

KJV Bible Word Studies for HIGH KJV Bible Word Studies for THIGH

Bible Greek and Hebrew Dictionaries combined for Word Studies

Abram 0087 ## &Abram {ab-rawm'}; contracted from 48; high father; Abram, the original name of Abraham: -- {Abram}.

aloud 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X {a-)loud}, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

Amram 6019 ## `Amram {am-rawm'}; probably from 5971 and 7311; high people; Amram, the name of two Israelites: -- {Amram}.

are 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved (work) ({are}, en-)grave(-ing, -n).

away 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take ({away}, off, up), breed worms.

bald 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- forehead {bald}.

be 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, ({be}) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

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body 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X {body}, loins, shaft, side, thigh.

breed 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), {breed} worms.

bring 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- {bring} up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

carved 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- {carved} (work) (are, en-)grave(-ing, -n).

coral 7215 ## ra&mah {raw-maw'}; from 7213; something high in value, i.e. perhaps coral: -- {coral}.

en-)grave 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved (work) (are, {en-)grave}(-ing, -n).

exalt 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, {exalt} (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

extol 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), {extol}, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

forehead 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- {forehead} bald.

give 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, {give}, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

go 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, {go} up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

haughty 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, {haughty}, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

heave 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, {heave} (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

helmet 3553 ## kowba` {ko'-bah}; from an unused root meaning to be high or rounded; a helmet (as arched): -- {helmet}. Compare 6959.

high 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

high 0507 # ano {an'-o}; adverb from 473; upward or on the top: -- above, brim, {high}, up.

high 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews,

typically, Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.

high 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, {high} place, wave.

high 1181 ## Ba`aley Bamowth {bah-al-ay' baw-moth'}; from the plural of 1168 and the plural of 1116; Baals of (the) heights; Baale-Bamoth, a place East of the Jordan: -- lords of the {high} places.

high 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) {high}(-er), lift up, mount up, be proud, raise up great height, upward.

high 1362 ## gabahh {gaw-bawh'}; from 1361; lofty (literally or figuratively): -- {high}, proud.

high 1363 ## gobahh {go'-bah}; from 1361; elation, grandeur, arrogance: -- excellency, haughty, height, {high}, loftiness, pride.

high 1364 ## gaboahh {gaw-bo'-ah}; or (fully) gabowahh {gaw-bo'-ah}; from 1361; elevated (or elated), powerful, arrogant: -- haughty, height, {high}(-er), lofty, proud, X exceeding proudly.

high 1386 ## gabnon {gab-nohn'}; from the same as 1384; a hump or peak of hills: -- {high}.

high 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), {high}, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

high 2032 # epouranios {ep-oo-ran'-ee-os}; from 1909 and 3772; above the sky: -- celestial, (in) heaven(-ly), {high}.

high 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- ({high}) priest.

high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.

high 4605 ## ma`al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), forward, on (X very) {high}, over, up(-on, -ward), very.

high 4609 ## ma`alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, ({high}) degree, deal, go up, stair, step, story.

high 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, on) {high} (one, place), loftily, upward.

high 5308 # hupselos {hoop-say-los'}; from 5311; lofty (in place or character): -- {high}(-er, -ly) (esteemed).

high 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most {high}, highest.

high 5311 # hupsos {hoop'-sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, height, (on) {high}.

high 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, {high} thing.

high 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4: 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, {high}, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

high 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"}; i.e. colonel: -- (chief, {high}) captain.

high 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, ({high}) time.

High 5920 ## `al {al}; from 5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: -- above, high, most {High}.

high 5920 ## `al {al}; from 5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: -- above, {high}, most High.

high 5943 ## `illay (Aramaic) {il-lah'-ee}; corresponding to 5942; supreme (i.e. God): -- (most) {high}.

high 5945 ## &elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: - (Most, on) {high}(-er, -est), upper(-most).

high 5946 ## `elyown (Aramaic) {el-yone'}; corresponding to 5945; the Supreme: -- Most {high}.

high 6381 ## pala& {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too {high}, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

high 6877 ## ts@riyach {tser-ee'-akh}; from 6873 in the sense of clearness of vision; a citadel: -- {high} place, hold.

high 6967 ## qowmah {ko-maw'}; from 6965; height: -- X along, height, {high}, stature, tall.

high 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) {high}(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

high 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) {high}(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

high 7312 ## ruwm $\{room\}$; or rum $\{room\}$; from 7311; (literally) elevation or (figuratively) elation: --haughtiness, height, X $\{high\}$.

high 7315 ## rowm {rome}; from 7311; elevation, i.e. (adverbially) aloft: -- on {high}.

high 7319 ## rowm@mah {ro-mem-aw'}; feminine active participle of 7426; exaltation, i.e. praise: -- {high}.

high 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- {high} place.

high 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on {high}), be too strong.

high 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) {high}, lofty, be safe, set up (on high), be too strong.

high 8192 ## shaphah {shaw-faw'}; a primitive root; to abrade, i.e. bare: -- {high}, stick out.

high 8205 ## sh@phiy {shef-ee'}; from 8192; bareness; concretely, a bare hill or plain: -- {high} place, stick out.

high 8564 ## tamruwr {tam-roor'}; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): -- {high} heap.

high 8643 ## t@ruw`ah {ter-oo-aw'}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -- alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), ({high}, joyful) sound(-ing).

hold 6877 ## ts@riyach {tser-ee'-akh}; from 6873 in the sense of clearness of vision; a citadel: -- high place, {hold}.

hold 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), {hold} up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

levy 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, {levy}, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

lift 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, {lift}(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

lift 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, {lift} up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

lofty 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) {lofty}, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

loins 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, {loins}, shaft, side,

thigh.

make 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, {make} on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

Malchiram 4443 ## Malkiyram {mal-kee-rawm'}; from 4428 and 7311; king of a high one (i.e. of exaltation); Malkiram, an Israelite: -- {Malchiram}.

mount 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, {mount} up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

off 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, {off}, up), breed worms.

offer 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, {offer} (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

on 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make {on}, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be)

on 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up {on}, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

on 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up {on}, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

one 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, {one}), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

place 6877 ## ts@riyach {tser-ee'-akh}; from 6873 in the sense of clearness of vision; a citadel: -- high {place}, hold.

place 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- high {place}.

presumptuously 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + {presumptuously}, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed

worms.

promote 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) {promote}(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

proud 7295 ## rahab {raw-hawb'}; from 7292; insolent: -- {proud}. proud 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), {proud}, set up, tall(-er), take (away, off, up), breed worms.

self 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt ({self}), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

set 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, {set} up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

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shaft 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, {shaft}, side, thigh.

side 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, {side}, thigh.

take 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), {take} (away, off, up), breed worms.

tall 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, {tall}(-er), take (away, off, up), breed worms.

thigh 3382 # meros {may-ros'}; perhaps a primary word; a thigh: -- {thigh}.

thigh 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, side, {thigh}.

thigh 3410 ## yarka& (Aramaic) {yar-kaw'}; corresponding to 3411; a thigh: -- {thigh}.

thigh 7785 ## showq {shoke}; from 7783; the (lower) leg (as a runner): -- hip, leg, shoulder, {thigh}.

- too 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, {too}) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.
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- up 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring {up}, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.
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up 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go {up}, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

work 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved ({work}) (are, en-)grave(-ing, -n).

worms 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed {worms}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

high 00087~# 'Abram {ab-rawm'}; contracted from 00048; {high} father; Abram, the original name of Abraham: -- Abram.

high 00140~# 'Adoniyqam {ad-o-nee-kawm'}; from 00113~and~06965; lord of rising (i . e . {high}); Adonikam , the name of one or two Israelites: -- Adonikam .

high 00296 # 'Achiyqam {akh-ee-kawm'}; from 00251 and 06965; brother of rising (i.e. {high}); Achikam, an Israelite: -- Ahikam.

high 00297 ## 'Achiyram {akh-ee-rawm'}; from 00251 and 07311; brother of height (i.e. {high}); Achiram, an Israelite: -- Ahiram.

high 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , {high} (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

high $01116 \, \# \, bamah \, \{bam-maw'\}$; from an unused root (meaning to be high); an elevation: -- height, $\{high\}$ place, wave.

high 01116 ## bamah {bam-maw'} ; from an unused root (meaning to be {high}) ; an elevation : -- height , high place , wave .

high 01181 ## Ba` aley Bamowth {bah-al-ay'baw-moth'}; from the plural of 01168 and the plural of 01116; Baals of (the) heights; Baale-Bamoth, a place East of the Jordan: -- lords of the {high} places.

high 01361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: --exalt, be haughty, be (make) $\{high\}$ (-er), lift up, mount up, be proud, raise up great height, upward.

high 01362 ## gabahh {gaw-bawh'}; from 01361; lofty (literally or figuratively): -- {high}, proud.

high 01363 ## gobahh {go'- bah}; from 01361; elation, grandeur, arrogance: -- excellency, haughty, height, {high}, loftiness, pride.

high 01364 ## gaboahh {gaw-bo'- ah}; or (fully) gabowahh {gaw-bo'- ah}; from 01361; elevated (or elated), powerful, arrogant: -- haughty, height, {high} (- er), lofty, proud, X exceeding proudly.

high 01371 ## gibbeach {ghib-bay'- akh}; from an unused root meaning to be {high} (in the forehead); bald in the forehead: -- forehead bald.

high 01386 ## gabnon {gab-nohn'}; from the same as 01384; a hump or peak of hills: -- {high}.

high 01419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 01431; great (in any sense); hence, older; also insolent: --+ aloud, elder (- est), + exceeding (- ly), + far, (man of) great (man, matter, thing, -er, -ness), {high}, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

high 01921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be $\{high\}$ or proud: -- countenance, crooked place, glorious, honour, put forth.

high 02036 ## Horam $\{\text{ho-rawm'}\}$; from an unused root (meaning to tower up); $\{\text{high}\}$; Horam, a Canaanitish king: -- Horam.

high 02037 # Harum {haw-room'}; passive participle of the same as 02036; {high}; Harum, an Israelite: -- Harum.

high $03494 \, \# \, Yithlah \, \{yith-law'\}$; probably from 08518; it will hang , i . e 0 . e $\{high\}$; Jithlah , a place in Palestine : -- Jethlah .

high 03553 ## kowba` {ko'- bah}; from an unused root meaning to be {high} or rounded; a helmet (as arched): -- helmet. Compare 06959.

high 04443 ## Malkiyram {mal-kee-rawm'}; from 04428 and 07311; king of a {high} one (i.e. of exaltation); Malkiram, an Israelite: -- Malchiram.

high 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward , above , overhead , from the top , etc . : -- above , exceeding (- ly) , forward , on (X very) {high} , over , up (- on ,-ward) , very .

high 04609 ## ma` alah {mah-al-aw'}; feminine of 04608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, ($\{high\}$) degree, deal, go up, stair, step, story.

high 04701 ## mitsnepheth $\{\text{mits-neh'- feth}\}\$; from 06801; a tiara, i.e. official turban (of a king or $\{\text{high}\}\$ priest): -- diadem, mitre.

high 04791 ## marowm {maw-rome'}; from 07311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, on) $\{high\}$ (one, place), loftily, upward.

high 04869 ## misgab {mis-gawb'}; from 07682; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: -- defence, {high} fort (tower), refuge, Misgab, a place in Moab: -- Misgab.

high 05375 ## nasa'{naw-saw'}; or nacah (Psalm 4:6[7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear (- er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, {high}, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

high 05920 ## ` al {al} ; from 05927 ; properly , the top ; specifically , the highest (i . e . God) ; also (adverb) aloft , to Jehovah : -- above , {high} , most High .

High 05920 ## `al {al}; from 05927; properly, the top; specifically, the highest (i.e. God); also (adverb)

aloft, to Jehovah: -- above, high, most {High}.

high 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be {high}) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

high 05942 ## `illiy {il-lee'}; from 05927; {high}; i.e. comparative: -- upper.

 $\label{light} \begin{tabular}{ll} high 05943 \ \#`illay (Aramaic) \{il-lah'-ee\} \ ; corresponding to 05942 \ ; supreme (i.e.God) : -- (most) \{high\} \ . \end{tabular}$

high 05945 ## 'elyown {el-yone'}; from 05927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- (Most, on) {high} (-er,-est), upper (-most).

high 05946 ##`elyown (Aramaic) {el-yone'}; corresponding to 05945; the Supreme: -- Most {high}.

high 06019~# `Amram {am-rawm'}; probably from 05971~and~07311; {high} people; Amram, the name of two Israelites: -- Amram.

high 06381 ## pala'{paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise... too, be too) hard, hidden, things too {high}, (be, do, do a, shew) marvelous (- ly,-els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (- ers,-ly, things, works), wondrous (things, works,-ly).

high 06603 ## pittuwach {pit-too'- akh}; or pittuach {pit-too'- akh; passive participle of 06605; sculpture (in low or {high} relief or even intaglio): -- carved (work) (are, en-) grave (- ing,-n).

high 06877 ## ts@riyach $\{tser-ee'-akh\}$; from 06873 in the sense of clearness of vision; a citadel: -- $\{high\}$ place, hold.

high 06967 ## qowmah {ko-maw'}; from 06965; height: -- X along, height, {high}, stature, tall.

high 07215 ## ra'mah {raw-maw'}; from 07213; something {high} in value, i.e. perhaps coral: -- coral.

high 07218 ## ro'sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief (- est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-]) head, height, (on) $\{high\}$ (- est part, [priest]), X lead, X poor, principal, ruler, sum, top.

high 07311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) {high} (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

high 07311 ## ruwm {room}; a primitive root; to be {high} actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away)

, off , up) , breed worms .

high 07312 # ruwm {room}; or rum {room}; from 07311; (literally) elevation or (figuratively) elation: --haughtiness, height, X {high}.

high 07315 ## rowm {rome}; from 07311; elevation, i.e. (adverbially) aloft: -- on {high}.

high $07319 \, \# \, rowm@mah \, \{ro-mem-aw'\}$; feminine active participle of 07426; exaltation, i.e. praise: --{high}.

high 07410~# Ram {rawm}; active participle of 07311~; {high}; Ram , the name of an Arabian and of an Israelite: -- Ram . See also 01027.

high 07413 # ramah {raw-maw'}; feminine active participle of 07311; a height (as a seat of idolatry): --{high} place.

high 07682 ## sagab $\{\text{saw-gab'}\}\$; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively-defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on $\{\text{high}\}\$), be too strong.

high 08192 ## shaphah {shaw-faw'}; a primitive root; to abrade, i.e. bare: -- {high}, stick out.

high $08205 \, \# \, sh@phiy \, \{shef-ee'\}$; from 08192; bareness; concretely, a bare hill or plain: -- $\{high\}$ place, stick out.

high 08564 ## tamruwr {tam-roor'}; from the same root as 08558; an erection, i.e. pillar (probably for a guide-board): -- {high} heap.

high 08643 ## t@ruw` ah {ter-oo-aw'}; from 07321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -- alarm, blow (- ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout (- ing), ({high}, joyful) sound (- ing).

high 0507 - ano {an'-o}; adverb from 0473; upward or on the top: -- above, brim, {high}, up.

high 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.

high 2032 - epouranios {ep-oo-ran'-ee-os}; from 1909 and 3772; above the sky: -- celestial, (in) heaven(-ly), {high}.

high 2104 - eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) {high} in rank, or (figuratively) generous: -- more noble, nobleman.

high 2409 - hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- ({high}) priest.

high 3173 - megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.

high 4970 - sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a {high} degree, much: -- exceeding(-ly), greatly, sore, very.

high 5308 - hupselos {hoop-say-los'}; from 5311; lofty (in place or character): -- {high}(-er, -ly) (esteemed).

high 5310 - hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the

Supreme (God), or (neuter plural) the heavens: -- most {high}, highest.

high 5311 - hupsos {hoop'-sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, height, (on) {high}.

high 5313 - hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, {high} thing.

high 5506 - chiliarchos {khil-ee'-ar-khos}; from 5507 and 0757; the commander of a thousand soldiers ("chiliarch"); i.e. colonel: -- (chief, {high}) captain.

high 5610 - hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, ({high}) time.

high- 00734 ## 'orach {o'- rakh}; from 00732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, troop, [by-, {high-}] way.

high- 01870 ## derek {deh'- rek}; from 01869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [{high-}] [path-] way [-side], whither [-soever].

high-)way 3598 - hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-)way}.

high-minded 5187 - tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: -- {high-minded}, be lifted up with pride, be proud.

high-priest 05941 ## `Eliy {ay-lee'}; from 05927; lofty; Eli, an Israelite {high-priest}: -- Eli.

high-priest 0748 - archieratikos {ar-khee-er-at-ee-kos'}; from 0746 and a derivative of 2413; high-priestly: - of the {high-priest}.

high-priest 0749 - archiereus {ar-khee-er-yuce'}; from 0746 and 2409; the {high-priest} (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, chief of the priests.

high-priest's 00224 ## 'Uwriym {oo-reem'}; plur of 00217; lights; Urim, the oracular brilliancy of the figures in the {high-priest's} breastplate: -- Urim.

high-priest's 00646 ## 'ephowd {ay-fode'}; rarely'ephod {ay-fode'}; probably of foreign derivation; a girdle; specifically the ephod or {high-priest's} shoulder-piece; also generally, an image: -- ephod.

high-priest's 08550 ## Tummiym {toom-meem'}; plural of 08537; perfections, i.e. (techn.) one of the epithets of the objects in the {high-priest's} breastplate as an emblem of complete Truth: -- Thummim.

high-priestly 0748 - archieratikos {ar-khee-er-at-ee-kos'}; from 0746 and a derivative of 2413; {high-priestly}: -- of the high-priest.

higher 01354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 01460 and 01479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.:-back, body, boss, eminent ({higher}) place, [eye] brows, nave, ring.

higher 04609 ## ma` alah {mah-al-aw'}; feminine of 04608; elevation, i.e. the act (literally, a journey to a {higher} place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, go up, stair, step, story.

higher $06706 \, \# \, ts@ chiyach \, \{tsekh-ee'-akh\}$; from 06705; glaring , i . e . exposed to the bright sun : -- {higher} place , top .

higher 06708 ## ts@chiychiy {tsekh-ee-khee'}; from 06706; bare spot, i.e. in the glaring sun: -- {higher} place.

higher 08064 ## shamayim {shaw-mah'- yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the {higher} ether where the celestial bodies revolve): -- air, X astrologer, heaven (-s).

higher 0511 - anoteros {an-o'-ter-os}; comparative degree of 0507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, {higher}.

higher 4678 - sophia {sof-ee'-ah}; from 4680; wisdom ({higher} or lower, worldly or spiritual): -- wisdom.

higher 5231 - huperano {hoop-er-an'-o}; from 5228 and 0507; above upward, i.e. greatly {higher} (in place or rank): -- far above, over.

higher 5242 - huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, {higher}, pass, supreme.

higher 5253 - huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a {higher} part of the house, i.e. apartment in the third story: -- upper chamber (room).

higher 5591 - psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the {higher} or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, sensual.

highest $01610 \# gaph \{gaf\}$; from an unused root meaning to arch; the back; by extensive the body or self: --+ {highest} places, himself.

highest 05920 ##` al {al}; from 05927; properly, the top; specifically, the {highest} (i.e. God); also (adverb) aloft, to Jehovah: -- above, high, most High.

highest 06788 ## tsammereth $\{tsam-meh'-reth\}$; from the same as 06785; fleeciness, i.e. foliage: -- $\{highest\}$ branch, top.

highest 07991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron . 11 : 11 ; 12 : 18) {shaw-loshe'}; or shalosh (2 Sam . 23 : 13) {shaw-loshe'}; from 07969; a triple , i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite , great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward , i . e . the {highest}) : -- captain , instrument of musick , (great) lord , (great) measure , prince , three [from the margin] .

highest 0446 - anthupatos {anth-oo'-pat-os}; from 0473 and a superlative of 5228; instead of the {highest} officer, i.e. (specially) a Roman proconsul: -- deputy.

highest 4410 - protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief ({highest}, uppermost) seat.

highest 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.

highest 5092 - time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the {highest} degree), or the dignity itself: -- honour, precious, price, some.

highest 5251 - huperupsoo {hoop-er-oop-so'-o}; from 5228 and 5312; to elevate above others, i.e. raise to the {highest} position: -- highly exalt.

highest 5310 - hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, {highest}.

highest 5310 - hupsistos {hoop'-sis-tos}; superlative from the base of 5311; {highest}, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, highest.

highland 00758 # 'Aram {arawm'}; from the same as 00759; the {highland}; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: -- Aram, Mesopotamia, Syria, Syrians.

Highlands 3714 - oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the {Highlands} (of Judaea): -- hill country.

highly 01297 ## b@ram (Aramaic) {ber-am'}; perhaps from 07313 with a prepositional prefix; properly, {highly}, i.e. surely; but used adversatively, however: -- but, nevertheless, yet.

highly 0927 - barutimos {bar-oo'-tim-os}; from 0926 and 5092; {highly} valuable: -- very precious.

highly 1098 - gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore {highly} inebriating) fermented wine: -- new wine.

highly 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

highly 2371 - thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased.

highly 4053 - perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement [-ly].

highly 5228 - huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

highly 5251 - huperupsoo {hoop-er-oop-so'-o}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- {highly} exalt.

highly 5252 - huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.

highly 5487 - charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be {highly} favoured.

highly-fed 02181 ## zanah {zaw-naw'}; a primitive root [{highly-fed} and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

highminded 5309 - hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}.

highness 01346 ## ga` avah {gah-av-aw'}; from 01342; arrogance or majesty; by implication, (concretely) ornament: -- excellency, haughtiness, {highness}, pride, proudly, swelling.

highness 07613 ## s@'eth {seh-ayth'}; from 05375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be accepted, dignity, excellency, {highness}, raise up self, rising.

highpriest 02833 ## choshen {kho'- shen}; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the {highpriest}: -- breastplate.

highway 00259 ## 'echad {ekh-awd'}; a numeral from 00258; properly, united, i.e. one; or (as an ordinal) first: --a, alike, alone, altogether, and, any (-thing), apiece, a certain, [dai-] ly, each (one), + eleven, every, few, first, + {highway}, a man, once, one, only, other, some, together,

highway 02351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, {highway}, more, out (- side, -- ward), street, without.

highway 04546 ## m@cillah {mes-il-law'}; from 05549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course, {highway}, path, terrace.

highway 04547 ## macluwl {mas-lool'}; from 05549; a thoroughfare (as turnpiked): -- {highway}.

highway 1327 - diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.

thigh 03409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem . the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, side, {thigh}.

thigh 03409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the {thigh} (from its fleshy softness); by euphem . the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, side, thigh.

thigh 03410 ## yarka'(Aramaic) {yar-kaw'}; corresponding to 03411; a thigh: -- {thigh}.

thigh 03410 ## yarka'(Aramaic) {yar-kaw'}; corresponding to 03411; a {thigh}: -- thigh.

thigh 07785 ## showq {shoke}; from 07783; the (lower) leg (as a runner): -- hip, leg, shoulder, {thigh}.

thigh 3382 - meros {may-ros'}; perhaps a primary word; a thigh: -- {thigh}.

thigh 3382 - meros {may-ros'}; perhaps a primary word; a {thigh}: -- thigh.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/. ano {an'-o}; adverb from <math>0473 + in$ the room +/; upward or on the top: --above, brim, high, up.

0508 + room + upper +/. anogeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room.

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above + me from the beginning + things from the very first +/. anothen {an'-o-then}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top.

0511 + Above + up higher +/. anoteros {an-o'-ter-os}; comparative degree of 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/; upper, i .e . (neuter as adverb) to a more conspicuous place, in a former part of the book: --above, higher .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priests + The chief + the chief + the chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief + / . archiereus {ar-khee-er-yuce'}; from $0746 + \text{rule} + \text{corners} + \text{the first} + \text{beginning} + \text{from the beginning} 0746 - \text{from the beginning} 0746 - \text{be the first} + \text{principality} + \text{at the first} + \text{The beginning} + \text{in the beginning} + \text{is the beginning} + \text{In the beginning} + \text{are the beginning} + \text{star} + \text{the beginning} + \text{the high} + \text{are the beginning} + \text{was from the beginning} + \text{that in the beginning} + \text{but from the beginning} + \text{But from the beginning} + \text{was from the beginning} + \text{unto the principalities} + \text{hath from the beginning} + \text{with me from the beginning} + \text{unto you from the beginning} + \text{as was not from the beginning} + \text{him that is from the beginning} + \text{as they were from the beginning} + / \text{and } 2409 + \text{priest} + \text{priest} + \text{priests} + \text{the high} + \text{a priest} + \text{the priests} + \text{the pr$

priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests.

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/. exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway.

 $1883 + on + over + than + up over + is above + of above + /. epano {ep-an'-o}; from <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .$

 $2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/. epouranios {ep-oo-ran'-ee-os}; from <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on +$

beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/; above the sky: --celestial, (in) heaven(-ly), high.

2073 + evening + eventide + / . hespera {hes-per'-ah}; feminine of an adjective hesperos (evening); the eve (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour +/ being implied): --evening(-tide).

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + uponme daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/. hemera {hay-mer'-ah}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

 $2256 + an hour + the space of half + /. hemiorion {hay-mee-o'-ree-on}; from the base of <math>2255 + and half + the half + and an half + it thee unto the half + / and <math>5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour + /; a half-hour: --half an hour.$

2391 + which was the son of Jared +/. Iared {ee-ar'-ed}; of Hebrew origin [3382 + his thigh + is there respect +/]; Jared (i.e. Jered), an antediluvian: --Jared.

2407 + office + he executed + the priest s + /. hierateuo {hee-er-at-yoo'-o}; prolongation from 2409 + priest + priest + priests + the high + a priest + the priests + the priests + to the priests + of the priests + for the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests + /; to be a priest, i.e. perform his functions: --execute the priest's office.

 $2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/. hiereus {hee-er-yooce'}; from 2413 + the holy + about holy +/; a priest (literally or figuratively): --(high) priest .$

3166 + great + and boasteth +/. megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great things.

3167 + to me great + the wonderful +/. megaleios {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a

loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works.

3169 + to him from the excellent +/ . megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/ and 4241 + become + became + it becometh + is it comely + For it became +/; befitting greatness or magnificence (majestic): --excellent.

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/. megaluno {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/; to make (or declare) great, i.e. increase or (figuratively) extol: --enlarge, magnify, shew great.

3171 + greatly + over them and they that are great +/. megalos {meg-al'-oce}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/; much: --greatly.

3172 + and majesty + of the Majesty + hand of the Majesty +/. megalosune {meg-al-o-soo'-nay}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the

great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great + /; greatness, i.e. (figuratively) divinity (often God himself): --majesty.

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/. megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176 + unto us exceeding great +/, 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

3174 + greatness + /. megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great + /; magnitude (figuratively): --greatness.

3176 + unto us exceeding great + /. megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + us and you there is a great + unto him as it had been a great + /;

greatest or very great: --exceeding great.

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/. meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/; larger (literally or figuratively, specifically in age): --elder, greater(-est), more.

3372 + and length + The length + and the length +/. mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them; and their great + us and you there is a great + unto him as it had been a great +/; length (literally or figuratively) --length.

3382 + his thigh + is there respect +/. meros {may-ros'}; perhaps a primary word; a thigh: --thigh.

 $5231 + Far + above + up far + And over + /. huperano {hoop-er-an'-o}; from <math>5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and <math>0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above + /; above upward, i.e. greatly higher (in place or rank): --far above, over .$

5308 + high + higher + an high + not high + and high + and with an high + for that which is highly +/. hupselos {hoop-say-los'}; from 5311 + high + up on + and height + from on high + and the height + in that

he is exalted +/; lofty (in place or character): --high(-er, -ly) (esteemed).

5309 + Be not highminded + that they be not highminded +/. hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 + high + higher + an high + not high + and high + and with an high + for that which is highly +/ and <math>5424 + in understanding + but in understanding +/; to be lofty in mind, i.e. arrogant: --be highminded.

 $5310 + High + high + most + the most + of the most + of the Highest + in the highest +/. hupsistos {hoop'-sis-tos}; superlative from the base of <math>5311 + high + up$ on + and height + from on high + and the height + in that he is exalted +/; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: --most high, highest.

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/ . hupsos $\{\text{hoop'-sos}\}$; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

 $5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/. hupsoo {hoop-so'-o}; from <math>5311 + high + up$ on + and height + from on high + and the height + in that he is exalted +/; to elevate (literally or figuratively): --exalt, lift up.

5313 + high + thing + height + /. hupsoma {hoop'-so-mah}; from 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): --height, high thing.

 $5506 + captain + captains + The chief + the chief + of captains + to the chief + But the chief + high captains + And the chief + with the chief + unto the chief + and the captain + him to the chief + men and the chief + him and the chief +/. chiliarchos {khil-ee'-ar-khos}; from <math>5507 + a$ thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/ and 0757 + to rule + to reign +/; the commander of a thousand soldiers ("chiliarch"}; i.e. colonel: --(chief, high) captain.

5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + and the time + In that hour + for an hour + me the hour + for the time + But the hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour +/. hora {ho'-rah}; apparently a primary word; an ''hour'' (literally or figuratively): --day, hour, instant, season, X short, [even-]tide, (high) time .

5611 + Beautiful + beautiful + How beautiful + the Beautiful +/. horaios {ho-rah'-yos}; from 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour +/; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): --beautiful .

Root Words and their word stems. This helps you see all related words in the English.



21 - higher

18 - highest

6 - highly

3 - highminded

2 - highness

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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high 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-,
husband-]man, [good-, great, mighty)man, he, {high} (degree), him (that is), husband, man[-kind], + none,
one, people, person, + steward, what (man) soever, whoso(-ever), worthy.
high 0507 ** ano ** above, brim, {high}, up.
high 0749 ** archiereus ** chief ({high}) priest, chief of the priests.
high 1116 -- bamah -- height, {high} place, wave.
high 1181 -- Ba\aley Bamowth -- lords of the {high} places.
high 1361 -- gabahh -- exalt, be haughty, be (make) {high}(-er), lift up, mount up,be proud, raise up great
height, upward.
high 1362 -- gabahh -- {high}, proud.
high 1363 -- gobahh -- excellency, haughty, height, {high}, loftiness, pride.
high 1364 -- gaboahh -- haughty, height, {high}(-er), lofty, proud, X exceeding proudly.
high 1386 -- gabnon -- {high}.
high 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-
ness), {high}, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.
high 2032 ** epouranios ** celestial, (in) heaven(-ly), {high}.
high 2409 ** hiereus ** ({high}) priest.
high 3173 ** megas ** (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid),
strong, X to years.
high 4605 -- ma\al -- above, exceeding(-ly), forward, on (X very) {high}, over,up(-on, -ward), very.
high 4609 -- ma\alah -- things that come up, ({high}) degree, deal, go up, stair, step, story.
high 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) {high} (one,place), loftily, upward.
high 4869 -- misgab -- defence, {high} fort (tower), refuge, Misgab.
high 5308 ** hupselos ** {high}(-er, -ly) (esteemed).
high 5310 ** hupsistos ** most {high}, highest.
high 5311 ** hupsos ** be exalted, height, (on) {high}.
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high 5313 ** hupsoma ** height, {high} thing.

high 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, {high}, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

high 5506 ** chiliarchos ** (chief, {high}) captain.

high 5610 ** hora ** day, hour, instant, season, X short, [even-]tide, ({high})time.

