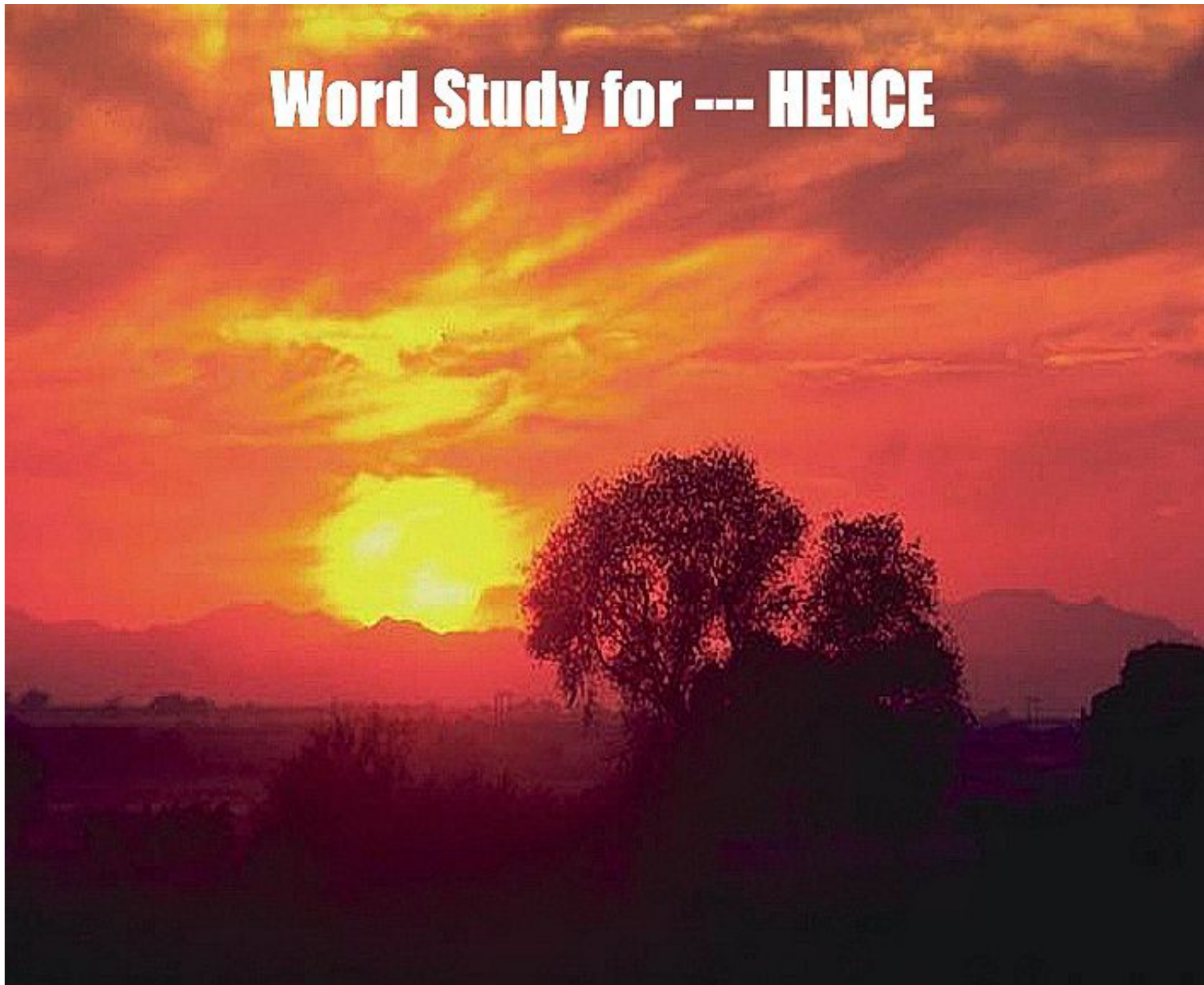


Word Study for --- HENCE



KJV Bible Word Studies for HENCE

KJV Bible Word Studies for THENCE

KJV Bible Word Studies for WHENCE

Bible Greek and Hebrew Dictionaries combined for Word Studies

about 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass {about}, be crowned inclose round, suffer.

above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

acceptable 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- {acceptable}, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

affinity 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in {affinity}, father in law, make marriages, mother in law, son in law.

after 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- {after}(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without.

after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

agreement 2380 ## chazuwth {khaw-zooth'}; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: -- {agreement}, notable (one), vision.

also 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- {also}, and, either, if, at the least, X nor, or, otherwise, then, whether.

also 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. See {also} 224.

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up),

+ grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

an 0340 ## &ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: -- be {an} enemy.

and 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, {and}, either, if, at the least, X nor, or, otherwise, then, whether.

another 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) {another} (man, place), fanner, go away, (e-)strange(-r, thing, woman).

another 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- {another}, fellow, neighbour.

archer 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + {archer}, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

are 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that {are} given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

arm 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- {arm} (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

armed 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) {armed} (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

at 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, {at} the least, X nor, or, otherwise, then, whether.

at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

away 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go {away}, (e-)strange(-r, thing, woman).

away 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take {away}, withdraw self.

away 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry {away}, (utterly) cast (down, forth, out), send out.

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee {away}, fly (away), X set, shine forth, weary.

away 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly ({away}), X set, shine forth, weary.

babbler 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + {babbler}, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

back 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), {back} (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without.

be 0194 ## &uwlay {oo-lah'ee}; or (shortened) &ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- if so be, may {be}, peradventure, unless.

be 0194 ## &uwlay {oo-lah'ee}; or (shortened) &ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- if so {be}, may be, peradventure, unless.

be 0340 ## &ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: -- {be} an enemy.

be 0481 ## &alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, {be} dumb, put to silence.

be 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), {be} husband, marry (-ied, X wife).

be 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, {be} crowned inclose round, suffer.

be 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- {be} filthy, lift up self.

be 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, {be} (wax) faint, flee away, fly (away), X set, shine forth, weary.

because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

before 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- {before} it was brought, dart.

beset 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- {beset} round, compass about, be crowned inclose round, suffer.

betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Beulah 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- {Beulah} have dominion (over), be husband, marry (-ied, X wife).

bind 0481 ## &alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- {bind}, be dumb, put to silence.

bird 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + {bird}, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

brandish 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- {brandish}, be (wax) faint, flee away, fly (away), X set, shine forth, weary.

brought 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was {brought}, dart.

by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up),

+ grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

captain 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, {captain}, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

carry 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- {carry} away, (utterly) cast (down, forth, out), send out.

cast 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) {cast} (down, forth, out), send out.

chief 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, {chief} man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

come 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to {come}, without.

come 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- ({come} from) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

comely 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- {comely}, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

compass 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, {compass} about, be crowned inclose round, suffer.

completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}.

composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion.

confederate 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + {confederate}, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn,

the of.

crowned 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be {crowned} inclose round, suffer.

dark 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- {dark}(-ness), night, obscurity.

dart 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was brought, {dart}.

delight 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, {delight}(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

deliver 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), {deliver}, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

desire 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), {desire}, things desired, matter, pleasant(-ure), purpose, willingly.

desired 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things {desired}, matter, pleasant(-ure), purpose, willingly.

do 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to {do}, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

dominion 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have {dominion} (over), be husband, marry (-ied, X wife).

down 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast ({down}, forth, out), send out.

draw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

dreamer 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + {dreamer}, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

due 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is {due}, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

dumb 0481 ## &alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, be {dumb}, put to silence.

dwelling 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, {dwelling} (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

e-)strange 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, ((e-)strange)(-r, thing, woman).

east 6921 ## qadiym {kaw-deem'}; or qadim {kaw-deem'}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- {east}(-ward, wind).

either 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, {either}, if, at the least, X nor, or, otherwise, then, whether.

either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side.

enemy 0340 ## &ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: -- be an {enemy}.

exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

faint 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) {faint}, flee away, fly (away), X set, shine forth, weary.

fanner 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), {fanner}, go away, (e-)strange(-r, thing, woman).

fat 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make {fat}, loose, (ready) prepared, put off, take away, withdraw self.

father 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, {father} in law, make marriages, mother in law, son in law.

fellow 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- another, {fellow}, neighbour.

filthy 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be {filthy}, lift up self.

fire 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- {fire}, light. See also 224.

flee 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, {flee} away, fly (away), X set, shine forth, weary.

fly 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, {fly} (away), X set, shine forth, weary.

fold 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried.

for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

forth 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, {forth}, out), send out.

forth 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary.

from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

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from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.

from 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come {from}) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

full 3023 ## yagea` {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: -- {full} of labour, weary.

furious 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + {furious}, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion.

given 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are {given} to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

go 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, {go} away, (e-)strange(-r, thing, woman).

go 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), ({go}, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

great 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, {great}, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

grinding 2913 ## tachanah {takh-an-aw'}; from 2912; a hand mill; hence (figuratively) chewing: -- {grinding}.

grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

habitation 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, {habitation}, pleasant place, sheepcote, stable, tarried.

hairy 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, +

{hairy}, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

hard 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- {hard}, mighty, rough, strength, strong.

hath 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that {hath} it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

have 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah {have} dominion (over), be husband, marry (-ied, X wife).

have 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, {have}, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

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heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

hence 0539 ## &aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- {hence}, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.

hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.

hence 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X {hence}, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

hence 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, {hence}, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.

hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way.

hereafter 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), {hereafter}, (be-)hind(-er part), time to come, without.

hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

horseman 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + {horseman}, husband, lord, man, + married, master, person, + sworn, the of.

how 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- {how}, what, whence, where, whether, which (way).

husband 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), be {husband}, marry (-ied, X wife).

husband 1167 ## ba`al {bah'-al'}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, {husband}, lord, man, + married, master, person, + sworn, the of.

if 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, {if}, at the least, X nor, or, otherwise, then, whether.

if 0194 ## &uwlay {oo-lah'ee}; or (shortened) &ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- {if} so be, may be, peradventure, unless.

import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion.

in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion.

in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son {in} law.

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inclose 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be crowned {inclose} round, suffer.

inward 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- {inward} parts.

is 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it {is} due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

it 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom {it} is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

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it 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before {it} was brought, dart.

join 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- {join} in affinity, father in law, make marriages, mother in law, son in law.

labour 3023 ## yagea` {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: -- full of {labour}, weary.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law.

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least 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the {least}, X nor, or, otherwise, then, whether.

lift 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, {lift} up self.

light 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, {light}. See also 224.

loose 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, {loose}, (ready) prepared, put off, take away, withdraw self.

lord 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, {lord}, man, + married, master, person, + sworn, the of.

mail 7193 ## qasqeseth {kas-keh'-seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- {mail}, scale.

make 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, {make} fat, loose, (ready) prepared, put off, take away, withdraw self.

make 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, {make} marriages, mother in law, son in law.

man 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, {man}, + married, master, person, + sworn, the of.

man 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief {man}, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

man 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another ({man}, place), fanner, go away, (e-)strange(-r, thing, woman).

man 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X {man}, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

marriages 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make {marriages}, mother in law, son in law.

married 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + {married}, master, person, + sworn, the of.

marry 1166 ## ba`al {bah'-al}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), be husband, {marry} (-ied, X wife).

master 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, +

hairy, he that hath it, have, + horseman, husband, lord, man, + married, {master}, person, + sworn, the of.

matter 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, {matter}, pleasant(-ure), purpose, willingly.

may 0194 ## &uwlay {oo-lah'ee}; or (shortened) &ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- if so be, {may} be, peradventure, unless.

means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

mighty 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, {mighty}, rough, strength, strong.

mother 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, {mother} in law, son in law.

neighbour 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- another, fellow, {neighbour}.

night 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- dark(-ness), {night}, obscurity.

nor 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X {nor}, or, otherwise, then, whether.

notable 2380 ## chazuwth {khaw-zooth'}; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: -- agreement, {notable} (one), vision.

obscurity 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: -- dark(-ness), night, {obscurity}.

of 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the {of}.

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion.

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up),

+ **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**,

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), **from**, **out** (of place, time, or cause; literal or figurative; direct or remote): -- **after**, **among**, **X are**, **at**, **betwixt(-yond)**, **by** (the means of), **exceedingly**, (+ abundantly above), **for(-th)**, **from** (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) {of}, **off** (from), **on**, **out among** (from, of), **over**, **since**, **X thenceforth**, **through**, **X unto**, **X vehemently**, **with(-out)**. Often used in composition, with the same general import; often of completion.

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), **from**, **out** (of place, time, or cause; literal or figurative; direct or remote): -- **after**, **among**, **X are**, **at**, **betwixt(-yond)**, **by** (the means of), **exceedingly**, (+ abundantly above), **for(-th)**, **from** (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) of, **off** (from), **on**, **out among** (from, {of}), **over**, **since**, **X thenceforth**, **through**, **X unto**, **X vehemently**, **with(-out)**. Often used in composition, with the same general import; often of completion.

of 3023 ## yagea` {yaw-gay'-ah}; from 3021; **tired**; hence (transitive) **tiresome**: -- **full {of} labour**, **weary**.

off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), **from**, **out** (of place, time, or cause; literal or figurative; direct or remote): -- **after**, **among**, **X are**, **at**, **betwixt(-yond)**, **by** (the means of), **exceedingly**, (+ abundantly above), **for(-th)**, **from** (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) of, {off} (from), **on**, **out among** (from, of), **over**, **since**, **X thenceforth**, **through**, **X unto**, **X vehemently**, **with(-out)**. Often used in composition, with the same general import; often of completion.

off 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- **arm (self)**, (go, ready) **armed** (**X man**, **soldier**), **deliver**, **draw out**, **make fat**, **loose**, (ready) **prepared**, **put {off}**, **take away**, **withdraw self**.

often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), **from**, **out** (of place, time, or cause; literal or figurative; direct or remote): -- **after**, **among**, **X are**, **at**, **betwixt(-yond)**, **by** (the means of), **exceedingly**, (+ abundantly above), **for(-th)**, **from** (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) of, **off** (from), **on**, **out among** (from, of), **over**, **since**, **X thenceforth**, **through**, **X unto**, **X vehemently**, **with(-out)**. Often used in composition, with the same general import; {often} of completion.

Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), **from**, **out** (of place, time, or cause; literal or figurative; direct or remote): -- **after**, **among**, **X are**, **at**, **betwixt(-yond)**, **by** (the means of), **exceedingly**, (+ abundantly above), **for(-th)**, **from** (among, forth, up), + **grudgingly**, + **heartily**, **X heavenly**, **X hereby**, + **very highly**, **in**, ...ly, (because, by reason) of, **off** (from), **on**, **out among** (from, of), **over**, **since**, **X thenceforth**, **through**, **X unto**, **X vehemently**, **with(-out)**. {Often} used in composition, with the same general import; often of completion.

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on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) **on both sides**: -- (from) hence, {on} either side.

one 2380 ## chazuwth {khaw-zooth'}; from 2372; a look; hence (figuratively) **striking appearance**, **revelation**, or (by implication) **compact**: -- **agreement**, **notable** ({one}), **vision**.

or 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, {or}, otherwise, then, whether.

otherwise 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, {otherwise}, then, whether.

out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with({-out}). Often used in composition, with the same general import; often of completion.

out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

out 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw {out}, make fat, loose, (ready) prepared, put off, take away, withdraw self.

out 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), send {out}.

out 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, {out}), send out.

over 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion ({over}), be husband, marry (-ied, X wife).

over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

part 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er {part}), time to come, without.

part 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back ({part}, -side, -ward), hereafter, (be-)hind(-er part), time to come, without.

parts 2910 ## tuwchah {too-khaw'}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward {parts}.

peradventure 0194 ## &uwlay {oo-lah'ee}; or (shortened) &ulay {oo-lah'ee}; from 176; if not; hence

perhaps: -- if so be, may be, {peradventure}, unless.

person 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, {person}, + sworn, the of.

place 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, {place}), fanner, go away, (e-)strange(-r, thing, woman).

place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant {place}, sheepcote, stable, tarried.

place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling ({place}), fold, habitation, pleasant place, sheepcote, stable, tarried.

pleasant 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, matter, {pleasant}(-ure), purpose, willingly.

pleasant 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, {pleasant} place, sheepcote, stable, tarried.

pond 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- {pond}, pool, standing [water].

pool 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, {pool}, standing [water].

prepared 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) {prepared}, put off, take away, withdraw self.

purpose 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), {purpose}, willingly.

put 0481 ## &alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, be dumb, {put} to silence.

put 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, {put} off, take away, withdraw self.

ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, ({ready}) prepared, put off, take away, withdraw self.

ready 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, {ready}) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

rough 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, {rough}, strength, strong.

round 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset {round}, compass about, be crowned inclose round, suffer.

round 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be crowned inclose {round}, suffer.

same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion.

sardonyx 4557 # sardonux {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called: -- {sardonyx}.

scale 7193 ## qasqeseth {kas-keh'-seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- mail, {scale}.

See 0217 ## &uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. {See} also 224.

self 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm ({self}), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

self 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw {self}.

self 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, lift up {self}.

send 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), {send} out.

set 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from

5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X {set}, shine forth, weary.

sheepcote 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, {sheepcote}, stable, tarried.

shine 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, {shine} forth, weary.

side 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, {-side}, -ward), hereafter, (be-)hind(-er part), time to come, without.

side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.

silence 0481 ## &alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, be dumb, put to {silence}.

silk 4596 # serikos {say-ree-kos'}; from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- {silk}.

since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

so 0194 ## &uwlay {oo-lah'ee}; or (shortened) &ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- if {so} be, may be, peradventure, unless.

soldier 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, {soldier}), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

some 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight({-some}), desire, things desired, matter, pleasant(-ure), purpose, willingly.

son 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, {son} in law.

stable 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, {stable}, tarried.

standing 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, {standing} [water].

strength 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, {strength}, strong.

strong 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, strength, {strong}.

suffer 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be crowned inclose round, {suffer}.

suppliant 6282 ## `athar {aw-thawr'}; from 6280; incense (as increasing to a volume of smoke); hence (from 6279) a worshipper: -- {suppliant}, thick.

sworn 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + {sworn}, the of.

take 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, {take} away, withdraw self.

tarried 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, {tarried}.

that 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he {that} hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

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the 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at {the} least, X nor, or, otherwise, then, whether.

the 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, {the} of.

the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion.

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then 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, {then}, whether.

thence 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, {thence}[-forth], when, with.

thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.

thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).

thence 1831 # exerchomai {ex-er'-khom-ahēe}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.

thence 2007 ## hannah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, {thence}, therein, these, they (had), on this side, whose, wherein.

thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.

thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.

thence 3606 # hothēn {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).

thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.

thence 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + {thence}, there (-in, + of, + out), + thither, + whither.

thence 8536 ## tam (Aramaic) {tawm}; corresponding to 8033; there: -- X {thence}, there, X where.

thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

thick 6282 ## `athar {aw-thawr'}; from 6280; incense (as increasing to a volume of smoke); hence (from 6279) a worshipper: -- suppliant, {thick}.

thing 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner,

strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, {thing}, woman).

things 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, {things} desired, matter, pleasant(-ure), purpose, willingly.

those 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, {those} to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

those 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, {those} that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

time 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), {time} to come, without.

to 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time {to} come, without.

to 0481 ## &alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, be dumb, put {to} silence.

to 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those {to} whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

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unless 0194 ## &uwlay {oo-lah'ee}; or (shortened) &ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- if so be, may be, peradventure, {unless}.

unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are,

at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,

up 4754 ## mara& {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be filthy, lift {up} self.

used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion.

utterly 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, ({utterly}) cast (down, forth, out), send out.

vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion.

very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

vision 2380 ## chazuwth {khaw-zooth'}; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: -- agreement, notable (one), {vision}.

was 4551 ## macca` {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it {was} brought, dart.

water 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, standing [{water}].

wax 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be ({wax}) faint, flee away, fly (away), X set, shine forth, weary.

way 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, whether, which ({way}).

weary 3023 ## yagea` {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: -- full of labour, {weary}.

weary 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine forth, {weary}.

what 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, {what}, whence, where, whether, which (way).

whence 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, {whence}, where, whether, which (way).

whence 0370 ## &aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where.

whence 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).

whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.

whence 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, {whence} riseth.

where 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, {where}, whether, which (way).

whether 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, {whether}.

whether 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, {whether}, which (way).

which 0335 ## &ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, whence, where, whether, {which} (way).

whom 1167 ## ba`al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to {whom} it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

wife 1166 ## ba`al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), be husband, marry (-ied, X {wife}).

willingly 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, {willingly}.

wind 6921 ## qadiym {kaw-deem'}; or qadim {kaw-deem'}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- east(-ward, {wind}).

with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion.

with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion.

withdraw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, {withdraw} self.

without 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, {without}.

woman 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, thing, {woman}).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

hence 00024 ## 'abiyb {aw-beeb'} ; from an unused root (meaning to be tender) ; green , i . e . a young ear of grain ; {hence} , the name of the month Abib or Nisan : -- Abib , ear , green ears of corn (not maize) .

hence 00098 ## 'agam {ag-am'} ; from an unused root (meaning to collect as water) ; a marsh ; hence a rush (as growing in swamps) ; {hence} a stockade of reeds : -- pond , pool , standing [water] .

hence 00098 ## 'agam {ag-am'} ; from an unused root (meaning to collect as water) ; a marsh ; {hence} a rush (as growing in swamps) ; hence a stockade of reeds : -- pond , pool , standing [water] .

hence 00123 ## 'Edom {ed-ome'} ; or (fully)'Edom {ed-ome'} ; from 00122 ; red [see Gen . 25 : 25] ; Edom , the elder twin-brother of Jacob ; {hence} the region (Idumaea) occupied by him : -- Edom , Edomites , Idumea .

hence 00176 ## 'ow {o} ; presumed to be the " constructive " or genitival form of 'av {av} ; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; {hence} (by way of alternative) or , also if : -- also , and , either , if , at the least , X nor , or , otherwise , then , whether .

hence 00178 ## 'owb {obe} ; from the same as 00001 (apparently through the idea of prattling a father's name) ; properly , a mumble , i . e . a water skin (from its hollow sound) ; {hence} a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .

hence 00194 ## 'uway {oo-lah'ee} ; or (shortened)'ulay {oo-lah'ee} ; from 00176 ; if not ; {hence} perhaps : -- if so be , may be , peradventure , unless .

hence 00196 ## 'evily {ev-ee-lee'} ; from 00191 ; silly , foolish ; {hence} (morally) impious : -- foolish .

hence 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant ({hence} , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

hence 00217 ## 'uwr {ore} ; from 00215 ; flame ; {hence} (in the plural) the East (as being the region of light) : -- fire , light . See also 00224 .

hence 00235 ## 'azal {aw-zal'} ; a primitive root ; to go away , {hence} , to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn "] , be gone (spent) .

hence 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; {hence} (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part , -side , -ward) , hereafter , (be-) hind (- er part) , time to come , without .

hence 00319 ## 'acharyth {akh-ar-eeth'} ; from 00310 ; the last or end , {hence} , the future ; also posterity

: -- (last , latter) end (time) , hinder (utter)-most , length , posterity , remnant , residue , reward .

hence 00335 ## 'ay {ah'ee} ; perhaps from 00370 ; where ? {hence} how ? : -- how , what , whence , where , whether , which (way) .

hence 00340 ## 'ayab {aw-yab'} ; a primitive root ; to hate (as one of an opposite tribe or party) ; {hence} to be hostile : -- be an enemy .

hence 00352 ## 'ayil {ah'-yil} ; from the same as 00193 ; properly , strength ; {hence} , anything strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- mighty (man) , lintel , oak , post , ram , tree .

hence 00374 ## 'eyphah {ay-faw'} ; or (shortened)'ephah {ay-faw'} ; of Egyptian derivation ; an ephah or measure for grain ; {hence} , a measure in general : -- ephah , (divers) measure (- s) .

hence 00380 ## 'iyshown {ee-shone'} ; diminutive from 00376 ; the little man of the eye ; the pupil or ball ; {hence} , the middle (of night) : -- apple [of the eye] , black , obscure .

hence 00386 ## 'eythan {ay-thawn'} ; or (shortened)'ethan {ay-thawn'} ; from an unused root (meaning to continue) ; permanence ; {hence} (concrete) permanent ; specifically a chieftain : -- hard , mighty , rough , strength , strong .

hence 00389 ## 'ak {ak} ; akin to 00403 ; a particle of affirmation , surely ; {hence} (by limitation) only : -- also , in any wise , at least , but , certainly , even , howbeit , nevertheless , notwithstanding , only , save , surely , of a surety , truly , verily , + wherefore , yet (but) .

hence 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; {hence} , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) friend , governor , guide , ox .

hence 00481 ## 'alam {aw-lam'} ; a primitive root ; to tie fast ; {hence} (of the mouth) to be tongue-tied : -- bind , be dumb , put to silence .

hence 00502 ## 'alph {aw-lof'} ; a primitive root , to associate with ; {hence} , to learn (and causatively to teach) : -- learn , teach , utter .

hence 00505 ## 'eleph {eh'-lef} ; prop , the same as 00504 ; {hence} (the ox's head being the first letter of the alphabet , and this eventually used as a numeral) a thousand : -- thousand .

hence 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; {hence} , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

hence 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- {hence} , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

hence 00575 ## 'an {awn} ; or'anah {aw-naw'} ; contracted from 00370 ; where ? ; {hence} , whither ? , when ? ; also hither and thither : -- + any (no) whither , now , where , whither (- soever) .

hence 00579 ## 'anah {aw-naw'} ; a primitive root [perhaps rather identical with 00578 through the idea of

contraction in anguish] ; to approach ; {hence} , to meet in various senses : -- befall , deliver , happen , seek a quarrel .

hence 00582 ## 'enowsh {en-oshe'} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; {hence} , a man in general (singly or collectively) : -- another , X [blood-] thirsty , certain , chap [-man] ; divers , fellow , X in the flower of their age , husband , (certain , mortal) man , people , person , servant , some (X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions , especially when used in apposition with another word . Compare 00376 .

hence 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; {hence} , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

hence 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; {hence} , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , countenance , face , + forbearing , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

hence 00642 ## 'ephuddah {ay-food-daw'} ; feminine of 00646 ; a girding on (of the ephod) ; {hence} , generally , a plating (of metal) : -- ephod , ornament .

hence 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a denominative from 00681 ; to separate ; {hence} , to select , refuse , contract : -- keep , reserve , straiten , take .

hence 00818 ## 'ashem {aw-shame'} ; from 00816 ; guilty ; {hence} , presenting a sin-offering : -- one which is faulty , guilty .

hence 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb) , near ; {hence} , generally , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , (out) of , with . Often with another prepositional prefix .

hence 00906 ## bad {bad} ; perhaps from 00909 (in the sense of divided fibres) ; flaxen thread or yarn ; {hence} , a linen garment : -- linen .

hence 00981 ## bata' {baw-taw'} ; or batah {baw-taw'} ; a primitive root ; to babble ; {hence} , to vociferate angrily : -- pronounce , speak (unadvisedly) .

hence 01060 ## b@kowr {bek-ore'} ; from 01069 ; firstborn ; {hence} , chief : -- eldest (son) , firstborn (- ling) .

hence 01089 ## balahh {baw-lah'} ; a primitive root [rather by transposition for 00926] ; to palpitate ; {hence} , (causatively) to terrify : -- trouble .

hence 01091 ## ballahah {bal-law-haw'} ; from 01089 ; alarm ; {hence} , destruction : -- terror , trouble .

hence 01166 ## ba`al {baw-al'} ; a primitive root ; to be master ; {hence} (as denominative from 01167) to marry : -- Beulah have dominion (over) , be husband , marry (- ied , X wife) .

hence 01167 ## ba`al {bah'-al} ; from 01166 ; a master ; {hence} a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious , those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of .

hence 01265 ## b@rowsh {ber-osh'} ; of uncertain derivation ; a cypress (?) tree ; {hence} , a lance or a

musical instrument (as made of that wood) : -- fir (tree) .

hence 01310 ## bashal {baw-shal'} ; a primitive root ; properly , to boil up ; {hence} , to be done in cooking ; figuratively to ripen : -- bake , boil , bring forth , roast , seethe , sod (be sodden) .

hence 01342 ## ga'ah {gaw-aw'} ; a primitive root ; to mount up ; {hence} , in general , to rise , (figuratively) be majestic : -- gloriously , grow up , increase , be risen , triumph .

hence 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; {hence} , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing , -er , -ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

hence 01471 ## gowy {go'- ee} ; rarely (shortened) goy {go'- ee} ; apparently from the same root as 01465 (in the sense of massing) ; a foreign nation ; {hence} , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

hence 01516 ## gay'{gah'- ee} ; or (shortened) gay {gah'- ee} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides ; {hence} , narrow , but not a gully or winter-torrent) : -- valley .

hence 01634 ## gerem {gheh'- rem} ; from 01633 ; a bone (as the skeleton of the body) ; {hence} , self , i . e . (figuratively) very : -- bone , strong , top .

hence 01820 ## damah {daw-mam'} ; a primitive root ; to be dumb or silent ; {hence} , to fail or perish ; trans . to destroy : -- cease , be cut down (off) , destroy , be brought to silence , be undone , X utterly .

hence 01865 ## d@rowr {der-ore'} ; from an unused root (meaning to move rapidly) ; freedom ; {hence} , spontaneity of outflow , and so clear : -- liberty , pure .

hence 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; also (of time) thus far : -- back , beyond , ({hence} , -) forward , hitherto , thence , forth , yonder .

hence 01984 ## halal {haw-lal'} ; a primitive root ; to be clear (orig . of sound , but usually of color) ; to shine ; {hence} , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish , -- ly) , glory , give [light] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of] praise , rage , renowned , shine .

hence 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X {hence} , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

hence 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; {hence} to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , woman) .

hence 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; {hence} to celebrate in song and music : -- give praise , sing forth praises , psalms .

hence 02380 ## chazuwth {khaw-zooth'} ; from 02372 ; a look ; {hence} (figuratively) striking appearance , revelation , or (by implication) compact : -- agreement , notable (one) , vision .

hence 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; {hence} , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

hence 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; {hence} (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .

hence 02405 ## chatubah {khat-oo-baw'} ; feminine passive participle of 02404 ; properly , a carving ; {hence} , a tapestry (as figured) : -- carved .

hence 02414 ## chataph {khaw-taf'} ; a primitive root ; to clutch ; {hence} , to seize as a prisoner : -- catch .

hence 02416 ## chay {khah'- ee} ; from 02421 ; alive ; {hence} , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , company , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

hence 02420 ## chiydah {khee-daw'} ; from 02330 ; a puzzle , {hence} , a trick , conundrum , sententious maxim : -- dark saying (sentence , speech) , hard question , proverb , riddle .

hence 02435 ## chiytsown {khee-tsone'} ; from 02434 ; properly , the (outer) wall side ; {hence} , exterior ; figuratively , secular (as opposed to sacred) : -- outer , outward , utter , without .

hence 02440 ## chiysh {kheesh} ; from 02439 ; properly , a hurry ; {hence} (adverb) quickly : -- soon .

hence 02441 ## chek {khake} ; probably from 02596 in the sense of tasting ; properly , the palate or inside of the mouth ; {hence} , the mouth itself (as the organ of speech , taste and kissing) : -- (roof of the) mouth , taste .

hence 02442 ## chakah {khaw-kaw'} ; a primitive root [apparently akin to 02707 through the idea of piercing] ; properly , to adhere to ; {hence} , to await : -- long , tarry , wait .

hence 02455 ## chol {khole} ; from 02490 ; properly , exposed ; {hence} , profane : -- common , profane (place) , unholy .

hence 02457 ## chel'ah {khel-aw'} ; from 02456 ; properly , disease ; {hence} , rust : -- scum .

hence 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused root meaning to be fat ; fat , whether literally or figuratively ; {hence} , the richest or choice part : -- X best , fat (- ness) , X finest , grease , marrow .

hence 02465 ## cheled {kheh'- led} ; from an unused root apparently meaning to glide swiftly ; life (as a fleeting portion of time) ; {hence} , the world (as transient) : -- age , short time , world .

hence 02470 ## chalah {khaw-law'} ; a primitive root [compare 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; {hence} (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make

suit (X supplication) , woman in travail , be (become) weak , be wounded .

hence 02500 ## cheleph {klay'- lef} ; from 02498 ; properly , exchange ; {hence} (as preposition) instead of : -- X for .

hence 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; {hence} (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .

hence 02559 ## chamaq {khaw-mak'} ; a primitive root ; properly , to wrap ; {hence} , to depart (i . e . turn about) : -- go about , withdraw self .

hence 02560 ## chamar {khaw-mar'} ; a primitive root ; properly , to boil up ; {hence} , to ferment (with scum) ; to glow (with redness) ; as denominative (from 02564) to smear with pitch : -- daub , befoul , be red , trouble .

hence 02563 ## chomer {kho'mer} ; from 02560 ; properly , a bubbling up , i . e . of water , a wave ; of earth , mire or clay (cement) ; also a heap ; {hence} , a chomer or dry measure : -- clay , heap , homer , mire , motion .

hence 02638 ## chacer {khaw-sare'} ; from 02637 ; lacking ; {hence} , without : -- destitute , fail , lack , have need , void , want .

hence 02639 ## checer {kheh'- ler} ; from 02637 ; lack ; {hence} , destitution : -- poverty , want .

hence 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; {hence} (by extension) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

hence 02656 ## chephets {khay'- fets} ; from 02654 ; pleasure ; {hence} (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) : -- acceptable , delight (- some) , desire , things desired , matter , pleasant (- ure) , purpose , willingly .

hence 02686 ## chatsats {khaw-tsats'} ; a primitive root [compare 02673] ; properly , to chop into , pierce or sever ; {hence} , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , X bands , cut off in the midst .

hence 02687 ## chatsats {khaw-tsawts'} ; from 02687 ; properly , something cutting ; {hence} , gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .

hence 02706 ## choq {khoqe} ; from 02710 ; an enactment ; {hence} , an appointment (of time , space , quantity , labor or usage) : -- appointed , bound , commandment , convenient , custom , decree (- d) , due , law , measure , X necessary , ordinance (- nary) , portion , set time , statute , task .

hence 02713 ## chaqar {khaw-kar'} ; a primitive root ; properly , to penetrate ; {hence} , to examine intimately : -- find out , (make) search (out) , seek (out) , sound , try .

hence 02715 ## chor {khore} ; or (fully) chowr {khore} ; from 02787 ; properly , white or pure (from the cleansing or shining power of fire [compare 02751]) ; {hence} (figuratively) noble (in rank) : -- noble .

hence 02729 ## charad {khaw-rad'} ; a primitive root ; to shudder with terror ; {hence} , to fear ; also to hasten (with anxiety) : -- be (make) afraid , be careful , discomfit , fray (away) , quake , tremble .

hence 02742 ## charuwts {khaw-roots'} ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly ,

incised or (active) incisive ; {hence} (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

hence 02757 ## chariyts {khaw-reets'} ; or charits {khaw-reets'} ; from 02782 ; properly , incisure or (passively) incised [compare 02742] ; {hence} , a threshing-sledge (with sharp teeth) : also a slice (as cut) : - + cheese , harrow .

hence 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; {hence} (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

hence 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; {hence} (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

hence 02822 ## choshek {kho-shek'} ; from 02821 ; the dark ; {hence} (literally) darkness ; figuratively , misery , destruction , death , ignorance , sorrow , wickedness : -- dark (- ness) , night , obscurity .

hence 02835 ## chasiph {khaw-seef'} ; from 02834 ; properly , drawn off , i . e . separated ; {hence} , a small company (as divided from the rest) : -- little flock .

hence 02859 ## chathan {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; {hence} (generally) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

hence 02865 ## chathath {khaw-thath'} ; a primitive root ; properly , to prostrate ; {hence} , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

hence 02874 ## tebach {teh'- bakh} ; from 02873 ; properly , something slaughtered ; {hence} , a beast (or meat , as butchered) ; abstr . butchery (or concretely , a place of slaughter) : -- X beast , slaughter , X slay , X sore .

hence 02876 ## tabbach {tab-bawkh'} ; from 02873 ; properly , a butcher ; {hence} , a lifeguardsman (because he was acting as an executioner) ; also a cook (usually slaughtering the animal for food) : -- cook , guard .

hence 02885 ## tabba`ath {tab-bah'- ath} ; from 02883 ; properly , a seal (as sunk into the wax) , i . e . signet (for sealing) ; {hence} (generally) a ring of any kind : -- ring .

hence 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; {hence} (transitively) to cast down or out : -- carry away , (utterly) cast (down , forth , out) , send out .

hence 02905 ## tuwr {toor} ; from an unused root meaning to range in a regular manner ; a row ; {hence} , a wall : -- row .

hence 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; {hence} (figuratively) the inmost thought : -- inward parts .

hence 02911 ## t@chown {tekh-one'} ; from 02912 ; a hand mill ; {hence} , a millstone : -- to grind .

hence 02912 ## tachan {taw-khan'} ; a primitive root ; to grind meal ; {hence} , to be a concubine (that being their employment) : -- grind (- er) .

hence 02913 ## tachanah {takh-an-aw'} ; from 02912 ; a hand mill ; {hence} (figuratively) chewing : -- grinding .

hence 02918 ## tiyrah {tee-raw'} ; feminine of (an equivalent to) 02905 ; a wall ; {hence} , a fortress or a hamlet : -- (goodly) castle , habitation , palace , row .

hence 02942 ## t@`em (Aramaic) {teh-ame'} ; from 02939 , and equivalent to 02941 ; properly , flavor ; figuratively , judgment (both subjective and objective) ; {hence} , account (bothsubj . and obj .) : -- + chancellor , + command , commandment , decree , + regard , taste , wisdom .

hence 02961 ## tariy {taw-ree'} ; from an unused root apparently meaning to be moist ; properly , dripping ; {hence} , fresh (i . e . recently made such) : -- new , putrefying .

hence 02974 ## ya'al {yaw-al'} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness] ; properly , to yield , especially assent ; {hence} (pos .) to undertake as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

hence 03018 ## y@giya` {yeg-ee'- ah} ; from 03021 ; toil ; {hence} , a work , produce , property (as the result of labor) : -- labour , work .

hence 03021 ## yaga` {yaw-gah'} ; a primitive root ; properly , to gasp ; {hence} , to be exhausted , to tire , to toil : -- faint , (make to) labour , (be) weary .

hence 03023 ## yagea` {yaw-gay'- ah} ; from 03021 ; tired ; {hence} (transitive) tiresome : -- full of labour , weary .

hence 03061 ## Y@huwd (Aramaic) {yeh-hood'} ; contracted from a form corresponding to 03063 ; properly , Judah , {hence} , Judaea : -- Jewry , Judah , Judea .

hence 03093 ## yahiy {yaw-here'} ; probably from the same as 02022 ; elated ; {hence} , arrogant : -- haughty , proud .

hence 03104 ## yowbel {yo-bale'} ; or yobel {yob-ale'} ; apparently from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets ; {hence} , the instrument itself and the festival thus introduced : -- jubile , ram's horn , trumpet .

hence 03121 ## yaven {yaw-ven'} ; from the same as 03196 ; properly , dregs (as effervescing) ; {hence} , mud : -- mire , miry

hence 03126 ## yowneq {yo-nake'} ; active participle of 03243 ; a sucker ; {hence} , a twig (of a tree felled and sprouting) : -- tender plant .

hence 03138 ## yowreh {yo-reh'} ; active participle of 03384 ; sprinkling ; {hence} , a sprinkling (or autumnal showers) : -- first rain , former [rain] .

hence 03148 ## yowther {yo-thare'} ; active participle of 03498 ; properly , redundant ; {hence} , over and above , as adjective , noun , adverb or conjunction [as follows] : -- better , more (- over) , over , profit .

hence 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) ,

depart , flow , + follow (- ing) , get (away , {hence} , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

hence 03224 ## Y@miymah {yem-ee-maw'} ; perhaps from the same as 03117 ; properly , warm , i . e . affectionate ; {hence} , dove [compare 03123] ; Jemimah , one of Job's daughters : -- Jemimah .

hence 03256 ## yacar {yaw-sar'} ; a primitive root ; to chastise , literally (with blows) or figuratively (with words) ; {hence} , to instruct : -- bind , chasten , chastise , correct , instruct , punish , reform , reprove , sore , teach .

hence 03293 ## ya` ar {yah'- ar} from an unused root probably meaning to thicken with verdure ; a copse of bushes ; hence , a forest ; {hence} , honey in the comb (as hived in trees) : -- [honey-] comb , forest , wood .

hence 03293 ## ya` ar {yah'- ar} from an unused root probably meaning to thicken with verdure ; a copse of bushes ; {hence} , a forest ; hence , honey in the comb (as hived in trees) : -- [honey-] comb , forest , wood .

hence 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , {hence} , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

hence 03321 ## y@tseb (Aramaic) {yets-abe'} ; corresponding to 03320 ; to be firm ; {hence} , to speak surely : -- truth .

hence 03352 ## yaqowsh {yaw-koshe'} ; from 03369 ; properly , entangling ; {hence} , a snarer : -- fowler .

hence 03418 ## yereq {yeh'- rek} ; from 03417 (in the sense of vacuity of color) ; properly , pallor , i . e . {hence} , the yellowish green of young and sickly vegetation ; concretely , verdure , i . e . grass or vegetation : -- grass , green (thing) .

hence 03444 ## y@shuw` ah {yesh-oo'- aw} ; feminine passive participle of 03467 ; something saved , i . e . (abstractly) deliverance ; {hence} , aid , victory , prosperity : -- deliverance , health , help (- ing) , salvation , save , saving (health) , welfare .

hence 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; {hence} , to wash (properly , by stamping with the feet) , whether literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

hence 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , extent of time , i . e 0 . great while ; {hence} , long ago , formerly , hitherto : -- already , 0 (seing that which) , now .

hence 03533 ## kabash {kaw-bash'} ; a primitive root ; to tread down ; {hence} , negatively , to disregard ; positively , to conquer , subjugate , violate : -- bring into bondage , force , keep under , subdue , bring into subjection

hence 03554 ## kavah {kaw-vaw'} ; a primitive root ; properly , to prick or penetrate ; {hence} , to blister (as smarting or eating into) : -- burn .

hence 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; {hence} , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance

(victuals) .

hence 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; {hence} (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-)stablish , stand , tarry , X verydeed

hence 03582 ## kachad {kaw-khad'} ; a primitive root ; to secrete , by act or word ; {hence} (intensively) to destroy : -- conceal , cut down (off) , desolate , hide .

hence 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , something round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; {hence} (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth , laver , pan , scaffold .

hence 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; {hence} , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

hence 03611 ## keleb {keh'- leb} ; from an unused root means . to yelp , or else to attack ; a dog ; {hence} (by euphemism) a male prostitute : -- dog .

hence 03618 ## kallah {kal-law'} ; from 03634 ; a bride (as if perfect) ; {hence} , a son's wife : -- bride , daughter-in-law , spouse .

hence 03619 ## k@lub {kel-oob'} ; from the same as 03611 ; a bird-trap (as furnished with a clap-stick or treadle to spring it) ; {hence} , a basket (as resembling a wicker cage) : -- basket , cage .

hence 03651 ## ken {kane} ; from 03559 ; properly , set upright ; {hence} (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this , -- ward , -- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner , -- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

hence 03655 ## kanah {kaw-naw'} ; a primitive root ; to address by an additional name ; {hence} , to eulogize : -- give flattering titles , surname (himself) .

hence 03664 ## kanac {kaw-nas'} ; a primitive root ; to collect ; {hence} , to enfold : -- gather (together) , heap up , wrap self .

hence 03665 ## kana` {kaw-nah'} ; a primitive root ; properly , to bend the knee ; {hence} , to humiliate , vanquish : -- bring down (low) , into subjection , under , humble (self) , subdue .

hence 03733 ## kar {kar} ; from 03769 in the sense of plumpness ; a ram (as full-grown and fat) , including a battering-ram (as butting) ; {hence} , a meadow (as for sheep) ; also a pad or camel's saddle (as puffed out) : -- captain , furniture , lamb , (large) pasture , ram . See also 01033 , 03746 .

hence 03794 ## Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'} ; patrial from an unused name denoting Cyprus (only in the plural) ; a Kittite or Cypriote ; {hence} , an islander in general , i . e . the Greeks or Romans on the shores opposite Palestine : -- Chittim , Kittim .

hence 03800 ## kethem {keh'- them} ; from 03799 ; properly , something carved out , i . e . ore ; {hence} ,

gold (pure as originally mined) : -- ([most] fine , pure) gold (- en wedge) .

hence 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; {hence} (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be crowned inclose round , suffer .

hence 03860 ## lahen {law-hane'} ; from the prepositional prefix meaning to or for and 02005 ; popularly for if ; {hence} , therefore : -- for them [by mistake for prepositional suffix] .

hence 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; {hence} (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

hence 03887 ## luwts {loots} ; a primitive root ; properly , to make mouths at , i . e . to scoff ; {hence} (from the effort to pronounce a foreign language) to interpret , or (generally) intercede : -- ambassador , have in derision , interpreter , make a mock , mocker , scorn (- er ,-- ful) , teacher .

hence 03895 ## l@chiy {lekh-ee'} ; from an unused root meaning to be soft ; the cheek (from its fleshiness) ; {hence} , the jaw-bone : -- cheek (bone) , jaw (bone) .

hence 04022 ## meged {meh'- ghed} ; from an unused root probably meaning to be eminent ; properly , a distinguished thing ; {hence} something valuable , as a product or fruit : -- pleasant , precious fruit (thing) .

hence 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country whither flocks are driven from pasture) ; {hence} , the area around a building , or the margin of the sea : -- cast out , suburb .

hence 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its standard) ; {hence} a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , tribute , wide .

hence 04106 ## mahiyr {maw-here'} ; or mahir {maw-here'} ; from 04116 ; quick ; {hence} , skilful : -- diligent , hasty , ready .

hence 04118 ## maher {mah-hare'} ; from 04116 ; properly , hurrying ; {hence} (adverbially) in a hurry : -- hasteth , hastily , at once , quickly , soon , speedily , suddenly .

