <2920> of {hell} <1067>?

 $\begin{array}{l} \mbox{Hell } ^{\ } Rev_{06}_{08} \mbox{ And } <2532 > I \ looked <1492 > (5627), \ and <2532 > behold <2400 > (5628) \ a \ pale <5515 > \\ \mbox{horse } <2462 >: \ and <2532 > \ his <0846 > \ name <3686 > \ that \ sat <2521 > (5740) \ on <1883 > \ him <0846 > \ was \\ \ Death <2288 >, \ and <2532 > \ {Hell} <0086 > \ followed <0190 > (5719) \ with <3326 > \ him <0846 >. \ And <2532 > \\ \ power <1849 > \ was \ given <1325 > (5681) \ unto \ them <0846 > \ over <1909 > \ the \ fourth \ part <5067 > \ of \ the \ earth <1093 >, \ to \ kill <0615 > (5658) \ with <1722 > \ sword <4501 >, \ and <2532 > \ with <1722 > \ hunger <3042 >, \ and <2532 > \ with <1722 > \ death <2288 >, \ and <2532 > \ with <5259 > \ the \ beasts <2342 > \ of \ the \ earth <1093 >. \end{array}$

 $\label{eq:second} \begin{array}{l} \mbox{hell }^{\ } \mbox{Rev}_{01}_{18} < 2532 > \mbox{I am he that liveth } < 2198 > (5723), \mbox{ and } < 2532 > \mbox{ was } < 1096 > (5633) \mbox{ dead } < 3498 > ; \\ \mbox{ and } < 2532 >, \mbox{ behold } < 2400 > (5628), \mbox{I am } < 1510 > (5748) \mbox{ alive } < 2198 > (5723) \mbox{ for } < 1519 > \mbox{ evermore } < 0165 > \\ < 0165 >, \mbox{ Amen } < 0281 > ; \mbox{ and } < 2532 > \mbox{ have } < 2192 > (5719) \mbox{ the keys } < 2807 > \mbox{ of } \mbox{ hell} \\ < 0086 > \mbox{ and } < 2532 > \mbox{ of } \\ \end{array}$

death <2288>.

 $\label{eq:linear_line$

 $\label{eq:hell} $$ Rev_20_14 And <2532> death <2288> and <2532> {hell} <0086> were cast <0906> (5681) into <1519> the lake <3041> of fire <4442>. This <3778> is <2076> (5748) the second <1208> death <2288>. \\ \end{tabular}$



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-Hellas Act_20_02 And when he had gone (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 - ekeinos -) parts (3313 -meros -), and had given them much (4183 -polus -) exhortation (3870 -parakaleo -), he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 {-Hellas} -),

-Hellen 1Co_01_22 For the Jews (2453 -Ioudaios -) require (0154 -aiteo -) a sign (4592 -semeion -) , and the Greeks (1672 {-Hellen} -) seek (2212 -zeteo -) after wisdom (4678 -sophia -) :

-Hellen 1Co_01_23 But we preach (2784 -kerusso -) Christ (5547 -Christos -) crucified (4717 -stauroo -), unto the Jews (2453 -Ioudaios -) a stumblingblock (4625 -skandalon -), and unto the Greeks (1672 {-Hellen} -) foolishness (3472 -moria -);

-Hellen 1Co_01_24 But unto them which (3588 -ho -) are called (2822 -kletos -), both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 {-Hellen} -), Christ (5547 -Christos -) the power (1411 -dunamis -) of God (2316 -theos -), and the wisdom (4678 -sophia -) of God (2316 -theos -).

-Hellen 1Co_10_32 Give (1096 -ginomai -) none (0677 -aproskopos -) offence (0677 -aproskopos -) , neither to the Jews (2453 -Ioudaios -) , nor (2532 -kai -) to the Gentiles (1672 {-Hellen} -) , nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

-Hellen 1Co_12_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 - baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [we be] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 {-Hellen} -) , whether (1535 -eite -) [we be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

-Hellen Act_14_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the

Jews (2453 - Ioudaios -), and so (3779 -houto -) spake (2980 -laleo -), that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 $\{-\text{Hellen}\}$ -) believed (4100 -pisteuo -).

-Hellen Act_16_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) woman (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [was] a Greek (1672 {-Hellen} -) :

-Hellen Act_16_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) forth (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 {-Hellen} -).

-Hellen Act_17_04 And some (5100 -tis -) of them believed (3982 -peitho -), and consorted (4345 proskleroo -) with Paul (3972 -Paulos -) and Silas (4609 -Silas -); and of the devout (4576 -sebomai -) Greeks (1672 {-Hellen} -) a great (4183 -polus -) multitude (4128 -plethos -), and of the chief (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -).

-Hellen Act_18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 - pas -) sabbath (4521 -sabbaton -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 {-Hellen} -) .

-Hellen Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 {-Hellen} -) took (1949 - epilambanomai -) Sosthenes (4988 -Sosthenes -), the chief (0752 -archisunagogos -) ruler (0752 - archisunagogos -) of the synagogue (0752 -archisunagogos -), and beat (5180 -tupto -) [him] before (1715 - emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -). And Gallio (1058 -Gallion -) cared (3199 - melo -) for none (3762 -oudeis -) of those (5130 -touton -) things.

-Hellen Act_19_10 And this (5124 -touto -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 {-Hellen} -) .

-Hellen Act_19_17 And this (5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 - Ioudaios -) and Greeks (1672 {-Hellen} -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 - Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

-Hellen Act_20_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 {-Hellen} -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-Hellen Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 - boetheo -): This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 - pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 - laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -): and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 $\{-Hellen\} -$) also (2532 -kai -) into (1519 -eis -) the temple (2411 - hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -).

-Hellen Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 {-Hellen} -) nor (2532 - kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 - kai -) uncircumcision (0203 - akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [nor] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

-Hellen Gal_02_03 But neither (3761 -oude -) Titus (5103 -Titos -) , who (3588 -ho -) was with me , being (5607 -on -) a Greek (1672 {-Hellen} -) , was compelled (0315 -anagkazo -) to be circumcised (4059 - peritemno -) :

-Hellen Gal_03_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 {-Hellen} -), there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -), there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -).

-Hellen Joh_07_35 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 -heautou -), Whither (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -), that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 -Hellen -), and teach (1321 -didasko -) the Gentiles (1672 {-Hellen} -) ?

-Hellen Joh_07_35 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 -heautou -), Whither (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -), that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 {-Hellen} -), and teach (1321 -didasko -) the Gentiles (1672 - Hellen -) ?

-Hellen Joh_12_20 . And there were certain (5100 -tis -) Greeks (1672 {-Hellen} -) among (1537 -ek -) them that came (0305 -anabaino -) up to worship (4352 -proskuneo -) at (1722 -en -) the feast (1859 -heorte -) :

-Hellen Rom_01_14 I am (1510 -eimi -) debtor (3781 -opheiletes -) both (5037 -te -) to the Greeks (1672 $\{-\text{Hellen}\}$ -), and to the Barbarians (0915 -barbaros -); both (5037 -te -) to the wise (4680 -sophos - oneidismos -), and to the unwise (0453 -anoetos -).

-Hellen Rom_01_16 . For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 soteria -) to every (3956 -pas -) one that believeth (4100 -pisteuo -) ; to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the Greek (1672 {-Hellen} -) .

-Hellen Rom_02_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -), upon every (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -), of the Jew (2453 -Ioudaios -) first (4412 -proton -), and also (2532 -kai -) of the Gentile (1672 {-Hellen} -);

-Hellen Rom_02_10 But glory (1391 -doxa -) , honour (5092 -time -) , and peace (1515 -eirene -) , to every (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) good (0018 -agathos -) , to the Jew (2453 - Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the Gentile (1672 {-Hellen} -) :

-Hellen Rom_03_09 What (5101 -tis -) then (3767 -oun -) ? are we better (4284 -proechomai -) [than they] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) both (5037 -te -) Jews (2453 -Ioudaios -) and Gentiles (1672 {-Hellen} -) , that they are all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) ;

-Hellen Rom_10_12 . For there is no (3756 -ou -) difference (1293 -diastole -) between the Jew (2453 -

Ioudaios -) and the Greek (1672 {-Hellen} -):for the same (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is rich (4147 -plouteo -) unto all (3956 -pas -) that call (1941 -epikaleomai -) upon him .

-Hellenikos Luk_23_38 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 {-Hellenikos} - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 -houtos - IS THE KING 0935 -basileus - OF THE JEWS 2453 - Ioudaios - .

-Hellenikos Rev_09_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them, [which is] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit, whose (0846 -autos -) name (3686 - onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [is] Abaddon (0003 -Abaddon -), but in the Greek (1673 {-Hellenikos} -) tongue hath (2192 -echo -) [his] name (3686 -onoma -) Apollyon (0623 - Apolluon -).

-Hellenis Act_17_12 Therefore (3767 -oun -) many (4183 -polus -) of them believed (4100 -pisteuo -) ; also (2532 -kai -) of honourable (2158 -euschemon -) women (1135 -gune -) which (3588 -ho -) were Greeks (1674 {-Hellenis} -) , and of men (0435 -aner -) , not a few (3641 -oligos -) .

-Hellenis Mar_07_26 The woman (1135 -gune -) was a Greek (1674 {-Hellenis} -), a Syrophenician (4949 -Surophoinissa -) by nation (1085 -genos -); and she besought (2065 -erotao -) him that he would cast (1544 ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 -thugater -).

-Hellenistes Act_06_01 . And in those (5025 -tautais -) days (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose (1096 -ginomai -) a murmuring (1112 -goggusmos -) of the Grecians (1675 {-Hellenistes} -) against (4314 -pros -) the Hebrews (1445 - Hebraios -) , because (3754 -hoti -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 -kathemerinos -) ministration (1248 -diakonia -) .

-Hellenistes Act_09_29 And he spake (2980 -laleo -) boldly (3955 -parrhesiazomai -) in the name (3686 - onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and disputed (4802 -suzeteo -) against (4314 - pros -) the Grecians (1675 {-Hellenistes} -):but they went (2021 -epicheireo -) about (2021 -epicheireo -) to slay (0337 -anaireo -) him .

-Hellenistes Act_11_20 And some (5100 -tis -) of them were men (0435 -aner -) of Cyprus (2954 -Kupros -) and Cyrene (2957 -Kurene -), which (3748 -hostis -), when they were come (1525 -eiserchomai -) to Antioch (0490 -Antiocheia -), spake (2980 -laleo -) unto the Grecians (1675 {-Hellenistes} -), preaching (2097 - euaggelizo -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -).

-Hellenisti Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -), he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -), May (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -), Canst (1097 - ginosko -) thou speak (1097 -ginosko -) Greek (1676 {-Hellenisti} -) ?

-Hellenisti Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 {-Hellenisti} -) , [and] Latin (4513 -Rhomaikos -) .

