
hereafter, 1TI, 1:16 hereafter, DA , 2:29, DA , 2:45 hereafter, EZE , 20:39 hereafter, ISA , 41:23 hereafter, JOH , 1:51, JOH , 13:7, JOH , 14:30 hereafter , LU , 22:69 hereafter , MT , 26:64 hereafter , MR , 11:14 hereafter, RE , 1:19, RE , 4:1, RE , 9:12
hereafter 0575 \# apo \{apo'\}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X \{here-)after\}, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[q1 hereafter 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, \{hereafter\}, no henceforward (longer, more, soon), not any more.[ql hereafter 5023 \# tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778 ; these things: -- + afterward, follow, + \{hereafter \}, X him, the same, so, such, that, then, these, they, this, those, thus.[ql hereafter 2089 \# eti $\{$ et'-ee $\}$; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ( t -)henceforth (more), \{hereafter\}, (any) longer, (any) more(-one), now, still, yet.[ql hereafter 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql hereafter 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, $+\{$ hereafter $\}$, of late, soon, present, this (time). See also 3569, 3570.[q1 hereafter 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, \{hereafter\}) tarry, which was for, will, would, be yet.[ql hereafter 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, $X$ and, + follow, hence, $\{$ hereafter $\}$, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q1
hereafter Interlinear Index Study hereafter ISA 041023 Shew <05046 +nagad > the things that are to come <00857 +> athah > \{hereafter\} <00268 +> achowr > , that we may know <03045 +yada<> that ye [ are ] gods $<00430$ +>elohiym > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <07489 +ra, and behold $<07200+\mathrm{ra}>$ ah > [ it ] together <03162 +yachad > . hereafter EZE 020039 As for you, O house <01004 +bayith $>$ of Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; Go <03212 +yalak > ye , serve <05647 + ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 + gilluwl > , and \{hereafter\} <00310 +>achar > [ also ] , if <00518 +>im > ye will not hearken <08085 +shama<> unto me : but pollute <02490 +chalal> ye my holy <06944 +qodesh > name <08034 +shem > no <03808 +lo\gg more <05750 + with your gifts <04979 +mattanah > , and with your idols <01544 + gilluwl > . hereafter DAN 002029 As for thee, O king <04430 +melek > , thy thoughts < $07476+$ ra came <05559 +c @liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava>> to pass \{hereafter\} : and he that revealeth <01541+g@lah > secrets <07328 +raz > maketh known <03046 +y @ da<> to thee what <04101 +mah > shall come <01934 +hava>> to pass . hereafter DAN 002045 Forasmuch as thou sawest <02370 +chaza>> that the stone <69> was cut <01505 +g @zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass $<05174+\mathrm{n} @$ chash > , the clay <02635 +chacaph > , the silver <03702 + k @caph > , and the gold <01722 +d@hab $>$; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y @ da<> to the king <04430 + melek > what <04101 +mah > shall come <01934 +hava>> to pass \{hereafter\} : and the dream <02493 +chelem $>$ [ is ] certain <03330 + yatstsiyb > , and the interpretation <06591 $+\mathrm{p} @$ shar > thereof sure <00546 +>omnah > Hereafter MAT 026064 Jesus <2424 -Iesous -> saith <3004-lego - > unto him , Thou hast said <2036 -epo -> : nevertheless <4133-plen -> I say <3004-lego -> unto you, \{Hereafter\} <0737-arti - > shall ye see <3700optanomai -> the Son <5207 -huios -> of man <0444-anthropos -> sitting <2521 -kathemai -> on <1537-ek - > the right <1188-dexios -> hand of power <1411-dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> . hereafter MAR 011014 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367-medeis -> eat <5315phago -> fruit <2590 -karpos - > of thee $\{$ hereafter \} < 3371 -meketi -> for ever <0165-aion ->. And his disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] . Hereafter LUK 022069 \{Hereafter\} 3568 -nun - shall the Son 5207 -huios - of man 0444 -anthropos - sit 2521 -kathemai - on 1537 - ek - the right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - . Hereafter JOH 001051 And he saith < 3004 -lego -> unto him , Verily $\langle 0281$-amen -> , verily <0281-amen ->, I say <3004-lego -> unto you, \{Hereafter\} <0737-arti -> ye shall see <3700 -optanomai -> heaven <3772-ouranos -> open <0455-anoigo ->, and the angels <0032 -aggelos > of God <2316 -theos -> ascending <0305 -anabaino -> and descending <2597-katabaino -> upon the Son <5207 -huios -> of man <0444 -anthropos -> . hereafter JOH 013007 Jesus <2424 -Iesous -> answered <0611 apokrinomai -> and said <2036 -epo -> unto him, What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737-arti -> ; but thou shalt know <1097-ginosko -> \{hereafter\} <5023 -tauta ->. Hereafter JOH 014030 \{Hereafter\} <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758-archon -> of this <3127 -Manaen -> world <2889-kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me . hereafter 1TI 001016 Howbeit <0235 -alla -> for this <5124 - touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413protos -> Jesus <2424-Iesous -> Christ <5547-Christos -> might shew <1731 -endeiknumi -> forth <1731endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195-mello -> \{hereafter\} <3195-mello -> believe <4100 -pisteuo -> on <1909-epi -> him to life <2222-zoe -> everlasting <0166-aionios -> . hereafter REV 001019 Write <1125-grapho -> the things which <3739-hos -> thou hast seen <1492 -eido -> , and the things which <3739-hos -> are , and the things which <3739 -hos -> shall be \{hereafter\} <5023 -tauta -> ; hereafter REV 004001 . After < 3326 -meta -> this <5023 -tauta - > I looked <1492 -eido -> , and , behold <2400 -idou ->, a door <2374 -thura -> [ was ] opened <0455-anoigo -> in heaven <3772-ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739-hos -> I heard <0191-akouo -> [ was ] as it were of a trumpet <4536-salpigx -> talking <2980 -laleo -> with me ; which said <3004-lego ->, Come <0305-anabaino -> up hither <5602-hode ->, and I will shew <1166 -deiknuo -> thee things which <3739-hos -> must <1163-dei -> be \{hereafter\} <5023-tauta -> . hereafter REV 009012 One <3391-mia -> woe <3759 -ouai -> is past <0565-aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> \{hereafter\} <5023 tauta -> .
but thou shalt know hereafter hereafter shall hereafter shall ye see hereafter ye shall see heaven open thee hereafter for ever them which should hereafter believe on him <1TI1 -:15> there come two woes more hereafter things which shall be hereafter will show thee things which must be hereafter