hence 04120 ## m@herah {meh-hay-raw'} ; feminine of 04118 ; properly , a hurry ; {hence} (adverbially) promptly : -- hastily , quickly , shortly , soon , make (with) speed (- ily) , swiftly .

hence 04132 ## mowt {mote} ; from 04131 ; a wavering , i . e . fall ; by implication , a pole (as shaking) ; {hence} , a yoke (as essentially a bent pole) : -- bar , be moved , staff , yoke .

hence 04133 ## mowtah {mo-taw'} ; feminine of 04132 ; a pole ; by implication , an ox-bow ; {hence} , a yoke (either literal or figurative) : -- bands , heavy , staves , yoke .

hence 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; {hence} , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs] .

hence 04205 ## mazowr {maw-zore'} ; or mazor {maw-zore'} ; from 02115 in the sense of binding up ; a bandage , i . e . remedy ; {hence} , a sore (as needing a compress) : -- bound up , wound .

hence 04241 ## michyah {mikh-yaw'} ; from 02421 ; preservation of life ; {hence} , sustenance ; also the live flesh , i . e . the quick : -- preserve life , quick , recover selves , reviving , sustenance , victuals .

hence 04261 ## machmad {makh-mawd'} ; from 02530 ; delightful ; {hence} , a delight , i . e . object of affection or desire : -- beloved , desire , goodly , lovely , pleasant (thing) .

hence 04262 ## machmud {makh-mood'} ; or machmuwd {makh-mood'} ; from 02530 ; desired ; {hence} , a valuable : -- pleasant thing .

hence 04264 ## machaneh {makh-an-eh'} ; from 02583 ; an encampment (of travellers or troops) ; {hence} , an army , whether literal (of soldiers) or figurative (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , company , drove , host , tents .

hence 04270 ## machcowr {makh-sore'} ; or machcor {makh-sore'} ; from 02637 ; deficiency ; {hence} , impoverishment : -- lack , need , penury , poor , poverty , want .

hence 04301 ## matmown {mat-mone'} ; or matmon {mat-mone'} ; or matmun {mat-moon'} ; from 02934 ; a secret storehouse ; {hence} , a secreted valuable (buried) ; generally money : -- hidden riches , (hid) treasure (- s) .

hence 04427 ## malak {maw-lak'} ; a primitive root ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; {hence} (by implication) to take counsel : -- consult , X indeed , be (make , set a , set up) king , be (make) queen , (begin to , make to) reign (- ing) , rule , X surely .

hence 04479 ## man (Aramaic) {mawn} ; from 04101 ; who or what (properly , interrogatively , {hence} , also indefinitely and relatively) : -- what , who (- msoever , +-so) .

hence 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; {hence} (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

hence 04482 ## men {mane} ; from an unused root meaning to apportion ; a part ; {hence} , a musical chord (as parted into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby (Psalm 45 : 8 [defective plural]) .

hence 04496 ## m@nuwchah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; {hence} (concretely) an abode : -- comfortable , ease , quiet , rest (- ing place) , still .

hence 04583 ## ma`own {maw-ohn'} ; or ma`iyn (1 Chronicles 4 : 41) {maw-een'} ; from the same as 05772 ; an abode , of God (the Tabernacle or the Temple) , men (their home) or animals (their lair) ; {hence} , a retreat (asylum) : -- den , dwelling ([-] place) , habitation .

hence 04754 ## mara' {maw-raw'} ; a primitive root ; to rebel ; {hence} (through the idea of maltreating) to whip , i . e . lash (self with wings , as the ostrich in running) : -- be filthy , lift up self .

hence 04799 ## marach {maw-rakh'} ; a primitive root ; properly , to soften by rubbing or pressure ; {hence} (medicinally) to apply as an emollient : -- lay for a plaister .

hence 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; {hence} , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

hence 04948 ## mishqal {mish-kawl'} ; from 08254 ; weight (numerically estimated) ; {hence} , weighing (the act) : -- (full) weight .

hence 05035 ## nebel {neh'- bel} ; or nebel {nay'- bel} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; {hence} , a vase (as similar in shape when full) ; also a lyre (as having a body of like form) : -- bottle , pitcher , psaltery , vessel , viol .

hence 05059 ## nagan {naw-gan'} ; a primitive root ; properly , to thrum , i . e . beat a tune with the fingers ; expec . to play on a stringed instrument ; {hence} (generally) , to make music : -- player on instruments , sing to the stringed instruments , melody , minstrel , play (- er ,-ing) .

hence 05068 ## nadab {naw-dab'} ; a primitive root ; to impel ; {hence} , to volunteer (as a soldier) , to present spontaneously : -- offer freely , be (give , make , offer self) willing (- ly) .

hence 05081 ## nadiyb {naw-deeb'} ; from 05068 ; properly , voluntary , i . e . generous ; {hence} , magnanimous ; as noun , a grandee (sometimes a tyrant) : -- free , liberal (things) , noble , prince , willing ([hearted]) .

hence 05091 ## nahah {naw-haw'} ; a primitive root ; to groan , i . e . bewail ; {hence} (through the idea of crying aloud) , to assemble (as if on proclamation) : -- lament , wail .

hence 05095 ## nahal {naw-hal'} ; a primitive root ; properly , to run with a sparkle , i . e . flow ; {hence} (transitively) , to conduct , and (by inference) to protect , sustain : -- carry , feed , guide , lead (gently , on) .

hence 05102 ## nahar {naw-har'} ; a primitive root ; to sparkle , i . e . (figuratively) be cheerful ; {hence} (from the sheen of a running stream) to flow , i . e . (figuratively) assemble : -- flow (together) , be lightened .

hence 05116 ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; {hence} (by implication of satisfaction) lovely ; also (noun) a home , of God (temple) , men (residence) , flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .

hence 05132 ## nuwts {noots} ; a primitive root ; properly , to flash ; {hence} , to blossom (from the brilliancy of color) ; also , to fly away (from the quickness of motion) : -- flee away , bud (forth) .

hence 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; separate , i . e . consecrated (as prince , a Nazirite) ; {hence} (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth] , separate (- d) , vine undressed .

hence 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a priest or Nazirite) ; {hence} (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

hence 05178 ## n@chosheth {nekh-o'- sheth} ; for 05154 ; copper , {hence} , something made of that metal , i . e . coin , a fetter ; figuratively , base (as compared with gold or silver) : -- brasen , brass , chain , copper , fetter (of brass) , filthiness , steel .

hence 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; {hence} (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

hence 05274 ## na` al {naw-al'} ; a primitive root ; properly , to fasten up , i . e . with a bar or cord ;

{hence} (denominative from 05275) , to sandal , i . e . furnish with slippers : -- bolt , inclose , lock , shoe , shut up .

hence 05331 ## netsach {neh'- tsakh} ; or netsach {nay'- tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards ; {hence} (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ;-- alway (- s) , constantly , end , (+ n-) ever (more) , perpetual , strength , victory .

hence 05737 ## ` adar {aw-dar'} ; a primitive root ; to arrange , as a battle , a vineyard (to hoe) ; {hence} , to muster and so to miss (or find wanting) : -- dig , fail , keep (rank) , lack .

hence 05774 ## ` uwph {oof} ; a primitive root ; to cover (with wings or obscurity) ; {hence} (as denominative from 05775) to fly ; also (by implication of dimness) to faint (from the darkness of swooning) : -- brandish , be (wax) faint , flee away , fly (away) , X set , shine forth , weary .

hence 05848 ## ` ataph {aw-taf'} ; a primitive root ; to shroud , i . e . clothe (whether transitive or reflex .) ; {hence} (from the idea of darkness) to languish : -- cover (over) , fail , faint , feeble , hide self , be overwhelmed , swoon .

hence 05895 ## ` ayir {ah'- yeer} ; from 05782 in the sense of raising (i . e . bearing a burden) ; properly , a young ass (as just broken to a load) ; {hence} an ass-colt : -- (ass) colt , foal , young ass .

hence 05914 ## ` ekec {eh'- kes} ; from 05913 ; a fetter ; {hence} , an anklet : -- stocks , tinkling ornament .

hence 05971 ## ` am {am} ; from 06004 ; a people (as a congregated unit) ; specifically , a tribe (as those of Israel) ; {hence} (collectively) troops or attendants ; figuratively , a flock : -- folk , men , nation , people .

hence 05997 ## ` amiyth {aw-meeth'} ; from a primitive root meaning to associate ; companionship ; {hence} (concretely) a comrade or kindred man : -- another , fellow , neighbour .

hence 05999 ## ` amal {aw-mawl'} ; from 05998 ; toil , i . e . wearing effort ; {hence} , worry , wheth . of body or mind : -- grievance (- vousness) , iniquity , labour , mischief , miserable (- sery) , pain (- ful) , perverseness , sorrow , toil , travail , trouble , wearisome , wickedness .

hence 06083 ## ` aphar {aw-fawr'} ; from 06080 ; dust (as powdered or gray) ; {hence} , clay , earth , mud : -- ashes , dust , earth , ground , mortar , powder , rubbish .

hence 06086 ## ` ets {ates} ; from 06095 ; a tree (from its firmness) ; {hence} , wood (plural sticks) : -- + carpenter , gallows , helve , + pine , plank , staff , stalk , stick , stock , timber , tree , wood .

hence 06087 ## ` atsab {aw-tsab'} ; a primitive root ; properly , to carve , i . e . fabricate or fashion ; {hence} (in a bad sense) to worry , pain or anger : -- displease , grieve , hurt , make , be sorry , vex , worship , wrest .

hence 06108 ## ` otsem {o'- tsem} ; from 06105 ; power ; {hence} , body : -- might , strong , substance .

hence 06119 ## ` aqeb {aw-kabe'} ; or (feminine) ` iqq@bah {ik-keb-aw'} ; from 06117 ; a heel (as protuberant) ; {hence} , a track ; figuratively , the rear (of an army) : -- heel , [horse-] hoof , last , lie in wait [by mistake for 06120] , (foot-) step .

hence 06141 ## ` iqqesh {ik-kashe'} ; from 06140 ; distorted ; {hence} , false : -- crooked , froward , perverse .

hence 06168 ## ` arah {aw-raw'} ; a primitive root ; to be (causatively , make) bare ; {hence} , to empty , pour out , demolish : -- leave destitute , discover , empty , make naked , pour (out) , rase , spread self ,

uncover .

hence 06201 ## ` araph {aw-raf'} ; a primitive root ; to droop ; {hence} , to drip : -- drop (down) .

hence 06202 ## ` araph {aw-raf'} ; a primitive root [identical with 06201 through the idea of sloping] ; properly , to bend downward ; but used only as a denominative from 06203 , to break the neck ; {hence} (figuratively) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .

hence 06203 ## ` oreph {o-ref'} ; from 06202 ; the nape or back of the neck (as declining) ; {hence} , the back generally (whether literal or figurative) : -- back ([stiff-] neck ([-ed]) .

hence 06206 ## ` arats {aw-rats'} ; a primitive root ; to awe or (intransitive) to dread ; {hence} , to harass : - - be affrighted (afraid , dread , feared , terrified) , break , dread , fear , oppress , prevail , shake terribly .

hence 06245 ## ` ashath {aw-shath'} ; a primitive root ; probably to be sleek , i . e . glossy ; {hence} (through the idea of polishing) to excogitate (as if forming in the mind) : -- shine , think .

hence 06282 ## ` athar {aw-thawr'} ; from 06280 ; incense (as increasing to a volume of smoke) ; {hence} (from 06279) a worshipper : -- suppliant , thick .

hence 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive inseparable particle " p " (of demonstrative force) and 01931 ; this place (French ici) , i . e . here or {hence} : -- here , hither , the one (other , this , that) side .

hence 06315 ## puwach {poo'akh} ; a primitive root ; to puff , i . e . blow with the breath or air ; {hence} , to fan (as a breeze) , to utter , to kindle (a fire) , to scoff : -- blow (upon) , break , puff , bring into a snare , speak , utter .

hence 06337 ## paz {pawz} ; from 06338 ; pure (gold) ; {hence} , gold itself (as refined) : -- fine (pure) gold .

hence 06342 ## pachad {paw-kkad'} ; a primitive root ; to be startled (by a sudden alarm) ; {hence} , to fear in general : -- be afraid , stand in awe , (be in) fear , make to shake .

hence 06418 ## pelek {peh'- lek} ; from an unused root meaning to be round ; a circuit (i . e . district) ; also a spindle (as whirled) ; {hence} , a crutch : -- (di-) staff , participle

hence 06470 ## pa` am {paw-am'} ; a primitive root ; to tap , i . e . beat regularly ; {hence} (generally) to impel or agitate : -- move , trouble .

hence 06736 ## tsiyr {tseer} ; the same as 06735 ; a form (of beauty ; as if pressed out , i . e . carved) ; {hence} , an (idolatrous) image : -- beauty , idol .

hence 06754 ## tselem {tseh'- lem} ; from an unused root meaning to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; {hence} , a representative figure , especially an idol : -- image , vain shew .

hence 06763 ## tsela` {tsay-law'} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved) , literally (of the body) or figuratively (of a door , i . e . leaf) ; {hence} , a side , literally (of a person) or figuratively (of an object or the sky , i . e . quarter) ; architecturally , a (especially floor or ceiling) timber or plank (single or collective , i . e . a flooring) : -- beam , board , chamber , corner , leaf , plank , rib , side (chamber) .

hence 06776 ## tsemed {tseh'- med} ; a yoke or team (i . e . pair) ; {hence} , an acre (i . e . day's task for a yoke of cattle to plough) : -- acre , couple , X together , two [donkeys] , yoke (of oxen) .

hence 06791 ## tsen {tsane} ; from an unused root meaning to be prickly ; a thorn ; {hence} , a cactus-hedge : -- thorn .

hence 06875 ## ts@riy {tser-ee'} ; or tsoriy {tsor-ee'} ; from an unused root meaning to crack [as by pressure] , {hence} , to leak ; distillation , i . e . balsam : -- balm .

hence 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , {hence} : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .

hence 06921 ## qadiym {kaw-deem'} ; or qadim {kaw-deem'} ; from 06923 ; the fore or front part ; {hence} (by orientation) the East (often adverbially , eastward , for brevity the east wind) : -- east (- ward , wind) .

hence 06923 ## qadam {kaw-dam'} ; a primitive root ; to project (one self) , i . e . precede ; {hence} , to anticipate , hasten , meet (usually for help) : -- come (go , [flee]) before , + disappoint , meet , prevent .

hence 07140 ## qerach {keh'- rakh} ; or qorach {ko'- rakh} ; from 07139 ; ice (as if bald , i . e . smooth) ; {hence} , hail ; by resemblance , rock crystal : -- crystal , frost , ice .

hence 07193 ## qasqeseth {kas-keh'- seth} ; by reduplication from an unused root meaning to shale off as bark ; a scale (of a fish) ; {hence} a coat of mail (as composed of or covered with jointed plates of metal) : -- mail , scale .

hence 07198 ## qesheth {keh'- sheth} ; from 07185 in the original sense (of 06983) of bending : a bow , for shooting ({hence} , figuratively , strength) or the iris : -- X arch (- er) , + arrow , bow ([-man ,-shot]) .

hence 07725 ## shuwb {shoob} ; a primitive root ; to turn back ({hence} , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .

hence 07878 ## siyach {see'- akh} ; a primitive root ; to ponder , i . e . (by implication) converse (with oneself , and {hence} , aloud) or (transitively) utter : -- commune , complain , declare , meditate , muse , pray , speak , talk (with) .

hence 07919 ## sakal {saw-kal'} ; a primitive root ; to be (causatively , make or act) circumspect and {hence} , intelligent : -- consider , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have good success , teach , (have , make to) understand (- ing) , wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .

hence 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) through the idea of wrapping up] ; properly , dark (as enveloped) , i . e . the north ; {hence} (by orientation) , the left hand : -- left (hand , side) .

hence 08242 ## saq {sak} ; from 08264 ; properly , a mesh (as allowing a liquid to run through) , i . e . coarse loose cloth or sacking (used in mourning and for bagging) ; {hence} , a bag (for grain , etc .) : -- sack (- cloth ,-clothes) .

hence 08245 ## shaqad {shaw-kad'} ; a primitive root ; to be alert , i . e . sleepless ; {hence} to be on the lookout (whether for good or ill) : -- hasten , remain , wake , watch (for) .

hence 08659 ## Tarshiysh {tar-sheesh'} ; probably the same as 08658 (as the region of the stone , or the reverse) ; Tarshish , a place on the Mediterranean , {hence} , the epithet of a merchant vessel (as if for or from that port) ; also the name of a Persian and of an Israelite : -- Tarshish , Tharshish .

hence 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; just now: -- this day (hour), {hence} [-forth], here [-after], hither [-to], (even) now, (this) present.

hence 1782 - enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.

hence 1782 - enteuthen {ent-yoo'-then}; from the same as 1759; {hence} (literally or figuratively); (repeated) on both sides: -- (from) hence, on either side.

hence 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

hence 3766 - oukoun {ook-oon'}; from 3756 and 3767; is it not therefore that, i.e. (affirmatively) {hence} or so: -- then.

hence 4123 - pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, {hence} a defrauder): -- covetous.

hence 4557 - sardonux {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; {hence} the " onyx " stone); a " sardonix " , i.e. the gem so called: -- sardonyx.

hence 4596 - serikos {say-ree-kos'}; from Ser (an Indian tribe from whom silk was procured; {hence} the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- silk.

hence 5025 - tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.

hence 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way.

henceforth 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X {henceforth} , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

henceforth 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , {henceforth} , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

henceforth 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , whether adverb , conjunction or expletive : -- {henceforth} , now , straightway , this time , whereas .

henceforth 0534 - aparti {ap-ar'-tee}; from 0575 and 0737; from now, i.e. {henceforth} (already): -- from henceforth.

henceforth 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.

henceforth 3064 - loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}.

henceforth 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more.

henceforth 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

henceforth 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

henceforward 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.

t-)henceforth 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

thence 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , {thence} [-forth] , when , with .

thence 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; also (of time) thus far : -- back , beyond , (hence ,-) forward , hitherto , {thence} , forth , yonder .

thence 02007 ## hennah {hane'- naw} ; prolongation for 02004 ; themselves (often used emphatic for the copula , also in indirect relation) : -- X in , X such (and such things) , their , (into) them , {thence} , therein , these , they (had) , on this side , whose , wherein .

thence 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834] ; there (transferring to time) then ; often thither , or thence : -- in it , + {thence} , there (- in , + of , + out) , + thither , + whither .

thence 08536 ## tam (Aramaic) {tawm} ; corresponding to 08033 ; there : -- X {thence} , there , X where .

thence 1564 - ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.

thence 1564 - ekeithen {ek-i'-then}; from 1563; {thence}: -- from that place, (from) thence, there.

thence 1602 - ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).

thence 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.

thence 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.

thence 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.

thence 3606 - hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source

or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).

thence 5007 - talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and {thence} a coin or rather sum of money) or "talent": -- talent.

thence 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, {thence} [-forth], thereabout, this, thus.

thenceforth 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

whence 00335 ## 'ay {ah'ee}; perhaps from 00370; where? hence how?: -- how, what, {whence}, where, whether, which (way).

whence 00370 ## 'aiyn {ah-yin'}; probably identical with 00369 in the sense of query (compare 00336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where.

whence 00834 ## 'aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from {whence}, + how (-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+as, -in, -of, -on, -soever, -with), which, whilst, + whither (-soever), who (-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

whence 04551 ## macca` {mas-saw'}; from 05265 in the sense of projecting; a missile (spear or arrow); also a quarry ({whence} stones are, as it were, ejected): -- before it was brought, dart.

whence 07837 ## shachar {shakh'-ar}; from 07836; dawn (literal, figurative or adverbial): -- day (-spring), early, light, morning, {whence} riseth.

whence 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point {whence} action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

whence 3456 - mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that {whence} lowing proceeds); to make mouths at, i.e. ridicule: -- mock.

whence 3606 - hothēn {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).

whence 4159 - pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0471 + say + against + to gainsay +/- antepo {an-tep'-o}; from 0473 + in the room +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to refute or deny: --gainsay, say against .

0550 + But have renounced +/- . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said

+ I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things

by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; through which thing, i . e . consequently: --for which cause, therefore, wherefore .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep + / . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . . ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was

led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the

things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai

{ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into +

that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into

1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai {ice-por-yoo'-om-ahce}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he

ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- . ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- . ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; thence: --from that place, (from) thence, there .

1782 + side + hence + from hence + with him on + things hence + not from hence +/- . enteuthen {ent-yoo'-then}; from the same as 1759 + here + there + hither + ye here + and also here +/- ; hence (literally or figuratively); (repeated) on both sides: --(from) hence, on either side .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/- . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is

sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him

and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of

you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that

hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- in cert . tenses; to utter, i . e . speak or say: --call, say, speak (of), tell .

2072 + a glass + in a glass +/- . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2080 + into + within + the inward + were within + in the inner + them that are within +/- . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for

that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + / ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you

for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from

whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i . e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from

whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forso much + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom +

for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there

was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/- ; likewise from that place (or time): --and afterward (from) (thence), thence also .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +

that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to

whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3697 + what + sort + manner + of what + of us what +/- . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which +

For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to

whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i.e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from

them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things

whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +

which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which +

For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + / , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever + / . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to

whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things

which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom +

which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto

+ by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are

spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

4159 + Whence + whence + not whence + And whence + and whence + man whence + from whence + From whence + with us Whence + not from whence + unto him Whence + him From whence +/ . pothen {poth'-en}; from the base of 4213 + in drink + is drink + and drink +/ with enclitic adverb of origin; from

which (as interrogative) or what (as relative) place, state, source or cause: --whence .

4277 + told + spake + before + have forewarned +/- . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/- .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and

said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said + / ; perhaps akin (or ident .) with 4482 + shall flow + / (through the idea of pouring forth); to utter, i . e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him

Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- .

4557 + sardonix +/- . sardonix {sar-don'-oox}; from the base of 4556 + sardius +/- and onyx (the nail of a finger; hence the "onyx" stone); a "sardonix", i.e. the gem so called: --sardonix .

4596 + and silk +/- . serikos {say-ree-kos'}; from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): --silk .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- and 906; what is thrown to the dogs, i.e. refuse (ordure): --dung .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/- . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (to or with or by, etc.) these: --hence, that, then, these, those .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those

+ than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ;

because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/ . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i .e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when +

man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

Root Words and their word stems. This helps you see all related words in the English.

30 * hence

33 - henceforth

2 - henceforward

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

hence 0539 -- /aman -- {hence}, assurance, believe, bring up, establish, + fail, befaithful (of long continuance, stedfast, sure, surely, trusty, verified),nurse, (-ing father), (put), trust, turn to the right.

hence 0737 ** arti ** this day (hour), {hence}[-forth], here[-after], hither[-to],(even) now, (this) present.

hence 1782 ** enteuthen ** (from) {hence}, on either side.

hence 2088 -- zeh -- he, X {hence}, X here, it(-self), X now, X of him, theone...the other, X than the other, (X out of) the (self) same, such (a one)that, these, this (hath, man), on this side...on that side, X thus, very, which.

hence 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, {hence}, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

hence 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth,{hence}, out), (able to, cause to, let) go abroad (forth, on, out), goingout, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out,proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter.

hence 3326 ** meta ** after(-ward), X that he again, against, among, X and, +follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ -out).

hence 5025 ** tautais ** {hence}, that, then, these, those.

hence 5217 ** hupago ** depart, get {hence}, go (a-)way.

hence forward 1973 -- hal@ah -- back, beyond, ({hence,-)forward}, hitherto,thence,forth, yonder.

henceforth 0534 ** aparti ** from {henceforth}.

henceforth 3063 ** loipon ** besides, finally, furthermore, (from) {henceforth},moreover, now, + it remaineth, then.

henceforth 3064 ** loipou ** from {henceforth}.

henceforth 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +conceive again, continue, exceed, X further, X gather together, get more,give more-over, X {henceforth}, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

henceforth 3371 ** meketi ** any longer, (not) {henceforth}, hereafter, nohenceforward (longer, more, soon), not any more.

henceforth 3568 ** nun ** {henceforth}, + hereafter, of late, soon, present, this(time).

henceforth 3765 ** ouketi ** after that (not), (not) any more, {henceforth}(hereafter) not, no longer (more), not as yet (now), now no more (not), yet(not).

henceforth 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), {henceforth}, (any) longer, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

henceforth 6258 -- \attah -- {henceforth}, now, straightway, this time, whereas.

henceforward 3371 ** meketi ** any longer, (not) henceforth, hereafter, no{henceforward} (longer, more, soon), not any more.

thence 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, {thence}[-forth], when, with.

thence 1564 ** ekeithen ** from that place, (from) {thence}, there.

thence 1602 ** ekpleo ** sail (away, {thence}).

thence 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, {thence}), proceed (forth), spread abroad.

thence 2007 -- hennah -- X in, X such (and such things), their, (into) them,{thence}, therein, these, they (had), on this side, whose, wherein.

thence 2547 ** kakeithen ** and afterward (from) (thence), {thence} also.

thence 2547 ** kakeithen ** and afterward (from) ({thence}), thence also.

thence 3606 ** hothen ** from {thence}, (from) whence, where(-by, -fore, -upon).

thence 5127 ** toutou ** here[-by], him, it, + such manner of, that,{thence}[-forth], thereabout, this, thus.

thence 8033 -- sham -- in it, + {thence}, there (-in, + of, + out), + thither, +whither.

thence 8536 -- tam -- X {thence}, there, X where.

thenceforth 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ abundantly above), for(-th), from (among, forth, up),+ grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X {thenceforth}, through, X unto, X vehemently, with(-out).

thenceforth 1973 -- hal@ah -- back, beyond, (hence,-)forward, hitherto,{thence,forth}, yonder.

thenceforth 2089 ** eti ** after that, also, ever, (any) further,({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now,still, yet.

whence 0335 -- /ay -- how, what, {whence}, where, whether, which (way).

whence 0370 -- /aiyn -- {whence}, where.

whence 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

whence 3606 ** hothen ** from thence, (from) {whence}, where(-by, -fore, -upon).

whence 4159 ** pothen ** {whence}.

whence 7837 shachar -- -- day(-spring), early, light, morning, {whence} riseth.

Greek Cross References that shows all the ways the Greek is translated from the English word.

hence 1782 enteuthen * {hence} , {1782 enteuthen } , 1821 exapostello , 5025 tautais , 5217 hupago ,

hence 1821 exapostello * {hence} , 1782 enteuthen , {1821 exapostello } , 5025 tautais , 5217 hupago ,

hence 5025 tautais * {hence} , 1782 enteuthen , 1821 exapostello , {5025 tautais } , 5217 hupago ,

hence 5217 hupago * {hence} , 1782 enteuthen , 1821 exapostello , 5025 tautais , {5217 hupago } ,

henceforth 0534 aparti * {henceforth} , {0534 aparti } , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

henceforth 0737 arti * {henceforth} , 0534 aparti , {0737 arti } , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

henceforth 2089 eti * {henceforth} , 0534 aparti , 0737 arti , {2089 eti } , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

henceforth 3063 loipon * {henceforth} , 0534 aparti , 0737 arti , 2089 eti , {3063 loipon } , 3371 meketi , 3568 nun , 3765 ouketi ,

henceforth 3371 meketi * {henceforth} , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , {3371 meketi } , 3568 nun , 3765 ouketi ,

henceforth 3568 nun * {henceforth} , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , {3568 nun } , 3765 ouketi ,

henceforth 3765 ouketi * {henceforth} , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , {3765 ouketi } ,

henceforward 3371 meketi * {henceforward} , {3371 meketi } ,

thence 1564 ekeithen * {thence} , {1564 ekeithen } , 3606 hothen ,

thence 3606 hothen * {thence} , 1564 ekeithen , {3606 hothen } ,

thenceforth 2089 eti * {thenceforth} , {2089 eti } , 5127 toutou ,

thenceforth 5127 toutou * {thenceforth} , 2089 eti , {5127 toutou } ,

whence 3606 hothen * {whence} , {3606 hothen } , 3739 hos , 4159 pothen ,

whence 3739 hos * {whence} , 3606 hothen , {3739 hos } , 4159 pothen ,

whence 4159 pothen * {whence} , 3606 hothen , 3739 hos , {4159 pothen } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* hence , 1782 , 1821 , 5025 , 5217 ,

- hence , 2088 , 3212 , 3318 ,

* thence , 1564 , 3606 ,

- thence , 2007 , 8033 , 8536 ,

- whence , 0335 , 0370 , 1992 ,

* whence , 3606 , 3739 , 4159 ,

English Synonyms with Greek Strong's Number.

hence - 1782 {hence}, on, side,

hence - 1821 away, forth, {hence}, send, sent, went,

hence - 5025 {hence}, these, those,

hence - 5217 away, depart, departing, get, go, goest, goeth, going, {hence}, went,

henceforth - 0534 {henceforth},

henceforth - 0737 day, even, {henceforth}, hereafter, hitherto, now, present, this,

henceforth - 2089 any, further, {henceforth}, hereafter, longer, more, moreover, still, thenceforth, yet,

henceforth - 3063 besides, finally, furthermore, {henceforth}, moreover, now, remaineth, then,

henceforth - 3371 {henceforth}, henceforward,

henceforth - 3568 at, {henceforth}, late, now, present, this, time,

henceforth - 3765 after, any, {henceforth}, more, no, now, yet,

henceforward - 3371 henceforth, {henceforward},

thence - 1564 place, {thence}, there,

thence - 3606 {thence}, whence, where, whereby, wherefore, whereupon,

thenceforth - 2089 any, further, henceforth, hereafter, longer, more, moreover, still, {thenceforth}, yet,

thenceforth - 5127 {thenceforth}, this,

whence - 3606 thence, {whence}, where, whereby, wherefore, whereupon,

whence - 3739 another, because, one, other, others, since, this, what, whatsoever, when, {whence}, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,

whence - 4159 {whence},

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English Concordance to the KJV Bible.

hence , GEN_37_17 , GEN_42_15 , GEN_50_25,

hence , EXO_11_01 , EXO_11_01 , EXO_13_19 , EXO_33_01 , EXO_33_15,

hence , DEU_09_12,

hence , JOS_04_03 ,

hence , JUD_06_18,

hence , RUT_02_08 ,

hence , 1KI_17_03 ,

hence , PSA_39_13,

hence , ISA_30_22,

hence , JER_38_10,

hence , ZEC_06_07 ,

hence , MAT_04_10 , MAT_17_20,

hence , LUK_04_09 , LUK_13_31 , LUK_16_26,

hence , JOH_02_16 , JOH_07_03 , JOH_14_31 , JOH_18_36 , JOH_20_15,

hence , ACT_01_05 , ACT_22_21,

hence , JAM_04_01 ,
henceforth , GEN_04_12,
henceforth , NUM_18_22,
henceforth , DEU_17_16 , DEU_19_20,
henceforth , JUD_02_21,
henceforth , 2KI_05_17,
henceforth , 2CH_16_09 ,
henceforth , PSA_125_02 , PSA_131_03 ,
henceforth , ISA_09_07 , ISA_52_01 , ISA_59_21,
henceforth , EZE_36_12,
henceforth , MIC_04_07 ,
henceforth , MAT_23_39 , MAT_26_29,
henceforth , LUK_01_48 , LUK_05_10 , LUK_12_52,
henceforth , JOH_14_07 , JOH_15_15,
henceforth , ACT_04_17 , ACT_18_06 ,
henceforth , ROM_06_06 ,
henceforth , 2CO_05_15 , 2CO_05_16 , 2CO_05_16,
henceforth , GAL_06_17,
henceforth , EPH_04_14 , EPH_04_17,
henceforth , 2TI_04_08 ,
henceforth , HEB_10_13,
henceforth , REV_14_13,
henceforward , NUM_15_23,
henceforward , MAT_21_19,
whence , GEN_03_23 , GEN_16_08 , GEN_24_05 , GEN_29_04 , GEN_42_07 ,
whence , NUM_11_13 , NUM_23_13,

whence , DEU_09_28 , DEU_11_10,

whence , JOS_02_04 , JOS_09_08 , JOS_20_06 ,

whence , JUD_13_06 , JUD_17_09 , JUD_19_17,

whence , ISA_25_11 , ISA_30_13,

whence , 2SA_01_03 , 2SA_01_13,

whence , 2KI_05_25 , 2KI_06_27 , 2KI_20_14,

whence , NEH_04_12,

whence , JOB_01_07 , JOB_02_02 , JOB_10_21 , JOB_16_22 , JOB_28_20,

whence , PSA_121_01 ,

whence , ECC_01_07 ,

whence , ISA_30_06 , ISA_39_03 , ISA_47_11 , ISA_51_01 , ISA_51_01 ,

whence , JER_29_14,

whence , JON_01_08 ,

whence , NAH_03_07 ,

whence , MAT_12_44 , MAT_13_27 , MAT_13_54 , MAT_13_56 , MAT_15_33 , MAT_21_25,

whence , MAR_06_02 , MAR_08_04 , MAR_12_37,

whence , LUK_01_43 , LUK_11_24 , LUK_13_25 , LUK_13_27 , LUK_20_07 ,

whence , JOH_01_48 , JOH_02_09 , JOH_03_08 , JOH_04_11 , JOH_06_05 , JOH_07_27 , JOH_07_27 ,
JOH_07_28 , JOH_08_14 , JOH_08_14 , JOH_09_29 , JOH_09_30 , JOH_19_09 ,

whence , ACT_14_26,

whence , PHP_03_20,

whence , HEB_11_15 , HEB_11_19,

whence , JAM_04_01 ,

whence , REV_02_05 , REV_07_13,

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One Word English Phrase Index to the KJV Bible.

hence 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

hence Act_01_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

hence Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

hence Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

hence Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

hence Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

hence Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

hence Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

hence Exo_33_15 # And he said unto him, If thy presence go not [with me], carry us not up hence.

hence Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

hence Gen_42_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

hence Gen_50_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

hence Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

hence Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

hence Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

hence Joh_02_16 # And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

hence Joh_07_03 # His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

hence Joh_14_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

hence Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

hence Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

hence Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

hence Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

hence Luk_04_09 # And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

hence Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

hence Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

hence Mat_04_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

hence Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

hence Psa_39_13 # O spare me, that I may recover strength, before I go hence, and be no more.

hence Rut_02_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

hence Zec_06_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

henceforth 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

henceforth 2Co_05_15 # And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

henceforth 2Co_05_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth 2Co_05_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

Henceforth 2Ti_04_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

henceforth Act_04_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

henceforth Act_18_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

henceforth Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

henceforth Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

henceforth Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

henceforth Eph_04_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

henceforth Eze_36_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

henceforth Gal_06_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

henceforth Gen_04_12 # When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

henceforth Heb_10_13 # From henceforth expecting till his enemies be made his footstool.

henceforth Isa_09_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

henceforth Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

henceforth Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

henceforth Joh_14_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Henceforth Joh_15_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

henceforth Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

henceforth Luk_01_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

henceforth Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

henceforth Luk_12_52 # For from henceforth there shall be five in one house divided, three against two, and two against three.

henceforth Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

henceforth Mat_26_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

henceforth Mic_04_07 # And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

henceforth Num_18_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

henceforth Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

henceforth Psa_131_03 # Let Israel hope in the LORD from henceforth and for ever.

henceforth Rev_14_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

henceforth Rom_06_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

henceforward Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

henceforward Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

thence 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

thence 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

thence 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

thence 1Ki_09_28 # And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought [it] to king Solomon.

thence 1Ki_12_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

thence 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

thence 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

thence 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thence 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

thence 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

thence 1Sa_22_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thence 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thence 1Sa_23_29 # And David went up from thence, and dwelt in strong holds at Engedi.

thence 2Ch_08_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

thence 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him.

thence 2Co_02_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

thence 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

thence 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up,

thou bald head.

thence 2Ki_02_25 # And he went from thence to mount Carmel, and from thence he returned to Samaria.

thence 2Ki_02_25 # And he went from thence to mount Carmel, and from thence he returned to Samaria.

thence 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thence 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence 2Ki_10_15 # And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

thence 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thence 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

thence 2Ki_23_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

thence 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

thence 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

thence 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thence 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

thence 2Sa_21_13 # And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

thence Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

thence Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence

they sailed to Cyprus.

thence Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

thence Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

thence Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

thence Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

thence Act_20_15 # And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

thence Act_21_01 # And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

thence Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

thence Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

thence Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

thence Act_28_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

thence Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thence Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

thence Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

thence Deu_04_29 # But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

thence Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thence Deu_06_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

thence Deu_10_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

thence Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

thence Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

thence Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

thence Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thence Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thence Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

thence Eze_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

thence Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

thence Gen_11_08 # So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

thence Gen_11_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

thence Gen_12_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

thence Gen_18_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

thence Gen_18_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

thence Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

thence Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

thence Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

thence Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

thence Gen_26_23 # And he went up from thence to Beersheba.

thence Gen_27_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

thence Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thence Gen_28_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

thence Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

thence Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

thence Gen_42_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

thence Gen_42_26 # And they laded their asses with the corn, and departed thence.

thence Gen_49_24 # But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]

thence Hos_02_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

thence Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thence Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

thence Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because

their transgressions are many, [and] their backslidings are increased.

thence Jer_13_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

thence Jer_22_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

thence Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

thence Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

thence Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

thence Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

thence Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thence Jer_49_38 # And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

thence Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

thence Job_39_29 # From thence she seeketh the prey, [and] her eyes behold afar off.

thence Joh_04_43 # Now after two days he departed thence, and went into Galilee.

thence Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

thence Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

thence Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

thence Jos_15_14 # And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak.

thence Jos_15_15 # And he went up thence to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

thence Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the

nether Bethhoron.

thence Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

thence Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

thence Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

thence Jud_01_11 # And from thence he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

thence Jud_01_20 # And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

thence Jud_08_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

thence Jud_18_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

thence Jud_18_13 # And they passed thence unto mount Ephraim, and came unto the house of Micah.

thence Jud_19_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

thence Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

thence Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

thence Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

thence Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

thence Mar_06_01 # And he went out from thence, and came into his own country; and his disciples follow him.

thence Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

thence Mar_07_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered

into an house, and would have no man know [it]: but he could not be hid.

thence Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

thence Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

thence Mat_04_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

thence Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

thence Mat_09_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

thence Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

thence Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

thence Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

thence Mat_12_09 # And when he was departed thence, he went into their synagogue:

thence Mat_12_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

thence Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

thence Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

thence Mat_15_21 # Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

thence Mat_15_29 # And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

thence Mat_19_15 # And he laid [his] hands on them, and departed thence.

thence Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

thence Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

thence Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

thence Num_21_12 # From thence they removed, and pitched in the valley of Zared.

thence Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

thence Num_21_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

thence Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

thence Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

thence Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thence Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thenceforth 2Ch_32_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

thenceforth Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

thenceforth Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

thenceforth Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

whence 1Sa_25_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

whence 1Sa_30_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

Whence 2Ki_05_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

whence 2Ki_06_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

whence 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

whence 2Sa_01_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

Whence 2Sa_01_13 # And David said unto the young man that told him, Whence [art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

whence Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

whence Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

whence Deu_11_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whence Ecc_01_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

whence Gen_03_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

whence Gen_16_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

whence Gen_24_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

whence Gen_29_04 # And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we.

Whence Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

whence Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

whence Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

whence Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

whence Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

whence Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

whence Isa_51_01 # Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

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the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

whence Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

whence Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Whence Job_01_07 # And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence Job_02_02 # And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence Job_10_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

whence Job_16_22 # When a few years are come, then I shall go the way [whence] I shall not return.

Whence Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

Whence Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

whence Joh_02_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

whence Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

whence Joh_04_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Whence Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

whence Joh_07_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

whence Joh_07_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

whence Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whence Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence Joh_09_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

whence Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

Whence Joh_19_09 # And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

whence Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

whence Jos_02_04 # And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

whence Jos_09_08 # And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye?

whence Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

whence Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

Whence Jud_17_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

whence Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

whence Luk_01_43 # And whence [is] this to me, that the mother of my Lord should come to me?

whence Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

whence Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

whence Luk_13_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

whence Luk_20_07 # And they answered, that they could not tell whence [it was].

whence Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

whence Mar_08_04 # And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

whence Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

whence Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is

come, he findeth [it] empty, swept, and garnished.

whence Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Whence Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

Whence Mat_13_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

Whence Mat_15_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

whence Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

whence Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

whence Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Whence Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

whence Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

whence Php_03_20 # For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

whence Psa_121_01 # A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.

whence Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

whence Rev_07_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Three Word English Phrase Index to the KJV Bible.

hence altogether Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

hence and be Psa_39_13 # O spare me, that I may recover strength, before I go hence, and be no more.

hence and go Joh_07_03 # His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

hence and turn 1Ki_17_03 # Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

hence but abide Rut_02_08 # Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

hence even of Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

hence except your Gen_42_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

hence for Herod Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

hence for I Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

hence for thy Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

hence I pray Jud_06_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

hence make not Joh_02_16 # And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

hence out of Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

hence Satan for Mat_04_10 # Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

hence tell me Joh_20_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

hence thirty men Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

hence thou and Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

hence to yonder Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

hence to you Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

hence unto the Act_22_21 # And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

hence walk to Zec_06_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

hence when he Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

hence with you Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

hence Act_01_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

hence Exo_33_15 # And he said unto him, If thy presence go not [with me], carry us not up hence.

hence Gen_50_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

hence Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

hence Joh_14_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

hence Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

hence Luk_04_09 # And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

henceforth all generations Luk_01_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

henceforth and for Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

henceforth and for Psa_131_03 # Let Israel hope in the LORD from henceforth and for ever.

henceforth be no Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

henceforth bereave them Eze_36_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].

henceforth come nigh Num_18_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

henceforth commit no Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

henceforth drive out Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

henceforth even for Isa_09_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

henceforth even for Mic_04_07 # And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

henceforth even for Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

henceforth expecting till Heb_10_13 # From henceforth expecting till his enemies be made his footstool.

Henceforth I call Joh_15_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

henceforth I will Act_18_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

henceforth know we 2Co_05_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth know we 2Co_05_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth let no Gal_06_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

henceforth live unto 2Co_05_15 # And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

henceforth of this Mat_26_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

henceforth offer neither 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor

sacrifice unto other gods, but unto the LORD.

henceforth return no Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

Henceforth there is 2Ti_04_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

henceforth there shall Isa_52_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

henceforth there shall Luk_12_52 # For from henceforth there shall be five in one house divided, three against two, and two against three.

henceforth thou shalt 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

henceforth thou shalt Luk_05_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

henceforth till ye Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

henceforth to no Act_04_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

henceforth walk not Eph_04_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

henceforth we should Rom_06_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

henceforth ye know Joh_14_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

henceforth Yea saith Rev_14_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

henceforth yield unto Gen_04_12 # When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

henceforward among your Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

henceforward for ever Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

thence a branch Num_13_23 # And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the

pomegranates, and of the figs.

thence a stone 1Sa_17_49 # And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

thence a wise 2Sa_14_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thence all the 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

thence all the Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

thence also and 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence also if Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

thence am I Jud_19_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

thence an infant Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

thence and built 1Ki_12_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

thence and came Act_20_15 # And we sailed thence, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

thence and came Mar_06_01 # And he went out from thence, and came into his own country; and his disciples follow him.

thence and came Mat_15_29 # And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

thence and cast 2Ki_23_12 # And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.

thence and cometh Mar_10_01 # And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

thence and compassed Jos_18_14 # And the border was drawn [thence], and compassed the corner of the

sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

thence and deliver Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

thence and departed Mat_15_21 # Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

thence and digged Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

thence and dwelt 1Sa_23_29 # And David went up from thence, and dwelt in strong holds at Engedi.

thence and entered Act_18_07 # And he departed thence, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

thence and escaped 1Sa_22_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thence and found 1Ki_19_19 # So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

thence and great Mat_12_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

thence and let 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thence and looked Gen_18_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

thence and passed Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

thence and pitched Gen_26_17 # And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

thence and that Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

thence and the Hos_02_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

thence and thou 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thence and though Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence and went Gen_18_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

thence and went Joh_04_43 # Now after two days he departed thence, and went into Galilee.

thence and when 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

thence and will Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

thence any more 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

thence any whither 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

thence at that Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence by ship Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

thence came out 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

thence depart Luk_09_04 # And whatsoever house ye enter into, there abide, and thence depart.

thence did the Gen_11_09 # Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

thence every man 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thence every man Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence four hundred 2Ch_08_18 # And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought [them] to king Solomon.

thence go ye Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

thence gold four 1Ki_09_28 # And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought [it] to king Solomon.

thence he arose Mar_07_24 # And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

thence he lighted 2Ki_10_15 # And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

thence he might Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

thence he returned 2Ki_02_25 # And he went from thence to mount Carmel, and from thence he returned to Samaria.

thence he saw Mar_01_19 # And when he had gone a little farther thence, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

thence he saw Mat_04_21 # And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

thence he saw Mat_09_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

thence he went Jud_01_11 # And from thence he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

thence he went Mat_12_09 # And when he was departed thence, he went into their synagogue:

thence in peace Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

thence in the Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

thence into Macedonia 2Co_02_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

thence into Syria Act_18_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

thence is the Gen_49_24 # But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]

thence it passed Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

thence it was Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

thence man and Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

thence of the Gen_28_02 # Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

thence of the Jud_18_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

thence old cast Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

thence passeth on Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

thence rejoicing so 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

thence sailed to Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

thence saith the Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldst make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

thence shake off Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

thence shall be Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

thence shall mine Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence she seeketh Job_39_29 # From thence she seeketh the prey, [and] her eyes behold afar off.

thence she shall Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

thence silver and 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence that he Deu_06_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

thence that we Gen_42_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

thence the ark 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

thence the ark 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni

and Phinehas, [were] there with the ark of the covenant of God.

thence the ark 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

thence the bones 2Sa_21_13 # And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

thence the king Jer_49_38 # And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

thence the three Jos_15_14 # And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

thence the three Jud_01_20 # And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

thence the woman Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

thence therefore I Deu_24_18 # But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

thence they journeyed Deu_10_07 # From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

thence they removed Num_21_12 # From thence they removed, and pitched in the valley of Zared.

thence they removed Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

thence they sailed Act_13_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

thence they sailed Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

thence they went Num_21_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

thence thou shalt Deu_04_29 # But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

thence through a Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thence till thou Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

thence till thou Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

thence to Beersheba Gen_26_23 # And he went up from thence to Beersheba.

thence to Hukkok Jos_19_34 # And [then] the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

thence to Mizpeh 1Sa_22_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thence to mount 2Ki_02_25 # And he went from thence to mount Carmel, and from thence he returned to Samaria.

thence to Penuel Jud_08_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

thence to Philippi Act_16_12 # And from thence to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

thence to teach Mat_11_01 # And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

thence to the Jos_15_15 # And he went up thence to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

thence touch no Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thence toward Luz Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

thence toward the Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

thence two blind Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

thence two good Gen_27_09 # Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

thence unto a Gen_12_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

thence unto a Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

thence unto Bethel 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

thence unto mount Jud_18_13 # And they passed thence unto mount Ephraim, and came unto the house of Micah.

thence unto Patara Act_21_01 # And it came to pass, that after we were gotten from them, and had

launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from thence unto Patara:

thence upon the Gen_11_08 # So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

thence we fetched Act_28_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

thence we sailed Act_27_04 # And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

thence when his Act_07_04 # Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

thence when the Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thence which I Jer_13_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

thence why should Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

thence will he Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thence will I Amo_09_02 # Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence will I Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence will I Amo_09_04 # And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

thence will I Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

thence will the Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

thence yea himself 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

thence 2Ki_17_33 # They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

thence Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

thence Eze_11_18 # And they shall come thither, and they shall take away all the detestable things thereof

and all the abominations thereof from thence.

thence Ezr_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

thence Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

thence Gen_42_26 # And they laded their asses with the corn, and departed thence.

thence Jer_22_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

thence Luk_16_26 # And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from thence.

thence Mat_10_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

thence Mat_13_53 # And it came to pass, [that] when Jesus had finished these parables, he departed thence.

thence Mat_19_15 # And he laid [his] hands on them, and departed thence.

thence Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

thence Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

thence Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

thenceforth good for Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

thenceforth it shall Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

thenceforth Pilate sought Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

thenceforth 2Ch_32_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

whence also he Heb_11_19 # Accounting that God [was] able to raise [him] up, even from the dead; from whence also he received him in a figure.

whence also we Php_03_20 # For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

whence art thou 1Sa_30_13 # And David said unto him, To whom [belongest] thou? and whence [art] thou?