High 5920 -- \al -- above, high, most {High}.

high 5920 -- \al -- above, {high}, most High.

high 5943 -- \illay -- (most) {high}.

high 5945 -- /elyown -- (Most, on) {high}(-er, -est), upper(-most).

high 5946 -- \elyown -- Most \high\.

high 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things too{high}, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).

high 6877 -- ts@riyach -- {high} place, hold.

high 6967 -- qowmah -- X along, height, {high}, stature, tall.

high 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) {high}(-est part, [priest]), X lead, X poor,principal, ruler, sum, top.

high 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) {high}(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), breed worms.

high 7312 ruwm -- -- haughtiness, height, X {high}.

high 7315 rowm -- -- on {high}.

high 7319 rowm@mah -- -- {high}.

high 7413 ramah -- -- {high} place.

high 7682 sagab -- -- defend, exalt, be excellent, (be, set on) high, lofty, besafe, set up (on {high}), be too strong.

high 7682 sagab -- -- defend, exalt, be excellent, (be, set on) {high}, lofty, besafe, set up (on high), be too strong.

high 8192 -- shaphah -- {high}, stick out.

high 8205 -- sh@phiy -- {high} place, stick out.

high 8564 -- tamruwr -- {high} heap.

high 8643 -- t@ruw\ah -- alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loudnoise, rejoicing, shout(-ing), ({high}, joyful) sound(-ing).

high- 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [{high-}][path-]way[-side], whither[-soever].

higher 0511 ** anoteros ** above, {higher}.

higher 1354 -- gab -- back, body, boss, eminent ({higher}) place, [eye]brows,nave, ring.

higher 5242 ** huperecho ** better, excellency, {higher}, pass, supreme.

higher 6706 -- ts@chiyach -- {higher} place, top.

higher 6708 -- ts@chiychiy -- {higher} place.

highest 1610 -- gaph -- + {highest} places, himself.

highest 4410 ** protokathedria ** chief ({highest}, uppermost) seat.

highest 4411 ** protoklisia ** chief ({highest}, uppermost) room.

highest 5310 ** hupsistos ** most high, {highest}.

highest 6788 -- tsammereth -- {highest} branch, top.

highly 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

highly 2371 ** thumomacheo ** be {highly} displeased.

highly 4053 ** perissos ** exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].

highly 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + very{highly}, more (than), of, over, on the part of, for sake of, in stead,than, to(-ward), very.

highly 5251 ** huperupsoo ** {highly} exalt.

highly 5252 ** huperphroneo ** think more {highly}.

highly 5487 ** charitoo ** make accepted, be {highly} favoured.

highminded 5187 ** tuphoo ** {high-minded}, be lifted up with pride, be proud.

highminded 5309 ** hupselophroneo ** be {highminded}.

highness 1346 -- ga\avah -- excellency, haughtiness, {highness}, pride, proudly, swelling.

highness 7613 s@/eth -- -- be accepted, dignity, excellency, {highness}, raise upself, rising.

highpriest 0748 ** archieratikos ** of the {high-priest}.

highway 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, aman, once, one, only, other, some, together, highway 0734 -- /orach -- manner, path, race, rank, traveller, troop, [by-,{high-]way}.

highway 1327 ** diexodos ** {highway}.

highway 2351 -- chuwts -- abroad, field, forth, {highway}, more, out(-side, -- ward), street, without.

highway 3598 ** hodos ** journey, ({high-)way}.

highway 4546 -- m@cillah -- causeway, course, {highway}, path, terrace.

highway 4547 -- macluwl -- {highway}.

thigh 3382 ** meros ** {thigh}.

thigh 3409 -- yarek -- X body, loins, shaft, side, {thigh}.

thigh 3410 -- yarka/ -- {thigh}.

thigh 7785 showq -- -- hip, leg, shoulder, {thigh}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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high 0507 ano * {high}, {0507 ano }, 0749 archiereus, 2032 epouranios, 2409 hiereus, 3173 megas, 5308
hupselos, 5310 hupsistos, 5311 hupsos, 5313 hupsoma,
high 0749 archiereus * {high}, 0507 ano, {0749 archiereus}, 2032 epouranios, 2409 hiereus, 3173 megas,
5308 hupselos, 5310 hupsistos, 5311 hupsos, 5313 hupsoma,
high 2032 epouranios * {high}, 0507 ano, 0749 archiereus, {2032 epouranios}, 2409 hiereus, 3173 megas,
5308 hupselos, 5310 hupsistos, 5311 hupsos, 5313 hupsoma,
high 2409 hiereus * {high}, 0507 ano, 0749 archiereus, 2032 epouranios, {2409 hiereus}, 3173 megas,
5308 hupselos, 5310 hupsistos, 5311 hupsos, 5313 hupsoma,
high 3173 megas * {high}, 0507 ano, 0749 archiereus, 2032 epouranios, 2409 hiereus, {3173 megas},
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{5308 hupselos }, 5310 hupsistos, 5311 hupsos, 5313 hupsoma,
high 5310 hupsistos * {high}, 0507 ano, 0749 archiereus, 2032 epouranios, 2409 hiereus, 3173 megas,
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high 5311 hupsos * {high}, 0507 ano, 0749 archiereus, 2032 epouranios, 2409 hiereus, 3173 megas, 5308
hupselos, 5310 hupsistos, {5311 hupsos}, 5313 hupsoma,
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5308 hupselos, 5310 hupsistos, 5311 hupsos, {5313 hupsoma},
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highest 5310 hupsistos * {highest}, {5310 hupsistos },
highly 2371 thumomacheo * {highly}, {2371 thumomacheo}, 4053 perissos, 5251 huperupsoo,
highly 4053 perissos * {highly}, 2371 thumomacheo, {4053 perissos}, 5251 huperupsoo,
highly 5251 huperupsoo * {highly}, 2371 thumomacheo, 4053 perissos, {5251 huperupsoo},
highminded 5187 tuphoo * {highminded}, {5187 tuphoo}, 5309 hupselophroneo,
highminded 5309 hupselophroneo * {highminded}, 5187 tuphoo, {5309 hupselophroneo },
highway 3598 hodos * {highway}, {3598 hodos },
highways 3598 hodos * {highways}, {3598 hodos},
thigh 3382 meros * {thigh}, {3382 meros},
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- \ high\ , 0376\ , 0753\ , 1111\ , 1116\ , 1121\ , 1361\ , 1362\ , 1363\ , 1364\ , 1386\ , 1419\ , 1870\ , 3605\ , 4546\ , 4605\ , 4608\ , 4791\ , 4796\ , 4869\ , 5375\ , 5920\ , 5943\ , 5945\ , 5946\ , 6381\ , 6877\ , 6967\ , 7218\ , 7311\ , 7312\ , 7315\ , 7319\ , 7413\ , 7682\ , 8192\ , 8203\ , 8205\ , 8564\ , 8643\ ,
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^{*} high, 0507, 0749, 2032, 2409, 3173, 5308, 5310, 5311, 5313,