## KJV Bible Word Studies for HEREAFTER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

hereafter 0268 \#\# \&achowr \{aw-khore'\}; or (shortened) \&achor \{aw-khore'\}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), \{hereafter\}, (be-)hind(-er part), time to come, without.
hereafter 0310 \#\# \&achar \{akh-ar'\}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, \{hereafter\}, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.
hereafter 2089 \# eti \{et'-ee\}; perhaps akin to 2094; 'yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), \{hereafter\}, (any) longer, (any) more(-one), now, still, yet.
hereafter 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, \{hereafter\}) tarry, which was for, will, would, be yet.
hereafter 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he again, against, among, $X$ and, + follow, hence, $\{$ hereafter $\}$, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.
hereafter 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, \{hereafter\}, no henceforward (longer, more, soon), not any more.
hereafter 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + \{hereafter\}, of late, soon, present, this (time). See also $3569,3570$.
hereafter 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not).
hereafter 5023 \# tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + \{hereafter\}, $X$ him, the same, so, such, that, then, these, they, this, those, thus.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

hereafter 00268 \#\# 'achowr \{aw-khore'\} ; or (shortened)'achor \{aw-khore'\} ; from 00299 ; the hinder part ; hence (adverb) behind, backward ; also (as facing north) the West : -- after (- ward), back (part ,-side ,-ward) , \{hereafter\} , (be-) hind (- er part), time to come, without .
hereafter 00310 \#\# 'achar \{akh-ar'\} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side), behind , beside, by , follow (after,-ing), forasmuch , from, $\{$ hereafter $\}$, hinder end, + out (over) live , + persecute , posterity , pursuing, remnant , seeing , since , thence $[-$ forth $]$, when , with .
hereafter 04279 \#\# machar \{maw-khar'\} ; probably from 00309 ; properly , deferred, i.e . the morrow ; usually (adverbially) tomorrow ; indefinitely , \{hereafter\} :-- time to come , tomorrow .
hereafter 2089-eti \{et'-ee\}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), \{hereafter\}, (any) longer, (any) more(-one), now, still, yet.
hereafter 3195 - mello \{mel'-lo\}; a strengthened form of $\mathbf{3 1 9 9}$ (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, \{hereafter\}) tarry, which was for, will, would, be yet.
hereafter 3326 - meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862 ): -- after(-ward), $X$ that he again, against, accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862 ): -- after(-ward), $X$ that he again, against, and transfer or sequence.
hereafter 3371 - meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, \{hereafter\}, no henceforward (longer, more, soon), not any more.
 (time). See also 3569, 3570.
hereafter 3765 - ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not).
hereafter 5023-tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + \{hereafter\}, X him, the same, so, such, that, then, these, they, this, those, thus.
thereafter 1899 - epeita \{ep'-i-tah\}; from 1909 and 1534; \{thereafter\}: -- after that(-ward), then.
thereafter 2517 - kathexes \{kath-ex-ace'\}; from 2596 and 1836; \{thereafter\}, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), by (in) order.
thereafter 3347 - metepeita \{met-ep'-i-tah\}; from 3326 and 1899; \{thereafter\}: -- afterward.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0534+$ from henceforth +/ . aparti \{ap-ar'-tee $\}$; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i .e . henceforth (already): --from henceforth .
$0736+$ up the mainsail +/ . artemon \{ar-tem'-ohn\}; from a derivative of $0737+$ day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; properly, something ready [or else more remotely from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare $0740+$ loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves $+/$ ); something hung up], i e . (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti \{ar'-tee\}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare $0740+$ loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man $s$ bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0738 + As newborn +/ . artigennetos \{ar-teeg-en'-nay-tos\}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ and 1084 + them that are born + those that are born +/ ; just born, i .e. (figuratively) a young convert: --new born .

0739 + may be perfect +/ . artios \{ar'-tee-os\}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth $+/$; fresh, $i$.e. (by implication) complete: --perfect .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ . eti \{et'-ee\}; perhaps akin to $2094+$ year + years + and thy years +/ ; "yet," still (of time or degree): --after that, also, ever, (any) further, ( $t$-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2484 + of Ituraea +/ . Itouraia \{ee-too-rah'-yah\}; of Hebrew origin [ $3195+$ will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ ]; Ituraea (i.e. Jetur), a region of Palestine: --Ituraea

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come $+/$. mello \{mel'-lo\}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye
henceforth + should not henceforth +/ . meketi \{may-ket'-ee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet $+i$ is is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him. But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .
3569. tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those

+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him. But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni \{noo-nee'\}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him. But now + in me and now + things but now + them. And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any +it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you $I$ will not any +/. ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from $3756+$ No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet $+i$ it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta \{tow'-tah\}; nominative or accusative case neuter plural of $3778+$ This 3778 - this 3778 - this 3778 - This $3778-$ who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This

+ Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5106 + then + therefore $+I$ therefore +/ . toinun \{toy'-noon\}; from 5104 and $3568+$ And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it in now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him. But now + in me and now + things but now + them. And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i .e . accordingly: --then, therefore .

Root Words and their word stems. This helps you see all related words in the English.