And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

Whence art thou 2Sa_01_13 # And David said unto the young man that told him, Whence [art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

Whence art thou Joh_19_09 # And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

whence be ye Gen_29_04 # And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we.

whence came they 2Ki_20_14 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

whence came they Isa_39_03 # Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

whence came they Rev_07_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

whence camest thou Gen_16_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

whence can a Mar_08_04 # And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?

whence come the Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

whence come wars Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

Whence come ye Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

whence come ye Jos_09_08 # And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from whence come ye?

Whence comest thou 2Ki_05_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.

whence comest thou 2Sa_01_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

Whence comest thou Job_01_07 # And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence comest thou Job_02_02 # And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence comest thou Jon_01_08 # Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

Whence comest thou Jud_17_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

whence comest thou Jud_19_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

whence cometh my Psa_121_01 # A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help.

whence hath this Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

Whence hath this Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

whence he fled Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

whence he is Joh_07_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

whence he is Joh_07_27 # Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

whence he is Joh_09_29 # We know that God spake unto Moses: [as for] this [fellow], we know not from whence he is.

whence he is Joh_09_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

whence he was Gen_03_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

whence he was Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

whence I am Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whence I came Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence I came Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

whence I came Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

whence I caused Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

whence I come Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence I shall Job_10_21 # Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

whence I shall Job_16_22 # When a few years are come, then I shall go the way [whence] I shall not return.

whence is he Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

whence is this Luk_01_43 # And whence [is] this to me, that the mother of my Lord should come to me?

whence it cometh Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

whence it riseth Isa_47_11 # Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

whence it was Joh_02_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

whence it was Luk_20_07 # And they answered, that they could not tell whence [it was].

Whence knowest thou Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

whence shall I 2Ki_06_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

whence shall I Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

Whence shall we Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

Whence should I Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Whence should we Mat_15_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

whence the rivers Ecc_01_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

Whence then cometh Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

whence then hast Joh_04_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

whence then hath Mat_13_27 # So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

Whence then hath Mat_13_56 # And his sisters, are they not all with us? Whence then hath this [man] all these things?

whence they be 1Sa_25_11 # Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not whence they [be]?

whence they came Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

whence they had Act_14_26 # And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

whence they were Jos_02_04 # And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

whence thou art Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

whence thou broughtest Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

whence thou camest Gen_24_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

whence thou mayest Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

whence was it Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

whence ye are Isa_51_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

whence ye are Isa_51_01 # Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

whence ye are Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

whence ye are Luk_13_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all

ye workers of iniquity.

whence ye came Deu_11_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whence ye shall Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

Bible Phrases for Individual word studies

thence came out 2Sa_16_05

thence depart Luk_09_04

thence he might see Num_22_41

thence sailed Act_14_26

thence shall mine hand take them Amo_09_02

thence will Amo_09_02

thence will Amo_09_03

thence will Amo_09_04

thence will Oba_01_04

whence art thou Joh_19_09

whence came they Rev_07_13

whence camest thou Gen_16_08

whence come ye Gen_42_07

whence comest thou Job_01_07

whence comest thou Jon_01_08

whence comest thou Jud_17_09

whence comest thou Jud_19_17

whence hath this Mat_13_54

whence is he Mar_12_37

whence knowest thou me Joh_01_48

whence shall 2Ki_06_27

whence shall Nah_03_07

whence shall we buy bread Joh_06_05

whence should Num_11_13

whence should we have so much bread Mat_15_33

whence then cometh wisdom Job_28_20

whence then hath this Mat_13_56

whence was it Mat_21_25

hence GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > {hence} <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . hence GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > {hence} <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . hence GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you , and ye shall carry <05927 + up my bones <06106 + from {hence} <02088 +zeh > . hence EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par > , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out {hence} <02088 +zeh > altogether <03617 +kalah > . hence EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par > , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > {hence} <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . hence EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + away {hence} <02088 +zeh > with you . hence EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak > , [and] go <05927 + up {hence} <02088 +zeh > , thou and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > it : hence EXO 033 015 And he said <00559 +>amar > unto him , If <00518 +>im > thy presence <06440 +paniym > go <01980 +halak > not [with me] , carry <05927 + us not up {hence} <02088 +zeh > . hence DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from {hence} <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . henceforth GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground <00127 +>adamah > , it shall not {henceforth} <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . henceforth NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el > {henceforth} <05750 + come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest they bear <05375 +nasa> > sin <02399 +chet> > , and die <04191 +muwth > . henceforth DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall {henceforth} <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . henceforth DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall {henceforth} <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . henceforward NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and {henceforward} <01973 +hal@ah > among your generations <01755 +dowr > ; thence GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +to water <08248 +shaqah > the garden <01588 +gan > ; and from {thence} <08033 +sham > it was parted <06504 +parad > , and became <01961 +hayah > into four <00702

+>arba<> heads <07218 +ro>sh > . thence GEN 011 008 So the LORD <03068 +Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from {thence} <08033 +sham > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 +chadal > off to build <01129 +banah > the city <05892 + . thence GEN 011 009 Therefore is the name <08034 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605 +kol > the earth <00776 +>erets > : and from {thence} <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . thence GEN 012 008 And he removed <06275 + from {thence} <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . thence GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from {thence} <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . thence GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from {thence} <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . thence GEN 020 001 . And Abraham <85> journeyed <05265 +naca<> from {thence} <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . thence GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba<> unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera<> will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from {thence} <08033 +sham > . thence GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > {thence} <08033 +sham > , and pitched <02583 +chanah > his tent in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . thence GEN 026 022 And he removed <06275 + from {thence} <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . thence GEN 026 023 And he went <05927 + up from {thence} <08033 +sham > to Beersheba <00884 +B@>er Sheba<> . thence GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from {thence} <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : thence GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from {thence} <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thence GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and take <03947 +laqach > thee a wife <00802 +>ishshah > from {thence} <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . thence GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from {thence} <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; thence GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from {thence} <08033 +sham > all

<03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwmm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [of such] shall be my hire <07937 +shakar > . thence GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from {thence} <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . thence GEN 042 026 And they laded <05375 +nasa> > their asses <02543 +chamowr > with the corn <07668 +sheber > , and departed <03212 +yalak > {thence} <08033 +sham > . thence GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [God] of Jacob <03290 +Ya ; (from {thence} <08033 +sham > [is] the shepherd <07462 +ra , the stone <68> of Israel <03478 +Yisra>el > :) thence NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from {thence} <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . thence NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from {thence} <08033 +sham > . thence NUM 021 012 From {thence} <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > in the valley <05158 +nachal > of Zared . thence NUM 021 013 From {thence} <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . thence NUM 021 016 And from {thence} <08033 +sham > [they went] to Beer <00876 +B@>er > : that [is] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + together , and I will give <05414 +nathan > them water <04325 +mayim > . thence NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that {thence} <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [part] of the people <05971 + . thence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from {thence} <08033 +sham > . thence NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from {thence} <08033 +sham > . thence DEU 004 029 But if from {thence} <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa> > [him] , if <03588 +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > . thence DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out {thence} <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thence DEU 006 023 And he brought <03318 +yatsa> > us out from {thence} <08033 +sham > , that he might bring <00935 +bow> > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto our fathers <1> . thence DEU 010 007 From {thence} <08033 +sham > they journeyed <05265 +naca< > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a land <00776 +>erets > of rivers <05158 +nachal > of waters <04325 +mayim > . thence DEU 019 012 Then the elders <02205 +zaqen > of his

city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him {thence} <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . thence DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from {thence} . thence DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee {thence} <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thence DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from {thence} <08033 +sham > will he fetch <03947 +laqach > thee : thence DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from {thence} <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thenceforth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and {thenceforth} <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . whence GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from {whence} he was taken <03947 +laqach > . whence GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , {whence} <00335 +>ay > camest <00935 +bow> > thou ? and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whence GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from {whence} <00370 +>aiyn > thou camest <03318 +yatsa> > ? whence GEN 029 004 And Jacob <03290 +Ya said <00559 +>amar > unto them , My brethren <00251 +>ach > , {whence} <00370 +>aiyn > [be] ye ? And they said <00559 +>amar > , Of Haran <02771 +Charan > [are] we . Whence GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , {Whence} <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . Whence NUM 011 013 {Whence} <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . whence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from {whence} thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . whence DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > {whence} thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . whence DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from {whence} ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [it] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > :

Bible Quick Find Phrase Concordance for fast finding of phrases

hence ^ Act_01_05 / hence / ^

hence ^ Exo_33_15 / hence / ^

hence ^ Gen_50_25 / hence / ^

hence ^ Isa_30_22 / hence / ^

hence ^ Joh_14_31 / hence / ^

hence ^ Joh_18_36 / hence / ^

hence ^ Luk_04_09 / hence / ^

hence ^ Exo_11_01 / hence / ^altogether.

hence ^ Psa_39_13 / hence / ^and be no more.

hence ^ Joh_07_03 / hence / ^and go into Judaea, that thy disciples also may see the works that thou doest.

hence ^ 1Ki_17_03 / hence / ^and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

hence ^ Rut_02_08 / hence / ^but abide here fast by my maidens:

hence ^ Jam_04_01 / hence / ^even] of your lusts that war in your members?

hence ^ Gen_42_15 / hence / ^except your youngest brother come hither.

hence ^ Luk_13_31 / hence / ^for Herod will kill thee.

hence ^ Gen_37_17 / hence / ^for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

hence ^ Deu_09_12 / hence / ^for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

hence ^ Jud_06_18 / hence / ^I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

hence ^ Joh_02_16 / hence / ^make not my Father's house an house of merchandise.

hence ^ Jos_04_03 / hence / ^out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

hence ^ Mat_04_10 / hence / ^Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

hence ^ Joh_20_15 / hence / ^tell me where thou hast laid him, and I will take him away.

hence ^ Jer_38_10 / hence /[^]thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

hence ^ Exo_33_01 / hence /[^]thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

hence ^ Mat_17_20 / hence /[^]to yonder place; and it shall remove; and nothing shall be impossible unto you.

hence ^ Luk_16_26 / hence /[^]to you cannot; neither can they pass to us, that [would come] from thence.

hence ^ Act_22_21 / hence /[^]unto the Gentiles.

hence ^ Zec_06_07 / hence /[^]walk to and fro through the earth. So they walked to and fro through the earth.

hence ^ Exo_11_01 / hence /[^]when he shall let [you] go, he shall surely thrust you out hence altogether.

hence ^ Exo_13_19 / hence /[^]with you.

henceforth ^ Luk_01_48 / henceforth /[^]all generations shall call me blessed.

henceforth ^ Isa_59_21 / henceforth /[^]and for ever.

henceforth ^ Psa_131_03 / henceforth /[^]and for ever.

henceforth ^ Eph_04_14 / henceforth /[^]be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

henceforth ^ Eze_36_12 / henceforth /[^]bereave them [of men].

henceforth ^ Num_18_22 / henceforth /[^]come nigh the tabernacle of the congregation, lest they bear sin, and die.

henceforth ^ Deu_19_20 / henceforth /[^]commit no more any such evil among you.

henceforth ^ Jud_02_21 / henceforth /[^]drive out any from before them of the nations which Joshua left when he died:

henceforth ^ Mic_04_07 / henceforth /[^]even for ever.

henceforth ^ Psa_125_02 / henceforth /[^]even for ever.

henceforth ^ Isa_09_07 / henceforth /[^]even for ever. The zeal of the LORD of hosts will perform this.

henceforth ^ Heb_10_13 / henceforth /[^]expecting till his enemies be made his footstool.

Henceforth ^ Joh_15_15 / Henceforth /[^]I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

henceforth ^ Act_18_06 / henceforth /[^]I will go unto the Gentiles.

henceforth ^ 2Co_05_16 / henceforth /[^]know we no man after the flesh: yea, though we have known Christ

after the flesh, yet now henceforth know we [him] no more.

henceforth ^ 2Co_05_16 / henceforth / ^know we [him] no more.

henceforth ^ Gal_06_17 / henceforth / ^let no man trouble me: for I bear in my body the marks of the Lord Jesus.

henceforth ^ 2Co_05_15 / henceforth / ^live unto themselves, but unto him which died for them, and rose again.

henceforth ^ Mat_26_29 / henceforth / ^of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

henceforth ^ 2Ki_05_17 / henceforth / ^offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

henceforth ^ Deu_17_16 / henceforth / ^return no more that way.

Henceforth ^ 2Ti_04_08 / Henceforth / ^there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

henceforth ^ Luk_12_52 / henceforth / ^there shall be five in one house divided, three against two, and two against three.

henceforth ^ Isa_52_01 / henceforth / ^there shall no more come into thee the uncircumcised and the unclean.

henceforth ^ Luk_05_10 / henceforth / ^thou shalt catch men.

henceforth ^ 2Ch_16_09 / henceforth / ^thou shalt have wars.

henceforth ^ Mat_23_39 / henceforth / ^till ye shall say, Blessed [is] he that cometh in the name of the Lord.

henceforth ^ Act_04_17 / henceforth / ^to no man in this name.

henceforth ^ Eph_04_17 / henceforth / ^walk not as other Gentiles walk, in the vanity of their mind,

henceforth ^ Rom_06_06 / henceforth / ^we should not serve sin.

henceforth ^ Joh_14_07 / henceforth / ^ye know him, and have seen him.

henceforth ^ Rev_14_13 / henceforth / ^Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

henceforth ^ Gen_04_12 / henceforth / ^yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

henceforward ^ Num_15_23 / henceforward / ^among your generations;

henceforward ^ Mat_21_19 / henceforward / ^for ever. And presently the fig tree withered away.

thence ^ 2Ki_17_33 / thence / ^

thence ^ Deu_22_08 / thence / ^

thence ^ Eze_11_18 / thence / ^

thence ^ Eze_06_06 / thence / ^

thence ^ Gen_24_07 / thence / ^

thence ^ Gen_42_26 / thence / ^

thence ^ Jer_22_24 / thence / ^

thence ^ Luk_16_26 / thence / ^

thence ^ Mat_10_11 / thence / ^

thence ^ Mat_13_53 / thence / ^

thence ^ Mat_19_15 / thence / ^

thence ^ Num_13_24 / thence / ^

thence ^ Num_23_13 / thence / ^

thence ^ Num_23_27 / thence / ^

thence ^ Num_13_23 / thence / ^a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

thence ^ 1Sa_17_49 / thence / ^a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

thence ^ 2Sa_14_02 / thence / ^a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thence ^ Gen_30_32 / thence / ^all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

thence ^ 2Ki_24_13 / thence / ^all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

thence ^ Act_27_12 / thence / ^also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

thence ^ 2Ki_07_08 / thence / ^also], and went and hid [it].

thence ^ Jud_19_18 / thence / ^am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

thence ^ Isa_65_20 / thence / ^an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

thence ^ 1Ki_12_25 / thence / ^and built Penuel.

thence ^ Mar_06_01 / thence /^and came into his own country; and his disciples follow him.

thence ^ Mat_15_29 / thence /^and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

thence ^ Act_20_15 / thence /^and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

thence ^ 2Ki_23_12 / thence /^and cast the dust of them into the brook Kidron.

thence ^ Mar_10_01 / thence /^and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

thence ^ Jos_18_14 / thence /^and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

thence ^ Deu_19_12 / thence /^and deliver him into the hand of the avenger of blood, that he may die.

thence ^ Mat_15_21 / thence /^and departed into the coasts of Tyre and Sidon.

thence ^ Gen_26_22 / thence /^and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

thence ^ 1Sa_23_29 / thence /^and dwelt in strong holds at Engedi.

thence ^ Act_18_07 / thence /^and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

thence ^ 1Sa_22_01 / thence /^and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thence ^ 1Ki_19_19 / thence /^and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

thence ^ Mat_12_15 / thence /^and great multitudes followed him, and he healed them all;

thence ^ 2Ki_17_27 / thence /^and let them go and dwell there, and let him teach them the manner of the God of the land.

thence ^ Gen_18_16 / thence /^and looked toward Sodom: and Abraham went with them to bring them on the way.

thence ^ Mar_09_30 / thence /^and passed through Galilee; and he would not that any man should know [it].

thence ^ Gen_26_17 / thence /^and pitched his tent in the valley of Gerar, and dwelt there.

thence ^ Gen_28_06 / thence /^and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

thence ^ Hos_02_15 / thence /^and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

thence ^ 1Sa_10_03 / thence /^and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thence ^ Amo_09_03 / thence /^and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence ^ Joh_04_43 / thence /^and went into Galilee.

thence ^ Gen_18_22 / thence /^and went toward Sodom: but Abraham stood yet before the LORD.

thence ^ 1Sa_10_23 / thence /^and when he stood among the people, he was higher than any of the people from his shoulders and upward.

thence ^ Neh_01_09 / thence /^and will bring them unto the place that I have chosen to set my name there.

thence ^ 2Ki_02_21 / thence /^any more death or barren [land].

thence ^ 1Ki_02_36 / thence /^any whither.

thence ^ Jud_21_24 / thence /^at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence ^ Mat_14_13 / thence /^by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

thence ^ 2Sa_16_05 / thence /^came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

thence ^ Luk_09_04 / thence /^depart.

thence ^ Gen_11_09 / thence /^did the LORD scatter them abroad upon the face of all the earth.

thence ^ 2Ki_06_02 / thence /^every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thence ^ Jud_21_24 / thence /^every man to his inheritance.

thence ^ 2Ch_08_18 / thence /^four hundred and fifty talents of gold, and brought [them] to king Solomon.

thence ^ Amo_06_02 / thence /^go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

thence ^ 1Ki_09_28 / thence /^gold, four hundred and twenty talents, and brought [it] to king Solomon.

thence ^ Mar_07_24 / thence /^he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

thence ^ 2Ki_10_15 / thence /^he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

thence ^ Num_22_41 / thence /^he might see the utmost [part] of the people.

thence ^ 2Ki_02_25 / thence / ^he returned to Samaria.

thence ^ Mat_09_09 / thence / ^he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

thence ^ Mar_01_19 / thence / ^he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

thence ^ Mat_04_21 / thence / ^he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

thence ^ Jud_01_11 / thence / ^he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

thence ^ Mat_12_09 / thence / ^he went into their synagogue:

thence ^ Jer_43_12 / thence / ^in peace.

thence ^ Jer_37_12 / thence / ^in the midst of the people.

thence ^ 2Co_02_13 / thence / ^into Macedonia.

thence ^ Act_18_18 / thence / ^into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

thence ^ Gen_49_24 / thence / ^is] the shepherd, the stone of Israel:]

thence ^ Jos_15_04 / thence / ^it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

thence ^ Gen_02_10 / thence / ^it was parted, and became into four heads.

thence ^ Jer_36_29 / thence / ^man and beast?

thence ^ Gen_28_02 / thence / ^of the daughters of Laban thy mother's brother.

thence ^ Jud_18_11 / thence / ^of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

thence ^ Jer_38_11 / thence / ^old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

thence ^ Jos_19_13 / thence / ^passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

thence ^ 1Ki_01_45 / thence / ^rejoicing, so that the city rang again. This [is] the noise that ye have heard.

thence ^ Act_14_26 / thence / ^sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

thence ^ Jer_49_16 / thence / ^saith the LORD.

thence ^ Mar_06_11 / thence / ^shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

thence ^ Jer_05_06 / thence /^shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

thence ^ Amo_09_02 / thence /^shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence ^ Job_39_29 / thence /^she seeketh the prey, [and] her eyes behold afar off.

thence ^ Jer_50_09 / thence /^she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

thence ^ 2Ki_07_08 / thence /^silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence ^ Deu_06_23 / thence /^that he might bring us in, to give us the land which he sware unto our fathers.

thence ^ Gen_42_02 / thence /^that we may live, and not die.

thence ^ 1Ch_13_06 / thence /^the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

thence ^ 2Sa_06_02 / thence /^the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

thence ^ 1Sa_04_04 / thence /^the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

thence ^ 2Sa_21_13 / thence /^the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

thence ^ Jer_49_38 / thence /^the king and the princes, saith the LORD.

thence ^ Jos_15_14 / thence /^the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

thence ^ Jud_01_20 / thence /^the three sons of Anak.

thence ^ Jos_06_22 / thence /^the woman, and all that she hath, as ye sware unto her.

thence ^ Deu_24_18 / thence /^therefore I command thee to do this thing.

thence ^ Deu_10_07 / thence /^they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

thence ^ Num_21_12 / thence /^they removed, and pitched in the valley of Zared.

thence ^ Num_21_13 / thence /^they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

thence ^ Act_27_13 / thence /^they sailed close by Crete.

thence ^ Act_13_04 / thence /^they sailed to Cyprus.

thence ^ Num_21_16 / thence / ^they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

thence ^ Deu_04_29 / thence / ^thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

thence ^ Deu_05_15 / thence / ^through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thence ^ Mat_05_26 / thence / ^till thou hast paid the uttermost farthing.

thence ^ Luk_12_59 / thence / ^till thou hast paid the very last mite.

thence ^ Gen_26_23 / thence / ^to Beersheba.

thence ^ Jos_19_34 / thence / ^to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

thence ^ 1Sa_22_03 / thence / ^to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thence ^ 2Ki_02_25 / thence / ^to mount Carmel, and from thence he returned to Samaria.

thence ^ Jud_08_08 / thence / ^to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

thence ^ Act_16_12 / thence / ^to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

thence ^ Mat_11_01 / thence / ^to teach and to preach in their cities.

thence ^ Jos_15_15 / thence / ^to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

thence ^ Isa_52_11 / thence / ^touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thence ^ Jos_18_13 / thence / ^toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

thence ^ Gen_20_01 / thence / ^toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

thence ^ Mat_09_27 / thence / ^two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

thence ^ Gen_27_09 / thence / ^two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

thence ^ Joh_11_54 / thence / ^unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

thence ^ Gen_12_08 / thence / ^unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of

the LORD.

thence ^ 2Ki_02_23 / thence / ^unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

thence ^ Jud_18_13 / thence / ^unto mount Ephraim, and came unto the house of Micah.

thence ^ Act_21_01 / thence / ^unto Patara:

thence ^ Gen_11_08 / thence / ^upon the face of all the earth: and they left off to build the city.

thence ^ Act_28_13 / thence / ^we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

thence ^ Act_27_04 / thence / ^we sailed under Cyprus, because the winds were contrary.

thence ^ Act_07_04 / thence / ^when his father was dead, he removed him into this land, wherein ye now dwell.

thence ^ Act_28_15 / thence / ^when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thence ^ Jer_13_06 / thence / ^which I commanded thee to hide there.

thence ^ Gen_27_45 / thence / ^why should I be deprived also of you both in one day?

thence ^ Deu_30_04 / thence / ^will he fetch thee:

thence ^ Oba_01_04 / thence / ^will I bring thee down, saith the LORD.

thence ^ Amo_09_02 / thence / ^will I bring them down:

thence ^ Amo_09_03 / thence / ^will I command the serpent, and he shall bite them:

thence ^ Amo_09_04 / thence / ^will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

thence ^ Deu_30_04 / thence / ^will the LORD thy God gather thee, and from thence will he fetch thee:

thence ^ 2Ch_26_20 / thence / ^yea, himself hasted also to go out, because the LORD had smitten him.

thenceforth ^ 2Ch_32_23 / thenceforth / ^

thenceforth ^ Mat_05_13 / thenceforth / ^good for nothing, but to be cast out, and to be trodden under foot of men.

thenceforth ^ Lev_22_27 / thenceforth / ^it shall be accepted for an offering made by fire unto the LORD.

thenceforth ^ Joh_19_12 / thenceforth / ^Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

whence ^ Heb_11_19 / whence / ^also he received him in a figure.

whence ^ Php_03_20 / whence / ^also we look for the Saviour, the Lord Jesus Christ:

Whence ^ Joh_19_09 / Whence / ^art thou? But Jesus gave him no answer.

Whence ^ 2Sa_01_13 / Whence / ^art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

whence ^ 1Sa_30_13 / whence / ^art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whence ^ Gen_29_04 / whence / ^be] ye? And they said, Of Haran [are] we.

whence ^ Isa_39_03 / whence / ^came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

whence ^ 2Ki_20_14 / whence / ^came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

whence ^ Rev_07_13 / whence / ^came they?

whence ^ Gen_16_08 / whence / ^camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

whence ^ Mar_08_04 / whence / ^can a man satisfy these [men] with bread here in the wilderness?

whence ^ Jos_09_08 / whence / ^come ye?

Whence ^ Gen_42_07 / Whence / ^come ye? And they said, From the land of Canaan to buy food.

whence ^ Jud_19_17 / whence / ^comest thou?

Whence ^ Jud_17_09 / Whence / ^comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

whence ^ 2Sa_01_03 / whence / ^comest thou? And he said unto him, Out of the camp of Israel am I escaped.

whence ^ Job_02_02 / whence / ^comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Whence ^ Job_01_07 / Whence / ^comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence ^ Jon_01_08 / whence / ^comest thou? what [is] thy country? and of what people [art] thou?

Whence ^ 2Ki_05_25 / Whence / ^comest thou], Gehazi? And he said, Thy servant went no whither.

whence ^ Psa_121_01 / whence / ^cometh my help.

whence ^ Isa_30_06 / whence / ^come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

whence ^ Jam_04_01 / whence / ^come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

whence ^ Mar_06_02 / whence / ^hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

Whence ^ Mat_13_54 / Whence / ^hath this [man] this wisdom, and [these] mighty works?

whence ^ Jos_20_06 / whence / ^he fled.

whence ^ Joh_09_30 / whence / ^he is, and [yet] he hath opened mine eyes.

whence ^ Joh_07_27 / whence / ^he is.

whence ^ Joh_09_29 / whence / ^he is.

whence ^ Joh_07_27 / whence / ^he is: but when Christ cometh, no man knoweth whence he is.

whence ^ Gen_03_23 / whence / ^he was taken.

whence ^ Jud_13_06 / whence / ^he [was], neither told he me his name:

whence ^ Joh_07_28 / whence / ^I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whence ^ Luk_11_24 / whence / ^I came out.

whence ^ Mat_12_44 / whence / ^I came out; and when he is come, he findeth [it] empty, swept, and garnished.

whence ^ Joh_08_14 / whence / ^I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence ^ Jer_29_14 / whence / ^I caused you to be carried away captive.

whence ^ Joh_08_14 / whence / ^I come, and whither I go.

whence ^ Job_10_21 / whence / ^I shall not return, [even] to the land of darkness and the shadow of death;

whence ^ Job_16_22 / whence / ^I shall not return.

whence ^ Mar_12_37 / whence / ^is he [then] his son? And the common people heard him gladly.

whence ^ Luk_01_43 / whence / ^is] this to me, that the mother of my Lord should come to me?

whence ^ Joh_03_08 / whence / ^it cometh, and whither it goeth: so is every one that is born of the Spirit.

whence ^ Isa_47_11 / whence / ^it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

whence ^ Joh_02_09 / whence / ^it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

whence ^ Luk_20_07 / whence / ^it was].

Whence ^ Joh_01_48 / Whence / ^knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

whence ^ 2Ki_06_27 / whence / ^shall I help thee? out of the barnfloor, or out of the winepress?

whence ^ Nah_03_07 / whence / ^shall I seek comforters for thee?

Whence ^ Joh_06_05 / Whence / ^shall we buy bread, that these may eat?

Whence ^ Num_11_13 / Whence / ^should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Whence ^ Mat_15_33 / Whence / ^should we have so much bread in the wilderness, as to fill so great a multitude?

whence ^ Ecc_01_07 / whence / ^the rivers come, thither they return again.

Whence ^ Job_28_20 / Whence / ^then cometh wisdom? and where [is] the place of understanding?

whence ^ Joh_04_11 / whence / ^then hast thou that living water?

whence ^ Mat_13_27 / whence / ^then hath it tares?

Whence ^ Mat_13_56 / Whence / ^then hath this [man] all these things?

whence ^ Heb_11_15 / whence / ^they came out, they might have had opportunity to have returned.

whence ^ Act_14_26 / whence / ^they had been recommended to the grace of God for the work which they fulfilled.

whence ^ 1Sa_25_11 / whence / ^they [be]?

whence ^ Jos_02_04 / whence / ^they [were]:

whence ^ Rev_02_05 / whence / ^thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

whence ^ Deu_09_28 / whence / ^thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

whence ^ Gen_24_05 / whence / ^thou camest?

whence ^ Num_23_13 / whence / ^thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

whence ^ Mat_21_25 / whence / ^was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

whence ^ Isa_51_01 / whence / ^ye are digged.

whence ^ Isa_51_01 / whence / ^ye are hewn, and to the hole of the pit [whence] ye are digged.

whence ^ Luk_13_25 / whence / ^ye are:

whence ^ Luk_13_27 / whence / ^ye are; depart from me, all ye workers of iniquity.

whence ^ Deu_11_10 / whence / ^ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whence ^ Neh_04_12 / whence / ^ye shall return unto us [they will be upon you].

Bible Translation Phrases for Individual word studies

hence from hence 1782 -enteuthen->

hence hence 1782 -enteuthen->

hence hence 1821 -exapostello->

hence hence 5025 -tautais->

hence him hence , tell 2036 -epo->

hence not from hence 1782 -enteuthen->

hence thee hence 5217 -hupago->

hence things hence 1782 -enteuthen->

hence you ? come they not hence 1782 -enteuthen->

henceforth and from henceforth 0737 -arti->

henceforth For from henceforth 3568 -nun->

henceforth from henceforth 0534 -aparti->

henceforth From henceforth 3063 -loipon->

henceforth from henceforth 3568 -nun->

henceforth henceforth 0737 -arti->

henceforth henceforth 2089 -eti->

Henceforth Henceforth 3063 -loipon->

henceforth henceforth 3371 -meketi->

henceforth henceforth 3568 -nun->

Henceforth Henceforth 3765 -ouketi->

henceforth me henceforth 0737 -arti->

henceforth not ; from henceforth 3568 -nun->

henceforth should not henceforth 3371 -meketi->

henceforth that henceforth 3371 -meketi->

henceforth That we henceforth 3063 -loipon->

henceforth that ye henceforth 3371 -meketi->

henceforward thee henceforward 3371 -meketi->

thence And from thence 1564 -ekeithen->

thence and from thence 1564 -ekeithen->

thence And from thence 3606 -hothen->

thence and thence 1564 -ekeithen->

thence And thence 1564 -ekeithen->

thence forth from thence 1564 -ekeithen->

thence from thence 1564 -ekeithen->

thence from thence into 1519 -eis->

thence himself from thence 1564 -ekeithen->

thence on from thence 1564 -ekeithen->

thence out from thence 1564 -ekeithen->

thence out thence 1564 -ekeithen->

thence thence , they sailed 3881 -paralegomai->

thence thence .

thence thence 1564 -ekeithen->

thence thence into 1519 -eis->

thence to us , that would come from thence 1564 -ekeithen->

thenceforth And from thenceforth 5127 -toutou->

thenceforth it is thenceforth 2089 -eti->

whence And whence 4159 -pothen->

whence and whence 4159 -pothen->

whence from whence 3606 -hothen->

whence from whence 3739 -hos->

whence from whence 4159 -pothen->

whence From whence 4159 -pothen->

whence him , From whence 4159 -pothen->

whence man whence 4159 -pothen->

whence not from whence 4159 -pothen->

whence not whence 4159 -pothen->

whence of that country from whence 3739 -hos->

Whence unto him , Whence 4159 -pothen->

whence whence 3606 -hothen->

Whence Whence 4159 -pothen->

whence whence 4159 -pothen->

Whence with us ? Whence 4159 -pothen->

whence you not whence 4159 -pothen->

Bible Word Index with the full text of each verse

Henceforth Joh_15_15 {Henceforth} I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Henceforth 2Ti_04_08 {Henceforth} there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Whence 2Ki_05_25 But he went in, and stood before his master. And Elisha said unto him, {Whence} [comest thou], Gehazi? And he said, Thy servant went no whither.

Whence 2Sa_01_13 And David said unto the young man that told him, {Whence} [art] thou? And he answered, I [am] the son of a stranger, an Amalekite.

Whence Gen_42_07 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, {Whence} come ye? And they said, From the land of Canaan to buy food.

Whence Job_01_07 And the LORD said unto Satan, {Whence} comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Whence Job_28_20 {Whence} then cometh wisdom? and where [is] the place of understanding?

Whence Joh_01_48 Nathanael saith unto him, {Whence} knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Whence Joh_06_05 When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, {Whence} shall we buy bread, that these may eat?

Whence Joh_19_09 And went again into the judgment hall, and saith unto Jesus, {Whence} art thou? But Jesus gave him no answer.

Whence Jud_17_09 And Micah said unto him, {Whence} comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

Whence Mat_13_54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, {Whence} hath this [man] this wisdom, and [these] mighty works?

Whence Mat_13_56 And his sisters, are they not all with us? {Whence} then hath this [man] all these things?

Whence Mat_15_33 And his disciples say unto him, {Whence} should we have so much bread in the wilderness, as to fill so great a multitude?

Whence Num_11_13 {Whence} should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

hence 1Ki_17_03 Get thee {hence}, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.

hence 1Sa_30_22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee {hence}.

hence Act_22_21 And he said unto me, Depart: for I will send thee far {hence} unto the Gentiles.

hence Act_01_05 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days {hence}.

hence Deu_09_12 And the LORD said unto me, Arise, get thee down quickly from {hence}; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

hence Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out {hence} altogether.

hence Exo_13_19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away {hence} with you.

hence Exo_33_01 And the LORD said unto Moses, Depart, [and] go up {hence}, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

hence Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go {hence}: when he shall let [you] go, he shall surely thrust you out hence altogether.

hence Exo_33_15 And he said unto him, If thy presence go not [with me], carry us not up {hence}.

hence Gen_50_25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from {hence}.

hence Gen_37_17 And the man said, They are departed {hence}; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

hence Gen_42_15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth {hence}, except your youngest brother come hither.

hence Jam_04_01 From whence [come] wars and fightings among you? [come they] not {hence}, [even] of your lusts that war in your members?

hence Jer_38_10 Then the king commanded Ebedmelech the Ethiopian, saying, Take from {hence} thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

hence Joh_02_16 And said unto them that sold doves, Take these things {hence}; make not my Father's house an house of merchandise.

hence Joh_07_03 His brethren therefore said unto him, Depart {hence}, and go into Judaea, that thy disciples also may see the works that thou doest.

hence Joh_14_31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go {hence}.

hence Joh_18_36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then

would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from {hence}.

hence Joh_20_15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him {hence}, tell me where thou hast laid him, and I will take him away.

hence Jos_04_03 And command ye them, saying, Take you {hence} out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

hence Jud_06_18 Depart not {hence}, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.

hence Luk_04_09 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from {hence}:

hence Luk_13_31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart {hence}: for Herod will kill thee.

hence Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from {hence} to you cannot; neither can they pass to us, that [would come] from thence.

hence Mat_04_10 Then saith Jesus unto him, Get thee {hence}, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

hence Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove {hence} to yonder place; and it shall remove; and nothing shall be impossible unto you.

hence Psa_39_13 O spare me, that I may recover strength, before I go {hence}, and be no more.

hence Rut_02_08 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from {hence}, but abide here fast by my maidens:

hence Zec_06_07 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you {hence}, walk to and fro through the earth. So they walked to and fro through the earth.

henceforth Eze_36_12 Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more {henceforth} bereave them [of men].

henceforth 2Ki_05_17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will {henceforth} offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

henceforth Act_04_17 But that it spread no further among the people, let us straitly threaten them, that they speak {henceforth} to no man in this name.

henceforth Eph_04_14 That we [{henceforth}] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

henceforth Gal_06_17 From {henceforth} let no man trouble me: for I bear in my body the marks of the

Lord Jesus.

henceforth Deu_19_20 And those which remain shall hear, and fear, and shall {henceforth} commit no more any such evil among you.

henceforth Eph_04_17 This I say therefore, and testify in the Lord, that ye {henceforth} walk not as other Gentiles walk, in the vanity of their mind,

henceforth 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from {henceforth} even for ever. The zeal of the LORD of hosts will perform this.

henceforth Deu_17_16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall {henceforth} return no more that way.

henceforth Gen_04_12 When thou tillest the ground, it shall not {henceforth} yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

henceforth Mat_23_39 For I say unto you, Ye shall not see me {henceforth}, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

henceforth Luk_12_52 For from {henceforth} there shall be five in one house divided, three against two, and two against three.

henceforth Act_18_06 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from {henceforth} I will go unto the Gentiles.

henceforth Mat_26_29 But I say unto you, I will not drink {henceforth} of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

henceforth 1Sa_52_01 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for {henceforth} there shall no more come into thee the uncircumcised and the unclean.

henceforth 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from {henceforth} and for ever.

henceforth Mic_04_07 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from {henceforth}, even for ever.

henceforth 2Co_05_16 Wherefore {henceforth} know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth Luk_05_10 And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from {henceforth} thou shalt catch men.

henceforth 2Co_05_16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now {henceforth} know we [him] no more.

henceforth 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from {henceforth} thou shalt have wars.

henceforth Luk_01_48 For he hath regarded the low estate of his handmaiden: for, behold, from {henceforth} all generations shall call me blessed.

henceforth Num_18_22 Neither must the children of Israel {henceforth} come nigh the tabernacle of the congregation, lest they bear sin, and die.

henceforth Psa_125_02 As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from {henceforth} even for ever.

henceforth Psa_131_03 Let Israel hope in the LORD from {henceforth} and for ever.

henceforth Rev_14_13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from {henceforth}: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

henceforth Rom_06_06 Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that {henceforth} we should not serve sin.

henceforth 2Co_05_15 And [that] he died for all, that they which live should not {henceforth} live unto themselves, but unto him which died for them, and rose again.

henceforth Jud_02_21 I also will not {henceforth} drive out any from before them of the nations which Joshua left when he died:

henceforth Heb_10_13 From {henceforth} expecting till his enemies be made his footstool.

henceforth Joh_14_07 If ye had known me, ye should have known my Father also: and from {henceforth} ye know him, and have seen him.

henceforward Num_15_23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and {henceforward} among your generations;

henceforward Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee {henceforward} for ever. And presently the fig tree withered away.

thence 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up {thence} the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

thence 1Ki_09_28 And they came to Ophir, and fetched from {thence} gold, four hundred and twenty talents, and brought [it] to king Solomon.

thence 1Ki_12_25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from {thence}, and built Penuel.

thence 1Ki_02_36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth {thence} any whither.

thence 1Ki_01_45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from {thence} rejoicing, so that the city rang again. This [is] the noise that ye have heard.

thence 1Ki_19_19 So he departed {thence}, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle

upon him.

thence 1Sa_52_11 Depart ye, depart ye, go ye out from {thence}, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

thence 1Sa_10_23 And they ran and fetched him {thence}: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

thence 1Sa_65_20 There shall be no more {thence} an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

thence 1Sa_17_49 And David put his hand in his bag, and took {thence} a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

thence 1Sa_22_01 David therefore departed {thence}, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thence 1Sa_22_03 And David went {thence} to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.

thence 1Sa_23_29 And David went up from {thence}, and dwelt in strong holds at Engedi.

thence 1Sa_10_03 Then shalt thou go on forward from {thence}, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

thence 1Sa_04_04 So the people sent to Shiloh, that they might bring from {thence} the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

thence 2Ch_08_18 And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took {thence} four hundred and fifty talents of gold, and brought [them] to king Solomon.

thence 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from {thence}; yea, himself hastened also to go out, because the LORD had smitten him.

thence 2Co_02_13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from {thence} into Macedonia.

thence 2Ki_02_23 And he went up from {thence} unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

thence 2Ki_02_25 And he went from thence to mount Carmel, and from {thence} he returned to Samaria.

thence 2Ki_02_25 And he went from {thence} to mount Carmel, and from thence he returned to Samaria.

thence 2Ki_10_15 And when he was departed {thence}, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.

thence 2Ki_02_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from {thence} any more death or barren [land].

thence 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from {thence}; and let them go and dwell there, and let him teach them the manner of the God of the land.

thence 2Ki_17_33 They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from {thence}.

thence 2Ki_06_02 Let us go, we pray thee, unto Jordan, and take {thence} every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

thence 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried {thence} silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

thence 2Ki_23_12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from {thence}, and cast the dust of them into the brook Kidron.

thence 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried {thence} [also], and went and hid [it].

thence 2Ki_24_13 And he carried out {thence} all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

thence 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from {thence} the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

thence 2Sa_14_02 And Joab sent to Tekoah, and fetched {thence} a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

thence 2Sa_16_05 And when king David came to Bahurim, behold, {thence} came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

thence 2Sa_21_13 And he brought up from {thence} the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

thence Act_16_12 And from {thence} to Philippi, which is the chief city of that part of Macedonia, [and] a colony: and we were in that city abiding certain days.

thence Act_28_15 And from {thence}, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thence Act_28_13 And from {thence} we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

thence Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart

{thence} also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

thence Act_18_18 And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed {thence} into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

thence Act_27_13 And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [{thence}], they sailed close by Crete.

thence Act_07_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from {thence}, when his father was dead, he removed him into this land, wherein ye now dwell.

thence Act_14_26 And {thence} sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

thence Act_18_07 And he departed {thence}, and entered into a certain [man's] house, named Justus, [one] that worshipped God, whose house joined hard to the synagogue.

thence Act_20_15 And we sailed {thence}, and came the next [day] over against Chios; and the next [day] we arrived at Samos, and tarried at Trogyllium; and the next [day] we came to Miletus.

thence Act_21_01 And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the [day] following unto Rhodes, and from {thence} unto Patara:

thence Act_27_04 And when we had launched from {thence}, we sailed under Cyprus, because the winds were contrary.

thence Act_13_04 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from {thence} they sailed to Cyprus.

thence Amo_09_04 And though they go into captivity before their enemies, {thence} will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

thence Amo_09_03 And though they hide themselves in the top of Carmel, I will search and take them out {thence}; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

thence Amo_09_02 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, {thence} will I bring them down:

thence Amo_09_02 Though they dig into hell, {thence} shall mine hand take them; though they climb up to heaven, thence will I bring them down:

thence Amo_09_03 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, {thence} will I command the serpent, and he shall bite them:

thence Amo_06_02 Pass ye unto Calneh, and see; and from {thence} go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

thence Deu_19_12 Then the elders of his city shall send and fetch him {thence}, and deliver him into the hand of the avenger of blood, that he may die.

thence Deu_30_04 If [any] of thine be driven out unto the outmost [parts] of heaven, from {thence} will the LORD thy God gather thee, and from thence will he fetch thee:

thence Deu_06_23 And he brought us out from {thence}, that he might bring us in, to give us the land which he sware unto our fathers.

thence Deu_10_07 From {thence} they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

thence Deu_04_29 But if from {thence} thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.

thence Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out {thence} through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

thence Deu_22_08 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from {thence}.

thence Deu_24_18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee {thence}: therefore I command thee to do this thing.

thence Deu_30_04 If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from {thence} will he fetch thee:

thence Eze_11_18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from {thence}.

thence Eze_06_06 Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from {thence}:

thence Gen_30_32 I will pass through all thy flock to day, removing from {thence} all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

thence Gen_42_02 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from {thence}; that we may live, and not die.

thence Gen_28_02 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from {thence} of the daughters of Laban thy mother's brother.

thence Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from {thence}: why should I be deprived also of you both in one day?

thence Gen_28_06 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from {thence}; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

thence Gen_49_24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from {thence} [is] the shepherd, the stone of Israel:)

thence Gen_42_26 And they laded their asses with the corn, and departed {thence}.

thence Gen_27_09 Go now to the flock, and fetch me from {thence} two good kids of the goats; and I will

make them savoury meat for thy father, such as he loveth:

thence Gen_26_23 And he went up from {thence} to Beersheba.

thence Gen_18_22 And the men turned their faces from {thence}, and went toward Sodom: but Abraham stood yet before the LORD.

thence Gen_20_01 And Abraham journeyed from {thence} toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

thence Gen_02_10 And a river went out of Eden to water the garden; and from {thence} it was parted, and became into four heads.