^{*} thigh, 3382,

⁻ thigh, 3409, 7785,

English Synonyms with Greek Strong's Number.

```
high - 0507 above, brim, {high},
high - 0749 chief, {high}, priest, priests,
high - 2032 celestial, heaven, heavenly, {high},
high - 2409 {high}, priest, priests,
high - 3173 exceedingly, great, greatest, {high}, large, loud, mighty, strong, years,
high - 5308 {high}, higher,
high - 5310 {high}, highest, most,
high - 5311 exalted, height, {high}, on,
high - 5313 {high}, thing,
higher - 5308 high, {higher},
highest - 5310 high, {highest}, most,
highly - 2371 displeased, {highly},
highly - 4053 abundantly, advantage, beyond, exceedingly, {highly}, measure, more, superfluous,
vehemently,
highly - 5251 exalted, {highly},
highminded - 5187 {highminded}, pride, proud, smoking,
highminded - 5309 {highminded},
highway - 3598 {highway}, highways, journey, time, way, ways,
highways - 3598 highway, {highways}, journey, time, way, ways,
thigh - 3382 respect, {thigh},
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English Concordance to the KJV Bible.

high, GEN_07_19, GEN_14_18, GEN_14_19, GEN_14_20, GEN_14_22, GEN_29_07,

high, EXO_14_08, EXO_25_20, EXO_37_09, EXO_39_31,

high, LEV_21_10, LEV_26_22, LEV_26_30,

high, NUM_11_31, NUM_20_17, NUM_20_19, NUM_21_22, NUM_21_28, NUM_22_41, NUM_23_03, NUM_24_16, NUM_33_03, NUM_33_52, NUM_35_25, NUM_35_28, NUM_35_28,

high, DEU_02_27, DEU_03_05, DEU_12_02, DEU_26_19, DEU_28_01, DEU_28_43, DEU_28_52, DEU_32_08, DEU_32_13, DEU_32_27, DEU_33_29,

high, JOS_20_06,

high, JUD_05_18,

high, 1SA_09_12, 1SA_09_13, 1SA_09_14, 1SA_09_19, 1SA_09_25, 1SA_10_05, 1SA_10_13, 1SA_13_06,

high, 2SA_01_19, 2SA_01_25, 2SA_22_03, 2SA_22_14, 2SA_22_34, 2SA_22_49, 2SA_23_01,

 $\begin{array}{l} high\ , 1KI_03_02\ , 1KI_03_03\ , 1KI_03_04\ , 1KI_06_10\ , 1KI_06_23\ , 1KI_07_15\ , 1KI_07_35\ , 1KI_09_08\ , \\ 1KI_11_07\ , 1KI_12_31\ , 1KI_12_32\ , 1KI_13_02\ , 1KI_13_32\ , 1KI_13_33\ , 1KI_13_33\ , 1KI_14_23\ , \\ 1KI_14_23\ , 1KI_15_14\ , 1KI_21_09\ , 1KI_21_12\ , 1KI_22_43\ , 1KI_22_43\ , \end{array}$

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high, NEH_03_01, NEH_03_20, NEH_03_25, NEH_13_28,

high, EST_05_14, EST_07_09,

high, JOB_05_11, JOB_11_08, JOB_16_19, JOB_21_22, JOB_22_12, JOB_25_02, JOB_31_02, JOB_38_15, JOB_39_18, JOB_39_27, JOB_41_34,

 $\begin{array}{l} \text{high , PSA_07_07 , PSA_07_17 , PSA_09_02 , PSA_18_02 , PSA_18_27 , PSA_18_33 , PSA_21_07 ,} \\ \text{PSA_46_04 , PSA_47_02 , PSA_49_02 , PSA_50_14 , PSA_56_02 , PSA_57_02 , PSA_62_09 , PSA_68_15 ,} \\ \text{PSA_68_16 , PSA_68_18 , PSA_69_29 , PSA_71_19 , PSA_73_11 , PSA_75_05 , PSA_77_10 , PSA_78_17 ,} \\ \text{PSA_78_35 , PSA_78_56 , PSA_78_58 , PSA_78_69 , PSA_82_06 , PSA_83_18 , PSA_89_13 , PSA_91_01 ,} \\ \text{PSA_91_09 , PSA_91_14 , PSA_92_01 , PSA_92_08 , PSA_93_04 , PSA_97_09 , PSA_99_02 , PSA_101_05 ,} \\ \text{PSA_103_11 , PSA_104_18 , PSA_107_11 , PSA_107_41 , PSA_113_04 , PSA_113_05 , PSA_131_01 ,} \\ \text{PSA_138_06 , PSA_139_06 , PSA_144_02 , PSA_149_06 , PSA_150_05 ,} \\ \end{array}$

high, PRO_08_02, PRO_09_14, PRO_18_11, PRO_21_04, PRO_24_07,

high, ECC_12_05,

high , ISA_02_13 , ISA_02_14 , ISA_06_01 , ISA_10_12 , ISA_10_33 , ISA_13_02 , ISA_14_14 , ISA_15_02 , ISA_16_12 , ISA_22_16 , ISA_24_18 , ISA_24_21 , ISA_24_21 , ISA_25_12 , ISA_26_05 , ISA_30_13 , ISA_30_25 , ISA_30_25 , ISA_32_15 , ISA_33_05 , ISA_33_16 , ISA_36_07 , ISA_37_23 , ISA_40_09 , ISA_40_26 , ISA_41_18 , ISA_49_09 , ISA_52_13 , ISA_57_07 , ISA_57_15 , ISA_57_15 , ISA_58_04 , ISA_58_14, \\

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high, LAM_03_35, LAM_03_38,

high , EZE_01_18 , EZE_06_03 , EZE_06_06 , EZE_06_13 , EZE_16_16 , EZE_16_24 , EZE_16_25 , EZE_16_31 , EZE_16_39 , EZE_17_22 , EZE_17_22 , EZE_17_24 , EZE_20_28 , EZE_20_29 , EZE_21_26 , EZE_31_03 , EZE_31_04 , EZE_34_06 , EZE_34_14 , EZE_36_02 , EZE_40_02 , EZE_40_42 , EZE_41_22 , EZE_43_07 ,

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high, HOS_07_16, HOS_10_08, HOS_11_07,

high, AMO_04_13, AMO_07_09,

high, OBA_01_03,

high, MIC_01_03, MIC_01_05, MIC_03_12, MIC_06_06,

high, HAB_02_09, HAB_03_10, HAB_03_19,

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high, ZEC_03_01, ZEC_03_08, ZEC_06_11,

high, MAT_04_08, MAT_17_01, MAT_26_03, MAT_26_51, MAT_26_57, MAT_26_58, MAT_26_62, MAT_26_63, MAT_26_65,

high, MAR_02_26, MAR_05_07, MAR_06_21, MAR_09_02, MAR_14_47, MAR_14_53, MAR_14_54, MAR_14_60, MAR_14_61, MAR_14_63, MAR_14_66,

high, LUK_01_78, LUK_03_02, LUK_04_05, LUK_08_28, LUK_22_50, LUK_22_54, LUK_24_49,

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high, 2CO_10_05,

high, EPH_04_08, EPH_06_12,

high, PHP_03_14,

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higher, JOB_35_05,

higher, PSA_61_02, PSA_89_27,

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higher, ISA_55_09, ISA_55_09,

higher, JER_36_10,

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higher, DAN_08_03, DAN_08_03,

higher, LUK_14_10,

higher, ROM_13_01,

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highest, MAT_21_09,

highest, MAR_11_10,

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highly, ROM_12_03,

highly, PHP_02_09,

highly, 1TH_05_13,

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highminded, 2TI_03_04,

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highness, ISA_13_03,

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highway, 2SA_20_12, 2SA_20_12, 2SA_20_13,

highway, 2KI_18_17,

highway, PRO_16_17,

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highway, JER_31_21,

highway, MAR_10_46,

highways, JUD_05_06, JUD_20_31, JUD_20_32, JUD_20_45,

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highways, AMO_05_16,

highways, MAT_22_09, MAT_22_10,

highways, LUK_14_23,

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One Word English Phrase Index to the KJV Bible.

high 1Ch_11_23 # And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

high 1Ch_14_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

high 1Ch_16_39 # And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

high 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

high 1Ch_21_29 # For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at Gibeon.

high $1Ki_03_02 \#$ Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

high 1Ki_03_03 # And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

high 1Ki_03_04 # And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.

high 1Ki_06_10 # And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

high 1Ki_06_23 # And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

high 1Ki_07_15 # For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

high $1Ki_07_35 \#$ And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

high 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

high 1Ki_11_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

high 1Ki_12_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

high 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

high 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus

saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

high 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

high 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

high 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

high 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

high 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

high 1Ki_15_14 # But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

high 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

high 1Ki_21_12 # They proclaimed a fast, and set Naboth on high among the people.

high 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

high 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

high 1Sa_09_12 # And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

high 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

high 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

high 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

high 1Sa_09_25 # And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

high 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines:

and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

high 1Sa_10_13 # And when he had made an end of prophesying, he came to the high place.

high 1Sa_13_06 # When the men of Israel saw that they were in a strait, [for the people were distressed,] then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

high 2Ch_01_03 # So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

high 2Ch_01_13 # Then Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

high 2Ch_03_15 # Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

high 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

high 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

high 2Ch_11_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

high 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

high 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

high 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

high 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

high 2Ch_20_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

high 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

high 2Ch_21_11 # Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

high 2Ch_23_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

high 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the

hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

high 2Ch_27_03 # He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

high 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

high 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

high 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

high 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

high 2Ch_33_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

high 2Ch_33_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

high 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

high 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

high 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

high 2Ch_34_09 # And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

high 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

high $2Ki_12_03 \#$ But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

high 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

high 2Ki_12_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

high 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

high 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

high 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

high 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

high 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

high 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

high 2Ki_16_04 # And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

high 2Ki_17_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

high 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

high 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

high 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

high 2Ki_17_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

high 2Ki_17_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

high 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

high 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

high 2Ki_19_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

high 2Ki_21_03 # For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

- high 2Ki_22_04 # Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:
- high 2Ki_22_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.
- high 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
- high 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
- high 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.
- high 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.
- high 2Ki_23_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.
- high 2Ki_23_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.
- high 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.
- high 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.
- high 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.
- high 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.
- high 2Ki_23_20 # And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.
- high 2Sa_01_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!
- high 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in

thine high places.

high 2Sa_22_03 # The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

High 2Sa_22_14 # The LORD thundered from heaven, and the most High uttered his voice.

high 2Sa_22_34 # He maketh my feet like hinds' [feet]: and setteth me upon my high places.

high 2Sa_22_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

high 2Sa_23_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

high Act_04_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

high Act_04_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

high Act_05_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

high Act_05_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

high Act_05_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

high Act_05_27 # And when they had brought them, they set [them] before the council: and the high priest asked them,

high Act_07_01 # Then said the high priest, Are these things so?

High Act_07_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

high Act_09_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

high Act_13_17 # The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

high Act_16_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

high Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

high Act_23_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

high Act_23_04 # And they that stood by said, Revilest thou God's high priest?

high Act_23_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

high Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

high Act_25_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

high Amo_04_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

high Amo_07_09 # And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

high Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

high Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

high Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

High Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

High Dan_04_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

High Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

High Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

High Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

high Dan_05_18 # O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

high Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

High Dan_07_18 # But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

High Dan_07_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

High Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

High Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

High Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

high Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

high Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

high Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

high Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

high Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

high Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

high Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

high Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

High Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

high Deu_32_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

high Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

high Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

high Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

high Eph_04_08 # Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

high Eph_06_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

high Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

high Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

high Exo_14_08 # And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

high Exo_25_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

high Exo_37_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

high Exo_39_31 # And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.

high $Eze_01_18 \# As$ for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

high Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

high Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

high Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

high Eze_16_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

high Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

high Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

high Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

high Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

high Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

high Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

high Eze_17_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

high Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

high Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

high Eze_21_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

high Eze_31_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

high Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

high Eze_34_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

high Eze_34_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

high Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

high Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

high Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half

long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

high Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

high Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

high Gen_07_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

high Gen_14_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

high Gen_14_19 # And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

high Gen_14_20 # And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

high Gen_14_22 # And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

high Gen_29_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

high Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

high Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

high Hab_03_19 # The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

high Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

high Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

high Hag_01_14 # And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

high Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

high Hag_02_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of

Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

high Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

high Heb_02_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

High Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

high Heb_04_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

high Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

high Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

high Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

high Heb_05_10 # Called of God an high priest after the order of Melchisedec.

high Heb_06_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

high Heb_07_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

high Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

high Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

high Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

high Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

high Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

high Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

high Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

high Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

high Heb_10_21 # And [having] an high priest over the house of God;

high Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

High Hos_07_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

high Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

High Hos_11_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

high Isa_02_13 # And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,

high Isa_02_14 # And upon all the high mountains, and upon all the hills [that are] lifted up,

high Isa_02_15 # And upon every high tower, and upon every fenced wall,

high Isa_06_01 # In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

high Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

high Isa_10_33 # Behold, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.

high Isa_13_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

High Isa_14_14 # I will ascend above the heights of the clouds; I will be like the most High.

high Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

high Isa_16_12 # And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

high Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

high Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

high Isa_24_21 # And it shall come to pass in that day, [that] the LORD shall punish the host of the high

ones [that are] on high, and the kings of the earth upon the earth.

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high Isa_25_12 # And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

high Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

high Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

high Isa_30_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

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high Isa_32_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

high Isa_33_05 # The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

high Isa_33_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

high Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

high Isa_37_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

high Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

high Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

high Isa_41_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

high Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

high Isa_52_13 # Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

high Isa_57_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

high Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

high Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

high Isa_58_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

high Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

high Jer_02_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

high Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

high Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

high Jer_03_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

high Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

high Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

high Jer_07_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

high Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

high Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

high Jer_17_02 # Whilst their children remember their altars and their groves by the green trees upon the high hills.

high Jer_17_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

high Jer_17_12 # A glorious high throne from the beginning [is] the place of our sanctuary.

high Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

high Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

high Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

high Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

high Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

high Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

high Jer_48_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

high Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

high Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

high Job_05_11 #To set up on high those that be low; that those which mourn may be exalted to safety.

high Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

high Job_16_19 # Also now, behold, my witness [is] in heaven, and my record [is] on high.

high Job_21_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

high Job_22_12 # [Is] not God in the height of heaven? and behold the height of the stars, how high they are!

high Job_25_02 # Dominion and fear [are] with him, he maketh peace in his high places.

high Job_31_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

high Job_38_15 # And from the wicked their light is withholden, and the high arm shall be broken.

high Job_39_18 # What time she lifteth up herself on high, she scorneth the horse and his rider.

high Job_39_27 # Doth the eagle mount up at thy command, and make her nest on high?

high Job_41_34 # He beholdeth all high [things]: he [is] a king over all the children of pride.

high Joh_11_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

high Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

high Joh_18_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

high Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

high Joh_18_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

high Joh_18_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

high Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

high Joh_18_19 # The high priest then asked Jesus of his disciples, and of his doctrine.

high Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

high Joh_18_24 # Now Annas had sent him bound unto Caiaphas the high priest.

high Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

high Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

high Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

high Jud_05_18 # Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.

High Lam_03_35 # To turn aside the right of a man before the face of the most High,

High Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

high Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

high Lev_26_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy

your cattle, and make you few in number; and your [high] ways shall be desolate.

high Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

high Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

high Luk_03_02 # Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

high Luk_04_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

high Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

high Luk_22_50 # And one of them smote the servant of the high priest, and cut off his right ear.

high Luk_22_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

high Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

high Mar_02_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

high Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

high Mar_06_21 # And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

high Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

high Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

high Mar_14_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

high Mar_14_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

high Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

high Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

high Mar_14_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

high Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

high Mar_14_66 # And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

high Mat_04_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

high Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

high Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

high Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

high Mat_26_51 # And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

high Mat_26_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

high Mat_26_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

high Mat_26_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

high Mat_26_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

high Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

high Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

high Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

high Mic_03_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

high Mic_06_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

high Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

high Neh_03_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

high Neh_03_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out

from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

high Neh_13_28 # And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

high Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

high Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

high Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

high Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

high Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

high Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

high Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

High Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

high Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

high Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

high Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

high Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

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high Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

high Php_03_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

high Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

high Pro_09_14 # For she sitteth at the door of her house, on a seat in the high places of the city,

high Pro_18_11 # The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

high Pro_21_04 # An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.

high Pro_24_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

high Psa_07_07 # So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

high Psa_07_17 # I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

High Psa_09_02 # I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

high Psa_101_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

high Psa_103_11 # For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

high Psa_104_18 # The high hills [are] a refuge for the wild goats; [and] the rocks for the conies.

High Psa_107_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

high Psa_107_41 # Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.

high Psa_113_04 # The LORD [is] high above all nations, [and] his glory above the heavens.

high Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

high Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

high Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

high Psa_139_06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

high Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

high Psa_149_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

high Psa 150 05 # Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

high Psa_18_02 # The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

high Psa_18_27 # For thou wilt save the afflicted people; but wilt bring down high looks.

high Psa_18_33 # He maketh my feet like hinds' [feet], and setteth me upon my high places.

High Psa_21_07 # For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

High Psa_46_04 # [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

high Psa_47_02 # For the LORD most high [is] terrible; [he is] a great King over all the earth.

high Psa_49_02 # Both low and high, rich and poor, together.

High Psa_50_14 # Offer unto God thanksgiving; and pay thy vows unto the most High:

High Psa_56_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

high Psa_57_02 # I will cry unto God most high; unto God that performeth [all things] for me.

high Psa_62_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

high Psa_68_15 # The hill of God [is as] the hill of Bashan; an high hill [as] the hill of Bashan.

high Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

high Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

high Psa_69_29 # But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

high Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

High Psa 73 11 # And they say, How doth God know? and is there knowledge in the most High?

high Psa_75_05 # Lift not up your horn on high: speak [not with] a stiff neck.

High Psa_77_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

High Psa_78_17 # And they sinned yet more against him by provoking the most High in the wilderness.

high Psa 78 35 # And they remembered that God [was] their rock, and the high God their redeemer.

high Psa_78_56 # Yet they tempted and provoked the most high God, and kept not his testimonies:

high Psa_78_58 # For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

high Psa_78_69 # And he built his sanctuary like high [palaces], like the earth which he hath established for ever.

High Psa_82_06 # I have said, Ye [are] gods; and all of you [are] children of the most High.

high Psa_83_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

high Psa_89_13 # Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.

High Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

High Psa_91_09 # Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

high Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

High Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

high Psa 92 08 # But thou, LORD, [art most] high for evermore.

high Psa_93_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

high Psa_97_09 # For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.

high Psa_99_02 # The LORD [is] great in Zion; and he [is] high above all the people.

high Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

high Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

high Rom_12_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

high Rom_13_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

high Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

high Zec_03_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

high Zec_06_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

high Zep_01_16 # A day of the trumpet and alarm against the fenced cities, and against the high towers.

higher 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

higher 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

higher 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

higher Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

higher Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

higher Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

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higher Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

higher Eze_42_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

higher Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

higher Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

higher Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

higher Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

higher Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

higher Job_35_05 # Look unto the heavens, and see; and behold the clouds [which] are higher than thou.

higher Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

higher Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

higher Num_24_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

higher Psa_61_02 # From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

higher Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

higher Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

highest Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

highest Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

highest Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

highest Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

Highest Luk_01_32 # He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Highest Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Highest Luk_01_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

highest Luk_02_14 # Glory to God in the highest, and on earth peace, good will toward men.

Highest Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

highest Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

highest Luk_19_38 # Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

highest Luk_20_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

highest Mar_11_10 # Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

highest Mat_21_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the

son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

highest Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

highest Pro_09_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

Highest Psa_18_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

highest Psa_87_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

highly 1Th_05_13 # And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

highly Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

highly Luk_01_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.

highly Luk_16_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

highly Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

highly Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

highminded 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

highminded 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

highminded Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

highness Isa_13_03 # I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.

highness Job_31_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

highway 1Sa_06_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

highway 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

highway 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway 2Sa_20_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

highway Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

highway Isa_11_16 # And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

highway Isa_19_23 # In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

highway Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

highway Isa_36_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

highway Isa_40_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

highway Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

highway Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

highway Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

highway Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

highway Pro_16_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

highways Amo_05_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

highways Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

highways Isa_49_11 # And I will make all my mountains a way, and my highways shall be exalted.

highways Jud_05_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

highways Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

highways Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

highways Jud_20_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

highways Luk_14_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

highways Mat_22_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

highways Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

thigh Eze_21_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

thigh Eze_24_04 # Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

thigh Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

thigh Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

thigh Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

thigh Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

thigh Gen_32_31 # And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

thigh Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

thigh Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

thigh Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thigh Isa_47_02 # Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the

thigh, pass over the rivers.

thigh Jer_31_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

thigh Jud_03_16 # But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

thigh Jud_03_21 # And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

thigh Jud_15_08 # And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

thigh Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

thigh Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

thigh Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

thigh Psa_45_03 # Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.

thigh Rev_19_16 # And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

thigh Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

thighs Dan_02_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

thighs $Exo_28_42 \# And$ thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

thighs Son_07_01 # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

Three Word English Phrase Index to the KJV Bible.

high above all Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

high above all Deu_28_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

high above all Psa_113_04 # The LORD [is] high above all nations, [and] his glory above the heavens.

high above all Psa_97_09 # For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.

high above all Psa_99_02 # The LORD [is] great in Zion; and he [is] high above all the people.

high above the Psa_103_11 # For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

high above them 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

high above them 2Sa_22_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

high among the 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

high among the 1Ki_21_12 # They proclaimed a fast, and set Naboth on high among the people.

high and behold Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

high and covered Exo_37_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

high and fears Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

high and fenced Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

high and had 2Ch_06_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

high and had Rev_21_12 # And had a wall great and high, [and] had twelve gates, and at the gates twelve

angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

high and holy Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

High and I Dan_04_34 # And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

high and in 1Ch_11_23 # And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

high and lifted Isa_02_13 # And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,

high and lifted Isa_06_01 # In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

high and lofty Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

high and on 1Ki_07_35 # And in the top of the base [was there] a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

High and shall Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

high and that Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

high and the 2Ch_03_15 # Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

High and the Dan_07_22 # Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

high and the Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

high and the Eze_41_22 # The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

high and the Isa_24_21 # And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.

high and the Isa_32_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

high and they $1Ki_06_10 \# And [then]$ he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

High and think Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

high and thou Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

high and to Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

high and utter Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

high apiece and 1Ki_07_15 # For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

high are open Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

high arm brought Act_13_17 # The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

high arm shall Job_38_15 # And from the wicked their light is withholden, and the high arm shall be broken.

high as heaven Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

high as the Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

high because he Psa_91_14 # Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

high because of 1Ch_14_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

high but one Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

high calling of Php_03_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

high captains and Mar_06_21 # And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief [estates] of Galilee;

high cedar and Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

high covering the Exo_25_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

high day besought Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

high day neither Gen_29_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

high degree are Psa_62_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

high degree O 1Ch_17_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

High divided to Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

High dwelleth not Act_07_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

high even against 2Ki_19_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

high even against Isa_37_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

high every one 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

high for a Pro_24_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

high for evermore Psa_92_08 # But thou, LORD, [art most] high for evermore.

high for me Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

high fort of Isa_25_12 # And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

high from affliction Psa_107_41 # Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.

high gate into 2Ch_23_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

high gate of 2Ch_27_03 # He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

high gate of Jer_20_02 # Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD.

high gates shall Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

high God and Psa_78_56 # Yet they tempted and provoked the most high God, and kept not his testimonies:

high God come Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

high God come Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

high God gave Dan_05_18 # O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

high God hath Dan_04_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

high God I Mar_05_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

high God possessor Gen_14_19 # And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

high God ruled Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

high God shall Mic_06_06 # Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?

high God the Gen_14_22 # And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

high God their Psa_78_35 # And they remembered that God [was] their rock, and the high God their redeemer.

high God which Act_16_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

high God which Gen_14_20 # And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

high God who Heb_07_01 # For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

high God Gen_14_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

high hand in Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

high hand Exo_14_08 # And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

high hath visited Luk_01_78 # Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

high he hath Isa_33_05 # The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

high he led Eph_04_08 # Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

High he shall Psa_21_07 # For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

high heaps set Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

high hill and 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

high hill and $2Ki_17_10 \#$ And they set them up images and groves in every high hill, and under every green tree:

high hill and Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

high hill and Jer_02_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

high hill as Psa_68_15 # The hill of God [is as] the hill of Bashan; an high hill [as] the hill of Bashan.

high hill in Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

high hill rivers Isa_30_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

high hill yea Eze_34_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

high hills are Psa_104_18 # The high hills [are] a refuge for the wild goats; [and] the rocks for the conies.

high hills that Gen_07_19 # And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.