14 - hereafter

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

hereafter 0268 -- /achowr -- after(-ward), back (part, -side, -ward), \{hereafter\},(be-)hind(-er part), time to come, without.
hereafter 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,\{hereafter\}, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.
hereafter 0311 -- /achar -- [\{here-]after\}.
hereafter 0575 ** apo $* *$ ( X \{here-)after\}, ago, at, because of, before, by (thespace of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with.
hereafter 2089 ** eti ${ }^{* *}$ after that, also, ever, (any) further, ( $t$-)henceforth(more), \{hereafter\}, (any) longer, (any) more(-one), now, still, yet.
hereafter 3195 ** mello ** about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, \{hereafter\}) tarry, which was for, will, would, be yet.
hereafter 3326 ** meta ${ }^{* *}$ after(-ward), $X$ that he again, against, among, $X$ and, +follow, hence, \{hereafter\}, in, of, (up-)on, + our, $X$ and setting, since,(un-)to, + together, when, with (+ -out).
hereafter 3371 ** meketi ${ }^{* *}$ any longer, (not) henceforth, \{hereafter\}, nohenceforward (longer, more, soon), not any more.
hereafter 3568 ** nun ** henceforth, + \{hereafter\}, of late, soon, present, this(time).
hereafter 3765 ** ouketi ** after that (not), (not) any more, henceforth(\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not).
hereafter 5023 ** tauta $* *+$ afterward, follow, + \{hereafter\}, X him, the same, so,such, that, then, these, they, this, those, thus.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

hereafter 0737 arti * $\{$ hereafter $\},\{0737$ arti \}, 2089 eti , 3195 mello , 3370 Medos , 5023 tauta , hereafter 2089 eti * \{hereafter\}, 0737 arti , \{2089 eti \}, 3195 mello, 3370 Medos, 5023 tauta , hereafter 3195 mello * \{hereafter\}, 0737 arti , 2089 eti , $\mathbf{3 1 9 5}$ mello \}, 3370 Medos, 5023 tauta , hereafter 3370 Medos * $\{$ hereafter $\}, 0737$ arti , 2089 eti , 3195 mello , $\{3370$ Medos \}, 5023 tauta , hereafter 5023 tauta * \{hereafter\}, $\mathbf{0 7 3 7}$ arti , 2089 eti, $\mathbf{3 1 9 5}$ mello, 3370 Medos, $\{5023$ tauta \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- hereafter , 0268,0310 ,
* hereafter , 0737, 2089, 3195, 3370, 5023,


## English Synonyms with Greek Strong's Number.

hereafter - 0737 day, even, henceforth, \{hereafter\}, hitherto, now, present, this, hereafter-2089 any, further, henceforth, \{hereafter\}, longer, more, moreover, still, thenceforth, yet, hereafter - 3195 about, after, almost, at, begin, come, \{hereafter\}, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,
hereafter - 3370 any, \{hereafter\}, longer, medes, more, no,
hereafter - 5023 afterward, follow, \{hereafter\}, same, so, such, these, things, this, those, thus,
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English Concordance to the KJV Bible.
hereafter , ISA_41_23,
hereafter, EZE_20_39,
hereafter, DAN_02_29, DAN_02_45,
hereafter , MAT_26_64,
hereafter , MAR_11_14,
hereafter , LUK_22_69,
hereafter , JOH_01_51, JOH_13_07, JOH_14_30,
hereafter, 1TI_01_15,
hereafter, REV_01_19, REV_04_01, REV_09_12,

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## One Word English Phrase Index to the KJV Bible.

hereafter 1Ti_01_16 \# Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
hereafter Dan_02_29 \# As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
hereafter Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
hereafter Eze_20_39 \# As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.
hereafter Isa_41_23 \# Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

Hereafter Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
hereafter Joh_13_07 \# Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

Hereafter Joh_14_30 \# Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter Luk_22_69 \# Hereafter shall the Son of man sit on the right hand of the power of God.
hereafter Mar_11_14 \# And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

Hereafter Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
hereafter Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
hereafter Rev_04_01 \# After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
hereafter Rev_09_12 \# One woe is past; [and], behold, there come two woes more hereafter.

## Three Word English Phrase Index to the KJV Bible.

hereafter also if Eze_20_39 \# As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.
hereafter and he Dan_02_29 \# As for thee, $O$ king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
hereafter and the Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
hereafter believe on 1Ti_01_16 \# Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
hereafter for ever Mar_11_14 \# And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard [it].

Hereafter I will Joh_14_30 \# Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter shall the Luk_22_69 \# Hereafter shall the Son of man sit on the right hand of the power of God.
Hereafter shall ye Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
hereafter that we Isa_41_23 \# Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

Hereafter ye shall Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
hereafter Joh_13_07 \# Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
hereafter Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
hereafter Rev_04_01 \# After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
hereafter Rev_09_12 \# One woe is past; [and], behold, there come two woes more hereafter.

## Bible Phrases for Individual word studies

hereafter shall Luk_22_69
hereafter shall ye see Mat_26_64
hereafter ye shall see heaven open Joh_01_51

## Bible Quick Find Phrase Concordance for fast finding of phrases

hereafter ^ Joh_13_07 / hereafter /^
hereafter ^ Rev_01_19 / hereafter /^
hereafter ^ Rev_04_01 / hereafter /^
hereafter ^ Rev_09_12 / hereafter /^
hereafter ^ Eze_20_39 / hereafter /^also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.
hereafter ^ Dan_02_29 / hereafter /^and he that revealeth secrets maketh known to thee what shall come to pass.
hereafter ^ Dan_02_45 / hereafter /^and the dream [is] certain, and the interpretation thereof sure.
hereafter ^ 1Ti_01_16 / hereafter /^believe on him to life everlasting.
hereafter ^ Mar_11_14 / hereafter /^for ever. And his disciples heard [it].
Hereafter ^ Joh_14_30 / Hereafter /^I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter ^ Luk_22_69 / Hereafter /^shall the Son of man sit on the right hand of the power of God.
Hereafter ^ Mat_26_64 / Hereafter /^shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
hereafter ^ Isa_41_23 / hereafter /^that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

Hereafter ^ Joh_01_51 / Hereafter /^ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