thence Gen_11_09 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from {thence} did the LORD scatter them abroad upon the face of all the earth.

thence Gen_18_16 And the men rose up from {thence}, and looked toward Sodom: and Abraham went with them to bring them on the way.

thence Gen_26_17 And Isaac departed {thence}, and pitched his tent in the valley of Gerar, and dwelt there.

thence Gen_26_22 And he removed from {thence}, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

thence Gen_11_08 So the LORD scattered them abroad from {thence} upon the face of all the earth: and they left off to build the city.

thence Gen_12_08 And he removed from {thence} unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

thence Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from {thence}.

thence Hos_02_15 And I will give her her vineyards from {thence}, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

thence Jer_37_12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself {thence} in the midst of the people.

thence Jer_43_12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from {thence} in peace.

thence Jer_38_11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took {thence} old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

thence Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out {thence} shall be torn in pieces:

because their transgressions are many, [and] their backslidings are increased.

thence Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from {thence} man and beast?

thence Jer_22_24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee {thence};

thence Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from {thence}, saith the LORD.

thence Jer_13_06 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from {thence}, which I commanded thee to hide there.

thence Jer_49_38 And I will set my throne in Elam, and will destroy from {thence} the king and the princes, saith the LORD.

thence Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from {thence} she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

thence Job_39_29 From {thence} she seeketh the prey, [and] her eyes behold afar off.

thence Joh_04_43 Now after two days he departed {thence}, and went into Galilee.

thence Joh_11_54 Jesus therefore walked no more openly among the Jews; but went {thence} unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

thence Jos_06_22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out {thence} the woman, and all that she hath, as ye swore unto her.

thence Jos_15_04 [From {thence}] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

thence Jos_15_14 And Caleb drove {thence} the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak.

thence Jos_15_15 And he went up {thence} to the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher.

thence Jos_18_13 And the border went over from {thence} toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethoron.

thence Jos_18_14 And the border was drawn [{thence}], and compassed the corner of the sea southward, from the hill that [lieth] before Bethoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

thence Jos_19_13 And from {thence} passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

thence Jos_19_34 And [then] the coast turneth westward to Aznohtabor, and goeth out from {thence} to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah

upon Jordan toward the sunrising.

thence Jud_08_08 And he went up {thence} to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

thence Jud_01_20 And they gave Hebron unto Caleb, as Moses said: and he expelled {thence} the three sons of Anak.

thence Jud_18_11 And there went from {thence} of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

thence Jud_18_13 And they passed {thence} unto mount Ephraim, and came unto the house of Micah.

thence Jud_19_18 And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from {thence} [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

thence Jud_21_24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from {thence} every man to his inheritance.

thence Jud_21_24 And the children of Israel departed {thence} at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

thence Jud_01_11 And from {thence} he went against the inhabitants of Debir: and the name of Debir before [was] Kirjathsepher:

thence Luk_16_26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that [would come] from {thence}.

thence Luk_09_04 And whatsoever house ye enter into, there abide, and {thence} depart.

thence Luk_12_59 I tell thee, thou shalt not depart {thence}, till thou hast paid the very last mite.

thence Mar_06_01 And he went out from {thence}, and came into his own country; and his disciples follow him.

thence Mar_06_11 And whosoever shall not receive you, nor hear you, when ye depart {thence}, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

thence Mar_07_24 And from {thence} he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know [it]: but he could not be hid.

thence Mar_09_30 And they departed {thence}, and passed through Galilee; and he would not that any man should know [it].

thence Mar_10_01 And he arose from {thence}, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

thence Mar_01_19 And when he had gone a little farther {thence}, he saw James the [son] of Zebedee, and John his brother, who also were in the ship mending their nets.

thence Mat_09_27 And when Jesus departed {thence}, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

thence Mat_04_21 And going on from {thence}, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

thence Mat_05_26 Verily I say unto thee, Thou shalt by no means come out {thence}, till thou hast paid the uttermost farthing.

thence Mat_10_11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go {thence}.

thence Mat_11_01 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed {thence} to teach and to preach in their cities.

thence Mat_12_09 And when he was departed {thence}, he went into their synagogue:

thence Mat_12_15 But when Jesus knew [it], he withdrew himself from {thence}: and great multitudes followed him, and he healed them all;

thence Mat_13_53 And it came to pass, [that] when Jesus had finished these parables, he departed {thence}.

thence Mat_15_29 And Jesus departed from {thence}, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

thence Mat_19_15 And he laid [his] hands on them, and departed {thence}.

thence Mat_09_09 And as Jesus passed forth from {thence}, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

thence Mat_14_13 When Jesus heard [of it], he departed {thence} by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

thence Mat_15_21 Then Jesus went {thence}, and departed into the coasts of Tyre and Sidon.

thence Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from {thence}, and will bring them unto the place that I have chosen to set my name there.

thence Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from {thence}.

thence Num_21_12 From {thence} they removed, and pitched in the valley of Zared.

thence Num_21_13 From {thence} they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

thence Num_21_16 And from {thence} [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

thence Num_22_41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that {thence} he might see the utmost [part] of the people.

thence Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from {thence}.

thence Num_13_23 And they came unto the brook of Eshcol, and cut down from {thence} a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.

thence Num_13_24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from {thence}.

thence Oba_01_04 Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, {thence} will I bring thee down, saith the LORD.

thenceforth 2Ch_32_23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from {thenceforth}.

thenceforth Joh_19_12 And from {thenceforth} Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

thenceforth Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and {thenceforth} it shall be accepted for an offering made by fire unto the LORD.

thenceforth Mat_05_13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is {thenceforth} good for nothing, but to be cast out, and to be trodden under foot of men.

whence 1Sa_30_13 And David said unto him, To whom [belongest] thou? and {whence} [art] thou? And he said, I [am] a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

whence 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from {whence} it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

whence 1Sa_51_01 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [{whence}] ye are digged.

whence 1Sa_51_01 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [{whence}] ye are hewn, and to the hole of the pit [whence] ye are digged.

whence 1Sa_39_03 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from {whence} came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon.

whence 1Sa_25_11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give [it] unto men, whom I know not {whence} they [be]?

whence 1Sa_30_06 The burden of the beasts of the south: into the land of trouble and anguish, from {whence} [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

whence 2Ki_06_27 And he said, If the LORD do not help thee, {whence} shall I help thee? out of the barnfloor, or out of the winepress?

whence 2Ki_20_14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these

men? and from {whence} came they unto thee? And Hezekiah said, They are come from a far country, [even] from Babylon.

whence 2Sa_01_03 And David said unto him, From {whence} comest thou? And he said unto him, Out of the camp of Israel am I escaped.

whence Act_14_26 And thence sailed to Antioch, from {whence} they had been recommended to the grace of God for the work which they fulfilled.

whence Deu_11_10 For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from {whence} ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whence Deu_09_28 Lest the land {whence} thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

whence Ecc_01_07 All the rivers run into the sea; yet the sea [is] not full; unto the place from {whence} the rivers come, thither they return again.

whence Gen_29_04 And Jacob said unto them, My brethren, {whence} [be] ye? And they said, Of Haran [are] we.

whence Gen_03_23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from {whence} he was taken.

whence Gen_16_08 And he said, Hagar, Sarai's maid, {whence} camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

whence Gen_24_05 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from {whence} thou camest?

whence Heb_11_15 And truly, if they had been mindful of that [country] from {whence} they came out, they might have had opportunity to have returned.

whence Heb_11_19 Accounting that God [was] able to raise [him] up, even from the dead; from {whence} also he received him in a figure.

whence Jam_04_01 From {whence} [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

whence Jer_29_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place {whence} I caused you to be carried away captive.

whence Job_02_02 And the LORD said unto Satan, From {whence} comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

whence Job_16_22 When a few years are come, then I shall go the way [{whence}] I shall not return.

whence Job_10_21 Before I go [{whence}] I shall not return, [even] to the land of darkness and the shadow of death;

whence Joh_09_30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from {whence} he is, and [yet] he hath opened mine eyes.

whence Joh_04_11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from {whence} then hast thou that living water?

whence Joh_07_27 Howbeit we know this man {whence} he is: but when Christ cometh, no man knoweth whence he is.

whence Joh_07_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know {whence} I am: and I am not come of myself, but he that sent me is true, whom ye know not.

whence Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell {whence} I come, and whither I go.

whence Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know {whence} I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whence Joh_02_09 When the ruler of the feast had tasted the water that was made wine, and knew not {whence} it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

whence Joh_03_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell {whence} it cometh, and whither it goeth: so is every one that is born of the Spirit.

whence Joh_07_27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth {whence} he is.

whence Joh_09_29 We know that God spake unto Moses: [as for] this [fellow], we know not from {whence} he is.

whence Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and {whence} comest thou? what [is] thy country? and of what people [art] thou?

whence Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from {whence} he fled.

whence Jos_09_08 And they said unto Joshua, We [are] thy servants. And Joshua said unto them, Who [are] ye? and from {whence} come ye?

whence Jos_02_04 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not {whence} they [were]:

whence Jud_13_06 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not {whence} he [was], neither told he me his name:

whence Jud_19_17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and {whence} comest thou?

whence Luk_11_24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house {whence} I came out.

whence Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not {whence} ye are:

whence Luk_20_07 And they answered, that they could not tell {whence} [it was].

whence Luk_01_43 And {whence} [is] this to me, that the mother of my Lord should come to me?

whence Luk_13_27 But he shall say, I tell you, I know you not {whence} ye are; depart from me, all ye workers of iniquity.

whence Mar_12_37 David therefore himself calleth him Lord; and {whence} is he [then] his son? And the common people heard him gladly.

whence Mar_08_04 And his disciples answered him, From {whence} can a man satisfy these [men] with bread here in the wilderness?

whence Mar_06_02 And when the sabbath day was come, he began to teach in the synagoge: and many hearing [him] were astonished, saying, From {whence} hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

whence Mat_12_44 Then he saith, I will return into my house from {whence} I came out; and when he is come, he findeth [it] empty, swept, and garnished.

whence Mat_13_27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from {whence} then hath it tares?

whence Mat_21_25 The baptism of John, {whence} was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

whence Nah_03_07 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? {whence} shall I seek comforters for thee?

whence Neh_04_12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places {whence} ye shall return unto us [they will be upon you].

whence Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from {whence} thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

whence Php_03_20 For our conversation is in heaven; from {whence} also we look for the Saviour, the Lord Jesus Christ:

whence Psa_121_01 A Song of degrees. I will lift up mine eyes unto the hills, from {whence} cometh my help.

whence Rev_07_13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and {whence} came they?

whence Rev_02_05 Remember therefore from {whence} thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

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hence ^ Act_01_05 For <3754> John <2491> truly <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151> not <3756> many <3326> <4183> days <2250> {hence} <5025>.

hence ^ Act_22_21 And <2532> he said <2036> (5627) unto <4314> me <3165>, Depart <4198> (5737): for <3754> I <1473> will send <1821> (5692) thee <4571> far {hence} <3112> unto <1519> the Gentiles <1484>.

hence ^ Jam_04_01 From whence <4159> come wars <4171> and <2532> fightings <3163> among <1722> you <5213>? come they not <3756> {hence} <1782>, even of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?

hence ^ Joh_02_16 And <2532> said <2036> (5627) unto them that sold <4453> (5723) doves <4058>, Take <0142> (5657) these things <5023> {hence} <1782>; make <4160> (5720) not <3361> my <3450> Father's <3962> house <3624> an house <3624> of merchandise <1712>.

hence ^ Joh_07_03 His <0846> brethren <0080> therefore <3767> said <2036> (5627) unto <4314> him <0846>, Depart <3327> (5628) {hence} <1782>, and <2532> go <5217> (5720) into <1519> Judaea <2449>, that <2443> thy <4675> disciples <3101> also <2532> may see <2334> (5661) the works <2041> that <3739> thou <4675> doest <4160> (5719).

hence ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I should <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from {hence} <1782>.

hence ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> {hence} <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

hence ^ Joh_14_31 But <0235> that <2443> the world <2889> may know <1097> (5632) that <3754> I love <0025> (5719) the Father <3962>; and <2532> as <2531> the Father <3962> gave <1781> <0> me <3427> commandment <1781> (5662), even so <3779> I do <4160> (5719). Arise <1453> (5728), let us go <0071> (5725) {hence} <1782>.

hence ^ Luk_04_09 And <2532> he brought <0071> (5627) him <0846> to <1519> Jerusalem <2419>, and <2532> set <2476> (5656) him <0846> on <1909> a pinnacle <4419> of the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736> from {hence} <1782>:

hence ^ Luk_13_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <0846>, Get thee out <1831> (5628), and <2532> depart <4198> (5737) {hence} <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.

hence ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704>

they which would <2309> (5723) pass <1224> (5629) from {hence} <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from thence <1564>.

hence ^ Mat_04_10 Then <5119> saith <3004> (5719) Jesus <2424> unto him <0846>, Get thee {hence} <5217> (5720), Satan <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

hence ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) {hence} <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.

Henceforth ^ Joh_15_15 {Henceforth} <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

Henceforth ^ 2Ti_04_08 {Henceforth} <3063> there is laid up <0606> (5736) for me <3427> a crown <4735> of righteousness <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give <0591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <0235> unto all them <3956> also <2532> that love <0025> (5761) his <0846> appearing <2015>.

henceforth ^ Luk_12_52 For <1063> from <0575> {henceforth} <3568> there shall be <2071> (5704) five <4002> in <1722> one <1520> house <3624> divided <1266> (5772), three <5140> against <1909> two <1417>, and <2532> two <1417> against <1909> three <5140>.

henceforth ^ Eph_04_17 This <5124> I say <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> {henceforth} <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> Gentiles <1484> walk <4043> (5719), in <1722> the vanity <3153> of their <0846> mind <3563>.

henceforth ^ Act_18_06 And <1161> when they opposed <0498> (5734) themselves <0846>, and <2532> blasphemed <0987> (5723), he shook <1621> (5671) his raiment <2440>, and said <2036> (5627) unto <4314> them <0846>, Your <5216> blood <0129> be upon <1909> your <5216> own heads <2776>; I <1473> am clean <2513>: from <0575> {henceforth} <3568> I will go <4198> (5695) unto <1519> the Gentiles <1484>.

henceforth ^ Eph_04_14 That <2443> we {henceforth} be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) every <3956> wind <0417> of doctrine <1319>, by <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

henceforth ^ Luk_01_48 For <3754> he hath regarded <1914> (5656) <1909> the low estate <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> {henceforth} <3568> all <3956> generations <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).

henceforth ^ Luk_05_10 And <1161> so <3668> was also <2532> James <2385>, and <2532> John <2491>, the sons <5207> of Zebedee <2199>, which <3739> were <2258> (5713) partners <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> (5627) unto <4314> Simon <4613>, Fear <5399> (5737) not <3361>; from <0575> {henceforth} <3568> thou shalt <2071> (5704) catch <2221> (5723) men <0444>.

henceforth ^ Mat_23_39 For <1063> I say <3004> (5719) unto you <5213>, Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165> {henceforth} <0575> <0737>, till <2193> <0302> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

henceforth ^ Mat_26_29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> drink <4095> (5632) {henceforth} <0575> <0737> of <1537> this <5127> fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> when <3752> I drink <4095> (5725) it <0846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <0932>.

henceforth ^ Joh_14_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> {henceforth} <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

henceforth ^ 2Co_05_15 And <2532> that he died <0599> (5627) for <5228> all <3956>, that <2443> they which live <2198> (5723) should <2198> <0> not {henceforth} <3371> live <2198> (5725) unto themselves <1438>, but <0235> unto him which died <0599> (5631) for <5228> them <0846>, and <2532> rose again <1453> (5685).

henceforth ^ Rev_14_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from {henceforth} <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

henceforth ^ Rom_06_06 Knowing <1097> (5723) this <5124>, that <3754> our <2257> old <3820> man <0444> is crucified with <4957> (5681) him, that <2443> the body <4983> of sin <0266> might be destroyed <2673> (5686), that {henceforth} <3371> <0> we <2248> should <1398> <0> not <3371> serve <1398> (5721) sin <0266>.

henceforth ^ Act_04_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <0547> threaten <0546> (5672) them <0846>, that they speak <2980> (5721) {henceforth} <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.

henceforth ^ 2Co_05_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> {henceforth} <3765> <0> know we <1097> (5719) him no more <3765>.

henceforth ^ 2Co_05_16 Wherefore <5620> {henceforth} <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

henceforth ^ Heb_10_13 From {henceforth} <3063> expecting <1551> (5740) till <2193> his <0846> enemies <2190> be made <5087> (5686) his <0846> footstool <5286> <4228>.

henceforth ^ Gal_06_17 From {henceforth} <3064> let <3930> <0> no man <3367> trouble <3930> (5720) me <2873> <3427>: for <1063> I <1473> bear <0941> (5719) in <1722> my <3450> body <4983> the marks <4742> of the Lord <2962> Jesus <2424>.

henceforward ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719)

unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> {henceforward} <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

thence ^ 2Co_02_13 I had <2192> (5758) no <3756> rest <0425> in my <3450> spirit <4151>, because I <3165> found <2147> (5629) not <3361> Titus <5103> my <3450> brother <0080>: but <0235> taking my leave <0657> (5671) of them <0846>, I went from {thence} <1831> (5627) into <1519> Macedonia <3109>.

thence ^ Act_21_01 And <1161> it came to pass <1096> (5633), that after <5613> we <2248> were gotten <0645> (5685) from <0575> them <0846>, and had launched <0321> (5683), we came <2064> (5627) with a straight course <2113> (5660) unto <1519> Coos <2972>, and <1161> the day following <1836> unto <1519> Rhodes <4499>, and from {thence} <2547> unto <1519> Patara <3959>:

thence ^ Act_18_07 And <2532> he departed <3327> (5631) {thence} <1564>, and entered <2064> (5627) into <1519> a certain <5100> man's house <3614>, named <3686> Justus <2459>, one that worshipped <4576> (5740) God <2316>, whose <3739> house <3614> joined hard <4927> (5723) <2258> (5713) to the synagogue <4864>.

thence ^ Act_16_12 And <5037> from {thence} <1564> to <1519> Philippi <5375>, which <3748> is <2076> (5748) the chief <4413> city <4172> of that part <3310> of Macedonia <3109>, and a colony <2862>: and <1161> we were <2258> (5713) in <1722> that <5026> city <4172> abiding <1304> (5723) certain <5100> days <2250>.

thence ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) {thence} also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

thence ^ Act_27_04 And <2547> <0> when we had launched <0321> (5685) from {thence} <2547>, we sailed under <5284> (5656) Cyprus <2954>, because <1223> the winds <0417> were <1511> (5750) contrary <1727>.

thence ^ Act_28_13 And from {thence} <3606> we fetched a compass <4022> (5631), and came <2658> (5656) to <1519> Rhegium <4484>: and <2532> after <3326> one <3391> day <2250> the south wind <3558> blew <1920> (5637), and we came <2064> (5627) the next day <1206> to <1519> Puteoli <4223>:

thence ^ Act_14_26 And {thence} <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from whence <3606> they had been <2258> (5713) recommended <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).

thence ^ Act_13_04 So <3303> <3767> they <3778>, being sent forth <1599> (5685) by <5259> the Holy <0040> Ghost <4151>, departed <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> {thence} <5037> they sailed <0636> (5656) to <1519> Cyprus <2954>.

thence ^ Act_27_13 And <1161> when the south wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) {thence}, they sailed <3881> (5711) close by <0788> Crete <2914>.

thence ^ Act_07_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from {thence} <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he removed <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).

thence ^ Act_18_18 And <1161> Paul <3972> after this tarried <4357> (5660) there yet <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed {thence} <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

thence ^ Act_20_15 And <2547> <0> we sailed <0636> (5660) {thence} <2547>, and came <2658> (5656) the next <1966> (5752) day over against <0481> Chios <5508>; and <1161> the next <2087> day we arrived <3846> (5627) at <1519> Samos <4544>, and <2532> tarried <3306> (5660) at <1722> Trogyllium <5175>; and the next <2192> (5746) day we came <2064> (5627) to <1519> Miletus <3399>.

thence ^ Act_28_15 And from {thence} <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492> (5631), he thanked <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.

thence ^ Joh_04_43 Now <1161> after <3326> two <1417> days <2250> he departed <0565> (5627) <1831> (5627) {thence} <1564>, and <2532> went into <1519> Galilee <1056>.

thence ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) {thence} <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

thence ^ Luk_09_04 And <2532> whatsoever <3739> <0302> house <3614> ye enter <1525> (5632) into <1519>, there <1563> abide <3306> (5720), and <2532> {thence} <1564> depart <1831> (5737).

thence ^ Luk_16_26 And <2532> beside <1909> all <3956> this <5125>, between <3342> us <2257> and <2532> you <5216> there is <4741> <0> a great <3173> gulf <5490> fixed <4741> (5769): so that <3704> they which would <2309> (5723) pass <1224> (5629) from hence <1782> to <4314> you <5209> cannot <3361> <1410> (5741); neither <3366> can they pass <1276> (5725) to <4314> us <2248>, that would come from {thence} <1564>.

thence ^ Luk_12_59 I tell <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) {thence} <1564>, <2532> till <2193> <3739> thou hast paid <0591> (5632) the very last <2078> mite <3016>.

thence ^ Mar_06_01 And <2532> he went out <1831> (5627) from {thence} <1564>, and <2532> came <2064> (5627) into <1519> his own <0846> country <3968>; and <2532> his <0846> disciples <3101> follow <0190> (5719) him <0846>.

thence ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) {thence} <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

thence ^ Mar_07_24 And <2532> from {thence} <1564> he arose <0450> (5631), and went <0565> (5627) into <1519> the borders <3181> of Tyre <5184> and <2532> Sidon <4605>, and <2532> entered <1525> (5631) into <1519> an house <3614>, and would have <2309> (5707) no man <3762> know <1097> (5629) it: but <2532> he could <1410> (5675) not <3756> be hid <2990> (5629).

thence ^ Mat_04_21 And <2532> going on <4260> (5631) from {thence} <1564>, he saw <1492> (5627) other <0243> two <1417> brethren <0080>, James <2385> the son of <3588> Zebedee <2199>, and <2532>

John <2491> his <0846> brother <0080>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <0846> father <3962>, mending <2675> (5723) their <0846> nets <1350>; and <2532> he called <2564> (5656) them <0846>.

thence ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out {thence} <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.

thence ^ Mat_09_27 And <2532> when Jesus <2424> departed <3855> (5723) {thence} <1564>, two <1417> blind men <5185> followed <0190> (5656) him <0846>, crying <2896> (5723), and <2532> saying <3004> (5723), Thou Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.

thence ^ Mar_09_30 And <2532> they departed <1831> (5631) {thence} <1564>, and passed <3899> (5711) through <1223> Galilee <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> any man <5100> should know <1097> (5632) it.

thence ^ Mar_10_01 And <2547> <0> he arose <0450> (5631) from {thence} <2547>, and cometh <2064> (5736) into <1519> the coasts <3725> of Judaea <2449> by <1223> the farther side <4008> of Jordan <2446>; and <2532> the people <3793> resort <4848> (5736) unto <4314> him <0846> again <3825>; and <2532>, as <5613> he was wont <1486> (5715), he taught <1321> (5707) them <0846> again <3825>.

thence ^ Mat_09_09 And as <2532> Jesus <2424> passed forth <3855> (5723) from {thence} <1564>, he saw <1492> (5627) a man <0444>, named <3004> (5746) Matthew <3156>, sitting <2521> (5740) at <1909> the receipt of custom <5058>; and <2532> he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631), and followed <0190> (5656) him <0846>.

thence ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> further <4260> (5631) {thence} <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.

thence ^ Mat_11_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had made an end <5055> (5656) of commanding <1299> (5723) his <0846> twelve <1427> disciples <3101>, he departed <3327> (5627) {thence} <1564> to teach <1321> (5721) and <2532> to preach <2784> (5721) in <1722> their <0846> cities <4172>.

thence ^ Mat_12_09 And <2532> when he was departed <3327> (5631) {thence} <1564>, he went <2064> (5627) into <1519> their <0846> synagogue <4864>:

thence ^ Mat_12_15 But <1161> when Jesus <2424> knew <1097> (5631) it, he withdrew himself <0402> (5656) from {thence} <1564>; and <2532> great <4183> multitudes <3793> followed <0190> (5656) him <0846>, and <2532> he healed <2323> (5656) them <0846> all <3956>;

thence ^ Mat_13_53 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5025> parables <3850>, he departed <3332> (5656) {thence} <1564>.

thence ^ Mat_19_15 And <2532> he laid <2007> <0> his hands <5495> on <2007> (5631) them <0846>, and departed <4198> (5675) {thence} <1564>.

thence ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) {thence} <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>; and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

thence ^ Mat_10_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> town

<2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go {thence} <1831> (5632).

thence ^ Mat_15_29 And <2532> Jesus <2424> departed <3327> (5631) from {thence} <1564>, and came <2064> (5627) nigh unto <3844> the sea <2281> of Galilee <1056>; and <2532> went up <0305> (5631) into <1519> a mountain <3735>, and sat down <2521> (5711) there <1563>.

thence ^ Mat_15_21 Then <2532> Jesus <2424> went <1831> (5631) {thence} <1564>, and departed <0402> (5656) into <1519> the coasts <3313> of Tyre <5184> and <2532> Sidon <4605>.

thenceforth ^ Joh_19_12 And from <1537> {thenceforth} <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

thenceforth ^ Mat_05_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is {thenceforth} <2089> good <2480> (5719) for <1519> nothing <3762>, but <1508> to be cast <0906> (5683) out <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <0444>.

whence ^ Act_14_26 And thence <2547> sailed <0636> (5656) to <1519> Antioch <0490>, from {whence} <3606> they had been <2258> (5713) recommended <3860> (5772) to the grace <5485> of God <2316> for <1519> the work <2041> which <3739> they fulfilled <4137> (5656).

whence ^ Heb_11_19 Accounting <3049> (5666) that <3754> God <2316> was able <1415> to raise him up <1453> (5721), even <2532> from <1537> the dead <3498>; from {whence} <3606> also <2532> he received <2865> (5668) him <0846> in <1722> a figure <3850>.

whence ^ Heb_11_15 And <2532> truly <3303>, if <1487> they had been mindful <3421> (5707) of that <1565> country from <0575> {whence} <3739> they came out <1831> (5627), they might <0302> have had <2192> (5707) opportunity <2540> to have returned <0344> (5658).

Whence ^ Joh_19_09 And <2532> went <1525> (5627) again <3825> into <1519> the judgment hall <4232>, and <2532> saith <3004> (5719) unto Jesus <2424>, {Whence} <4159> art <1488> (5748) thou <4771>? But <1161> Jesus <2424> gave <1325> (5656) him <0846> no <3756> answer <0612>.

Whence ^ Joh_01_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, {Whence} <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.

Whence ^ Joh_06_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, {Whence} <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?

whence ^ Jam_04_01 From {whence} <4159> come wars <4171> and <2532> fightings <3163> among <1722> you <5213>? come they not <3756> hence <1782>, even of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?

whence ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) {whence} <4159> I came

<2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

whence ^ Joh_07_27 Howbeit <0235> we know <1492> (5758) this man <5126> {whence} <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) whence <4159> he is <2076> (5748).

whence ^ Joh_07_27 Howbeit <0235> we know <1492> (5758) this man <5126> whence <4159> he is <2076> (5748): but <1161> when <3752> Christ <5547> cometh <2064> (5741), no man <3762> knoweth <1097> (5719) {whence} <4159> he is <2076> (5748).

whence ^ Joh_09_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from {whence} <4159> he is <2076> (5748), and <2532> yet he hath opened <0455> (5656) mine <3450> eyes <3788>.

whence ^ Joh_04_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from {whence} <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

whence ^ Joh_09_29 We <2249> know <1492> (5758) that <3754> God <2316> spake <2980> (5758) unto Moses <3475>: as for this <1161> <5126> fellow, we know <1492> (5758) not <3756> from {whence} <4159> he is <2076> (5748).

whence ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) {whence} <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

whence ^ Joh_07_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) {whence} <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

whence ^ Joh_03_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) {whence} <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.

whence ^ Joh_02_09 <1161> When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> {whence} <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715);) the governor of the feast <0755> called <5455> (5719) the bridegroom <3566>.

whence ^ Luk_01_43 And <2532> {whence} <4159> is this <5124> to me <3427>, that <2443> the mother <3384> of my <3450> Lord <2962> should come <2064> (5632) to <4314> me <3165>?

whence ^ Luk_11_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290>

(5692) unto <1519> my <3450> house <3624> {whence} <3606> I came out <1831> (5627).

whence ^ Luk_20_07 And <2532> they answered <0611> (5662), that they could <1492> <0> not <3361> tell <1492> (5760) {whence} <4159> it was.

whence ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> {whence} <4159> ye are <2075> (5748):

whence ^ Luk_13_27 But <2532> he shall say <2046> (5692), I tell <3004> (5719) you <5213>, I know <1492> (5758) you <5209> not <3756> {whence} <4159> ye are <2075> (5748); depart <0868> (5628) from <0575> me <1700>, all <3956> ye workers <2040> of iniquity <0093>.

Whence ^ Mat_13_54 And <2532> when he was come <2064> (5631) into <1519> his own <0846> country <3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, insomuch that <5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), {Whence} <4159> hath this man <5129> this <3778> wisdom <4678>, and <2532> these mighty works <1411>?

Whence ^ Mat_13_56 And <2532> his <0846> sisters <0079>, are they <1526> (5748) not <3780> all <3956> with <4314> us <2248>? {Whence} <4159> then <3767> hath this man <5129> all <3956> these things <5023>?

Whence ^ Mat_15_33 And <2532> his <0846> disciples <3101> say <3004> (5719) unto him <0846>, {Whence} <4159> should we <2254> have so much <5118> bread <0740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so great <5118> a multitude <3793>?

whence ^ Mat_13_27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <0846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) good <2570> seed <4690> in <1722> thy <4674> field <0068>? from {whence} <4159> then <3767> hath it <2192> (5719) tares <2215>?

whence ^ Mat_12_44 Then <5119> he saith <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from {whence} <3606> I came out <1831> (5627); and <2532> when he is come <2064> (5631), he findeth <2147> (5719) it empty <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).

whence ^ Mat_21_25 The baptism <0908> of John <2491>, {whence} <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?

whence ^ Mar_08_04 And <2532> his <0846> disciples <3101> answered <0611> (5662) him <0846>, From {whence} <4159> can <1410> (5695) a man <5100> satisfy <5526> (5658) these <5128> men with bread <0740> here <5602> in <1909> the wilderness <2047>?

whence ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From {whence} <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

whence ^ Mar_12_37 David <1138> therefore <3767> himself <0846> calleth <3004> (5719) him <0846> Lord <2962>; and <2532> {whence} <4159> is he <2076> (5748) then his <0846> son <5207>? And <2532> the common <4183> people <3793> heard <0191> (5707) him <0846> gladly <2234>.

whence ^ Php_03_20 For <1063> our <2257> conversation <4175> is <5225> (5719) in <1722> heaven <3772>; from <1537> {whence} <3739> also <2532> we look for <0553> (5736) the Saviour <4990>, the Lord <2962> Jesus <2424> Christ <5547>:

whence ^ Rev_07_13 And <2532> one <1520> of <1537> the elders <4245> answered <0611> (5662), saying <3004> (5723) unto me <3427>, What <5101> are <1526> (5748) these <3778> which <3588> are arrayed in <4016> (5772) white <3022> robes <4749>? and <2532> {whence} <4159> came they <2064> (5627)?

whence ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from {whence} <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).

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Language Tranliteration of original language words

Henceforth 2Ti_04_08 {Henceforth} (3063 -loipon -) there is laid (0606 -apokeimai -) up for me a crown (4735 -stephanos -) of righteousness (1343 -dikaiosune -) , which (3739 -hos -) the Lord (2962 -kurios -) , the righteous (1342 -dikaios -) judge (2923 -krites -) , shall give (0591 -apodidomi -) me at (1722 -en -) that day (2250 -hemera -):and not to me only (3440 -monon -) , but unto all (3956 -pas -) them also (2532 -kai -) that love (0025 -agapao -) his appearing (2015 -epiphaneia -) .

Henceforth Joh_15_15 {Henceforth} (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereō -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

Whence 2Ki_05_25 But he went (00935 +bow)) in , and stood (05975 +(amad)) before (00413 +)el) his master (00113 +)adown) . And Elisha (00477 +)Eliysa() said (00559 +)amar) unto him , {Whence} (00370 +)aiyn) [comest thou] , Gehazi (01522 +Geychazy) ? And he said (00559 +)amar) , Thy servant (05650 +(ebed)) went (01980 +halak)) no (03808 +lo)) whither (00575 +)an) .

Whence 2Sa_01_13 And David (01732 +David)) said (00559 +)amar) unto the young (05288 +na(ar)) man that told (05046 +nagad)) him , {Whence} [art] thou ? And he answered (00559 +)amar) , I [am] the son (01121 +ben)) of a stranger , an Amalekite (06003 +(Amaleqiy)) .

Whence Gen_42_07 . And Joseph (03130 +Yowceph)) saw (07200 +ra)ah)) his brethren (00251 +)ach)) , and he knew (05234 +nakar)) them , but made himself strange (05234 +nakar)) unto them , and spake (01696 +dabar)) roughly (07186 +qasheh)) unto them ; and he said (00559 +)amar)) unto them , {Whence} (00370 +)aiyn)) come (00935 +bow)) ye ? And they said (00559 +)amar)) , From the land (00776 +)erets)) of Canaan (03667 +K@na(an)) to buy (07666 +shabar)) food (00400 +)okel)) .

Whence Job_01_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , {Whence} (00370 +)aiyn) comest (00935 +bow)) thou ? Then Satan (07854 +satan) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , From going (07751 +shuwt) to and fro (07751 +shuwt) in the earth (00776 +)erets) , and from walking (01980 +halak) up and down in it .

Whence Job_28_20 . {Whence} (00370 +)aiyn) then cometh (00935 +bow)) wisdom (02451 +chokmah) ? and where (00335 +)ay) [is] the place (04725 +maqowm) of understanding (00998 +biynah) ?

Whence Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004 -lego -) unto him , {Whence} (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

Whence Joh_06_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [his] eyes (3788 -ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , {Whence} (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?

Whence Joh_19_09 And went (1525 -eischerchomai -) again (3825 -palin -) into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) , and saith (3004 -lego -) unto Jesus (2424 -Iesous -) , {Whence} (4159 -pothen -) art (1488 -ei -) thou ? But Jesus (2424 -Iesous -) gave (1325 -didomi -) him no (3756 -ou -) answer (0612 -apokrisis -) .

Whence Jud_17_09 And Micah (04319 +Miykahuw) said (00559 +)amar) unto him , {Whence} (00370 +)aiyn) comest (00935 +bow)) thou ? And he said (00559 +)amar) unto him , I [am] a Levite (03881 +Leviyiy) of Bethlehemjudah (01035 +Beyth Lechem) , and I go (01980 +halak) to sojourn (01481 +guwr) where (00834 +)aher) I may find (04672 +matsa) [a place] .

Whence Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , {Whence} (4159 -pothen -) hath this (3778 -houtos -) [man] this (3778 -houtos -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -dunamis -) works ?

Whence Mat_13_56 And his sisters (0079 -adelphe -) , are they not all (3956 -pas -) with us ? {Whence} (4159 -pothen -) then (3767 -oun -) hath this (5129 -toutoi -) [man] all (3956 -pas -) these (5023 -tauta -) things ?

Whence Mat_15_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , {Whence} (4159 -pothen -) should we have so (5118 -tosoutos -) much (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

Whence Num_11_13 {Whence} (00370 +)aiyn) should I have flesh (01320 +basar) to give (05414 +nathan) unto all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? for they weep (01058 +bakah) unto me , saying (00559 +)amar) , Give (05414 +nathan) us flesh (01320 +basar) , that we may eat (00398 +)akal) .

hence 1Ki_17_03 Get (03212 +yalak) thee {hence} (02088 +zeh) , and turn (06437 +panah) thee eastward (06924 +qedem) , and hide (05641 +cathar) thyself by the brook (05158 +nachal) Cherith (03747 +K@riyth) , that [is] before Jordan (03383 +Yarden) .

hence Act_01_05 For John (2491 -Ioannes -) truly (3303 -men -) baptized (0907 -baptizo -) with water (5204

-hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) not many (4183 -polus -) days (2250 -hemera -) {hence} (5025 -tautais -) .

hence Act_22_21 And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will send (1821 -exapostello -) thee far (3112 -makran -) {hence} (1821 -exapostello -) unto the Gentiles (1484 -ethnos -) .

hence Deu_09_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) quickly (04118 +maher) from {hence} (02088 +zeh) ; for thy people (05971 +(am) which (00834 +)aher) thou hast brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) have corrupted (07843 +shachath) [themselves] ; they are quickly (04118 +maher) turned (05493 +cuwr) aside out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them ; they have made (06213 +(asah) them a molten (04541 +maccekah) image .

hence Exo_11_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Yet (05750 +(owd) will I bring (00935 +bow) one (00259 +)echad) plague (05061 +nega) [more] upon Pharaoh (06547 +Par(oh) , and upon Egypt (04714 +Mitsrayim) ; afterwards he will let you go (07971 +shalach) hence (02088 +zeh):when he shall let [you] go (07971 +shalach) , he shall surely thrust (01644 +garash) you out {hence} (02088 +zeh) altogether (03617 +kalah) .

hence Exo_11_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Yet (05750 +(owd) will I bring (00935 +bow) one (00259 +)echad) plague (05061 +nega) [more] upon Pharaoh (06547 +Par(oh) , and upon Egypt (04714 +Mitsrayim) ; afterwards he will let you go (07971 +shalach) {hence} (02088 +zeh):when he shall let [you] go (07971 +shalach) , he shall surely thrust (01644 +garash) you out hence (02088 +zeh) altogether (03617 +kalah) .

hence Exo_13_19 And Moses (04872 +Mosheh) took (03947 +laqach) the bones (06106 +(etsem) of Joseph (03130 +Yowceph) with him:for he had straitly sworn (07650 +shaba() the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you ; and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) away {hence} (02088 +zeh) with you .

hence Exo_33_01 . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) , Depart (03212 +yalak) , [and] go (05927 +(alah) up {hence} (02088 +zeh) , thou and the people (05971 +(am) which (00834 +)aher) thou hast brought (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , unto the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) it :

hence Exo_33_15 And he said (00559 +)amar) unto him , If (00518 +)im) thy presence (06440 +paniym) go (01980 +halak) not [with me] , carry (05927 +(alah) us not up {hence} (02088 +zeh) .

hence Gen_37_17 And the man (00376 +)iysh) said (00559 +)amar) , They are departed (05265 +naca() {hence} (02088 +zeh) ; for I heard (08085 +shama() them say (00559 +)amar) , Let us go (03212 +yalak) to Dothan (01886 +Dothan) . And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach) , and found (04672 +matsa) them in Dothan (01886 +Dothan) .

hence Gen_42_15 Hereby (02063 +zo)th) ye shall be proved (00974 +bachan):By the life (02416 +chay) of Pharaoh (06547 +Par(oh) ye shall not go (03318 +yatsa) forth (03318 +yatsa) {hence} (02088 +zeh) , except your youngest (06996 +qatan) brother (00251 +)ach) come (00935 +bow) hither .

hence Gen_50_25 And Joseph (03130 +Yowceph) took an oath (07650 +shaba() of the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you , and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) from {hence} (02088 +zeh) .

hence Isa_30_22 Ye shall defile (02930 +tame)) also the covering (06826 +tsippuw)) of thy graven (06456 +p@ciyl) images of silver (03701 +keceph) , and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) images of gold (02091 +zahab):thou shalt cast (02219 +zarah) them away (02219 +zarah) as a menstruous (01739 +daveh) cloth; thou shalt say (00559 +)amar) unto it, Get (03318 +yatsa)) thee {hence} (03318 +yatsa)) .

hence Jam_04_01 From whence (4159 -pothen -) [come] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722 -en -) you ? [come they] not {hence} (1782 -enteuthen -) , [even] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 -melos -) ?

hence Jer_38_10 Then the king (04428 +melek)) commanded (06680 +tsavah)) Ebedmelech (05663 +(Ebed Melek)) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Take (03947 +laqach)) from {hence} (02088 +zeh)) thirty (07970 +sh@lowshiy)) men (00582 +)enowsh)) with thee , and take (03947 +laqach)) up Jeremiah (03414 +Yirm@yah)) the prophet (05030 +nabiy)) out of the dungeon (00953 +bowr) , before (02962 +terem)) he die (04191 +muwth)) .

hence Joh_02_16 And said (2036 -epo -) unto them that sold (4453 -poleo -) doves (4058 -peristera -) , Take (0142 -airo -) these (5023 -tauta -) things {hence} (1782 -enteuthen -) ; make (4160 -poieo -) not my Father s (3962 -pater -) house (3624 -oikos -) an house (3624 -oikos -) of merchandise (1712 -emporion -) .

hence Joh_07_03 His brethren (0080 -adephos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Depart (3327 -metabaino -) {hence} (1782 -enteuthen -) , and go (5217 -hupago -) into Judaea (2449 -Ioudaia -) , that thy disciples (3101 -mathetes -) also (2532 -kai -) may see (2334 -theoreo -) the works (2041 -ergon -) that thou doest (4160 -poieo -) .

hence Joh_14_31 But that the world (2889 -kosmos -) may know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) {hence} (1782 -enteuthen -) .

hence Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from {hence} (1782 -enteuthen -) .

hence Joh_20_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepst (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him {hence} , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

hence Jos_04_03 And command (06680 +tsavah)) ye them , saying (00559 +)amar) , Take (05375 +nasa)) you {hence} (02088 +zeh)) out of the midst (08432 +tavek)) of Jordan (03383 +Yarden) , out of the place where the priests (03548 +kohen)) feet (07272 +regel)) stood (04673 +matstsab)) firm (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar)) them over (05674 +(abar)) with you , and leave (03241 +Yaniym)) them in the lodging (04411 +malown)) place , where (00834 +)aher)) ye shall lodge (03885 +luwn)) this night (03915 +layil)) .

hence Jud_06_18 Depart (04185 +muwsh)) not {hence} (02088 +zeh) , I pray (04994 +na)) thee , until (05704 +(ad)) I come (00935 +bow)) unto thee , and bring (03318 +yatsa)) forth (03318 +yatsa)) my

present (04503 +minchah) , and set (03240 +yanach) [it] before (06440 +paniym) thee . And he said (00559 +)amar) , I will tarry (03427 +yashab) until (05704 +(ad) thou come (07725 +shuwb) again (07725 +shuwb) .

hence Luk_04_09 And he brought 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from {hence} 1782 -enteuthen - :

hence Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - {hence} 1782 -enteuthen - :for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

hence Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - :so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from {hence} 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

hence Mat_04_10 Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto him , Get (5217 -hupago -) thee {hence} (5217 -hupago -) , Satan (4567 -Satanas -):for it is written (1125 -grapho -) , Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him only (3441 -monos -) shalt thou serve (3000 -latreuo -) .

hence Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) {hence} (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

hence Psa_39_13 O spare (08159 +sha(ah) me , that I may recover (01082 +balag) strength (01082 +balag) , before (02962 +terem) I go (03212 +yalak) {hence} , and be no (00369 +)ayin) more .

hence Rut_02_08 Then said (00559 +)amar) Boaz (01162 +Bo(az) unto Ruth (07327 +Ruwth) , Hearst (08085 +shama()) thou not , my daughter (01323 +bath) ? Go (03212 +yalak) not to glean (03950 +laqat) in another (00312 +)acher) field (07704 +sadeh) , neither go (05674 +(abar) from {hence} (02088 +zeh) , but abide (01692 +dabaq) here (03541 +koh) fast by my maidens (05291 +na(arah) :

hence Zec_06_07 And the bay (00554 +)amots) went (03318 +yatsa)) forth (03318 +yatsa)) , and sought (01245 +baqash) to go (03212 +yalak) that they might walk (01980 +halak) to and fro through the earth (00776 +)erets):and he said (00559 +)amar) , Get (03212 +yalak) you {hence} (03212 +yalak) , walk (01980 +halak) to and fro through the earth (00776 +)erets) . So they walked (01980 +halak) to and fro through the earth (00776 +)erets) .

henceforth 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the whole (03605 +kol) earth (00776 +)erets) , to shew himself strong (02388 +chazaq) in the behalf (05973 +(im) of [them] whose heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from {henceforth} (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

henceforth 2Co_05_15 And [that] he died (0599 -apothnesko -) for all (3956 -pas -) , that they which live

(2198 -zao -) should not {henceforth} (3371 -meketi -) live (2198 -zao -) unto themselves (1438 -heautou -) , but unto him which died (0599 -apothnesko -) for them , and rose (1453 -egeiro -) again (1453 -egeiro -) .

henceforth 2Co_05_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) {henceforth} (2089 -eti -) know (1097 -ginosko -) we [him] no (3765 -ouketi -) more (2089 -eti -) .

henceforth 2Co_05_16 . Wherefore (5620 -hoste -) {henceforth} (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [him] no (3765 -ouketi -) more (2089 -eti -) .

henceforth 2Ki_05_17 And Naaman (05283 +Na(aman) said (00559 +)amar) , Shall there not then , I pray (04994 +na)) thee , be given (05414 +nathan) to thy servant (05650 +(ebed) two mules (06505 +pered) burden (04853 +massa)) of earth (00127 +)adamah) ? for thy servant (05650 +(ebed) will {henceforth} (05750 +(owd) offer (06213 +(asah) neither (03808 +lo)) burnt (05930 +(olah) offering nor sacrifice (02077 +zebach) unto other (00312 +)acher) gods (00430 +)elohiym) , but unto the LORD (03068 +Y@hovah) .

henceforth Act_04_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeileo -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) {henceforth} (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

henceforth Act_18_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 -blasphemeo -) , he shook (1621 -ektinasso -) [his] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [be] upon your (0546 -apeileo -) own heads (2776 -kephale -) ; I [am] clean (2513 -katharos -):from {henceforth} (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .

henceforth Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to himself , nor (03808 +lo)) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the end (04616 +ma(an) that he should multiply (07235 +rabah) horses (05483 +cuwc):forasmuch as the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto you , Ye shall {henceforth} (03254 +yacaph) return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) that way (01870 +derek) .

henceforth Deu_19_20 And those which remain (07604 +sha)ar) shall hear (08085 +shama() , and fear (03372 +yare)) , and shall {henceforth} (03254 +yacaph) commit (06213 +(asah) no (03808 +lo)) more (05750 +(owd) any (01697 +dabar) such evil (07451 +ra() among (07130 +qereb) you .

henceforth Eph_04_14 That we [{henceforth} (3063 -loipon -)] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , by the sleight (2940 -kubeia -) of men (0444 -anthropos -) , [and] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

henceforth Eph_04_17 . This (5124 -touto -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -martuomai -) in the Lord (2962 -kurios -) , that ye {henceforth} (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -

mataiotes -) of their mind (3563 -nous -) ,

henceforth Eze_36_12 Yea , I will cause men (00120 +)adam) to walk (03212 +yalak) upon you , [even (00853 +)eth)] my people (05971 +(am) Israel (03478 +Yisra)el) ; and they shall possess (03423 +yarash) thee , and thou shalt be their inheritance (05159 +nachalah) , and thou shalt no (03808 +lo) more (05750 +(owd) {henceforth} bereave (07921 +shakol) them [of men] .

henceforth Gal_06_17 From {henceforth} (3063 -loipon -) let no (3367 -medeis -) man (3367 -medeis -) trouble (3930 -parecho -) me:for I bear (0941 -bastazo -) in my body (4983 -soma -) the marks (4742 -stigma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

henceforth Gen_04_12 When (03588 +kiy) thou tillest (05647 +(abad) the ground (00127 +)adamah) , it shall not {henceforth} (03254 +yacaph) yield (05414 +nathan) unto thee her strength (03581 +koach) ; a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) shalt thou be in the earth (00776 +)erets) .

henceforth Heb_10_13 From {henceforth} (3063 -loipon -) expecting (1551 -ekdechomai -) till (2193 -heos -) his enemies (2190 -echthros -) be made (5087 -tithemi -) his footstool (5286 -hupopodion -) .

henceforth Isa_09_07 Of the increase (04768 +marbiyth) of [his] government (04951 +misrah) and peace (07965 +shalowm) [there shall be] no (00369 +)ayin) end (07093 +qets) , upon the throne (03678 +kicce) of David (01732 +David) , and upon his kingdom (04467 +mamlakah) , to order (03559 +kuwn) it , and to establish (05582 +ca(ad) it with judgment (04941 +mishpat) and with justice (06666 +ts@daqah) from {henceforth} (06258 +(attah) even for ever (05769 +(owlam) . The zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) will perform (06213 +(asah) this (02063 +zo)th) .

henceforth Isa_52_01 . Awake (05782 +(uwr) , awake (05782 +(uwr) ; put (03847 +labash) on thy strength (05797 +(oz) , O Zion (06726 +Tsiyown) ; put (03847 +labash) on thy beautiful (08597 +tiph)arah) garments (00899 +beged) , O Jerusalem (03389 +Y@ruwshalaim) , the holy (06944 +qodesh) city (05892 +(iyr):for {henceforth} (06258 +(attah) there shall no (03808 +lo) more come (00935 +bow) into thee the uncircumcised (06189 +(arel) and the unclean (02931 +tame)) .

henceforth Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from {henceforth} (03254 +yacaph) and for ever (05769 +(owlam) .

henceforth Joh_14_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from {henceforth} (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

henceforth Jud_02_21 I also (01571 +gam) will not {henceforth} (03254 +yacaph) drive (03423 +yarash) out any from before (06440 +paniym) them of the nations (01471 +gowy) which (00834 +)aher) Joshua (03091 +Y@howshuwa() left (05800 +(azab) when he died (04191 +muwth) :

henceforth Luk_01_48 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule -:for , behold 2400 -idou - , from {henceforth} 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

henceforth Luk_05_10 And so 3668 -homoios - [was] also 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844

-koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from {henceforth} 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 - anthropos - .

henceforth Luk_12_52 For from {henceforth} 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - .

henceforth Mat_23_39 For I say (3004 -lego -) unto you , Ye shall not see (1492 -eido -) me {henceforth} (0737 -arti -) , till (2193 -heos -) ye shall say (2036 -epo -) , Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .

henceforth Mat_26_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) {henceforth} (0737 -arti -) of this (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

henceforth Mic_04_07 And I will make (07760 +suwm) her that halted (06761 +tsela() a remnant (07611 +sh@)eriyth) , and her that was cast (01972 +hala)) far off a strong (06099 +(atsuwm) nation (01471 +gowy):and the LORD (03068 +Y@hovah) shall reign (04427 +malak) over (05921 +(al) them in mount (02022 +har) Zion (06726 +Tsiyown) from {henceforth} , even for ever (05769 +(owlam) .

henceforth Num_18_22 Neither (03808 +lo)) must the children (01121 +ben) of Israel (03478 +Yisra)el) {henceforth} (05750 +(owd) come (07126 +qarab) nigh (07126 +qarab) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , lest they bear (05375 +nasa)) sin (02399 +chet)) , and die (04191 +muwth) .

henceforth Psa_125_02 As the mountains (02022 +har) [are] round (05439 +cabiyy) about Jerusalem (03389 +Y@ruwshalaim) , so the LORD (03068 +Y@hovah) [is] round (05439 +cabiyy) about his people (05971 +(am) from {henceforth} (06258 +(attah) even for ever (05769 +(owlam) .

henceforth Psa_131_03 Let Israel (03478 +Yisra)el) hope (03176 +yachal) in the LORD (03068 +Y@hovah) from {henceforth} (06258 +(attah) and for ever (05769 +(owlam) .

henceforth Rev_14_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from {henceforth} (0534 -aparti -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

henceforth Rom_06_06 Knowing (1097 -ginosko -) this (5124 -touto -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustauroo -) with [him] , that the body (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that {henceforth} (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -) .

henceforward Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee {henceforward} (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

henceforward Num_15_23 [Even] all (03605 +kol) that the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) you by the hand (03027 +yad) of Moses (04872 +Mosheh) , from the day (03117 +yowm) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) [Moses] , and {henceforward} (01973 +hal@ah) among your generations (01755 +dowr) ;

thence 1Ch_13_06 And David (01732 +David) went (05927 +(alah) up , and all (03605 +kol) Israel (03478 +Yisra)el) , to Baalah (01173 +Ba(alah) , [that is] , to Kirjathjearim (07157 +Qiryath Y@(ariym) , which (00834 +)aher) [belonged] to Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up {thence} (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) the LORD (03068 +Y@hovah) , that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , whose name (08034 +shem) is called (07121 +qara) [on it] .

thence 1Ki_01_45 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 +Nathan) the prophet (05030 +nabiy) have anointed (04886 +mashach) him king (04428 +melek) in Gihon (01521 +Giychown) :and they are come (05927 +(alah) up from {thence} (08033 +sham) rejoicing (08056 +sameach) , so that the city (07151 +qiryah) rang (01949 +huwm) again . This (01931 +huw) [is] the noise (06963 +qowl) that ye have heard (08085 +shama) .

thence 1Ki_02_36 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Build (01129 +banah) thee an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , and dwell (03427 +yashab) there (08033 +sham) , and go (03318 +yatsa) not forth (03318 +yatsa) {thence} (08033 +sham) any whither (00575 +)an) .

thence 1Ki_09_28 And they came (00935 +bow) to Ophir (00211 +)Owphiyr) , and fetched (39471aqach) from {thence} (08033 +sham) gold (02091 +zahab) , four (00702 +)arba() hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) , and brought (00935 +bow) [it] to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

thence 1Ki_12_25 . Then Jeroboam (03379 +Yarob(am) built (01129 +banah) Shechem (07927 +Sh@kem) in mount (02022 +har) Ephraim (00669 +)Ephrayim) , and dwelt (03427 +yashab) therein ; and went (03318 +yatsa) out from {thence} (08033 +sham) , and built (01129 +banah) Penuel (06439 +P@nuw)el) .

thence 1Ki_19_19 . So he departed (03212 +yalak) {thence} (08033 +sham) , and found (04672 +matsa) Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) , who (01931 +huw) [was] plowing (02790 +charash) [with] twelve yoke (06776 +tsemed) [of oxen] before (06440 +paniym) him , and he with the twelfth:and Elijah (00452 +)Elijah) passed (05674 +(abar) by him , and cast (07993 +shalak) his mantle (00155 +)addereth) upon him .

thence 1Sa_04_04 So the people (05971 +(am) sent (07971 +shalach) to Shiloh (07887 +Shiyloh) , that they might bring (05375 +nasa) from {thence} (08033 +sham) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) :and the two (08147 +sh@nayim) sons (01121 +ben) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , [were] there (08033 +sham) with the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym) .

thence 1Sa_10_03 Then shalt thou go (02498 +chalaph) on forward (01973 +hal@ah) from {thence} (08033 +sham) , and thou shalt come (00935 +bow) to the plain (00436 +)elown) of Tabor (08396 +Tabowr) , and there shall meet (04672 +matsa) thee three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El) , one (00259 +)echad) carrying (05375 +nasa) three (07969 +shalowsh) kids (01423 +g@diy) , and another (00259 +)echad) carrying (05375 +nasa) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem) , and another (00259 +)echad) carrying (05375 +nasa) a bottle (05035 +nebel) of wine (03196 +yayin) :

thence 1Sa_10_23 And they ran (07323 +ruwts) and fetched (03947 +laqach) him {thence} (08033 +sham):and when he stood (03320 +yatsab) among (08432 +tavek) the people (05971 +(am) , he was higher (01361 +gabahh) than any (03605 +kol) of the people (05971 +(am) from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) .

thence 1Sa_17_49 And David (01732 +David) put (07971 +shalach) his hand (03027 +yad) in his bag (03627 +k@liy) , and took (03947 +laqach) {thence} (08033 +sham) a stone (68) , and slang (07049 +qala() [it] , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) in his forehead (04696 +metsach) , that the stone (68) sunk (02883 +taba() into his forehead (04696 +metsach) ; and he fell (05307 +naphal) upon his face (06440 +paniyim) to the earth (00776 +)erets) .

thence 1Sa_22_01 . David (01732 +David) therefore departed (03212 +yalak) {thence} (08033 +sham) , and escaped (04422 +malat) to the cave (04631 +m@(arah) Adullam (05725 +(Adullam):and when his brethren (00251 +)ach) and all (03605 +kol) his father s (1) house (01004 +bayith) heard (08085 +shama() [it] , they went (03381 +yarad) down (03381 +yarad) thither (08033 +sham) to him .

thence 1Sa_22_03 And David (01732 +David) went (03212 +yalak) {thence} (08033 +sham) to Mizpeh (04708 +Mitspeh) of Moab (04124 +Mow)ab):and he said (00559 +)amar) unto the king (04428 +melek) of Moab (04124 +Mow)ab) , Let my father (1) and my mother (00517 +)em) , I pray (04994 +na) thee , come (03318 +yatsa) forth (03318 +yatsa) , [and be] with you , till (05704 +(ad) I know (03045 +yada() what (04100 +mah) God (00430 +)elohiyim) will do (06213 +(asah) for me .

thence 1Sa_23_29 And David (01732 +David) went (05927 +(alah) up from {thence} (08033 +sham) , and dwelt (03427 +yashab) in strong (04679 +m@tsad) holds (04679 +m@tsad) at Engedi (05872 +(Eyn Gedy) .

thence 2Ch_08_18 And Hiram (02438 +Chiyram) sent (07971 +shalach) him by the hands (03027 +yad) of his servants (05650 +(ebed) ships (00591 +)oniyah) , and servants (05650 +(ebed) that had knowledge (03045 +yada() of the sea (03220 +yam) ; and they went (00935 +bow) with the servants (05650 +(ebed) of Solomon (08010 +Sh@lomoh) to Ophir (00211 +)Owphiyr) , and took (03947 +laqach) {thence} (08033 +sham) four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) talents (03603 +kikkar) of gold (02091 +zahab) , and brought (00935 +bow) [them] to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

thence 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from {thence} (08033 +sham) ; yea , himself (01931 +huw) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa) out , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05060 +naga() him .

thence 2Co_02_13 I had (2192 -echo -) no (3756 -ou -) rest (0425 -anesis -) in my spirit (4151 -pneuma -) , because I found (2147 -heurisko -) not Titus (5103 -Titos -) my brother (0080 -adephos -):but taking my leave (0657 -apotassomai -) of them , I went (1831 -exerchomai -) from {thence} into (1519 -eis -) Macedonia (3109 -Makedonia -) .

thence 2Ki_02_21 And he went (03318 +yatsa) forth (03318 +yatsa) unto the spring (04161 +mowtsa) of the waters (04325 +mayim) , and cast (07993 +shalak) the salt (04417 +melach) in there , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have healed (07495 +rapha) these (00428 +)el - leh) waters (04325 +mayim) ; there shall not be from {thence} (08033 +sham) any more (05750 +(owd) death (04194 +maveth) or barren (07921 +shakol) [land] .

thence 2Ki_02_23 And he went (05927 +(alah) up from {thence} (08033 +sham) unto Bethel (01008 +Beyth

-)El):and as he was going (05927 +(alah) up by the way (01870 +derek) , there came (03318 +yatsa) forth (03318 +yatsa) little (06996 +qatan) children (05288 +na(ar) out of the city (05892 +(iyr) , and mocked (07046 +qalac) him , and said (00559 +)amar) unto him , Go (05927 +(alah) up , thou bald (07142 +qereach) head ; go (05927 +(alah) up , thou bald (07142 +qereach) head .

thence 2Ki_02_25 And he went (03212 +yalak) from thence (08033 +sham) to mount (02022 +har) Carmel (03760 +Karmel) , and from {thence} (08033 +sham) he returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

thence 2Ki_02_25 And he went (03212 +yalak) from {thence} (08033 +sham) to mount (02022 +har) Carmel (03760 +Karmel) , and from thence (08033 +sham) he returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

thence 2Ki_06_02 Let us go (03212 +yalak) , we pray (04994 +na) thee , unto Jordan (03383 +Yarden) , and take (03947 +laqach) {thence} (08033 +sham) every man (00376 +)iysh) a beam (06982 +qowrah) , and let us make (06213 +(asah) us a place (04725 +maqowm) there (08033 +sham) , where (08033 +sham) we may dwell (03427 +yashab) . And he answered (00559 +)amar) , Go (03212 +yalak) ye .

thence 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +begeg) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa) {thence} (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

thence 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the uttermost (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa) {thence} (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +begeg) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

thence 2Ki_10_15 . And when he was departed (03212 +yalak) {thence} (08033 +sham) , he lighted (04672 +matsa) on (00854 +)eth) Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) [coming] to meet (07125 +qir)ah) him:and he saluted (01288 +barak) him , and said (00559 +)amar) to him , Is thine heart (03824 +lebab) right (03225 +yamiyn) , as my heart (03824 +lebab) [is] with thy heart (03824 +lebab) ? And Jehonadab (03082 +Y@hownadab) answered (00559 +)amar) , It is . If it be , give (05414 +nathan) [me] thine hand (03027 +yad) . And he gave (05414 +nathan) [him] his hand (03027 +yad) ; and he took (05927 +(alah) him up to him into (00413 +)el) the chariot (04818 +merkabah) .

thence 2Ki_17_27 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) commanded (06680 +tsavah) , saying (00559 +)amar) , Carry (01980 +halak) thither (08033 +sham) one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) ye brought (01540 +galah) from {thence} (08033 +sham) ; and let them go (03212 +yalak) and dwell (03427 +yashab) there (08033 +sham) , and let him teach (03384 +yarah) them the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

thence 2Ki_17_33 They feared (03373 +yare)) the LORD (03068 +Y@hovah) , and served (05647 +(abad)

their own gods (00430 +)elohiym) , after the manner (04941 +mishpat) of the nations (01471 +gowy) whom (00834 +)aher) they carried (01540 +galah) away (01540 +galah) from {thence} (08033 +sham) .

thence 2Sa_06_02 And David (01732 +David) arose (06965 +quwm) , and went (03212 +yalak) with all (03605 +kol) the people (05971 +(am) that [were] with him from Baale (01184 +Ba(aley Y@huwdah) of Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up from {thence} (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) , whose (00834 +)aher) name (08034 +shem) is called (07121 +qara)) by the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) that dwelleth (03427 +yashab) [between] the cherubims (03742 +k@ruwb) .

thence 2Sa_14_02 And Joab (03097 +Yow)ab) sent (07971 +shalach) to Tekoah (08620 +T@qowa() , and fetched (03947 +laqach) {thence} (08033 +sham) a wise (02450 +chakam) woman (00802 +)ishshah) , and said (00559 +)amar) unto her , I pray (04994 +na)) thee , feign thyself to be a mourner (56) , and put (03847 +labash) on now (04994 +na)) mourning (60) apparel (00899 +begeg) , and anoint (05480 +cuwk) not thyself with oil (08081 +shemen) , but be as a woman (00802 +)ishshah) that had a long (07227 +rab) time (03117 +yowm) mourned (56) for the dead (04191 +muwth) :

thence 2Sa_16_05 . And when king (04428 +melek) David (01732 +David) came (00935 +bow)) to Bahurim (00980 +Bachuriym) , behold (02009 +hinneh) , {thence} (08033 +sham) came (03318 +yatsa)) out a man (00376 +)iysh) of the family (04940 +mishpachah) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , whose name (08034 +shem) [was] Shimei (08096 +Shim(iy) , the son (01121 +ben) of Gera (01617 +Gera)):he came (03318 +yatsa)) forth (03318 +yatsa)) , and cursed (07043 +qalal) still as he came (03318 +yatsa)) .

thence 2Sa_21_13 And he brought (05927 +(alah) up from {thence} (08033 +sham) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of Jonathan (03083 +Y@hownathan) his son (01121 +ben) ; and they gathered (00622 +)acaph) the bones (06106 +(etsem) of them that were hanged (03363 +yaqa() .

thence Act_07_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from {thence} (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

thence Act_13_04 . So (3767 -oun -) they , being sent (1599 -ekpempo -) forth (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from {thence} (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

thence Act_14_26 And {thence} (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 -hothen -) they had been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

thence Act_16_12 And from {thence} (1564 -ekeithen -) to Philippi (5375 -Philippoi -) , which (3748 -hostis -) is the chief (4413 -protos -) city (4172 -polis -) of that part (3310 -meris -) of Macedonia (3109 -Makedonia -) , [and] a colony (2862 -kolonia -):and we were in that city (4172 -polis -) abiding (1304 -diatribo -) certain (5100 -tis -) days (2250 -hemera -) .

thence Act_18_07 . And he departed (1831 -exerchomai -) {thence} (1564 -ekeithen -) , and entered (2064 -erchomai -) into (1519 -eis -) a certain (5100 -tis -) [man s] house (3614 -oikia -) , named (3686 -onoma -) Justus (2459 -Ioustos -) , [one] that worshipped (4576 -sebomai -) God (2316 -theos -) , whose (3739 -hos -) house (3614 -oikia -) joined (4927 -sunomoreo -) hard (4927 -sunomoreo -) to the synagogue (4864 -sunagoge -) .

thence Act_18_18 . And Paul (3972 -Paulos -) [after this] tarried (4357 -prosmeno -) [there] yet (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) {thence} into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [his] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

thence Act_20_15 And we sailed (0636 -apopleo -) {thence} (1564 -ekeithen -) , and came (2064 -erchomai -) the next (1966 -epiousa -) [day] over (0481 -antikru -) against (0481 -antikru -) Chios (5508 -Chios -) ; and the next (2087 -heteros -) [day] we arrived (3846 -paraballo -) at (1519 -eis -) Samos (4544 -Samos -) , and tarried (3306 -meno -) at (1722 -en -) Trogyllium (5175 -Trogullion -) ; and the next (2192 -echo -) [day] we came (2658 -katantao -) to Miletus (3399 -Miletos -) .

thence Act_21_01 . And it came (1096 -ginomai -) to pass , that after (5613 -hos -) we were gotten (0645 -apospao -) from them , and had launched (0321 -anago -) , we came (2064 -erchomai -) with a straight (2113 -euthudromeo -) course (4144 -ploos -) unto Coos (2972 -Kos -) , and the [day] following (1836 -hexes -) unto Rhodes (4499 -Rhodos -) , and from {thence} (1564 -ekeithen -) unto Patara (3959 -Patara -) :

thence Act_27_04 And when we had launched (0321 -anago -) from {thence} (1564 -ekeithen -) , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Cyprus (2954 -Kupros -) , because (1223 -dia -) the winds (0417 -anemos -) were contrary (1727 -enantios -) .

thence Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) {thence} (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

thence Act_27_13 And when the south (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [their] purpose (4286 -prothesis -) , loosing (0142 -airo -) [{thence}] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

thence Act_28_13 And from {thence} (3606 -hothen -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and after (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the south (3558 -notos -) wind blew (1920 -epiginomai -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to Puteoli (4223 -Potioli -) :

thence Act_28_15 And from {thence} (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he thanked (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

thence Amo_06_02 Pass (05674 +(abar) ye unto Calneh (03641 +Kalneh) , and see (07200 +ra)ah) ; and from {thence} (08033 +sham) go (03212 +yalak) ye to Hamath (02579 +Chamath Rabbah) the great (07227 +rab):then go (03381 +yarad) down (03381 +yarad) to Gath (01661 +Gath) of the Philistines (06430 +P@lishtiy): [be they] better (02896 +towb) than (04480 +min) these (00428 +)el - leh) kingdoms (04467 +mamlakah) ? or their border (01366 +g@buwl) greater (07227 +rab) than your border (01366 +g@buwl) ?

thence Amo_09_02 Though (00518 +)im) they dig (02864 +chathar) into hell (07585 +sh@)owl) , thence (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; though (00518 +)im) they climb (05927 +(alah) up to heaven (08064 +shamayim) , {thence} (08033 +sham) will I bring (03381 +yarad) them down (03381 +yarad) :

thence Amo_09_02 Though (00518 +)im) they dig (02864 +chathar) into hell (07585 +sh@)owl) , {thence} (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; though (00518 +)im) they climb (05927 +(alah) up to heaven (08064 +shamayim) , thence (08033 +sham) will I bring (03381 +yarad) them down (03381 +yarad) :

thence Amo_09_03 And though (00518 +)im) they hide (2244) themselves in the top (07218 +ro)sh) of Carmel (03760 +Karmel) , I will search (02664 +chaphas) and take (03947 +laqach) them out thence (08033 +sham) ; and though (00518 +)im) they be hid (05641 +cathar) from my sight (05869 +(ayin) in the bottom (07172 +qarqa() of the sea (03220 +yam) , {thence} (08033 +sham) will I command (06680 +tsavah) the serpent (05175 +nachash) , and he shall bite (05391 +nashak) them :

thence Amo_09_03 And though (00518 +)im) they hide (2244) themselves in the top (07218 +ro)sh) of Carmel (03760 +Karmel) , I will search (02664 +chaphas) and take (03947 +laqach) them out {thence} (08033 +sham) ; and though (00518 +)im) they be hid (05641 +cathar) from my sight (05869 +(ayin) in the bottom (07172 +qarqa() of the sea (03220 +yam) , thence (08033 +sham) will I command (06680 +tsavah) the serpent (05175 +nachash) , and he shall bite (05391 +nashak) them :

thence Amo_09_04 And though (00518 +)im) they go (03212 +yalak) into captivity (07628 +sh@)biy) before (06440 +paniym) their enemies (00341 +)oyeb) , {thence} (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb) , and it shall slay (02026 +harag) them:and I will set (07760 +suwm) mine eyes (05869 +(ayin) upon them for evil (07451 +ra() , and not for good (02896 +towb) .

thence Deu_04_29 But if from {thence} (08033 +sham) thou shalt seek (01245 +baqash) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou shalt find (04672 +matsa) [him] , if (03588 +kiy) thou seek (01875 +darash) him with all (03605 +kol) thy heart (03824 +lebab) and with all (03605 +kol) thy soul (05315 +nephesh) .

thence Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) thee out {thence} (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) out arm (02220 +z@rowa():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 +shabbath) day (03117 +yowm) .

thence Deu_06_23 And he brought (03318 +yatsa) us out from {thence} (08033 +sham) , that he might bring (00935 +bow) us in , to give (05414 +nathan) us the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto our fathers (1) .

thence Deu_10_07 From {thence} (08033 +sham) they journeyed (05265 +naca() unto Gudgodah (01412 +Gudgodah) ; and from Gudgodah (01412 +Gudgodah) to Jotbath (03193 +Yotbathah) , a land (00776 +)erets) of rivers (05158 +nachal) of waters (04325 +mayim) .

thence Deu_19_12 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall send (07971 +shalach) and fetch (03947 +laqach) him {thence} (08033 +sham) , and deliver (05414 +nathan) him into the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , that he may die (04191 +muwth) .

thence Deu_22_08 When (03588 +kiy) thou buildest (01129 +banah) a new (02319 +chadash) house (01004

+bayith) , then thou shalt make (06213 +(asah) a battlement (04624 +ma(aqeh) for thy roof (01406 +gag) , that thou bring (07760 +suwm) not blood (01818 +dam) upon thine house (01004 +bayith) , if (03588 +kiy) any man fall (05307 +naphal) from {thence} .

thence Deu_24_18 But thou shalt remember (02142 +zakar) that thou wast (01961 +hayah) a bondman (05650 +(ebed) in Egypt (04714 +Mitsrayim) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) redeemed (06299 +padah) thee {thence} (08033 +sham):therefore I command (06680 +tsavah) thee to do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

thence Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from {thence} (08033 +sham) will he fetch (03947 +laqach) thee :

thence Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from {thence} (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

thence Eze_11_18 And they shall come (00935 +bow) thither (08033 +sham) , and they shall take (05493 +cuwr) away (05493 +cuwr) all (03605 +kol) the detestable (08251 +shiqquwts) things thereof and all (03605 +kol) the abominations (08441 +tow(ebah) thereof from {thence} .

thence Eze_06_06 Now (03705 +k@(an) [therefore] , Tatnai (08674 +Tatt@nay) , governor (06347 +pechah) beyond (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and your companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , be ye far (07352 +rachiyq) from {thence} (08536 +tam) :

thence Gen_02_10 And a river (05104 +nahar) went (03318 +yatsa) out of Eden (05731 +(Eden)to water (08248 +shaqah) the garden (01588 +gan) ; and from {thence} (08033 +sham) it was parted (06504 +parad) , and became (01961 +hayah) into four (00702 +)arba() heads (07218 +ro)sh) .

thence Gen_11_08 So the LORD (03068 +Y@hovah) scattered (06327 +puwts) them abroad (06527 +parat) from {thence} (08033 +sham) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets):and they left (02308 +chadal) off to build (01129 +banah) the city (05892 +(iyr) .

thence Gen_11_09 Therefore is the name (08034 +shem) of it called (07121 +qara) Babel (00894 +Babel) ; because (03588 +kiy) the LORD (03068 +Y@hovah) did there (08033 +sham) confound (01101 +balal) the language (08193 +saphah) of all (03605 +kol) the earth (00776 +)erets):and from {thence} (08033 +sham) did the LORD (03068 +Y@hovah) scatter (06327 +puwts) them abroad (06527 +parat) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) .

thence Gen_12_08 And he removed (06275 +(athaq) from {thence} (08033 +sham) unto a mountain (02022 +har) on the east (06924 +qedem) of Bethel (01008 +Beyth -)El) , and pitched (05186 +natah) his tent (00168 +)ohel) , [having] Bethel (01008 +Beyth -)El) on the west (03220 +yam) , and Hai (05857 +(Ay) on the east (06924 +qedem):and there (08033 +sham) he builded (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , and called (07121 +qara) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) .

thence Gen_18_16 . And the men (00582 +)enowsh) rose (06965 +quwm) up from {thence} (08033 +sham) , and looked (08259 +shaqaph) toward Sodom (05467 +C@dom):and Abraham (85) went (01980 +halak) with them to bring (07971 +shalach) them on the way (07971 +shalach) .

thence Gen_18_22 And the men (00582 +)enowsh) turned (06437 +panah) their faces from {thence} (08033 +sham) , and went (03212 +yalak) toward Sodom (05467 +C@dom):but Abraham (85) stood (05975 +(amad) yet (05750 +(owd) before (06440 +paniym) the LORD (03068 +Y@hovah) .

thence Gen_20_01 . And Abraham (85) journeyed (05265 +naca() from {thence} (08033 +sham) toward the south (05045 +negeb) country (00776 +)erets) , and dwelled (03427 +yashab) between (00996 +beyn) Kadesh (06946 +Qadesh) and Shur (07793 +Shuwr) , and sojourned (01481 +guwr) in Gerar (01642 +G@rar) .

thence Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 +mowledeth) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba() unto me , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) this land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from {thence} (08033 +sham) .

thence Gen_26_17 And Isaac (03327 +Yitschaq) departed (03212 +yalak) {thence} (08033 +sham) , and pitched (02583 +chanah) his tent in the valley (05158 +nachal) of Gerar (01642 +G@rar) , and dwelt (03427 +yashab) there (08033 +sham) .

thence Gen_26_22 And he removed (06275 +(athaq) from {thence} (08033 +sham) , and digged (02658 +chaphar) another (00312 +)acher) well (00875 +@)er) ; and for that they strove (07378 +riyb) not:and he called (07121 +qara)) the name (08034 +shem) of it Rehoboth (07344 +R@chobowth) ; and he said (00559 +)amar) , For now (06258 +(attah) the LORD (03068 +Y@hovah) hath made room (07337 +rachab) for us , and we shall be fruitful (06509 +parah) in the land (00776 +)erets) .

thence Gen_26_23 And he went (05927 +(alah) up from {thence} (08033 +sham) to Beersheba (00884 +B@)er Sheba() .

thence Gen_27_09 Go (03212 +yalak) now (04994 +na)) to the flock (06629 +tso)n) , and fetch (03947 +laqach) me from {thence} (08033 +sham) two (08147 +sh@nayim) good (02896 +towb) kids (01423 +g@diy) of the goats (05795 +(ez) ; and I will make (06213 +(asah) them savoury (04303 +mat(am) meat for thy father (1) , such as he loveth (00157 +)ahab) :

thence Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from {thence} (08033 +sham):why (04100 +mah) should I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

thence Gen_28_02 Arise (06965 +quwm) , go (03212 +yalak) to Padanaram (06307 +Paddan) , to the house (01004 +bayith) of Bethuel (01328 +B@thuel) thy mother s (00517 +)em) father (1) ; and take (03947 +laqach) thee a wife (00802 +)ishshah) from {thence} (08033 +sham) of the daughters (01363 +gobahh) of Laban (03837 +Laban) thy mother s (00517 +)em) brother (00251 +)ach) .

thence Gen_28_06 . When Esau (06215 +(Esav) saw (07200 +ra)ah) that Isaac (03327 +Yitschaq) had blessed (01288 +barak) Jacob (03290 +Ya(aqob) , and sent (07971 +shalach) him away to Padanaram (06307 +Paddan) , to take (03947 +laqach) him a wife (00802 +)ishshah) from {thence} (08033 +sham) ; and that as he blessed (01288 +barak) him he gave him a charge (06680 +tsavah) , saying (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ;

thence Gen_30_32 I will pass (05674 +(abar) through all (03605 +kol) thy flock (06629 +tso)n) to day (03117 +yowm) , removing (05493 +cuwr) from {thence} (08033 +sham) all (03605 +kol) the speckled (05348 +naqod) and spotted (02921 +tala) cattle (07716 +seh) , and all (03605 +kol) the brown (02345 +chuwm) cattle (07716 +seh) among the sheep (03775 +keseb) , and the spotted (02921 +tala) and speckled (05348 +naqod) among the goats (05795 +(ez):and [of such] shall be my hire (07937 +shakar) .

thence Gen_42_02 And he said (00559 +)amar) , Behold (02009 +hinneh) , I have heard (08085 +shama() that there is corn (07668 +sheber) in Egypt (04714 +Mitsrayim):get (03381 +yarad) you down (03381 +yarad) thither (08033 +sham) , and buy (07666 +shabar) for us from {thence} (08033 +sham) ; that we may live (02421 +chayah) , and not die (04191 +muwth) .

thence Gen_42_26 And they laded (05375 +nasa) their asses (02543 +chamowr) with the corn (07668 +sheber) , and departed (03212 +yalak) {thence} (08033 +sham) .

thence Gen_49_24 But his bow (07198 +qesheth) abode (03427 +yashab) in strength (00386 +)eythan) , and the arms (02220 +z@rowa() of his hands (03027 +yad) were made strong (06339 +pazaz) by the hands (03027 +yad) of the mighty (46) [God] of Jacob (03290 +Ya(aqob) ; (from {thence} (08033 +sham) [is] the shepherd (07462 +ra(ah) , the stone (68) of Israel (03478 +Yisra)el):

thence Hos_02_15 And I will give (05414 +nathan) her her vineyards (03754 +kerem) from {thence} (08033 +sham) , and the valley (06010 +(emeq) of Achor (05911 +(Alowr) for a door (06607 +pethach) of hope (08615 +tiqvah):and she shall sing (06030 +(anah) there (08033 +sham) , as in the days (03117 +yowm) of her youth (05271 +na(uwr) , and as in the day (03117 +yowm) when she came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

thence Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa) ye out from {thence} (08033 +sham) , touch (05060 +naga() no (00408 +)al) unclean (02931 +tame) [thing] ; go (03318 +yatsa) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

thence Isa_65_20 There shall be no (03808 +lo) more (05750 +(owd) {thence} (08033 +sham) an infant (05764 +(uwl) of days (03117 +yowm) , nor an old (02205 +zaqen) man that hath not filled (04390 +male) his days (03117 +yowm):for the child (05288 +na(ar) shall die (04191 +muwth) an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ; but the sinner (02398 +chata) [being] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) shall be accursed (07043 +qalal) .

thence Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa) out {thence} (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

thence Jer_13_06 And it came (01961 +hayah) to pass after (07093 +qets) many (07227 +rab) days (03117 +yowm) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , go (03212 +yalak) to Euphrates (06578 +P@rath) , and take (03947 +laqach) the girdle (00232 +)ezowr) from {thence} (08033 +sham) , which (00834 +)aher) I commanded (06680 +tsavah) thee to hide (02934 +taman) there (08033 +sham) .

thence Jer_22_24 [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though (00518 +)im) Coniah (03659 +Konyahuw) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiy) king (04428 +melek) of Judah (03063 +Y@huwdah) were the signet (02368 +chowtham

) upon my right (03225 +yamiyn) hand (03027 +yad) , yet (03588 +kiy) would I pluck (05423 +nathaq) thee {thence} (08033 +sham) ;

thence Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiy) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from {thence} man (00120 +)adam) and beast (00929 +b@hemah) ?

thence Jer_37_12 Then Jeremiah (03414 +Yirm@yah) went (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) to go (03212 +yalak) into the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , to separate (02505 +chalaq) himself {thence} (08033 +sham) in the midst (08432 +tavek) of the people (05971 +(am) .

thence Jer_38_11 So Ebedmelech (05663 +(Ebed Melek) took (03947 +laqach) the men (00582 +)enowsh) with him , and went (00935 +bow)) into the house (01004 +bayith) of the king (04428 +melek) under the treasury (00214 +)owtsar) , and took (03947 +laqach) {thence} (08033 +sham) old (01094 +b@low)) cast (05499 +c@chabah) clouts (05499 +c@chabah) and old (01094 +b@low)) rotten (04418 +malach) rags (04418 +malach) , and let (07971 +shalach) them down (07971 +shalach) by cords (02256 +chebel) into (00413 +)el) the dungeon (00953 +bowr) to Jeremiah (03414 +Yirm@yah) .

thence Jer_43_12 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the houses (01004 +bayith) of the gods (00430 +)elohiy) of Egypt (04714 +Mitsrayim) ; and he shall burn (08313 +saraph) them , and carry (07617 +shabah) them away captives (07617 +shabah):and he shall array (05844 +(atah) himself with the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as a shepherd (07462 +ra(ah) putteth (05844 +(atah) on his garment (00899 +begeg) ; and he shall go (03318 +yatsa) forth (03318 +yatsa) from {thence} (08033 +sham) in peace (07965 +shalowm) .

thence Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldst make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +neshar) , I will bring (03381 +yarad) thee down (03381 +yarad) from {thence} (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thence Jer_49_38 And I will set (07760 +suwm) my throne (03678 +kicce) in Elam (05867 +(Eylam) , and will destroy (6) from {thence} (08033 +sham) the king (04428 +melek) and the princes (08269 +sar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thence Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadawl) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from {thence} (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo)) shall return (07725 +shuw) in vain (07387 +reyqam) .

thence Job_39_29 From {thence} (08033 +sham) she seeketh (02658 +chaphar) the prey (00400 +)okel) , [and] her eyes (05869 +(ayin) behold (05027 +nabat) afar (07350 +rachowq) off .

thence Joh_04_43 . Now (1161 -de -) after (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) he departed (0565 -aperchomai -) {thence} (1564 -ekeithen -) , and went (0565 -aperchomai -) into (1519 -eis -)

Galilee (1056 -Galilaia -) .

thence Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) {thence} (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

thence Jos_06_22 But Joshua (03091 +Y@howshuwa()) had said (00559 +)amar) unto the two (08147 +sh@nayim) men (00582 +)enowsh) that had spied (07270 +ragal) out the country (00776 +)erets) , Go (00935 +bow)) into the harlot s (02181 +zanah) house (01004 +bayith) , and bring (03318 +yatsa) out {thence} (08033 +sham) the woman (00802 +)ishshah) , and all (03605 +kol) that she hath , as ye sware (07650 +shaba()) unto her .

thence Jos_15_04 [From {thence}] it passed (05674 +(abar) toward Azmon (06111 +(Atsmown) , and went (03318 +yatsa) out unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) ; and the goings (08444 +towtsa)ah) out of that coast (01366 +g@buwl) were at the sea (03220 +yam):this (02088 +zeh) shall be your south (05045 +negeb) coast (01366 +g@buwl) .

thence Jos_15_14 And Caleb (03612 +Kaleb) drove (03423 +yarash) {thence} (08033 +sham) the three (07969 +shalowsh) sons (01121 +ben) of Anak (06061 +(Anaq) , Sheshai (08344 +Sheshay) , and Ahiman (00289 +)Achiyman) , and Talmi (08526 +Talmay) , the children (03211 +yaliyd) of Anak (06061 +(Anaq)) .

thence Jos_15_15 And he went (05927 +(alah) up {thence} (08033 +sham) to the inhabitants (03427 +yashab) of Debir (01688 +D@biyr):and the name (08034 +shem) of Debir (01688 +D@biyr) before (06440 +paniym) [was] Kirjathsepher (07158 +Qiryath Cannah) .

thence Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from {thence} (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

thence Jos_18_14 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) [{thence}] , and compassed (05437 +cabab) the corner (06285 +pe)ah) of the sea (03220 +yam) southward (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) southward (05045 +negeb) ; and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a city (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah):this (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

thence Jos_19_13 And from {thence} (08033 +sham) passeth (05674 +(abar) on along on the east (06924 +qedem) to Gittahhepher (01662 +Gath - ha - Chepher) , to Ittahkazin (06278 +(Eth Qatsiyn) , and goeth (03318 +yatsa) out to Remmonmethoar (07417 +Rimmown) to Neah (05269 +Ne(ah)) ;

thence Jos_19_34 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) westward (03220 +yam) to Aznohtabor (00243 +)Aznowth Tabowr) , and goeth (03318 +yatsa) out from {thence} (08033 +sham) to Hukkok (02712 +Chuqqog) , and reacheth (06293 +paga()) to Zebulun (02074 +Z@buwlwn) on the south (05045 +negeb) side , and reacheth (06293 +paga()) to Asher (00836 +)Asher) on the west (03220 +yam) side , and to Judah (03063 +Y@huwdah) upon Jordan (03383 +Yarden) toward the sunrising .

thence Jud_01_11 And from {thence} (08033 +sham) he went (03212 +yalak) against (00413 +)el) the inhabitants (03427 +yashab) of Debir (01688 +D@biyr):and the name (08034 +shem) of Debir (01688 +D@biyr) before (06440 +paniyim) [was] Kirjathsepher (07158 +Qiryath Cannah) :

thence Jud_01_20 And they gave (05414 +nathan) Hebron (02275 +Chebrown) unto Caleb (03612 +Kaleb) , as Moses (04872 +Mosheh) said (01696 +dabar):and he expelled (03423 +yarash) {thence} (08033 +sham) the three (07969 +shalowsh) sons (01121 +ben) of Anak (06061 +(Anaq) .

thence Jud_08_08 And he went (05927 +(alah) up {thence} (08033 +sham) to Penuel (06439 +P@nuw)el) , and spake (01696 +dabar) unto them likewise (02063 +zo)th):and the men (00582 +)enowsh) of Penuel (06439 +P@nuw)el) answered (06030 +(anah) him as the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) had answered (06030 +(anah) [him] .

thence Jud_18_11 And there went (05265 +naca() from {thence} (08033 +sham) of the family (04940 +mishpachah) of the Danites (01839 +Daniy) , out of Zorah (06681 +tsavach) and out of Eshtaol (00847 +)Eshta)ol) , six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) appointed (02296 +chagar) with weapons (03627 +k@liy) of war (04421 +milchamah) .

thence Jud_18_13 And they passed (05674 +(abar) {thence} (08033 +sham) unto mount (02022 +har) Ephraim (00669 +)Ephrayim) , and came (00935 +bow)) unto the house (01004 +bayith) of Micah (04318 +Miykah) .

thence Jud_19_18 And he said (00559 +)amar) unto him , We [are] passing (05674 +(abar) from Bethlehemjudah (01035 +Beyth Lechem) toward (05704 +(ad) the side (03411 +y@rekah) of mount (02022 +har) Ephraim (00669 +)Ephrayim) ; from {thence} (08033 +sham) [am] I:and I went (03212 +yalak) to Bethlehemjudah (01035 +Beyth Lechem) , but I [am now] going (01980 +halak) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and there [is] no (00369 +)ayin) man (00376 +)iysh) that receiveth (00622 +)acaph) me to house (01004 +bayith) .

thence Jud_21_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) departed (01980 +halak) thence (08033 +sham) at that time , every man (00376 +)iysh) to his tribe (07626 +shebet) and to his family (04940 +mishpachah) , and they went (03318 +yatsa) out from {thence} (08033 +sham) every man (00376 +)iysh) to his inheritance (05159 +nachalah) .

thence Jud_21_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) departed (01980 +halak) {thence} (08033 +sham) at that time , every man (00376 +)iysh) to his tribe (07626 +shebet) and to his family (04940 +mishpachah) , and they went (03318 +yatsa) out from thence (08033 +sham) every man (00376 +)iysh) to his inheritance (05159 +nachalah) .

thence Luk_09_04 And whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and {thence} 1564 -ekeithen - depart 1831 -exerchomai - .

thence Luk_12_59 I tell 3004 -lego - thee , thou shalt not depart 1831 -exerchomai - {thence} 1564 -ekeithen - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - .

thence Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from {thence} 1564 -ekeithen - .

thence Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) further (4260 -probaino -) {thence} (1564 -ekeithen -) , he saw (1492 -eido -) James (2385 -Iakobos -) the [son] of Zebedee (2199 -

Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , who (0841 -autarkeia -) also (2532 -kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets (1350 -diktuon -) .

thence Mar_06_01 . And he went (1831 -exerchomai -) out from {thence} (1564 -ekeithen -) , and came (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) ; and his disciples (3101 -mathetes -) follow (0190 -akoloutheo -) him .

thence Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) {thence} (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

thence Mar_07_24 . And from {thence} (1564 -ekeithen -) he arose (0450 -anistemi -) , and went (0565 -aperchomai -) into (1519 -eis -) the borders (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , and entered (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , and would (2309 -thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 -ginosko -) [it]:but he could (1410 -dunamai -) not be hid (2990 -lanthano -) .

thence Mar_09_30 . And they departed (1831 -exerchomai -) {thence} (1564 -ekeithen -) , and passed (3899 -parapoeruomai -) through (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that any (5100 -tis -) man should know (1097 -ginosko -) [it] .

thence Mar_10_01 . And he arose (0450 -anistemi -) from {thence} (1564 -ekeithen -) , and cometh (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) by the farther (4008 -peran -) side (4008 -peran -) of Jordan (2446 -Iordanes -):and the people (3793 -ochlos -) resort (4848 -sumporeuomai -) unto him again (3825 -palin -) ; and , as he was wont (1486 -etho -) , he taught (1321 -didasko -) them again (3825 -palin -) .

thence Mat_04_21 And going (4260 -probaino -) on from {thence} (1564 -ekeithen -) , he saw (1492 -eido -) other (0243 -allos -) two (1417 -duo -) brethren (0080 -adephos -) , James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , in a ship (4143 -ploion -) with Zebedee (2199 -Zebedaios -) their father (3962 -pater -) , mending (2675 -katartizo -) their nets (1350 -diktuon -) ; and he called (2564 -kaleo -) them .

thence Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out {thence} (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

thence Mat_09_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from {thence} (1564 -ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 -Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -):and he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .

thence Mat_09_27 . And when Jesus (2424 -Iesous -) departed (3855 -parago -) {thence} (1564 -ekeithen -) , two (1417 -duo -) blind (5185 -tuphlos -) men followed (0190 -akoloutheo -) him , crying (2896 -krazo -) , and saying (3004 -lego -) , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

thence Mat_10_11 And into (1519 -eis -) whatsoever (0302 -an -) city (4172 -polis -) or (2228 -e -) town (2968

-kome -) ye shall enter (1525 -eischerchomai -) , enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) {thence} .

thence Mat_11_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had made (5055 -teleo -) an end (5055 -teleo -) of commanding (1299 -diatasso -) his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he departed (3327 -metabaino -) {thence} (1564 -ekeithen -) to teach (1321 -didasko -) and to preach (2784 -kerusso -) in their cities (4172 -polis -) .