high hills this Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

high hills Jer_17_02 # Whilst their children remember their altars and their groves by the green trees upon the high hills.

high his place Isa_33_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

high house that Neh_03_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

high I beseech Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

high I cannot Psa 139 06 # [Such] knowledge [is] too wonderful for me; it is high, I cannot [attain] unto it.

High in the Psa_78_17 # And they sinned yet more against him by provoking the most High in the wilderness.

high is mightier Psa_93_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

high is terrible Psa_47_02 # For the LORD most high [is] terrible; [he is] a great King over all the earth.

high is thy Psa_89_13 # Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.

high look and Pro_21_04 # An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.

high look and Psa_101_05 # Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

high looks Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

high looks Psa_18_27 # For thou wilt save the afflicted people; but wilt bring down high looks.

high mountain and Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

high mountain and Isa_30_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

high mountain and Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

high mountain and Mat_04_08 # Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

high mountain and Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

high mountain apart Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

high mountain apart Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

high mountain apart Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

high mountain apart Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

high mountain by Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

high mountain exalt Isa_13_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

high mountain hast Isa_57_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

high mountain O Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

high mountain showed Luk_04_05 # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

high mountains and Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

high mountains and Isa_02_14 # And upon all the high mountains, and upon all the hills [that are] lifted up,

high mountains of Eze_34_14 # I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

High none at Hos_11_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

high ones of Isa_10_33 # Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled.

high ones that Isa_24_21 # And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.

high ones that Isa_24_21 # And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.

high over all Psa_83_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

high palaces like Psa_78_69 # And he built his sanctuary like high [palaces], like the earth which he hath established for ever.

high place a 1Ki_03_04 # And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.

high place and 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

high place at 1Ch_21_29 # For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at Gibeon.

high place at Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

high place for 1Ki_11_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

high place for 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

high place he 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

high place in Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

high place in Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

high place into 1Sa_09_25 # And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

high place that 1Ch_16_39 # And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

high place that 2Ch_01_03 # So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

high place that 2Ch_01_13 # Then Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

high place that Isa_16_12 # And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

high place to 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

high place whereunto Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

high place which 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

high place with 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

high place 1Sa_09_12 # And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

high place 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

high place 1Sa_10_13 # And when he had made an end of prophesying, he came to the high place.

high place Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

high places also Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

high places and 1Ki_12_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

high places and 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

high places and 1Sa_13_06 # When the men of Israel saw that they were in a strait, [for the people were distressed,] then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

high places and 2Ch_11_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

high places and 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

high places and 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

high places and 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

high places and 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

high places and 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places

and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

high places and 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

high places and 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

high places and 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

high places and 2Ki_16_04 # And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

high places and 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

high places and 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

high places and Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

high places and Isa_41_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

high places and Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

high places and Jer_48_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

high places and Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

high places and Psa_78_58 # For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

high places are Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

high places as 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

high places because $1Ki_03_02 \# Only$ the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

high places by Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

high places came 2Ki_23_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

high places for Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

high places for Jer_17_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

high places He 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

high places how 2Sa_01_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

high places in 2Ch_21_11 # Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

high places in 2Ki_17_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

high places in 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

high places in Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

high places of 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

high places of Amo_04_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

high places of Amo_07_09 # And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

high places of Deu_32_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

high places of Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

high places of Jer_07_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

high places of Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

high places of Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

high places of Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

high places of Jud_05_18 # Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.

high places of Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

high places of Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

high places of Mic_03_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

high places of Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

high places of Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

high places of Pro_09_14 # For she sitteth at the door of her house, on a seat in the high places of the city,

high places shall Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

high places that 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

high places that 2Ki_23_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

high places that 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

high places that $2Ki_23_20 \#$ And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

high places they Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

high places they Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

high places through Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

high places to 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

high places To Hab_03_19 # The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

high places to Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

high places weeping Jer_03_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

high places were 1Ki_15_14 # But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

high places were 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

high places were 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

high places were 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

high places were 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

high places were 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

high places were 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

high places were 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

high places where 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

high places which 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

high places which 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

high places which 2Ch_33_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

high places which 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

high places which 2Ki_17_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

high places which 2Ki_21_03 # For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

high places whosoever 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

high places with Eze_16_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

high places yet 2Ch_33_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

high places 1Ki_03_03 # And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

high places 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

high places 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

high places 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

high places 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

high places 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

high places 2Ki_17_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

high places 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

high places 2Sa_22_34 # He maketh my feet like hinds' [feet]: and setteth me upon my high places.

high places Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

high places Eph_06_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

high places Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

high places Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

high places Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

high places Job_25_02 # Dominion and fear [are] with him, he maketh peace in his high places.

high places Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

high places Psa_18_33 # He maketh my feet like hinds' [feet], and setteth me upon my high places.

high praises of Psa_149_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

high priest after Heb_05_10 # Called of God an high priest after the order of Melchisedec.

high priest alone Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

high priest among Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

high priest Ananias Act_23_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

high priest and 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

high priest and Act_04_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

high priest and Act_05_24 # Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

high priest and Act_25_02 # Then the high priest and the chief of the Jews informed him against Paul, and besought him,

high priest and Hag_01_14 # And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

high priest and Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

high priest and Hag_02_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

high priest and Joh_18_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

high priest and Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

high priest and Luk_22_50 # And one of them smote the servant of the high priest, and cut off his right ear.

high priest and Mar_02_26 # How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

high priest and Mar_14_47 # And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

high priest and Mar_14_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

high priest and Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

high priest answered Mat_26_63 # But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

high priest Are Act_07_01 # Then said the high priest, Are these things so?

high priest arose Mat_26_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

high priest asked Act_05_27 # And when they had brought them, they set [them] before the council: and the high priest asked them,

high priest asked Mar_14_61 # But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

high priest became Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

high priest being Joh_18_26 # One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

high priest but Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

high priest but Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

high priest came 2Ki_12_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

high priest came Act_05_21 # And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

high priest descended Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

high priest doth Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

high priest entereth Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

high priest for Act_23_05 # Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

high priest for Heb_06_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

high priest for Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

high priest in Heb_02_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

high priest is Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

High Priest of Heb_03_01 # Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

high priest of Heb_09_11 #But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

high priest over Heb_10_21 # And [having] an high priest over the house of God;

high priest rent Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

high priest rent Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

high priest rose Act_05_17 # Then the high priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

high priest rose Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

high priest said 2Ki_22_08 # And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

high priest saying Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

high priest so Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

high priest standing Zec_03_01 # And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

high priest stood Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

high priest taken Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

high priest that 2Ki_22_04 # Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

high priest that Heb_04_14 # Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

high priest that Joh_11_49 # And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

high priest that Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

high priest that Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

high priest that Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

high priest the Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

high priest then Joh_18_19 # The high priest then asked Jesus of his disciples, and of his doctrine.

high priest they 2Ch_34_09 # And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

high priest thou Zec_03_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

high priest was Neh_13_28 # And [one] of the sons of Joiada, the son of Eliashib the high priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

high priest were Act_04_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

high priest where Mat_26_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

high priest which Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

high priest which Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

high priest who Heb_08_01 # Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

high priest who Mat_26_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

high priest with Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

high priest Act_09_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

high priest Act_23_04 # And they that stood by said, Revilest thou God's high priest?

high priest Joh_18_15 # And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

high priest Joh_18_24 # Now Annas had sent him bound unto Caiaphas the high priest.

high priest Mar_14_66 # And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

high priest Neh_03_20 # After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.

high priest Zec_06_11 # Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;

high priest's and Mat_26_51 # And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

high priest's house Luk_22_54 # Then took they him, and led [him], and brought him into the high priest's house. And Peter followed afar off.

high priest's officer 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

high priest's palace Mat_26_58 # But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

high priest's servant Joh_18_10 # Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

high priests the Luk_03_02 # Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

high priests to Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

high priests which Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

High proceedeth not Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

high rich and Psa_49_02 # Both low and high, rich and poor, together.

High ruleth in Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

High ruleth in Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

High ruleth in Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

High shall abide Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

high shall be 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

High shall take Dan_07_18 # But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

high she scorneth Job_39_18 # What time she lifteth up herself on high, she scorneth the horse and his rider.

high sounding cymbals Psa_150_05 # Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

high speak not Psa_75_05 # Lift not up your horn on high: speak [not with] a stiff neck.

high stature and Eze_31_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

high that he Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

high that saith Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

high that they Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

high the anointed 2Sa_23_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

high the lofty Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

High they are Hos_07_16 # They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

high they are Job_22_12 # [Is] not God in the height of heaven? and behold the height of the stars, how high they are!

high thing that 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

high things but Rom_12_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

high things he Job_41_34 # He beholdeth all high [things]: he [is] a king over all the children of pride.

high those that Job_05_11 # To set up on high those that be low; that those which mourn may be exalted to safety.

high thou hast Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

high throne from Jer_17_12 # A glorious high throne from the beginning [is] the place of our sanctuary.

High thy habitation Psa_91_09 # Because thou hast made the LORD, [which is] my refuge, [even] the most High, thy habitation;

high time to Rom_13_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

high tower and 2Sa_22_03 # The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

high tower and Isa_02_15 # And upon every high tower, and upon every fenced wall,

high tower and Psa_144_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

high tower Psa_18_02 # The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

high towers Zep_01_16 # A day of the trumpet and alarm against the fenced cities, and against the high towers.

high tree have Eze_17_24 # And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

high unto God Psa_57_02 # I will cry unto God most high; unto God that performeth [all things] for me.

high upon the Exo_39_31 # And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.

high upon the Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

High uttered his 2Sa_22_14 # The LORD thundered from heaven, and the most High uttered his voice.

high wall in Pro_18_11 # The rich man's wealth [is] his strong city, and as an high wall in his own conceit.

high wall whose Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

high walls gates Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

high way and Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

high way I Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

high way until Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

high way we Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

high ways shall Lev_26_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

high whereupon also Eze_40_42 # And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

high which Haman Est_07_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

High which is Dan_04_24 # This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:

High which saw Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

high who hast Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

High whose kingdom Dan_07_27 # And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

high with her Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

high yet hath Psa_138_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

high 1Ki_06_23 # And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.

high 2Ch_20_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

high Eze_21_26 # Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

high Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

high Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

High Isa_14_14 # I will ascend above the heights of the clouds; I will be like the most High.

high Isa_52_13 # Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

high Isa_58_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

high Job_16_19 # Also now, behold, my witness [is] in heaven, and my record [is] on high.

high Job_21_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

high Job_31_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

high Job_39_27 # Doth the eagle mount up at thy command, and make her nest on high?

High Lam_03_35 # To turn aside the right of a man before the face of the most High,

high Luk_24_49 # And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

high Psa_07_07 # So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

high Psa_07_17 # I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

High Psa_09_02 # I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

High Psa_107_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

high Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

High Psa_46_04 # [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

High Psa_50_14 # Offer unto God thanksgiving; and pay thy vows unto the most High:

High Psa_56_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

high Psa_69_29 # But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

High Psa_73_11 # And they say, How doth God know? and is there knowledge in the most High?

High Psa_77_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

High Psa_82_06 # I have said, Ye [are] gods; and all of you [are] children of the most High.

High Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

higher came up Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

higher court at Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

higher gate of 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

higher gate which Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

higher place of Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

higher places I Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

higher powers For Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

higher than Agag Num_24_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

higher than any 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

higher than any 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

higher than I Psa_61_02 # From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

higher than the Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

higher than the Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

higher than the Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

higher than the Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

higher than the Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

higher than these Eze_42_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

higher than they Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

higher than thou Job_35_05 # Look unto the heavens, and see; and behold the clouds [which] are higher than thou.

higher than your Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

higher then shalt Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

highest and on Luk_02_14 # Glory to God in the highest, and on earth peace, good will toward men.

Highest and the Luk_01_32 # He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

highest branch of Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

highest branch of Eze_17_22 # Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon

an high mountain and eminent:

highest by the Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

Highest for he Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

Highest for thou Luk_01_76 # And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

Highest gave his Psa_18_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

highest himself shall Psa_87_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

highest part of Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

highest places of Pro_09_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

highest regardeth and Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

highest room lest Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

highest seats in Luk_20_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Highest shall overshadow Luk_01_35 # And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

highest Luk_19_38 # Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

highest Mar_11_10 # Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

highest Mat_21_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

highly displeased with Act_12_20 # And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

highly esteemed among Luk_16_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the

sight of God.

highly exalted him Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

highly favoured the Luk_01_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.

highly in love 1Th_05_13 # And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

highly than he Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

highminded but fear Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

highminded lovers of 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

highminded nor trust 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

highness I could Job_31_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

highness Isa_13_03 # I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.

highway all the 2Sa_20_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

highway And when 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway even the Jer_31_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

highway for our Isa_40_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

highway for the Isa_11_16 # And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

highway gather out Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

highway into the 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway lowing as 1Sa_06_12 # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the

lords of the Philistines went after them unto the border of Bethshemesh.

highway of the 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

highway of the Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

highway of the Isa_36_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

highway of the Pro_16_17 # The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

highway out of Isa_19_23 # In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

highway shall be Isa_35_08 # And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

highway side begging Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

highway that goeth Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

highways Alas alas Amo_05_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

highways and as Mat_22_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

highways and gathered Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

highways and hedges Luk_14_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

highways five thousand Jud_20_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

highways lie waste Isa_33_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

highways of which Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men

of Israel.

highways shall be Isa_49_11 # And I will make all my mountains a way, and my highways shall be exalted.

highways were unoccupied Jud_05_06 # In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

highways Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

thigh a name Rev_19_16 # And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

thigh and deal Gen_47_29 # And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thigh and the Eze_24_04 # Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

thigh and the Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

thigh and thrust Jud_03_21 # And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

thigh because of Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

thigh I was Jer_31_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

thigh in the Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

thigh O most Psa_45_03 # Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.

thigh of Abraham Gen_24_09 # And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

thigh pass over Isa_47_02 # Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

thigh shall rot Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

thigh to rot Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

thigh to rot Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly

to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

thigh unto this Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

thigh was out Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

thigh with a Jud_15_08 # And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

thigh Eze_21_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

thigh Gen_24_02 # And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

thigh Gen_32_31 # And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

thigh Jud_03_16 # But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

thighs are like Son_07_01 # How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman.

thighs of brass Dan_02_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

thighs they shall $Exo_28_42 \# And$ thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

Bible Phrases for Individual word studies

high above all Psa_97_09 high above all Psa_99_02 high above all nations Psa_113_04 high arm shall be broken Job_38_15 high calling PHP1 -: 74 high captains Mar_06_21 high cedar Eze_17_22 high degree 1Ch_17_17 high degree Psa_62_09 high for evermore Psa_92_08 high fort Isa_25_12 high gate 2Ch_27_03 high gate Jer_20_02 high gate into 2Ch_23_20 high god Mic_06_06 high god hath wrought toward me Dan_04_02 high god their redeemer Psa_78_35 high hills Gen_07_19 high hills Jer_17_02 high hills Psa_104_18 high is thy right hand Psa_89_13 high mountain Isa_13_02 high mountain Isa_40_09 high mountain Rev_21_10 high mountain hast thou set thy bed Isa_57_07

high mountains Deu_12_02

high mountains Eze_34_14

high mountains Isa_02_14

high ones Isa_10_33

high ones Isa_24_21

high pla 1Ki_22_43

high place 1Ch_16_39

high place 1Sa_10_13

high place 1Sa_09_12

high place 1Sa_09_13

high place 1Sa_09_14

high place 1Sa_09_19

high place 2Ch_01_13

high place 2Ch_01_03

high place 2Ki_23_15

high place Isa_16_12

high place at gibeon 1Ch_21_29

high place he brake down 2Ki_23_15

high place into 1Sa_09_25

high place whereunto ye go Eze_20_29

high place which jeroboam 2Ki_23_15

high place with 1Sa_10_05

high places 1Ki_12_31

high places 1Ki_13_02

high places 1Ki_13_33

high places 1Ki_13_33

high places 1Ki_03_02

high places 1Ki_03_03

- high places 1Sa_13_06
- high places 2Ch_11_15
- high places 2Ch_14_03
- high places 2Ch_14_05
- high places 2Ch_17_06
- high places 2Ch_28_04
- high places 2Ch_31_01
- high places 2Ch_33_17
- high places 2Ch_34_03
- high places 2Ki_12_03
- high places 2Ki_14_04
- high places 2Ki_15_35
- high places 2Ki_15_04
- high places 2Ki_16_04
- high places 2Ki_17_11
- high places 2Ki_17_32
- high places 2Ki_17_32
- high places 2Ki_18_04
- high places 2Ki_23_13
- high places 2Ki_23_19
- high places 2Ki_23_20
- high places 2Ki_23_05
- high places 2Ki_23_08
- high places Amo_04_13
- high places Amo_07_09
- high places Isa_15_02
- high places Isa_41_18
- high places Isa_58_14

high places Jer_14_06

high places Jer_19_05

high places Jer_03_02

high places Jer_03_21

high places Jer_32_35

high places Jer_04_11

high places Jer_48_35

high places Jer_07_31

high places Jud_05_18

high places Mic_01_03

high places Mic_01_05

high places Mic_03_12

high places Num_21_28

high places Num_22_41

high places Pro_08_02

high places Pro_09_14

high places also Hos_10_08

high places came not up 2Ki_23_09

high places shall be desolate Eze_06_06

high places were not removed 1Ki_15_14

high places were not removed 2Ki_15_35

high places were not removed 2Ki_15_04

high places were not taken away 1Ki_22_43

high places were not taken away 2Ch_20_33

high places were not taken away 2Ki_12_03

high places were not taken away 2Ki_14_04

high places were not taken away out 2Ch_15_17

high places where 2Ki_23_08

high places which 1Ki_13_32

high places which 2Ki_17_29

high places which hezekiah his father had broken down 2Ch_33_03

high places which hezekiah his father had destroyed 2Ki_21_03

high priest 2Ch_34_09

high priest 2Ki_22_04

high priest 2Ki_23_04

high priest Act_23_05

high priest Act_25_02

high priest Act_04_06

high priest Act_04_06

high priest Act_05_24

high priest Act_07_01

high priest Hag_01_01

high priest Hag_01_12

high priest Hag_01_14

high priest Hag_02_02

high priest Hag_02_04

high priest Heb_03_01

high priest Joh_11_49

high priest Joh_18_13

high priest Joh_18_15

high priest Joh_18_15

high priest Joh_18_16

high priest Joh_18_24

high priest Joh_18_26

high priest Jos_20_06

high priest Luk_22_50

high priest Mar_14_47

high priest Mar_14_53

high priest Mar_14_54

high priest Mar_14_66

high priest Mar_02_26

high priest Mat_26_03

high priest Mat_26_57

high priest Neh_13_28

high priest Neh_03_20

high priest Num_35_25

high priest Num_35_28

high priest Num_35_28

high priest Zec_03_08

high priest Zec_06_11

high priest alone once every year Heb_09_07

high priest among his brethren Lev_21_10

high priest ananias commanded them Act_23_02

high priest answered Mat_26_63

high priest arose Mat_26_62

high priest asked him Mar_14_61

high priest asked them Act_05_27

high priest came Act_05_21

high priest came up 2Ki_12_10

high priest descended with Act_24_01

high priest doth bear me witness Act_22_05

high priest entereth into Heb_09_25

high priest for sin Heb_13_11

high priest rent his clothes Mar_14_63

high priest rent his clothes Mat_26_65

high priest rose up Act_05_17

high priest rose up with his brethren Neh_03_01

high priest said unto shaphan 2Ki_22_08

high priest so Joh_18_22

high priest standing before Zec_03_01

high priest stood up Mar_14_60

high priest then asked jesus Joh_18_19

high priest's Mat_26_51

high priest's house Luk_22_54

high priest's officer came 2Ch_24_11

high priest's palace Mat_26_58

high priest's servant Joh_18_10

high priests Luk_03_02

high sounding cymbals Psa_150_05

high time Rom_13_11

high towers Zep_01_16

high tree Eze_17_24

high wall Isa_30_13

high way Deu_02_27

high way Num_20_19

higher came up last Dan_08_03

higher court Jer_36_10

higher gate 2Ki_15_35

higher gate Eze_09_02

higher places Neh_04_13

higher powers Rom_13_01

higher than Dan_08_03

higher than Ecc_06_08

higher than Psa_89_27

higher than any 1Sa_09_02

higher than they Ecc_06_08

highest branch Eze_17_22

highest branch Eze_17_03

highest gave his voice Psa_18_13

highest himself shall establish her Psa_87_05

highest part Pro_08_26

highest places Pro_09_03

highest regardeth Ecc_06_08

highest room Luk_14_08

highest seats Luk_20_46

highest shall overshadow thee Luk_01_35

highly favoured Luk_01_28

highway for our god Isa_40_03

highway into 2Sa_20_12

highway out Isa_19_23

highway side begging Mar_10_46

highways five thousand men Jud_20_45

highways lie waste Isa_33_08

highways were unoccupied Jud_05_06

thigh with Jud_15_08

thighs they shall reach Exo_28_42

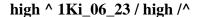
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high GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon
the earth <00776 +> erets >; and all <03605 + kol > the \{high\} <01364 + gaboahh > hills <02022 + har >, that [
were ] under <0.8478 +tachath > the whole <0.3605 +kol > heaven <0.8064 +shamayim > , were covered <0.3680
+kacah > . high GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem
<08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196
+yayin >: and he [was] the priest <03548 +kohen > of the most <05945 +>elyown > {high} <05945 +>elyown
> God <00410 +>el > . high GEN 014 019 And he blessed <01288 +barak > him, and said <00559 +>amar >,
Blessed <01288 +barak > [ be ] Abram <87> of the most <05945 +>elyown > {high} <05945 +>elyown > God
<00410 +> el>, possessor <07069 + qanah> of heaven <08064 + shamayim> and earth <00776 +> erets>: high
GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown > {high} <05945 +>elyown > God
<00410 +> el>, which <00834 +> aher> hath delivered <04042 + magan> thine enemies <06862 + tsar> into thy
hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . high GEN
014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of Sodom <05467 +C@dom > , I
have lift <07311 +ruwm > up mine hand <03027 +yad > unto the LORD <03068 +Y@hovah > , the most <05945
+>elyown > \{high\} < 0.5945 + >elyown > God < 0.0410 + >el >, the possessor < 0.7069 + qanah > of heaven < 0.8064
+shamayim > and earth <00776 +>erets > , high GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen >
, [it is] yet <0.5750 + \{\text{high}\} < 0.1419 + \text{gadowl} > \text{day} < 0.3117 + \text{yowm} > \text{, neither} < 0.3808 + \text{lo} > \text{[is it]} \text{ time}
<06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325
+mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . high EXO
014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh
<06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > after
<00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of
Israel <03478 + Yisra>el > went <03318 + yatsa> > out with an {high} <07311 + ruwm > hand <03027 + yad > .
high EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [ their ] wings
<03671 +kanaph > on {high} <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with
their wings <03671 +kanaph >, and their faces <06440 +paniym > [ shall look ] one to another <00250
+>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims
<03742 +k@ruwb > be . high EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out
[ their ] wings <03671 +kanaph > on {high} <04605 +ma, [ and ] covered <05526 +cakak > with their wings
<03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one
<00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the
faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . high EXO 039 031 And they tied <05414
+nathan > unto it a lace <06616 +pathiyl > of blue <08504 +t@keleth > , to fasten <05414 +nathan > [it] on
{high} <04605 +ma upon the mitre <04701 +mitsnepheth >; as the LORD <03068 +Y@hovah > commanded
<06680 +tsavah > Moses <04872 +Mosheh > . high LEV 021 010 . And [ he that is ] the {high} <01419 +gadowl
> priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218
+ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is
consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his
head <07218 +ro>sh >, nor <03808 +lo> > rend <06533 +param > his clothes <00899 +beged >; high LEV 026
022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you, which shall
rob <07921 +shakol > you of your children, and destroy <03772 +karath > your cattle <00929 +b@hemah >, and
make you few <04591 +ma in number; and your [ {high} ] ways <01870 +derek > shall be desolate <08074
+shamem > . high LEV 026 030 And I will destroy <08045 +shamad > your {high} <01116 +bamah > places,
and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcases
<06297 +peger > upon the carcases <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315
+nephesh > shall abhor <01602 +ga you . high NUM 011 031 . And there went <05265 +naca< > forth <05265
+naca<> a wind <07307 +ruwach >from the LORD <03068 +Y@hovah >, and brought <01468 +guwz > quails
<0.7958 + s@lav > from the sea <0.3220 + yam > , and let [ them ] fall <0.5203 + natash > by the camp <0.4264
+machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541
+koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side
<03541 +koh >, round <05439 +cabiyb > about the camp <04264 +machaneh >, and as it were two cubits
<00520 +>ammah > [ {high} ] upon the face <06440 +paniym > of the earth <00776 +>erets > . high NUM 020
017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass
<05674 + through the fields <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808 +lo>
> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er >: we will go
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<03212 + \text{yalak} > \text{by the king s} < 04428 + \text{melek} > [\{\text{high}\}] \text{ way } < 01870 + \text{derek} > , \text{ we will not turn } < 05186
+natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until
<05704 + \text{we have passed} < 05674 + \text{thy borders} < 01366 + g@buwl > . high NUM 020 019 And the children
<01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him, We will go <05927 + by the
{high} <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +migneh > drink <08354
+shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369
+>ayin > [doing] any thing [else], go <05674 + through <05674 + on my feet <07272 +regel > . high NUM
021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the
fields <07704 +sadeh >, or into the vineyards <03754 +kerem >; we will not drink <08354 +shathah > [ of ] the
waters <04325 +mayim > of the well <00875 +@>er >: [ but ] we will go <03212 +yalak > along by the king s
<04428 + \text{melek} > [\{\text{high}\}] \text{ way } <01870 + \text{derek} > , \text{ until } <05704 + \text{we be past } <05674 + \text{thy borders } <01366
+g@buwl >. high NUM 021 028 For there is a fire <00784 +> esh > gone <03318 + yatsa >> out of Heshbon
<02809 + Cheshbown > , a flame < 03852 + lehabah > from the city < 07151 + qiryah > of Sihon < 05511
+Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab >, [ and ] the lords
<01167 +ba of the {high} <01116 +bamah > places of Arnon <00769 +>Arnown > . high NUM 022 041 And it
came <01961 +hayah > to pass on the morrow <01242 +boger > , that Balak <01111 +Balaq > took <03947
+laqach > Balaam <01109 +Bil, and brought <05927 + him up into the {high} <01116 +bamah > places of Baal
<0.1168 + Ba, that thence <0.8033 + sham > he might see <math><0.7200 + ra > ah > the utmost <math><0.7097 + qatseh > [part] of
the people <05971 + . high NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111
+Balaq >, Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak >: peradventure
<00194 +> uwlay > the LORD < 03068 + Y@hovah > will come < 07136 + qarah > to meet < 07125 + qir>ah > me :
and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak >
to an {high} <08205 +sh@phiy > place . High NUM 024 016 He hath said <05002 +n@>um > , which heard
<08085 + \text{shama} < > \text{the words} < 00561 + \text{semer} > \text{of God} < 00410 + \text{sel} > , \text{ and knew} < 03045 + \text{yada} < > \text{the}
knowledge <01847 +da of the most <06944 +qodesh > {High} <05945 +>elyown > , [ which ] saw <02372
+chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into
a trance ], but having his eyes <05869 + open <01540 +galah > : high NUM 033 003 And they departed <05265
+naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the
fifteenth <06240 + day <03117 + yowm > of the first <math><07223 + ri>shown > month <02320 + chodesh > ; on the
morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478
+Yisra>el > went <03318 +yatsa> > out with an {high} <07311 +ruwm > hand <03027 +yad > in the sight
<05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . high NUM 033 052 Then ye shall drive
<03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from
before <06440 +paniym > you, and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth >, and
destroy <6> all <03605 +kol > their molten <04541 +maccekah > images, and quite pluck <08045 +shamad >
down <08045 +shamad > all <03605 +kol > their {high} <01116 +bamah > places : high NUM 035 025 And the
congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad
> of the revenger <0.1350 + ga>al> of blood <0.1818 + dam>, and the congregation <0.5712 + shall restore
<07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc
>: and he shall abide <03427 +yashab > in it unto the death <04194 +mayeth > of the {high} <01419 +gadowl >
priest <03548 +kohen >, which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944
+qodesh > oil <08081 +shemen > . high NUM 035 028 Because <03588 +kiy > he should have remained <03427
+yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the
high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +mayeth > of the
{high} <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb >
into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . high NUM 035 028
Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733
+miqlat > until <05704 + the death <04194 +maveth > of the {high} <01419 +gadowl > priest <03548 +kohen > :
but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen >
the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his
possession <00272 +>achuzzah > . high DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > :
I will go <03212 + yalak > along by the {high} <01870 + derek > way <01870 + derek > , I will neither <03808
+lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040
+s@mo>wl>. high DEU 003 005 All <03605 + kol> these <00428 +>el- leh > cities <05892 + [ were ] fenced
<01219 +batsar > with {high} <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars
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<01280 +b@riyach >; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966