## Bible Translation Phrases for Individual word studies

hereafter ......... be hereafter 5023 -tauta->
Hereafter ......... Hereafter 2089 -eti->
hereafter ......... hereafter 3195 -mello->
Hereafter ......... Hereafter 3568 -nun->
hereafter ......... hereafter 5023 -tauta->
hereafter ......... of thee hereafter 3371 -meketi->
hereafter ......... shall be hereafter 5023 -tauta->
Hereafter ......... unto you , Hereafter 0737 -arti->

## Bible Word Index with the full text of each verse

Hereafter Joh_01_51 And he saith unto him, Verily, verily, I say unto you, \{Hereafter\} ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Hereafter Luk_22_69 \{Hereafter\} shall the Son of man sit on the right hand of the power of God.
Hereafter Joh_14_30 \{Hereafter\} I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Hereafter Mat_26_64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, \{Hereafter\} shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
hereafter Joh_13_07 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know \{hereafter\}.
hereafter Eze_20_39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and \{hereafter\} [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.
hereafter Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass \{hereafter\}: and the dream [is] certain, and the interpretation thereof sure.
hereafter 1Ti_01_16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should \{hereafter\} believe on him to life everlasting.
hereafter Dan_02_29 As for thee, $O$ king, thy thoughts came [into thy mind] upon thy bed, what should come to pass \{hereafter\}: and he that revealeth secrets maketh known to thee what shall come to pass.
hereafter Mar_11_14 And Jesus answered and said unto it, No man eat fruit of thee \{hereafter\} for ever. And his disciples heard [it].
hereafter Rev_01_19 Write the things which thou hast seen, and the things which are, and the things which shall be \{hereafter\};
hereafter 1Sa_41_23 Show the things that are to come \{hereafter\}, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.
hereafter Rev_04_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be \{hereafter\}.
hereafter Rev_09_12 One woe is past; [and], behold, there come two woes more \{hereafter\}.

## Bible Word Index with Strong's Number with the full text of each verse

Hereafter ^ Joh_14_30 \{Hereafter\} <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> world <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> nothing <3762> in <1722> me <1698>.

Hereafter ^ Joh_01_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, \{Hereafter\} <0737> <0575> ye shall see <3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.

Hereafter ^ Mat_26_64 Jesus <2424> saith <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627): nevertheless <4133> I say <3004> (5719) unto you <5213>, \{Hereafter\} <0737> <0575> shall ye see <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.

Hereafter ^ Luk_22_69 \{Hereafter\} <3568> <0575> shall <2071> (5704) the Son <5207> of man <0444> sit <2521> (5740) on <1537> the right hand <1188> of the power <1411> of God <2316>.
hereafter ^ Rev_01_19 Write <1125> (5657) the things which <3739> thou hast seen <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) \{hereafter\} <3326> <5023>;
hereafter ^ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) \{hereafter\} <3326> <5023>.
hereafter ^ Mar_11_14 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto it <0846>, No man <3367> eat <5315> (5630) fruit <2590> of <1537> thee <4675> \{hereafter\} <3371> for <1519> ever <0165>. And <2532> his <0846> disciples <3101> heard <0191> (5707) it.
hereafter ${ }^{\wedge}$ 1Ti_01_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should \{hereafter\} <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.
hereafter ^ Joh_13_07 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, What <3739> I <1473> do <4160> (5719) thou <4771> knowest <1492> (5758) not <3756> now <0737>; but <1161> thou shalt know <1097> (5695) \{hereafter\} <3326> <5023>.
hereafter ^ Rev_09_12 One <3391> woe <3759> is past <0565> (5627); and, behold <2400> (5628), there come <2064> (5736) two <1417> woes <3759> more <2089> \{hereafter\} <3326> <5023>.

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Hereafter Joh_01_51 And he saith (3004-lego -) unto him , Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -) , I say ( 3004 -lego -) unto you , \{Hereafter\} ( 0737 -arti -) ye shall see ( $\mathbf{3 7 0 0}$-optanomai -) heaven ( 3772 ouranos -) open ( 0455 -anoigo -), and the angels ( 0032 -aggelos -) of God ( 2316 -theos -) ascending ( 0305 anabaino -) and descending (2597-katabaino -) upon the Son (5207-huios -) of man (0444-anthropos -) .

Hereafter Joh_14_30 \{Hereafter\} (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince ( 0758 -archon -) of this ( 3127 -Manaen -) world (2889-kosmos -) cometh (2064 -erchomai -) , and hath (2192 -echo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) in me .

Hereafter Luk_22_69 \{Hereafter\} 3568 -nun - shall the Son 5207 -huios - of man 0444 -anthropos - sit 2521 kathemai - on 1537 -ek - the right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - .

Hereafter Mat_26_64 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thou hast said (2036-epo ):nevertheless ( $\mathbf{4 1 3 3}$-plen -) I say ( 3004 -lego -) unto you , \{Hereafter\} ( 0737 -arti -) shall ye see ( 3700 optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) sitting ( 2521 -kathemai -) on ( 1537 -ek -) the right (1188-dexios -) hand of power (1411 -dunamis -), and coming (2064 -erchomai -) in the clouds ( $\mathbf{3 5 0 7}$ nephele -) of heaven (3772-ouranos -) .
hereafter 1Ti_01_16 Howbeit ( $\mathbf{0 2 3 5}$-alla -) for this ( $\mathbf{5 1 2 4}$-touto -) cause ( $\mathbf{1 2 2 3}$-dia -) I obtained ( $\mathbf{1 6 5 3}$-eleeo -) mercy ( 1653 -eleeo -), that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) might shew ( 1731 -endeiknumi -) forth ( 1731 -endeiknumi -) all ( $\mathbf{3 9 5 6}$-pas -) longsuffering ( $\mathbf{3 1 1 5}$ makrothumia -) , for a pattern ( $\mathbf{5 2 9 6}$-hupotuposis -) to them which should ( $\mathbf{3 1 9 5}$-mello -) \{hereafter\} ( 3195 -mello -) believe ( 4100 -pisteuo -) on (1909 -epi -) him to life (2222-zoe -) everlasting (0166-aionios -) .
hereafter Eze_20_39 As for you, O house (01004 +bayith ) of Israel (03478 + Yisra)el ), thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Go (03212 +yalak ) ye , serve ( 05647 +(abad ) ye every ( 00376 +)iysh ) one ( 00376 +)iysh ) his idols ( 01544 +gilluwl ) , and \{hereafter\}
(00310 +) achar ) [ also ] , if ( 00518 +)im ) ye will not hearken ( 08085 +shama( ) unto me:but pollute ( 02490 +chalal ) ye my holy ( 06944 +qodesh ) name ( 08034 +shem ) no ( $03808+10$ ) ) more ( $05750+(0 w d)$ with your gifts ( $\mathbf{0 4 9 7 9}$ +mattanah ) , and with your idols ( 01544 +gilluwl ) .
hereafter Isa_41_23 Shew (05046 +nagad ) the things that are to come ( 00857 +)athah ) \{hereafter\} ( 00268 +)achowr ), that we may know ( 03045 +yada( ) that ye [ are ] gods ( 00430 +)elohiym ):yea ( 00637 +)aph ), do good (01319 +basar ), or do evil ( $07489+\mathrm{ra}(\mathrm{a}()$ ), that we may be dismayed ( $08159+$ sha(ah ) , and behold (07200 +ra)ah ) [it ] together (03162 +yachad ) .
hereafter Joh_13_07 Jesus (2424 -Iesous -) answered ( 0611 -apokrinomai -) and said ( 2036 -epo -) unto him , What (3739 -hos -) I do ( $\mathbf{4 1 6 0}$-poieo -) thou knowest ( 1492 -eido -) not now ( 0737 -arti -) ; but thou shalt know (1097-ginosko -) \{hereafter\} (5023-tauta -) .
hereafter Mar_11_14 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto it , No (3367-medeis -) man ( 3367 -medeis -) eat ( 5315 -phago -) fruit ( 2590 -karpos -) of thee \{hereafter\} (3371 -meketi -) for ever (0165-aion -). And his disciples (3101 -mathetes -) heard (0191 -akouo -) [ it ] .
hereafter Rev_01_19 Write ( 1125 -grapho -) the things which ( $\mathbf{3 7 3 9}$-hos -) thou hast seen ( 1492 -eido -), and the things which ( $\mathbf{3 7 3 9}$-hos -) are , and the things which ( 3739 -hos -) shall be \{hereafter\} ( 5023 -tauta -) ;
hereafter Rev_04_01 . After (3326 -meta -) this ( 5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 idou -) , a door ( 2374 -thura -) [ was ] opened ( 0455 -anoigo -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -): and the first (4413 -protos -) voice ( 5456 -phone -) which ( 3739 -hos -) I heard ( 0191 -akouo -) [ was ] as it were of a trumpet (4536-salpigx -) talking (2980 -laleo -) with me ; which said ( $\mathbf{3 0 0 4}$-lego -), Come ( 0305 -anabaino ) up hither ( 5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which ( $\mathbf{3 7 3 9}$-hos -) must ( 1163 -dei ) be \{hereafter\} (5023-tauta -) .
hereafter Rev_09_12 One (3391-mia -) woe (3759 -ouai -) is past (0565-aperchomai -) ; [ and ] , behold ( 2400 -idou -), there come ( 2064 -erchomai -) two ( $\mathbf{1 4 1 7}$-duo -) woes ( $\mathbf{3 7 5 9}$-ouai -) more ( $\mathbf{2 0 8 9}$-eti -) \{hereafter\} (5023 -tauta -) .
hereafter:and Dan_02_29 As for thee, O king ( 04430 +melek ) , thy thoughts ( 07476 +ra(yown ) came ( 05559 +c@liq ) [ into thy mind ] upon thy bed ( 04903 +mishkab ), what ( 04101 +mah ) should come ( 01934 +hava) ) to pass $\{$ hereafter:and $\}$ he that revealeth $(01541+\mathrm{g} @ l a h)$ ) secrets ( $07328+$ raz ) maketh known (03046 +y@da() to thee what ( $04101+$ mah ) shall come ( 01934 +hava) ) to pass .
hereafter:and Dan_02_45 Forasmuch as thou sawest ( 02370 +chaza) ) that the stone ( 69 ) was cut ( 01505 +g @zar ) out of the mountain ( 02906 +tuwr ) without hands ( 03028 +yad ) , and that it brake ( 01855 +d @qaq ) in pieces the iron (06523 +parzel ) , the brass ( 05174 +n@chash ), the clay ( 02635 +chacaph ) , the silver ( $03702+\mathrm{k} @$ caph ) , and the gold ( 01722 +d@hab ) ; the great ( 07229 +rab ) God ( 00426 +)elahh ) hath made known ( $03046+y @ d a()$ to the king $(\mathbf{0 4 4 3 0}+$ melek ) what ( $\mathbf{0 4 1 0 1}+\mathrm{mah}$ ) shall come ( 01934 +hava) ) to pass \{hereafter:and\} the dream ( 02493 +chelem ) [ is ] certain ( 03330 +yatstsiyb ) , and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .

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* hereafter, 0737 arti, 2089 eti , 3195 mello , 3370 Medos, 5023 tauta , hereafter -0737 day, even, henceforth, \{hereafter\}, hitherto, now, present, this, hereafter -2089 any, further, henceforth, \{hereafter\}, longer, more, moreover, still, thenceforth, yet, hereafter -3195 about, after, almost, at, begin, come, \{hereafter\}, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, hereafter -3370 any, \{hereafter\}, longer, medes, more, no, hereafter -5023 afterward, follow, \{hereafter\}, same, so, such, these, things, this, those, thus, hereafter -0268 afterwards, back, backs, backside , backward, behind, \{hereafter\}, hinder, time, without , hereafter -0310 after , afterward , afterwards , again , away , back , backside , behind , beside , follow , followed , followeth , following, forasmuch , \{hereafter\} , hinder , humbled , posterity , pursuing , remnant , seeing , since , when, hereafter $05755^{* *}$ apo ${ }^{* *}$ ( X \{here-)after\}, ago, at, because of, before, by (thespace of), for(-th), from, in, (out) of, off, (up- )on(-ce), since, with. hereafter 0311 -- /achar -- [\{here-]after\}. hereafter 0268 -- /achowr --after(-ward), back (part, -side, - ward), \{hereafter\},(be-)hind(-er part), time to come, without. hereafter 0310 -/achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from, \{hereafter\}, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with. hereafter $20899^{* *}$ eti $* *$ after that, also, ever, (any) further, (t-)henceforth(more), \{hereafter\}, (any) longer, (any) more(- one), now, still, yet. hereafter $3195 * *$ mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, \{hereafter\}) tarry, which was for, will, would, be yet. hereafter 3326 ** meta ${ }^{* *}$ after(-ward), X that he again, against, among, X and, +follow, hence,
\{hereafter\}, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+- out). hereafter 3371 ** meketi ${ }^{* *}$ any longer, (not) henceforth, \{hereafter\}, nohenceforward (longer, more, soon), not any more. hereafter $3568 * *$ nun $* *$ henceforth, $+\{$ hereafter $\}$, of late, soon, present, this(time). hereafter $3765 * *$ ouketi $* *$ after that (not), (not) any more, henceforth(\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not). hereafter 5023 ** tauta $* *+$ afterward, follow, + \{hereafter\}, X him, the same, so,such, that, then, these, they, this, those, thus. hereafter $\qquad$ be hereafter 5023 -tauta-> Hereafter $\qquad$ Hereafter 2089 -eti-> hereafter ......... hereafter 3195 -mello-> Hereafter $\qquad$ Hereafter 3568 -nun-> hereafter $\qquad$ hereafter 5023 -tauta->
hereafter $\qquad$ of thee hereafter 3371 -meketi-> hereafter $\qquad$ shall be hereafter 5023 -tauta-> Hereafter ......... unto you, Hereafter 0737 -arti-> hereafter 0268 \#\# >achowr \{aw-khore'\}; or (shortened) >achor \{aw-khore'\}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), \{hereafter\}, (be-)hind(-er part), time to come, without. [ql hereafter 0310 \#\# >achar \{akh-ar'\}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, \{hereafter\}, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql hereafter 2089 \# eti \{et'-ee\}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), \{hereafter\}, (any) longer, (any) more(-one), now, still, yet.[ql hereafter 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, \{hereafter\}) tarry, which was for, will, would, be yet.[ql hereafter 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, \{hereafter\}, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with ( +- out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereafter 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, \{hereafter\}, no henceforward (longer, more, soon), not any more.[ql hereafter 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + \{hereafter\}, of late, soon, present, this (time). See also 3569, 3570. [ql hereafter 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql hereafter 5023 \# tauta \{tow'-tah \}; nominative or accusative case neuter plural of 3778 ; these things: -- + afterward, follow, + \{hereafter $\}$, X him, the same, so, such, that, then, these, they, this, those, thus.[ql hereafter 020039 Eze /^\{ hereafter/also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols . hereafter 002029 Dan /^\{ hereafter /and he that revealeth secrets maketh known to thee
what shall come to pass . hereafter $002045 \mathrm{Dan} / \wedge\{$ hereafter /and the dream is certain, and the interpretation thereof sure . hereafter $001016 \mathrm{ITi} / \$$ hereafter /believe on him to life everlasting . hereafter 011014 Mar $/ \$$ \{hereafter /for ever. And his disciples heard it. Hereafter 014030 Joh $/ \$$ \{Hereafter /I will not talk much with you : for the prince of this world cometh, and hath nothing in me. Hereafter 022069 Luk $/ \$$ \{Hereafter /shall the Son of man sit on the right hand of the power of God. Hereafter 026064 Mat $/ \$\{$ Hereafter /shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven . hereafter $041023 \mathrm{Isa} / \wedge$ \{hereafter /that we may know that ye are gods : yea, do good, or do evil, that we may be dismayed, and behold it together . Hereafter 001051 Joh $/ \$$ \{Hereafter /ye shall see heaven open, and the angels of God ascending and descending upon the Son of man . hereafter 14 - hereafter, 1TI, 1:16 hereafter , DA, 2:29, DA, 2:45 hereafter , EZE , 20:39 hereafter, ISA , 41:23 hereafter , JOH , 1:51, JOH , 13:7 , JOH , 14:30 hereafter , LU , 22:69 hereafter , MT , 26:64 hereafter , MR , 11:14 hereafter , RE , 1:19, RE , 4:1, RE , $9: 12$ hereafter 0575 \# apo \{apo'\}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X \{here-)after\}, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql hereafter 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, \{hereafter\}, no henceforward (longer, more, soon), not any more.[ql hereafter 5023 \# tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778 ; these things: -- + afterward, follow, + \{hereafter\}, X him, the same, so, such, that, then, these, they, this, those, thus.[ql hereafter 2089 \# eti \{et'-ee\}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), \{hereafter\}, (any) longer, (any) more(-one), now, still, yet.[ql hereafter 3765 \# ouketi \{ook-et'-ee \}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (\{hereafter\}) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql hereafter 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + \{hereafter $\}$, of late, soon, present, this (time). See also 3569, 3570. [ql hereafter 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, \{hereafter\}) tarry, which was for, will, would, be yet.[ql hereafter 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, \{hereafter\}, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+- out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q1 hereafter Interlinear Index Study hereafter ISA 041023 Shew <05046 +nagad > the things that are to come <00857 +>athah > \{hereafter\} <00268 +>achowr > , that we may know <03045 +yada<> that ye [ are ] gods <00430 +>elohiym > : yea <00637 +>aph > , do good $<01319$ +basar > , or do evil <07489 +ra, and behold <07200 +ra>ah > [ it ] together <03162 +yachad > . hereafter EZE 020039 As for you, O house <01004 +bayith > of Israel <03478 +Yisra>el > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Go <03212 +yalak > ye , serve $<05647$ + ye every <00376 +>iysh > one <00376 +>iysh > his idols <01544 + gilluwl > , and \{hereafter\} $<00310+>$ achar > [ also ] , if <00518 +>im > ye will not hearken <08085 +shama < > unto me : but pollute $<02490+$ chalal > ye my holy <06944 +qodesh > name < $08034+$ shem > no <03808 +lo>> more <05750 + with your gifts <04979 +mattanah > , and with your idols <01544 +gilluwl > . hereafter DAN 002029 As for thee, O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava\gg to pass \{hereafter\} : and he that revealeth $<01541+\mathrm{g} @$ lah > secrets <07328 +raz> maketh known < $03046+\mathrm{y}$ @ da<> to thee what <04101 +mah > shall come <01934 +hava>> to pass . hereafter DAN 002045 Forasmuch as thou sawest <02370 +chaza>>> that the stone <69> was cut <01505 +g @zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855+d@qaq > in pieces the iron <06523 +parzel > , the brass <05174+n@chash > , the clay $<02635+$ chacaph > , the silver <03702 +k @caph > , and the gold <01722 +d @hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da<> to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava>> to pass \{hereafter\} : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . Hereafter MAT 026064 Jesus <2424-Iesous -> saith <3004-lego - > unto him , Thou hast said <2036-epo -> : nevertheless <4133-plen