 $\label{eq:chelluh Ezr_10_35 Benaiah (01141 + B@nayah), Bedeiah (00912 + Bed@yeah), {Chelluh} (03622 + K@luwhay),$

Hell Isa_14_09 {Hell} (07585 +sh@)owl) from beneath (08478 +tachath) is moved (07264 +ragaz)for thee

to meet (07125 + qir)ah) [thee] at thy coming (00935 + bow)):it stirreth (05782 + (uwr) up the dead (07496 + rapha)) for thee , [even] all (03605 + kol) the chief (06260 + (attuwd) ones of the earth <math>(00776 +)erets); it hath raised (06965 + quwm) up from their thrones (03678 + kicce)) all (03605 + kol) the kings (04428 + melek) of the nations (01471 + gowy).

 $Hell \ Job_26_06 \ \{Hell\} \ (07585 \ +sh@) owl \) \ [\ is \] \ naked \ (06174 \ +(arowm \) \ before \ (06440 \ +paniym \) \ him \ , and \ destruction \ (11) \ hath \ no \ (00369 \ +) ayin \) \ covering \ (03682 \ +k@cuwth \) \ .$

Hell Pro_27_20 . {Hell} (07585 +sh@)owl) and destruction (10) are never (03808 +lo)) full (07646 +saba() ; so the eyes (05869 +(ayin) of man (00120 +)adam) are never (03808 +lo)) satisfied (07646 +saba() .

Hell Rev_06_08 And I looked (1492 -eido -), and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 - hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -), and {Hell} (0086 -haides -) followed (0190 -akoloutheo -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -), to kill (0615 -apokteino -) with sword (4501 -rhomphaia -), and with hunger (3042 -limos -), and with death (2288 -thanatos -), and with the beasts (2342 -therion -) of the earth (1093 -ge -).

hell 2Pe_02_04 For if (1487 -ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the angels (0032 - aggelos -) that sinned (0264 -hamartano -) , but cast (5020 -tartaroo -) [them] down to {hell} (5020 - tartaroo -) , and delivered (3860 -paradidomi -) [them] into chains (4577 -seira -) of darkness (2217 - zophos -) , to be reserved (5083 -tereo -) unto judgment (2920 -krisis -) ;

 $hell \ 2Sa_22_06 \ The \ sorrows \ (02256 \ +chebel \) \ of \ \{hell\} \ (07585 \ +sh@) owl \) \ compassed \ (05437 \ +cabab \) \ me \\ about \ (05437 \ +cabab \) \ ; \ the \ snares \ (04170 \ +mowqesh \) \ of \ death \ (04194 \ +maveth \) \ prevented \ (06923 \ +qadam \) \ me \ ;$

hell Act_02_27 Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 -psuche -) in {hell} (0086 -haides -), neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -).

hell Act_02_31 He seeing (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection (0386 -anastasis -) of Christ (5547 -Christos -) , that his soul (5590 -psuche -) was not left (2641 -kataleipo -) in {hell} (0086 -haides -) , neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -) .

 $\begin{array}{l} hell \ Amo_09_02 \ Though \ (00518 \ +)im \) \ they \ dig \ (02864 \ +chathar \) \ into \ \{hell\} \ (07585 \ +sh@)owl \) \ , \ thence \ (08033 \ +sham \) \ shall \ mine \ hand \ (03027 \ +yad \) \ take \ (03947 \ +laqach \) \ them \ ; \ though \ (00518 \ +)im \) \ they \ climb \ (05927 \ +(alah \) \ up \ to \ heaven \ (08064 \ +shamayim \) \ , \ thence \ (08033 \ +sham \) \ will \ I \ bring \ (03381 \ +yarad \) \ them \ down \ (03381 \ +yarad \) \ : \end{array}$

 $\label{eq:linear} \begin{array}{l} \mbox{hell Deu}_{32}_{22}\mbox{ For a fire (00784 +)esh) is kindled (06919 +qadach) in mine anger (00639 +)aph), and shall burn (03344 +yaqad) unto the lowest (08482 +tachtiy) {hell} (07585 +sh@)owl), and shall consume (00398 +)akal) the earth (00776 +)erets) with her increase (02981 +y@buwl), and set on fire (03857 +lahat) the foundations (04146 +mowcadah) of the mountains (02022 +har). \end{array}$

 $\begin{array}{l} hell \ Eze_31_16 \ I \ made \ the \ nations \ (01471 + gowy \) \ to \ shake \ (07493 + ra(ash \) \ at \ the \ sound \ (06963 + qowl \) \ of \ his \ fall \ (04658 + mappeleth \) \ , \ when \ I \ cast \ (03381 + yarad \) \ him \ down \ (03381 + yarad \) \ to \ \{hell\} \ (07585 + sh@)owl \) \ with \ them \ that \ descend \ (03381 + yarad \) \ into \ the \ pit \ (00953 + bowr \): and \ all \ (03605 + kol \) \ the \ the \) \ the \ the \ (03605 + kol \)$

 $\begin{array}{l} \mbox{hell Eze}_{32}_{21} \mbox{ The strong (00410 +)el) among the mighty (01368 +gibbowr) shall speak (01696 +dabar) to him out of the midst (08432 +tavek) of {hell} (07585 +sh@)owl) with them that help (05826 +(azar) him:they are gone (03381 +yarad) down (03381 +yarad) , they lie (07901 +shakab) uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb) . \end{array}$

hell Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel), which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to {hell} (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their swords (02719 +chereb) under (08478 +tachath) their heads (07218 +ro)sh), but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem), though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay).

 $hell Hab_02_05 . Yea (00637 +)aph) also (00637 +)aph) , because (03588 +kiy) he transgresseth (00898 +bagad) by wine (03196 +yayin) , [he is] a proud (03093 +yahiyr) man (01397 +geber) , neither (03808 +lo)) keepeth at home (05115 +navah) , who (00834 +)aher) enlargeth (07337 +rachab) his desire (05315 +nephesh) as {hell} (07585 +sh@)owl) , and [is] as death (04194 +maveth) , and cannot (03808 +lo)) be satisfied (07646 +saba() , but gathereth (00622 +)acaph) unto him all (03605 +kol) nations (01471 +gowy) , and heapeth (06908 +qabats) unto him all (03605 +kol) people (05971 +(am) :)$

hell Isa_05_14 Therefore (03651 + ken) {hell} (07585 + sh@)owl) hath enlarged (07337 + rachab) herself (05315 + nephesh), and opened (06473 + pa(ar) her mouth (06310 + peh) without (01097 + b@liy) measure (02706 + choq):and their glory (01926 + hadar), and their multitude (01995 + hamown), and their pomp (07588 + sha)own), and he that rejoiceth (05937 + (alaz), shall descend (03381 + yarad) into it.

 $\label{eq:linear} \begin{array}{l} \mbox{hell Isa_14_15 Yet (00389 +)ak) thou shalt be brought (03381 +yarad) down (03381 +yarad) to {hell} \\ (07585 + sh@)owl) , to the sides (03411 + y@rekah) of the pit (00953 + bowr) . \end{array}$

hell Isa_28_15 Because (03588 +kiy) ye have said (00559 +)amar), We have made (03772 +karath) a covenant (01285 +b@riyth) with death (04194 +maveth), and with {hell} (07585 +sh@)owl) are we at agreement (02374 +chozeh); when (03588 +kiy) the overflowing (07857 +shataph) scourge (07885 +shayit) shall pass (05674 +(abar) through , it shall not come (00935 +bow)) unto us:for we have made (07760 +suwm) lies (03576 +kazab) our refuge (04268 +machaceh), and under falsehood (08267 +sheqer) have we hid (05641 +cathar) ourselves :

hell Isa_28_18 And your covenant (01285 +b@riyth) with death (04194 +maveth) shall be disannulled (03722 +kaphar), and your agreement (02380 +chazuwth) with {hell} (07585 +sh@)owl) shall not stand (06965 +quwm); when (03588 +kiy) the overflowing (07857 +shataph) scourge (07752 +showt) shall pass (05674 +(abar) through , then ye shall be trodden (04823 +mirmac) down by it .

hell Isa_57_09 And thou wentest (07788 +shuwr) to the king (04428 +melek) with ointment (08081 +shemen), and didst increase (07235 +rabah) thy perfumes (07547 +raqquach), and didst send (07971 +shalach) thy messengers (06735 +tsiyr) far (07350 +rachowq) off , and didst debase (08213 +shaphel) [thyself even] unto {hell} (07585 +sh@)owl).

 $\begin{array}{l} hell \ Job_11_08 \ [\ It \ is \] \ as \ high \ (01363 + gobahh \) \ as \ heaven \ (08064 + shamayim \) \ ; \ what \ (04100 + mah \) \ canst \ thou \ do \ (06466 + pa(al \) \ ? \ deeper \ (06013 + (amoq \) \ than \ (04480 + min \) \ \{hell\} \ (07585 + sh@)owl \) \ ; \ what \ (04100 + mah \) \ canst \ thou \ know \ (03045 + yada(\) \ ? \ \end{array}$

 $\label{eq:loss} \begin{array}{l} \mbox{hell Jon_02_02 And said (00559 +) amar), I cried (07121 +qara)) by reason of mine affliction (06869 +tsarah) unto the LORD (03068 +Y@hovah), and he heard (06030 +(anah) me ; out of the belly (00990 +beten) of {hell} (07585 +sh@) owl) cried (07768 +shava() I , [and] thou heardest (08085 +shama() my voice (06963 +qowl). \end{array}$

hell Luk_10_15 And thou , Capernaum 2584 -Kapernaoum - , which 3588 -ho - art exalted 5312 -hupsoo - to heaven 3772 -ouranos - , shalt be thrust 2601 -katabibazo - down 2601 -katabibazo - to {hell} 0086 - haides - .

hell Luk_12_05 But I will forewarn 5263 -hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo -:Fear 5399 -phobeo - him , which after 3326 -meta - he hath killed 0615 -apokteino - hath 2192 -echo power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - {hell} 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him .

hell Luk_16_23 And in {hell} 0086 -haides - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham 0011 -Abraam - afar 3113 -makrothen - off 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

hell Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee, cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullos -), than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) {hell} (1067 -geena -), into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

hell Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee, cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -), than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) {hell} (1067 -geena -), into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