+m@ many <07227 +rab > . high DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725
+maqowm >, wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash >
served <05647 + their gods <00430 +>elohiym >, upon the {high} <07311 +ruwm > mountains <02022 +har >,
and upon the hills <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree
<06086 + : high DEU 026 019 And to make <06213 + thee {high} <05945 +>elyown > above <05921 + all
<03605 + kol > nations < 01471 + gowy > which < 00834 + sher > he hath made < 06213 + , in praise < 08416
+t@hillah >, and in name <08034 +shem >, and in honour <08597 +tiph>arah >; and that thou mayest be an
\text{holy} < 0.6918 + \text{qadowsh} > \text{people} < 0.5971 + \text{unto the LORD} < 0.3068 + Y@\text{hovah} > \text{thy God} < 0.0430 + \text{>elohiym} > 
as he hath spoken <01696 +dabar > . high DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518
+>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym >, to observe < 08104 + shamar > [ and ] to do <math>< 06213 + all < 03605
+kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this
day <03117 +yowm >, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414
+nathan > thee on <0.5921 + \{high\} < 0.5945 + >elyown > above <math><0.5921 + all < 0.3605 + kol > nations < 0.1471
+gowy > of the earth <00776 +>erets > : high DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130
+qereb > thee shall get <05927 + up above <05921 + thee very <04605 +ma {high} <04605 +ma; and thou shalt
come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . high DEU 028
052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, until <05704 + thy
{high} <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad >
down <03381 +yarad >, wherein thou trustedst <00982 +batach >, throughout all <03605 +kol > thy land
<00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha
throughout all <03605 +kol > thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > hath given <05414 +nathan > thee . High DEU 032 008 When the most <06944
+qodesh > {High} <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal
>, when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam >, he set <05324
+natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar >
of the children <01121 +ben > of Israel <03478 +Yisra>el > . high DEU 032 013 He made him ride <07392
+rakab > on <0.5921 + the {high} <0.1116 +bamah > places of the earth <0.0776 +>erets >, that he might eat
<00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck
<03243 + yanaq > honey < 01706 + d@bash > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen >
the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; high DEU 032 027 Were it not that I feared <01481
+guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862
+tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [ and ] lest <06435 +pen > they
should say <00559 +>amar > , Our hand <03027 +yad > [ is ] {high} <07311 +ruwm > , and the LORD <03068
+Y@hovah > hath not done < 06466 + pa all < 03605 + kol > this < 02063 + zo > th > . high DEU 033 029 Happy
<00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644 +k@mow >
unto thee, O people <05971 + saved <03467 + yasha <> by the LORD <03068 + Y@hovah >, the shield <04043
+magen > of thy help <0.5828 +, and who <0.0834 + her > [ is ] the sword <0.02719 + chereb > of thy excellency
<01346 +ga! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee; and thou
shalt tread <01869 +darak > upon their {high} <01116 +bamah > places . higher NUM 024 007 He shall pour
<05140 + \text{nazal} > \text{the water} < 04325 + \text{mayim} > \text{out of his buckets} < 01805 + \text{d@liy} > \text{, and his seed} < 02233 + \text{zera} < 0.05140 + \text{nazal} > \text{the water} < 0
> [ shall be ] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be {higher}
<07311 +ruwm > than Agag <90>, and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > .
thigh GEN 024 002 And Abraham <85> said <00559 +>amar > unto his eldest <02205 +zagen > servant <05650
+ of his house <0.1004 +bayith >, that ruled <0.4910 +mashal > over all <0.3605 +kol > that he had, Put <0.7760
+\text{suwm} >, I pray <04994 + \text{na}>> \text{thee}, thy hand <03027 + \text{yad}> \text{under} <08478 + \text{tachath}> \text{my} \{\text{thigh}\} <03409
+yarek > : thigh GEN 024 009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > under
<08478 + tachath > the \{thigh\} < 03409 + yarek > of Abraham < 85 > his master < 00113 + >adown > , and sware
<07650 +shaba< > to him concerning <05921 + that matter <01697 +dabar > . thigh GEN 032 025 And when he
saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him, he touched <05060 +naga< > the
hollow <03709 +kaph > of his thigh <03409 +yarek >; and the hollow <03709 +kaph > of Jacob s <03290 +Ya
\{\text{thigh}\}\ <03409\ +\text{yarek}> \text{was out of joint}\ <03363\ +\text{yaqa}<> \ , as he wrestled <79> with him . thigh GEN 032 025
And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him, he touched <05060
+naga<> the hollow <03709 +kaph > of his \{thigh\}<03409 +yarek >; and the hollow <03709 +kaph > of Jacob
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s < 03290 + Ya thigh < 03409 + yarek > was out of joint < 03363 + yaqa < >, as he wrestled <79> with him. thigh GEN 032 031 And as he passed <05674 + over <05674 + Penuel <06439 +P@nuw>el > the sun <08121 +shemesh > rose <02224 +zarach > upon him, and he halted <06761 +tsela< > upon his {thigh} <03409 +yarek > . thigh GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 + giyd > which shrank <05384 + nasheh >, which <00834 + >aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya {thigh} <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . thigh GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 + Yisra>el > eat <00398 + >akal > not [of] the sinew <01517 + giyd > which shrank <05384 +nasheh >, which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the {thigh} <03409 +yarek >, unto this <02088 +zeh > day <03117 +yowm >: because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . thigh GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el > must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130 + Yowceph >, and said <00559 + > amar > unto him, If <00518 + > im > now <04994 + na > > I have found <04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + , put < 07760 + suwm > , I pray < 04994 + na > >thee, thy hand $<0.3027 + yad > under <0.8478 + tachath > my {thigh} <0.3409 + yarek > , and deal <0.6213 + kindly$ <02617 +checed > and truly <00571 +>emeth > with me; bury <06912 +qabar > me not, I pray <04994 +na> > thee, in Egypt <04714 +Mitsrayim >: thigh NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make < 0.5414 + nathan > thee a curse < 0.0423 + > alah > and an oath < 0.7621 + sh@buw among<08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy $\{\text{thigh}\}\ <0.3409\ + \text{yarek} > \text{to rot}\ <0.5307\ + \text{naphal} > \ , \ \text{and thy belly}\ <0.0990\ + \text{beten} > \ \text{to swell}\ <0.6639\ + \text{tsabeh} > \ ;$ thigh NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me, to make [thy] belly <00990 +beten > to swell <06638 +tsabah >, and [thy] {thigh} <03409 +yarek > to rot <05307 +naphal >: And the woman <00802 +>ishshah >shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543 +>amen >. thigh NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [that], if <00518 +>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her, [and become] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah >, and her {thigh} <03409 +yarek > shall rot <05307 +naphal >: and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . thighs EXO 028 042 And thou shalt make <06213 + them linen <00906 +bad > breeches <04370 +miknac > to cover <03680 +kacah > their nakedness <06172 +; from the loins <04975 +mothen > even unto the {thighs} <03409 +yarek > they shall reach <0.1961 + hayah > :

Bible Quick Find Phrase Concordance for fast finding of phrases



High ^ Psa_92_01 / High /^

high ^ Deu_28_01 / high / above all nations of the earth:

high ^ Deu_26_19 / high /^above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

high ^ Psa_113_04 / high / above all nations, [and] his glory above the heavens.

high ^ Psa_97_09 / high / above all the earth: thou art exalted far above all gods.

high ^ Psa_99_02 / high / above all the people.

high ^ Psa_103_11 / high / above the earth, [so] great is his mercy toward them that fear him.

high ^ 2Sa_22_49 / high /^above them that rose up against me: thou hast delivered me from the violent man.

high ^ 2Ch_34_04 / high /^above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

high ^ 1Ki_21_12 / high / among the people.

high ^ 1Ki_21_09 / high / among the people:

high ^ Isa_40_26 / high /^and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

high ^ Ecc_12_05 / high / and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

high ^ Deu_28_52 / high /^and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

high ^ 2Ch_06_13 / high /^and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

high ^ Isa_57_15 / high /^and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

High ^ Dan_04_34 / High /^and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:

high ^ 1Ch_11_23 / high /^and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

high ^ Isa_06_01 / high / and lifted up, and his train filled the temple.

high ^ Isa_02_13 / high / and lifted up, and upon all the oaks of Bashan,

high ^ Isa_57_15 / high /^and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

high 1Ki_07_35 / high 2ik_07_35 / high 2ik_07_35

High ^ Dan_07_25 / High /^and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

high ^ 2Ch_03_15 / high /^and the chapiter that [was] on the top of each of them [was] five cubits.

high ^ Isa_24_21 / high / and the kings of the earth upon the earth.

high ^ Eze_41_22 / high /^and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

high ^ Deu_32_27 / high / and the LORD hath not done all this.

High ^ Dan_07_22 / High / and the time came that the saints possessed the kingdom.

high ^ Isa_32_15 / high / and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

high ^ 1Ki_06_10 / high / and they rested on the house [with] timber of cedar.

High ^ Dan_07_25 / High / and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

high ^ Deu_28_43 / high / and thou shalt come down very low.

high ^ Est_05_14 / high /^and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

high ^ Jer_25_30 / high /^and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

high ^ Exo_37_09 / high / and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

high ^ Rev_21_12 / high /^and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

high ^ Isa 22 16 / high /^and] that graveth an habitation for himself in a rock?

high ^ 1Ki_07_15 / high / apiece: and a line of twelve cubits did compass either of them about.

high ^ Isa_24_18 / high / are open, and the foundations of the earth do shake.

high ^ Act_13_17 / high / arm brought he them out of it.

high ^ Job_38_15 / high / arm shall be broken.

high ^ Job_11_08 / high / as heaven; what canst thou do? deeper than hell; what canst thou know?

high ^ Jer_49_16 / high / as the eagle, I will bring thee down from thence, saith the LORD.

high ^ Psa_91_14 / high / because he hath known my name.

high ^ 1Ch_14_02 / high / because of his people Israel.

high ^ Dan_08_03 / high /^but one [was] higher than the other, and the higher came up last.

high ^ Php_03_14 / high / calling of God in Christ Jesus.

high ^ Mar_06_21 / high / captains, and chief [estates] of Galilee;

high ^ Eze_17_22 / high / cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

high ^ Exo_25_20 / high /^covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

high ^ Gen_29_07 / high /^day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

high ^ Joh_19_31 / high /^day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

high ^ Psa_62_09 / high /^degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

high ^ 1Ch_17_17 / high / degree, O LORD God.

High ^ Deu_32_08 / High /^divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

High ^ Act_07_48 / High / dwelleth not in temples made with hands; as saith the prophet,

high 'Isa 37 23 / high / even against the Holy One of Israel.

high ^ 2Ki_19_22 / high / even] against the Holy [One] of Israel.

high ^ 1Ki_09_08 / high / every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

high ^ Pro_24_07 / high /^for a fool: he openeth not his mouth in the gate.

high ^ Psa 92 08 / high /^for evermore.

high ^ Psa_131_01 / high /^for me.

high ^ Isa_25_12 / high /^fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

high ^ Psa_107_41 / high /^from affliction, and maketh [him] families like a flock.

high ^ 2Ch_23_20 / high / gate into the king's house, and set the king upon the throne of the kingdom.

high ^ Jer_20_02 / high / gate of Benjamin, which [was] by the house of the LORD.

high ^ 2Ch_27_03 / high / gate of the house of the LORD, and on the wall of Ophel he built much.

high ^ Jer_51_58 / high /^gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

high ^ Dan_05_18 / high /^God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

high ^ Dan_04_02 / high / God hath wrought toward me.

high ^ Dan_05_21 / high / God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

high ^ Psa_78_35 / high / God their redeemer.

high ^ Psa_78_56 / high / God, and kept not his testimonies:

high ^ Dan_03_26 / high / God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

high ^ Dan_03_26 / high / God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

high ^ Gen_14_19 / high / God, possessor of heaven and earth:

high ^ Gen_14_22 / high / God, the possessor of heaven and earth,

high ^ Gen_14_20 / high / God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

high ^ Act 16 17 / high / God, which show unto us the way of salvation.

high ^ Heb_07_01 / high /^God, who met Abraham returning from the slaughter of the kings, and blessed him;

high ^ Gen_14_18 / high / God.

high ^ Mar_05_07 / high / God? I adjure thee by God, that thou torment me not.

high ^ Mic_06_06 / high / God? shall I come before him with burnt offerings, with calves of a year old?

high ^ Num_33_03 / high / hand in the sight of all the Egyptians.

high ^ Exo_14_08 / high / hand.

high ^ Luk_01_78 / high / hath visited us,

high ^ Isa_33_05 / high /^he hath filled Zion with judgment and righteousness.

high ^ Eph_04_08 / high / he led captivity captive, and gave gifts unto men.

High ^ Psa_21_07 / High / he shall not be moved.

high ^ Jer_31_21 / high /^heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

high ^ Jer_02_20 / high / hill and under every green tree thou wanderest, playing the harlot.

high ^ Psa_68_15 / high / hill [as] the hill of Bashan.

high ^ Eze_20_28 / high /^hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

high ^ 1Ki_14_23 / high / hill, and under every green tree.

high ^ 2Ki_17_10 / high /^hill, and under every green tree:

high ^ Eze_06_13 / high / hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

high ^ Isa_30_25 / high /^hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

high ^ Eze_34_06 / high /^hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

high ^ Psa_104_18 / high / hills [are] a refuge for the wild goats; [and] the rocks for the conies.

high ^ Gen_07_19 / high / hills, that [were] under the whole heaven, were covered.

high ^ Jer_17_02 / high / hills.

high ^ Psa_68_16 / high /^hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

high ^ Isa_33_16 / high /^his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

high ^ Neh_03_25 / high /^house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

high ^ Luk_08_28 / high /^I beseech thee, torment me not.

high ^ Psa_139_06 / high /^I cannot [attain] unto it.

High ^ Psa_78_17 / High /^in the wilderness.

high ^ Psa_89_13 / high /^is thy right hand.

high Psa_93_04 / high $^is]$ mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

high ^ Psa_47_02 / high /^is] terrible; [he is] a great King over all the earth.

high ^ Psa_101_05 / high /^look and a proud heart will not I suffer.

high ^ Pro_21_04 / high /^look, and a proud heart, [and] the plowing of the wicked, [is] sin.

high ^ Isa_10_12 / high /^looks.

high ^ Psa_18_27 / high /^looks.

high ^ Eze_17_22 / high / mountain and eminent:

high ^ Jer_03_06 / high /^mountain and under every green tree, and there hath played the harlot.

high ^ Mar_09_02 / high / mountain apart by themselves: and he was transfigured before them.

high ^ Mar_09_02 / high / mountain apart by themselves: and he was transfigured before them.

high ^ Mat_17_01 / high / mountain apart,

high ^ Mat_17_01 / high / mountain apart,

high ^ Isa_57_07 / high / mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

high ^ Rev_21_10 / high /^mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

high ^ Mat_04_08 / high / mountain, and showeth him all the kingdoms of the world, and the glory of them;

high ^ Isa_30_25 / high /^mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

high ^ Eze_40_02 / high / mountain, by which [was] as the frame of a city on the south.

high $^{\prime}$ Isa_13_02 / high / $^{\prime}$ mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

high ^ Luk_04_05 / high / mountain, showed unto him all the kingdoms of the world in a moment of time.

high ^ Isa_40_09 / high /^mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

high ^ Eze_34_14 / high /^mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

high ^ Isa_02_14 / high / mountains, and upon all the hills [that are] lifted up,

high ^ Deu_12_02 / high / mountains, and upon the hills, and under every green tree:

High ^ Hos 11 07 / High / none at all would exalt [him].

high ^ Isa_10_33 / high / ones of stature [shall be] hewn down, and the haughty shall be humbled.

high ^ Isa_24_21 / high / ones [that are] on high, and the kings of the earth upon the earth.

high ^ Isa_24_21 / high /^ones [that are] on high, and the kings of the earth upon the earth.

high ^ Psa_83_18 / high / over all the earth.

high ^ Psa_78_69 / high /^palaces], like the earth which he hath established for ever.

high ^ Eze_16_25 / high /^place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

high ^ 1Ch_21_29 / high / place at Gibeon.

high ^ 1Ki_11_07 / high / place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

high ^ 2Ki_23_15 / high /^place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

high ^ Eze_16_24 / high / place in every street.

high ^ Eze_16_31 / high / place in every street; and hast not been as an harlot, in that thou scornest hire;

high ^ 1Sa_09_25 / high / place into the city, [Samuel] communed with Saul upon the top of the house.

high 2Ch_01_13 / high 2h_01_13 / high 2h_0

high ^ 1Ch_16_39 / high / place that [was] at Gibeon,

high ^ 2Ch_01_03 / high /^place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

high ^ 1Sa_09_13 / high /^place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

high ^ Eze_20_29 / high / place whereunto ye go? And the name thereof is called Bamah unto this day.

high ^ 2Ki_23_15 / high /^place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

high ^ 1Sa_10_05 / high /^place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

high ^ Isa_16_12 / high /^place, that he shall come to his sanctuary to pray; but he shall not prevail.

high ^ 2Ki_23_15 / high / place, [and] stamped [it] small to powder, and burned the grove.

high ^ 1Sa_09_14 / high / place.

high ^ 1Sa_10_13 / high / place.

high ^ Num_23_03 / high / place.

high ^ 1Sa_09_12 / high /^place:

high ^ 1Ki_03_04 / high / place: a thousand burnt offerings did Solomon offer upon that altar.

high 1Sa_09_19 / high 1Sa_09_19 high 1Sa_09_19 / high 1Sa_09_19 high 1Sa_09_19

high ^ Hos_10_08 / high /^places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

high ^ 2Ch_17_06 / high / places and groves out of Judah.

high ^ 2Ch_32_12 / high /^places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

high ^ 2Ch_31_01 / high /^places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

high ^ 2Ch_14_05 / high / places and the images: and the kingdom was quiet before him.

high ^ 2Ki_18_22 / high /^places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

high ^ Isa_36_07 / high /^places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

high ^ Eze_36_02 / high / places are ours in possession:

high ^ 2Ki_23_09 / high /^places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

high ^ Jer_17_03 / high / places for sin, throughout all thy borders.

high ^ 2Ki_17_09 / high / places in all their cities, from the tower of the watchmen to the fenced city.

high ^ 2Ki_23_05 / high / places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

high ^ 2Ch_21_11 / high /^places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

high ^ Jer_04_11 / high /^places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

high ^ Jer_26_18 / high / places of a forest.

high ^ Num_21_28 / high / places of Arnon.

high ^ Num_22_41 / high /^places of Baal, that thence he might see the utmost [part] of the people.

high ^ Jer_19_05 / high /^places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

high ^ Jer_32_35 / high /^places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

high ^ Amo_07_09 / high /^places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

high ^ Mic_01_05 / high / places of Judah? [are they] not Jerusalem?

high ^ Pro_09_14 / high / places of the city,

high ^ Isa_58_14 / high /^places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

high ^ Deu_32_13 / high /^places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

high ^ Amo_04_13 / high / places of the earth, The LORD, The God of hosts, [is] his name.

high ^ Mic_01_03 / high / places of the earth.

high ^ Jud_05_18 / high / places of the field.

high ^ Mic_03_12 / high / places of the forest.

high ^ 2Ki_23_08 / high / places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

high ^ Jer_07_31 / high /^places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

high ^ Eze_06_06 / high /^places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

high ^ 1Ki_13_02 / high / places that burn incense upon thee, and men's bones shall be burnt upon thee.

high ^ 2Ki_23_13 / high /^places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

high ^ 2Ki_23_19 / high /^places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

high ^ 2Ki_23_20 / high /^places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

high ^ Jer_12_12 / high /^places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

high ^ 2Ch_28_25 / high /^places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

high ^ 1Ki_15_14 / high / places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

high ^ 2Ki_15_35 / high / places were not removed: the people sacrificed and burned incense still in the

high places. He built the higher gate of the house of the LORD.

high ^ 2Ki_15_04 / high /^places were not removed: the people sacrificed and burnt incense still on the high places.

high ^ 2Ch_15_17 / high /^places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

high ^ 2Ki_14_04 / high /^places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

high ^ 2Ch_20_33 / high /^places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

high ^ 2Ki_12_03 / high /^places were not taken away: the people still sacrificed and burnt incense in the high places.

high ^ 1Ki_22_43 / high /^places were not taken away; [for] the people offered and burnt incense yet in the high places.

high ^ 2Ki_23_08 / high /^places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

high ^ 1Ki_12_32 / high / places which he had made.

high ^ 2Ch_33_03 / high /^places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

high ^ 2Ki_21_03 / high /^places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

high ^ 2Ki_17_29 / high / places which the Samaritans had made, every nation in their cities wherein they dwelt.

high ^ 1Ki_13_32 / high / places which [are] in the cities of Samaria, shall surely come to pass.

high ^ Eze_16_16 / high /^places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

high ^ 2Ch_14_03 / high / places, and brake down the images, and cut down the groves:

high ^ 2Ki_18_04 / high /^places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

high ^ Lev_26_30 / high /^places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

high ^ 2Ch_11_15 / high / places, and for the devils, and for the calves which he had made.

high ^ Isa_41_18 / high /^places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

high ^ Jer_48_35 / high /^places, and him that burneth incense to his gods.

high ^ 1Ki_14_23 / high / places, and images, and groves, on every high hill, and under every green tree.

high ^ 1Sa_13_06 / high / places, and in pits.

high ^ 1Ki_12_31 / high /^places, and made priests of the lowest of the people, which were not of the sons of Levi.

high ^ Psa 78 58 / high /^places, and moved him to jealousy with their graven images.

high ^ 2Ch_28_04 / high / places, and on the hills, and under every green tree.

high ^ 2Ki_16_04 / high / places, and on the hills, and under every green tree.

high $^{\circ}$ Jer_03_02 / high $^{\circ}$ places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

high ^ 2Ch_33_19 / high / places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

high ^ 2Ch_34_03 / high / places, and the groves, and the carved images, and the molten images.

high ^ 2Ki_17_11 / high / places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

high 1Ki_03_02 / high 1places , because there was no house built unto the name of the LORD, until those days.

high ^ Pro_08_02 / high / places, by the way in the places of the paths.

high $^$ Jer_14_06 $^$ high $^$ places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

high ^ Isa_15_02 / high /^places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

high ^ Jer_03_21 / high /^places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

high ^ 2Ki_17_32 / high /^places, which sacrificed for them in the houses of the high places.

high ^ 2Ch_33_17 / high / places, [yet] unto the LORD their God only.

high ^ 1Ki 03 03 / high / places.

high ^ 1Ki_13_33 / high / places.

high ^ 1Ki_22_43 / high / places.

high ^ 2Ki_12_03 / high / places.

high ^ 2Ki_14_04 / high / places.

high ^ 2Ki_15_04 / high / places.

high ^ 2Ki_17_32 / high / places.

high 2Sa_01_25 / high places .

high ^ 2Sa_22_34 / high / places.

high ^ Deu_33_29 / high /^places.

high ^ Eze_06_03 / high / places.

high ^ Eze_43_07 / high / places.

high ^ Isa_49_09 / high /^places.

high ^ Job_25_02 / high /^places.

high ^ Psa_18_33 / high /^places.

high ^ 2Ki_15_35 / high / places. He built the higher gate of the house of the LORD.

high ^ Hab_03_19 / high / places. To the chief singer on my stringed instruments.

high ^ Num_33_52 / high /^places:

high ^ 2Sa_01_19 / high / places: how are the mighty fallen!

high ^ Eze_16_39 / high /^places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

high ^ 1Ki_13_33 / high /^places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

high ^ Jer_07_29 / high /^places; for the LORD hath rejected and forsaken the generation of his wrath.

high ^ Eph_06_12 / high / places].

high ^ Psa_149_06 / high /^praises] of God [be] in their mouth, and a twoedged sword in their hand;

high ^ Heb_05_10 / high /^priest after the order of Melchisedec.

high h Heb_09_07 / high h priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

high ^ Lev_21_10 / high /^priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

high ^ Act_23_02 / high /^priest Ananias commanded them that stood by him to smite him on the mouth.

high ^ Act_05_24 / high /^priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

high ^ Act_25_02 / high /^priest and the chief of the Jews informed him against Paul, and besought him,

high ^ Mat_26_63 / high /^priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

high ^ Mat_26_62 / high /^priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

high ^ Mar_14_61 / high /^priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

high ^ Act_05_27 / high / priest asked them,

high ^ Heb_07_26 / high /^priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

high ^ 2Ki_12_10 / high /^priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

high ^ Act_05_21 / high /^priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

high ^ Act_24_01 / high /^priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

high ^ Act_22_05 / high /^priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

high ^ Heb_09_25 / high /^priest entereth into the holy place every year with blood of others;

high ^ Heb_06_20 / high /^priest for ever after the order of Melchisedec.

high ^ Heb_13_11 / high / priest for sin, are burned without the camp.

high ^ Heb_02_17 / high /^priest in things [pertaining] to God, to make reconciliation for the sins of the people.

high ^ Heb_08_03 / high /^priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

high ^ Heb_09_11 / high /^priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

High ^ Heb_03_01 / High / Priest of our profession, Christ Jesus;

high ^ Heb_10_21 / high /^priest over the house of God;

high ^ Mar_14_63 / high / priest rent his clothes, and saith, What need we any further witnesses?

high ^ Mat_26_65 / high /^priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

high ^ Neh_03_01 / high /^priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

high ^ Act_05_17 / high /^priest rose up, and all they that were with him, [which is the sect of the Sadducees,] and were filled with indignation,

high ^ 2Ki_22_08 / high /^priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

high ^ Joh_18_22 / high /^priest so?

high ^ Zec_03_01 / high /^priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

high ^ Mar_14_60 / high /^priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

high ^ Heb_05_01 / high /^priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

high ^ Joh_11_49 / high /^priest that same year, said unto them, Ye know nothing at all,

high ^ Joh_18_13 / high /^priest that same year.

high ^ Jos_20_06 / high /^priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

high ^ Joh_11_51 / high /^priest that year, he prophesied that Jesus should die for that nation;

high ^ Num_35_28 / high /^priest the slayer shall return into the land of his possession.

high ^ Joh_18_19 / high /^priest then asked Jesus of his disciples, and of his doctrine.

high ^ Heb_04_15 / high /^priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

high ^ Luk_22_54 / high / priest's house. And Peter followed afar off.

high ^ 2Ch_24_11 / high /^priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

high ^ Mat_26_58 / high /^priest's palace, and went in, and sat with the servants, to see the end.

high ^ Joh_18_10 / high /^priest's servant, and cut off his right ear. The servant's name was Malchus.

high ^ Mat_26_51 / high / priest's, and smote off his ear.

high ^ Act_09_01 / high /^priest,

high ^ Act_04_06 / high /^priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

high ^ Mar_14_47 / high /^priest, and cut off his ear.

high ^ Luk_22_50 / high / priest, and cut off his right ear.

high ^ Mar_02_26 / high /^priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

high ^ Joh_18_16 / high /^priest, and spake unto her that kept the door, and brought in Peter.

high ^ 2Ki_23_04 / high /^priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

high ^ Hag_01_14 / high /^priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

high ^ Hag_02_02 / high / priest, and to the residue of the people, saying,

high ^ Joh_18_15 / high /^priest, and went in with Jesus into the palace of the high priest.

high ^ Act_07_01 / high /^priest, Are these things so?

high ^ Joh_18_26 / high /^priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

high ^ Hag_01_01 / high / priest, saying,

high ^ 2Ki_22_04 / high /^priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

high h Heb_04_14 h high h priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

high ^ 2Ch_34_09 / high /^priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

high ^ Zec_03_08 / high /^priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

high ^ Act_04_06 / high /^priest, were gathered together at Jerusalem.

high ^ Mat_26_57 / high /^priest, where the scribes and the elders were assembled.

high ^ Num_35_25 / high /^priest, which was anointed with the holy oil.

high ^ Heb_08_01 / high /^priest, who is set on the right hand of the throne of the Majesty in the heavens;

high ^ Mat_26_03 / high /^priest, who was called Caiaphas,

high ^ Hag_01_12 / high /^priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

high ^ Neh_13_28 / high /^priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

high ^ Joh_18_15 / high /^priest.

high ^ Joh_18_24 / high /^priest.

high ^ Neh_03_20 / high /^priest.

high ^ Mar_14_66 / high /^priest:

high ^ Mar_14_54 / high /^priest: and he sat with the servants, and warmed himself at the fire.

high ^ Mar_14_53 / high /^priest: and with him were assembled all the chief priests and the elders and the scribes.

high ^ Num_35_28 / high /^priest: but after the death of the high priest the slayer shall return into the land of his possession.

high ^ Act_23_05 / high /^priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

high ^ Zec_06_11 / high /^priest;

high ^ Hag_02_04 / high /^priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

high ^ Heb_05_05 / high /^priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

high ^ Act 23 04 / high /^priest?

high ^ Heb_07_28 / high /^priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

high ^ Luk_03_02 / high /^priests, the word of God came unto John the son of Zacharias in the wilderness.

high ^ Heb_07_27 / high /^priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

High ^ Lam 03 38 / High / proceedeth not evil and good?

high ^ Psa_49_02 / high / rich and poor, together.

High ^ Dan_04_17 / High / ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

High ^ Dan_04_25 / High / ruleth in the kingdom of men, and giveth it to whomsoever he will.

High ^ Dan_04_32 / High / ruleth in the kingdom of men, and giveth it to whomsoever he will.

High ^ Psa_91_01 / High / shall abide under the shadow of the Almighty.

high ^ 2Ch_07_21 / high /^shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

High ^ Dan_07_18 / High /^shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

high ^ Job_39_18 / high / she scorneth the horse and his rider.

high ^ Psa_150_05 / high / sounding cymbals.

high ^ Psa_75_05 / high /^speak [not with] a stiff neck.

high ^ Eze_31_03 / high / stature; and his top was among the thick boughs.

high ^ Hab_02_09 / high / that he may be delivered from the power of evil!

high ^ Oba_01_03 / high / that saith in his heart, Who shall bring me down to the ground?

high ^ Eze_01_18 / high / that they were dreadful; and their rings [were] full of eyes round about them four.

high ^ 2Sa_23_01 / high / the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

high ^ Isa_26_05 / high /^the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

High ^ Hos_07_16 / High / they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

high ^ Job 22 12 / high / they are!

high ^ 2Co_10_05 / high /^thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

high ^ Rom_12_16 / high / things, but condescend to men of low estate. Be not wise in your own conceits.

high ^ Job_41_34 / high / highs]: he [is] a king over all the children of pride.

high ^ Job_05_11 / high / those that be low; that those which mourn may be exalted to safety.

high ^ Psa_68_18 / high / thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

high ^ Jer_17_12 / high / throne from the beginning [is] the place of our sanctuary.

High ^ Psa_91_09 / High / thy habitation;

high ^ Rom_13_11 / high /^time to awake out of sleep: for now [is] our salvation nearer than when we believed.

high ^ Psa_144_02 / high /^tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

high ^ 2Sa_22_03 / high /^tower, and my refuge, my saviour; thou savest me from violence.

high ^ Isa 02 15 / high /^tower, and upon every fenced wall,

high ^ Psa_18_02 / high / tower.

high ^ Zep_01_16 / high / towers.

high ^ Eze_17_24 / high /^tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

high ^ Psa_57_02 / high / unto God that performeth [all things] for me.

high ^ Num_11_31 / high / upon the face of the earth.

high ^ Exo_39_31 / high / upon the mitre; as the LORD commanded Moses.

High ^ 2Sa_22_14 / High / uttered his voice.

high ^ Pro_18_11 / high / wall in his own conceit.

high ^ Isa_30_13 / high / wall, whose breaking cometh suddenly at an instant.

high ^ Deu_03_05 / high / walls, gates, and bars; beside unwalled towns a great many.

high ^ Deu_02_27 / high / way, I will neither turn unto the right hand nor to the left.

high ^ Num_21_22 / high / way, until we be past thy borders.

high ^ Num_20_17 / high /^way, we will not turn to the right hand nor to the left, until we have passed thy borders.

high ^ Num_20_19 / high /^way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

high ^ Lev_26_22 / high / ways shall be desolate.

high $^{\text{Lze}_40_42}$ / high $^{\text{Lze}_40_5}$ high $^{\text{Lze}_40_$

high ^ Est_07_09 / high /^which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

High ^ Dan_04_24 / High / which is come upon my lord the king:

High ^ Num_24_16 / High / which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

high 'Psa_71_19 / high / who hast done great things: O God, who [is] like unto thee!

High ^ Dan_07_27 / High /^whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

high ^ Eze_31_04 / high / with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

high ^ Psa_138_06 / high / yet hath he respect unto the lowly: but the proud he knoweth afar off.

higher ^ Dan_08_03 / higher / came up last.

higher ^ Jer_36_10 / higher /^court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

higher ^ 2Ki_15_35 / higher / gate of the house of the LORD.

higher ^ Eze_09_02 / higher / gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went

in, and stood beside the brazen altar.

higher ^ Eze_43_13 / higher / place of the altar.

higher ^ Neh_04_13 / higher /^places, I even set the people after their families with their swords, their spears, and their bows.

higher ^ Rom_13_01 / higher /^powers. For there is no power but of God: the powers that be are ordained of God.

higher ^ Num_24_07 / higher / than Agag, and his kingdom shall be exalted.

higher ^ 1Sa_10_23 / higher / than any of the people from his shoulders and upward.

higher ^ 1Sa_09_02 / higher / than any of the people.

higher ^ Psa_61_02 / higher / than I.

higher ^ Isa_55_09 / higher /^than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

higher ^ Heb_07_26 / higher / than the heavens;

higher ^ Ecc_05_08 / higher / than the highest regardeth; and [there be] higher than they.

higher ^ Psa_89_27 / higher / than the kings of the earth.

higher ^ Dan_08_03 / higher / than the other, and the higher came up last.

higher ^ Eze_42_05 / higher / than these, than the lower, and than the middlemost of the building.

higher ^ Ecc_05_08 / higher / than they.

higher ^ Job_35_05 / higher / than thou.

higher ^ Isa_55_09 / higher / than your ways, and my thoughts than your thoughts.

higher ^ Luk_14_10 / higher / then shalt thou have worship in the presence of them that sit at meat with thee.

highest ^ Luk_19_38 / highest /^

highest ^ Mar_11_10 / highest /^

highest ^ Mat_21_09 / highest /^

highest ^ Luk_02_14 / highest / and on earth peace, good will toward men.

Highest ^ Luk_01_32 / Highest / and the Lord God shall give unto him the throne of his father David:

highest ^ Eze_17_03 / highest /^branch of the cedar:

highest ^ Eze_17_22 / highest /^branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

highest ^ Eze_41_07 / highest /^by the midst.

Highest ^ Luk_06_35 / Highest /^for he is kind unto the unthankful and [to] the evil.

Highest ^ Luk_01_76 / Highest /^for thou shalt go before the face of the Lord to prepare his ways;

Highest ^ Psa_18_13 / Highest / gave his voice; hail [stones] and coals of fire.

highest ^ Psa_87_05 / highest /^himself shall establish her.

highest ^ Pro_08_26 / highest /^part of the dust of the world.

highest ^ Pro_09_03 / highest / places of the city,

highest ^ Ecc_05_08 / highest /^regardeth; and [there be] higher than they.

highest ^ Luk_14_08 / highest /^room; lest a more honourable man than thou be bidden of him;

highest ^ Luk_20_46 / highest / seats in the synagogues, and the chief rooms at feasts;

Highest ^ Luk_01_35 / Highest / shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

highly ^ Act_12_20 / highly /^displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

highly ^ Luk_16_15 / highly / esteemed among men is abomination in the sight of God.

highly ^ Php_02_09 / highly /^exalted him, and given him a name which is above every name:

highly ^ Luk_01_28 / highly / favoured, the Lord [is] with thee: blessed [art] thou among women.

highly ^ 1Th_05_13 / highly / in love for their work's sake. [And] be at peace among yourselves.

highly ^ Rom_12_03 / highly / than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

highminded ^ Rom_11_20 / highminded / but fear:

highminded ^ 2Ti_03_04 / highminded /^lovers of pleasures more than lovers of God;

highminded ^ 1Ti_06_17 / highminded /^nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

highness ^ Isa_13_03 / highness /^

highness ^ Job_31_23 / highness /^I could not endure.

highway ^ 2Sa_20_13 / highway / all the people went on after Joab, to pursue after Sheba the son of Bichri.

highway ^ 2Sa_20_12 / highway /^And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway ^ Jer_31_21 / highway /^even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

highway ^ Isa_40_03 / highway / for our God.

highway ^ Isa_11_16 / highway /^for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

highway ^ Isa_62_10 / highway / gather out the stones; lift up a standard for the people.

highway ^ 2Sa_20_12 / highway /^into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway ^ 1Sa_06_12 / highway /^lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

highway ^ 2Ki_18_17 / highway /^of the fuller's field.

highway ^ Isa 36 02 / highway / of the fuller's field.

highway ^ Isa_07_03 / highway / of the fuller's field;

highway ^ Pro_16_17 / highway /^of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

highway ^ Isa_19_23 / highway /^out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

highway ^ Isa_35_08 / highway /^shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

highway ^ Mar_10_46 / highway / side begging.

highway ^ Jud_21_19 / highway / that goeth up from Bethel to Shechem, and on the south of Lebonah.

highways ^ Jud_20_32 / highways /^

highways ^ Amo_05_16 / highways /^Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

highways ^ Mat_22_09 / highways / and as many as ye shall find, bid to the marriage.

highways $^{\text{highways}}$ highways $^{\text{highways}}$ highways $^{\text{highways}}$ highways $^{\text{highways}}$ highways highwa

highways Luk_14_23 / highw

highways $^{\prime}$ Jud_20_45 / highways $^{\prime}$ five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

highways ^ Isa_33_08 / highways /^lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

highways ^ Jud_20_31 / highways /^of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

highways ^ Isa_49_11 / highways / shall be exalted.

highways ^ Jud_05_06 / highways / were unoccupied, and the travellers walked through byways.

thigh ^ Eze_21_12 / thigh /^

thigh ^ Gen_24_02 / thigh /^

thigh ^ Gen_32_31 / thigh /^

thigh ^ Jud_03_16 / thigh /^

thigh ^ Rev_19_16 / thigh / a name written, KING OF KINGS, AND LORD OF LORDS.

thigh ^ Gen_47_29 / thigh / and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thigh ^ Gen_32_25 / thigh / and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

thigh ^ Eze_24_04 / thigh / and the shoulder; fill [it] with the choice bones.

thigh ^ Jud_03_21 / thigh / and thrust it into his belly:

thigh ^ Son_03_08 / thigh / because of fear in the night.

thigh $^{\prime}$ Jer_31_19 / thigh $^{\prime}$ I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

thigh ^ Gen_32_32 / thigh / in the sinew that shrank.

thigh ^ Psa_45_03 / thigh /^O [most] mighty, with thy glory and thy majesty.

thigh ^ Gen_24_09 / thigh /^of Abraham his master, and sware to him concerning that matter.

thigh ^ Isa_47_02 / thigh / pass over the rivers.

thigh ^ Num_05_27 / thigh / shall rot: and the woman shall be a curse among her people.

thigh ^ Num_05_21 / thigh /^to rot, and thy belly to swell;

thigh ^ Num_05_22 / thigh /^to rot: And the woman shall say, Amen, amen.

thigh ^ Gen_32_32 / thigh / unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

thigh ^ Gen_32_25 / thigh / was out of joint, as he wrestled with him.

thigh ^ Jud_15_08 / thigh /^with a great slaughter: and he went down and dwelt in the top of the rock Etam.

thighs ^ Son_07_01 / thighs / are] like jewels, the work of the hands of a cunning workman.

thighs $^$ Dan_02_32 / thighs $/^$ of brass,

thighs ^ Exo_28_42 / thighs /^they shall reach:

Bible Translation Phrases for Individual word studies

high an high 0749 -archiereus->
high an high 5308 -hupselos->
high And having an high 3173 -megas->
High and High 0749 -archiereus->
high and high 5308 -hupselos->
high and the high 0749 -archiereus->
high And the high 0749 -archiereus->
high and with an high 5308 -hupselos->
high as the high 0749 -archiereus->
high But the high 0749 -archiereus->
high by the high 0749 -archiereus->
high day was an high 3173 -megas->
high from on high 5311 -hupsos->
high high 0749 -archiereus->
high high 5308 -hupselos->
high high 5310 -hupsistos->
High High 5310 -hupsistos->
high high 5311 -hupsos->
high high 5313 -hupsoma->
high high captains 5506 -chiliarchos->
high in high 2032 -epouranios->
high it is high time 5610 -hora->
high not an high 0749 -archiereus->
high not high 5308 -hupselos->
high of the high 0507 -ano->
high of the high 0749 -archiereus->

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high ...... that he was the high 0749 -archiereus->
high ...... the high 0749 -archiereus->
high ...... The high 0749 -archiereus->
high ...... the high 2409 -hiereus->
high ...... thou the high 0749 -archiereus->
high ...... to the high 0749 -archiereus->
high ...... unto the high 0749 -archiereus->
high ...... was the high 0749 -archiereus->
high ...... went the high 0749 -archiereus->
higher ...... higher 5308 -hupselos->
higher ...... unto the higher 5242 -huperecho->
higher ...... up higher 0511 -anoteros->
highest ...... and the highest 4410 -protokathedria->
highest ...... in the highest 4411 -protoklisia->
highest ...... in the highest 5310 -hupsistos->
Highest ...... of the Highest 5310 -hupsistos->
highly ...... for that which is highly 5308 -hupselos->
highly ...... hath highly 5251 -huperupsoo->
highly ...... highly 4053 -perissos->
highly ...... highly 5252 -huperphroneo->
highly ...... thou that art highly favoured 5487 -charitoo->
highly ...... was highly 2371 -thumomacheo->
highminded ....... Be not highminded 5309 -hupselophroneo->
highminded ...... highminded 5187 -tuphoo->
highminded ...... that they be not highminded 5309 -hupselophroneo->
highway ...... by the highway 3598 -hodos->
highways ...... the highways 3598 -hodos->
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thigh his thigh 3382 -meros->

Bible Word Index with the full text of each verse

- High 1Sa_14_14 I will ascend above the heights of the clouds; I will be like the most {High}.
- High 2Sa_22_14 The LORD thundered from heaven, and the most {High} uttered his voice.
- High Act_07_48 Howbeit the most {High} dwelleth not in temples made with hands; as saith the prophet,
- High Dan_04_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most {High} ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.
- High Dan_04_24 This [is] the interpretation, O king, and this [is] the decree of the most {High}, which is come upon my lord the king:
- High Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most {High} ruleth in the kingdom of men, and giveth it to whomsoever he will.
- High Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most {High} ruleth in the kingdom of men, and giveth it to whomsoever he will.
- High Dan_04_34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most {High}, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation:
- High Dan_07_18 But the saints of the most {High} shall take the kingdom, and possess the kingdom for ever, even for ever and ever.
- High Dan_07_22 Until the Ancient of days came, and judgment was given to the saints of the most {High}; and the time came that the saints possessed the kingdom.
- High Dan_07_25 And he shall speak [great] words against the most High, and shall wear out the saints of the most {High}, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