thence Mat_12_09 And when he was departed (3327 -metabaino -) {thence} (1564 -ekeithen -) , he went (2064 -erchomai -) into (1519 -eis -) their synagogue (4864 -sunagoge -) :

thence Mat_12_15 But when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he withdrew (0402 -anachoreo -) himself from {thence} (1564 -ekeithen -):and great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 -akoloutheo -) him , and he healed (2323 -therapeuo -) them all (3956 -pas -) ;

thence Mat_13_53 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) parables (3850 -parabole -) , he departed (3332 -metairo -) {thence} (1564 -ekeithen -) .

thence Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) {thence} (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

thence Mat_15_21 . Then (2532 -kai -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) {thence} (1564 -ekeithen -) , and departed (0402 -anachoreo -) into (1519 -eis -) the coasts (3313 -meros -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) .

thence Mat_15_29 . And Jesus (2424 -Iesous -) departed (3327 -metabaino -) from {thence} (1564 -ekeithen -) , and came (2064 -erchomai -) nigh (3844 -para -) unto the sea (2281 -thalassa -) of Galilee (1056 -Galilaia -) ; and went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) , and sat (2521 -kathemai -) down (2521 -kathemai -) there (1563 -ekei -) .

thence Mat_19_15 And he laid (2007 -epitithemi -) [his] hands (5495 -cheir -) on (2007 -epitithemi -) them , and departed (4198 -poreuomai -) {thence} (1564 -ekeithen -) .

thence Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from {thence} (08033 +sham) , and will bring (00935 +bow) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

thence Num_13_23 And they came (00935 +bow) unto the brook (05158 +nachal) of Eshcol (00812 +)Eshkol) , and cut (03772 +karath) down from {thence} (08033 +sham) a branch (02156 +z@mowrah) with one (00259 +)echad) cluster (00811 +)eshkowl) of grapes (06025 +(enab) , and they bare (05375 +nasa) it between (00996 +beyn) two (08147 +sh@nayim) upon a staff (04132 +mowt) ; and [they brought] of the pomegranates (07416 +rimmown) , and of the figs (08384 +t@)en) .

thence Num_13_24 The place (04725 +maqowm) was called (07121 +qara) the brook (05158 +nachal) Eshcol (00812 +)Eshkol) , because of the cluster (00811 +)eshkowl) of grapes which (00834 +)aher) the

children (01121 +ben) of Israel (03478 +Yisra)el) cut (03772 +karath) down from {thence} (08033 +sham)

thence Num_21_12 From {thence} (08033 +sham) they removed (05265 +naca() , and pitched (02583 +chanah) in the valley (05158 +nachal) of Zared .

thence Num_21_13 From {thence} (08033 +sham) they removed (05265 +naca() , and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnown) , which (00834 +)aher) [is] in the wilderness (04057 +midbar) that cometh (03318 +yatsa) out of the coasts (01366 +g@buwl) of the Amorites (00567 +)Emoriy):for Arnon (00769 +)Arnown) [is] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) , between (00996 +beyn) Moab (04124 +Mow)ab) and the Amorites (00567 +)Emoriy) .

thence Num_21_16 And from {thence} (08033 +sham) [they went] to Beer (00876 +B@)er):that [is] the well (00875 +@)er) whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) the people (05971 +(am) together , and I will give (05414 +nathan) them water (04325 +mayim) .

thence Num_22_41 And it came (01961 +hayah) to pass on the morrow (01242 +boqer) , that Balak (01111 +Balaq) took (03947 +laqach) Balaam (01109 +Bil(am) , and brought (05927 +(alah) him up into the high (01116 +bamah) places of Baal (01168 +Ba(al) , that {thence} (08033 +sham) he might see (07200 +ra)ah) the utmost (07097 +qatseh) [part] of the people (05971 +(am) .

thence Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , Come (03212 +yalak) , I pray (04994 +na) thee , with me unto another (00312 +)acher) place (04725 +maqowm) , from whence thou mayest see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) part of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from {thence} (08033 +sham) .

thence Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Come (03212 +yalak) , I pray (04994 +na) thee , I will bring (03947 +laqach) thee unto another (00312 +)acher) place (04725 +maqowm) ; peradventure (00194 +)uwlay) it will please God (00430 +)elohiym) that thou mayest curse (06895 +qabab) me them from {thence} (08033 +sham) .

thence Oba_01_04 Though (00518 +)im) thou exalt (01361 +gabahh) [thyself] as the eagle (5404neshar) , and though (00518 +)im) thou set (07760 +suwm) thy nest (07064 +qen) among (00996 +beyn) the stars (03556 +kowkab) , {thence} (08033 +sham) will I bring (03381 +yarad) thee down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

thenceforth 2Ch_32_23 And many (07227 +rab) brought (00935 +bow) gifts (04503 +minchah) unto the LORD (03068 +Y@hovah) to Jerusalem (03389 +Y@ruwshalaim) , and presents (04030 +migdanah) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah):so that he was magnified (05375 +nasa) in the sight (05869 +(ayin) of all (03605 +kol) nations (01471 +gowy) from {thenceforth} .

thenceforth Joh_19_12 And from {thenceforth} (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

thenceforth Lev_22_27 When a bullock (07794 +showr) , or (00176 +)ow) a sheep (03775 +keseb) , or

(00176 +)ow) a goat (05795 +(ez) , is brought (03205 +yalad) forth (03205 +yalad) , then it shall be seven (07651 +sheba() days (03117 +yowm) under (08478 +tachath) the dam (00517 +)em) ; and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and {thenceforth} (01973 +hal@ah) it shall be accepted (07521 +ratsah) for an offering made by fire unto the LORD (03068 +Y@hovah) .

thenceforth Mat_05_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -);but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is {thenceforth} (2089 -eti -) good (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

whence 1Sa_25_11 Shall I then take (03947 +laqach) my bread (03899 +lechem) , and my water (04325 +mayim) , and my flesh (02878 +tibebeh) that I have killed (02873 +tabach) for my shearers (01494 +gazaz) , and give (05414 +nathan) [it] unto men (00582 +)enowsh) , whom (00834 +)aher) I know (03045 +yada() not {whence} they [be] ?

whence 1Sa_30_13 And David (01732 +David) said (00559 +)amar) unto him , To whom (04310 +miy) [belongest] thou ? and {whence} [art] thou ? And he said (00559 +)amar) , I [am] a young (05288 +na(ar) man of Egypt (04714 +Mitsrayim) , servant (05650 +(ebed) to an Amalekite (06003 +(Amaleqiy) ; and my master (00113 +)adown) left (05800 +(azab) me , because (03588 +kiy) three (07969 +shalowsh) days ago I fell sick (02470 +chalah) .

whence 2Ki_06_27 And he said (00559 +)amar) , If the LORD (03068 +Y@hovah) do not help (03467 +yasha() thee , {whence} (00370 +)aiyn) shall I help (03467 +yasha() thee ? out of the barnfloor (01637 +goren) , or (00176 +)ow) out of the winepress (03342 +yeqeb) ?

whence 2Ki_20_14 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from {whence} (00370 +)aiyn) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) , [even] from Babylon (00894 +Babel) .

whence 2Sa_01_03 And David (01732 +David) said (00559 +)amar) unto him , From {whence} comest (00935 +bow)) thou ? And he said (00559 +)amar) unto him , Out of the camp (04264 +machaneh) of Israel (03478 +Yisra)el) am I escaped (04422 +malat) .

whence Act_14_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from {whence} (3606 -hothen -) they had been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

whence Deu_09_28 Lest (06435 +pen) the land (00776 +)erets) {whence} thou broughtest (03318 +yatsa) us out say (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) them , and because (03588 +kiy) he hated (08135 +sin)ah) them , he hath brought (03318 +yatsa) them out to slay (04191 +muwth) them in the wilderness (04057 +midbar) .

whence Deu_11_10 For the land (00776 +)erets) , whither thou goest (00935 +bow)) in to possess (03423 +yarash) it , [is] not as the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from {whence} ye came (03318 +yatsa) out , where (00834 +)aher) thou sowedst (02232 +zara() thy seed (02233 +zera() , and wateredst (08248 +shaqah) [it] with thy foot (07272 +regel) , as a garden (01588 +gan) of herbs (03419 +yaraq) :

whence Ecc_01_07 All (03605 +kol) the rivers (05158 +nachal) run (01980 +halak) into (00413 +)el) the sea (03220 +yam) ; yet the sea (03220 +yam) [is] not full (04392 +male)) ; unto the place (04725 +maqomw) from {whence} the rivers (05158 +nachal) come (01980 +halak) , thither (08033 +sham) they return (07725 +shuwb) again (07725 +shuwb) .

whence Gen_03_23 Therefore the LORD (03068 +Y@hovah) God (00430 +)elohiym) sent (07971 +shalach) him forth from the garden (01588 +gan) of Eden (05731 +(Eden) , to till (05647 +(abad) the ground (00127 +)adamah) from {whence} he was taken (03947 +laqach) .

whence Gen_16_08 And he said (00559 +)amar) , Hagar (01904 +Hagar) , Sarai s (08297 +Saray) maid (08198 +shiphchah) , {whence} (00335 +)ay) camest (00935 +bow)) thou ? and whither (00575 +)an) wilt thou go (03212 +yalak) ? And she said (00559 +)amar) , I flee (01272 +barach) from the face (06440 +paniym) of my mistress (01404 +g@bereth) Sarai (08297 +Saray) .

whence Gen_24_05 And the servant (05650 +(ebed) said (00559 +)amar) unto him , Peradventure (00194 +)uwlay) the woman (00802 +)ishshah) will not be willing (14) to follow me unto this land (00776 +)erets) :must I needs bring (07725 +shuwb) thy son (01121 +ben) again (07725 +shuwb) unto the land (00776 +)erets) from {whence} (00370 +)aiyn) thou camest (03318 +yatsa) ?

whence Gen_29_04 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto them , My brethren (00251 +)ach) , {whence} (00370 +)aiyn) [be] ye ? And they said (00559 +)amar) , Of Haran (02771 +Charan) [are] we .

whence Heb_11_15 And truly (3303 -men -) , if (1487 -ei -) they had been mindful (3421 -mnemoneuo -) of that [country] from {whence} (3739 -hos -) they came (1831 -exerchomai -) out , they might have (2192 -echo -) had (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

whence Heb_11_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [was] able (1415 -dunatos -) to raise (1453 -egeiro -) [him] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from {whence} (3606 -hothen -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

whence Isa_30_06 The burden (04853 +massa) of the beasts (00929 +b@hemah) of the south (05045 +negeb) :into the land (00776 +)erets) of trouble (06869 +tsarah) and anguish (06695 +tsowq) , from {whence} (01992 +hem) [come] the young (03833 +labiy)) and old (03918 +layish) lion (03918 +layish) , the viper (00660 +)eph(eh) and fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) , they will carry (05375 +nasa) their riches (02428 +chayil) upon the shoulders (03802 +katheph) of young asses (05895 +)ayir) , and their treasures (00214 +)owtsar) upon the bunches (01707 +dabbesheth) of camels (01581 +gamal) , to a people (05971 +(am) [that] shall not profit (03276 +ya(al) [them] .

whence Isa_39_03 Then came (00935 +bow)) Isaiah (03470 +Y@sha(yah) the prophet (05030 +nabiy)) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) , and said (00559 +)amar) unto him , What (04100 +mah) said (00559 +)amar) these (00428 +)el - leh) men (00582 +)enowsh) ? and from {whence} (00370 +)aiyn) came (00935 +bow)) they unto thee ? And Hezekiah (02396 +Chizqiyah) said (00559 +)amar) , They are come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) unto me , [even] from Babylon (00894 +Babel) .

whence Isa_47_11 Therefore shall evil (07451 +ra() come (00935 +bow)) upon thee ; thou shalt not know (03045 +yada() from {whence} (00370 +)aiyn) it riseth (07837 +shachar) :and mischief (01943 +hovah) shall fall (05307 +naphal) upon thee ; thou shalt not be able (03201 +yakol) to put (03722 +kaphar) it off :and desolation (07722 +show) shall come (00935 +bow)) upon thee suddenly (06597 +pith)owm) , [which] thou shalt not know (03045 +yada() .

whence Isa_51_01 . Harken (08085 +shama() to me , ye that follow (07291 +radaph) after (0310)achar)

righteousness (06664 +tsedeq) , ye that seek (01245 +baqash) the LORD (03068 +Y@hovah):look (05027 +nabat) unto the rock (06697 +tsuwr) [whence] ye are hewn (02672 +chatsab) , and to the hole (04618 +ma(anah) of the pit (00953 +bowr) [{whence}] ye are digged (05365 +naqar) .

whence Isa_51_01 . Harken (08085 +shama() to me , ye that follow (07291 +radaph) after (0310)achar) righteousness (06664 +tsedeq) , ye that seek (01245 +baqash) the LORD (03068 +Y@hovah):look (05027 +nabat) unto the rock (06697 +tsuwr) [{whence}] ye are hewn (02672 +chatsab) , and to the hole (04618 +ma(anah) of the pit (00953 +bowr) [whence] ye are digged (05365 +naqar) .

whence Jam_04_01 From {whence} (4159 -pothen -) [come] wars (4171 -polemos -) and fightings (3163 -mache -) among (1722 -en -) you ? [come they] not hence (1782 -enteuthen -) , [even] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 -melos -) ?

whence Jer_29_14 And I will be found (04672 +matsa) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) away your captivity (07622 +sh@buwth) , and I will gather (06908 +qabats) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will bring (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the place (04725 +maqowm) {whence} I caused you to be carried (01540 +galah) away captive (01540 +galah) .

whence Job_02_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , From {whence} comest (00935 +bow)) thou ? And Satan (07854 +satan) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , From going (07751 +shuwt) to and fro (07751 +shuwt) in the earth (00776 +)erets) , and from walking (01980 +halak) up and down in it .

whence Job_10_21 Before (02962 +terem) I go (03212 +yalak) [{whence}] I shall not return (07725 +shuwb) , [even] to the land (00776 +)erets) of darkness (02822 +choshek) and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) ;

whence Job_16_22 When (03588 +kiy) a few (04557 +micpar) years (08141 +shaneh) are come (00857 +)athah) , then I shall go (01980 +halak) the way (00734 +)orach) [{whence}] I shall not return (07725 +shuwb) .

whence Joh_02_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not {whence} (4159 -pothen -) it was: (but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ;) the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,

whence Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) {whence} (4159 -pothen -) it cometh (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

whence Joh_04_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from {whence} (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

whence Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) {whence} (4159 -pothen -) he is .

whence Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man {whence} (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

whence Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) {whence} (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

whence Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) {whence} (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

whence Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) {whence} (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

whence Joh_09_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [as for] this (5126 -touton -) [fellow] , we know (1492 -eido -) not from {whence} (4159 -pothen -) he is .

whence Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from {whence} (4159 -pothen -) he is , and [yet] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

whence Jon_01_08 Then said (00559 +)amar) they unto him , Tell (05046 +nagad) us , we pray (04994 +na) thee , for whose cause (00834 +)aher) this (02063 +zo)th) evil (07451 +ra() [is] upon us ; What (04100 +mah) [is] thine occupation (04399 +m@la)kah) ? and {whence} (00370 +)aiyn) comest (00935 +bow) thou ? what (04100 +mah) [is] thy country (00776 +)erets) ? and of what people (05971 +(am) [art] thou ?

whence Jos_02_04 And the woman (00802 +)ishshah) took (03947 +laqach) the two (08147 +sh@nayim) men (00582 +)enowsh) , and hid (06845 +tsaphan) them , and said (00559 +)amar) thus (03651 +ken) , There came (00935 +bow) men (00582 +)enowsh) unto me , but I wist (03045 +yada() not {whence} (00370 +)aiyn) they [were] :

whence Jos_09_08 And they said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , We [are] thy servants (05650 +(ebed) . And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto them , Who (04310 +miy) [are] ye ? and from {whence} (00370 +)aiyn) come (00935 +bow) ye ?

whence Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he

stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadawl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from {whence} he fled (05127 +nuwc) .

whence Jud_13_06 Then the woman (00802 +)ishshah) came (00935 +bow)) and told (00559 +)amar) her husband (00376 +)iysh) , saying (00559 +)amar) , A man (00376 +)iysh) of God (00430 +)elohiym) came (00935 +bow)) unto me , and his countenance (04758 +mar)eh) [was] like the countenance (04758 +mar)eh) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , very (03966 +m@(od) terrible (03372 +yare)):but I asked (07592 +sha)al) him not {whence} he [was] , neither (03808 +lo)) told (05046 +nagad) he me his name (08034 +shem) :

whence Jud_19_17 And when he had lifted (05375 +nasa)) up his eyes (05869 +(ayin) , he saw (07200 +ra)ah) a wayfaring (00732 +)arach) man (00376 +)iysh) in the street (07339 +r@chob) of the city (05892 +(iyr):and the old (02205 +zaqen) man (00376 +)iysh) said (00559 +)amar) , Whither (00575 +)an) goest (03212 +yalak) thou ? and {whence} (00370 +)aiyn) comest (00935 +bow)) thou ?

whence Luk_01_43 And {whence} 4159 -pothen - [is] this 5124 -touto - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - should come 2064 -erchomai - to me ?

whence Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - {whence} 3606 -hothen - I came 1831 -exerchomai - out .

whence Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereio - unto you , I know 1492 -eido - you not {whence} 4159 -pothen - ye are :

whence Luk_13_27 But he shall say 2046 -ereio - , I tell 3004 -lego - you , I know 1492 -eido - you not {whence} 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ye] workers 2040 -ergates - of iniquity 0093 -adikia - .

whence Luk_20_07 And they answered 0611 -apokrinomai - , that they could 5342 -phero - not tell 1492 -eido - {whence} 4159 -pothen - [it was] .

whence Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagoge (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From {whence} (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

whence Mar_08_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From {whence} (4159 -pothen -) can (1410 -dunamai -) a man (5100 -tis -) satisfy (5526 -chortazo -) these (5128 -toutous -) [men] with bread (0740 -artos -) here (5602 -hode -) in the wilderness (2047 -eremia -) ?

whence Mar_12_37 David (1138 -Dabid -) therefore (3767 -oun -) himself (0846 -autos -) calleth (3004 -lego -) him Lord (2962 -kurios -) ; and {whence} (4159 -pothen -) is he [then] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

whence Mat_12_44 Then (5119 -tote -) he saith (3004 -lego -) , I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from {whence} (3606 -hothen -) I came (1831 -exerchomai -) out ; and when he is come (2064 -erchomai -) , he findeth (2147 -heurisko -) [it] empty (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .

whence Mat_13_27 So (1161 -de -) the servants (1401 -doulos -) of the householder (3617 -oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962 -kurios -) , didst not thou sow (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in thy field (0068 -agros -) ? from {whence} (4159 -pothen -) then (3767 -oun -) hath (2192 -echo -) it tares (2215 -zizanon -) ?

whence Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , {whence} (4159 -pothen -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 -dialogizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereoo -) unto us , Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?

whence Nah_03_07 And it shall come (01961 +hayah) to pass , [that] all (03605 +kol) they that look (07200 +ra)ah) upon thee shall flee (05074 +nadad) from thee , and say (00559 +)amar) , Nineveh (05210 +Niy@veh) is laid waste (07703 +shadad):who (04310 +miy) will bemoan (05110 +nuwd) her ? {whence} (00370 +)aiyn) shall I seek (01245 +baqash) comforters (05162 +nacham) for thee ?

whence Neh_04_12 And it came (01961 +hayah) to pass , that when (00834 +)aher) the Jews (03064 +Y@huwdiy) which dwelt (03427 +yashab) by them came (00935 +bow) , they said (00559 +)amar) unto us ten (06235 +(eser) times (06471 +pa(am) , From all (03605 +kol) places (04725 +maqowm) {whence} (00370 +)aiyn) ye shall return (07725 +shuwb) unto us [they will be upon you] .

whence Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , Come (03212 +yalak) , I pray (04994 +na) thee , with me unto another (00312 +)acher) place (04725 +maqowm) , from {whence} thou mayest see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) part of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from thence (08033 +sham) .

whence Php_03_20 For our conversation (4175 -politeuma -) is in heaven (3772 -ouranos -) ; from {whence} (3739 -hos -) also (2532 -kai -) we look (0553 -apekdechomai -) for the Saviour (4990 -soter -) , the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

whence Psa_121_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) . I will lift (05375 +nasa) up mine eyes (05869 +(ayin) unto the hills (02022 +har) , from {whence} (00370 +)aiyn) cometh (00935 +bow) my help (05828 +(ezer) .

whence Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from {whence} (4159 -pothen -) thou art fallen (1601 -ekipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

whence Rev_07_13 . And one (1520 -heis -) of the elders (4245 -presbuteros -) answered (0611 -apokrinomai -) , saying (3004 -lego -) unto me , What (5101 -tis -) are these (3778 -houtos -) which (3588 -ho -) are arrayed (4016 -periballo -) in white (3022 -leukos -) robes (4749 -stole -) ? and {whence} (4159 -pothen -)

came (2064 -erchomai -) they ?

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hence , 1KI , 17:3 hence , AC , 1:5 , AC , 22:21 hence , DE , 9:12 hence , EX , 11:1 , EX , 11:1 , EX , 13:19 , EX , 33:1 , EX , 33:15 hence , GE , 37:17 , GE , 42:15 , GE , 50:25 hence , ISA , 30:22 hence , JAS , 4:1 hence , JER , 38:10 hence , JG , 6:18 hence , JOH , 2:16 , JOH , 7:3 , JOH , 14:31 , JOH , 18:36 , JOH , 20:15 hence , JOS , 4:3 hence , LU , 4:9 , LU , 13:31 , LU , 16:26 hence , MT , 4:10 , MT , 17:20 hence , PS , 39:13 hence , RU , 2:8 hence , ZEC , 6:7 henceforth , RO , 6:6 henceforth , MIC , 4:7 henceforth , GA , 6:17 henceforth , JG , 2:21 henceforth , GE , 4:12 henceforth , 2TI , 4:8 henceforth , NU , 18:22 henceforth , RE , 14:13 henceforth , 2KI , 5:17 henceforth , 2CH , 16:9 henceforth , HEB , 10:13 henceforth , EZE , 36:12 henceforth , AC , 4:17 , AC , 18:6 henceforth , EPH , 4:14 , EPH , 4:17 henceforth , PS , 125:2 , PS , 131:3 henceforth , DE , 17:16 , DE , 19:20 henceforth , MT , 23:39 , MT , 26:29 henceforth , JOH , 14:7 , JOH , 15:15 henceforth , LU , 1:48 , LU , 5:10 , LU , 12:52 henceforth , ISA , 9:7 , ISA , 52:1 , ISA , 59:21 henceforth , 2CO , 5:15 , 2CO , 5:16 , 2CO , 5:16 henceforward , MT , 21:19 henceforward , NU , 15:23 thence , 1CH , 13:6 thence , 1KI , 1:45 , 1KI , 2:36 , 1KI , 9:28 , 1KI , 12:25 , 1KI , 19:19 thence , 1SA , 4:4 , 1SA , 10:3 , 1SA , 10:23 , 1SA , 17:49 , 1SA , 22:1 , 1SA , 22:3 , 1SA , 23:29 thence , 2CH , 8:18 , 2CH , 26:20 thence , 2CO , 2:13 thence , 2KI , 2:21 , 2KI , 2:23 , 2KI , 2:25 , 2KI , 2:25 , 2KI , 6:2 , 2KI , 7:8 , 2KI , 7:8 , 2KI , 10:15 , 2KI , 17: 27 , 2KI , 17:33 , 2KI , 23:12 , 2KI , 24:13 thence , 2SA , 6:2 , 2SA , 14:2 , 2SA , 16:5 , 2SA , 21:13 thence , AC , 7:4 , AC , 13:4 , AC , 14:26 , AC , 16:12 , AC , 18:7 , AC , 18:18 , AC , 20:15 , AC , 21:1 , AC , 27:4 , AC , 27:12 , AC , 27:13 , AC , 28:13 , AC , 28:15 thence , AM , 6:2 , AM , 9:2 , AM , 9:2 , AM , 9:3 , AM , 9: 3 , AM , 9:4 thence , DE , 4:29 , DE , 5:15 , DE , 6:23 , DE , 10:7 , DE , 19:12 , DE , 22:8 , DE , 24:18 , DE , 30:4 , DE , 30:4 thence , EZE , 11:18 thence , EZR , 6:6 thence , GE , 2:10 , GE , 11:8 , GE , 11:9 , GE , 12:8 , GE , 18:16 , GE , 18:22 , GE , 20:1 , GE , 24:7 , GE , 26:17 , GE , 26:22 , GE , 26:23 , GE , 27:9 , GE , 27:45 , GE , 28:2 , GE , 28:6 , GE , 30:32 , GE , 42:2 , GE , 42:26 , GE , 49: 24 thence , HO , 2:15 thence , ISA , 52:11 , ISA , 65:20 thence , JER , 5:6 , JER , 13:6 , JER , 22:24 , JER , 36:29 , JER , 37:12 , JER , 38:11 , JER , 43:12 , JER , 49:16 , JER , 49:38 , JER , 50:9 thence , JG , 1:11 , JG , 1:20 , JG , 8:8 , JG , 18:11 , JG , 18:13 , JG , 19:18 , JG , 21:24 , JG , 21:24 thence , JOB , 39:29 thence , JOH , 4:43 , JOH , 11:54 thence , JOS , 6:22 , JOS , 15:4 , JOS , 15:14 , JOS , 15:15 , JOS , 18:13 , JOS , 18:14 , JOS , 19:13 , JOS , 19:34 thence , LU , 9:4 , LU , 12:59 , LU , 16:26 thence , MR , 1:19 , MR , 6:1 , MR , 6:11 , MR , 7:24 , MR , 9:30 , MR , 10:1 thence , MT , 4:21 , MT , 5:26 , MT , 9:9 , MT , 9:27 , MT , 10:11 , MT , 11:1 , MT , 12:9 , MT , 12:15 , MT , 13:53 , MT , 14:13 , MT , 15:21 , MT , 15:29 , MT , 19:15 thence , NE , 1:9 thence , NU , 13:23 , NU , 13:24 , NU , 21:12 , NU , 21:13 , NU , 21:16 , NU , 22:41 , NU , 23:13 , NU , 23:27 thence , OB , 1:4 thenceforth , MT , 5:13 thenceforth , LE , 22:27 thenceforth , JOH , 19:12 thenceforth , 2CH , 32:23 whence , 1SA , 25:11 , 1SA , 30:13 whence , 2KI , 5:25 , 2KI , 6:27 , 2KI , 20:14 whence , 2SA , 1:3 , 2SA , 1:13 whence , AC , 14:26 whence , DE , 9:28 , DE , 11:10 whence , EC , 1:7 whence , GE , 3:23 , GE , 16:8 , GE , 24:5 , GE , 29:4 , GE , 42:7 whence , HEB , 11:15 , HEB , 11:19 whence , ISA , 30:6 , ISA , 39:3 , ISA , 47:11 , ISA , 51:1 , ISA , 51:1 whence , JAS , 4:1 whence , JER , 29:14 whence , JG , 13:6 , JG , 17:9 , JG , 19:17 whence , JOB , 1:7 , JOB , 2:2 , JOB , 10:21 , JOB , 16:22 , JOB , 28:20 whence , JOH , 1:48 , JOH , 2:9 , JOH , 3:8 , JOH , 4:11 , JOH , 6:5 , JOH , 7:27 , JOH , 7:27 , JOH , 7:28 , JOH , 8: 14 , JOH , 8:14 , JOH , 9:29 , JOH , 9:30 , JOH , 19:9 whence , JON , 1:8 whence , JOS , 2:4 , JOS , 9:8 , JOS , 20:6 whence , LU , 1:43 , LU , 11:24 , LU , 13:25 , LU , 13:27 , LU , 20:7 whence , MR , 6:2 , MR , 8:4 , MR , 12:37 whence , MT , 12:44 , MT , 13:27 , MT , 13:54 , MT , 13:56 , MT , 15:33 , MT , 21:25 whence , NA , 3:7 whence , NE , 4:12 whence , NU , 11:13 , NU , 23:13 whence , PHP , 3:20 whence , PS , 121:1 whence , RE , 2:5 , RE , 7:13 Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import;

often of completion. [ql afterward 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}. [ql either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side. [ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also. [ql from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.[ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way.[ql hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in

composition, with the same general {import}; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}].[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very

highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql sardonix 4557 # sardonix {sar-don'-oox}; from the base of 4556 and onix (the nail of a finger; hence the "onyx" stone); a "sardonix", i.e. the gem so called: -- {sardonix}.[ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.[ql silk 4596 # serikos {say-ree-kos'}; from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- {silk}. [ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql talent 5007 # talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- {talent}.[ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql then 3766 # oukoun {ook-oon'}; from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so: -- {then}.[ql thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.[ql thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.[ql thence 3606 # hothen

{hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thence 1831 # exerchomai {ex-er'-khom-ahēe}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.[ql whence 3606 # hothēn {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or

remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql hence Interlinear Index Study hence GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > {hence} <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . hence GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > {hence} <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . hence GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiyim > will surely visit <06485 +paqad > you , and ye shall carry <05927 + up my bones <06106 + from {hence} <02088 +zeh > . hence EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par > , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out {hence} <02088 +zeh > altogether <03617 +kalah > . hence EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par > , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > {hence} <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . hence EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiyim > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + away {hence} <02088 +zeh > with you . hence EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak > , [and] go <05927 + up {hence} <02088 +zeh > , thou and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > it : hence EXO 033 015 And he said <00559 +>amar > unto him , If <00518 +>im > thy presence <06440 +paniyim > go <01980 +halak > not [with me] , carry <05927 + us not up {hence} <02088 +zeh > . hence DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from {hence} <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . hence JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you {hence} <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . hence JUDG 006 018 Depart <04185 +muwsh > not {hence} <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniyim > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . hence RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth > , Hearst <08085 +shama< > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither go <05674 + from {hence} <02088 +zeh > , but abide <01692 +dabaq > here <03541 +koh > fast by my maidens <05291 +na : hence 1KI 017 003 Get <03212 +yalak > thee {hence} <02088 +zeh > , and turn <06437 +panah > thee eastward <06924 +qedem > , and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that

[is] before Jordan <03383 +Yarden > . hence PSA 039 013 O spare <08159 +sha me , that I may recover <01082 +balag > strength <01082 +balag > , before <02962 +terem > I go <03212 +yalak > {hence} , and be no <00369 +>ayin > more . hence ISA 030 022 Ye shall defile <02930 +tame> > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah > them away <02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou shalt say <00559 +>amar > unto it , Get <03318 +yatsa> > thee {hence} <03318 +yatsa> > . hence JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from {hence} <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with thee , and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > . hence ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa> > forth <03318 +yatsa> > , and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you {hence} <03212 +yalak > , walk <01980 +halak > to and fro through the earth <00776 +>erets > . So they walked <01980 +halak > to and fro through the earth <00776 +>erets > . hence MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee {hence} <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> . hence MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> {hence} <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you . hence LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 - Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 - hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 - ballo - thyself 4572 -seautou - down 2736 -kato - from {hence} 1782 -enteuthen - : hence LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 - poreuomai - {hence} 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 - thelo - kill 0615 -apokteino - thee . hence LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from {hence} 1782 -enteuthen - to you cannot 1410 - dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 - ekeithen - . hence JOH 002 016 And said <2036 -epo -> unto them that sold <4453 -poleo -> doves <4058 - peristera -> , Take <0142 -airo -> these <5023 -tauta -> things {hence} <1782 -enteuthen -> ; make <4160 -poieo -> not my Father s <3962 -pater -> house <3624 - oikos -> an house <3624 -oikos -> of merchandise <1712 - emporion -> . hence JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> {hence} <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 - ergon -> that thou doest <4160 -poieo -> . hence JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 - pater -> ; and as the Father <3962 -pater -> gave <1781 - entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 - poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> {hence} <1782 -enteuthen -> . hence JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 - toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from {hence} <1782 -enteuthen -> . hence JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 - kepouros -> , saith <3004 -lego -> unto him , Sir <2962 - kurios -> , if <1487 -ei -> thou have borne <0941 - bastazo -> him {hence} , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away . hence ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men ->

baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> not many <4183 -polus -> days <2250 -hemera -> {hence} <5025 -tautais -> . hence ACT 022 021 And he said <2036 -epo -> unto me , Depart <4198 -poreuomai -> : for I will send <1821 -exapostello -> thee far <3112 -makran -> {hence} <1821 -exapostello -> unto the Gentiles <1484 -ethnos -> . hence JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they] not {hence} <1782 -enteuthen -> , [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ? abraham journeyed from thence toward asked him not whence he be ye far from thence border went over from thence toward luz bring out thence bring up from thence <2SA6 -:2 > bring up thence <1CH13 -:6 > but canst not tell whence it cometh but if from thence thou shalt seek but now is my kingdom not from hence but went thence unto but ye cannot tell whence buy for us from thence carried thence silver <2KI7 -:8 > depart thence also fetch me from thence two good kids fetched from thence gold <1KI9 -:28 > from all places whence ye shall return unto us from thence did from thence go ye from thence he arose from thence he returned <2KI2 -:25 > from thence he went against from thence it was parted from thence passeth on along on from thence she seeketh from thence she shall be taken from thence they journeyed unto gudgodah from thence they removed from thence they removed from thence they sailed from thence unto patara from thence we fetched from thence will from thence will he fetch thee from whence also he received him from whence also we look for from whence came they unto thee <2KI20 -:14 > from whence came they unto thee from whence can from whence come ye from whence comest thou <2SA1 -:3 > from whence comest thou from whence cometh my help from whence hath this from whence then hast thou from whence then hath it tares from whence they came out from whence they had been recommended from whence thou mayest see them from whence ye came out go not forth thence any whither <1KI2 -:36 > goeth out thence shall be torn ground from whence he was taken he carried out thence all <2KI24 -:13 > he departed thence by ship into he removed from thence unto he shall surely thrust you out hence altogether he went up from thence unto bethel <2KI2 -:23 > howbeit we know this man whence he is israel departed thence at knew not whence it was know not whence they <1SA25 -:11 > know you not whence ye are know you not whence ye are land from whence thou camest land whence thou broughtest us out say lord scattered them abroad from thence upon lord thy god brought thee out thence through nations whom they carried away from thence <2KI17 -:33 > no man knoweth whence he is remember therefore from whence thou art fallen removing from thence all sailed thence into syria so he departed thence <1KI19 -:19 > take from hence thirty men with thee take them out thence take thence every man <2KI6 -:2 > take these things hence take you hence out then jesus went thence then shalt thou go on forward from thence <1SA10 -:3 > thence came out <2SA16 -:5 > thence depart thence he might see thence sailed thence shall mine hand take them thence will thence will thence will thence will there abide till ye go thence there shall be no more thence an infant there shall not be from thence any more death or barren <2KI2 -:21 > there went from thence they are come up from thence rejoicing <1KI1 -:45 > they are departed hence they could not tell whence they departed thence they might bring from thence <1SA4 -:4 > they passed thence unto mount ephraim they thrust him out from thence <2CH26 -:20 > they went out from thence every man they which would pass from hence thou mayest curse me them from thence thou shalt by no means come out thence thou shalt not depart thence thou shalt not know from whence it riseth took thence <1SA17 -:49 > took thence four hundred <2CH8 -:18 > took thence old cast clouts we know not from whence he is we sailed thence went from thence into macedonia <2CO2 -:13 > went out from thence <1KI12 -:25 > when he was departed thence <2KI10 -:15 > when he was departed thence when jesus departed thence when we had launched from thence when ye depart thence whence art thou whence came they whence camest thou whence come ye whence comest thou whence comest thou whence comest thou whence comest thou whence hath this whence is he whence knowest thou me whence shall <2KI6 -:27 > whence shall whence shall we buy bread whence should whence should we have so much bread whence then cometh wisdom whence then hath this whence was it wife from thence wife from thence will destroy from thence will give her her vineyards from thence will return into my house from whence will return unto my house whence will send thee far hence unto wist not whence they ye know not from whence he is ye shall carry up my bones away hence with you * hence , 1782 , 1821 , 5025 , 5217 , - hence , 2088 , 3212 , 3318 , * thence , 1564 , 3606 , - thence , 2007 , 8033 , 8536 , - whence , 0335 , 0370 , 1992 , * whence , 3606 , 3739 , 4159 , hence GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca > {hence} <02088 +zeh > ; for I heard <08085 +shama > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa > > them in Dothan <01886 +Dothan > . hence GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa > > forth <03318 +yatsa > > {hence}

<02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither .
 hence GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121
 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit
 <06485 +paqad > you , and ye shall carry <05927 + up my bones <06106 + from {hence} <02088 +zeh > . hence
 EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > ,
 Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon
 Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach >
 hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash >
 you out {hence} <02088 +zeh > altogether <03617 +kalah > . hence EXO 011 001 . And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow>
 > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714
 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > {hence} <02088 +zeh > : when he shall let [you
] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617
 +kalah > . hence EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of
 Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben >
 of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485
 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + away {hence} <02088 +zeh > with you .
 hence EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh
 > , Depart <03212 +yalak > , [and] go <05927 + up {hence} <02088 +zeh > , thou and the people <05971 +
 which <00834 +>aher > thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham
 <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , saying <00559 +>amar > , Unto thy seed <02233
 +zera< > will I give <05414 +nathan > it : hence EXO 033 015 And he said <00559 +>amar > unto him , If
 <00518 +>im > thy presence <06440 +paniym > go <01980 +halak > not [with me] , carry <05927 + us not up
 {hence} <02088 +zeh > . hence DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from
 {hence} <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa>
 > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ;
 they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834
 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah >
 image . henceforth GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground <00127 +>adamah > , it
 shall not {henceforth} <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a
 fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > .
 henceforth NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el >
 {henceforth} <05750 + come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow , lest they bear <05375 +nasa> > sin <02399 +chet> > , and die <04191 +muwth > .
 henceforth DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor
 <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end
 <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068
 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall {henceforth} <03254 +yacaph > return <07725
 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . henceforth DEU 019 020 And those
 which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall
 {henceforth} <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such
 evil <07451 +ra< > among <07130 +qereb > you . henceforward NUM 015 023 [Even] all <03605 +kol > that
 the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses
 <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680
 +tsavah > [Moses] , and {henceforward} <01973 +hal@ah > among your generations <01755 +dowr > ; thence
 GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +to water <08248
 +shaqah > the garden <01588 +gan > ; and from {thence} <08033 +sham > it was parted <06504 +parad > , and
 became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . thence GEN 011 008 So the
 LORD <03068 +Y@hovah > scattered <06327 +puwts > them abroad <06527 +parat > from {thence} <08033
 +sham > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308
 +chadal > off to build <01129 +banah > the city <05892 + . thence GEN 011 009 Therefore is the name <08034
 +shem > of it called <07121 +qara> > Babel <00894 +Babel > ; because <03588 +kiy > the LORD <03068
 +Y@hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah > of all <03605

+kol > the earth <00776 +>erets > : and from {thence} <08033 +sham > did the LORD <03068 +Y@hovah > scatter <06327 +puwts > them abroad <06527 +parat > upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > . thence GEN 012 008 And he removed <06275 + from {thence} <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . thence GEN 018 016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from {thence} <08033 +sham > , and looked <08259 +shaqaph > toward Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . thence GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from {thence} <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . thence GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from {thence} <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . thence GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me , and that sware <07650 +shaba< > unto me , saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from {thence} <08033 +sham > . thence GEN 026 017 And Isaac <03327 +Yitschaq > departed <03212 +yalak > {thence} <08033 +sham > , and pitched <02583 +chanah > his tent in the valley <05158 +nachal > of Gerar <01642 +G@rar > , and dwelt <03427 +yashab > there <08033 +sham > . thence GEN 026 022 And he removed <06275 + from {thence} <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . thence GEN 026 023 And he went <05927 + up from {thence} <08033 +sham > to Beersheba <00884 +B@>er Sheba< > . thence GEN 027 009 Go <03212 +yalak > now <04994 +na> > to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from {thence} <08033 +sham > two <08147 +sh@nayim > good <02896 +towb > kids <01423 +g@diy > of the goats <05795 + ; and I will make <06213 + them savoury <04303 +mat meat for thy father <1> , such as he loveth <00157 +>ahab > : thence GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from {thence} <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? thence GEN 028 002 Arise <06965 +quwm > , go <03212 +yalak > to Padanaram <06307 +Paddan > , to the house <01004 +bayith > of Bethuel <01328 +B@thuw>el > thy mother s <00517 +>em > father <1> ; and take <03947 +laqach > thee a wife <00802 +>ishshah > from {thence} <08033 +sham > of the daughters <01363 +gobahh > of Laban <03837 +Laban > thy mother s <00517 +>em > brother <00251 +>ach > . thence GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya , and sent <07971 +shalach > him away to Padanaram <06307 +Paddan > , to take <03947 +laqach > him a wife <00802 +>ishshah > from {thence} <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah > , saying <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; thence GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from {thence} <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [of such] shall be my hire <07937 +shakar > . thence GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from

{thence} <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . thence GEN 042 026 And they laded <05375 +nasa> > their asses <02543 +chamowr > with the corn <07668 +sheber > , and departed <03212 +yalak > {thence} <08033 +sham > . thence GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the mighty <46> [God] of Jacob <03290 +Ya ; (from {thence} <08033 +sham > [is] the shepherd <07462 +ra , the stone <68> of Israel <03478 +Yisra>el > :) thence NUM 013 023 And they came <00935 +bow> > unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from {thence} <08033 +sham > a branch <02156 +z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa> > it between <00996 +beyn > two <08147 +sh@nayim > upon a staff <04132 +mowt > ; and [they brought] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . thence NUM 013 024 The place <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from {thence} <08033 +sham > . thence NUM 021 012 From {thence} <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > in the valley <05158 +nachal > of Zared . thence NUM 021 013 From {thence} <08033 +sham > they removed <05265 +naca< > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . thence NUM 021 016 And from {thence} <08033 +sham > [they went] to Beer <00876 +B@>er > : that [is] the well <00875 +@>er > whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 +>acaph > the people <05971 + together , and I will give <05414 +nathan > them water <04325 +mayim > . thence NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that {thence} <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [part] of the people <05971 + . thence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from {thence} <08033 +sham > . thence NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from {thence} <08033 +sham > . thence DEU 004 029 But if from {thence} <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa> > [him] , if <03588 +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > . thence DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out {thence} <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . thence DEU 006 023 And he brought <03318 +yatsa> > us out from {thence} <08033 +sham > , that he might bring <00935 +bow> > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto our fathers <1> . thence DEU 010 007 From {thence} <08033 +sham > they journeyed <05265 +naca< > unto Gudgodah <01412 +Gudgodah > ; and from Gudgodah <01412 +Gudgodah > to Jotbath <03193 +Yotbathah > , a land <00776 +>erets > of rivers <05158 +nachal > of waters <04325 +mayim > . thence DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him {thence} <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > . thence DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal >

from {thence} . thence DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > redeemed <06299 +padah > thee {thence} <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > thing <01697 +dabar > . thence DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > gather <06908 +qabats > thee , and from {thence} <08033 +sham > will he fetch <03947 +laqach > thee : thence DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from {thence} <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thenceforth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and {thenceforth} <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . whence GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiyim > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from {whence} he was taken <03947 +laqach > . whence GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , {whence} <00335 +>ay > camest <00935 +bow>> thou ? and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniyim > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whence GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uway > the woman <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from {whence} <00370 +>aiyn > thou camest <03318 +yatsa>> ? whence GEN 029 004 And Jacob <03290 +Ya said <00559 +>amar > unto them , My brethren <00251 +>ach > , {whence} <00370 +>aiyn > [be] ye ? And they said <00559 +>amar > , Of Haran <02771 +Charan > [are] we . Whence GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made himself strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , {Whence} <00370 +>aiyn > come <00935 +bow>> ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . Whence NUM 011 013 {Whence} <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . whence NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na>> thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from {whence} thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . whence DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > {whence} thou broughtest <03318 +yatsa>> us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa>> them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . whence DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow>> in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from {whence} ye came <03318 +yatsa>> out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [it] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : * hence , 1782 enteuthen , 1821 exapostello , 5025 tautais , 5217 hupago , * thence , 1564 ekeithen , 3606 hothen , * whence , 3606 hothen , 3739 hos , 4159 pothen , hence -1782 {hence} , on, side, hence -1821 away, forth, {hence} , send, sent, went, hence -5025 {hence} , these, those, hence -5217 away, depart, departing, get, go, goest, goeth, going, {hence} , went, henceforth -0534 {henceforth} , henceforth -0737 day, even, {henceforth} , hereafter, hitherto, now, present, this, henceforth -2089 any, further, {henceforth} , hereafter, longer, more, moreover, still, thenceforth, yet, henceforth -3063 besides, finally, furthermore, {henceforth} , moreover, now, remaineth, then, henceforth -3371 {henceforth} , henceforward, henceforth -3568 at, {henceforth} , late, now, present, this, time,

henceforth -3765 after, any, {henceforth}, more, no, now, yet, henceforward -3371 henceforth, {henceforward},
thence -1564 place, {thence}, there, thence -3606 {thence}, whence, where, whereby, wherefore, whereupon,
thenceforth -2089 any, further, henceforth, hereafter, longer, more, moreover, still, {thenceforth}, yet, thenceforth
-5127 {thenceforth}, this, whence -3606 thence, {whence}, where, whereby, wherefore, whereupon, whence -
3739 another, because, one, other, others, since, this, what, whatsoever, when, {whence}, where, whereby,
wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while,
whither, who, whom, whose, whosoever, whence -4159 {whence}, hence -2088 another, {hence}, here, itself,
like, now, one, other, same, such, these, this, those, thus, very, way, which, hence -3212 away, bear,
bring, brought, came, carry, come, depart, departed, departeth, down, flow, flowed, gat, get, go, goest,
goeth, going, gone, grow, {hence}, lead, leadeth, led, let, march, pursue, run, spread, take, timber,
vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, hence -3318 able, abroad,
appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, broughtest, came,
camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do,
draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest,
goeth, going, gone, got, grow, have, {hence}, issue, issued, laid, lead, leddest, lieth, pluck, plucked,
proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter
, uttered, uttereth, went, wentest, henceforth -3254 add, added, addeth, again, any, bring, cease, conceived,
continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, {henceforth}
, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong,
prolongeth, put, yield, henceforth -5750 again, any, being, besides, else, ever, further, furthermore, good,
{henceforth}, long, longer, more, moreover, once, ready, since, space, still, them, when, whether, while,
whiles, within, yet, henceforth -6258 {henceforth}, now, straightway, time, whereas, henceforward -1973
back, beyond, forward, {henceforward}, hitherto, thenceforth, yonder, thence -2007 such, theirs, {thence},
therein, these, this, those, thence -8033 here, {thence}, there, therein, thereof, thereout, thither, thitherward
, where, wherein, whither, thence -8536 {thence}, there, where, thenceforth -1973 back, beyond, forward,
henceforward, hitherto, {thenceforth}, yonder, whence -0335 how, what, {whence}, where, whether, whence
-0370 {whence}, where, whence -1992 same, so, such, theirs, themselves, these, this, those, {whence},
which, who, whom, withal, hence 0539 -- /aman -- {hence}, assurance, believe, bring up, establish, + fail,
beproofed (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the
right. hence 2088 -- zeh -- he, X {hence}, X here, it(-self), X now, X of him, the one...the other, X than the other,
(X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which.
hence 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get
(away, {hence}, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down,
march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be
weak. hence 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up),
carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape,
exact, fail, fall (out), fetch forth (out), get away (forth, {hence}, out), (able to, cause to, let) go abroad (forth, on,
out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be
risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take
forth(out), at any time, X to [and fro], utter. hence 0737 ** arti ** this day (hour), {hence}[-forth], here[- after],
hither[-to], (even) now, (this) present. hence 1782 ** enteuthen ** (from) {hence}, on either side. hence 3326 **
meta ** after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X
and setting, since, (un-)to, + together, when, with (+ - out). hence 5025 ** tautais ** {hence}, that, then, these,
those. hence 5217 ** hupago ** depart, get {hence}, go (a-)way. hence forward 1973 -- hal@ah -- back, beyond,
({hence,-)forward}, hitherto, thence, forth, yonder. henceforth 3254 -- yacaph -- add, X again, X any more, X
cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X
{henceforth}, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and
more), proceed (further), prolong, put, be [strong-] er, X yet, yield. henceforth 5750 -- \owd -- again, X all life
long, at all, besides, but, else, further(-more), {henceforth}, (any) longer, (any) more(-over), X once, since, (be)
still, when, (good, the) while (having being), (as, because, whether, while) yet (within). henceforth 6258 -- \attah --
{henceforth}, now, straightway, this time, whereas. henceforth 0534 ** aparti ** from {henceforth}. henceforth
3063 ** loipon ** besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.
henceforth 3064 ** loipou ** from {henceforth}. henceforth 3371 ** meketi ** any longer, (not) {henceforth},
hereafter, nohenceforward (longer, more, soon), not any more. henceforth 3568 ** nun ** {henceforth}, +
hereafter, of late, soon, present, this(time). henceforth 3765 ** ouketi ** after that (not), (not) any more,