-> I say <3004-lego -> unto you , \{Hereafter\} <0737-arti - > shall ye see <3700-optanomai -> the Son <5207huios -> of man <0444-anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 ouranos -> . hereafter MAR 011014 And Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <2590 -karpos -> of thee $\{$ hereafter $\}<3371$-meketi -> for ever <0165-aion ->. And his disciples <3101-mathetes -> heard <0191 -akouo -> [ it ] . Hereafter LUK 022069 \{Hereafter\} 3568 -nun - shall the Son 5207 -huios - of man 0444 anthropos - sit 2521 -kathemai - on 1537 - ek - the right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - . Hereafter JOH 001051 And he saith <3004-lego -> unto him , Verily <0281 -amen -> , verily <0281-amen ->, I say <3004-lego -> unto you , \{Hereafter\} <0737-arti -> ye shall see <3700 -optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo -> , and the angels <0032-aggelos -> of God <2316 -theos -> ascending <0305-anabaino -> and descending <2597-katabaino -> upon the Son <5207 -huios -> of man <0444anthropos -> . hereafter JOH 013007 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737-arti -> ; but thou shalt know <1097-ginosko -> \{hereafter\} <5023 -tauta ->. Hereafter JOH 014030 \{Hereafter\} <2089eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758-archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai ->, and hath <2192 -echo -> nothing <3762 -oudeis -> in me . hereafter 1TI 001016 Howbeit <0235-alla -> for this <5124-touto -> cause <1223-dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo ->, that in me first <4413 -protos -> Jesus <2424 - Iesous -> Christ <5547-Christos -> might shew <1731 -endeiknumi -> forth < 1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115-makrothumia -> , for a pattern <5296-hupotuposis -> to them which should <3195-mello -> \{hereafter\} <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222-zoe -> everlasting <0166-aionios -> . hereafter REV 001019 Write <1125 -grapho -> the things which <3739-hos -> thou hast seen $<1492$-eido -> , and the things which <3739-hos -> are, and the things which <3739-hos -> shall be \{hereafter\} <5023 -tauta -> ; hereafter REV 004001 . After < 3326 -meta -> this <5023 -tauta - > I looked <1492 -eido -> , and, behold <2400-idou ->, a door <2374 -thura -> [ was ] opened <0455-anoigo -> in heaven <3772-ouranos -> : and the first <4413 -protos -> voice <5456 -phone - > which <3739 -hos -> I heard <0191-akouo -> [ was ] as it were of a trumpet <4536-salpigx -> talking <2980 -laleo -> with me ; which said <3004-lego ->, Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew < 1166 -deiknuo -> thee things which <3739-hos -> must < 1163 -dei -> be $\{$ hereafter $\} 5023$ - tauta -> . hereafter REV 009012 One < 3391 -mia -> woe <3759 -ouai -> is past <0565-aperchomai -> ; [ and ] , behold <2400-idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759-ouai -> more <2089 -eti -> \{hereafter\} <5023 -tauta -> . but thou shalt know hereafter hereafter shall hereafter shall ye see hereafter ye shall see heaven open thee hereafter for ever them which should hereafter believe on him <1TI1 -:15 > there come two woes more hereafter things which shall be hereafter will show thee things which must be hereafter hereafter Show the things that are to come \{hereafter\}, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. hereafter As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and \{hereafter\} [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. hereafter As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass \{hereafter\}: and he that revealeth secrets maketh known to thee what shall come to pass. hereafter Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass \{hereafter\}: and the dream [is] certain, and the interpretation thereof sure. hereafter Jesus saith unto him, Thou hast said: nevertheless I say unto you, $\{$ Hereafter $\}$ shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. hereafter And Jesus answered and said unto it, No man eat fruit of thee \{hereafter\} for ever. And his disciples heard it]. hereafter \{Hereafter\} shall the Son of man sit on the right hand of the power of God. hereafter And he saith unto him, Verily, verily, I say unto you, \{Hereafter\} ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. hereafter Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know \{hereafter\}. hereafter \{Hereafter\} I will not talk much with you: for the prince of this world cometh, and hath nothing in me. hereafter <1TI1-16> Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should \{hereafter\} believe on him to life everlasting. hereafter Write the things which thou hast seen, and the things which are, and the things which shall be \{hereafter\}; hereafter After this I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be \{hereafter\}. hereafter One woe is past; and], behold,
hereafter -0737 day, even, henceforth, \{hereafter\}, hitherto, now, present, this, hereafter - 2089 any, further, henceforth, \{hereafter\}, longer, more, moreover, still, thenceforth, yet, hereafter -3195 about, after, almost, at, begin, come, \{hereafter\}, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, hereafter - 3370 any, \{hereafter\}, longer, medes, more, no, hereafter -5023 afterward, follow, \{hereafter\}, same, so, such, these, things, this, those, thus,
hereafter -0268 afterwards, back, backs, backside, backward, behind, \{hereafter\}, hinder, time, without , hereafter -0310 after, afterward , afterwards , again , away , back, backside , behind , beside , follow , followed , followeth , following, forasmuch , \{hereafter\}, hinder , humbled , posterity , pursuing , remnant , seeing , since , when ,
hereafter $05755^{* *}$ apo ${ }^{* *}$ (X \{here-)after\}, ago, at, because of, before, by (thespace of), for(-th), from, in, (out) of, off, (up- )on(-ce), since, with. hereafter 0311 -- /achar -- [\{here-]after\}. hereafter 0268 -- /achowr -- after(-ward), back (part, -side, - ward), \{hereafter\},(be-)hind(-er part), time to come, without. hereafter 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from, \{hereafter\}, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with. hereafter $2089 * *$ eti $* *$ after that, also, ever, (any) further, (t-)henceforth(more), \{hereafter\}, (any) longer, (any) more(- one), now, still, yet. hereafter $3195 * *$ mello $* *$ about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, \{hereafter\}) tarry, which was for, will, would, be yet. hereafter 3326 ** meta ** after(-ward), X that he again, against, among, X and, +follow, hence, \{hereafter\}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). hereafter 3371 ** meketi ${ }^{* *}$ any longer, (not) henceforth, \{hereafter\}, nohenceforward (longer, more, soon), not any more. hereafter $3568 * *$ nun $* *$ henceforth, + \{hereafter $\}$, of late, soon, present, this(time). hereafter $3765 * *$ ouketi $* *$ after that (not), (not) any more, henceforth( $\{$ hereafter \}) not, no longer (more), not as yet (now), now no more (not), yet (not). hereafter 5023 ** tauta ${ }^{* *}+$ afterward, follow, $+\{$ hereafter $\}$, X him, the same, so,such, that, then, these, they, this, those, thus.
$\qquad$ Hereafter 3568 -nun-> hereafter $\qquad$ hereafter 5023 -tauta-> hereafter $\qquad$ of thee hereafter 3371 -meketi-> hereafter $\qquad$ shall be hereafter 5023 -tauta-> Hereafter $\qquad$ unto you, Hereafter 0737 -arti->
hereafter 0268 \#\# >achowr \{aw-khore'\}; or (shortened) >achor \{aw- khore'\}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), \{hereafter\}, (be-)hind(-er part), time to come, without. [ql hereafter 0310 \#\# >achar \{akh-ar'\}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, \{hereafter\}, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql hereafter 2089 \# eti $\{$ et'-ee $\}$; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ( t -)henceforth (more), \{hereafter \}, (any) longer, (any) more(-one), now, still, yet.[ql hereafter 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, \{hereafter\}) tarry, which was for, will, would, be yet.[ql hereafter 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, \{hereafter\}, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with ( + - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hereafter 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, \{hereafter\}, no henceforward (longer, more, soon), not any more.[ql hereafter 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, $+\{$ hereafter $\}$, of late, soon, present, this (time). See also 3569, 3570. [ql hereafter 3765 \# ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ( $\{$ hereafter \}) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql hereafter 5023 \# tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778 ; these things: --+ afterward, follow, $+\{$ hereafter $\}, \mathrm{X}$ him, the same, so, such, that, then, these, they, this, those, thus.[ql