 $\begin{array}{l} hell \ Mar_09_47 \ And \ if \ (1437 \ -ean \ -) \ thine \ (4675 \ -sou \ -) \ eye \ (3788 \ -ophthalmos \ -) \ offend \ (4624 \ -skandalizo \ -) \ thee \ , \ pluck \ (1544 \ -ekballo \ -) \ it \ out: it \ is \ better \ (2570 \ -kalos \ -) \ for \ thee \ to \ enter \ (1525 \ -eiserchomai \ -) \ into \ (1519 \ -eis \ -) \ the \ kingdom \ (0932 \ -basileia \ -) \ of \ God \ (2316 \ -theos \ -) \ with \ one \ (3442 \ -monophthalmos \ -) \ eye \ (3788 \ -ophthalmos \ -) \ eye \ (3788 \ -ophthalmos \ -) \ eye \ (3788 \ -ophthalmos \ -) \ eye \ (3442 \ -monophthalmos \ -) \ eye \ (3788 \ -ophthalmos \ -) \ eye \ (3442 \ -monophthalmos \ -) \ eye \ (3788 \ -ophthalmos \ -) \ eye \ (3788 \ -) \ eye \ (3788 \ -) \ eye \ (3788 \ -) \ eye \ -) \ eye \ (3788 \ -) \ eye \ (3788 \ -) \ eye \ -) \ eye \ (3788 \ -) \ eye \ (3788 \ -) \ eye \ eye \ (3788 \ -) \ eye \$

hell Mat_05_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 - adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of {hell} (1067 -geena -) fire (4442 -pur -) .

hell Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 - skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 - apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) {hell} (1067 -geena -) .

hell Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee, cut (1581 -ekkopto -) it off (1581 -ekkopto -), and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 - sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -), and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) {hell} (1067 -geena -).

hell Mat_10_28 And fear (5399 -phobeo -) not them which (3588 -ho -) kill (0615 -apokteino -) the body (4983 -soma -) , but are not able (1410 -dunamai -) to kill (0615 -apokteino -) the soul (5590 -psuche -):but rather (3123 -mallon -) fear (5399 -phobeo -) him which (3588 -ho -) is able (1410 -dunamai -) to destroy (0622 -apollumi -) both (2532 -kai -) soul (5590 -psuche -) and body (4983 -soma -) in {hell} (1067 -geena -) .

hell Mat_11_23 And thou, Capernaum (2584 -Kapernaoum -), which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -), shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to {hell} (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works, which (3588 -ho -) have been done (1096 -ginomai -) in thee, had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -), it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -).

hell Mat_16_18 And I say (3004 -lego -) also (1161 -de -) unto thee , That thou art (1488 -ei -) Peter (4074 - Petros -) , and upon this (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 -ekklesia -) ; and the gates (4439 -pule -) of {hell} (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .

hell Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee, pluck (1807 -exaireo -) it out, and cast (0906 -ballo -) [it] from thee: it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -), rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) {hell} (1067 -geena -) fire (4442 -pur -).

hell Mat_23_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 - xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 - huios -) of {hell} (1067 -geena -) than yourselves (5216 -humon -) .

hell Mat_23_33 [Ye] serpents (3789 -ophis -) , [ye] generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can ye escape (0575 -apo -) the damnation (2920 -krisis -) of {hell} (1067 -geena -) ?

 $hell \ Pro_05_05 \ Her \ feet \ (07272 \ +regel \) \ go \ (03381 \ +yarad \) \ down \ (03381 \ +yarad \) \ to \ death \ (04194 \ +maveth \) \ ; \ her \ steps \ (06806 \ +tsa(ad \) \ take \ (08551 \ +tamak \) \ hold \ (08551 \ +tamak \) \ on \ \{hell\} \ (07585 \ +sh@) owl \) \ .$

 $\label{eq:hell Pro_07_27 Her house (01004 + bayith) [is] the way (01870 + derek) to {hell} (07585 + sh@) owl), going (03381 + yarad) down (03381 + yarad) to the chambers (02315 + cheder) of death (04194 + maveth).$

hell Pro_09_18 But he knoweth (03045 +yada() not that the dead (07496 +rapha)) [are] there (08033 +sham) ; [and that] her guests (07121 +qara)) [are] in the depths (06010 +(emeq) of {hell} (07585 +sh@)owl) .

hell Pro_15_24 . The way (00734 +)orach) of life (02416 +chay) [is] above (04605 +ma(al) to the wise (07919 +sakal) , that he may depart (05493 +cuwr) from {hell} (07585 +sh@)owl) beneath (04295 +mattah) .

hell Pro_23_14 Thou shalt beat (05221 +nakah) him with the rod (07626 +shebet) , and shalt deliver (05337 +natsal) his soul (05315 +nephesh) from {hell} (07585 +sh@)owl) .

 $\label{eq:hell_sa_09_17} he wicked (07563 + rasha() shall be turned (07725 + shuwb) into {hell} (07585 + sh@) owl), \\ [and] all (03605 + kol) the nations (01471 + gowy) that forget (07913 + shakeach) God (00430 +) elohiym).$

 $\begin{array}{l} hell \ Psa_{139}_{08} \ If \ (00518 \ +)im \) \ I \ ascend \ (05927 \ +(alah \) \ up \ into \ heaven \ (08064 \ +shamayim \) \ , \ thou \ [\ art \] \ there \ (08033 \ +sham \): if \ I \ make \ (03331 \ +yatsa(\) \ my \ bed \ (03331 \ +yatsa(\) \ in \ \{hell\} \ (07585 \ +sh@)owl \) \ , \ behold \ (02009 \ +hinneh \) \ , \ thou \ [\ art \ there \] \ . \end{array}$

 $\begin{array}{l} hell \ Psa_16_10 \ For \ thou \ wilt \ not \ leave \ (05800 \ +(azab \) \ my \ soul \ (05315 \ +nephesh \) \ in \ \{hell\} \ (07585 \ +sh@) owl \) \ ; \ neither \ (03808 \ +lo) \) \ wilt \ thou \ suffer \ (05414 \ +nathan \) \ thine \ Holy \ (02623 \ +chaciyd \) \ One \ to \ see \ (07200 \ +ra) ah \) \ corruption \ (07845 \ +shachath \) \ . \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{hell Psa_55_15 Let death (04194 + maveth) seize (03451 + y@shiymah) upon them , [and] let them go (03381 + yarad) down (03381 + yarad) quick (02416 + chay) into {hell} (07585 + sh@)owl): for wickedness (07451 + ra() [is] in their dwellings (04033 + maguwr) , [and] among (07130 + qereb) them . \end{array}$

 $\label{eq:hell Psa_86_13 For great (01419 + gadowl) [is] thy mercy (02617 + checed) toward (05921 + (al) me:and thou hast delivered (05337 + natsal) my soul (05315 + nephesh) from the lowest (08482 + tachtiy) {hell} (07585 + sh@)owl) .$

 $\begin{array}{l} hell \ Rev_01_18 \ I \ [\ am \ (1510 \ \text{-eimi} \ \text{-}) \] \ he \ that \ liveth \ (2198 \ \text{-}zao \ \text{-}) \ , \ and \ was \ dead \ (3498 \ \text{-nekros} \ \text{-}) \ ; \ and \ , \\ behold \ (2400 \ \text{-idou} \ \text{-}) \ , \ I \ am \ (1510 \ \text{-eimi} \ \text{-}) \ alive \ (2198 \ \text{-}zao \ \text{-}) \ for \ evermore \ (0165 \ \text{-aion} \ \text{-}) \ , \ Amen \ (0281 \ \text{-amen} \ \text{-}) \ ; \ and \ have \ (2192 \ \text{-echo} \ \text{-}) \ the \ keys \ (2807 \ \text{-kleis} \ \text{-}) \ of \ \{hell\} \ (0086 \ \text{-haides} \ \text{-}) \ and \ of \ death \ (2288 \ \text{-thanatos} \ \text{-}) \ . \end{array}$

hell Rev_20_13 And the sea (2281 -thalassa -) gave (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in it ; and death (2288 -thanatos -) and {hell} (0086 -haides -) delivered (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in them:and they were judged (2919 -krino -) every (1538 -hekastos -) man according (2596 -kata -) to their works (2041 -ergon -).

hell Rev_20_14 And death (2288 -thanatos -) and {hell} (0086 -haides -) were cast (0906 -ballo -) into (1519 - eis -) the lake (3041 -limne -) of fire (4442 -pur -). This (3778 -houtos -) is the second (1208 -deuteros -) death (2288 -thanatos -).