- High Dan_07_25 And he shall speak [great] words against the most {High}, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
- High Dan_07_27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most {High}, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.
- High Deu_32_08 When the Most {High} divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.
- High Heb_03_01 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and {High} Priest of our profession, Christ Jesus;

High Hos_07_16 They return, [but] not to the most {High}: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

High Hos_11_07 And my people are bent to backsliding from me: though they called them to the most {High}, none at all would exalt [him].

High Lam_03_35 To turn aside the right of a man before the face of the most {High},

High Lam_03_38 Out of the mouth of the most {High} proceedeth not evil and good?

High Num_24_16 He hath said, which heard the words of God, and knew the knowledge of the most {High}, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

High Psa_09_02 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most {High}.

High Psa_107_11 Because they rebelled against the words of God, and contemned the counsel of the most {High}:

High Psa_21_07 For the king trusteth in the LORD, and through the mercy of the most {High} he shall not be moved.

High Psa_46_04 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most {High}.

High Psa_50_14 Offer unto God thanksgiving; and pay thy vows unto the most {High}:

High Psa_56_02 Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most {High}.

High Psa_73_11 And they say, How doth God know? and is there knowledge in the most {High}?

High Psa_77_10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most {High}.

High Psa_78_17 And they sinned yet more against him by provoking the most {High} in the wilderness.

High Psa_82_06 I have said, Ye [are] gods; and all of you [are] children of the most {High}.

High Psa_91_01 He that dwelleth in the secret place of the most {High} shall abide under the shadow of the Almighty.

High Psa_91_09 Because thou hast made the LORD, [which is] my refuge, [even] the most {High}, thy habitation;

High Psa_92_01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most {High}:

Highest Luk_06_35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the {Highest}: for he is kind unto the unthankful and [to] the evil.

Highest Luk_01_32 He shall be great, and shall be called the Son of the {Highest}: and the Lord God shall give unto him the throne of his father David:

Highest Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and

the power of the {Highest} shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Highest Luk_01_76 And thou, child, shalt be called the prophet of the {Highest}: for thou shalt go before the face of the Lord to prepare his ways;

Highest Psa_18_13 The LORD also thundered in the heavens, and the {Highest} gave his voice; hail [stones] and coals of fire.

high 1Ch_11_23 And he slew an Egyptian, a man of [great] stature, five cubits {high}; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

high 1Ch_14_02 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on {high}, because of his people Israel.

high 1Ch_16_39 And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the {high} place that [was] at Gibeon,

high 1Ch_17_17 And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of {high} degree, O LORD God.

high 1Ch_21_29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the {high} place at Gibeon.

high 1Ki_03_02 Only the people sacrificed in {high} places, because there was no house built unto the name of the LORD, until those days.

high 1Ki_03_03 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in {high} places.

high 1Ki_03_04 And the king went to Gibeon to sacrifice there; for that [was] the great {high} place: a thousand burnt offerings did Solomon offer upon that altar.

high 1Ki_06_10 And [then] he built chambers against all the house, five cubits {high}: and they rested on the house [with] timber of cedar.

high 1Ki_06_23 And within the oracle he made two cherubims [of] olive tree, [each] ten cubits {high}.

high 1Ki_07_15 For he cast two pillars of brass, of eighteen cubits {high} apiece: and a line of twelve cubits did compass either of them about.

high 1Ki_07_35 And in the top of the base [was there] a round compass of half a cubit {high}: and on the top of the base the ledges thereof and the borders thereof [were] of the same.

high 1Ki_09_08 And at this house, [which] is {high}, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

high 1Ki_11_07 Then did Solomon build an {high} place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

high 1Ki_12_31 And he made an house of {high} places, and made priests of the lowest of the people, which were not of the sons of Levi.

high 1Ki_12_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the {high} places which he had made.

high 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the {high} places that burn incense upon thee, and men's bones shall be burnt upon thee.

high 1Ki_13_32 For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the {high} places which [are] in the cities of Samaria, shall surely come to pass.

high 1Ki_13_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the {high} places.

high 1Ki_13_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the {high} places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

high 1Ki_14_23 For they also built them high places, and images, and groves, on every {high} hill, and under every green tree.

high 1Ki_14_23 For they also built them {high} places, and images, and groves, on every high hill, and under every green tree.

high 1Ki_15_14 But the {high} places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

high 1Ki_21_09 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on {high} among the people:

high 1Ki_21_12 They proclaimed a fast, and set Naboth on {high} among the people.

high 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the {high} places.

high 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the {high} places were not taken away; [for] the people offered and burnt incense yet in the high places.

high 1Sa_02_13 And upon all the cedars of Lebanon, [that are] {high} and lifted up, and upon all the oaks of Bashan,

high 1Sa_02_14 And upon all the {high} mountains, and upon all the hills [that are] lifted up,

high 1Sa_02_15 And upon every {high} tower, and upon every fenced wall,

high $1Sa_06_01$ In the year that king Uzziah died I saw also the Lord sitting upon a throne, $\{high\}$ and lifted up, and his train filled the temple.

high 1Sa_09_12 And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the {high} place:

high 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the {high} place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

high 1Sa_09_14 And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the {high} place.

high 1Sa_09_19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the {high} place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

high 1Sa_09_25 And when they were come down from the {high} place into the city, [Samuel] communed with Saul upon the top of the house.

high 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the {high} place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

high 1Sa_10_12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his {high} looks.

high 1Sa_10_13 And when he had made an end of prophesying, he came to the {high} place.

high 1Sa_15_02 He is gone up to Bajith, and to Dibon, the {high} places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

high 1Sa_16_12 And it shall come to pass, when it is seen that Moab is weary on the {high} place, that he shall come to his sanctuary to pray; but he shall not prevail.

high 1Sa_10_33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the {high} ones of stature [shall be] hewn down, and the haughty shall be humbled.

high 1Sa_13_02 Lift ye up a banner upon the {high} mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

high 1Sa_13_06 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in {high} places, and in pits.

high 1Sa_22_16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on {high}, [and] that graveth an habitation for himself in a rock?

high 1Sa_24_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on {high} are open, and the foundations of the earth do shake.

high 1Sa_24_21 And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on {high}, and the kings of the earth upon the earth.

high 1Sa_24_21 And it shall come to pass in that day, [that] the LORD shall punish the host of the {high} ones [that are] on high, and the kings of the earth upon the earth.

high 1Sa_25_12 And the fortress of the {high} fort of thy walls shall he bring down, lay low, [and] bring to

the ground, [even] to the dust.

high 1Sa_26_05 For he bringeth down them that dwell on {high}; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

high 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a {high} wall, whose breaking cometh suddenly at an instant.

high 1Sa_30_25 And there shall be upon every high mountain, and upon every {high} hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

high 1Sa_30_25 And there shall be upon every {high} mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

high 1Sa_32_15 Until the spirit be poured upon us from on {high}, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

high 1Sa_33_05 The LORD is exalted; for he dwelleth on {high}: he hath filled Zion with judgment and righteousness.

high 1Sa_33_16 He shall dwell on {high}: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

high 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose {high} places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

high 1Sa_37_23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on {high}? [even] against the Holy One of Israel.

high 1Sa_41_18 I will open rivers in {high} places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

high 1Sa_49_09 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all {high} places.

high 1Sa_40_26 Lift up your eyes on {high}, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

high 1Sa_40_09 O Zion, that bringest good tidings, get thee up into the {high} mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

high 1Sa_52_13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very {high}.

high $1Sa_57_07$ Upon a lofty and $\{high\}$ mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

high 1Sa_57_15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the {high} and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

high 1Sa_57_15 For thus saith the {high} and lofty One that inhabiteth eternity, whose name [is] Holy; I

dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

high 1Sa_58_04 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on {high}.

high 1Sa_58_14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the {high} places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

high 2Ch_01_03 So Solomon, and all the congregation with him, went to the {high} place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

high 2Ch_01_13 Then Solomon came [from his journey] to the {high} place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

high 2Ch_03_15 Also he made before the house two pillars of thirty and five cubits {high}, and the chapiter that [was] on the top of each of them [was] five cubits.

high 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits {high}, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

high 2Ch_07_21 And this house, which is {high}, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

high 2Ch_11_15 And he ordained him priests for the {high} places, and for the devils, and for the calves which he had made.

high 2Ch_14_03 For he took away the altars of the strange [gods], and the {high} places, and brake down the images, and cut down the groves:

high 2Ch_14_05 Also he took away out of all the cities of Judah the {high} places and the images: and the kingdom was quiet before him.

high 2Ch_15_17 But the {high} places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

high 2Ch_17_06 And his heart was lifted up in the ways of the LORD: moreover he took away the {high} places and groves out of Judah.

high 2Ch_20_19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on {high}.

high 2Ch_20_33 Howbeit the {high} places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

high 2Ch_21_11 Moreover he made {high} places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

high 2Ch_23_20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the {high} gate into the king's house, and set the king upon the throne of the kingdom.

high 2Ch_24_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the {high} priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

high 2Ch_27_03 He built the {high} gate of the house of the LORD, and on the wall of Ophel he built much.

high 2Ch_28_04 He sacrificed also and burnt incense in the {high} places, and on the hills, and under every green tree.

high 2Ch_28_25 And in every several city of Judah he made {high} places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

high 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the {high} places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

high 2Ch_32_12 Hath not the same Hezekiah taken away his {high} places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

high 2Ch_33_03 For he built again the {high} places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

high 2Ch_33_17 Nevertheless the people did sacrifice still in the {high} places, [yet] unto the LORD their God only.

high 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built {high} places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

high 2Ch_34_03 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the {high} places, and the groves, and the carved images, and the molten images.

high 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on {high} above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

high 2Ch_34_09 And when they came to Hilkiah the {high} priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

high 2Co_10_05 Casting down imaginations, and every {high} thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

high 2Ki_17_32 So they feared the LORD, and made unto themselves of the lowest of them priests of the {high} places, which sacrificed for them in the houses of the high places.

high 2Ki_18_04 He removed the {high} places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

- high 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose {high} places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
- high 2Ki_19_22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on {high}? [even] against the Holy [One] of Israel.
- high 2Ki_12_03 But the high places were not taken away: the people still sacrificed and burnt incense in the {high} places.
- high 2Ki_12_03 But the {high} places were not taken away: the people still sacrificed and burnt incense in the high places.
- high 2Ki_12_10 And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the {high} priest came up, and they put up in bags, and told the money that was found in the house of the LORD.
- high 2Ki_14_04 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the {high} places.
- high 2Ki_14_04 Howbeit the {high} places were not taken away: as yet the people did sacrifice and burnt incense on the high places.
- high 2Ki_15_04 Save that the high places were not removed: the people sacrificed and burnt incense still on the {high} places.
- high 2Ki_15_04 Save that the {high} places were not removed: the people sacrificed and burnt incense still on the high places.
- high 2Ki_15_35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the {high} places. He built the higher gate of the house of the LORD.
- high 2Ki_15_35 Howbeit the {high} places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.
- high 2Ki_16_04 And he sacrificed and burnt incense in the {high} places, and on the hills, and under every green tree.
- high 2Ki_17_09 And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them {high} places in all their cities, from the tower of the watchmen to the fenced city.
- high 2Ki_17_10 And they set them up images and groves in every {high} hill, and under every green tree:
- high 2Ki_17_11 And there they burnt incense in all the {high} places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:
- high 2Ki_17_29 Howbeit every nation made gods of their own, and put [them] in the houses of the {high} places which the Samaritans had made, every nation in their cities wherein they dwelt.
- high 2Ki_17_32 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the {high} places.
- high 2Ki_21_03 For he built up again the {high} places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of

heaven, and served them.

high 2Ki_22_04 Go up to Hilkiah the {high} priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

high 2Ki_22_08 And Hilkiah the {high} priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

high 2Ki_23_04 And the king commanded Hilkiah the {high} priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

high 2Ki_23_05 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the {high} places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

high 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the {high} places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

high 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the {high} places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

high 2Ki_23_09 Nevertheless the priests of the {high} places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

high 2Ki_23_13 And the {high} places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

high 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the {high} place, [and] stamped [it] small to powder, and burned the grove.

high 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the {high} place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

high 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the {high} place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

high 2Ki_23_19 And all the houses also of the {high} places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

high 2Ki_23_20 And he slew all the priests of the {high} places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

high 2Sa_01_19 The beauty of Israel is slain upon thy {high} places: how are the mighty fallen!

high 2Sa_01_25 How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine {high} places.

high 2Sa_22_03 The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my {high} tower, and my refuge, my saviour; thou savest me from violence.

high 2Sa_22_34 He maketh my feet like hinds' [feet]: and setteth me upon my {high} places.

high 2Sa_22_49 And that bringeth me forth from mine enemies: thou also hast lifted me up on {high} above them that rose up against me: thou hast delivered me from the violent man.

high 2Sa_23_01 Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on {high}, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

high Act_04_06 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the {high} priest, were gathered together at Jerusalem.

high Act_04_06 And Annas the {high} priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

high Act_05_17 Then the {high} priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

high Act_05_21 And when they heard [that], they entered into the temple early in the morning, and taught. But the {high} priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

high Act_05_24 Now when the {high} priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

high Act_05_27 And when they had brought them, they set [them] before the council: and the {high} priest asked them,

high Act_07_01 Then said the {high} priest, Are these things so?

high Act_09_01 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the {high} priest,

high Act_13_17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an {high} arm brought he them out of it.

high Act_16_17 The same followed Paul and us, and cried, saying, These men are the servants of the most {high} God, which show unto us the way of salvation.

high Act_22_05 As also the {high} priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

high Act_23_02 And the {high} priest Ananias commanded them that stood by him to smite him on the mouth.

high Act_23_04 And they that stood by said, Revilest thou God's {high} priest?

high Act_23_05 Then said Paul, I wist not, brethren, that he was the {high} priest: for it is written, Thou

shalt not speak evil of the ruler of thy people.

high Act_24_01 And after five days Ananias the {high} priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

high Act_25_02 Then the {high} priest and the chief of the Jews informed him against Paul, and besought him,

high Amo_04_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the {high} places of the earth, The LORD, The God of hosts, [is] his name.

high Amo_07_09 And the {high} places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

high Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most {high} God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

high Dan_04_02 I thought it good to show the signs and wonders that the {high} God hath wrought toward me.

high Dan_05_18 O thou king, the most {high} God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

high Dan_05_21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most {high} God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

high Dan_08_03 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] {high}; but one [was] higher than the other, and the higher came up last.

high Deu_02_27 Let me pass through thy land: I will go along by the {high} way, I will neither turn unto the right hand nor to the left.

high Deu_03_05 All these cities [were] fenced with {high} walls, gates, and bars; beside unwalled towns a great many.

high Deu_12_02 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the {high} mountains, and upon the hills, and under every green tree:

high Deu_26_19 And to make thee {high} above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

high Deu_28_01 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on {high} above all nations of the earth:

high Deu_28_43 The stranger that [is] within thee shall get up above thee very {high}; and thou shalt come down very low.

high Deu_28_52 And he shall besiege thee in all thy gates, until thy {high} and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy

land, which the LORD thy God hath given thee.

high Deu_32_13 He made him ride on the {high} places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

high Deu_32_27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] {high}, and the LORD hath not done all this.

high Deu_33_29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their {high} places.

high Ecc_12_05 Also [when] they shall be afraid of [that which is] {high}, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

high Eph_04_08 Wherefore he saith, When he ascended up on {high}, he led captivity captive, and gave gifts unto men.

high Eph_06_12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in {high} [places].

high Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits {high}, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

high Est_07_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits {high}, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

high Exo_14_08 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an {high} hand.

high Exo_25_20 And the cherubims shall stretch forth [their] wings on {high}, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

high Exo_37_09 And the cherubims spread out [their] wings on {high}, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

high Exo_39_31 And they tied unto it a lace of blue, to fasten [it] on {high} upon the mitre; as the LORD commanded Moses.

high Eze_01_18 As for their rings, they were so {high} that they were dreadful; and their rings [were] full of eyes round about them four.

high Eze_06_03 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your {high} places.

high Eze_06_06 In all your dwellingplaces the cities shall be laid waste, and the {high} places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

high Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every {high} hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

high Eze_16_16 And of thy garments thou didst take, and deckedst thy {high} places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

high Eze_16_24 [That] thou hast also built unto thee an eminent place, and hast made thee an {high} place in every street.

high Eze_16_25 Thou hast built thy {high} place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

high Eze_16_31 In that thou buildest thine eminent place in the head of every way, and makest thine {high} place in every street; and hast not been as an harlot, in that thou scornest hire;

high Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy {high} places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

high Eze_17_22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an {high} mountain and eminent:

high Eze_17_22 Thus saith the Lord GOD; I will also take of the highest branch of the {high} cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

high Eze_17_24 And all the trees of the field shall know that I the LORD have brought down the {high} tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

high Eze_20_29 Then I said unto them, What [is] the {high} place whereunto ye go? And the name thereof is called Bamah unto this day.

high Eze_20_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every {high} hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

high Eze_21_26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] {high}.

high Eze_31_03 Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an {high} stature; and his top was among the thick boughs.

high Eze_31_04 The waters made him great, the deep set him up on {high} with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

high Eze_34_06 My sheep wandered through all the mountains, and upon every {high} hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

high Eze_34_14 I will feed them in a good pasture, and upon the {high} mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.

high Eze_36_02 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient {high} places are ours in possession:

high Eze_40_42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit {high}: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

high Eze_41_22 The altar of wood [was] three cubits {high}, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.

high Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their {high} places.

high Eze_40_02 In the visions of God brought he me into the land of Israel, and set me upon a very {high} mountain, by which [was] as the frame of a city on the south.

high Gen_07_19 And the waters prevailed exceedingly upon the earth; and all the {high} hills, that [were] under the whole heaven, were covered.

high Gen_14_18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most {high} God.

high Gen_14_19 And he blessed him, and said, Blessed [be] Abram of the most {high} God, possessor of heaven and earth:

high Gen_14_20 And blessed be the most {high} God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

high Gen_14_22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most {high} God, the possessor of heaven and earth,

high Gen_29_07 And he said, Lo, [it is] yet {high} day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

high Hab_03_19 The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine {high} places. To the chief singer on my stringed instruments.

high Hab_02_09 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on {high}, that he may be delivered from the power of evil!

high Hab_03_10 The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on {high}.

high Hag_01_01 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the {high} priest, saying,

high Hag_01_12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the {high} priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

high Hag_01_14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the {high} priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

high Hag_02_02 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the {high} priest, and to the residue of the people, saying,

high Hag_02_04 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the {high} priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

high Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on {high};

high Heb_05_05 So also Christ glorified not himself to be made an {high} priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

high Heb_05_10 Called of God an {high} priest after the order of Melchisedec.

high Heb_02_17 Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful {high} priest in things [pertaining] to God, to make reconciliation for the sins of the people.

high Heb_04_15 For we have not an {high} priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

high Heb_05_01 For every {high} priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

high Heb_06_20 Whither the forerunner is for us entered, [even] Jesus, made an {high} priest for ever after the order of Melchisedec.

high Heb_07_01 For this Melchisedec, king of Salem, priest of the most {high} God, who met Abraham returning from the slaughter of the kings, and blessed him;

high Heb_07_26 For such an {high} priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

high Heb_07_27 Who needeth not daily, as those {high} priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

high Heb_07_28 For the law maketh men {high} priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

high Heb_08_01 Now of the things which we have spoken [this is] the sum: We have such an {high} priest, who is set on the right hand of the throne of the Majesty in the heavens;

high Heb_08_03 For every {high} priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

high Heb_09_07 But into the second [went] the {high} priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

high Heb_09_11 But Christ being come an {high} priest of good things to come, by a greater and more

perfect tabernacle, not made with hands, that is to say, not of this building;

high Heb_09_25 Nor yet that he should offer himself often, as the {high} priest entereth into the holy place every year with blood of others;

high Heb_04_14 Seeing then that we have a great {high} priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

high Heb_10_21 And [having] an {high} priest over the house of God;

high Heb_13_11 For the bodies of those beasts, whose blood is brought into the sanctuary by the {high} priest for sin, are burned without the camp.

high Hos_10_08 The {high} places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

high Jer_02_20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every {high} hill and under every green tree thou wanderest, playing the harlot.

high Jer_03_02 Lift up thine eyes unto the {high} places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

high Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every {high} mountain and under every green tree, and there hath played the harlot.

high Jer_03_21 A voice was heard upon the {high} places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

high Jer_04_11 At that time shall it be said to this people and to Jerusalem, A dry wind of the {high} places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

high Jer_07_29 Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on {high} places; for the LORD hath rejected and forsaken the generation of his wrath.

high Jer_07_31 And they have built the {high} places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

high Jer_12_12 The spoilers are come upon all {high} places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

high Jer_14_06 And the wild asses did stand in the {high} places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

high Jer_17_02 Whilst their children remember their altars and their groves by the green trees upon the {high} hills.

high Jer_17_03 O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy {high} places for sin, throughout all thy borders.

high Jer_17_12 A glorious {high} throne from the beginning [is] the place of our sanctuary.

high Jer_19_05 They have built also the {high} places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

high Jer_20_02 Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the {high} gate of Benjamin, which [was] by the house of the LORD.

high Jer_25_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on {high}, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

high Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the {high} places of a forest.

high Jer_31_21 Set thee up waymarks, make thee {high} heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

high Jer_32_35 And they built the {high} places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

high Jer_48_35 Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the {high} places, and him that burneth incense to his gods.

high Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as {high} as the eagle, I will bring thee down from thence, saith the LORD.

high Jer_51_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her {high} gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

high Job_05_11 To set up on {high} those that be low; that those which mourn may be exalted to safety.

high Job_11_08 [It is] as {high} as heaven; what canst thou do? deeper than hell; what canst thou know?

high Job_16_19 Also now, behold, my witness [is] in heaven, and my record [is] on {high}.

high Job_21_22 Shall [any] teach God knowledge? seeing he judgeth those that are {high}.

high Job_22_12 [Is] not God in the height of heaven? and behold the height of the stars, how {high} they are!

high Job_25_02 Dominion and fear [are] with him, he maketh peace in his {high} places.

high Job_31_02 For what portion of God [is there] from above? and [what] inheritance of the Almighty from on {high}?

high Job_38_15 And from the wicked their light is withholden, and the {high} arm shall be broken.

high Job_39_18 What time she lifteth up herself on {high}, she scorneth the horse and his rider.

high Job_39_27 Doth the eagle mount up at thy command, and make her nest on {high}?

high Job_41_34 He beholdeth all {high} [things]: he [is] a king over all the children of pride.

high Joh_11_49 And one of them, [named] Caiaphas, being the {high} priest that same year, said unto them, Ye know nothing at all,

high Joh_11_51 And this spake he not of himself: but being {high} priest that year, he prophesied that Jesus should die for that nation;

high Joh_18_10 Then Simon Peter having a sword drew it, and smote the {high} priest's servant, and cut off his right ear. The servant's name was Malchus.

high Joh_18_13 And led him away to Annas first; for he was father in law to Caiaphas, which was the {high} priest that same year.

high Joh_18_15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the {high} priest.

high Joh_18_15 And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the {high} priest, and went in with Jesus into the palace of the high priest.

high Joh_18_16 But Peter stood at the door without. Then went out that other disciple, which was known unto the {high} priest, and spake unto her that kept the door, and brought in Peter.

high Joh_18_19 The {high} priest then asked Jesus of his disciples, and of his doctrine.

high Joh_18_22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the {high} priest so?

high Joh_18_24 Now Annas had sent him bound unto Caiaphas the {high} priest.

high Joh_18_26 One of the servants of the {high} priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

high Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an {high} day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

high Jos_20_06 And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the {high} priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

high Jud_05_18 Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the {high} places of the field.

high Lev_21_10 And [he that is] the {high} priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

high Lev_26_22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [{high}] ways shall be desolate.

high Lev_26_30 And I will destroy your {high} places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

high Luk_01_78 Through the tender mercy of our God; whereby the dayspring from on {high} hath visited

high Luk_03_02 Annas and Caiaphas being the {high} priests, the word of God came unto John the son of Zacharias in the wilderness.

high Luk_04_05 And the devil, taking him up into an {high} mountain, showed unto him all the kingdoms of the world in a moment of time.

high Luk_08_28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most {high}? I beseech thee, torment me not.

high Luk_22_50 And one of them smote the servant of the {high} priest, and cut off his right ear.

high Luk_22_54 Then took they him, and led [him], and brought him into the {high} priest's house. And Peter followed afar off.

high Luk_24_49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on {high}.

high Mar_02_26 How he went into the house of God in the days of Abiathar the {high} priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

high Mar_06_21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, {high} captains, and chief [estates] of Galilee;

high Mar_09_02 And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an {high} mountain apart by themselves: and he was transfigured before them.

high Mar_05_07 And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most {high} God? I adjure thee by God, that thou torment me not.

high Mar_14_47 And one of them that stood by drew a sword, and smote a servant of the {high} priest, and cut off his ear.

high Mar_14_53 And they led Jesus away to the {high} priest: and with him were assembled all the chief priests and the elders and the scribes.

high Mar_14_54 And Peter followed him afar off, even into the palace of the {high} priest: and he sat with the servants, and warmed himself at the fire.

high Mar_14_60 And the {high} priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

high Mar_14_61 But he held his peace, and answered nothing. Again the {high} priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

high Mar_14_63 Then the {high} priest rent his clothes, and saith, What need we any further witnesses?

high Mar_14_66 And as Peter was beneath in the palace, there cometh one of the maids of the {high} priest:

high Mat_04_08 Again, the devil taketh him up into an exceeding {high} mountain, and showeth him all the kingdoms of the world, and the glory of them;

high Mat_17_01 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up

into an {high} mountain apart,

high Mat_26_03 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the {high} priest, who was called Caiaphas,

high Mat_26_51 And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the {high} priest's, and smote off his ear.

high Mat_26_57 And they that had laid hold on Jesus led [him] away to Caiaphas the {high} priest, where the scribes and the elders were assembled.

high Mat_26_58 But Peter followed him afar off unto the {high} priest's palace, and went in, and sat with the servants, to see the end.

high Mat_26_63 But Jesus held his peace. And the {high} priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

high Mat_26_65 Then the {high} priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

high Mat_26_62 And the {high} priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?

high Mic_01_03 For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the {high} places of the earth.

high Mic_01_05 For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the {high} places of Judah? [are they] not Jerusalem?

high Mic_03_12 Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the {high} places of the forest.

high Mic_06_06 Wherewith shall I come before the LORD, [and] bow myself before the {high} God? shall I come before him with burnt offerings, with calves of a year old?

high Neh_03_25 Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's {high} house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

high Neh_03_01 Then Eliashib the {high} priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

high Neh_03_20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the {high} priest.

high Neh_13_28 And [one] of the sons of Joiada, the son of Eliashib the {high} priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me.

high Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [{high}] upon the face of the earth.

high Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [{high}]

way, we will not turn to the right hand nor to the left, until we have passed thy borders.

high Num_20_19 And the children of Israel said unto him, We will go by the {high} way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

high Num_21_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [{high}] way, until we be past thy borders.

high Num_21_28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the {high} places of Arnon.

high Num_22_41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the {high} places of Baal, that thence he might see the utmost [part] of the people.

high Num_23_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an {high} place.

high Num_35_28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the {high} priest the slayer shall return into the land of his possession.

high Num_35_28 Because he should have remained in the city of his refuge until the death of the {high} priest: but after the death of the high priest the slayer shall return into the land of his possession.

high Num_33_03 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an {high} hand in the sight of all the Egyptians.

high Num_33_52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their {high} places:

high Num_35_25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the {high} priest, which was anointed with the holy oil.

high Oba_01_03 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] {high}; that saith in his heart, Who shall bring me down to the ground?

high Php_03_14 I press toward the mark for the prize of the {high} calling of God in Christ Jesus.

high Pro_08_02 She standeth in the top of {high} places, by the way in the places of the paths.

high Pro_09_14 For she sitteth at the door of her house, on a seat in the {high} places of the city,

high Pro_18_11 The rich man's wealth [is] his strong city, and as an {high} wall in his own conceit.

high Pro_21_04 An {high} look, and a proud heart, [and] the plowing of the wicked, [is] sin.

high Pro_24_07 Wisdom [is] too {high} for a fool: he openeth not his mouth in the gate.

high Psa_07_07 So shall the congregation of the people compass thee about: for their sakes therefore return thou on {high}.

high Psa_07_17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most {high}.

high Psa_149_06 [Let] the {high} [praises] of God [be] in their mouth, and a twoedged sword in their hand;

high Psa_150_05 Praise him upon the loud cymbals: praise him upon the {high} sounding cymbals.

high Psa 18 27 For thou wilt save the afflicted people; but wilt bring down {high} looks.

high Psa_18_33 He maketh my feet like hinds' [feet], and setteth me upon my {high} places.

high Psa_18_02 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my {high} tower.

high Psa_144_02 My goodness, and my fortress; my {high} tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

high Psa_101_05 Whoso privily slandereth his neighbour, him will I cut off: him that hath an {high} look and a proud heart will not I suffer.

high Psa_103_11 For as the heaven is {high} above the earth, [so] great is his mercy toward them that fear him.

high Psa_104_18 The {high} hills [are] a refuge for the wild goats; [and] the rocks for the conies.

high Psa_107_41 Yet setteth he the poor on {high} from affliction, and maketh [him] families like a flock.

high Psa_113_04 The LORD [is] {high} above all nations, [and] his glory above the heavens.

high Psa_113_05 Who [is] like unto the LORD our God, who dwelleth on {high},

high Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too {high} for me.

high Psa_138_06 Though the LORD [be] {high}, yet hath he respect unto the lowly: but the proud he knoweth afar off.

high Psa_139_06 [Such] knowledge [is] too wonderful for me; it is {high}, I cannot [attain] unto it.

high Psa 47 02 For the LORD most {high} [is] terrible; [he is] a great King over all the earth.

high Psa_49_02 Both low and {high}, rich and poor, together.

high Psa_57_02 I will cry unto God most {high}; unto God that performeth [all things] for me.

high Psa_62_09 Surely men of low degree [are] vanity, [and] men of {high} degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

high Psa_68_15 The hill of God [is as] the hill of Bashan; an {high} hill [as] the hill of Bashan.

high Psa_68_16 Why leap ye, ye {high} hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

high Psa_68_18 Thou hast ascended on {high}, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

high Psa_69_29 But I [am] poor and sorrowful: let thy salvation, O God, set me up on {high}.

high Psa_71_19 Thy righteousness also, O God, [is] very {high}, who hast done great things: O God, who [is] like unto thee!

high Psa_75_05 Lift not up your horn on {high}: speak [not with] a stiff neck.

high Psa_78_35 And they remembered that God [was] their rock, and the {high} God their redeemer.

high Psa_78_56 Yet they tempted and provoked the most {high} God, and kept not his testimonies:

high Psa_78_58 For they provoked him to anger with their {high} places, and moved him to jealousy with their graven images.

high Psa_78_69 And he built his sanctuary like {high} [palaces], like the earth which he hath established for ever.

high Psa_83_18 That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most {high} over all the earth.

high Psa_89_13 Thou hast a mighty arm: strong is thy hand, [and] {high} is thy right hand.

high Psa_91_14 Because he hath set his love upon me, therefore will I deliver him: I will set him on {high}, because he hath known my name.

high Psa_92_08 But thou, LORD, [art most] {high} for evermore.

high Psa_93_04 The LORD on {high} [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

high Psa_97_09 For thou, LORD, [art] {high} above all the earth: thou art exalted far above all gods.

high Psa_99_02 The LORD [is] great in Zion; and he [is] {high} above all the people.

high Rev_21_10 And he carried me away in the spirit to a great and {high} mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

high Rev_21_12 And had a wall great and {high}, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel:

high Rom_12_16 [Be] of the same mind one toward another. Mind not {high} things, but condescend to men of low estate. Be not wise in your own conceits.

high Rom_13_11 And that, knowing the time, that now [it is] {high} time to awake out of sleep: for now [is] our salvation nearer than when we believed.

high Zec_03_01 And he showed me Joshua the {high} priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

high Zec_03_08 Hear now, O Joshua the {high} priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.

high Zec_06_11 Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the {high} priest;

high Zep_01_16 A day of the trumpet and alarm against the fenced cities, and against the {high} towers.

higher 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] {higher} than any of the people.

higher 1Sa_10_23 And they ran and fetched him thence: and when he stood among the people, he was {higher} than any of the people from his shoulders and upward.

higher 1Sa_55_09 For [as] the heavens are higher than the earth, so are my ways {higher} than your ways, and my thoughts than your thoughts.

higher 1Sa_55_09 For [as] the heavens are {higher} than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

higher 2Ki_15_35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the {higher} gate of the house of the LORD.

higher Dan_08_03 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] {higher} than the other, and the higher came up last.

higher Dan_08_03 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the {higher} came up last.

higher Ecc_05_08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] {higher} than the highest regardeth; and [there be] higher than they.

higher Ecc_05_08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] {higher} than they.

higher Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the {higher} place of the altar.