{henceforth}(hereafter) not, no longer (more), not as yet (now), now no more (not), yet(not). henceforward 3371
 ** meketi ** any longer, (not) henceforth, hereafter, no{henceforward} (longer, more, soon), not any more.
 thenceforth 2089 ** eti ** after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer,
 (any) more(- one), now,still, yet. thence 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-
 side), behind, beside, by, follow (after, - ing), forasmuch, from,hereafter, hinder end, + out (over) live, +
 persecute, posterity, pursuing,remnant, seeing, since, {thence}[-forth], when, with. thence 2007 -- hennah -- X in,
 X such (and such things), their, (into) them,{thence}, therein, these, they (had), on this side, whose, wherein.
 thence 8033 -- sham -- in it, + {thence}, there (-in, + of, + out), + thither, +whither. thence 8536 -- tam -- X
 {thence}, there, X where. thence 1564 ** ekeithen ** from that place, (from) {thence}, there. thence 1602 **
 ekpleo ** sail (away, {thence}). thence 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out,
 go(abroad, away, forth, out, {thence}), proceed (forth), spread abroad. thence 2547 ** kakeithen ** and afterward
 (from) (thence), {thence} also. thence 2547 ** kakeithen ** and afterward (from) ({thence}), thence also. thence
 3606 ** hothen ** from {thence}, (from) whence, where(-by, -fore, -upon). thence 5127 ** toutou ** here[-by],
 him, it, + such manner of, that,{thence}[-forth], thereabout, this, thus. thenceforth 1973 -- hal@ah -- back,
 beyond, (hence,-)forward, hitherto,{thence,forth}, yonder. thenceforth 1537 ** ek ** after, among, X are, at,
 betwixt(- yond), by (the meansof), exceedingly, (+ abundantly above), for(- th), from (among, forth, up),+
 grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out
 among (from, of), over, since,X {thenceforth}, through, X unto, X vehemently, with(-out). whence 0335 -- /ay --
 how, what, {whence}, where, whether, which (way). whence 0370 -- /aiyn -- {whence}, where. whence 0834 --
 /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from {whence}, + how(-soever), X if,
 (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -
 with), which, whilst, + whither(-soever), who(-m, -soever,-se). whence 7837 shachar -- -- day(-spring), early,
 light, morning, {whence} riseth. whence 3606 ** hothen ** from thence, (from) {whence}, where(-by, -fore, -
 upon). whence 4159 ** pothen ** {whence}. hence from hence 1782 -enteuthen-> hence hence 1782
 -enteuthen-> hence hence 1821 -exapostello-> hence hence 5025 -tautais-> hence him hence ,
 tell 2036 -epo-> hence not from hence 1782 -enteuthen-> hence thee hence 5217 -hupago-> hence
 things hence 1782 -enteuthen-> hence you ? come they not hence 1782 -enteuthen-> henceforth
 and from henceforth 0737 -arti-> henceforth For from henceforth 3568 -nun-> henceforth from
 henceforth 0534 -aparti-> henceforth From henceforth 3063 -loipon-> henceforth from henceforth
 3568 -nun-> henceforth henceforth 0737 -arti-> henceforth henceforth 2089 -eti-> Henceforth
 Henceforth 3063 -loipon-> henceforth henceforth 3371 -meketi-> henceforth henceforth 3568 -nun->
 Henceforth Henceforth 3765 -ouketi-> henceforth me henceforth 0737 -arti-> henceforth not ;
 from henceforth 3568 -nun-> henceforth should not henceforth 3371 -meketi-> henceforth that
 henceforth 3371 -meketi-> henceforth That we henceforth 3063 -loipon-> henceforth that ye
 henceforth 3371 -meketi-> henceforward thee henceforward 3371 -meketi-> thence And from thence
 1564 -ekeithen-> thence and from thence 1564 -ekeithen-> thence And from thence 3606 -hothen->
 thence and thence 1564 -ekeithen-> thence And thence 1564 -ekeithen-> thence forth from
 thence 1564 -ekeithen-> thence from thence 1564 -ekeithen-> thence from thence into 1519 -eis->
 thence himself from thence 1564 -ekeithen-> thence on from thence 1564 -ekeithen-> thence
 out from thence 1564 -ekeithen-> thence out thence 1564 -ekeithen-> thence thence , they sailed 3881
 -paralegomai-> thence thence . thence thence 1564 -ekeithen-> thence thence into 1519 -eis->
 thence to us , that would come from thence 1564 - ekeithen-> thenceforth And from thenceforth 5127
 -toutou-> thenceforth it is thenceforth 2089 -eti-> whence And whence 4159 -pothen-> whence
 and whence 4159 -pothen-> whence from whence 3606 -hothen-> whence from whence 3739 -hos->
 whence from whence 4159 -pothen-> whence From whence 4159 -pothen-> whence him ,
 From whence 4159 -pothen-> whence man whence 4159 -pothen-> whence not from whence 4159 -
 pothen-> whence not whence 4159 -pothen-> whence of that country from whence 3739 -hos->
 Whence unto him , Whence 4159 -pothen-> whence whence 3606 -hothen-> Whence Whence
 4159 -pothen-> whence whence 4159 -pothen-> Whence with us ? Whence 4159 -pothen-> whence
 you not whence 4159 -pothen-> "from 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to
 disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by
 others "yarn"], be gone (spent). [ql hence 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or
 support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be
 permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right
 hand: -- {hence}, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure,

surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql hence 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X {hence}, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql hence 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, {hence}, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way.[ql hence,-)forward 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, ({hence,-)forward}, hitherto, thence,forth, yonder. [ql henceforth 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql henceforth 5750 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, {thence}[-forth], when, with. [ql thence 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, {thence}, therein, these, they (had), on this side, whose, wherein. [ql thence 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + {thence}, there (-in, + of, + out), + thither, + whither.[ql thence 8536 ## tam (Aramaic) {tawm}; corresponding to 8033; there: -- X {thence}, there, X where.[ql thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.[ql thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).[ql thence 1831 # exerchomai {ex-er'-khom-ah}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.[ql thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thence,forth 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, (hence,-)forward, hitherto, {thence,forth}, yonder. [ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in

composition, with the same general import; often of completion. [ql whence 0335 ## >ay {ah'ee}; perhaps from 370; where? hence how?: -- how, what, {whence}, where, whether, which (way). [ql whence 0370 ## >aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where. [ql whence 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whence 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, {whence} riseth.[ql whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).[ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.

[ql hence 011 001 Exo /^{hence /altogether . hence 039 013 Psa /^{hence /and be no more. hence 007 003 Joh /\$^{hence /and go into Judaea , that thy disciples also may see the works that thou doest . hence 017 003 IKi /^{hence /and turn thee eastward , and hide thyself by the brook Cherith , that is before Jordan . hence 002 008 Rut /^{hence /but abide here fast by my maidens : hence 004 001 Jam /\$^{hence /even of your lusts that war in your members ? hence 042 015 Gen /^{hence /except your youngest brother come hither. hence 013 031 Luk /\$^{hence /for Herod will kill thee . hence 037 017 Gen /^{hence /for I heard them say , Let us go to Dothan . And Joseph went after his brethren , and found them in Dothan . hence 009 012 Deu /^{hence /for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image . hence 006 018 Jug /^{hence /I pray thee, until I come unto thee, and bring forth my present , and set it before thee. And he said , I will tarry until thou come again . hence 002 016 Joh /\$^{hence /make not my Father's house an house of merchandise . hence 004 003 Jos /^{hence /out of the midst of Jordan , out of the place where the priests feet stood firm , twelve stones , and ye shall carry them over with you, and leave them in the lodging place , where ye shall lodge this night . hence 004 010 Mat /\$^{hence /Satan : for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . hence 020 015 Joh /\$^{hence /tell me where thou hast laid him , and I will take him away . hence 038 010 Jer /^{hence /thirty men with thee , and take up Jeremiah the prophet out of the dungeon , before he die . hence 033 001 Exo /^{hence /thou and the people which thou hast brought up out of the land of Egypt , unto the land which I sware unto Abraham , to Isaac , and to Jacob , saying , Unto thy seed will I give it: hence 017 020 Mat /\$^{hence /to yonder place ; and it shall remove ; and nothing shall be impossible unto you . hence 016 026 Luk /\$^{hence /to you cannot ; neither can they pass to us , that would come from thence . hence 022 021 Act /\$^{hence /unto the Gentiles . hence 006 007 Zec /^{hence /walk to and fro through the earth . So they walked to and fro through the earth . hence 011 001 Exo /^{hence /when he shall let you go , he shall surely thrust you out hence altogether . hence 013 019 Exo /^{hence /with you. henceforth 001 048 Luk /\$^{henceforth /all generations shall call me blessed . henceforth 059 021 Isa /^{henceforth /and for ever . henceforth 131 003 Psa /^{henceforth /and for ever . henceforth 004 014 Eph /\$^{henceforth /be no more children , tossed to and fro , and carried about with every wind of doctrine , by the sleight of men , and cunning craftiness , whereby they lie in wait to deceive ; henceforth 036 012 Eze /^{henceforth /bereave them of men. henceforth 018 022 Num /^{henceforth /come nigh the tabernacle of the congregation , lest they bear sin , and die . henceforth 019 020 Deu /^{henceforth /commit no more any such evil among you. henceforth 002 021 Jug /^{henceforth /drive out any from before them of the nations which Joshua left when he died : henceforth 004 007 Mic /^{henceforth /even for ever . henceforth 125 002 Psa /^{henceforth /even for ever . henceforth 009 007 Isa /^{henceforth /even for ever . The zeal of the LORD of hosts will perform this. henceforth 010 013 Heb /\$^{henceforth /expecting till his enemies be made his footstool . Henceforth 015 015 Joh /\$^{Henceforth /I call you not servants ; for the servant knoweth not what his lord doeth : but I have called you friends ; for all things that I have heard of my Father I have made known unto you . henceforth 018 006 Act /\$^{henceforth /I will go unto the Gentiles . henceforth 005 016 IICo /\$^{henceforth /know we him no more . henceforth 005 016 IICo /\$^{henceforth /know we no man after the flesh : yea , though we have known Christ after the flesh , yet now henceforth know we him no more . henceforth 006 017 Gal /\$^{henceforth /let no man trouble me : for I bear in my body the marks of the Lord Jesus . henceforth 005 015 IICo /\$^{henceforth /live unto themselves , but unto him which died for them , and rose again . henceforth 026 029 Mat /\$^{henceforth /of this fruit of the vine , until that day when I drink it new with you in my Father's kingdom . henceforth 005 017 IIKi /^{henceforth /offer neither burnt offering nor sacrifice unto other gods , but unto the LORD . henceforth 017 016

Deu /^{henceforth /return no more that way . Henceforth 004 008 ITi /\${Henceforth /there is laid up for me a crown of righteousness , which the Lord , the righteous judge , shall give me at that day : and not to me only , but unto all them also that love his appearing . henceforth 012 052 Luk /\${henceforth /there shall be five in one house divided , three against two , and two against three . henceforth 052 001 Isa /^{henceforth /there shall no more come into thee the uncircumcised and the unclean . henceforth 005 010 Luk /\${henceforth /thou shalt catch men . henceforth 016 009 ICh /^{henceforth /thou shalt have wars . henceforth 023 039 Mat /\${henceforth /till ye shall say , Blessed is he that cometh in the name of the Lord . henceforth 004 017 Act /\${henceforth /to no man in this name . henceforth 004 017 Eph /\${henceforth /walk not as other Gentiles walk , in the vanity of their mind , henceforth 006 006 Rom /\${henceforth /we should not serve sin . henceforth 014 007 Joh /\${henceforth /ye know him , and have seen him . henceforth 014 013 Rev /\${henceforth /Yea , saith the Spirit , that they may rest from their labours ; and their works do follow them . henceforth 004 012 Gen /^{henceforth /yield unto thee her strength ; a fugitive and a vagabond shalt thou be in the earth . henceforward 015 023 Num /^{henceforward /among your generations ; henceforward 021 019 Mat /\${henceforward /for ever . And presently the fig tree withered away . thence 013 023 Num /^{thence /a branch with one cluster of grapes , and they bare it between two upon a staff ; and they brought of the pomegranates , and of the figs . thence 017 049 ISa /^{thence /a stone , and slang it , and smote the Philistine in his forehead , that the stone sunk into his forehead ; and he fell upon his face to the earth . thence 014 002 IISa /^{thence /a wise woman , and said unto her, I pray thee, feign thyself to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : thence 030 032 Gen /^{thence /all the speckled and spotted cattle , and all the brown cattle among the sheep , and the spotted and speckled among the goats : and of such shall be my hire . thence 024 013 IIKi /^{thence /all the treasures of the house of the LORD , and the treasures of the king's house , and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD , as the LORD had said . thence 027 012 Act /\${thence /also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . thence 007 008 IIKi /^{thence /also , and went and hid it . thence 019 018 Jug /^{thence /am I : and I went to Bethlehemjudah , but I am now going to the house of the LORD ; and there is no man that receiveth me to house . thence 065 020 Isa /^{thence /an infant of days , nor an old man that hath not filled his days : for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . thence 012 025 IKi /^{thence /and built Penuel . thence 006 001 Mar /\${thence /and came into his own country ; and his disciples follow him . thence 015 029 Mat /\${thence /and came nigh unto the sea of Galilee ; and went up into a mountain , and sat down there . thence 020 015 Act /\${thence /and came the next day over against Chios ; and the next day we arrived at Samos , and tarried at Trogyllium ; and the next day we came to Miletus . thence 023 012 IIKi /^{thence /and cast the dust of them into the brook Kidron . thence 010 001 Mar /\${thence /and cometh into the coasts of Judaea by the farther side of Jordan : and the people resort unto him again ; and , as he was wont , he taught them again . thence 018 014 Jos /^{thence /and compassed the corner of the sea southward , from the hill that lieth before Bethoron southward ; and the goings out thereof were at Kirjathbaal , which is Kirjathjearim , a city of the children of Judah : this was the west quarter . thence 019 012 Deu /^{thence /and deliver him into the hand of the avenger of blood , that he may die . thence 015 021 Mat /\${thence /and departed into the coasts of Tyre and Sidon . thence 026 022 Gen /^{thence /and digged another well ; and for that they strove not : and he called the name of it Rehoboth ; and he said , For now the LORD hath made room for us , and we shall be fruitful in the land . thence 023 029 ISa /^{thence /and dwelt in strong holds at Engedi . thence 018 007 Act /\${thence /and entered into a certain man's house , named Justus , one that worshipped God , whose house joined hard to the synagogue . thence 022 001 ISa /^{thence /and escaped to the cave Adullam : and when his brethren and all his father's house heard it , they went down thither to him . thence 019 019 IKi /^{thence /and found Elisha the son of Shaphat , who was plowing with twelve yoke of oxen before him , and he with the twelfth : and Elijah passed by him , and cast his mantle upon him . thence 012 015 Mat /\${thence /and great multitudes followed him , and he healed them all ; thence 017 027 IIKi /^{thence /and let them go and dwell there , and let him teach them the manner of the God of the land . thence 018 016 Gen /^{thence /and looked toward Sodom : and Abraham went with them to bring them on the way . thence 009 030 Mar /\${thence /and passed through Galilee ; and he would not that any man should know it . thence 026 017 Gen /^{thence /and pitched his tent in the valley of Gerar , and dwelt there . thence 028 006 Gen /^{thence /and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; thence 002 015 Hos /^{thence /and the valley of Achor for a door of hope : and she shall sing there , as in the days of her youth , and as in the day when she came up out of the land of Egypt . thence 010 003 ISa /^{thence /and thou shalt come to the plain of Tabor , and there shall meet thee three men going up to God to Bethel , one carrying three kids , and another carrying three loaves of bread , and another carrying a bottle of wine : thence 009

003 Amo /^{thence /and though they be hid from my sight in the bottom of the sea , thence will I command the serpent , and he shall bite them: thence 004 043 Joh /\$ {thence /and went into Galilee . thence 018 022 Gen /^{thence /and went toward Sodom : but Abraham stood yet before the LORD . thence 010 023 ISa /^{thence /and when he stood among the people , he was higher than any of the people from his shoulders and upward . thence 001 009 Neh /^{thence /and will bring them unto the place that I have chosen to set my name there. thence 002 021 IIKi /^{thence /any more death or barren land. thence 002 036 IKi /^{thence /any whither . thence 021 024 Jug /^{thence /at that time , every man to his tribe and to his family , and they went out from thence every man to his inheritance . thence 014 013 Mat /\$ {thence /by ship into a desert place apart : and when the people had heard thereof, they followed him on foot out of the cities . thence 016 005 IISa /^{thence /came out a man of the family of the house of Saul , whose name was Shimei , the son of Gera : he came forth , and cursed still as he came . thence 009 004 Luk /\$ {thence /depart . thence 011 009 Gen /^{thence /did the LORD scatter them abroad upon the face of all the earth . thence 006 002 IIKi /^{thence /every man a beam , and let us make us a place there, where we may dwell . And he answered , Go ye. thence 021 024 Jug /^{thence /every man to his inheritance . thence 008 018 IICh /^{thence /four hundred and fifty talents of gold , and brought them to king Solomon . thence 006 002 Amo /^{thence /go ye to Hamath the great : then go down to Gath of the Philistines : be they better than these kingdoms ? or their border greater than your border ? thence 009 028 IKi /^{thence /gold , four hundred and twenty talents , and brought it to king Solomon . thence 007 024 Mar /\$ {thence /he arose , and went into the borders of Tyre and Sidon , and entered into an house , and would have no man know it: but he could not be hid . thence 010 015 IIKi /^{thence /he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right , as my heart is with thy heart ? And Jehonadab answered , It is . If it be, give me thine hand . And he gave him his hand ; and he took him up to him into the chariot . thence 022 041 Num /^{thence /he might see the utmost part of the people . thence 002 025 IIKi /^{thence /he returned to Samaria . thence 009 009 Mat /\$ {thence /he saw a man , named Matthew , sitting at the receipt of custom : and he saith unto him , Follow me . And he arose , and followed him . thence 001 019 Mar /\$ {thence /he saw James the son of Zebedee , and John his brother , who also were in the ship mending their nets . thence 004 021 Mat /\$ {thence /he saw other two brethren , James the son of Zebedee , and John his brother , in a ship with Zebedee their father , mending their nets ; and he called them . thence 001 011 Jug /^{thence /he went against the inhabitants of Debir : and the name of Debir before was Kirjathsepher : thence 012 009 Mat /\$ {thence /he went into their synagogue : thence 043 012 Jer /^{thence /in peace . thence 037 012 Jer /^{thence /in the midst of the people . thence 002 013 IICo /\$ {thence /into Macedonia . thence 018 018 Act /\$ {thence /into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . thence 015 004 Jos /^{thence /it passed toward Azmon , and went out unto the river of Egypt ; and the goings out of that coast were at the sea : this shall be your south coast . thence 002 010 Gen /^{thence /it was parted , and became into four heads . thence 036 029 Jer /^{thence /man and beast ? thence 028 002 Gen /^{thence /of the daughters of Laban thy mother's brother . thence 018 011 Jug /^{thence /of the family of the Danites , out of Zorah and out of Eshtaol , six hundred men appointed with weapons of war . thence 038 011 Jer /^{thence /old cast clouts and old rotten rags , and let them down by cords into the dungeon to Jeremiah . thence 019 013 Jos /^{thence /passeth on along on the east to Gittahhepher , to Ittahkazin , and goeth out to Remmonmethoar to Neah ; thence 001 045 IKi /^{thence /rejoicing , so that the city rang again . This is the noise that ye have heard . thence 014 026 Act /\$ {thence /sailed to Antioch , from whence they had been recommended to the grace of God for the work which they fulfilled . thence 049 016 Jer /^{thence /saith the LORD . thence 006 011 Mar /\$ {thence /shake off the dust under your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . thence 005 006 Jer /^{thence /shall be torn in pieces : because their transgressions are many , and their backslidings are increased . thence 009 002 Amo /^{thence /shall mine hand take them; though they climb up to heaven , thence will I bring them down : thence 039 029 Job /^{thence /she seeketh the prey , and her eyes behold afar off . thence 050 009 Jer /^{thence /she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . thence 007 008 IIKi /^{thence /silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. thence 006 023 Deu /^{thence /that he might bring us in , to give us the land which he sware unto our fathers . thence 042 002 Gen /^{thence /that we may live , and not die . thence 006 002 IISa /^{thence /the ark of God , whose name is called by the name of the LORD of hosts that dwelleth between the cherubims . thence 013 006 ICh /^{thence /the ark of God the LORD , that dwelleth between the cherubims , whose name is called on it. thence 004 004 ISa /^{thence /the ark of the covenant of the LORD of hosts , which dwelleth between the cherubims : and the two sons of Eli , Hophni and Phinehas , were there with the ark of the covenant of God . thence 021 013 IISa /^{thence /the bones of Saul and the bones of Jonathan his son ; and they gathered the bones of them that were hanged . thence 049 038 Jer

^/thence /the king and the princes , saith the LORD . thence 015 014 Jos ^/thence /the three sons of Anak , Sheshai , and Ahiman , and Talmai , the children of Anak . thence 001 020 Jug ^/thence /the three sons of Anak . thence 006 022 Jos ^/thence /the woman , and all that she hath, as ye sware unto her. thence 024 018 Deu ^/thence /therefore I command thee to do this thing . thence 010 007 Deu ^/thence /they journeyed unto Gudgodah ; and from Gudgodah to Jotbath , a land of rivers of waters . thence 021 012 Num ^/thence /they removed , and pitched in the valley of Zared . thence 021 013 Num ^/thence /they removed , and pitched on the other side of Arnon , which is in the wilderness that cometh out of the coasts of the Amorites : for Arnon is the border of Moab , between Moab and the Amorites . thence 027 013 Act /\$thence /they sailed close by Crete . thence 013 004 Act /\$thence /they sailed to Cyprus . thence 021 016 Num ^/thence /they went to Beer : that is the well whereof the LORD spake unto Moses , Gather the people together , and I will give them water . thence 004 029 Deu ^/thence /thou shalt seek the LORD thy God , thou shalt find him, if thou seek him with all thy heart and with all thy soul . thence 005 015 Deu ^/thence /through a mighty hand and by a stretched out arm : therefore the LORD thy God commanded thee to keep the sabbath day . thence 005 026 Mat /\$thence /till thou hast paid the uttermost farthing . thence 012 059 Luk /\$thence /till thou hast paid the very last mite . thence 026 023 Gen ^/thence /to Beersheba . thence 019 034 Jos ^/thence /to Hukkuk , and reacheth to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . thence 022 003 ISa ^/thence /to Mizpeh of Moab : and he said unto the king of Moab , Let my father and my mother , I pray thee, come forth , and be with you, till I know what God will do for me. thence 002 025 IIKi ^/thence /to mount Carmel , and from thence he returned to Samaria . thence 008 008 Jug ^/thence /to Penuel , and spake unto them likewise : and the men of Penuel answered him as the men of Succoth had answered him. thence 016 012 Act /\$thence /to Philippi , which is the chief city of that part of Macedonia , and a colony : and we were in that city abiding certain days . thence 011 001 Mat /\$thence /to teach and to preach in their cities . thence 015 015 Jos ^/thence /to the inhabitants of Debir : and the name of Debir before was Kirjathsepher . thence 052 011 Isa ^/thence /touch no unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . thence 018 013 Jos ^/thence /toward Luz , to the side of Luz , which is Bethel , southward ; and the border descended to Atarothadar , near the hill that lieth on the south side of the nether Bethhoron . thence 020 001 Gen ^/thence /toward the south country , and dwelled between Kadesh and Shur , and sojourned in Gerar . thence 009 027 Mat /\$thence /two blind men followed him , crying , and saying , Thou Son of David , have mercy on us . thence 027 009 Gen ^/thence /two good kids of the goats ; and I will make them savoury meat for thy father , such as he loveth : thence 011 054 Joh /\$thence /unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . thence 012 008 Gen ^/thence /unto a mountain on the east of Bethel , and pitched his tent , having Bethel on the west , and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . thence 002 023 IIKi ^/thence /unto Bethel : and as he was going up by the way , there came forth little children out of the city , and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . thence 018 013 Jug ^/thence /unto mount Ephraim , and came unto the house of Micah . thence 021 001 Act /\$thence /unto Patara : thence 011 008 Gen ^/thence /upon the face of all the earth : and they left off to build the city . thence 028 013 Act /\$thence /we fetched a compass , and came to Rhegium : and after one day the south wind blew , and we came the next day to Puteoli : thence 027 004 Act /\$thence /we sailed under Cyprus , because the winds were contrary . thence 007 004 Act /\$thence /when his father was dead , he removed him into this land , wherein ye now dwell . thence 028 015 Act /\$thence /when the brethren heard of us , they came to meet us as far as Appii forum , and The three taverns : whom when Paul saw , he thanked God , and took courage . thence 013 006 Jer ^/thence /which I commanded thee to hide there. thence 027 045 Gen ^/thence /why should I be deprived also of you both in one day ? thence 030 004 Deu ^/thence /will he fetch thee: thence 001 004 Oba ^/thence /will I bring thee down , saith the LORD . thence 009 002 Amo ^/thence /will I bring them down : thence 009 003 Amo ^/thence /will I command the serpent , and he shall bite them: thence 009 004 Amo ^/thence /will I command the sword , and it shall slay them: and I will set mine eyes upon them for evil , and not for good . thence 030 004 Deu ^/thence /will the LORD thy God gather thee, and from thence will he fetch thee: thence 026 020 IICH ^/thence /yea, himself hasted also to go out , because the LORD had smitten him. thenceforth 005 013 Mat /\$thenceforth /good for nothing , but to be cast out , and to be trodden under foot of men . thenceforth 022 027 Lev ^/thenceforth /it shall be accepted for an offering made by fire unto the LORD . thenceforth 019 012 Joh /\$thenceforth /Pilate sought to release him : but the Jews cried out , saying , If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . whence 011 019 Heb /\$thence /also he received him in a figure . whence 003 020 Php /\$thence /also we look for the Saviour , the Lord Jesus Christ : Whence 019 009 Joh /\$thence /art thou ? But Jesus gave him no answer . Whence 001 013 IISa ^/thence /art thou? And he answered , I am the son of a stranger , an

Amalekite . whence 030 013 ISa /^{whence /art thou? And he said , I am a young man of Egypt , servant to an Amalekite ; and my master left me, because three days ago I fell sick . whence 029 004 Gen /^{whence /be ye? And they said , Of Haran are we. whence 007 013 Rev /\$ {whence /came they ? whence 020 014 IIKi /^{whence /came they unto thee? And Hezekiah said , They are come from a far country , even from Babylon . whence 039 003 Isa /^{whence /came they unto thee? And Hezekiah said , They are come from a far country unto me, even from Babylon . whence 016 008 Gen /^{whence /camest thou ? and whither wilt thou go ? And she said , I flee from the face of my mistress Sarai . whence 008 004 Mar /\$ {whence /can a man satisfy these men with bread here in the wilderness ? whence 030 006 Isa /^{whence /come the young and old lion , the viper and fiery flying serpent , they will carry their riches upon the shoulders of young asses , and their treasures upon the bunches of camels , to a people that shall not profit them. whence 004 001 Jam /\$ {whence /come wars and fightings among you ? come they not hence , even of your lusts that war in your members ? whence 009 008 Jos /^{whence /come ye? Whence 042 007 Gen /^{Whence /come ye? And they said , From the land of Canaan to buy food . Whence 005 025 IIKi /^{Whence /comest thou, Gehazi ? And he said , Thy servant went no whither . whence 019 017 Jug /^{whence /comest thou? Whence 017 009 Jug /^{Whence /comest thou? And he said unto him, I am a Levite of Bethlehemjudah , and I go to sojourn where I may find a place. whence 001 003 IISa /^{whence /comest thou? And he said unto him, Out of the camp of Israel am I escaped . whence 002 002 Job /^{whence /comest thou? And Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it. Whence 001 007 Job /^{Whence /comest thou? Then Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it. whence 001 008 Jon /^{whence /comest thou? what is thy country ? and of what people art thou? whence 121 001 Psa /^{whence /cometh my help . whence 006 002 Mar /\$ {whence /hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? Whence 013 054 Mat /\$ {Whence /hath this man this wisdom , and these mighty works ? whence 020 006 Jos /^{whence /he fled . whence 009 030 Joh /\$ {whence /he is , and yet he hath opened mine eyes . whence 007 027 Joh /\$ {whence /he is . whence 009 029 Joh /\$ {whence /he is . whence 007 027 Joh /\$ {whence /he is : but when Christ cometh , no man knoweth whence he is . whence 003 023 Gen /^{whence /he was taken . whence 013 006 Jug /^{whence /he was, neither told he me his name : whence 007 028 Joh /\$ {whence /I am : and I am not come of myself , but he that sent me is true , whom ye know not . whence 008 014 Joh /\$ {whence /I came , and whither I go ; but ye cannot tell whence I come , and whither I go . whence 011 024 Luk /\$ {whence /I came out . whence 012 044 Mat /\$ {whence /I came out ; and when he is come , he findeth it empty , swept , and garnished . whence 029 014 Jer /^{whence /I caused you to be carried away captive . whence 008 014 Joh /\$ {whence /I come , and whither I go . whence 010 021 Job /^{whence /I shall not return , even to the land of darkness and the shadow of death ; whence 016 022 Job /^{whence /I shall not return . whence 012 037 Mar /\$ {whence /is he then his son ? And the common people heard him gladly . whence 001 043 Luk /\$ {whence /is this to me , that the mother of my Lord should come to me ? whence 003 008 Joh /\$ {whence /it cometh , and whither it goeth : so is every one that is born of the Spirit . whence 047 011 Isa /^{whence /it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . whence 002 009 Joh /\$ {whence /it was : the water knew ; the governor of the feast called the bridegroom , whence 020 007 Luk /\$ {whence /it was. Whence 001 048 Joh /\$ {Whence /knowest thou me ? Jesus answered and said unto him , Before that Philip called thee , when thou wast under the fig tree , I saw thee . whence 006 027 IIKi /^{whence /shall I help thee? out of the barnfloor , or out of the winepress ? whence 003 007 Nah /^{whence /shall I seek comforters for thee? Whence 006 005 Joh /\$ {Whence /shall we buy bread , that these may eat ? Whence 011 013 Num /^{Whence /should I have flesh to give unto all this people ? for they weep unto me, saying , Give us flesh , that we may eat . Whence 015 033 Mat /\$ {Whence /should we have so much bread in the wilderness , as to fill so great a multitude ? whence 001 007 Ecc /^{whence /the rivers come , thither they return again . Whence 028 020 Job /^{Whence /then cometh wisdom ? and where is the place of understanding ? whence 004 011 Joh /\$ {whence /then hast thou that living water ? whence 013 027 Mat /\$ {whence /then hath it tares ? Whence 013 056 Mat /\$ {Whence /then hath this man all these things ? whence 025 011 ISa /^{whence /they be? whence 011 015 Heb /\$ {whence /they came out , they might have had opportunity to have returned . whence 014 026 Act /\$ {whence /they had been recommended to the grace of God for the work which they fulfilled . whence 002 004 Jos /^{whence /they were: whence 002 005 Rev /\$ {whence /thou art fallen , and repent , and do the first works ; or else I will come unto thee quickly , and will remove thy candlestick out of his place , except thou repent . whence 009 028 Deu /^{whence /thou broughtest us out say , Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness . whence 024 005 Gen /^{whence /thou camest ? whence 023 013 Num /^{whence /thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them

from thence. whence 021 025 Mat /\$ {whence /was it ? from heaven , or of men ? And they reasoned with themselves , saying , If we shall say , From heaven ; he will say unto us , Why did ye not then believe him ? whence 013 025 Luk /\$ {whence /ye are : whence 013 027 Luk /\$ {whence /ye are ; depart from me , all ye workers of iniquity . whence 051 001 Isa /^{whence /ye are digged . whence 051 001 Isa /^{whence /ye are hewn , and to the hole of the pit whence ye are digged . whence 011 010 Deu /^{whence /ye came out , where thou sowedst thy seed , and wateredst it with thy foot , as a garden of herbs : whence 004 012 Neh /^{whence /ye shall return unto us they will be upon you. hence 30 * henceforth 33 - henceforward 2 - hence And the man said, They are departed {hence}; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. hence Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth {hence}, except your youngest brother come hither. hence And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from {hence}. hence And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out {hence} altogether. hence And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go {hence}: when he shall let [you] go, he shall surely thrust you out hence altogether. hence And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away {hence} with you. hence And the LORD said unto Moses, Depart, [and] go up {hence}, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: hence And he said unto him, If thy presence go not [with me], carry us not up {hence}. hence And the LORD said unto me, Arise, get thee down quickly from {hence}; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. hence And command ye them, saying, Take you {hence} out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. hence Depart not {hence}, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again. hence Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from {hence}, but abide here fast by my maidens: hence <1KI17 -3> Get thee {hence}, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan. hence O spare me, that I may recover strength, before I go {hence}, and be no more. hence Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee {hence}. hence Then the king commanded Ebedmelech the Ethiopian, saying, Take from {hence} thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. hence And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you {hence}, walk to and fro through the earth. So they walked to and fro through the earth. hence Then saith Jesus unto him, Get thee {hence}, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. hence And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove {hence} to yonder place; and it shall remove; and nothing shall be impossible unto you. hence And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from {hence}: hence The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart {hence}: for Herod will kill thee. hence And beside all this, between us and you there is a great gulf fixed: so that they which would pass from {hence} to you cannot; neither can they pass to us, that would come] from thence. hence And said unto them that sold doves, Take these things {hence}; make not my Father's house an house of merchandise. hence His brethren therefore said unto him, Depart {hence}, and go into Judaea, that thy disciples also may see the works that thou doest. hence But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go {hence}. hence Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from {hence}. hence Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him {hence}, tell me where thou hast laid him, and I will take him away. hence For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days {hence}. hence And he said unto me, Depart: for I will send thee far {hence} unto the Gentiles. hence From whence come] wars and fightings among you? come they] not {hence}, even] of your lusts that war in your members?

hence , 1KI , 17:3 hence , AC , 1:5 , AC , 22:21 hence , DE , 9:12 hence , EX , 11:1 , EX , 11:1 , EX , 13:19 , EX , 33:1 , EX , 33:15 hence , GE , 37:17 , GE , 42:15 , GE , 50:25 hence , ISA , 30:22 hence , JAS , 4:1 hence , JER , 38:10 hence , JG , 6:18 hence , JOH , 2:16 , JOH , 7:3 , JOH , 14:31 , JOH , 18:36 , JOH , 20:15 hence , JOS , 4:3 hence , LU , 4:9 , LU , 13:31 , LU , 16:26 hence , MT , 4:10 , MT , 17:20 hence , PS , 39:13 hence , RU , 2:8 hence , ZEC , 6:7 henceforth , RO , 6:6 henceforth , MIC , 4:7 henceforth , GA , 6:17 henceforth , JG , 2:21 henceforth , GE , 4:12 henceforth , 2TI , 4:8 henceforth , NU , 18:22 henceforth , RE , 14:13 henceforth , 2KI , 5:17 henceforth , 2CH , 16:9 henceforth , HEB , 10:13 henceforth , EZE , 36:12 henceforth , AC , 4:17 , AC , 18:6 henceforth , EPH , 4:14 , EPH , 4:17 henceforth , PS , 125:2 , PS , 131:3 henceforth , DE , 17:16 , DE , 19:20 henceforth , MT , 23:39 , MT , 26:29 henceforth , JOH , 14:7 , JOH , 15:15 henceforth , LU , 1:48 , LU , 5:10 , LU , 12:52 henceforth , ISA , 9:7 , ISA , 52:1 , ISA , 59:21 henceforth , 2CO , 5:15 , 2CO , 5:16 , 2CO , 5:16 henceforward , MT , 21:19 henceforward , NU , 15:23 thence , 1CH , 13:6 thence , 1KI , 1:45 , 1KI , 2:36 , 1KI , 9:28 , 1KI , 12:25 , 1KI , 19:19 thence , 1SA , 4:4 , 1SA , 10:3 , 1SA , 10:23 , 1SA , 17:49 , 1SA , 22:1 , 1SA , 22:3 , 1SA , 23:29 thence , 2CH , 8:18 , 2CH , 26:20 thence , 2CO , 2:13 thence , 2KI , 2:21 , 2KI , 2:23 , 2KI , 2:25 , 2KI , 2:25 , 2KI , 6:2 , 2KI , 7:8 , 2KI , 7:8 , 2KI , 10:15 , 2KI , 17: 27 , 2KI , 17:33 , 2KI , 23:12 , 2KI , 24:13 thence , 2SA , 6:2 , 2SA , 14:2 , 2SA , 16:5 , 2SA , 21:13 thence , AC , 7:4 , AC , 13:4 , AC , 14:26 , AC , 16:12 , AC , 18:7 , AC , 18:18 , AC , 20:15 , AC , 21:1 , AC , 27:4 , AC , 27:12 , AC , 27:13 , AC , 28:13 , AC , 28:15 thence , AM , 6:2 , AM , 9:2 , AM , 9:2 , AM , 9:3 , AM , 9: 3 , AM , 9:4 thence , DE , 4:29 , DE , 5:15 , DE , 6:23 , DE , 10:7 , DE , 19:12 , DE , 22:8 , DE , 24:18 , DE , 30:4 , DE , 30:4 thence , EZE , 11:18 thence , EZR , 6:6 thence , GE , 2:10 , GE , 11:8 , GE , 11:9 , GE , 12:8 , GE , 18:16 , GE , 18:22 , GE , 20:1 , GE , 24:7 , GE , 26:17 , GE , 26:22 , GE , 26:23 , GE , 27:9 , GE , 27:45 , GE , 28:2 , GE , 28:6 , GE , 30:32 , GE , 42:2 , GE , 42:26 , GE , 49: 24 thence , HO , 2:15 thence , ISA , 52:11 , ISA , 65:20 thence , JER , 5:6 , JER , 13:6 , JER , 22:24 , JER , 36:29 , JER , 37:12 , JER , 38:11 , JER , 43:12 , JER , 49:16 , JER , 49:38 , JER , 50:9 thence , JG , 1:11 , JG , 1:20 , JG , 8:8 , JG , 18:11 , JG , 18:13 , JG , 19:18 , JG , 21:24 , JG , 21:24 thence , JOB , 39:29 thence , JOH , 4:43 , JOH , 11:54 thence , JOS , 6:22 , JOS , 15:4 , JOS , 15:14 , JOS , 15:15 , JOS , 18:13 , JOS , 18:14 , JOS , 19:13 , JOS , 19:34 thence , LU , 9:4 , LU , 12:59 , LU , 16:26 thence , MR , 1:19 , MR , 6:1 , MR , 6:11 , MR , 7:24 , MR , 9:30 , MR , 10:1 thence , MT , 4:21 , MT , 5:26 , MT , 9:9 , MT , 9:27 , MT , 10:11 , MT , 11:1 , MT , 12:9 , MT , 12:15 , MT , 13:53 , MT , 14:13 , MT , 15:21 , MT , 15:29 , MT , 19:15 thence , NE , 1:9 thence , NU , 13:23 , NU , 13:24 , NU , 21:12 , NU , 21:13 , NU , 21:16 , NU , 22:41 , NU , 23:13 , NU , 23:27 thence , OB , 1:4 thenceforth , MT , 5:13 thenceforth , LE , 22:27 thenceforth , JOH , 19:12 thenceforth , 2CH , 32:23 whence , 1SA , 25:11 , 1SA , 30:13 whence , 2KI , 5:25 , 2KI , 6:27 , 2KI , 20:14 whence , 2SA , 1:3 , 2SA , 1:13 whence , AC , 14:26 whence , DE , 9:28 , DE , 11:10 whence , EC , 1:7 whence , GE , 3:23 , GE , 16:8 , GE , 24:5 , GE , 29:4 , GE , 42:7 whence , HEB , 11:15 , HEB , 11:19 whence , ISA , 30:6 , ISA , 39:3 , ISA , 47:11 , ISA , 51:1 , ISA , 51:1 whence , JAS , 4:1 whence , JER , 29:14 whence , JG , 13:6 , JG , 17:9 , JG , 19:17 whence , JOB , 1:7 , JOB , 2:2 , JOB , 10:21 , JOB , 16:22 , JOB , 28:20 whence , JOH , 1:48 , JOH , 2:9 , JOH , 3:8 , JOH , 4:11 , JOH , 6:5 , JOH , 7:27 , JOH , 7:27 , JOH , 7:28 , JOH , 8: 14 , JOH , 8:14 , JOH , 9:29 , JOH , 9:30 , JOH , 19:9 whence , JON , 1:8 whence , JOS , 2:4 , JOS , 9:8 , JOS , 20:6 whence , LU , 1:43 , LU , 11:24 , LU , 13:25 , LU , 13:27 , LU , 20:7 whence , MR , 6:2 , MR , 8:4 , MR , 12:37 whence , MT , 12:44 , MT , 13:27 , MT , 13:54 , MT , 13:56 , MT , 15:33 , MT , 21:25 whence , NA , 3:7 whence , NE , 4:12 whence , NU , 11:13 , NU , 23:13 whence , PHP , 3:20 whence , PS , 121:1 whence , RE , 2:5 , RE , 7:13

Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql afterward 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause;

literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}. [ql either 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side. [ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off

(from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also.[ql from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.[ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) {hence}, on either side.[ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way.[ql hence 5025 # tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out).

Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql mock 3456 # mukterizo {mook-tay-rid'-zo}; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: -- {mock}. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +

grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, {on} either side.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql sardonix 4557 # sardonix {sar-don'-oox}; from the base of 4556 and onux (the nail of a finger; hence the "onyx" stone); a "sardonix", i.e. the gem so called: -- {sardonix}.[ql side 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on either {side}.[ql silk 4596 # serikos {say-ree-kos'}; from Ser (an Indian tribe from whom silk was procured; hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- {silk}. [ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql talent 5007 # talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or

"talent": -- {talent}. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql then 3766 # oukoun {ook-oon'}; from 3756 and 3767; is it not therefore that, i.e. (affirmatively) hence or so: -- {then}. [ql thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there. [ql thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}). [ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also. [ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also. [ql thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon). [ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus. [ql thence 1831 # exerchomai {ex-er'-khom-ahēe}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad. [ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently},

with(-out). Often used in composition, with the same general import; often of completion. [ql very 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql whence 4159 # pothen {poth'-en}]; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}. [ql whence 3606 # hothen {hoth'-en}]; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon). [ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, {with} the same general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql

* hence , 1782 enteuthen , 1821 exapostello , 5025 tautais , 5217 hupago , * thence , 1564 ekeithen , 3606 hothen ,
* whence , 3606 hothen , 3739 hos , 4159 pothen ,

hence -1782 {hence}, on, side, hence -1821 away, forth, {hence}, send, sent, went, hence -5025 {hence}, these, those, hence -5217 away, depart, departing, get, go, goest, goeth, going, {hence}, went, henceforth -0534 {henceforth}, henceforth -0737 day, even, {henceforth}, hereafter, hitherto, now, present, this, henceforth -2089 any, further, {henceforth}, hereafter, longer, more, moreover, still, thenceforth, yet, henceforth -3063 besides, finally, furthermore, {henceforth}, moreover, now, remaineth, then, henceforth -3371 {henceforth}, henceforward, henceforth -3568 at, {henceforth}, late, now, present, this, time, henceforth -3765 after, any, {henceforth}, more, no, now, yet, henceforward -3371 henceforth, {henceforward}, thence -1564 place, {thence}, there, thence -3606 {thence}, whence, where, whereby, wherefore, whereupon, thenceforth -2089 any, further, henceforth, hereafter, longer, more, moreover, still, {thenceforth}, yet, thenceforth -5127 {thenceforth}, this, whence -3606 thence, {whence}, where, whereby, wherefore, whereupon, whence -3739 another, because, one, other, others, since, this, what, whatsoever, when, {whence}, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, whence -4159 {whence},

hence -2088 another , {hence} , here , itself , like , now , one , other , same , such , these , this , those , thus , very , way , which , hence -3212 away , bear , bring , brought , came , carry , come , depart , departed , departeth , down , flow , flowed , gat , get , go , goest , goeth , going , gone , grow , {hence} , lead , leadeth , led , let , march , pursue , run , spread , take , timber , vanisheth , walk , walked , walkest , walketh , walking , way , weak , went , wentest , hence -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , {hence} , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , henceforth -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , {henceforth} , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , henceforth -5750 again , any , being , besides , else , ever , further , furthermore , good , {henceforth} , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , henceforth -6258 {henceforth} , now , straightway , time , whereas , henceforward -1973 back , beyond , forward , {henceforward} , hitherto , thenceforth , yonder , thence -2007 such , theirs , {thence} , therein , these , this , those , thence -8033 here , {thence} , there , therein , thereof , thereout , thither , thitherward , where , wherein , whither , thence -8536 {thence} , there , where , thenceforth -1973 back , beyond , forward , henceforward , hitherto , {thenceforth} , yonder , whence -0335 how , what , {whence} , where , whether , whence -0370 {whence} , where , whence -1992 same , so , such , theirs , themselves , these , this , those , {whence} , which , who , whom , withal ,

hence 0539 -- /aman -- {hence}, assurance, believe, bring up, establish, + fail, befaithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. hence 2088 -- zeh -- he, X {hence}, X here, it(-self), X now, X of him, theone...the other, X than the other, (X out of) the (self) same, such (a one)that, these, this (hath, man), on this side...on that side, X thus, very, which. hence 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, {hence}, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. hence 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, {hence}, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. hence 0737 ** arti ** this day (hour), {hence}[-forth], here[- after], hither[-to], (even) now, (this) present. hence 1782 ** enteuthen ** (from) {hence}, on either side. hence 3326 ** meta ** after(-ward), X that he again, against, among, X and, +follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). hence 5025 ** tautais ** {hence}, that, then, these, those. hence 5217 ** hupago ** depart, get {hence}, go (a-)way. hence forward 1973 -- hal@ah -- back, beyond, ({hence,-)forward}, hitherto, thence, forth, yonder. henceforth 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. henceforth 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), {henceforth}, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). henceforth 6258 -- \attah -- {henceforth}, now, straightway, this time, whereas. henceforth 0534 ** aparti ** from {henceforth}. henceforth 3063 ** loipon ** besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then. henceforth 3064 ** loipou ** from {henceforth}. henceforth 3371 ** meketi ** any longer, (not) {henceforth}, hereafter, nohenceforward (longer, more, soon), not any more. henceforth 3568 ** nun ** {henceforth}, + hereafter, of late, soon, present, this(time). henceforth 3765 ** ouketi ** after that (not), (not) any more, {henceforth}(hereafter) not, no longer (more), not as yet (now), now no more (not), yet(not). henceforward 3371 ** meketi ** any longer, (not) henceforth, hereafter, no{henceforward} (longer, more, soon), not any more. thenceforth 2089 ** eti ** after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(- one), now, still, yet. thence 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, {thence}[-forth], when, with. thence 2007 -- hennah -- X in, X such (and such things), their, (into) them, {thence}, therein, these, they (had), on this side, whose, wherein. thence 8033 -- sham -- in it, + {thence}, there (-in, + of, + out), + thither, +whither. thence 8536 -- tam -- X {thence}, there, X where. thence 1564 ** ekeithen ** from that place, (from) {thence}, there. thence 1602 ** ekpleo ** sail (away, {thence}). thence 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad. thence 2547 ** kakeithen ** and afterward (from) (thence), {thence} also. thence 2547 ** kakeithen ** and afterward (from) ({thence}), thence also. thence 3606 ** hothen ** from {thence}, (from) whence, where(-by, -fore, -upon). thence 5127 ** toutou ** here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus. thenceforth 1973 -- hal@ah -- back, beyond, (hence,-)forward, hitherto, {thence, forth}, yonder. thenceforth 1537 ** ek ** after, among, X are, at, betwixt(- yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). whence 0335 -- /ay -- how, what, {whence}, where, whether, which (way). whence 0370 -- /aiyn -- {whence}, where. whence 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). whence 7837 shachar -- -- day(-spring), early, light, morning, {whence} riseth. whence 3606 ** hothen ** from thence, (from) {whence}, where(-by, -fore, -upon). whence 4159 ** pothen ** {whence}.

hence from hence 1782 -enteuthen-> hence hence 1782 -enteuthen-> hence hence 1821 -
exapostello-> hence hence 5025 -tautais-> hence him hence , tell 2036 -epo-> hence not from
hence 1782 -enteuthen-> hence thee hence 5217 -hupago-> hence things hence 1782 -enteuthen->
hence you ? come they not hence 1782 -enteuthen-> henceforth and from henceforth 0737 -arti->
henceforth For from henceforth 3568 -nun-> henceforth from henceforth 0534 -aparti-> henceforth
..... From henceforth 3063 -loipon-> henceforth from henceforth 3568 -nun-> henceforth
henceforth 0737 -arti-> henceforth henceforth 2089 -eti-> Henceforth Henceforth 3063 -loipon->
henceforth henceforth 3371 -meketi-> henceforth henceforth 3568 -nun-> Henceforth
Henceforth 3765 -ouketi-> henceforth me henceforth 0737 -arti-> henceforth not ; from henceforth
3568 -nun-> henceforth should not henceforth 3371 -meketi-> henceforth that henceforth 3371 -
meketi-> henceforth That we henceforth 3063 -loipon-> henceforth that ye henceforth 3371 -meketi->
henceforward thee henceforward 3371 -meketi-> thence And from thence 1564 -ekeithen-> thence
..... and from thence 1564 -ekeithen-> thence And from thence 3606 -hothen-> thence and thence
1564 -ekeithen-> thence And thence 1564 -ekeithen-> thence forth from thence 1564 -ekeithen->
thence from thence 1564 -ekeithen-> thence from thence into 1519 -eis-> thence himself from
thence 1564 -ekeithen-> thence on from thence 1564 -ekeithen-> thence out from thence 1564 -
ekeithen-> thence out thence 1564 -ekeithen-> thence thence , they sailed 3881 -paralegomai->
thence thence . thence thence 1564 -ekeithen-> thence thence into 1519 -eis-> thence to
us , that would come from thence 1564 -ekeithen-> thenceforth And from thenceforth 5127 -toutou->
thenceforth it is thenceforth 2089 -eti-> whence And whence 4159 -pothen-> whence and
whence 4159 -pothen-> whence from whence 3606 -hothen-> whence from whence 3739 -hos->
whence from whence 4159 -pothen-> whence From whence 4159 -pothen-> whence him ,
From whence 4159 -pothen-> whence man whence 4159 -pothen-> whence not from whence 4159 -
pothen-> whence not whence 4159 -pothen-> whence of that country from whence 3739 -hos->
Whence unto him , Whence 4159 -pothen-> whence whence 3606 -hothen-> Whence Whence
4159 -pothen-> whence whence 4159 -pothen-> Whence with us ? Whence 4159 -pothen-> whence
..... you not whence 4159 -pothen->

"from 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from" Uzal," by others "yarn"}, be gone (spent). [ql hence 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- {hence}, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. [ql hence 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X {hence}, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql hence 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, {hence}, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql hence 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), {hence}[-forth], here[-after], hither[-to], (even) now, (this) present.[ql hence 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively): (repeated) on both sides: -- (from) {hence}, on either side.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hence 5025 # tautais {tow'-taheec}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- {hence}, that, then, these, those.[ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way.[ql hence,]-forward 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article {hal}; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, ((hence-)forward), hitherto, thence,forth, yonder. [ql henceforth 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-]er, X yet, yield. [ql henceforth 5750 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, {thence}[-forth], when, with. [ql thence 2007 ## hennah {hane'-naw}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such things), their, (into) them, {thence}, therein, these, they (had), on this side, whose, wherein. [ql thence 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + {thence}, there (-in, + of, + out), + thither, + whither.[ql thence 8536 ## tam (Aramaic) {tawm}; corresponding to 8033; there: -- X {thence}, there, X where.[ql thence 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, (from) {thence}, there.[ql thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}).[ql thence 1831 # exerchomai {ex-er'-khom-ahce}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ((thence)), thence also.[ql thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, - fore, -upon).[ql thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thence,forth 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article {hal}; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, (hence-)forward, hitherto, {thence,forth}, yonder. [ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql whence 0335 ## >ay {ah'-ee}; perhaps from 370; where? whence how?: -- how, what, {whence}, where, whether, which (way). [ql whence 0370 ## >aiyn {ah-yin'}; probably identical with 369 in the sense of query (compare 336); -where? (only in connection with prepositional prefix, whence): -- {whence}, where. [ql whence 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from {whence}, + how(-soever), X if, (so) that ({thing} which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whence 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), early, light, morning, {whence} riseth.[ql whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, - fore, -upon).[ql whence 4159 # pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause: -- {whence}.[ql



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hence Interlinear Index Study hence GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca<> {hence} <02088 +zeh > ; for I heard <08085 +shama<> them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . hence GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > {hence} <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . hence GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba<> > of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you , and ye shall carry <05927 + up my bones <06106 + from {hence} <02088 +zeh > . hence EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega<> > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out {hence} <02088 +zeh > altogether <03617 +kalah > . hence EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega<> > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > {hence} <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . hence EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba<> > the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + away {hence} <02088 +zeh > with you . hence EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak > , [and] go <05927 + up {hence} <02088 +zeh > , thou and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba<> > unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , saying <00559 +>amar > , Unto thy seed <02233 +zera<> > will I give <05414 +nathan > it : hence EXO 033 015 And he said <00559 +>amar > unto him , If <00518 +>im > thy presence <06440 +paniym > go <01980 +halak > not [with me] , carry <05927 + us not up {hence} <02088 +zeh > . hence DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from {hence} <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . hence JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you {hence} <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . hence JUDG 006 018 Depart <04185 +muwsh > not {hence} <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . hence RUT 002 008 Then said <00559 +>amar > Boaz <01162 +Bo unto Ruth <07327 +Ruwth > , Hearest <08085 +shama<> > thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in another <00312 +>acher > field <07704 +sadeh > , neither go <05674 + from {hence} <02088 +zeh > , but abide <01692 +dabaq > here <03541 +koh > fast by my maidens <05291 +na : hence 1KI 017 003 Get <03212 +yalak > thee {hence} <02088 +zeh > , and turn <06437 +panah > thee eastward <06924 +qedem > , and hide <05641 +cathar > thyself by the brook <05158 +nachal > Cherith <03747 +K@riyth > , that [is] before Jordan <03383 +Yarden > . hence PSA 039 013 O spare <08159 +sha me , that I may recover <01082 +balag > strength <01082 +balag > , before <02962 +terem > I go <03212 +yalak > {hence} , and be no <00369 +>ayin > more . hence ISA 030 022 Ye shall defile <02930 +tame> > also the covering <06826 +tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament <00642 +>ephuddah > of

thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou shalt cast <02219 +zarah > them away <02219 +zarah > as a menstruous <01739 +daveh > cloth ; thou shalt say <00559 +>amar > unto it , Get <03318 +yatsa> > thee {hence} <03318 +yatsa> > . hence JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from {hence} <02088 +zeh > thirty <07970 +sh@lowshiyim > men <00582 +>enowsh > with thee , and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr > , before <02962 +terem > he die <04191 +muwth > . hence ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa> > forth <03318 +yatsa> > , and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you {hence} <03212 +yalak > , walk <01980 +halak > to and fro through the earth <00776 +>erets > . So they walked <01980 +halak > to and fro through the earth <00776 +>erets > . hence MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee {hence} <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> . hence MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> {hence} <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you . hence LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 - Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 - hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 - ballo - thyself 4572 -seautou - down 2736 -kato - from {hence} 1782 -enteuthen - : hence LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - {hence} 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . hence LUK 016 026 And beside 1909 -epi - all 3956 -pas - this 5125 -toutois - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo - : so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from {hence} 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 - ekeithen - . hence JOH 002 016 And said <2036 -epo -> unto them that sold <4453 -poleo -> doves <4058 -peristera -> , Take <0142 -airo -> these <5023 -tauta -> things {hence} <1782 -enteuthen -> ; make <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion -> . hence JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> {hence} <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 - ergon -> that thou doest <4160 -poieo -> . hence JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 - entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> {hence} <1782 -enteuthen -> . hence JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 - toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from {hence} <1782 -enteuthen -> . hence JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 - kurios -> , if <1487 -ei -> thou have borne <0941 - bastazo -> him {hence} , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away . hence ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> not many <4183 -polus -> days <2250 - hemera -> {hence} <5025 - tautais -> . hence ACT 022 021 And he said <2036 -epo -> unto me , Depart <4198 -poreuomai -> : for I will send <1821 -exapostello -> thee far <3112 -makran -> {hence} <1821 -exapostello -> unto the Gentiles <1484 -ethnos

-> . hence JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en - > you ? [come they] not {hence} <1782 -enteuthen -> , [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ?

abraham journeyed from thence toward asked him not whence he be ye far from thence border went over from thence toward luz bring out thence bring up from thence <2SA6 -:2 > bring up thence <1CH13 -:6 > but canst not tell whence it cometh but if from thence thou shalt seek but now is my kingdom not from hence but went thence unto but ye cannot tell whence buy for us from thence carried thence silver <2KI7 -:8 > depart thence also fetch me from thence two good kids fetched from thence gold <1KI9 -:28 > from all places whence ye shall return unto us from thence did from thence go ye from thence he arose from thence he returned <2KI2 -:25 > from thence he went against from thence it was parted from thence passeth on along on from thence she seeketh from thence she shall be taken from thence they journeyed unto gudgodah from thence they removed from thence they removed from thence they sailed from thence unto patara from thence we fetched from thence will from thence will he fetch thee from whence also he received him from whence also we look for from whence came they unto thee <2KI20 -:14 > from whence came they unto thee from whence can from whence come ye from whence comest thou <2SA1 -:3 > from whence comest thou from whence cometh my help from whence hath this from whence then hast thou from whence then hath it tares from whence they came out from whence they had been recommended from whence thou mayest see them from whence ye came out go not forth thence any whither <1KI2 -:36 > goeth out thence shall be torn ground from whence he was taken he carried out thence all <2KI24 -:13 > he departed thence by ship into he removed from thence unto he shall surely thrust you out hence altogether he went up from thence unto bethel <2KI2 -:23 > howbeit we know this man whence he is israel departed thence at knew not whence it was know not whence they <1SA25 -:11 > know you not whence ye are know you not whence ye are land from whence thou camest land whence thou broughtest us out say lord scattered them abroad from thence upon lord thy god brought thee out thence through nations whom they carried away from thence <2KI17 -:33 > no man knoweth whence he is remember therefore from whence thou art fallen removing from thence all sailed thence into syria so he departed thence <1KI19 -:19 > take from hence thirty men with thee take them out thence take thence every man <2KI6 -:2 > take these things hence take you hence out then jesus went thence then shalt thou go on forward from thence <1SA10 -:3 > thence came out <2SA16 -:5 > thence depart thence he might see thence sailed thence shall mine hand take them thence will thence will thence will thence will there abide till ye go thence there shall be no more thence an infant there shall not be from thence any more death or barren <2KI2 -:21 > there went from thence they are come up from thence rejoicing <1KI1 -:45 > they are departed hence they could not tell whence they departed thence they might bring from thence <1SA4 -:4 > they passed thence unto mount ephraim they thrust him out from thence <2CH26 -:20 > they went out from thence every man they which would pass from hence thou mayest curse me them from thence thou shalt by no means come out thence thou shalt not depart thence thou shalt not know from whence it riseth took thence <1SA17 -:49 > took thence four hundred <2CH8 -:18 > took thence old cast clouts we know not from whence he is we sailed thence went from thence into macedonia <2CO2 -:13 > went out from thence <1KI12 -:25 > when he was departed thence <2KI10 -:15 > when he was departed thence when jesus departed thence when we had launched from thence when ye depart thence whence art thou whence came they whence camest thou whence come ye whence comest thou whence comest thou whence comest thou whence comest thou whence hath this whence is he whence knowest thou me whence shall <2KI6 -:27 > whence shall whence shall we buy bread whence should whence should we have so much bread whence then cometh wisdom whence then hath this whence was it wife from thence wife from thence will destroy from thence will give her her vineyards from thence will return into my house from whence will return unto my house whence will send thee far hence unto wist not whence they ye know not from whence he is ye shall carry up my bones away hence with you

hence Exo_11_01 /^{hence /altogether . hence Psa_39_13 /^{hence /and be no more. hence Joh_07_03 /\$ {hence /and go into Judaea , that thy disciples also may see the works that thou doest . hence 1Ki_17_03 /^{hence /and turn thee eastward , and hide thyself by the brook Cherith , that is before Jordan . hence Rut_02_08 /^{hence /but abide here fast by my maidens : hence Jam_04_01 /\$ {hence /even of your lusts that war in your members ? hence Gen_42_15 /^{hence /except your youngest brother come hither. hence Luk_13_31 /\$ {hence /for Herod will kill thee . hence Gen_37_17 /^{hence /for I heard them say , Let us go to Dothan . And Joseph went after his brethren , and found them in Dothan . hence Deu_09_12 /^{hence /for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image . hence Jud_06_18 /^{hence /I pray thee, until I come unto thee, and bring forth my present , and set it before thee. And he said , I will tarry until thou come again . hence Joh_02_16 /\$ {hence /make not my Father's house an house of merchandise . hence Jos_04_03 /^{hence /out of the midst of Jordan , out of the place where the priests feet stood firm , twelve stones , and ye shall carry them over with you, and leave them in the lodging place , where ye shall lodge this night . hence Mat_04_10 /\$ {hence /Satan : for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . hence Joh_20_15 /\$ {hence /tell me where thou hast laid him , and I will take him away . hence Jer_38_10 /^{hence /thirty men with thee , and take up Jeremiah the prophet out of the dungeon , before he die . hence Exo_33_01 /^{hence /thou and the people which thou hast brought up out of the land of Egypt , unto the land which I swore unto Abraham , to Isaac , and to Jacob , saying , Unto thy seed will I give it: hence Mat_17_20 /\$ {hence /to yonder place ; and it shall remove ; and nothing shall be impossible unto you . hence Luk_16_26 /\$ {hence /to you cannot ; neither can they pass to us , that would come from thence . hence Act_22_21 /\$ {hence /unto the Gentiles . hence Zec_06_07 /^{hence /walk to and fro through the earth . So they walked to and fro through the earth . hence Exo_11_01 /^{hence /when he shall let you go , he shall surely thrust you out hence altogether . hence Exo_13_19 /^{hence /with you. henceforth Luk_01_48 /\$ {henceforth /all generations shall call me blessed . henceforth Isa_59_21 /^{henceforth /and for ever . henceforth Psa_131_03 /^{henceforth /and for ever . henceforth Eph_04_14 /\$ {henceforth /be no more children , tossed to and fro , and carried about with every wind of doctrine , by the sleight of men , and cunning craftiness , whereby they lie in wait to deceive ; henceforth Eze_36_12 /^{henceforth /bereave them of men. henceforth Num_18_22 /^{henceforth /come nigh the tabernacle of the congregation , lest they bear sin , and die . henceforth Deu_19_20 /^{henceforth /commit no more any such evil among you. henceforth Jud_02_21 /^{henceforth /drive out any from before them of the nations which Joshua left when he died : henceforth Mic_04_07 /^{henceforth /even for ever . henceforth Psa_125_02 /^{henceforth /even for ever . henceforth Isa_09_07 /^{henceforth /even for ever . The zeal of the LORD of hosts will perform this. henceforth Heb_10_13 /\$ {henceforth /expecting till his enemies be made his footstool . Henceforth Joh_15_15 /\$ {Henceforth /I call you not servants ; for the servant knoweth not what his lord doeth : but I have called you friends ; for all things that I have heard of my Father I have made known unto you . henceforth Act_18_06 /\$ {henceforth /I will go unto the Gentiles . henceforth 2Co_05_16 /\$ {henceforth /know we him no more . henceforth 2Co_05_16 /\$ {henceforth /know we no man after the flesh : yea , though we have known Christ after the flesh , yet now henceforth know we him no more . henceforth Gal_06_17 /\$ {henceforth /let no man trouble me : for I bear in my body the marks of the Lord Jesus . henceforth 2Co_05_15 /\$ {henceforth /live unto themselves , but unto him which died for them , and rose again . henceforth Mat_26_29 /\$ {henceforth /of this fruit of the vine , until that day when I drink it new with you in my Father's kingdom . henceforth 2Ki_05_17 /^{henceforth /offer neither burnt offering nor sacrifice unto other gods , but unto the LORD . henceforth Deu_17_16 /^{henceforth /return no more that way . Henceforth 2Ti_04_08 /\$ {Henceforth /there is laid up for me a crown of righteousness , which the Lord , the righteous judge , shall give me at that day : and not to me only , but unto all them also that love his appearing . henceforth Luk_12_52 /\$ {henceforth /there shall be five in one house divided , three against two , and two against three . henceforth Isa_52_01 /^{henceforth /there shall no more come into thee the uncircumcised and the unclean . henceforth Luk_05_10 /\$ {henceforth /thou shalt catch men . henceforth 2Ch_16_09 /^{henceforth /thou shalt have wars . henceforth Mat_23_39 /\$ {henceforth /till ye shall say , Blessed is he that cometh in the name of the Lord . henceforth Act_04_17 /\$ {henceforth /to no man in this name . henceforth Eph_04_17 /\$ {henceforth /walk not as other Gentiles walk , in the vanity of their mind , henceforth Rom_06_06 /\$ {henceforth /we should not serve sin . henceforth Joh_14_07 /\$ {henceforth /ye know him , and have seen him . henceforth Rev_14_13 /\$ {henceforth /Yea , saith the Spirit , that they may rest from their labours ; and their works do follow them . henceforth Gen_04_12 /^{henceforth /yield unto thee her strength ; a fugitive and a vagabond shalt thou be in the earth . henceforward Num_15_23 /^{henceforward /among your generations ; henceforward Mat_21_19 /\$ {henceforward /for ever . And presently the fig tree withered away . thence Num_13_23 /^{thence /a branch with one cluster of grapes , and they bare it between two upon a staff ; and they brought of the pomegranates , and

of the figs . thence 1Sa_17_49 /^{thence /a stone , and slang it, and smote the Philistine in his forehead , that the stone sunk into his forehead ; and he fell upon his face to the earth . thence 2Sa_14_02 /^{thence /a wise woman , and said unto her, I pray thee, feign thyself to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : thence Gen_30_32 /^{thence /all the speckled and spotted cattle , and all the brown cattle among the sheep , and the spotted and speckled among the goats : and of such shall be my hire . thence 2Ki_24_13 /^{thence /all the treasures of the house of the LORD , and the treasures of the king's house , and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD , as the LORD had said . thence Act_27_12 /\$ {thence /also , if by any means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . thence 2Ki_07_08 /^{thence /also, and went and hid it. thence Jud_19_18 /^{thence /am I: and I went to Bethlehemjudah , but I am now going to the house of the LORD ; and there is no man that receiveth me to house . thence Isa_65_20 /^{thence /an infant of days , nor an old man that hath not filled his days : for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . thence 1Ki_12_25 /^{thence /and built Penuel . thence Mar_06_01 /\$ {thence /and came into his own country ; and his disciples follow him . thence Mat_15_29 /\$ {thence /and came nigh unto the sea of Galilee ; and went up into a mountain , and sat down there . thence Act_20_15 /\$ {thence /and came the next day over against Chios ; and the next day we arrived at Samos , and tarried at Trogyllium ; and the next day we came to Miletus . thence 2Ki_23_12 /^{thence /and cast the dust of them into the brook Kidron . thence Mar_10_01 /\$ {thence /and cometh into the coasts of Judaea by the farther side of Jordan : and the people resort unto him again ; and , as he was wont , he taught them again . thence Jos_18_14 /^{thence /and compassed the corner of the sea southward , from the hill that lieth before Bethoron southward ; and the goings out thereof were at Kirjathbaal , which is Kirjathjearim , a city of the children of Judah : this was the west quarter . thence Deu_19_12 /^{thence /and deliver him into the hand of the avenger of blood , that he may die . thence Mat_15_21 /\$ {thence /and departed into the coasts of Tyre and Sidon . thence Gen_26_22 /^{thence /and digged another well ; and for that they strove not: and he called the name of it Rehoboth ; and he said , For now the LORD hath made room for us, and we shall be fruitful in the land . thence 1Sa_23_29 /^{thence /and dwelt in strong holds at Engedi . thence Act_18_07 /\$ {thence /and entered into a certain man's house , named Justus , one that worshipped God , whose house joined hard to the synagogue . thence 1Sa_22_01 /^{thence /and escaped to the cave Adullam : and when his brethren and all his father's house heard it, they went down thither to him. thence 1Ki_19_19 /^{thence /and found Elisha the son of Shaphat , who was plowing with twelve yoke of oxen before him, and he with the twelfth : and Elijah passed by him, and cast his mantle upon him. thence Mat_12_15 /\$ {thence /and great multitudes followed him , and he healed them all ; thence 2Ki_17_27 /^{thence /and let them go and dwell there, and let him teach them the manner of the God of the land . thence Gen_18_16 /^{thence /and looked toward Sodom : and Abraham went with them to bring them on the way . thence Mar_09_30 /\$ {thence /and passed through Galilee ; and he would not that any man should know it. thence Gen_26_17 /^{thence /and pitched his tent in the valley of Gerar , and dwelt there . thence Gen_28_06 /^{thence /and that as he blessed him he gave him a charge , saying , Thou shalt not take a wife of the daughters of Canaan ; thence Hos_02_15 /^{thence /and the valley of Achor for a door of hope : and she shall sing there, as in the days of her youth , and as in the day when she came up out of the land of Egypt . thence 1Sa_10_03 /^{thence /and thou shalt come to the plain of Tabor , and there shall meet thee three men going up to God to Bethel , one carrying three kids , and another carrying three loaves of bread , and another carrying a bottle of wine : thence Amo_09_03 /^{thence /and though they be hid from my sight in the bottom of the sea , thence will I command the serpent , and he shall bite them: thence Joh_04_43 /\$ {thence /and went into Galilee . thence Gen_18_22 /^{thence /and went toward Sodom : but Abraham stood yet before the LORD . thence 1Sa_10_23 /^{thence /and when he stood among the people , he was higher than any of the people from his shoulders and upward . thence Neh_01_09 /^{thence /and will bring them unto the place that I have chosen to set my name there. thence 2Ki_02_21 /^{thence /any more death or barren land. thence 1Ki_02_36 /^{thence /any whither . thence Jud_21_24 /^{thence /at that time , every man to his tribe and to his family , and they went out from thence every man to his inheritance . thence Mat_14_13 /\$ {thence /by ship into a desert place apart : and when the people had heard thereof, they followed him on foot out of the cities . thence 2Sa_16_05 /^{thence /came out a man of the family of the house of Saul , whose name was Shimei , the son of Gera : he came forth , and cursed still as he came . thence Luk_09_04 /\$ {thence /depart . thence Gen_11_09 /^{thence /did the LORD scatter them abroad upon the face of all the earth . thence 2Ki_06_02 /^{thence /every man a beam , and let us make us a place there, where we may dwell . And he answered , Go ye. thence Jud_21_24 /^{thence /every man to his inheritance . thence 2Ch_08_18 /^{thence /four hundred and fifty talents of gold , and brought them to king Solomon . thence Amo_06_02 /^{thence /go ye to Hamath the great : then go down to Gath of the Philistines : be they better than

these kingdoms ? or their border greater than your border ? thence 1Ki_09_28 /^{thence /gold , four hundred and twenty talents , and brought it to king Solomon . thence Mar_07_24 /\$ {thence /he arose , and went into the borders of Tyre and Sidon , and entered into an house , and would have no man know it: but he could not be hid . thence 2Ki_10_15 /^{thence /he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right , as my heart is with thy heart ? And Jehonadab answered , It is . If it be, give me thine hand . And he gave him his hand ; and he took him up to him into the chariot . thence Num_22_41 /^{thence /he might see the utmost part of the people . thence 2Ki_02_25 /^{thence /he returned to Samaria . thence Mat_09_09 /\$ {thence /he saw a man , named Matthew , sitting at the receipt of custom : and he saith unto him , Follow me . And he arose , and followed him . thence Mar_01_19 /\$ {thence /he saw James the son of Zebedee , and John his brother , who also were in the ship mending their nets . thence Mat_04_21 /\$ {thence /he saw other two brethren , James the son of Zebedee , and John his brother , in a ship with Zebedee their father , mending their nets ; and he called them . thence Jud_01_11 /^{thence /he went against the inhabitants of Debir : and the name of Debir before was Kirjathsepher : thence Mat_12_09 /\$ {thence /he went into their synagogue : thence Jer_43_12 /^{thence /in peace . thence Jer_37_12 /^{thence /in the midst of the people . thence 2Co_02_13 /\$ {thence /into Macedonia . thence Act_18_18 /\$ {thence /into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . thence Jos_15_04 /^{thence /it passed toward Azmon , and went out unto the river of Egypt ; and the goings out of that coast were at the sea : this shall be your south coast . thence Gen_02_10 /^{thence /it was parted , and became into four heads . thence Jer_36_29 /^{thence /man and beast ? thence Gen_28_02 /^{thence /of the daughters of Laban thy mother's brother . thence Jud_18_11 /^{thence /of the family of the Danites , out of Zorah and out of Eshtaol , six hundred men appointed with weapons of war . thence Jer_38_11 /^{thence /old cast clouts and old rotten rags , and let them down by cords into the dungeon to Jeremiah . thence Jos_19_13 /^{thence /passeth on along on the east to Gittahhepher , to Ittahkazin , and goeth out to Remmonmethoar to Neah ; thence 1Ki_01_45 /^{thence /rejoicing , so that the city rang again . This is the noise that ye have heard . thence Act_14_26 /\$ {thence /sailed to Antioch , from whence they had been recommended to the grace of God for the work which they fulfilled . thence Jer_49_16 /^{thence /saith the LORD . thence Mar_06_11 /\$ {thence /shake off the dust under your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . thence Jer_05_06 /^{thence /shall be torn in pieces : because their transgressions are many , and their backslidings are increased . thence Amo_09_02 /^{thence /shall mine hand take them; though they climb up to heaven , thence will I bring them down : thence Job_39_29 /^{thence /she seeketh the prey , and her eyes behold afar off . thence Jer_50_09 /^{thence /she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . thence 2Ki_07_08 /^{thence /silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. thence Deu_06_23 /^{thence /that he might bring us in , to give us the land which he sware unto our fathers . thence Gen_42_02 /^{thence /that we may live , and not die . thence 2Sa_06_02 /^{thence /the ark of God , whose name is called by the name of the LORD of hosts that dwelleth between the cherubims . thence 1Ch_13_06 /^{thence /the ark of God the LORD , that dwelleth between the cherubims , whose name is called on it. thence 1Sa_04_04 /^{thence /the ark of the covenant of the LORD of hosts , which dwelleth between the cherubims : and the two sons of Eli , Hophni and Phinehas , were there with the ark of the covenant of God . thence 2Sa_21_13 /^{thence /the bones of Saul and the bones of Jonathan his son ; and they gathered the bones of them that were hanged . thence Jer_49_38 /^{thence /the king and the princes , saith the LORD . thence Jos_15_14 /^{thence /the three sons of Anak , Sheshai , and Ahiman , and Talmai , the children of Anak . thence Jud_01_20 /^{thence /the three sons of Anak . thence Jos_06_22 /^{thence /the woman , and all that she hath, as ye sware unto her. thence Deu_24_18 /^{thence /therefore I command thee to do this thing . thence Deu_10_07 /^{thence /they journeyed unto Gudgodah ; and from Gudgodah to Jotbath , a land of rivers of waters . thence Num_21_12 /^{thence /they removed , and pitched in the valley of Zared . thence Num_21_13 /^{thence /they removed , and pitched on the other side of Arnon , which is in the wilderness that cometh out of the coasts of the Amorites : for Arnon is the border of Moab , between Moab and the Amorites . thence Act_27_13 /\$ {thence /they sailed close by Crete . thence Act_13_04 /\$ {thence /they sailed to Cyprus . thence Num_21_16 /^{thence /they went to Beer : that is the well whereof the LORD spake unto Moses , Gather the people together , and I will give them water . thence Deu_04_29 /^{thence /thou shalt seek the LORD thy God , thou shalt find him, if thou seek him with all thy heart and with all thy soul . thence Deu_05_15 /^{thence /through a mighty hand and by a stretched out arm : therefore the LORD thy God commanded thee to keep the sabbath day . thence Mat_05_26 /\$ {thence /till thou hast paid the uttermost farthing . thence Luk_12_59 /\$ {thence /till thou hast paid the very last mite . thence Gen_26_23 /^{thence /to Beersheba . thence Jos_19_34 /^{thence /to Hukkok , and reacheth to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon

Jordan toward the sunrising . thence 1Sa_22_03 /^{thence /to Mizpeh of Moab : and he said unto the king of Moab , Let my father and my mother , I pray thee, come forth , and be with you, till I know what God will do for me. thence 2Ki_02_25 /^{thence /to mount Carmel , and from thence he returned to Samaria . thence Jud_08_08 /^{thence /to Penuel , and spake unto them likewise : and the men of Penuel answered him as the men of Succoth had answered him. thence Act_16_12 /\$ {thence /to Philippi , which is the chief city of that part of Macedonia , and a colony : and we were in that city abiding certain days . thence Mat_11_01 /\$ {thence /to teach and to preach in their cities . thence Jos_15_15 /^{thence /to the inhabitants of Debir : and the name of Debir before was Kirjathsepher . thence Isa_52_11 /^{thence /touch no unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . thence Jos_18_13 /^{thence /toward Luz , to the side of Luz , which is Bethel , southward ; and the border descended to Atarothadar , near the hill that lieth on the south side of the nether Bethoron . thence Gen_20_01 /^{thence /toward the south country , and dwelled between Kadesh and Shur , and sojourned in Gerar . thence Mat_09_27 /\$ {thence /two blind men followed him , crying , and saying , Thou Son of David , have mercy on us . thence Gen_27_09 /^{thence /two good kids of the goats ; and I will make them savoury meat for thy father , such as he loveth : thence Joh_11_54 /\$ {thence /unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . thence Gen_12_08 /^{thence /unto a mountain on the east of Bethel , and pitched his tent , having Bethel on the west , and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . thence 2Ki_02_23 /^{thence /unto Bethel : and as he was going up by the way , there came forth little children out of the city , and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . thence Jud_18_13 /^{thence /unto mount Ephraim , and came unto the house of Micah . thence Act_21_01 /\$ {thence /unto Patara : thence Gen_11_08 /^{thence /upon the face of all the earth : and they left off to build the city . thence Act_28_13 /\$ {thence /we fetched a compass , and came to Rhegium : and after one day the south wind blew , and we came the next day to Puteoli : thence Act_27_04 /\$ {thence /we sailed under Cyprus , because the winds were contrary . thence Act_07_04 /\$ {thence /when his father was dead , he removed him into this land , wherein ye now dwell . thence Act_28_15 /\$ {thence /when the brethren heard of us , they came to meet us as far as Appii forum , and The three taverns : whom when Paul saw , he thanked God , and took courage . thence Jer_13_06 /^{thence /which I commanded thee to hide there. thence Gen_27_45 /^{thence /why should I be deprived also of you both in one day ? thence Deu_30_04 /^{thence /will he fetch thee: thence Oba_01_04 /^{thence /will I bring thee down , saith the LORD . thence Amo_09_02 /^{thence /will I bring them down : thence Amo_09_03 /^{thence /will I command the serpent , and he shall bite them: thence Amo_09_04 /^{thence /will I command the sword , and it shall slay them: and I will set mine eyes upon them for evil , and not for good . thence Deu_30_04 /^{thence /will the LORD thy God gather thee, and from thence will he fetch thee: thence 2Ch_26_20 /^{thence /yea, himself hasted also to go out , because the LORD had smitten him. thenceforth Mat_05_13 /\$ {thenceforth /good for nothing , but to be cast out , and to be trodden under foot of men . thenceforth Lev_22_27 /^{thenceforth /it shall be accepted for an offering made by fire unto the LORD . thenceforth Joh_19_12 /\$ {thenceforth /Pilate sought to release him : but the Jews cried out , saying , If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . whence Heb_11_19 /\$ {whence /also he received him in a figure . whence Php_03_20 /\$ {whence /also we look for the Saviour , the Lord Jesus Christ : Whence Joh_19_09 /\$ {Whence /art thou ? But Jesus gave him no answer . Whence 2Sa_01_13 /^{Whence /art thou? And he answered , I am the son of a stranger , an Amalekite . whence 1Sa_30_13 /^{whence /art thou? And he said , I am a young man of Egypt , servant to an Amalekite ; and my master left me, because three days ago I fell sick . whence Gen_29_04 /^{whence /be ye? And they said , Of Haran are we. whence Rev_07_13 /\$ {whence /came they ? whence 2Ki_20_14 /^{whence /came they unto thee? And Hezekiah said , They are come from a far country , even from Babylon . whence Isa_39_03 /^{whence /came they unto thee? And Hezekiah said , They are come from a far country unto me, even from Babylon . whence Gen_16_08 /^{whence /camest thou ? and whither wilt thou go ? And she said , I flee from the face of my mistress Sarai . whence Mar_08_04 /\$ {whence /can a man satisfy these men with bread here in the wilderness ? whence Isa_30_06 /^{whence /come the young and old lion , the viper and fiery flying serpent , they will carry their riches upon the shoulders of young asses , and their treasures upon the bunches of camels , to a people that shall not profit them. whence Jam_04_01 /\$ {whence /come wars and fightings among you ? come they not hence , even of your lusts that war in your members ? whence Jos_09_08 /^{whence /come ye? Whence Gen_42_07 /^{Whence /come ye? And they said , From the land of Canaan to buy food . Whence 2Ki_05_25 /^{Whence /comest thou, Gehazi ? And he said , Thy servant went no whither . whence Jud_19_17 /^{whence /comest thou? Whence Jud_17_09 /^{Whence /comest thou? And he said unto him, I am a Levite of Bethlehemjudah , and I go to sojourn where I may find a place. whence 2Sa_01_03 /^{whence /comest thou? And he said unto him, Out of the camp of Israel am I escaped . whence Job_02_02 /^{whence /comest thou?

And Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it. Whence Job_01_07 /^{Whence /comest thou? Then Satan answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it. whence Jon_01_08 /^{whence /comest thou? what is thy country ? and of what people art thou? whence Psa_121_01 /^{whence /cometh my help . whence Mar_06_02 /\$whence /hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? Whence Mat_13_54 /\$Whence /hath this man this wisdom , and these mighty works ? whence Jos_20_06 /^{whence /he fled . whence Joh_09_30 /\$whence /he is , and yet he hath opened mine eyes . whence Joh_07_27 /\$whence /he is . whence Joh_09_29 /\$whence /he is . whence Joh_07_27 /\$whence /he is : but when Christ cometh , no man knoweth whence he is . whence Gen_03_23 /^{whence /he was taken . whence Jud_13_06 /^{whence /he was, neither told he me his name : whence Joh_07_28 /\$whence /I am : and I am not come of myself , but he that sent me is true , whom ye know not . whence Joh_08_14 /\$whence /I came , and whither I go ; but ye cannot tell whence I come , and whither I go . whence Luk_11_24 /\$whence /I came out . whence Mat_12_44 /\$whence /I came out ; and when he is come , he findeth it empty , swept , and garnished . whence Jer_29_14 /^{whence /I caused you to be carried away captive . whence Joh_08_14 /\$whence /I come , and whither I go . whence Job_10_21 /^{whence /I shall not return , even to the land of darkness and the shadow of death ; whence Job_16_22 /^{whence /I shall not return . whence Mar_12_37 /\$whence /is he then his son ? And the common people heard him gladly . whence Luk_01_43 /\$whence /is this to me , that the mother of my Lord should come to me ? whence Joh_03_08 /\$whence /it cometh , and whither it goeth : so is every one that is born of the Spirit . whence Isa_47_11 /^{whence /it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . whence Joh_02_09 /\$whence /it was : the water knew ; the governor of the feast called the bridegroom , whence Luk_20_07 /\$whence /it was. Whence Joh_01_48 /\$Whence /knowest thou me ? Jesus answered and said unto him , Before that Philip called thee , when thou wast under the fig tree , I saw thee . whence 2Ki_06_27 /^{whence /shall I help thee? out of the barnfloor , or out of the winepress ? whence Nah_03_07 /^{whence /shall I seek comforters for thee? Whence Joh_06_05 /\$Whence /shall we buy bread , that these may eat ? Whence Num_11_13 /^{Whence /should I have flesh to give unto all this people ? for they weep unto me, saying , Give us flesh , that we may eat . Whence Mat_15_33 /\$Whence /should we have so much bread in the wilderness , as to fill so great a multitude ? whence Ecc_01_07 /^{whence /the rivers come , thither they return again . Whence Job_28_20 /^{Whence /then cometh wisdom ? and where is the place of understanding ? whence Joh_04_11 /\$whence /then hast thou that living water ? whence Mat_13_27 /\$whence /then hath it tares ? Whence Mat_13_56 /\$Whence /then hath this man all these things ? whence 1Sa_25_11 /^{whence /they be? whence Heb_11_15 /\$whence /they came out , they might have had opportunity to have returned . whence Act_14_26 /\$whence /they had been recommended to the grace of God for the work which they fulfilled . whence Jos_02_04 /^{whence /they were: whence Rev_02_05 /\$whence /thou art fallen , and repent , and do the first works ; or else I will come unto thee quickly , and will remove thy candlestick out of his place , except thou repent . whence Deu_09_28 /^{whence /thou broughtest us out say , Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness . whence Gen_24_05 /^{whence /thou camest ? whence Num_23_13 /^{whence /thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. whence Mat_21_25 /\$whence /was it ? from heaven , or of men ? And they reasoned with themselves , saying , If we shall say , From heaven ; he will say unto us , Why did ye not then believe him ? whence Luk_13_25 /\$whence /ye are : whence Luk_13_27 /\$whence /ye are ; depart from me , all ye workers of iniquity . whence Isa_51_01 /^{whence /ye are digged . whence Isa_51_01 /^{whence /ye are hewn , and to the hole of the pit whence ye are digged . whence Deu_11_10 /^{whence /ye came out , where thou sowedst thy seed , and wateredst it with thy foot , as a garden of herbs : whence Neh_04_12 /^{whence /ye shall return unto us they will be upon you.

hence 30 * henceforth 33 - henceforward 2 -

* hence , 1782 , 1821 , 5025 , 5217 , - hence , 2088 , 3212 , 3318 , * thence , 1564 , 3606 , - thence , 2007 , 8033 , 8536 , - whence , 0335 , 0370 , 1992 , * whence , 3606 , 3739 , 4159 ,

hence And the man said, They are departed {hence}; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. hence Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth {hence}, except your youngest brother come hither. hence And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from {hence}. hence And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out {hence} altogether. hence And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go {hence}: when he shall let [you] go, he shall surely thrust you out hence altogether. hence And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away {hence} with you. hence And the LORD said unto Moses, Depart, [and] go up {hence}, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: hence And he said unto him, If thy presence go not [with me], carry us not up {hence}. hence And the LORD said unto me, Arise, get thee down quickly from {hence}; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. hence And command ye them, saying, Take you {hence} out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. hence Depart not {hence}, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again. hence Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from {hence}, but abide here fast by my maidens: hence <1KI17 -3> Get thee {hence}, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan. hence O spare me, that I may recover strength, before I go {hence}, and be no more. hence Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee {hence}. hence Then the king commanded Ebedmelech the Ethiopian, saying, Take from {hence} thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. hence And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you {hence}, walk to and fro through the earth. So they walked to and fro through the earth. hence Then saith Jesus unto him, Get thee {hence}, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. hence And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove {hence} to yonder place; and it shall remove; and nothing shall be impossible unto you. hence And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from {hence}: hence The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart {hence}: for Herod will kill thee. hence And beside all this, between us and you there is a great gulf fixed: so that they which would pass from {hence} to you cannot; neither can they pass to us, that would come] from thence. hence And said unto them that sold doves, Take these things {hence}; make not my Father's house an house of merchandise. hence His brethren therefore said unto him, Depart {hence}, and go into Judaea, that thy disciples also may see the works that thou doest. hence But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go {hence}. hence Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from {hence}. hence Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him {hence}, tell me where thou hast laid him, and I will take him away. hence For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days {hence}. hence And he said unto me, Depart: for I will send thee far {hence} unto the Gentiles. hence From whence come] wars and fightings among you? come they] not {hence}, even] of your lusts that war in your members?