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chelluh, EZR, 10:35 hell, 2PE, 2:4 hell, 2SA, 22:6 hell, AC, 2:27, AC, 2:31 hell, AM, 9:2 hell, DE, 32:22 hell, EZE, 31:16, EZE, 31:17, EZE, 32:21, EZE, 32:27 hell, HAB, 2:5 hell, ISA, 5:14, ISA, 14:9, ISA, 14:15, ISA, 28:14, ISA, 28:17, ISA, 57:9 hell, JAS, 3:6 hell, JOB, 11:8, JOB, 26:6 hell, JON, 2:2 hell, LU, 10:15, LU, 12:5, LU, 16:23 hell, MR, 9:43, MR, 9:45, MR, 9:47 hell, MT, 5:22, MT, 5:29, MT, 5:30, MT, 10:28, MT, 11:23, MT, 16:18, MT, 18:9, MT, 23:15, MT, 23:33 hell, PR, 5:5, PR, 7:27, PR, 9:18, PR, 15:11, PR, 15:24, PR, 23:14, PR, 27:20 hell, PS, 9:17, PS, 16:10, PS, 18:5, PS, 55:15, PS, 86:13, PS, 116:3, PS, 139:8 hell, RE, 1:18, RE, 6:8, RE, 20:13, RE, 20:14 hell 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.[ql hell 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}.[ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql hell Interlinear Index Study hell DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn $<03344 + yaqad > unto the lowest < 08482 + tachtiy > {hell} < 07585 + sh@>owl >, and shall consume < 00398$ +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl >, and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . hell 2SA 022 006 The sorrows <02256 +chebel > of {hell} <07585 +sh@>owl > compassed <05437 +cabab > me about <05437 +cabab >; the snares <04170 + mowqesh > of death < 04194 + maveth > prevented < 06923 + qadam > me; hell JOB 011 008 [It is] ashigh <01363 + gobahh > as heaven < 08064 + shamayim > ; what <math><04100 + mah > canst thou do < 06466 + pa ?deeper $<06013 + \text{than} <04480 + \text{min} > \{\text{hell}\} <07585 + \text{sh}@>\text{owl} >; \text{what} <04100 + \text{mah} > \text{canst thou know}$ <03045 +yada<>? Hell JOB 026 006 {Hell} <07585 +sh@>owl > [is] naked <06174 + before <06440 +paniym > him, and destruction <11> hath no <00369 +>ayin > covering <03682 +k@cuwth > . hell PSA 009 017 The wicked <07563 +rasha< > shall be turned <07725 +shuwb > into {hell} <07585 +sh@>owl > , [and] all <03605 +kol > the nations <01471 +gowy > that forget <07913 +shakeach > God <00430 +>elohiym > . hell PSA 016 010 For thou wilt not leave $<05800 + \text{my soul} <05315 + \text{nephesh} > \text{in {hell}} <07585 + \text{sh}@>\text{owl} >; neither$ <03808 + lo > wilt thou suffer <05414 + nathan > thine Holy <02623 + chaciyd > One to see <07200 + ra > ah >corruption <07845 +shachath > . hell PSA 018 005 The sorrows <02256 +chebel > of {hell} <07585 +sh@>owl > compassed <05437 + cabab > me about: the snares <04170 + mowqesh > of death <04194 + maveth > prevented<06923 + qadam > me. hell PSA 055 015 Let death <04194 + maveth > seize <03451 + y@shiymah > upon them, [and] let them go $<03381 + yarad > down <03381 + yarad > quick <02416 + chay > into {hell} <07585$ +sh@>owl>: for wickedness <07451 + ra < > [is] in their dwellings <04033 + maguwr >, [and] among <07130+qereb > them . hell PSA 086 013 For great <01419 + gadowl > [is] thy mercy <02617 + checed > toward <05921+ me : and thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from the lowest <08482 +tachtiy > {hell} <07585 +sh@>owl > . hell PSA 116 003 The sorrows <02256 +chebel > of death <04194 +maveth > compassed <00661 +>aphaph > me, and the pains $<04712 + metsar > of {hell} <07585 + sh@>owl > gat hold$ <04672 +matsa>> upon me : I found <04672 +matsa>> trouble <06869 +tsarah > and sorrow <03015 +yagown >. hell PSA 139 008 If <00518 + im > I ascend <05927 + up into heaven <08064 + shamayim >, thou [art] there <08033 + sham >: if I make <03331 + yatsa < > my bed <03331 + yatsa < > in {hell} <07585 + sh@>owl >, behold <02009 +hinneh >, thou [art there]. hell PRO 005 005 Her feet <07272 +regel > go <03381 +yarad > down <03381 + yarad > to death <04194 + maveth >; her steps <06806 + tsa take <08551 + tamak > hold <08551 $+tamak > on {hell} <07585 + sh@>owl > . hell PRO 007 027 Her house <01004 + bayith > [is] the way <01870$ +derek > to {hell} <07585 + sh@>owl >, going <03381 + yarad > down <03381 + yarad > to the chambers <02315 +cheder > of death <04194 +maveth > . hell PRO 009 018 But he knoweth <03045 +yada< > not that the dead <07496 + rapha > [are] there <08033 + sham >; [and that] her guests <07121 + qara > [are] in the depths<06010 + of {hell} <07585 +sh@>owl > . Hell PRO 015 011 . {Hell} <07585 +sh@>owl > and destruction <11> [are] before <06440 +paniym > the LORD <03068 +Y@hovah > : how <00637 +>aph > much <00637 +>aph > more then the hearts <03826 +libbah > of the children <01121 +ben > of men <00120 +>adam >? hell PRO 015 024. The way <00734 +>orach > of life <02416 +chay > [is] above <04605 +ma to the wise <07919 +sakal >, that he may depart $<05493 + cuwr > from {hell} <07585 + sh@>owl > beneath <04295 + mattah > . hell PRO 023$ 014 Thou shalt beat <05221 + nakah > him with the rod <07626 + shebet >, and shalt deliver <05337 + natsal > his $soul < 05315 + nephesh > from {hell} < 07585 + sh@>owl > . Hell PRO 027 020 . {Hell} < 07585 + sh@>owl > and (0.5315 + sh@>owl > nephesh > nephe$ destruction <10> are never <03808 + lo>> full <07646 + saba<>; so the eyes <05869 + of man <00120 + >adam> are never <03808 +lo> > satisfied <07646 +saba< >. hell ISA 005 014 Therefore <03651 +ken > {hell} <07585 +sh@>owl > hath enlarged <07337 + rachab > herself <05315 + nephesh > , and opened <06473 + pa her mouth<06310 +peh > without <01097 +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their

multitude <01995 +hamown >, and their pomp <07588 +sha>own >, and he that rejoiceth <05937 +, shall descend <03381 + yarad > into it. Hell ISA 014 009 {Hell} <07585 + sh@>owl > from beneath <08478 + tachath> is moved <07264 + ragaz > for the to meet <07125 + qir>ah > [thee] at thy coming <math><00935 + bow> > : it stirreth <05782 + up the dead <07496 + rapha > 5 for the , [even] all <03605 + kol > the chief < 06260 + ones of the earth<00776 +>erets >; it hath raised <06965 +quwm > up from their thrones <03678 +kicce> > all <03605 +kol > the kings <04428 +melek > of the nations <01471 +gowy > . hell ISA 014 015 Yet <00389 +>ak > thou shalt be brought $<03381 + yarad > down < 03381 + yarad > to {hell} < 07585 + sh@>owl >, to the sides < 03411 + y@rekah$ > of the pit <00953 +bowr > . hell ISA 028 015 Because <03588 +kiy > ye have said <00559 +>amar > , We have made <03772 +karath > a covenant <01285 +b@rivth > with death <04194 +maveth > , and with {hell} <07585+sh@>owl > are we at agreement <02374 + chozeh > ; when <03588 + kiy > the overflowing <07857 + shataph >scourge <07885 +shayit > shall pass <05674 + through, it shall not come <00935 +bow> > unto us : for we have made <07760 + suwm > lies <03576 + kazab > our refuge <04268 + machaceh > , and under falsehood <08267+sheqer > have we hid <05641 +cathar > ourselves : hell ISA 028 018 And your covenant <01285 +b@rivth > with death <04194 +maveth > shall be disannulled <03722 +kaphar >, and your agreement <02380 +chazuwth >with $\{\text{hell}\} < 07585 + \text{sh}@>\text{owl} > \text{shall not stand} < 06965 + \text{quwm} > ; when < 03588 + kiy > the overflowing < 07857$ +shataph > scourge <07752 +showt > shall pass <05674 + through , then ye shall be trodden <04823 +mirmac > <down by it . hell ISA 057 009 And thou wentest <07788 +shuwr > to the king <04428 +melek > with ointment <08081 +shemen >, and didst increase <07235 +rabah > thy perfumes <07547 +ragquach >, and didst send <07971 +shalach > thy messengers <06735 +tsiyr > far <07350 +rachowq > off, and didst debase <08213+shaphel > [thyself even] unto {hell} <07585 + sh@>owl > . hell EZE 031 016 I made the nations <01471 +gowy > to shake < 07493 + ra at the sound < 06963 + gowl > of his fall < 04658 + mappeleth > , when I cast < 03381+yarad > him down <03381 +yarad > to {hell} <07585 +sh@>owl > with them that descend <03381 +yarad > into the pit <00953 + bowr >: and all <03605 + kol > the trees <06086 + of Eden <05731 +, the choice <04005+mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown > , all <03605 +kol > that drink <08354+shathah > water <04325 +mayim >, shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth <00776 +>erets > . hell EZE 031 017 They also <01571 +gam > went <03381 +yarad > down $<03381 + yarad > into {hell} <07585 + sh@>owl > with him unto [them that be] slain <02491 + chalal > with the$ sword <02719 +chereb >; and [they that were] his arm <02220 + z@rowa < >, [that] dwelt <03427 + yashab >under his shadow <06738 +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > . hell EZE 032 021 The strong <00410 +>el > among the mighty <01368 +gibbowr > shall speak <01696 +dabar > to him out of the midst $<08432 + tavek > of {hell} <07585 + sh@>owl > with them that help <math><05826 + him$: they are gone <03381 + yarad > down < 03381 + yarad >, they lie <07901 + shakab > uncircumcised < 06189 +, slain <02491+chalal > by the sword <02719 +chereb > . hell EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 + , which <00834+>aher > are gone $<03381 + yarad > down <03381 + yarad > to {hell} <07585 + sh@>owl > with their weapons$ <03627 + k@ liy > of war <04421 + milchamah >: and they have laid <05414 + nathan > their swords <02719+chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <05771 + shall be upon their bones <06106 +, though <03588 +kiy > [they were] the terror <02851 +chittiyth > of the mighty <01368+gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . hell AMO 009 002 Though <00518+>im > they dig <02864 + chathar > into {hell} <07585 + sh@>owl > , thence <08033 + sham > shall mine hand <03027 + yad > take < 03947 + lagach > them; though < 00518 + >im > they climb < 05927 + up to heaven < 08064+shamayim >, thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > : hell JONAH 002 002 And said <00559 +>amar >, I cried <07121 + qara >> by reason of mine affliction <math><06869 + tsarah > untothe LORD <03068 + Y@ hovah >, and he heard <06030 + me; out of the belly $<00990 + beten > of {hell} <07585$ +sh@>owl > cried < 07768 + shava < > I, [and] thou heardest < 08085 + shama < > my voice < 06963 + qowl > .hell HAB 002 005 . Yea <00637 +>aph > also <00637 +>aph >, because <03588 + kiy > he transgresseth <00898+bagad > by wine <03196 +yayin >, [he is] a proud <03093 +yahiyr > man <01397 +geber >, neither <03808 +lo > keepeth at home < 05115 + navah > , who < 00834 + >aher > enlargeth < 07337 + rachab > his desire < 05315 $+nephesh > as {hell} <07585 + sh@>owl >, and [is] as death <04194 + maveth >, and cannot <03808 + lo> > be$ satisfied <07646 +saba<>, but gathereth <00622 +>acaph > unto him all <03605 +kol > nations <01471 +gowy >, and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : hell MAT 005 022 But I say <3004 -lego -> unto you, That whose ver <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka ->, shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever

<0302 -an -> shall say <2036 -epo ->, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of {hell} <1067 -geena -> fire <4442 -pur -> . hell MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 melos -> should perish <0622 -apollumi ->, and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> {hell} <1067 -geena -> . hell MAT 005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee, cut <1581 -ekkopto -> it off <1581 ekkopto ->, and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole $<3650 - holos -> body <4983 - soma -> should be cast <0906 - ballo -> into <1519 - eis -> {hell} <1067 - geena -> .$ hell MAT 010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body <4983 -soma ->, but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in {hell} <1067 -geena ->. hell MAT 011 023 And thou, Capernaum <2584 -Kapernaoum ->, which <3588 -ho -> art exalted <5312 hupsoo -> unto heaven <3772 -ouranos ->, shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell > 0086 - haides -> : for if < 1487 - ei -> the mighty < 1411 - dunamis -> works, which < 3588 - ho -> havebeen done <1096 - ginomai -> in thee, had been done <1096 - ginomai -> in Sodom <4670 - Sodoma ->, it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . hell MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto thee, That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekklesia ->; and the gates <4439 -pule -> of {hell} <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 katischuo -> it . hell MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> {hell} <1067 -geena -> fire <4442 -pur -> . hell MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 - Pharisaios ->, hypocrites <5273 - hupokrites -> ! for ye compass <4013 - periago -> sea <2281 thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai ->, ye make <4160 - poieo -> him twofold <1366 distomos -> more the child <5207 - huios -> of {hell} <1067 -geena -> than yourselves <5216 -humon -> . hell MAT 023 033 [Ye] serpents <3789 -ophis ->, [ye] generation <1081 -gennema -> of vipers <2191 -echidna ->, how <4459 -pos -> can ye escape <0575 -apo -> the damnation <2920 - krisis -> of {hell} <1067 -geena -> ? hell MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe - > maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo - > two <1417 duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> {hell} <1067 -geena -> , into <1519-eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : hell MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 pous -> to be cast <0906 -ballo -> into <1519 -eis -> {hell} <1067 -geena ->, into <1519 -eis -> the fire <4442 pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : hell MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos ->, than <2228 -e ->having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> {hell} <1067 - geena -> fire <4442 -pur -> : hell LUK 010 015 And thou , Capernaum 2584 -Kapernaoum - , which 3588 -ho - art exalted 5312 -hupsoo - to heaven 3772 -ouranos - , shalt be thrust 2601 -katabibazo - down 2601 -katabibazo - to {hell} LUK 0086 -haides - . hell LUK 012 005 But I will forewarn 5263 -hupodeiknumi you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed LUK 0615 - apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis -{hell} 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him . hell LUK 016 023 And in {hell} LUK 0086 - haides - he lift 1869 - epairo - up his eyes 3788 - ophthalmos - , being 5225 - huparcho -

in torments 0931 -basanos -, and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo -, and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - . hell ACT 002 027 Because <3754 hoti -> thou wilt not leave <1459 -egkataleipo -> my soul <5590 -psuche -> in {hell} <0086 - haides -> , neither <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 eido -> corruption <1312 -diaphthora -> . hell ACT 002 031 He seeing <4275 -proeido -> this before <4275 proeido -> spake <2980 -laleo -> of the resurrection <0386 - anastasis -> of Christ <5547 -Christos ->, that his soul <5590 - psuche -> was not left <2641 -kataleipo -> in {hell} <0086 - haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> . hell JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of {hell} <1067 -geena -> . hell 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo \rightarrow [them] down to {hell} <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 seira -> of darkness <2217 -zophos ->, to be reserved <5083 -tereo -> unto judgment <2920 -krisis ->; hell REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 - zao -> , and was dead <3498 -nekros -> ; and , behold <2400 - idou ->, I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion ->, Amen <0281 -amen ->; and have <2192 -echo -> the keys <2807 -kleis -> of {hell} <0086 -haides -> and of death <2288 -thanatos -> . Hell REV 006 008 And I looked <1492 -eido ->, and behold <2400 - idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 - epano -> him was Death <2288 -thanatos ->, and {Hell} <0086 - haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge ->, to kill <0615 -apokteino -> with sword <4501 - rhomphaia ->, and with hunger <3042 limos ->, and with death <2288 -thanatos ->, and with the beasts <2342 -therion -> of the earth <1093 -ge ->. hell REV 020 013 And the sea <2281 -thalassa -> gave <1325 - didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it; and death <2288 -thanatos -> and {hell} <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> . hell REV 020 014 And death <2288 thanatos -> and $\{\text{hell}\} < 0086$ - haides -> were cast < 0906 - ballo -> into < 1519 - eis -> the lake < 3041 - limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . be cast into hell be cast into hell fire be cast into hell fire he may depart from hell beneath hell compassed me about <2SA22 -:6 > hell compassed me about hell cried hell delivered up hell followed with him hell from beneath is moved for thee hell gat hold upon me hell he lift up his eyes hell shall not prevail against it hell than yourselves hell were cast into hell with their weapons hell with them hell with them therefore hell hath enlarged herself they also went down into hell with him unto though they dig into hell thy whole body should be cast into hell thy whole body should be cast into hell who enlargeth his desire as hell wicked shall be turned into hell with hell are we at agreement your agreement with hell shall not stand * hell, 0086, 1067, 5020, - hell, 7585, hell DEU 032 022 For a fire <00784 +> esh > is kindled <06919 + qadach > in mine anger <00639 +> aph >, and shall burn $<03344 + yaqad > unto the lowest < 08482 + tachtiy > {hell} < 07585 + sh@>owl >, and shall consume < 00398$ +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl >, and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . * hell, 0086 haides, 1067 geena, 5020 tartaroo, hell -0086 grave, {hell}, hell -1067 {hell}, hell -5020 cast, {hell}, chelluh -3622 {chelluh}, hell -7585 grave, {hell}, pit, Chelluh 3622 -- K@luwhay -- {Chelluh}. hell 7585 sh@/owl -- -- grave, {hell}, pit. hell 0086 ** haides ** grave, {hell}. hell 1067 ** geena ** {hell}. hell 5020 ** tartaroo ** cast down to {hell}. -Hellas-........ Greece 1671 -Hellas- > -Hellen- a Greek 1672 -Hellen- > -Hellen- among the Gentiles 1672 -Hellen- > -Hellen- and Gentiles 1672 -Hellen- > -Hellen- and Greeks 1672 -Hellen- > -Hellen- and the Greek 1672 -Hellen- > -Hellen- and the Greeks 1672 -Hellen- > -Hellen- and unto the Greeks 1672 -Hellen- > -Hellen- Gentiles 1672 -Hellen- > -Hellen- Greek 1672 -Hellen- > -Hellen- Greeks 1672 -Hellen- > -Hellen- of the Gentile 1672 -Hellen- > -Hellen- of the Greeks 1672 -Hellen-> -Hellen- the Gentiles 1672 -Hellen- > -Hellen- the Greeks 1672 -Hellen- > -Hellen- to the Gentile 1672 -Hellen- > -Hellen- to the Gentiles 1672 -Hellen- > -Hellen- to the Greek 1672 -Hellen-> -Hellen- to the Greeks 1672 -Hellen- > -Hellen- was a Greek 1672 -Hellen- > -Hellenikos- but in the Greek 1673 -Hellenikos- > -Hellenikos- but in the Greek 1673 -Hellenikos- > -Hellenikos- of Greek 1673 -Hellenikos- > -Hellenis- was a Greek 1674 -Hellenis- > -Hellenis- were Greeks 1674

-Hellenis- > -Hellenistes- of the Grecians 1675 -Hellenistes- > -Hellenistes- the Grecians 1675 -Hellenistes- > -Hellenistes- unto the Grecians 1675 -Hellenistes- > -Hellenisti- and Greek 1676 -Hellenisti- > -Hellenisti- Greek 1676 -Hellenisti- > hell and hell 0086 -haides-> Hell and Hell 0086 -haides-> hell And in hell 0086 -haides-> hell hell 1067 -geena-> hell in hell 0086 haides-> hell in hell 1067 -geena-> hell of hell 0086 -haides-> hell of hell 1067 -geena-> hell them down to hell 5020 -tartaroo-> hell to hell 0086 -haides-> Chelluh 3622 ## K@luwhay {kel-oo-hah'-ee}; from 3615; completed; Keluhai, an Israelite: -- {Chelluh}. [ql hell 7585 ## sh@>owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, {hell}, pit.[ql hell 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}.[ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql hell 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.[q] hellomai 0138 # haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.[q] hell 009 017 Psa /^{hell /and all the nations that forget God . hell 002 004 IIPe /\${hell /and delivered them into chains of darkness, to be reserved unto judgment; Hell 015 011 Pro /^{Hell /and destruction are before the LORD : how much more then the hearts of the children of men ? Hell 027 020 Pro /^{Hell /and destruction are never full ; so the eyes of man are never satisfied . hell 002 005 Hab /^{hell /and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people : hell 001 018 Rev /\${hell /and of death . hell 032 022 Deu /^{hell /and shall consume the earth with her increase, and set on fire the foundations of the mountains. hell 028 015 Isa /^{hell /are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: hell 139 008 Psa /^{hell /behold, thou art there. hell 015 024 Pro /^{hell /beneath . hell 018 005 Psa /^{hell /compassed me about : the snares of death prevented me. hell 022 006 IISa /^{hell /compassed me about ; the snares of death prevented me; hell 002 002 Jon /^{hell /cried I, and thou heardest my voice . hell 020 013 Rev /\${hell /delivered up the dead which were in them : and they were judged every man according to their works . hell 018 009 Mat /\${hell /fire . hell 005 022 Mat /\${hell /fire . hell 009 047 Mar /\${hell /fire : Hell 006 008 Rev /\${Hell /followed with him . And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. hell 011 023 Mat /\${hell /for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day . hell 055 015 Psa /^{hell /for wickedness is in their dwellings , and among them. Hell 014 009 Isa /^{Hell /from beneath is moved for thee to meet thee at thy coming : it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations . hell 116 003 Psa /^{hell /gat hold upon me: I found trouble and sorrow . hell 007 027 Pro /^{hell /going down to the chambers of death . hell 005 014 Isa /^{hell /hath enlarged herself , and opened her mouth without measure : and their glory , and their multitude, and their pomp, and he that rejoiceth, shall descend into it. hell 016 023 Luk /\${hell /he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. hell 009 043 Mar /\${hell /into the fire that never shall be quenched : hell 009 045 Mar /\${hell /into the fire that never shall be quenched : Hell 026 006 Job /^{Hell /is naked before him, and destruction hath no covering . hell 002 031 Act /\${hell /neither his flesh did see corruption . hell 016 010 Psa /^{hell /neither wilt thou suffer thine Holy One to see corruption . hell 002 027 Act /\${hell /neither wilt thou suffer thine Holy One to see corruption . hell 016 018 Mat /\${hell /shall not prevail against it . hell 028 018 Isa /^{hell /shall not stand ; when the overflowing scourge shall pass through , then ye shall be trodden down by it. hell 023 015 Mat /\${hell /than yourselves . hell 009 002 Amo /^{hell /thence shall mine hand take them; though they climb up to heaven, thence will I bring them down : hell 014 015 Isa /^{hell /to the sides of the pit . hell 020 014 Rev /\${hell /were cast into the lake of fire . This is the second death . hell 011 008 Job /^{hell /what canst thou know ? hell 031 017 Eze /^{hell /with him unto them that be slain with the sword ; and they that were his arm , that dwelt under his shadow in the midst of the heathen . hell 032 027 Eze /^{hell /with their weapons of war : and they have laid their swords under their heads , but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living . hell 031 016 Eze /^{hell /with them that descend into the pit : and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth. hell 032 021 Eze /^{hell /with them that help him: they are gone down, they lie uncircumcised, slain by the sword. hell 012 005 Luk /\${hell /yea, I say unto you, Fear him . hell For a fire is kindled in mine anger, and shall burn unto the lowest {hell}, and shall consume the earth with her increase, and set on fire the foundations of the mountains. hell <2SA22 -6> The sorrows of {hell}