higher Eze_09_02 And, behold, six men came from the way of the {higher} gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

higher Eze_42_05 Now the upper chambers [were] shorter: for the galleries were {higher} than these, than the lower, and than the middlemost of the building.

higher Heb_07_26 For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made {higher} than the heavens;

higher Jer_36_10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the {higher} court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

higher Job_35_05 Look unto the heavens, and see; and behold the clouds [which] are {higher} than thou.

higher Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up {higher}: then shalt thou have worship in the presence of them that sit at meat with thee.

higher Neh_04_13 Therefore set I in the lower places behind the wall, [and] on the {higher} places, I even set the people after their families with their swords, their spears, and their bows.

higher Num_24_07 He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be {higher} than Agag, and his kingdom shall be exalted.

higher Psa_61_02 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is {higher} than I.

higher Psa_89_27 Also I will make him [my] firstborn, {higher} than the kings of the earth.

higher Rom_13_01 Let every soul be subject unto the {higher} powers. For there is no power but of God: the powers that be are ordained of God.

highest Ecc_05_08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the {highest} regardeth; and [there be] higher than they.

highest Eze_17_03 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the {highest} branch of the cedar:

highest Eze_17_22 Thus saith the Lord GOD; I will also take of the {highest} branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

highest Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the {highest} by the midst.

highest Luk_02_14 Glory to God in the {highest}, and on earth peace, good will toward men.

highest Luk_14_08 When thou art bidden of any [man] to a wedding, sit not down in the {highest} room; lest a more honourable man than thou be bidden of him;

highest Luk_19_38 Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the {highest}.

highest Luk_20_46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the {highest} seats in the synagogues, and the chief rooms at feasts;

highest Mar_11_10 Blessed [be] the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the {highest}.

highest Mat_21_09 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the {highest}.

highest Pro_08_26 While as yet he had not made the earth, nor the fields, nor the {highest} part of the dust of the world.

highest Pro_09_03 She hath sent forth her maidens: she crieth upon the {highest} places of the city,

highest Psa_87_05 And of Zion it shall be said, This and that man was born in her: and the {highest} himself shall establish her.

highly 1Th_05_13 And to esteem them very {highly} in love for their work's sake. [And] be at peace among yourselves.

highly Act_12_20 And Herod was {highly} displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's [country].

highly Luk_16_15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is {highly} esteemed among men is abomination in the sight of God.

highly Luk_01_28 And the angel came in unto her, and said, Hail, [thou that art] {highly} favoured, the Lord [is] with thee: blessed [art] thou among women.

highly Php_02_09 Wherefore God also hath {highly} exalted him, and given him a name which is above every name:

highly Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more {highly} than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

highminded Rom_11_20 Well; because of unbelief they were broken off, and thou standest by faith. Be not {highminded}, but fear:

highminded 1Ti_06_17 Charge them that are rich in this world, that they be not {highminded}, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

highminded 2Ti_03_04 Traitors, heady, {highminded}, lovers of pleasures more than lovers of God;

highness 1Sa_13_03 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my {highness}.

highness Job_31_23 For destruction [from] God [was] a terror to me, and by reason of his {highness} I could not endure.

highway 1Sa_40_03 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a {highway} for our God.

highway 1Sa_62_10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the {highway}; gather out the stones; lift up a standard for the people.

highway 1Sa_35_08 And an {highway} shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein].

highway 1Sa_36_02 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the {highway} of the fuller's field.

highway 1Sa_19_23 In that day shall there be a {highway} out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

highway 1Sa_11_16 And there shall be an {highway} for the remnant of his people, which shall be left, from

Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

highway 1Sa_07_03 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the {highway} of the fuller's field;

highway 1Sa_06_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the {highway}, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

highway 2Ki_18_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the {highway} of the fuller's field.

highway 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the {highway} into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway 2Sa_20_12 And Amasa wallowed in blood in the midst of the {highway}. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

highway 2Sa_20_13 When he was removed out of the {highway}, all the people went on after Joab, to pursue after Sheba the son of Bichri.

highway Jer_31_21 Set thee up waymarks, make thee high heaps: set thine heart toward the {highway}, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

highway Jud_21_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the {highway} that goeth up from Bethel to Shechem, and on the south of Lebonah.

highway Mar_10_46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the {highway} side begging.

highway Pro_16_17 The {highway} of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

highways 1Sa_33_08 The {highways} lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

highways 1Sa_49_11 And I will make all my mountains a way, and my {highways} shall be exalted.

highways Amo_05_16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the {highways}, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

highways Jud_05_06 In the days of Shamgar the son of Anath, in the days of Jael, the {highways} were unoccupied, and the travellers walked through byways.

highways Jud_20_45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the {highways} five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

highways Jud_20_31 And the children of Benjamin went out against the people, [and] were drawn away

from the city; and they began to smite of the people, [and] kill, as at other times, in the {highways}, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

highways Jud_20_32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the {highways}.

highways Luk_14_23 And the lord said unto the servant, Go out into the {highways} and hedges, and compel [them] to come in, that my house may be filled.

highways Mat_22_09 Go ye therefore into the {highways}, and as many as ye shall find, bid to the marriage.

highways Mat_22_10 So those servants went out into the {highways}, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

thigh 1Sa_47_02 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the {thigh}, pass over the rivers.

thigh Eze_24_04 Gather the pieces thereof into it, [even] every good piece, the {thigh}, and the shoulder; fill [it] with the choice bones.

thigh Eze_21_12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] {thigh}.

thigh Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the {thigh}, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

thigh Gen_47_29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my {thigh}, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

thigh Gen_24_02 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my {thigh}:

thigh Gen_24_09 And the servant put his hand under the {thigh} of Abraham his master, and sware to him concerning that matter.

thigh Gen_32_25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's {thigh} was out of joint, as he wrestled with him.

thigh Gen_32_25 And when he saw that he prevailed not against him, he touched the hollow of his {thigh}; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

thigh Gen_32_31 And as he passed over Penuel the sun rose upon him, and he halted upon his {thigh}.

thigh Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's {thigh} in the sinew that shrank.

thigh Jer_31_19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] {thigh}: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

thigh Jud_03_16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right {thigh}.

thigh Jud_03_21 And Ehud put forth his left hand, and took the dagger from his right {thigh}, and thrust it into his belly:

thigh Jud_15_08 And he smote them hip and {thigh} with a great slaughter: and he went down and dwelt in the top of the rock Etam.

thigh Num_05_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy {thigh} to rot, and thy belly to swell;

thigh Num_05_22 And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] {thigh} to rot: And the woman shall say, Amen, amen.

thigh Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her {thigh} shall rot: and the woman shall be a curse among her people.

thigh Psa_45_03 Gird thy sword upon [thy] {thigh}, O [most] mighty, with thy glory and thy majesty.

thigh Rev_19_16 And he hath on [his] vesture and on his {thigh} a name written, KING OF KINGS, AND LORD OF LORDS.

thigh Son_03_08 They all hold swords, [being] expert in war: every man [hath] his sword upon his {thigh} because of fear in the night.

thighs Dan_02_32 This image's head [was] of fine gold, his breast and his arms of silver, his belly and his {thighs} of brass,

thighs Exo_28_42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the {thighs} they shall reach:

thighs Son_07_01 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy {thighs} [are] like jewels, the work of the hands of a cunning workman.

Bible Word Index with Strong's Number with the full text of each verse

high 2 Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> {high} thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

High ^ Act_07_48 Howbeit <0235> the most {High} <5310> dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> saith <3004> (5719) the prophet <4396>,

high ^ Act_04_06 And <2532> Annas <0452> the high priest <0749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <0223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the {high} priest <0748>, were gathered together <4863> (5683) at <1519> Jerusalem <2419>.

high ^ Act_04_06 And <2532> Annas <0452> the {high} priest <0749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <0223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high priest <0748>, were gathered together <4863> (5683) at <1519> Jerusalem <2419>.

high ^ Act_05_17 Then <1161> the {high} priest <0749> rose up <0450> (5631), and <2532> all they <3956> that were with <4862> him <0846>, (which <3588> is <5607> (5752) the sect <0139> of the Sadducees <4523>,) and were filled <4130> (5681) with indignation <2205>,

high $^{\wedge}$ Act_05_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the {high} priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> together <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).

high ^ Act_05_24 Now <1161> when <5613> <5037> the {high} priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <0749> heard <0191> (5656) these <5128> things <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> this <5124> would grow <1096> (5636).

high A Ct_05_27 And <1161> when they had brought <0071> (5631) them <0846>, they set <2476> (5627) them before <1722> the council <4892>: and <2532> the {high} priest <0749> asked <1905> (5656) them <0846>,

high $^{\text{Act}}_{07}_{01}$ Then <1161> said <2036> (5627) the {high} priest <0749>, Are <1487> <0686> <2192> (5719) these things <5023> so <3779>?

high ^ Act_09_01 And <1161> Saul <4569>, yet <2089> breathing out <1709> (5723) threatenings <0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the {high} priest <0749>,

high ^ Act_13_17 The God <2316> of this <5127> people <2992> of Israel <2474> chose <1586> (5668) our <2257> fathers <3962>, and <2532> exalted <5312> (5656) the people <2992> when <1722> they dwelt as strangers <3940> in <1722> the land <1093> of Egypt <0125>, and <2532> with <3326> an {high} <5308> arm <1023> brought he <1806> (5627) them <0846> out of <1537> it <0846>.

high ^ Act_16_17 The same <3778> followed <2628> (5660) Paul <3972> and <2532> us <2254>, and cried

<2896>(5707), saying <3004>(5723), These <3778> men <0444> are <1526>(5748) the servants <1401> of the most {high} <5310> God <2316>, which <3748> shew <2605>(5719) unto us <2254> the way <3598> of salvation <4991>.

high ^ Act_22_05 As <5613> also <2532> the {high} priest <0749> doth bear <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

high ^ Act_23_02 And <1161> the {high} priest <0749> Ananias <0367> commanded <2004> (5656) them that stood by <3936> (5761) him <0846> to smite <5180> (5721) him <0846> on the mouth <4750>.

high ^ Act_23_04 And <1161> they that stood by <3936> (5761) said <2036> (5627), Revilest thou <3058> (5719) God's <2316> {high} priest <0749>?

high ^ Act_23_05 Then <5037> said <5346> (5713) Paul <3972>, I wist <1492> (5715) not <3756>, brethren <0080>, that <3754> he was <2076> (5748) the {high} priest <0749>: for <1063> it is written <1125> (5769), Thou shalt <2046> <0> not <3756> speak <2046> (5692) evil <2560> of the ruler <0758> of thy <4675> people <2992>.

high $^{\circ}$ Act_24_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the {high} priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

high ^ Act_25_02 Then <1161> the {high} priest <0749> and <2532> the chief <4413> of the Jews <2453> informed <1718> (5656) him <0846> against <2596> Paul <3972>, and <2532> besought <3870> (5707) him <0846>,

high ^ Eph_04_08 Wherefore <1352> he saith <3004> (5719), When he ascended <0305> (5631) up <1519> on {high} <5311>, he led captivity <0162> (5656) captive <0161>, and <2532> gave <1325> (5656) gifts <1390> unto men <0444>.

high ^ Eph_06_12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <0129>, but <0235> against <4314> principalities <0746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the darkness <4655> of this <5127> world <0165>, against <4314> spiritual <4152> wickedness <4189> in <1722> {high} <2032> places.

High ^ Heb_03_01 Wherefore <3606>, holy <0040> brethren <0080>, partakers <3353> of the heavenly <2032> calling <2821>, consider <2657> (5657) the Apostle <0652> and <2532> {High} Priest <0749> of our <2257> profession <3671>, Christ <5547> Jesus <2424>;

high ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> {high} <5308>;

high $^{\wedge}$ Heb_02_17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> {high} priest <0749> in things pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.

high ^ Heb_04_14 Seeing <2192> <0> then <3767> that we have <2192> (5723) a great <3173> {high} priest

<0749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold fast <2902> (5725) our profession <3671>.

high ^ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an {high} priest <0749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet without <5565> sin <0266>.

high ^ Heb_05_01 For <1063> every <3956> {high} priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

high ^ Heb_05_05 So <3779> also <2532> Christ <5547> glorified <1392> (5656) not <3756> himself <1438> to be made <1096> (5677) an {high} priest <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>.

high ^ Heb_05_10 Called <4316> (5685) of <5259> God <2316> an {high} priest <0749> after <2596> the order <5010> of Melchisedec <3198>.

high ^ Heb_06_20 Whither <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an {high} priest <0749> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

high $^{\text{high}}$ Heb_07_01 For <1063> this <3778> Melchisedec <3198>, king <0935> of Salem <4532>, priest <2409> of the most {high} <5310> God <2316>, who <3588> met <4876> (5660) Abraham <0011> returning <5290> (5723) from <0575> the slaughter <2871> of the kings <0935>, and <2532> blessed <2127> (5660) him <0846>;

high ^ Heb_07_26 For <1063> such <5108> an {high} priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

high ^ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those {high} priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.

high $^{\text{high}}$ For <1063> the law <3551> maketh <2525> (5719) men <0444> {high} priests <0749> which have <2192> (5723) infirmity <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, who is consecrated <5048> (5772) for <1519> evermore <0165>.

high ^ Heb_08_01 Now <1161> of <1909> the things which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) such <5108> an {high} priest <0749>, who <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;

high $^$ Heb_08_03 For <1063> every <3956> {high} priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).

high ^ Heb_09_07 But <1161> into <1519> the second <1208> went the {high} priest <0749> alone <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered

- <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:
- high ^ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an {high} priest <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;
- high ^ Heb_09_25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> often <4178>, as <5618> the {high} priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;
- high ^ Heb_10_21 And <2532> having an {high} <3173> priest <2409> over <1909> the house <3624> of God <2316>;
- high ^ Heb_13_11 For <1063> the bodies <4983> of those <5130> beasts <2226>, whose <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the {high} priest <0749> for <4012> sin <0266>, are burned <2618> (5743) without <1854> the camp <3925>.
- high ^ Joh_11_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, being <5607> (5752) the {high} priest <0749> that same <1565> year <1763>, said <2036> (5627) unto them <0846>, Ye <5210> know <1492> (5758) nothing at all <3756> <3762>,
- high ^ Joh_11_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> himself <1438>: but <0235> being <5607> (5752) {high} priest <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <0599> (5721) for that <5228> nation <1484>;
- high $^$ Joh_18_10 Then <3767> Simon <4613> Peter <4074> having <2192> (5723) a sword <3162> drew <1670> (5656) it <0846>, and <2532> smote <3817> (5656) the {high} priest's <0749> servant <1401>, and <2532> cut off <0609> (5656) his <0846> right <1188> ear <5621>. <1161> The servant's <1401> name <3686> was <2258> (5713) Malchus <3124>.
- high ^ Joh_18_13 And <2532> led <0520> <0> him <0846> away <0520> (5627) to <4314> Annas <0452> first <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the {high} priest <0749> that same <1565> year <1763>.
- high ^ Joh_18_15 And <1161> Simon <4613> Peter <4074> followed <0190> (5707) Jesus <2424>, and <2532> so did another <0243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace <0833> of the {high} priest <0749>.
- high ^ Joh_18_15 And <1161> Simon <4613> Peter <4074> followed <0190> (5707) Jesus <2424>, and <2532> so did another <0243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) known <1110> unto the {high} priest <0749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace <0833> of the high priest <0749>.
- high $^{\circ}$ Joh_18_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> without <1854>. Then <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the {high} priest <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.
- high ^ Joh_18_19 The {high} priest <0749> then <3767> asked <2065> (5656) Jesus <2424> of <4012> his <0846> disciples <3101>, and <2532> of <4012> his <0846> doctrine <1322>.
- high ^ Joh_18_22 And <1161> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424>

with the palm of his hand <1325>(5656)<4475>, saying <2036>(5631), Answerest thou <0611>(5736) the $\{\text{high}\}$ priest <0749> so <3779>?

high ^ Joh_18_24 Now Annas <0452> had sent <0649> (5656) him <0846> bound <1210> (5772) unto <4314> Caiaphas <2533> the {high} priest <0749>.

high ^ Joh_18_26 One <1520> of <1537> the servants <1401> of the {high} priest <0749>, being <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> see <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?

high $^{\circ}$ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an {high} <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

high ^ Luk_01_78 Through <1223> the tender <4698> mercy <1656> of our <2257> God <2316>; whereby <1722> <3739> the dayspring <0395> from <1537> on {high} <5311> hath visited <1980> (5662) us <2248>,

high ^ Luk_03_02 Annas <0452> and <2532> Caiaphas <2533> being <1909> the {high} priests <0749>, the word <4487> of God <2316> came <1096> (5633) unto <1909> John <2491> the son <5207> of Zacharias <2197> in <1722> the wilderness <2048>.

high ^ Luk_04_05 And <2532> the devil <1228>, taking <0321> <0> him <0846> up <0321> (5631) into <1519> an {high} <5308> mountain <3735>, shewed <1166> (5656) unto him <0846> all <3956> the kingdoms <0932> of the world <3625> in <1722> a moment <4743> of time <5550>.

high ^ Luk_08_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> voice <5456> said <2036> (5627), What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316> most $\{high\}$ <5310>? I beseech <1189> (5736) thee <4675>, torment <0928> (5661) me <3165> not <3361>.

high Luk_22_50 And <2532> one <1520><5100> of <1537> them <0846> smote <3960> (5656) the servant <1401> of the {high} priest <0749>, and <2532> cut off <0851> (5627) his <0846> right <1188> ear <3775>.

high ^ Luk_22_54 Then <1161> took they <4815> (5631) him <0846>, and led <0071> (5627) him, and <2532> brought <1521> (5627) him <0846> into <1519> the $\{high\}$ priest's <0749> house <3624>. And <1161> Peter <4074> followed <0190> (5707) afar off <3113>.

high ^ Luk_24_49 And <2532>, behold <2400> (5628), I <1473> send <0649> (5719) the promise <1860> of my <3450> Father <3962> upon <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the city <4172> of Jerusalem <2419>, until <2193> ye <3739> be endued <1746> (5672) with power <1411> from <1537> on {high} <5311>.

high $^{\circ}$ Mar_02_26 How <4459> he went <1525> (5627) into <1519> the house <3624> of God <2316> in the days <1909> of Abiathar <8> the {high} priest <0749>, and <2532> did eat <5315> (5627) the shewbread <0740> <4286>, which <3739> is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409>, and <2532> gave <1325> (5656) also <2532> to them which were <5607> (5752) with <4862> him <0846>?

- high $^{\circ}$ Mar_05_07 And <2532> cried <2896> (5660) with a loud <3173> voice <5456>, and said <2036> (5627), What <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, thou Son <5207> of the most {high} <5310> God <2316>? I adjure <3726> (5719) thee <4571> by God <2316>, that thou torment <0928> (5661) me <3165> not <3361>.
- high ^ Mar_06_21 And <2532> when a convenient <2121> day <2250> was come <1096> (5637), that <3753> Herod <2264> on his <0846> birthday <1077> made <4160> (5707) a supper <1173> to his <0846> lords <3175>, <2532> {high} captains <5506>, and <2532> chief <4413> estates of Galilee <1056>;
- high ^ Mar_09_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an {high} <5308> mountain <3735> apart <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.
- high ^ Mar_14_47 And <1161> one <5100> of them <1520> that stood by <3936> (5761) drew <4685> (5671) a sword <3162>, and smote <3817> (5656) a servant <1401> of the {high} priest <0749>, and <2532> cut off <0851> (5627) his <0846> ear <5621>.
- high ^ Mar_14_53 And <2532> they led <0520> <0> Jesus <2424> away <0520> (5627) to <4314> the {high} priest <0749>: and <2532> with him <0846> were assembled <4905> (5736) all <3956> the chief priests <0749> and <2532> the elders <4245> and <2532> the scribes <1122>.
- high ^ Mar_14_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> afar <3113> off <0575>, even <2193> into <2080> <1519> the palace <0833> of the {high} priest <0749>: and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed himself <2328> (5734) at <4314> the fire <5457>.
- high ^ Mar_14_60 And <2532> the {high} priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?
- high ^ Mar_14_61 But <1161> he held his peace <4623> (5707), and <2532> answered <0611> (5662) nothing <3762>. Again <3825> the {high} priest <0749> asked <1905> (5707) him <0846>, and <2532> said <3004> (5719) unto him <0846>, Art <1488> (5748) thou <4771> the Christ <5547>, the Son <5207> of the Blessed <2128>?
- high ^ Mar_14_63 Then <1161> the {high} priest <0749> rent <1284> (5660) his <0846> clothes <5509>, and saith <3004> (5719), What <5101> need <5532> we <2192> (5719) any further <2089> witnesses <3144>?
- high ^ Mar_14_66 And <2532> as Peter <4074> was <5607> (5752) beneath <2736> in <1722> the palace <0833>, there cometh <2064> (5736) one <3391> of the maids <3814> of the {high} priest <0749>:
- high ^ Mat_04_08 Again <3825>, the devil <1228> taketh <3880> <0> him <0846> up <3880> (5719) into <1519> an exceeding <3029> {high} <5308> mountain <3735>, and <2532> sheweth <1166> (5719) him <0846> all <3956> the kingdoms <0932> of the world <2889>, and <2532> the glory <1391> of them <0846>;
- high ^ Mat_17_01 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> bringeth <0399> <0> them <0846> up <0399> (5719) into <1519> an {high} <5308> mountain <3735> apart <2596> <2398>,
- high $^{\wedge}$ Mat_26_03 Then <5119> assembled together <4863> (5681) the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the

- {high} priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,
- high $^{\text{Mat}}_{26_{51}}$ And <2532>, behold <2400> (5628), one <1520> of them which were with <3326> Jesus <2424> stretched out <1614> (5660) his hand <5495>, and drew <0645> (5656) his <0846> sword <3162>, and <2532> struck <3960> (5660) a servant <1401> of the {high} priest's <0749>, and smote off <0851> (5627) his <0846> ear <5621>.
- high $^{\wedge}$ Mat_26_57 And <1161> they that had laid hold <2902> (5660) on Jesus <2424> led him away <0520> (5627) to <4314> Caiaphas <2533> the {high} priest <0749>, where <3699> the scribes <1122> and <2532> the elders <4245> were assembled <4863> (5681).
- high ^ Mat_26_58 But <1161> Peter <4074> followed <0190> (5707) him <0846> afar off <0575> <3113> unto <2193> the {high} priest's <0749> palace <0833>, and <2532> went <1525> (5631) in <2080>, and sat <2521> (5711) with <3326> the servants <5257>, to see <1492> (5629) the end <5056>.
- high $^{\circ}$ Mat_26_62 And <2532> the {high} priest <0749> arose <0450> (5631), and said <2036> (5627) unto him <0846>, Answerest thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness against <2649> (5719) thee <4675>?
- high ^ Mat_26_63 But <1161> Jesus <2424> held his peace <4623> (5707). And <2532> the {high} priest <0749> answered <0611> (5679) and said <2036> (5627) unto him <0846>, I adjure <1844> (5719) thee <4571> by <2596> the living <2198> (5723) God <2316>, that <2443> thou tell <2036> (5632) us <2254> whether <1487> thou <4771> be <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>.
- high ^ Mat_26_65 Then <5119> the {high} priest <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.
- high ^ Php_03_14 I press <1377> (5719) toward <2596> the mark <4649> for <1909> the prize <1017> of the {high} <0507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.
- high ^ Rev_21_10 And <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> {high} <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) out of <1537> heaven <3772> from <0575> God <2316>,
- high ^ Rev_21_12 And <5037> had <2192> (5723) a wall <5038> great <3173> and <2532> {high} <5308>, and had <2192> (5723) twelve <1427> gates <4440>, and <2532> at <1909> the gates <4440> twelve <1427> angels <0032>, and <2532> names <3686> written thereon <1924> (5772), which <3739> are <2076> (5748) the names of the twelve <1427> tribes <5443> of the children <5207> of Israel <2474>:
- high ^ Rom_12_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> {high} things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.
- high $^$ Rom_13_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> it is {high} time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).
- higher $^{\text{higher}}$ Heb_07_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) {higher} than <5308> the heavens <3772>;

higher Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) {higher} <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.

higher ^ Rom_13_01 Let every <3956> soul <5590> be subject <5293> (5732) unto the {higher} <5242> (5723) powers <1849>. For <1063> there is <2076> (5748) no <3756> power <1849> but <1508> of <0575> God <2316>: <1161> the powers <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of <5259> God <2316>.

Highest ^ Luk_06_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the {Highest} <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.

Highest ^ Luk_01_76 And <2532> thou <4771>, child <3813>, shalt be called <2564> (5701) the prophet <4396> of the {Highest} <5310>: for <1063> thou shalt go <4313> (5695) before <4253> the face <4383> of the Lord <2962> to prepare <2090> (5658) his <0846> ways <3598>;

Highest $^{\text{Luk}}_{01_35}$ And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the {Highest} <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.

Highest $^Luk_01_32 \text{ He} < 3778 > \text{shall be} < 2071 > (5704) \text{ great} < 3173 >, \text{ and } < 2532 > \text{shall be} \text{ called} < 2564 > (5701) \text{ the Son} < 5207 > \text{ of the } \{\text{Highest}\} < 5310 >: \text{ and } < 2532 > \text{ the Lord} < 2962 > \text{ God} < 2316 > \text{ shall give} < 1325 > (5692) \text{ unto him} < 0846 > \text{ the throne} < 2362 > \text{ of his} < 0846 > \text{ father} < 3962 > \text{ David} < 1138 >:$

highest Luk_02_14 Glory <1391> to God <2316> in <1722> the {highest} <5310>, and <2532> on <1909> earth <1093> peace <1515>, good will <2107> toward <1722> men <0444>.

highest ^ Luk_14_08 When <3752> thou art bidden <2564> (5686) of <5259> any <5100> man to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the {highest} room <4411>; lest <3379> a more honourable man <1784> than thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <0846>;

highest ^ Mat_21_09 And <1161> the multitudes <3793> that went before <4254> (5723), and <2532> that followed <0190> (5723), cried <2896> (5707), saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>: Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>; Hosanna <5614> in <1722> the {highest} <5310>.

highest ^ Luk_19_38 Saying <3004> (5723), Blessed <2127> (5772) be the King <0935> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>: peace <1515> in <1722> heaven <3772>, and <2532> glory <1391> in <1722> the {highest} <5310>.

highest ^ Luk_20_46 Beware <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the {highest} seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;

highest ^ Mar_11_10 Blessed <2127> (5772) be the kingdom <0932> of our <2257> father <3962> David <1138>, that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>: Hosanna <5614> in

<1722> the {highest} <5310>.

highly 1Th_05_13 And <2532> to esteem <2233> (5738) them <0846> very <5228> {highly} <1537> <4053> in <1722> love <0026> for <1223> their <0846> work's sake <2041>. And be at peace <1514> (5720) among <1722> yourselves <1438>.

highly $^{\circ}$ Act_12_20 And <1161> Herod <2264> was <2258> (5713) {highly} displeased <2371> (5723) with them of Tyre <5183> and <2532> Sidon <4606>: but <1161> they came <3918> (5713) with one accord <3661> to <4314> him <0846>, and <2532>, having made <3982> <0> Blastus <0986> the king's <0935> chamberlain <1909> <2846> their friend <3982> (5660), desired <0154> (5710) peace <1515>; because <1223> their <0846> country <5561> was nourished <5142> (5745) by <0575> the king's <0937> country.

highly $^{\circ}$ Luk_01_28 And <2532> the angel <0032> came in <1525> (5631) unto <4314> her <0846>, and said <2036> (5627), Hail <5463> (5720), thou that art {highly} favoured <5487> (5772), the Lord <2962> is with <3326> thee <4675>: blessed <2127> (5772) art thou <4771> among <1722> women <1135>.

highly ^ Luk_16_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161> God <2316> knoweth <1097> (5719) your <5216> hearts <2588>: for <3754> that which is {highly} esteemed <5308> among <1722> men <0444> is <2076> (5748) abomination <0946> in the sight <1799> of God <2316>.

highly ^ Php_02_09 Wherefore <1352> God <2316> also <2532> hath {highly} exalted <5251> (5656) him <0846>, and <2532> given <5483> (5662) him <0846> a name <3686> which <3588> is above <5228> every <3956> name <3686>:

highly $^{\circ}$ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> {highly} <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

highminded ^ Rom_11_20 Well <2573>; because of unbelief <0570> they were broken off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> {highminded} <5309> (5720), but <0235> fear <5399> (5737):

highminded ^ 2Ti_03_04 Traitors <4273>, heady <4312>, {highminded} <5187> (5772), lovers of pleasures <5369> more <3123> than <2228> lovers of God <5377>;

highminded ^ 1Ti_06_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> {highminded} <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

highway ^ Mar_10_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the {highway} side <3598> begging <4319> (5723).

highways $^{\text{Mat}}_{22_09}$ Go ye <4198> (5737) therefore <3767> into <1909> the {highways} <1327> <3598>, and <2532> as many as <3745> <0302> ye shall find <2147> (5632), bid <2564> (5657) to <1519> the marriage <1062>.

highways $^{\text{highways}}$ $^{\text{Mat}}_{22}_{10}$ So $^{\text{S}}_{32}$ those $^{\text{S}}_{565}$ servants $^{\text{H}}_{401}$ went out $^{\text{H}}_{315}$ (5631) into $^{\text{H}}_{502}$ the $^{\text{H}}_{502}$ and gathered together $^{\text{H}}_{4863}$ (5627) all $^{\text{H}}_{3956}$ as many as $^{\text{H}}_{3745}$ they found $^{\text{H}}_{5027}$ (5627), both $^{\text{H}}_{5037}$ bad $^{\text{H}}_{4190}$ and $^{\text{H}}_{2532}$ good $^{\text{H}}_{3252}$ the wedding $^{\text{H}}_{3252}$ was furnished

<4130> (5681) with guests <0345> (5740).

highways Luk_14_23 And <2532> the lord <2962> said <2036> (5627) unto <4314> the servant <1401>, Go out <1831> (5628) into <1519> the {highways} <3598> and <2532> hedges <5418>, and <2532> compel <0315> (5657) them to come in <1525> (5629), that <2443> my <3450> house <3624> may be filled <1072> (5686).

thigh ^ Rev_19_16 And <2532> he hath <2192> (5719) on <1909> his vesture <2440> and <2532> on <1909> his <0846> {thigh} <3382> a name <3686> written <1125> (5772), KING <0935> OF KINGS <0935>, AND <2532> LORD <2962> OF LORDS <2962>.



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Language Tranliteration of original language words

 $\label{eq:high-space} \begin{array}{l} High\ 2Sa_22_14\ The\ LORD\ (03068\ +Y@hovah\)\ thundered\ (07481\ +ra(am\)\ from\ heaven\ (08064\ +shamayim\)\ ,\ and\ the\ most\ (06944\ +qodesh\)\ \{High\}\ (05945\ +)elyown\)\ uttered\ (05414\ +nathan\)\ his\ voice\ (06963\ +qowl\)\ . \end{array}$

High Act_07_48 Howbeit (0235 -alla -) the most (5310 -hupsistos -) {High} (5310 -hupsistos -) dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -); as saith (3004 -lego -) the prophet (4396 -prophetes -),

High Dan_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@)ela)) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da() that the most (05943 +(illay) {High} (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

High Dan_04_24 This (01836 +den) [is] the interpretation (06591 +p@shar) , O king (04430 +melek) , and this (01931 +huw)) [is] the decree (01510 +g@zerah) of the most (05943 +(illay) {High} (05943 +(illay) , which (01768 +diy) is come (04291 +m@ta)) upon my lord (04756 +mare)) the king (04430 +melek) :

High Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva)) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) {High} ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634

+ts@ba)).

High Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva)) of the field (01251 +bar):they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) {High} (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

High Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 +shamayin) , and mine understanding (04486 +manda() returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) {High} (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

High Dan_07_18 But the saints (06922 +qaddiysh) of the most (05946 +(elyown) {High} (05946 +(elyown) shall take (06902 +q@bal) the kingdom (04437 +malkuw) , and possess (02631 +chacan) the kingdom (04437 +malkuw) for ever (05957 +(alam) , even (05705 +(ad) for ever (05957 +(alam) and ever (05957 +(alam) .

 $\label{eq:high-pan_07_22} \begin{array}{l} \text{High Dan}_07_22 \text{ Until } (05704 + (ad\) \text{ the Ancient } (06268 + (attiyq\) \text{ of days } (03118 + yowm\) \text{ came } (00858 + (attiyq\) \text{ and judgment } (01780 + diyn\) \text{ was given } (03052 + y@hab\) \text{ to the saints } (06922 + qaddiysh\) \text{ of the most } (05946 + (elyown\) \text{ figh} \} (05946 + (elyown\) \text{ and the time } (02166 + z@man\) \text{ came } (04291 + m@ta)\) \text{ that the saints } (06922 + qaddiysh\) \text{ possessed } (02631 + chacan\) \text{ the kingdom } (04437 + malkuw\) \ . \end{array}$

High Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la)) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) {High} (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na)) times (02166 +z@man) and laws (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

High Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) {High} (05943 +(illay) , and shall wear (01080 +b@la)) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na)) times (02166 +z@man) and laws (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

High Dan_07_27 And the kingdom (04437 +malkuw) and dominion (07985 +sholtan) , and the greatness (07238 +r@buw) of the kingdom (04437 +malkuw) under (08460 +t@chowth) the whole (03606 +kol) heaven (08065 +shamayin) , shall be given (03052 +y@hab) to the people (05972 +(am) of the saints (06922 +qaddiysh) of the most (05945 +)elyown) {High} (05946 +(elyown) , whose kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and all (03606 +kol) dominions (07985 +sholtan) shall serve (06399 +p@lach) and obey (08086 +sh@ma() him .

High Deu_32_08 When the most (06944 +qodesh) {High} (05945 +)elyown) divided to the nations (01471 +gowy) their inheritance (05157 +nachal) , when he separated (06504 +parad) the sons (01121 +ben) of Adam (00120 +)adam) , he set (05324 +natsab) the bounds (01367 +g@buwlah) of the people (05971 +(am) according to the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

High Heb_03_01 . Wherefore (3606 -hothen -) , holy (0040 -hagios -) brethren (0080 -adephos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and {High} (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Jesous -) ;

High Hos_07_16 They return (07725 +shuwb) , [but] not to the most (05920 +(al) {High} (05920 +(al):they are like a deceitful (07423 +r@miyah) bow (07198 +qesheth):their princes (08269 +sar) shall fall (05307 +naphal) by the sword (02719 +chereb) for the rage (02195 +za(am) of their tongue (03956 +lashown):this (02097 +zow) [shall be] their derision (03932 +la(ag) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

High Hos_11_07 And my people (05971 +(am) are bent (08511 +tala)) to backsliding (04878 +m@shuwbah) from me:though they called (07121 +qara)) them to the most (05920 +(al) {High} (05920 +(al) , none (03808 +lo)) at (03162 +yachad) all (03162 +yachad) would exalt (07311 +ruwm) [him] .

High Isa_14_14 I will ascend (05927 +(alah) above (05921 +(al) the heights (01116 +bamah) of the clouds (05645 + (ab)); I will be like (01819 + damah) the most (05945 +)elyown) {High} (05945 +)elyown).

High Lam_03_35 To turn (05186 +natah) aside (05186 +natah) the right (04941 +mishpat) of a man (01397 +geber) before (05048 +neged) the face (06440 +paniym) of the most (05945 +)elyown) {High} (05945 +)elyown) ,

High Lam_03_38 Out of the mouth (06310 +peh) of the most (05945 +)elyown) {High} (05945 +)elyown) proceedeth (03318 +yatsa)) not evil (07451 +ra() and good (02896 +towb)?

High Num_24_16 He hath said (05002 + n@)um), which heard (08085 + shama()) the words (00561 +)emer) of God (00410 +)el), and knew (03045 + yada()) the knowledge (01847 + da(ath)) of the most (06944 + qodesh) {High} (05945 +)elyown), [which] saw (02372 + chazah) the vision (04236 + machazeh) of the Almighty (07706 + Shadday), falling (05307 + naphal) [into a trance], but having his eyes (05869 + (ayin)) open (01540 + galah):

High Psa_09_02 I will be glad (08056 + sameach) and rejoice (05970 + (alats)) in thee:I will sing praise to thy name (08034 + shem), O thou most (05945 +)elyown) {High} (05945 +)elyown).

High Psa_107_11 Because (03588 +kiy) they rebelled (04784 +marah) against the words (00561 +)emer) of God (00410 +)el) , and contemned (05006 +na)ats) the counsel (06098 +(etsah) of the most (05945 +)elyown) {High} (05945 +)elyown) :

High Psa_21_07 . For the king (04428 +melek) trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , and through the mercy (02617 +checed) of the most (05945 +)elyown) {High} (05945 +)elyown) he shall not be moved (04131 +mowt) .

High Psa_46_04 [There is] a river (05104 + nahar), the streams (06388 + peleg) whereof shall make glad (08056 + sameach) the city (05892 + (iyr)) of God (00430 +)elohiym), the holy (06918 + qadowsh) [place] of the tabernacles (04908 + mishkan) of the most (05945 +)elyown) {High} (05945 +)elyown).

High Psa_50_14 Offer (02076 + zabach) unto God (00430 +)elohiym) thanksgiving (08426 + towdah); and pay (07999 + shalam) thy vows (05088 + neder) unto the most (05945 +)elyown) {High} (05945 +)elyown):

 $\label{light} \begin{tabular}{ll} High Psa_56_02 \ Mine\ enemies\ (08324\ + sharar\)\ would\ daily\ swallow\ (07602\ + sha)aph\)\ [\ me\]\ up:for\ [\ they\ be\]\ many\ (07227\ + rab\)\ that\ fight\ (03898\ + lacham\)\ against\ me\ ,\ O\ thou\ most\ (04971\ + mathkoneth\)\ \{High\}\ (04791\ + marowm\)\ .$

High Psa_73_11 And they say (00559 +)amar), How (00349 +)eyk) doth God (04010 +mabliygiyth) know (03045 +)yada()? and is there knowledge (01844 +de(ah) in the most (05945 +)elyown) {High} (05945 +)elyown)?

High Psa_77_10 And I said (00559 +)amar), This (01931 +huw)) [is] my infirmity (02470 +chalah):[but I will remember (02142 +zakar)] the years (08141 +shaneh) of the right (03225 +yamiyn) hand (03225 +yamiyn) of the most (05945 +)elyown) {High} (05945 +)elyown).

High Psa_78_17 And they sinned (02398 + chata) yet (05750 + (owd)) more against him by provoking (04784 + marah) the most (05945 + elyown) {High} (05945 + elyown) in the wilderness (06723 + tsiyah).

High Psa_82_06 . I have said (00559 +) amar) , Ye [are] gods (00430 +) elohiym); and all (03605 +kol) of you [are] children (01121 +ben) of the most (05945 +) elyown) {High} (05945 +) elyown).

High Psa_91_01 . He that dwelleth (03427 +yashab) in the secret (05643 +cether) place of the most (05945 +)elyown) {High} (05945 +)elyown) shall abide (03885 +luwn) under the shadow (06738 +tsel) of the Almighty (07706 +Shadday).

 $\label{limited of High Psa_91_09 . Because (03588 + kiy) thou hast made (07760 + suwm) the LORD (03068 + Y@hovah), [which is] my refuge (04268 + machaceh), [even] the most (05945 +)elyown) {High} (05945 +)elyown), thy habitation (04583 + ma(own));$

 $\label{lem:high-Psa_92_01} \ . \ A \ Psalm \ (04210 \ +mizmowr \) \ [\ or \] \ Song \ (07892 \ +shiyr \) \ for the sabbath \ (07676 \ +shabbath \) \ day \ (03117 \ +yowm \) \ . \ [\ It \ is \ a \] \ good \ (02896 \ +towb \) \ [\ thing \] \ to \ give \ thanks \ (03034 \ +yadah \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ and \ to \ sing \ (02167 \ +zamar \) \ praises \ unto \ thy \ name \ (08034 \ +shem \) \ , \ O \ most \ (05945 \ +)elyown \) \ ;$

Highest Luk_01_32 He shall be great 3173 -megas - , and shall be called 2564 -kaleo - the Son 5207 -huios - of the {Highest} 5310 -hupsistos -: and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi - unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 -Dabid - :

Highest Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the {Highest} 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .

Highest Luk_01_76 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 - prophetes - of the $\{\text{Highest}\}\ 5310$ -hupsistos -: for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways 3598 -hodos - ;

Highest Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 - agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the {Highest} 5310 -hupsistos -: for he is kind 5543 -chrestos - unto the unthankful 0884 -acharistos - and [to] the evil 4190 -poneros - .

Highest Psa_18_13 The LORD (03068 + Y@hovah) also thundered (07481 + ra(am)) in the heavens (08064 + shamayim), and the {Highest} (05945 +)elyown) gave (05414 + nathan) his voice (06963 + qowl); hail (01259 + barad) [stones] and coals (01513 + gechel) of fire (00784 +)esh).

high 1Ch_11_23 And he slew (05221 +nakah) an Egyptian (04713 +Mitsriy) , a man (00376 +)iysh) of [

great] stature (04060 +middah) , five (02568 +chamesh) cubits (00520 +)ammah) {high} ; and in the Egyptian s (04713 +Mitsriy) hand (03027 +yad) [was] a spear (02595 +chaniyth) like a weaver s (00707 +)arag) beam (04500 +manowr) ; and he went (03381 +yarad) down (03381 +yarad) to him with a staff (07626 +shebet) , and plucked (01497 +gazal) the spear (02595 +chaniyth) out of the Egyptian s (04713 +Mitsriy) hand (03027 +yad) , and slew (02026 +harag) him with his own spear (02595 +chaniyth) .

high 1Ch_14_02 And David (01732 +David) perceived (03045 +yada() that the LORD (03068 +Y@hovah) had confirmed (03559 +kuwn) him king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , for his kingdom (04438 +malkuwth) was lifted (05375 +nasa)) up on {high} (04605 +ma(al) , because (05668 +(abuwr) of his people (05971 +(am) Israel (03478 +Yisra)el) .

high $1Ch_16_39$ And Zadok (06659 + Tsadowq) the priest (03548 + kohen), and his brethren (00251 +) ach the priests (03548 + kohen), before (06440 + paniym) the tabernacle (04908 + mishkan) of the LORD (03068 + Y@hovah) in the $\{high\}$ (01116 + bamah) place that [was] at Gibeon (01391 + Gib(own)),

high 1Ch_17_17 And [yet] this (02063 +zo)th) was a small (06994 +qaton) thing in thine eyes (05869 +(ayin) , O God (00430 +)elohiym) ; for thou hast [also] spoken (01696 +dabar) of thy servant s (05650 +(ebed) house (01004 +bayith) for a great (07350 +rachowq) while to come , and hast regarded (07200 +ra)ah) me according to the estate (08448 +towr) of a man (00120 +)adam) of {high} (04608 +ma(aleh) degree , O LORD (03068 +Y@hovah) God (00430 +)elohiym) .

high 1Ch_21_29 For the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , which (00834 +)aher) Moses (04872 +Mosheh) made (06213 +(asah) in the wilderness (04057 +midbar) , and the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , [were] at that season (06256 +(eth) in the {high} (01116 +bamah) place at Gibeon (01391 +Gib(own) .

high $1Ki_03_02$ Only (07535 + raq) the people (05971 + (am) sacrificed (02076 + zabach) in $\{high\}$ (01116 + bamah) places, because (03588 + kiy) there was no (03808 + lo)) house (01004 + bayith) built (01129 + banah) unto the name (08034 + shem) of the LORD (03068 + Y@hovah), until (05704 + (ad)) those (01992 + banah) days (03117 + yowm).

high $1Ki_03_03$ And Solomon (08010 +Sh@lomoh) loved (00157 +)ahab) the LORD (03068 +Y@hovah) , walking (03212 +yalak) in the statutes (02708 +chuqqah) of David (01732 +David) his father (1):only (07535 +raq) he sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in {high} (01116 +bamah) places .

high $1Ki_03_04$ And the king (04428 +melek) went (03212 +yalak) to Gibeon (01391 +Gib(own) to sacrifice (02076 +zabach) there (08033 +sham); for that [was] the great (01419 +gadowl) {high} (01116 +bamah) place:a thousand (00505 +)eleph) burnt (05930 +(olah) offerings did Solomon (08010 +Sh@lomoh) offer (05927 +(alah) upon that altar (04196 +mizbeach).

high $1Ki_06_10$ And [then] he built (01129 +banah) chambers (03326 +yatsuwa() against (05921 +(al) all (03605 +kol) the house (01004 +bayith) , five (02568 +chamesh) cubits (00520 +)ammah) {high} (06967 +qowmah):and they rested (00270 +)achaz) on the house (01004 +bayith) [with] timber (06086 +(ets) of cedar (00730 +)erez) .