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hereafter Eze_20_39 /^\{hereafter/also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts , and with your idols . hereafter Dan_02_29/^\{ hereafter /and he that revealeth secrets maketh known to thee what shall come to pass . hereafter Dan_02_45/^\{hereafter/and the dream is certain, and the interpretation thereof sure . hereafter 1Ti_01_16/\$\{hereafter /believe on him to life everlasting . hereafter Mar_11_14 $/ \$$ \{hereafter /for ever. And his disciples heard it. Hereafter Joh_14_30/\$\{Hereafter /I will not talk much with you : for the prince of this world cometh , and hath nothing in me. Hereafter Luk_22_69/\$\{Hereafter/shall the Son of man sit on the right hand of the power of God. Hereafter Mat_26_64/\$\{Hereafter/shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven . hereafter Isa_41_23/^\{hereafter /that we may know that ye are gods : yea, do good, or do evil, that we may be dismayed, and behold it together . Hereafter Joh_01_51/\$\{Hereafter /ye shall see heaven open , and the angels of God ascending and descending upon the Son of man .
hereafter Show the things that are to come \{hereafter\}, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. hereafter As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and \{hereafter\} [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols. hereafter As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass \{hereafter\}: and he that revealeth secrets maketh known to thee what shall come to pass. hereafter Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass \{hereafter\}: and the dream [is] certain, and the interpretation thereof sure. hereafter Jesus saith unto him, Thou hast said: nevertheless I say unto you, \{Hereafter\} shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. hereafter And Jesus answered and said unto it, No man eat fruit of thee \{hereafter\} for ever. And his disciples heard it]. hereafter \{Hereafter\} shall the Son of man sit on the right hand of the power of God. hereafter And he saith unto him, Verily, verily, I say unto you, \{Hereafter\} ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. hereafter Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know \{hereafter\}. hereafter \{Hereafter\} I will not talk much with you: for the prince of this world cometh, and hath nothing in me. hereafter <1TI1-16> Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should \{hereafter\} believe on him to life everlasting. hereafter Write the things which thou hast seen, and the things which are, and the things which shall be \{hereafter\}; hereafter After this I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be \{hereafter\}. hereafter One woe is past; and], behold, there come two woes more \{hereafter\}.


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