compassed me about; the snares of death prevented me; hell It is] as high as heaven; what canst thou do? deeper than {hell}; what canst thou know? hell {Hell} [is] naked before him, and destruction hath no covering. hell The wicked shall be turned into {hell}, [and] all the nations that forget God. hell For thou wilt not leave my soul in {hell}; neither wilt thou suffer thine Holy One to see corruption. hell The sorrows of {hell} compassed me about: the snares of death prevented me. hell Let death seize upon them, [and] let them go down quick into {hell}: for wickedness [is] in their dwellings, [and] among them. hell For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest {hell}. hell The sorrows of death compassed me, and the pains of {hell} gat hold upon me: I found trouble and sorrow. hell If I ascend up into heaven, thou [art] there: if I make my bed in {hell}, behold, thou [art there]. hell Her feet go down to death; her steps take hold on {hell}. hell Her house [is] the way to {hell}, going down to the chambers of death. hell But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of {hell}. hell {Hell} and destruction [are] before the LORD: how much more then the hearts of the children of men? hell The way of life [is] above to the wise, that he may depart from {hell} beneath. hell Thou shalt beat him with the rod, and shalt deliver his soul from {hell}. hell {Hell} and destruction are never full; so the eyes of man are never satisfied. hell Therefore {hell} hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. hell {Hell} from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. hell Yet thou shalt be brought down to {hell}, to the sides of the pit. hell Because ye have said, We have made a covenant with death, and with {hell} are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid o urselves: hell And your covenant with death shall be disannulled, and your agreement with {hell} shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. hell And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto {hell}. hell I made the nations to shake at the sound of his fall, when I cast him down to {hell} with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth. hell They also went down into {hell} with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen. hell The strong among the mighty shall speak to him out of the midst of {hell} with them that help him: they are gone down, they lie uncircumcised, slain by the sword. hell And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to {hell} with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, tho ugh [they were] the terror of the mighty in the land of the living. hell Though they dig into {hell}, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: hell And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of {hell} cried I, [and] thou heardest my voice. hell Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as {hell}, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: hell But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of {hell} fire. hell And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into {hell}. hell And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into {hell}. hell And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in {hell}. hell And thou, Capernaum, which art exalted unto heaven, shalt be brought down to {hell}: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. hell And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of {hell} shall not prevail against it. hell And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into {hell} fire. hell Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of {hell} than yourselves. hell Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of {hell}? hell And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into {hell}, into the fire that never shall be quenched: hell And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into {hell}, into the fire that never shall be quenched: hell And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into {hell} fire: hell And thou, Capernaum, which art exalted to heaven,

shalt be thrust down to {hell}. hell But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into {hell}; yea, I say unto you, Fear him. hell And in {hell} he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. hell Because thou wilt not leave my soul in {hell}, neither wilt thou suffer thine Holy One to see corruption. hell He seeing this before spake of the resurrection of Christ, that his soul was not left in {hell}, neither his flesh did see corruption. hell And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of {hell}. hell <2PE2 -4> For if God spared not the angels that sinned, but cast them] down to {hell}, and delivered them] into chains of darkness, to be reserved unto judgment; hell I am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of {hell} and of death. hell And I looked, and behold a pale horse: and his name that sat on him was Death, and {Hell} followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. hell And the sea gave up the dead which were in it; and death and {hell} delivered up the dead which were in them: and they were judged every man according to their works. hell And death and {hell} were cast into the lake of fire. This is the second death.

chelluh , EZR , 10:35 hell , 2PE , 2:4 hell , 2SA , 22:6 hell , AC , 2:27 , AC , 2:31 hell , AM , 9:2 hell , DE , 32:22 hell , EZE , 31:16 , EZE , 31:17 , EZE , 32:21 , EZE , 32:27 hell , HAB , 2:5 hell , ISA , 5:14 , ISA , 14:9 , ISA , 14:15 , ISA , 28:14 , ISA , 28:17 , ISA , 57:9 hell , JAS , 3:6 hell , JOB , 11:8 , JOB , 26:6 hell , JON , 2:2 hell , LU , 10:15 , LU , 12:5 , LU , 16:23 hell , MR , 9:43 , MR , 9:45 , MR , 9:47 hell , MT , 5:22 , MT , 5:29 , MT , 5:30 , MT , 10:28 , MT , 11:23 , MT , 16:18 , MT , 18:9 , MT , 23:15 , MT , 23:33 hell , PR , 5:5 , PR , 7:27 , PR , 9:18 , PR , 15:11 , PR , 15:24 , PR , 23:14 , PR , 27:20 hell , PS , 9:17 , PS , 16:10 , PS , 18:5 , PS , 55:15 , PS , 86:13 , PS , 116:3 , PS , 139:8 hell , RE , 1:18 , RE , 6:8 , RE , 20:13 , RE , 20:14

hell 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.[ql hell 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}.[ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql

 \ast hell , 0086 haides , 1067 geena , 5020 tartaroo ,

hell -0086 grave, {hell}, hell -1067 {hell}, hell -5020 cast, {hell},

chelluh -3622 {chelluh} , hell -7585 grave , {hell} , pit ,

Chelluh 3622 -- K@luwhay -- {Chelluh}. hell 7585 sh@/owl -- -- grave, {hell}, pit. hell 0086 ** haides ** grave, {hell}. hell 1067 ** geena ** {hell}. hell 5020 ** tartaroo ** cast down to {hell}.

-Hellas- Greece 1671 -Hellas- > -Hellen- a Greek 1672 -Hellen- > -Hellen- among the Gentiles 1672 -Hellen- > -Hellen- and Gentiles 1672 -Hellen- > -Hellen- and Greeks 1672 -Hellen- > -Hellen-...... and the Greek 1672 -Hellen- > -Hellen- and the Greeks 1672 -Hellen- > -Hellen- and unto the Greeks 1672 -Hellen- > -Hellen- Gentiles 1672 -Hellen- > -Hellen- Greek 1672 -Hellen- > -Hellen-...... Greeks 1672 -Hellen- > -Hellen- of the Gentile 1672 -Hellen- > -Hellen- of the Greeks 1672 -Hellen- > -Hellen- the Gentiles 1672 -Hellen- > -Hellen- the Greeks 1672 -Hellen- > -Hellen- to the Gentile 1672 -Hellen- > -Hellen- to the Gentiles 1672 -Hellen- > -Hellen- to the Greek 1672 -Hellen- > -Hellen- to the Greeks 1672 -Hellen- > -Hellen- was a Greek 1672 -Hellen- > -Hellenikos-...... but in the Greek 1673 -Hellenikos- > -Hellenikos- but in the Greek 1673 -Hellenikos- > -Hellenikos-...... of Greek 1673 -Hellenikos- > -Hellenis- was a Greek 1674 -Hellenis- > -Hellenis- were Greeks 1674 -Hellenis- > -Hellenistes- of the Grecians 1675 -Hellenistes- > -Hellenistes- the Grecians 1675 -Hellenistes- > -Hellenistes- unto the Grecians 1675 -Hellenistes- > -Hellenisti- and Greek 1676 -Hellenisti- > -Hellenisti- Greek 1676 -Hellenisti- > hell and hell 0086 -haides-> Hell and Hell 0086 -haides-> hell And in hell 0086 -haides-> hell hell 1067 -geena-> hell in hell 0086 haides-> hell in hell 1067 -geena-> hell of hell 0086 -haides-> hell of hell 1067 -geena-> hell them down to hell 5020 -tartaroo-> hell to hell 0086 -haides->

Chelluh 3622 ## K@luwhay {kel-oo-hah'-ee}; from 3615; completed; Keluhai, an Israelite: -- {Chelluh}. [ql hell 7585 ## sh@>owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- grave, {hell}, pit.[ql hell 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}.[ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql hell 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast down to {hell}.[ql hellomai 0138 # haireomai {haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate {hellomai} (hel'-lom-ahee); which is otherwise obsolete.[ql



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hell Interlinear Index Study hell DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph >, and shall burn <03344 + yaqad > unto the lowest $<08482 + tachtiy > {hell} <07585$ +sh@>owl>, and shall consume <00398 +>akal> the earth <00776 +>erets > with her increase <02981 +y @buwl >, and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . hell 2SA 022 006 The sorrows <02256 +chebel > of {hell} <07585 +sh@>owl > compassed <05437 +cabab > me about < 05437 + cabab >; the snares < 04170 + mowqesh > of death < 04194 + maveth > prevented<06923 + qadam > me; hell JOB 011 008 [It is] as high <01363 + gobahh > as heaven <math><08064 + shamayim >; what <04100 + mah > canst thou do <06466 + pa? deeper $<06013 + \text{than} <04480 + \text{min} > \{\text{hell}\} <07585$ +sh@>owl >; what <04100 +mah > canst thou know <03045 +yada< >? Hell JOB 026 006 {Hell} <07585 +sh@>owl > [is] naked < 06174 + before < 06440 + paniym > him, and destruction < 11> hath no < 00369 + ayin> covering <03682 + k@ cuwth > . hell PSA 009 017 The wicked <07563 + rasha < > shall be turned <07725+shuwb > into {hell} <07585 + sh@>owl >, [and] all <03605 + kol > the nations <01471 + gowy > that forget <07913 +shakeach > God <00430 +>elohiym > . hell PSA 016 010 For thou wilt not leave <05800 + my soul <05315 +nephesh > in {hell} <07585 +sh@>owl > ; neither <03808 +lo> > wilt thou suffer <05414 +nathan > thine Holy <02623 +chacived > One to see <07200 +ra>ah > corruption <07845 +shachath > . hell PSA 018 005 The sorrows <02256 +chebel > of {hell} <07585 +sh@>owl > compassed <05437 +cabab > me about : the snares <04170 +mowqesh > of death <04194 +maveth > prevented <06923 +qadam > me . hell PSA 055 015 Let death <04194 +maveth > seize <03451 +y@shiymah > upon them, [and] let them go <03381 +yarad > down <03381+yarad > quick <02416 +chay > into {hell} <07585 +sh@>owl > : for wickedness <07451 +ra< > [is] in their dwellings <04033 + maguwr >, [and] among <07130 + qereb > them . hell PSA 086 013 For great <01419+gadowl > [is] thy mercy <02617 +checed > toward <05921 + me : and thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from the lowest <08482 +tachtiy > {hell} <07585 +sh@>owl > . hell PSA 116 003 The sorrows <02256 +chebel > of death <04194 +maveth > compassed <00661 +>aphaph > me, and the pains $<04712 + \text{metsar} > \text{of {hell}} < 07585 + \text{sh}@>\text{owl} > \text{gat hold} < 04672 + \text{matsa} > \text{upon me} : I \text{ found} < 04672 + \text{matsa} > \text{$ > trouble <06869 +tsarah > and sorrow <03015 +yagown > . hell PSA 139 008 If <00518 +>im > I ascend <05927 + up into heaven <08064 + shamayim >, thou [art] there <08033 + sham >: if I make <03331 + yatsa < >my bed $<03331 + yatsa <> in {hell} <07585 + sh@>owl>, behold <02009 + hinneh>, thou [art there]. hell PRO$ $005\ 005\ \text{Her feet} < 07272\ \text{+regel} > \text{go} < 03381\ \text{+yarad} > \text{down} < 03381\ \text{+yarad} > \text{to death} < 04194\ \text{+maveth} > \text{; her } = 0.005\ \text{Mer}$ steps <06806 +tsa take <08551 +tamak > hold <08551 +tamak > on {hell} <07585 +sh@>owl > . hell PRO 007 027 Her house <01004 + bayith > [is] the way $<01870 + derek > to {hell} <07585 + sh@>owl >, going <03381$ +yarad > down <03381 +yarad > to the chambers <02315 +cheder > of death <04194 +maveth > . hell PRO 009 018 But he knoweth <03045 + yada < > not that the dead <07496 + rapha > > [are] there <08033 + sham >; [and that] her guests $\langle 07121 + qara \rangle > [are]$ in the depths $\langle 06010 + of {hell} \langle 07585 + sh@ \rangle owl \rangle$. Hell PRO 015 011. {Hell} <07585 + sh@>owl > and destruction <11> [are] before <06440 + paniym > the LORD <03068+Y@hovah >: how <00637 +>aph > much <00637 +>aph > more then the hearts <03826 +libbah > of the children <01121 +ben > of men <00120 +>adam >? hell PRO 015 024 . The way <00734 +>orach > of life <02416 + chay > [is] above <04605 + ma to the wise <07919 + sakal >, that he may depart <05493 + cuwr > from hell < 07585 + h@>owl > beneath < 04295 + mattah > . hell PRO 023 014 Thou shalt beat < 05221 + nakah > him hell + hellwith the rod <07626 +shebet >, and shalt deliver <05337 +natsal > his soul <05315 +nephesh > from {hell} <07585 +sh@>owl > . Hell PRO 027 020 . {Hell} <07585 +sh@>owl > and destruction <10> are never <03808 +lo > full < 07646 + saba < >; so the eyes < 05869 + of man < 00120 + > adam > are never < 03808 + lo > > satisfied<07646 +saba<>. hell ISA 005 014 Therefore <03651 +ken > {hell} <07585 +sh@>owl > hath enlarged <07337 +rachab > herself <05315 + nephesh > , and opened <06473 + pa her mouth <06310 + peh > without <01097 +b@liy > measure < 02706 + choq > : and their glory < 01926 + hadar > , and their multitude < 01995 + hamown > ,and their pomp <07588 + sha > own >, and he that rejoiceth <05937 +, shall descend <03381 + yarad > into it. Hell ISA 014 009 {Hell} <07585 + sh@>owl > from beneath <08478 + tachath > is moved <07264 + ragaz > forthee to meet $\langle 07125 + qir \rangle ah \rangle$ [thee] at thy coming $\langle 00935 + bow \rangle \rangle$: it stirreth $\langle 05782 + up$ the dead $\langle 07496 \rangle absence of the standard structure of the structure of the standard structure of the standard structure of the standard structure of the st$ +rapha > 5 for the , [even] all < 03605 + kol > 1 the chief < 06260 + 0 ones of the earth < 00776 + 5; it hath raised <06965 + quwm > up from their thrones <03678 + kicce > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > all <03605 + kol > the kings <04428 + melek > alof the nations <01471 + gowy >. hell ISA 014 015 Yet <00389 + >ak > thou shalt be brought <03381 + yarad >down $<03381 + yarad > to {hell} <07585 + sh@>owl >, to the sides <math><03411 + y@rekah > of the pit <00953 + bowr$ >. hell ISA 028 015 Because <03588 + kiy > ye have said <00559 + amar >, We have made <03772 + karath > a $covenant < 01285 + b@riyth > with death < 04194 + maveth > , and with {hell} < 07585 + sh@>owl > are we at$ agreement <02374 +chozeh >; when <03588 +kiy > the overflowing <07857 +shataph > scourge <07885 +shayit > shall pass <05674 + through, it shall not come <00935 + bow> > unto us : for we have made <07760 + suwm >

lies <03576 + kazab > our refuge <04268 + machaceh >, and under falsehood <08267 + sheqer > have we hid<05641 +cathar > ourselves : hell ISA 028 018 And your covenant <01285 +b@rivth > with death <04194 +maveth > shall be disannulled <03722 +kaphar >, and your agreement <02380 +chazuwth > with {hell} <07585+sh@>owl > shall not stand < 06965 + quwm > ; when < 03588 + kiy > the overflowing < 07857 + shataph > scourge<07752 +showt > shall pass <05674 + through, then ye shall be trodden <04823 +mirmac > down by it . hell ISA 057 009 And thou wentest <07788 +shuwr > to the king <04428 +melek > with ointment <08081 +shemen >, and didst increase <07235 +rabah > thy perfumes <07547 +raqquach >, and didst send <07971 +shalach > thy messengers <06735 + tsiyr > far <07350 + rachowq > off, and didst debase <08213 + shaphel > [thyself even]unto {hell} <07585 + sh@>owl >. hell EZE 031 016 I made the nations <01471 + gowy > to shake <07493 + ra at the sound <06963 + qowl > of his fall <04658 + mappeleth > , when I cast <03381 + yarad > him down <03381+yarad > to {hell} <07585 + sh@>owl > with them that descend <math><03381 + yarad > into the pit <00953 + bowr > :and all <03605 +kol > the trees <06086 + of Eden <05731 + , the choice <04005 +mibchar > and best <02896 +towb > of Lebanon <03844 +L@banown >, all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim >, shall be comforted <05162 +nacham > in the nether <08482 +tachtiy > parts of the earth <00776+>erets > . hell EZE 031 017 They also <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell < 07585 + h@>owl > with him unto [them that be] slain < 02491 + chalal > with the sword < 02719+chereb >; and [they that were] his arm <02220 + z@rowa < >, [that] dwelt <03427 + yashab > under his shadow <06738 +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > . hell EZE 032 021 The strong <00410 +>el > among the mighty <01368 +gibbowr > shall speak <01696 +dabar > to him out of the midst $<08432 + tavek > of {hell} <07585 + sh@>owl > with them that help <05826 + him : they are gone <03381 + yarad$ > down <03381 +yarad >, they lie <07901 +shakab > uncircumcised <06189 +, slain <02491 +chalal > by the sword <02719 +chereb > . hell EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 + , which <00834 +>aher > are gone $<03381 + yarad > down < 03381 + yarad > to {hell} < 07585 + sh@>owl > with their weapons < 03627 + k@liy$ > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh >, but their iniquities <05771 + shall be upon their bones <06106+, though <03588 + kiy > [they were] the terror <02851 + chittiyth > of the mighty <01368 + gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . hell AMO 009 002 Though <00518 +>im > they dig <02864 +chathar > into {hell} <07585 +sh@>owl >, thence <08033 +sham > shall mine hand <03027 +yad > take <03947 +laqach > them; though <00518 +>im > they climb <05927 + up to heaven <08064 +shamayim >, thence <08033 +sham > will I bring <03381 +yarad > them down <03381 +yarad > : hell JONAH 002 002 And said <00559 +>amar >, I cried <07121 +qara> > by reason of mine affliction <06869 +tsarah > unto the LORD <03068 +Y@hovah >, and he heard <06030 + me ; out of the belly <00990 +beten > of {hell} <07585 +sh@>owl > cried < 07768 + shava < > I, [and] thou heardest < 08085 + shama < > my voice < 06963 + qowl > .hell HAB 002 005. Yea <00637 +>aph > also <00637 +>aph >, because <03588 +kiy > he transgresseth <00898+bagad > by wine <03196 +yayin > , [he is] a proud <03093 +yahiyr > man <01397 +geber > , neither <03808 +lo > keepeth at home < 05115 + navah > , who < 00834 + >aher > enlargeth < 07337 + rachab > his desire < 05315 $+nephesh > as {hell} <07585 + sh@>owl >, and [is] as death <04194 + maveth >, and cannot <03808 + lo> > be$ satisfied <07646 + saba <>, but gathereth <00622 + >acaph > unto him all <03605 + kol > nations <01471 + gowy>, and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : hell MAT 005 022 But I say <3004 -lego -> unto you, That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka ->, shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo ->, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of {hell} <1067 -geena -> fire <4442 -pur -> . hell MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1808 -exairo -> it out, and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 melos -> should perish <0622 -apollumi ->, and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> {hell} <1067 -geena -> . hell MAT 005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee, cut <1581 -ekkopto - > it off <1581 ekkopto ->, and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole $<3650 - holos -> body <4983 - soma -> should be cast <0906 - ballo -> into <1519 - eis -> {hell} <1067 - geena -> .$ hell MAT 010 028 And fear <5399 -phobeo -> not them which <3588 - ho -> kill <0615 -apokteino -> the body

<4983 -soma ->, but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 - phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in {hell} <1067 -geena ->. hell MAT 011 023 And thou, Capernaum <2584 -Kapernaoum ->, which <3588 -ho -> art exalted <5312 hupsoo -> unto heaven <3772 -ouranos ->, shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell > 0086 - haides -> : for if < 1487 - ei -> the mighty < 1411 - dunamis -> works, which < 3588 - ho -> havebeen done <1096 - ginomai -> in thee, had been done <1096 - ginomai -> in Sodom <4670 - Sodoma ->, it would have remained <3306 -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . hell MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto thee, That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577 -ekklesia ->; and the gates <4439 -pule -> of {hell} <0086 -haides -> shall not prevail <2729 -katischuo -> against <2729 katischuo -> it . hell MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1807 -exaireo -> it out, and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> {hell} <1067 -geena -> fire <4442 -pur -> . hell MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 - Pharisaios ->, hypocrites <5273 - hupokrites -> ! for ye compass <4013 - periago -> sea <2281 thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai ->, ye make <4160 - poieo -> him twofold <1366 distomos -> more the child <5207 - huios -> of {hell} <1067 -geena -> than yourselves <5216 -humon -> . hell MAT 023 033 [Ye] serpents <3789 -ophis ->, [ye] generation <1081 -gennema -> of vipers <2191 -echidna ->, how <4459 -pos -> can ye escape <0575 -apo -> the damnation <2920 - krisis -> of {hell} <1067 -geena -> ? hell MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee, cut <0609 apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> {hell} <1067 -geena -> , into <1519-eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : hell MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe ->, than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 pous -> to be cast <0906 -ballo -> into <1519 -eis -> {hell} <1067 -geena -> , into <1519 -eis -> the fire <4442 pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : hell MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee, pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> {hell} <1067 - geena -> fire <4442 -pur -> : hell LUK 010 015 And thou , Capernaum 2584 -Kapernaoum - , which 3588 -ho - art exalted 5312 -hupsoo - to heaven 3772 -ouranos - , shalt be thrust 2601 -katabibazo - down 2601 -katabibazo - to {hell} LUK 0086 -haides - . hell LUK 012 005 But I will forewarn 5263 -hupodeiknumi you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him , which after 3326 -meta - he hath killed LUK 0615 - apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis -{hell} 1067 -geena - ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear 5399 -phobeo - him . hell LUK 016 023 And in {hell} LUK 0086 - haides - he lift 1869 - epairo - up his eyes 3788 - ophthalmos - , being 5225 - huparcho in torments 0931 -basanos -, and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo -, and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - . hell ACT 002 027 Because <3754 hoti -> thou wilt not leave <1459 -egkataleipo -> my soul <5590 -psuche -> in {hell} <0086 - haides -> , neither <3761 -oude -> wilt thou suffer <1325 - didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 eido -> corruption <1312 -diaphthora -> . hell ACT 002 031 He seeing <4275 -proeido -> this before <4275 proeido -> spake <2980 -laleo -> of the resurrection <0386 - anastasis -> of Christ <5547 -Christos -> , that his soul <5590 - psuche -> was not left <2641 -kataleipo -> in {hell} <0086 - haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> . hell JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695-spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -

phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of {hell} <1067 -geena -> . hell 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo \rightarrow [them] down to {hell} <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ; hell REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 - zao -> , and was dead <3498 -nekros -> ; and , behold <2400 - idou ->, I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion ->, Amen <0281 -amen ->; and have <2192 -echo -> the keys <2807 -kleis -> of {hell} <0086 -haides -> and of death <2288 -thanatos -> . Hell REV 006 008 And I looked <1492 -eido ->, and behold <2400 - idou -> a pale <5515 -chloros -> horse <2462 -hippos -> : and his name <3686 -onoma -> that sat <2521 -kathemai -> on <1883 - epano -> him was Death <2288 -thanatos -> , and {Hell} <0086 - haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909 -epi -> the fourth <5067 -tetartos -> part of the earth <1093 -ge ->, to kill <0615 -apokteino -> with sword <4501 - rhomphaia ->, and with hunger <3042 limos ->, and with death <2288 -thanatos ->, and with the beasts <2342 -therion -> of the earth <1093 -ge ->. hell REV 020 013 And the sea <2281 -thalassa -> gave <1325 - didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and {hell} <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> . hell REV 020 014 And death <2288 thanatos -> and {hell} <0086 - haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

be cast into hell be cast into hell fire be cast into hell fire he may depart from hell beneath hell compassed me about <2SA22 -:6 > hell compassed me about hell cried hell delivered up hell followed with him hell from beneath is moved for thee hell gat hold upon me hell he lift up his eyes hell shall not prevail against it hell than yourselves hell were cast into hell with their weapons hell with them hell with them therefore hell hath enlarged herself they also went down into hell with him unto though they dig into hell thy whole body should be cast into hell thy whole body should be cast into hell who enlargeth his desire as hell wicked shall be turned into hell with hell are we at agreement your agreement with hell shall not stand hell Psa_09_17 /^{hell /and all the nations that forget God . hell 2Pe_02_04 /\${hell /and delivered them into chains of darkness, to be reserved unto judgment; Hell Pro_15_11 /^{Hell /and destruction are before the LORD : how much more then the hearts of the children of men ? Hell Pro_27_20 /^{Hell /and destruction are never full ; so the eyes of man are never satisfied . hell Hab_02_05 /^{hell /and is as death , and cannot be satisfied , but gathereth unto him all nations, and heapeth unto him all people : hell Rev_01_18 /\${hell /and of death . hell Deu_32_22 /^{hell /and shall consume the earth with her increase, and set on fire the foundations of the mountains . hell Isa_28_15 /^{hell /are we at agreement ; when the overflowing scourge shall pass through , it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: hell Psa_139_08 /^{hell /behold, thou art there. hell Pro_15_24 /^{hell /beneath . hell Psa_18_05 /^{hell /compassed me about : the snares of death prevented me. hell 2Sa_22_06 /^ {hell /compassed me about ; the snares of death prevented me; hell Jon_02_02 /^{hell /cried I, and thou heardest my voice . hell Rev_20_13 /\${hell /delivered up the dead which were in them : and they were judged every man according to their works . hell Mat_18_09 /\${hell /fire . hell Mat_05_22 /\${hell /fire . hell Mar_09_47 /\${hell /fire : Hell Rev_06_08 /\${Hell /followed with him . And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. hell Mat_11_23 /\$ {hell /for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. hell Psa_55_15 /^{hell /for wickedness is in their dwellings, and among them. Hell Isa_14_09 /^{Hell /from beneath is moved for thee to meet thee at thy coming : it stirreth up the dead for thee, even all the chief ones of the earth ; it hath raised up from their thrones all the kings of the nations . hell Psa_116_03 /^{hell /gat hold upon me: I found trouble and sorrow . hell Pro_07_27 /^{hell /going down to the chambers of death . hell Isa_05_14 /^{hell /hath enlarged herself , and opened her mouth without measure : and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. hell Luk_16_23 /\$ {hell /he lift up his eyes , being in torments , and seeth Abraham afar off , and Lazarus in his bosom . hell Mar_09_43 /\${hell /into the fire that never shall be quenched : hell Mar_09_45 /\${hell /into the fire that never shall be quenched : Hell Job_26_06 /^{Hell /is naked before him, and destruction hath no covering . hell Act_02_31 /\${hell /neither his flesh did see corruption . hell Psa_16_10 /^{hell /neither wilt thou suffer thine Holy One to see corruption . hell Act_02_27 /\${hell /neither wilt thou suffer thine Holy One to see corruption . hell Mat_16_18 /\${hell /shall not prevail against it . hell Isa_28_18 /^{hell /shall not stand ; when the overflowing scourge shall pass through, then ye shall be trodden down by it. hell Mat_23_15 /\${hell /than yourselves . hell Amo_09_02 /^{hell /thence shall mine hand take them; though they climb up to heaven , thence will I bring them down : hell Isa_14_15 /^{hell /to the sides of the pit . hell Rev_20_14 /\${hell /were cast into the lake of fire . This is the second death . hell Job_11_08 /^{hell /what canst thou know ? hell Eze_31_17 /^{hell /with him unto them that be slain with the sword ; and they that were his arm , that dwelt under his shadow in the midst of the heathen . hell Eze_32_27 /^{hell /with their weapons of war : and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living . hell Eze_31_16 /^ {hell /with them that descend into the pit : and all the trees of Eden , the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth . hell Eze_32_21 /^{hell /with them that help him: they are gone down, they lie uncircumcised, slain by the sword. hell Luk_12_05 /\${hell /yea, I say unto you, Fear him.

 \ast hell , 0086 , 1067 , 5020 , - hell , 7585 ,

hell For a fire is kindled in mine anger, and shall burn unto the lowest {hell}, and shall consume the earth with her increase, and set on fire the foundations of the mountains. hell <2SA22 -6> The sorrows of {hell} compassed me about; the snares of death prevented me; hell It is] as high as heaven; what canst thou do? deeper than {hell}; what canst thou know? hell {Hell} [is] naked before him, and destruction hath no covering. hell The wicked shall be turned into {hell}, [and] all the nations that forget God. hell For thou wilt not leave my soul in {hell}; neither wilt thou suffer thine Holy One to see corruption. hell The sorrows of {hell} compassed me about: the snares of death prevented me. hell Let death seize upon them, [and] let them go down quick into {hell}: for wickedness [is] in their dwellings, [and] among them. hell For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest {hell}. hell The sorrows of death compassed me, and the pains of [hell] gat hold upon me: I found trouble and sorrow. hell [If a scend up into heaven, thou [art] there: if I make my bed in [hell], behold, thou [art there]. hell Her feet go down to death; her steps take hold on {hell}. hell Her house [is] the way to {hell}, going down to the chambers of death. hell But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of {hell}. hell {Hell} and destruction [are] before the LORD: how much more then the hearts of the children of men? hell The way of life [is] above to the wise, that he may depart from {hell} beneath. hell Thou shalt beat him with the rod, and shalt deliver his soul from {hell}, hell {Hell}, hell {Hell} and destruction are never full; so the eyes of man are never satisfied. hell Therefore {hell} hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. hell {Hell} from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. hell Yet thou shalt be brought down to {hell}, to the sides of the pit. hell Because ye have said, We have made a covenant with death, and with {hell} are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid o urselves: hell And your covenant with death shall be disannulled, and your agreement with {hell} shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. hell And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto {hell}. hell I made the nations to shake at the sound of his fall, when I cast him down to {hell} with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth. hell They also went down into [hell] with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen. hell The strong among the mighty shall speak to him out of the midst of {hell} with them that help him: they are gone down, they lie uncircumcised, slain by the sword. hell And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to {hell} with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, tho ugh [they were] the terror of the mighty in the land of the living. hell Though they dig into {hell}, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: hell And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of {hell} cried I, [and] thou heardest my voice. hell Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as {hell}, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: hell But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say. Thou fool, shall be in danger of {hell} fire. hell And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into {hell}. hell And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into {hell}. hell And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into {hell}. hell And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish. kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in {hell}. hell And thou, Capernaum, which art exalted unto heaven, shalt be brought down to {hell}: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. hell And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of {hell} shall not prevail against it. hell And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into [hell] fire. hell Woe unto you, scribes and Phanisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of {hell} than yourselves. hell Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of {hell}? hell And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into {hell}, into the fire that never shall be quenched: hell And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into {hell}, into the fire that never shall be quenched: hell And if things eye offend thee, pluck it out: it is better for these to enter into the kingdom of God with one eye, than having two eyes to be cast into {hell}. hell But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into {hell}; yea, I say unto you, Fear him. hell And in {hell} he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. hell Because thou wilt not leave my soul in {hell}, neither wilt thou suffer thine Holy One to see corruption. hell He seeing this before spake of the resurrection of Christ, that his soul was not left in [hell], neither his flesh did see corruption. hell And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defilet the whole body, and setteth on fire the course of nature; and it is set on fire of {hell}. hell <2PE2 -4> For if God spared not the angels that sinned, but cast them] down to {hell}, and delivered them] into chains of darkness, to be reserved unto judgment, hell I am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of {hell} and of death. hell And I looked, and behold a pale horse: and his name that sat on him was Death, and {Hell} followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. hell And the sea gave up the dead which were in it; and death and {hell} delivered up the dead which were in them: and they were judged every man according to their works. hell And death and {hell} were cast into the lake of fire. This is the second death