high $1Ki_06_23$ And within the oracle (01687 + d@biyr) he made (06213 + (asah)) two (08147 + sh@nayim) cherubims (03742 + k@ruwb) [of] olive (08081 + shemen) tree (06086 + (ets)), [each] ten (06235 + (eser)) cubits (00520 +)ammah) {high} (06967 + qowmah).

high $1Ki_07_15$ For he cast (06696 + tsuwr) two (08147 + sh@nayim) pillars (05982 + (ammuwd)) of brass (05178 + n@chosheth), of eighteen cubits (00520 +)ammah) {high} (06967 + qowmah) apiece (00259 +)ammah) and a line (02339 + chuwt) of twelve cubits (00520 +)ammah) did compass (05437 + cabab) either

(08145 + sheniy) of them about (05437 + cabab).

high $1Ki_07_35$ And in the top (07218 + ro)sh) of the base (04350 + m@kownah) [was there] a round (05696 + (agol)) compass (05439 + cabiyb) of half (02677 + chetsiy) a cubit (00520 +)ammah) {high} (06967 + chetsiy) and on (05921 + (al)) the top (07218 + ro)sh) of the base (04350 + m@kownah) the ledges (03027 + chetsiy) thereof and the borders (04526 + micgereth) thereof [were] of the same .

high $1Ki_09_08$ And at this (02088 + zeh) house (01004 + bayith), [which] is {high} (05945 +)elyown), every (03605 + kol) one that passeth (05674 + (abar)) by it shall be astonished (08074 + shamem), and shall hiss (08319 + sharaq); and they shall say (00559 +)amar), Why hath the LORD (03068 + Y@hovah) done (06213 + (asah)) thus (03602 + kakah) unto this land (00776 +)erets), and to this house (01004 + bayith)?

high $1Ki_1_07$ Then did Solomon (08010 + Sh@lomoh) build (01129 + banah) an $\{high\}$ (01116 + bamah) place for Chemosh (03645 + K@mowsh), the abomination (08251 + shiqquwts) of Moab (04124 + Mow)ab), in the hill (02022 + har) that [is] before Jerusalem (03389 + Y@ruwshalaim), and for Molech (04432 + Molek), the abomination (08251 + shiqquwts) of the children (01121 + ben) of Ammon (05983 + (Ammown)).

high $1Ki_12_31$ And he made (06213 + (asah)) an house (01004 + bayith) of $\{high\}$ (01116 + bamah) places, and made (06213 + (asah)) priests (03548 + kohen) of the lowest (07098 + qatsah) of the people (05971 + (am)), which (00834 +)aher) were not of the sons (01121 + ben) of Levi (03878 + Leviy).

high $1Ki_12_32$ And Jeroboam (03379 + Yarob(am)) ordained (06213 + (asah)) a feast (02282 + chag) in the eighth (08066 + sh@miyniy) month (02320 + chodesh), on the fifteenth (06240 + (asar)) day (03117 + yowm) of the month (02320 + chodesh), like unto the feast (02282 + chag) that [is] in Judah (03063 + Y@huwdah), and he offered (05927 + (alah)) upon the altar (04196 + mizbeach). So (03651 + ken) did (06213 + (asah)) he in Bethel (01008 + Beyth - E), sacrificing (02076 + zabach) unto the calves (05695 + (egel)) that he had made (06213 + (asah)): and he placed (05975 + (amad)) in Bethel (01008 + Beyth - E) the priests (03548 + kohen) of the (01116 + bamah) places which (00834 + aah) he had made (06213 + (asah)).

high $1Ki_13_02$ And he cried (07121 + qara)) against (05921 + (al)) the altar (04196 + mizbeach) in the word (01697 + dabar) of the LORD (03068 + Y@hovah), and said (00559 +) amar), O altar (04196 + mizbeach), altar (04196 + mizbeach), thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); Behold (02009 + hinneh), a child (01121 + ben) shall be born (03205 + yalad) unto the house (01004 + bayith) of David (01732 + David), Josiah (02977 + Yo) shiyah) by name (08034 + shem); and upon thee shall he offer (02076 + zabach) the priests (03548 + kohen) of the $\{high\}$ (01116 + bamah) places that burn (06999 + qatar) upon thee, and men s (00120 +) adam) bones (06106 + (etsem)) shall be burnt (08313 + saraph) upon thee.

high $1Ki_13_32$ For the saying (01697 +dabar) which (00834 +)aher) he cried (07121 +qara)) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , and against (05921 +(al) all (03605 +kol) the houses (01004 +bayith) of the {high} (01116 +bamah) places which (00834 +)aher) [are] in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , shall surely (03588 +kiy) come (01961 +hayah) to pass .

high $1Ki_13_33$ After (00310 +) achar) this (02088 + zeh) thing (01697 + dabar) Jeroboam (03379 + Yarob(am)) returned (07725 + shuwb) not from his evil (07451 + ra()) way (01870 + derek), but made (06213 + (asah)) again (07725 + shuwb) of the lowest (07098 + qatsah) of the people (05971 + (am)) priests (03548 + kohen) of the high (01116 + bamah) places: whosoever would (02655 + chaphets), he consecrated him, and he became (01961 + hayah) [one] of the priests (03548 + kohen) of the {high} (01116 + bamah) places.

 $+Yarob(am\)\ returned\ (07725\ +shuwb\)\ not\ from\ his\ evil\ (07451\ +ra(\)\ way\ (01870\ +derek\)\ ,\ but\ made\ (06213\ +(asah\)\ again\ (07725\ +shuwb\)\ of\ the\ lowest\ (07098\ +qatsah\)\ of\ the\ people\ (05971\ +(am\)\ priests\ (03548\ +kohen\)\ of\ the\ \{high\}\ (01116\ +bamah\)\ places: whosoever\ would\ (02655\ +chaphets\)\ ,\ he\ consecrated\ him\ ,\ and\ he\ became\ (01961\ +hayah\)\ [\ one\]\ of\ the\ priests\ (03548\ +kohen\)\ of\ the\ high\ (01116\ +bamah\)\ places\ .$

high $1Ki_14_23$ For they also (01571 + gam) built (01129 + banah) them high (01364 + gaboahh) places, and images (04676 + matstsebah), and groves (00842 +)asherah), on (05921 + (al)) every (03605 + kol) {high} (01364 + gaboahh) hill (01389 + gib(ah)), and under (08478 + tachath) every (03605 + kol) green (07488 + ra(anan)) tree (06086 + (ets)).

high $1Ki_14_23$ For they also (01571 + gam) built (01129 + banah) them $\{high\}$ (01364 + gaboahh) places, and images (04676 + matstsebah), and groves (00842 +)asherah), on (05921 + (al)) every (03605 + kol) high (01364 + gaboahh) hill (01389 + gib(ah)), and under (08478 + tachath) every (03605 + kol) green (07488 + tachath) tree (06086 + (ets)).

high $1Ki_15_14$ But the {high} (01116 +bamah) places were not removed (05493 +cuwr):nevertheless (07535 +raq) Asa s (00609 +)Aca)) heart (03824 +lebab) was perfect (08003 +shalem) with the LORD (03068 +Y@hovah) all (03605 +kol) his days (03117 +yowm).

high $1Ki_21_09$ And she wrote (03789 + kathab) in the letters (05612 + cepher), saying (00559 +) amar), Proclaim (07121 + qara)) a fast (06685 + tsowm), and set (03427 + yashab) Naboth (05022 + Nabowth) on $\{high\}$ (07218 + ro)sh) among the people (05971 + (am)):

high $1Ki_21_12$ They proclaimed (07121 + qara)) a fast (06685 + tsowm), and set (03427 + yashab) Naboth (05022 + Nabowth) on $\{high\}$ (07218 + ro)sh) among the people (05971 + (am)).

high $1Ki_22_43$ And he walked (03212 + yalak) in all (03605 + kol) the ways (01870 + derek) of Asa (00609 + Aca)) his father (1); he turned (05493 + cuwr) not aside from it, doing (06213 + (asah)) [that which was] right (03477 + yashar) in the eyes (05869 + (ayin)) of the LORD (03068 + Y@hovah):nevertheless (00389 + ak)) the high (01116 + bamah) places were not taken (05493 + cuwr) away (05493 + cuwr); [for] the people (05971 + (am)) offered (02076 + zabach) and burnt (06999 + qatar) incense (06999 + qatar) yet (03588 + kiy) in the $\{high\}$ (01116 + bamah) places.

high $1Ki_22_43$ And he walked (03212 + yalak) in all (03605 + kol) the ways (01870 + derek) of Asa (00609 + Aca)) his father (1); he turned (05493 + cuwr) not aside from it, doing (06213 + (asah)) [that which was] right (03477 + yashar) in the eyes (05869 + (ayin)) of the LORD (03068 + Y@hovah):nevertheless (00389 + ak) the $\{high\}$ (01116 + bamah) places were not taken (05493 + cuwr) away (05493 + cuwr); [for] the people (05971 + (am)) offered (02076 + zabach) and burnt (06999 + qatar) incense (06999 + qatar) yet (03588 + kiy) in the high (01116 + bamah) places.

high $1Sa_09_12$ And they answered (06030 + (anah)) them , and said (00559 +)amar), He is; behold (02009 + hinneh), [he is] before (06440 + paniym) you:make haste (04116 + mahar) now (06258 + (attah)), for he came (00935 + bow)) to day (03117 + yowm) to the city (05892 + (iyr)); for [there is] a sacrifice (02077 + zebach) of the people (05971 + (am)) to day (03117 + yowm) in the {high} (01116 + bamah) place:

high $1Sa_09_13$ As soon as ye be come (00935 + bow)) into the city (05892 + (iyr)), ye shall straightway (03651 + ken) find (04672 + matsa)) him , before (02962 + terem) he go (05927 + (alah)) up to the {high} (01116 + bamah) place to eat (00398 +)akal):for the people (05971 + (am)) will not eat (00398 +)akal) until (05704 + (ad)) he come (00935 + bow)), because (03588 + kiy) he doth bless (01288 + barak) the sacrifice (02077 + zebach); [and] afterwards they eat (00398 +)akal) that be bidden (07121 + qara)). Now (06258 + (attah)) therefore get (05927 + (alah)) you up; for about this time (03117 + yowm) ye shall find (04672 + matsa)) him.

high $1Sa_09_14$ And they went $(05927 + (alah\)$ up into $(08432 + tavek\)$ the city $(05892 + (iyr\):[$ and] when they were come (00935 + bow)) into the city $(05892 + (iyr\)$, behold $(02009 + hinneh\)$, Samuel (08050 + Sh@muw)el) came (03318 + yatsa)) out against (07125 + qir)ah) them , for to go $(05927 + (alah\)$ up to the $\{high\}$ $(01116 + bamah\)$ place .

high $1Sa_09_19$ And Samuel (08050 + Sh@muw)el) answered (06030 + (anah) Saul (07586 + Sha)uwl), and said (00559 +) amar), I [am] the seer (07200 + ra)ah):go (05927 + (alah) up before (06440 + paniym) me unto the {high} (01116 + bamah) place; for ye shall eat (00398 +) akal) with me to day (03117 + yowm), and to morrow (01242 + boqer) I will let thee go (07971 + shalach), and will tell (05046 + nagad) thee all (03605 + kol) that [is] in thine heart (03824 + lebab).

high $1Sa_09_25$ And when they were come (03381 +yarad) down (03381 +yarad) from the {high}(01116 +bamah) place into the city (05892 +(iyr) , [Samuel] communed (01696 +dabar) with Saul (07586 +Sha)uwl) upon the top (01406 +gag) of the house .

high $1Sa_10_05$ After (00310 +) achar) that thou shalt come (00935 +bow)) to the hill (01389 +gib(ah)) of God (00430 +) elohiym), where [is] the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) and it shall come (01961 +hayah) to pass, when thou art come (00835 +) esher) thither (08033 +sham) to the city (05892 +(iyr)), that thou shalt meet (06293 +paga()) a company (02256 +chebel) of prophets (05030 +nabiy) coming (03381 +yarad) down (03381 +yarad) from the $\{high\}$ (01116 +bamah) place with a psaltery (05035 +nebel), and a tabret (08596 +toph), and a pipe (02485 +chaliyl), and a harp (03658 +binowr), before (06440 +paniym) them; and they shall prophesy (05012 +naba):

high $1Sa_10_13$ And when he had made an end (03615 + kalah) of prophesying (05012 + naba), he came (00935 + bow) to the $\{high\}$ (01116 + bamah) place.

high $1Sa_13_06$ When the men (00376+)iysh) of Israel (03478+Yisra)el) saw (07200+ra)ah) that they were in a strait (06887+tsarar), (for the people (05971+(am)) were distressed (05065+nagas),) then the people (05971+(am)) did hide (2244) themselves in caves (04631+m@(arah)), and in thickets (02337+chavach), and in rocks (05553+cela()), and in $\{high\}$ (06877+ts@riyach) places, and in pits (00953+bowr).

high 2Ch_01_03 So Solomon (08010 +Sh@lomoh) , and all (03605 +kol) the congregation (06951 +qahal) with him , went (03212 +yalak) to the {high} (01116 +bamah) place that [was] at Gibeon (01391 +Gib(own) ; for there (08033 +sham) was the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) of God (00430 +)elohiym) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had (01961 +hayah) made (06213 +(asah) in the wilderness (04057 +midbar) .

high 2Ch_01_13 . Then Solomon (08010 +Sh@lomoh) came (00935 +bow)) [from his journey] to the {high} (01116 +bamah) place that [was] at Gibeon (01391 +Gib(own) to Jerusalem (03389 +Y@ruwshalaim) , from before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and reigned (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) .

high 2Ch_03_15 Also he made (06213 +(asah) before (06440 +paniym) the house (01004 +bayith) two (08147 +sh@nayim) pillars (05982 +(ammuwd) of thirty (07970 +sh@lowshiym) and five (02568 +chamesh) cubits (00520 +)ammah) {high} (00753 +)orek) , and the chapiter (06858 +tsepheth) that [was] on (05921 +(al) the top (07218 +ro)sh) of each of them [was] five (02568 +chamesh) cubits (00520 +)ammah) .

high $2Ch_06_13$ For Solomon (08010 + Sh@lomoh) had made (06213 + (asah)) a brasen (05178 + n@chosheth) scaffold (03595 + kiyowr), of five (02568 + chamesh) cubits (00520 +)ammah) long (00753 +)orek), and five (02568 + chamesh) cubits (00520 +)ammah) broad (07341 + rochab), and three (07969 + chamesh)

+shalowsh) cubits (00520 +)ammah) {high} (06967 +qowmah) , and had set (05414 +nathan) it in the midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +(amad) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 +shamayim) ,

high 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is {high} (05945 +)elyown) , shall be an astonishment (08074 +shamem) to every (03605 +kol) one that passeth (05674 +(abar) by it ; so that he shall say (00559 +)amar) , Why (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

high 2Ch_11_15 And he ordained (05975 +(amad) him priests (03548 +kohen) for the $\{high\}$ (01116 +bamah) places , and for the devils (08163 +sa(iyr) , and for the calves (05695 +(egel) which (00834 +)aher) he had made (06213 +(asah) .

high $2Ch_14_03$ For he took (05493 + cuwr) away (05493 + cuwr) the altars (04196 + mizbeach) of the strange (05236 + nekar) [gods], and the {high} (01116 + bamah) places, and brake (07665 + shabar) down the images (04676 + matstsebah), and cut (01438 + gada()) down the groves (00842 +)asherah):

high 2Ch_14_05 Also he took (05493 +cuwr) away (05493 +cuwr) out of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) the {high} (01116 +bamah) places and the images:and the kingdom (04467 +mamlakah) was quiet (08252 +shaqat) before (06440 +paniym) him .

high 2Ch_15_17 But the $\{\text{high}\}\ (01116\ +\text{bamah}\)$ places were not taken $(05493\ +\text{cuwr}\)$ away $(05493\ +\text{cuwr}\)$ out of Israel $(03478\ +\text{Yisra})$ el):nevertheless $(07535\ +\text{raq}\)$ the heart $(03824\ +\text{lebab}\)$ of Asa $(00609\ +)$ Aca)) was perfect $(08003\ +\text{shalem}\)$ all $(03605\ +\text{kol}\)$ his days $(03117\ +\text{yowm}\)$.

high 2Ch_17_06 And his heart (03820 +leb) was lifted (01361 +gabahh) up in the ways (01870 +derek) of the LORD (03068 +Y@hovah):moreover (05750 +(owd) he took away (05493 +cuwr) the {high} (01116 +bamah) places and groves (00842 +)asherah) out of Judah (03063 +Y@huwdah) .

high 2Ch_20_19 And the Levites (03881 +Leviyiy) , of the children (01121 +ben) of the Kohathites (06956 +Qohathiy) , and of the children (01121 +ben) of the Korhites (07145 +Qorchiy) , stood (06965 +quwm) up to praise (01984 +halal) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) with a loud (01419 +gadowl) voice (06963 +qowl) on $\{high\}$ (04605 +ma(al) .

high 2Ch_20_33 Howbeit the {high} (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr): for as yet (05750 +(owd) the people (05971 +(am) had not prepared (03559 +kuwn) their hearts (03824 +lebab) unto the God (00430 +)elohiym) of their fathers (1) .

high 2Ch_21_11 Moreover (01571 +gam) he made (06213 +(asah) {high} (01116 +bamah) places in the mountains (02022 +har) of Judah (03063 +Y@huwdah) , and caused the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to commit (02181 +zanah) fornication (02181 +zanah) , and compelled (05080 +nadach) Judah (03063 +Y@huwdah) [thereto] .

high 2Ch_23_20 And he took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah) , and the nobles (00117 +)addiyr) , and the governors (04910 +mashal) of the people (05971 +(am) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , and brought (03381 +yarad) down (03381 +yarad) the king (04428 +melek) from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they came (00935 +bow)) through (08432 +tavek) the {high} (05945 +)elyown) gate (08179 +sha(ar) into the king s (04428 +melek) house (01004 +bayith) , and set (03427 +yashab) the king (04428 +melek) upon the throne (03678 +kicce)) of the kingdom (04467 +mamlakah) .

high 2Ch_24_11 Now it came (01961 +hayah) to pass , that at what time (06256 +(eth) the chest (00727 +)arown) was brought (00935 +bow)) unto the king s (04428 +melek) office (06486 +p@quddah) by the hand (03027 +yad) of the Levites (03881 +Leviyiy) , and when (03588 +kiy) they saw (07200 +ra)ah) that [there was] much (07227 +rab) money (03701 +keceph) , the king s (04428 +melek) scribe (05608 +caphar) and the {high} (07218 +ro)sh) priest s (03548 +kohen) officer (06496 +paqiyd) came (00935 +bow)) and emptied (06168 +(arah) the chest (00727 +)arown) , and took (05375 +nasa)) it , and carried (07725 +shuwb) it to his place (04725 +maqowm) again (07725 +shuwb) . Thus (03541 +koh) they did (06213 +(asah) day (03117 +yowm) by day (03117 +yowm) , and gathered (00622 +)acaph) money (03701 +keceph) in abundance (07230 +rob) .

high 2Ch_27_03 He built (01129 +banah) the $\{high\}$ (05945 +)elyown) gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and on the wall (02346 +chowmah) of Ophel (06077 +(Ophel) he built (01129 +banah) much (07230 +rob) .

high 2Ch_28_04 He sacrificed (02076 +zabach) also and burnt (06999 +qatar) incense (06999 +qatar) in the $\{\text{high}\}$ (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

high 2Ch_28_25 And in every (03605 + kol) several city (05892 + (iyr)) of Judah (03063 + Y@huwdah) he made (06213 + (asah)) {high} (01116 + bamah) places to burn (06999 + qatar) incense (06999 + qatar) unto other (00312 +) acher) gods (00430 +) elohiym), and provoked to anger (03707 + ka(ac)) the LORD (03068 + Y@hovah) God (00430 +) elohiym) of his fathers (1).

high 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa)) went (03318 +yatsa)) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the {high} (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

high 2Ch_32_12 Hath not the same (01931 +huw)) Hezekiah (02396 +Chizqiyah) taken (05493 +cuwr) away (05493 +cuwr) his {high} (01116 +bamah) places and his altars (04196 +mizbeach) , and commanded (00559 +)amar) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall worship (07812 +shachah) before (06440 +paniym) one (00259 +)echad) altar (04196 +mizbeach) , and burn (06999 +qatar) incense (06999 +qatar) upon it ?

high 2Ch_33_03 For he built (01129 +banah) again (07725 +shuwb) the {high} (01116 +bamah) places (01116 +bamah) which Hezekiah (03169 +Y@chizqiyah) his father (1) had broken (03422 +y@raqraq) down (03422 +y@raqraq) , and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baalim (01168 +Ba(al) , and made (06213 +(asah) groves (00842 +)asherah) , and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and served (05647 +(abad) them .

high $2Ch_33_17$ Nevertheless (03808 +lo)) the people did sacrifice still (05493 +cuwr) in the (07272 +regel) {high} places (03478 +Yisra)el), [yet] unto the LORD their (00127 +)adamah) God (00834 +)aher) only.

high 2Ch_33_19 His prayer also (03068 + Y@hovah), and (01696 + dabar) [how God (04519 + M@nashsheh)] was intreated of him (05971 + (am)), and all his sin, and (07181 + qashab) his trespass, and the places wherein he built {high} places, and set up groves and graven images, before he was

humbled:behold, they [are] written among the sayings of the seers.

high 2Ch_34_03 For in (08605 +t@phillah) the eighth year of his reign (06279 +(athar) , while he was yet (03605 +kol) young , he began to seek (04604 +ma(al) after the God (04725 +maqowm) of (00834 +)aher) David his (01129 +banah) father (01116 +bamah):and in the (05975 +(amad) twelfth year (00842 +)asherah) he began (06456 +p@ciyl) to purge (06440 +paniym) Judah and Jerusalem (03665 +kana() from (02009 +hinneh) the {high} places (03789 +kathab) , and (05921 +(al) the groves (01697 +dabar) , and the carved (02374 +chozeh) images , and the molten images .

high 2Ch_34_04 And they (04519 +M@nashsheh) brake (07901 +shakab) down the altars (1) of Baalim in (06912 +qabar) his presence; and the images (01004 +bayith), that [were (00526 +)Amown)] on {high} (01121 +ben) above (04427 +malak) them, he cut (08478 +tachath) down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

high 2Ch_34_09 And when they (05971 +(am) came to Hilkiah (00776 +)erets) the (05221 +nakah) {high} (03605 +kol) priest , they delivered the (07194 +qashar) money (05921 +(al) that (04428 +melek) was (00526 +)Amown) brought into the (05971 +(am) house of God (00776 +)erets) , which the (02977 +Yo)shiyah) Levites that (01121 +ben) kept (04427 +malak) the doors had (08478 +tachath) gathered of the hand of Manasseh and Ephraim , and of all the remnant of Israel , and of all Judah and Benjamin ; and they returned to Jerusalem .

high 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -), and every (3956 -pas -) {high} (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -), and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -);

high $2Ki_12_03$ But the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr): the people (05971 +(am) still (05750 +(owd) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the $\{high\}$ (01116 +bamah) places .

high $2Ki_12_03$ But the {high} (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr): the people (05971 +(am) still (05750 +(owd) sacrificed (02076 +zabach) and burnt (06999 +qatar) in the high (01116 +bamah) places.

high $2Ki_12_10$ And it was [so] , when they saw (07200 + ra)ah) that [there was] much (07225 + re)shiyth) money (03701 + keceph) in the chest (00727 +)arown) , that the king s (04428 + melek) scribe (05608 + caphar) and the {high} (01419 + gadowl) priest (03548 + kohen) came (05927 + (alah)) up , and they put (06695 + tsowq) up in bags (06696 + tsuwr), and told (04487 + manah) the money (03701 + keceph) that was found (04672 + matsa)) in the house (01004 + bayith) of the LORD (03068 + Y@hovah).

high $2Ki_14_04$ Howbeit the high (01116 + bamah) places were not taken (05493 + cuwr) away (05493 + cuwr): as yet (05750 + (owd)) the people (05971 + (am)) did sacrifice (02076 + zabach) and burnt (06999 + qatar) incense (06999 + qatar) on the $\{high\}$ $\{01116 + bamah)$ places.

high $2Ki_14_04$ Howbeit the {high} (01116 +bamah) places were not taken (05493 +cuwr) away(05493 +cuwr):as yet (05750 +(owd) the people (05971 +(am) did sacrifice (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) on the high (01116 +bamah) places .

high $2Ki_15_04$ Save (07535 +raq) that the high (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) on the {high} (01116 +bamah) places .

- high $2Ki_15_04$ Save (07535+raq) that the {high} (01116+bamah) places were not removed (05493+cuwr): the people (05971+(am) sacrificed (02076+zabach) and burnt (06999+qatar) incense (06999+qatar) still (05750+(owd) on the high (01116+bamah) places .
- high $2Ki_15_35$ Howbeit the high (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burned (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) in the {high} (01116 +bamah) places . He built (01129 +banah) the higher (05945 +)elyown) gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .
- high $2Ki_15_35$ Howbeit the {high} (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burned (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) in the high (01116 +bamah) places . He built (01129 +banah) the higher (05945 +)elyown) gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .
- high $2Ki_16_04$ And he sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the {high} (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .
- high $2Ki_17_09$ And the children (01121 +ben) of Israel (03478 +Yisra)el) did secretly (02644 +chapha)) [those] things (01697 +dabar) that [were] not right (03651 +ken) against (05921 +(al) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and they built (01129 +banah) them {high} (01116 +bamah) places in all (03605 +kol) their cities (05892 +(iyr) , from the tower (04026 +migdal) of the watchmen (05341 +natsar) to the fenced (04013 +mibtsar) city (05892 +(iyr) .
- high $2Ki_17_10$ And they set (05324 + natsab) them up images (04676 + matstsebah) and groves (00842 +)asherah) in every (03605 + kol) {high} (01364 + gaboahh) hill (01389 + gib(ah)), and under (08478 + tachath) every (03605 + kol) green (07488 + ra(anan)) tree (06086 + (ets)):
- high $2Ki_17_11$ And there (08033 + sham) they burnt (06999 + qatar) incense (06999 + qatar) in all (03605 + kol) the $\{high\}$ (01116 + bamah) places, as [did] the heathen (01471 + gowy) whom (00834 +)aher) the LORD (03068 + Y@hovah) carried (01540 + galah) away (01540 + galah) before (06440 + paniym) them; and wrought (06213 + (asah)) wicked (07451 + ra()) things (01697 + dabar) to provoke the LORD (03068 + Y@hovah) to anger (03707 + ka(ac)):
- high $2Ki_17_29$ Howbeit every nation (01471 +gowy) made (06213 +(asah) gods (00430 +)elohiym) of their own , and put (03240 +yanach) [them] in the houses (01004 +bayith) of the {high} (01116 +bamah) places which (00834 +)aher) the Samaritans (08118 +Shom@roniy) had made (06213 +(asah) , every nation (01471 +gowy) in their cities (05892 +(iyr) wherein they dwelt (03427 +yashab) .
- high $2Ki_17_32$ So they feared (03373 +yare)) the LORD (03068 +Y@hovah) , and made (06213 +(asah) unto themselves of the lowest (07098 +qatsah) of them priests (03548 +kohen) of the high (01116 +bamah) places , which (01961 +hayah) sacrificed (06213 +(asah) for them in the houses (01004 +bayith) of the {high} (01116 +bamah) places .
- high $2Ki_17_32$ So they feared (03373 +yare)) the LORD (03068 +Y@hovah) , and made (06213 +(asah) unto themselves of the lowest (07098 +qatsah) of them priests (03548 +kohen) of the {high} (01116 +bamah) places , which (01961 +hayah) sacrificed (06213 +(asah) for them in the houses (01004 +bayith) of the high (01116 +bamah) places .
- high $2Ki_18_04$ He removed (05493 +cuwr) the {high} (01116 +bamah) places , and brake (07665 +shabar) the images (04676 +matstsebah) , and cut (03772 +karath) down the groves (00842 +)asherah) , and brake (03807 +kathath) in pieces the brasen (05178 +n@chosheth) serpent (05175 +nachash) that Moses

(04872 + Mosheh) had made (06213 + (asah): for unto those (01992 + hem) days (03117 + yowm) the children (01121 + ben) of Israel (03478 + Yisra)el) did burn (06999 + qatar) incense (06999 + qatar) to it: and he called (07121 + qara)) it Nehushtan (05180 + N@chushtan).

high $2Ki_18_22$ But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is] not that he , whose {high} (01116 +bamah) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

high $2Ki_19_22$ Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph)? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 +qowl), and lifted (05375 +nasa) up thine eyes (05869 +(ayin) on {high} (04791 +marowm)? [even] against (05921 +(al) the Holy (06918 +qadowsh) [One] of Israel (03478 +Yisra)el).

high $2Ki_21_03$ For he built (01129 +banah) up again (07725 +shuwb) the {high} (01116 +bamah) places which (00834 +)aher) Hezekiah (02396 +Chizqiyah) his father (1) had destroyed (6) ; and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baal (01168 +Ba(al) , and made (06213 +(asah) a grove (00842 +)asherah) , as did (06213 +(asah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) ; and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and served (05647 +(abad) them .

high $2Sa_01_19$ The beauty (06643 +ts@biy) of Israel (03478 +Yisra)el) is slain (02491 +chalal) upon thy {high} (01116 +bamah) places:how (00349 +)eyk) are the mighty (01368 +gibbowr) fallen (05307 +naphal) !

high $2Sa_01_25$ How (00349 +)eyk) are the mighty (01368 +)gibbowr) fallen (05307 +)naphal) in the midst (08432 +)tavek) of the battle (04421 +)milchamah)! O Jonathan (03083 +)We hownathan), [thou wast] slain (02491 +)chalal) in thine {high} (01116 +)bamah) places .

high $2Sa_22_03$ The God (00430 +)elohiym) of my rock (06697 +tsuwr); in him will I trust (02620 +chacah):[he is] my shield (04043 +magen), and the horn (07161 +qeren) of my salvation (03468 +yesha(), my {high} (04869 +misgab) tower (04869 +misgab), and my refuge (04498 +manowc), my saviour (03467 +yasha(); thou savest (03467 +yasha() me from violence (02555 +chamac).

high 2Sa_22_34 He maketh (07737 +shavah) my feet (07272 +regel) like (07737 +shavah) hinds (00355 +)ayalah) [feet (07272 +regel)] :and setteth (05975 +(amad) me upon my {high} (01116 +bamah) places .

high $2Sa_22_49$ And that bringeth (03318 + yatsa)) me forth (04161 + mowtsa)) from mine enemies (00341 + yatsa)):thou also hast lifted (07311 + ruwm) me up on $\{high\}$ (07311 + ruwm) above them that rose (06965 + quwm)) up against me:thou hast delivered (05337 + natsal)) me from the violent (02555 + chamac) man (00376 + yatsal).

high $2Sa_23_01$. Now these (00428 +)el - leh) [be] the last (00314 +)acharown) words (01697 +dabar) of David (01732 +David). David (01732 +David) the son (01121 +ben) of Jesse (03448 +Yishay) said (05002 +n@)um), and the man (01397 +geber) [who was] raised (06965 +quwm) up on $\{high\}$ (05920 +(al)), the anointed (04899 +mashiyach) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob)), and the sweet (05273 +na(iym)) psalmist (02158 +zamiyr) of Israel (03478 +Yisra)el), said (05002 +n@)um),

high Act_04_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -), and Caiaphas (2533 -Kaiaphas -), and John (2491 -Ioannes -), and Alexander (0223 -Alexandros -), and as many (3745 -hosos -) as were of the kindred (1085 -genos -) of the {high} (0749 -archiereus -) priest (0748 -

archieratikos -) , were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 - Hierousalem -) .

high Act_04_06 And Annas (0452 -Annas -) the {high} (0749 -archiereus -) priest (0749 -archiereus -), and Caiaphas (2533 -Kaiaphas -), and John (2491 -Ioannes -), and Alexander (0223 -Alexandros -), and as many (3745 -hosos -) as were of the kindred (1085 -genos -) of the high (0749 -archiereus -) priest (0748 - archieratikos -), were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 - Hierousalem -).

high Act_05_17 . Then (1161 -de -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) rose (0450 -anistemi -) up , and all (3956 -pas -) they that were with him , (which is the sect (0139 -hairesis -) of the Sadducees (4523 -Saddoukaios -) ,) and were filled (4137 -pleroo -) with indignation (2205 -zelos -) ,

high Act_05_21 And when they heard (0191 -akouo -) [that] , they entered (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) early (3722 -orthros -) in the morning , and taught (1321 -didasko -) . But the {high} (0749 -archiereus -) priest (0749 -archiereus -) came (3854 -paraginomai -) , and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) together (4779 -sugkaleo -) , and all (3956 -pas -) the senate (1087 -gerousia -) of the children (5207 -huios -) of Israel (2474 -Israel -) , and sent (0649 -apostello -) to the prison (1201 -desmoterion -) to have them brought (0071 -ago -) .

high Act_05_24 Now (1161 -de -) when (5613 -hos -) the {high} (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

high Act_05_27 And when they had brought (0071 -ago -) them , they set (2476 -histemi -) [them] before (1722 -en -) the council (4892 -sunedrion -):and the $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) them ,

high Act_07_01 . Then (1161 -de -) said (2036 -epo -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) , Are these (5023 -tauta -) things so (3779 -houto -) ?

high Act_09_01 . And Saul (4569 -Saulos -) , yet (2089 -eti -) breathing (1709 -empneo -) out threatenings (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 -mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) ,

high Act_13_17 The God (2316 -theos -) of this (5127 -toutou -) people (2992 -laos -) of Israel (2474 -Israel -) chose (1586 -eklegomai -) our fathers (3962 -pater -) , and exalted (5312 -hupsoo -) the people (2992 -laos -) when (3588 -ho -) they dwelt (3940 -paroikia -) as strangers (3940 -paroikia -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and with an $\{high\}$ (5308 -hupselos -) arm (1023 -brachion -) brought (1806 - exago -) he them out of it .

high Act_16_17 The same (3778 -houtos -) followed (2628 -katakoloutheo -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) {high} (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -)

high Act_22_05 As also (2532 -kai -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) doth bear (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 - presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 - epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -

Damaskos -), to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -), for to be punished (5097 -timoreo -).

high Act_23_02 And the {high} (0749 -archiereus -) priest (0749 -archiereus -) Ananias (0367 -Ananias -) commanded (2004 -epitasso -) them that stood (3936 -paristemi -) by him to smite (5180 -tupto -) him on the mouth (4750 -stoma -) .

high Act_23_04 And they that stood (3936 -paristemi -) by said (2036 -epo -), Revilest (3058 -loidoreo -) thou God s (2316 -theos -) $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -)?

high Act_23_05 Then (5037 - te -) said (5346 - phemi -) Paul (3972 - Paulos -), I wist (1492 - eido -) not, brethren (0080 - adephos -), that he was the $\{high\}$ (0749 - archiereus -) priest (0749 - archiereus -): for it is written (1125 - grapho -), Thou shalt not speak (2046 - ereo -) evil (2560 - kakos -) of the ruler (0758 - archon -) of thy people (2992 - laos -).

high Act_24_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [with] a certain (5100 -tis -) orator (4489 -rhetor -) [named] Tertullus (5061 - Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

high Act_25_02 Then (1161 -de -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) and the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) him against (2596 -kata -) Paul (3972 -Paulos -), and besought (3870 -parakaleo -) him,

high Amo_04_13 For , lo (02009 +hinneh) , he that formeth (03335 +yatsar) the mountains (02022 +har) , and createth (01254 +bara)) the wind (07307 +ruwach) , and declareth (05046 +nagad) unto man (00120 +)adam) what (04100 +mah) [is] his thought (07807 +shach) , that maketh (06213 +(asah) the morning (07837 +shachar) darkness (05890 +(eyphah) , and treadeth (01869 +darak) upon the {high} (01116 +bamah) places of the earth (00776 +)erets) , The LORD (03068 +Y@hovah) , The God (00430 +)elohiym) of hosts (06635 +tsaba)) , [is] his name (08034 +shem) .

high Amo_07_09 And the $\{high\}$ (01116 +bamah) places of Isaac (03446 +Yischaq) shall be desolate (08074 +shamem) , and the sanctuaries (04720 +miqdash) of Israel (03478 +Yisra)el) shall be laid waste (02717 +charab) ; and I will rise (06965 +quwm) against (05921 +(al) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) with the sword (02719 +chereb) .

high Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) {high} (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

high Dan_04_02 I thought it good (08232 +sh@phar) to shew (02324 +chava)) the signs (00852 +)ath) and wonders (08540 +t@mahh) that the {high} (05943 +(illay) God (00426 +)elahh) hath wrought (05648 +(abad) toward (05974 +(im) me .

high Dan_05_18 O thou king (04430 +melek) , the most (05943 +(illay) {high} (05943 +(illay) God (00426 +)elahh) gave (03052 +y@hab) Nebuchadnezzar (05020 +N@buwkadnetstsar) thy father (2) a kingdom (04437 +malkuw) , and majesty (07238 +r@buw) , and glory (03367 +y@qar) , and honour (01923 +hadar

high Dan_05_21 And he was driven (02957 +t@rad) from the sons (01123 +ben) of men (00606 +)enash); and his heart (03825 +l@bab) was made (07737 +shavah) like (05974 +(im) the beasts (02423 +cheyva)), and his dwelling (04070 +m@dowr) [was] with the wild (06167 +(arad) asses (06167 +(arad):they fed (02939 +t@(am) him with grass (06211 +(ash) like oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin); till (05704 +(ad) he knew (03046 +y@da() that the most (05943 +(illay) {high} (05943 +(illay) God (00426 +)elahh) ruled (07990 +shalliyt) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and [that] he appointeth (06966 +quwm) over (05922 +(al) it whomsoever he will (06634 +ts@ba)) .

high Dan_08_03 Then I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) a ram (00352 +)ayil) which had [two] horns (07161 +qeren):and the [two] horns (07161 +qeren) [were] {high} (01364 +gaboahh) ; but one (00259 +)echad) [was] higher (01364 +gaboahh) than (04480 +min) the other (08145 +sheniy) , and the higher (01364 +gaboahh) came (05927 +(alah) up last (00314 +)acharown) .

high Deu_02_27 Let me pass (05674 +(abar) through thy land (00776 +)erets):I will go (03212 +yalak) along by the {high} (01870 +derek) way (01870 +derek) , I will neither (03808 +lo)) turn (05493 +cuwr) unto the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) .

high Deu_03_05 All (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) [were] fenced (01219 +batsar) with {high} (01364 +gaboahh) walls (02346 +chowmah) , gates (01817 +deleth) , and bars (01280 +b@riyach) ; beside (00905 +bad) unwalled (06521 +p@raziy) towns (05892 +(iyr) a great (03966 +m@(od) many (07227 +rab) .

high Deu_12_02 Ye shall utterly destroy (6) all (03605 +kol) the places (04725 +maqowm) , wherein the nations (01471 +gowy) which (00834 +)aher) ye shall possess (03423 +yarash) served (05647 +(abad) their gods (00430 +)elohiym) , upon the {high} (07311 +ruwm) mountains (02022 +har) , and upon the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

high Deu_26_19 And to make (06213 +(asah) thee {high} (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) which (00834 +)aher) he hath made (06213 +(asah) , in praise (08416 +t@hillah) , and in name (08034 +shem) , and in honour (08597 +tiph)arah) ; and that thou mayest be an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he hath spoken (01696 +dabar) .

high Deu_28_01 . And it shall come (01961 +hayah) to pass , if (00518 +)im) thou shalt hearken (08085 +shama() diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to observe (08104 +shamar) [and] to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will set (05414 +nathan) thee on (05921 +(al) {high} (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) of the earth (00776 +)erets) :

high Deu_28_43 The stranger (01616 +ger) that [is] within (07130 +qereb) thee shall get (05927 +(alah) up above (05921 +(al) thee very (04605 +ma(al) {high} (04605 +ma(al) ; and thou shalt come (03381 +yarad) down (03381 +yarad) very (04295 +mattah) low (04295 +mattah) .

high Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy $\{high\}$ (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah)

come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

high Deu_32_13 He made him ride (07392 + rakab) on (05921 + (al)) the {high} (01116 + bamah) places of the earth (00776 +) erets), that he might eat (00398 +) akal) the increase (08570 + t@nuwbah) of the fields (07704 + sadeh); and he made him to suck (03243 + yanaq) honey (01706 + d@bash) out of the rock (05553 + cela()), and oil (08081 + shemen) out of the flinty (02496 + challamiysh) rock (06697 + tsuwr);

high Deu_32_27 Were it not that I feared (01481 +guwr) the wrath (03708 +ka(ac) of the enemy (00341 +)oyeb) , lest (06435 +pen) their adversaries (06862 +tsar) should behave (05234 +nakar) themselves strangely (05234 +nakar) , [and] lest (06435 +pen) they should say (00559 +)amar) , Our hand (03027 +yad) [is] {high} (07311 +ruwm) , and the LORD (03068 +Y@hovah) hath not done (06466 +pa(al) all (03605 +kol) this (02063 +zo)th) .

high Deu_33_29 Happy (00835 +)esher) [art] thou , O Israel (03478 +Yisra)el):who (04310 +miy) [is] like (03644 +k@mow) unto thee , O people (05971 +(am) saved (03467 +yasha() by the LORD (03068 +Y@hovah) , the shield (04043 +magen) of thy help (05828 +(ezer) , and who (00834 +)aher) [is] the sword (02719 +chereb) of thy excellency (01346 +ga(avah) ! and thine enemies (00341 +)oyeb) shall be found liars (03584 +kachash) unto thee ; and thou shalt tread (01869 +darak) upon their {high} (01116 +bamah) places .

high Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare)) of [that which is] {high} (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) about (05437 +cabab) the streets (07784 +shuwq) :

high Eph_04_08 Wherefore (1352 -dio -) he saith (3004 -lego -) , When he ascended (0305 -anabaino -) up on (5311 -hupsos -) {high} (5311 -hupsos -) , he led (0162 -aichmaloteuo -) captivity (0161 -aichmalosia -) captive (0162 -aichmaloteuo -) , and gave (1325 -didomi -) gifts (1390 -doma -) unto men (0444 -anthropos -)

high Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 -toutou -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in $\{high\}$ (2032 -epouranios -) [places].

high Est_05_14 Then said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) unto him , Let a gallows (06086 +(ets) be made (06213 +(asah) of fifty (02572 +chamishshiym) cubits (00520 +)ammah) {high} (01364 +gaboahh) , and to morrow (01242 +boqer) speak (00559 +)amar) thou unto the king (04428 +melek) that Mordecai (04782 +Mord@kay) may be hanged (08518 +talah) thereon (05921 +(al):then go (00935 +bow)) thou in merrily (08056 +sameach) with the king (04428 +melek) unto the banquet (04960 +mishteh) . And the thing (01697 +dabar) pleased (03190 +yatab) Haman (02001 +Haman) ; and he caused the gallows (06086 +(ets) to be made (06213 +(asah) .

high Est_07_09 And Harbonah (02726 + Charbowna)) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiym) cubits (00520 +)ammah)

 $\begin{array}{l} \{ high \} \ (01364 + gaboahh \) \ , \ which \ (00834 +) aher \) \ Haman \ (02001 + Haman \) \ had \ made \ (06213 + (asah \) \ for \ Mordecai \ (04782 + Mord@kay \) \ , \ who \ (00834 +) aher \) \ had \ spoken \ (01696 + dabar \) \ good \ (02896 + towb \) \ for \ the \ king \ (04428 + melek \) \ , \ standeth \ (05975 + (amad \) \ in \ the \ house \ (01004 + bayith \) \ of \ Haman \ (02001 + Haman \) \ . \ Then \ the \ king \ (04428 + melek \) \ said \ (00559 +) amar \) \ , \ Hang \ (08518 + talah \) \ him \ thereon \ (05921 + (al \) \ . \end{array}$

high Exo_14_08 And the LORD (03068 +Y@hovah) hardened (02388 +chazaq) the heart (03820 +leb) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and he pursued (07291 +radaph) after (00310 +)achar) the children (01121 +ben) of Israel (03478 +Yisra)el):and the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa)) out with an {high} (07311 +ruwm) hand (03027 +yad) .

high Exo_25_20 And the cherubims (03742 +k@ruwb) shall stretch (06566 +paras) forth [their] wings (03671 +kanaph) on {high} (04605 +ma(al) , covering (05526 +cakak) the mercy (03727 +kapporeth) seat with their wings (03671 +kanaph) , and their faces (06440 +paniym) [shall look] one to another (00250 +)Ezrachiy) ; toward the mercy (03727 +kapporeth) seat shall the faces (06440 +paniym) of the cherubims (03742 +k@ruwb) be .

high Exo_37_09 And the cherubims (03742 +k@ruwb) spread (06566 +paras) out [their] wings (03671 +kanaph) on {high} (04605 +ma(al) , [and] covered (05526 +cakak) with their wings (03671 +kanaph) over (05980 +(ummah) the mercy (03727 +kapporeth) seat , with their faces (06440 +paniym) one (00376 +)iysh) to another (00250 +)Ezrachiy) ; [even] to the mercy (03727 +kapporeth) seatward were the faces (06440 +paniym) of the cherubims (03742 +k@ruwb) .

high Exo_39_31 And they tied (05414 +nathan) unto it a lace (06616 +pathiyl) of blue (08504 +t@keleth) , to fasten (05414 +nathan) [it] on {high} (04605 +ma(al) upon the mitre (04701 +mitsnepheth) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

high Eze_01_18 As for their rings (01354 +gab) , they were so {high} (01362 +gabahh) that they were dreadful (03374 +yir)ah) ; and their rings (01354 +gab) [were] full (04392 +male)) of eyes (05869 +(ayin) round (05439 +cabiyb) about them four (00702 +)arba() .

high Eze_06_03 And say (00559 +)amar) , Ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay)) ; Behold (02005 +hen) , I , [even] I , will bring (00935 +bow)) a sword (02719 +chereb) upon you , and I will destroy (6) your {high} (01116 +bamah) places .

high Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab) , and the {high} (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) may be cut (01438 +gada() down (01438 +gada() , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .

high Eze_06_13 Then shall ye know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah), when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyb) about their altars (04196 +mizbeach), upon every (03605 +kol) {high} (07311 +ruwm) hill (01389 +gib(ah), in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har), and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets), and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah), the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol)

) their idols (01544 + gilluwl).

high Eze_16_16 And of thy garments (00899 +beged) thou didst take (03947 +laqach) , and deckedst (06213 +(asah) thy {high} (01116 +bamah) places with divers (02921 +tala)) colours (02921 +tala)) , and playedst the harlot (02181 +zanah) thereupon:[the like things] shall not come (00935 +bow)) , neither (03808 +lo)) shall it be [so] .

high Eze_16_24 [That] thou hast also built (01129 +banah) unto thee an eminent (01354 +gab) place , and hast made (06213 +(asah) thee an {high} (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) .

high Eze_16_25 Thou hast built (01129 +banah) thy {high} (07413 +ramah) place at (00413 +)el) every (03605 +kol) head (07218 +ro)sh) of the way (01870 +derek) , and hast made thy beauty (03308 +yophiy) to be abhorred (08581 +ta(ab) , and hast opened (06589 +pasaq) thy feet (07272 +regel) to every (03605 +kol) one that passed (05674 +(abar) by , and multiplied (07235 +rabah) thy whoredoms (08457 +taznuwth) .

high Eze_16_31 In that thou buildest (01129 +banah) thine eminent (01354 +gab) place in the head (07218 +ro)sh) of every (03605 +kol) way (01870 +derek) , and makest (06213 +(asah) thine $\{high\}$ (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) ; and hast not been (01961 +hayah) as an harlot (02181 +zanah) , in that thou scornest (07046 +qalac) hire (00868 +)ethnan) ;

high Eze_16_39 And I will also give (05414 +nathan) thee into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy {high} (07413 +ramah) places:they shall strip (06584 +pashat) thee also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah) .

high Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 +nathan) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a tender (07390 +rak) one , and will plant (08362 +shathal) [it] upon an {high} (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

high Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the {high} (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 +nathan) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a tender (07390 +rak) one , and will plant (08362 +shathal) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

high Eze_17_24 And all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) shall know (03045 +yada() that I the LORD (03068 +Y@hovah) have brought (08213 +shaphel) down (08213 +shaphel) the {high} (01364 +gaboahh) tree (06086 +(ets) , have exalted (01361 +gabahh) the low (08217 +shaphal) tree (06086 +(ets) , have dried (03001 +yabesh) up the green (03892 +lach) tree (06086 +(ets) , and have made the dry (03002 +yabesh) tree (06086 +(ets) to flourish (06524 +parach):I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) and have done (06213 +(asah) [it] .

high Eze_20_28 [For] when I had brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it to them , then they saw (07200 +ra)ah) every (03605 +kol) {high} (07311 +ruwm) hill (01389 +gib(ah) , and all (03605 +kol) the thick (05687 +(aboth) trees (06086 +(ets) , and they offered (02076 +zabach)

there $(08033 + \mathrm{sham})$ their sacrifices $(02077 + \mathrm{zebach})$, and there $(08033 + \mathrm{sham})$ they presented $(05414 + \mathrm{nathan})$ the provocation $(03708 + \mathrm{ka(ac})$ of their offering $(07133 + \mathrm{qorban})$: there $(08033 + \mathrm{sham})$ also they made $(07760 + \mathrm{suwm})$ their sweet $(05207 + \mathrm{nichowach})$ savour $(07381 + \mathrm{reyach})$, and poured $(05258 + \mathrm{nacak})$ out there $(08033 + \mathrm{sham})$ their drink $(05262 + \mathrm{necek})$ offerings.

high Eze_20_29 Then I said (00559 +)amar) unto them , What (04100 + mah) [is] the {high} (01116 +bamah) place whereunto ye go (00935 +bow))? And the name (08034 +shem) thereof is called (07121 +qara)) Bamah (01117 +Bamah) unto this (02088 +zeh) day (03117 +yowm).

high Eze_21_26 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Remove (05493 +cuwr) the diadem (04701 +mitsnepheth) , and take (07311 +ruwm) off the crown (05850 +(atarah):this (02063 +zo)th) [shall] not [be] the same (02063 +zo)th):exalt (01361 +gabahh) [him that is] low (08217 +shaphal) , and abase (08213 +shaphel) [him that is] {high} (01364 +gabahh) .

high Eze_31_03 Behold (02009 +hinneh) , the Assyrian (00804 +)Ashshuwr) [was] a cedar (00730 +)erez) in Lebanon (03844 +L@banown) with fair (03303 +yapheh) branches (06057 +(anaph) , and with a shadowing (06751 +tsalal) shroud (02793 +choresh) , and of an {high} (01362 +gabahh) stature (06967 +qowmah) ; and his top (06788 +tsammereth) was among (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) .

high Eze_31_04 The waters (04325 +mayim) made him great (01431 +gadal) , the deep (08415 +t@howm) set (07311 +ruwm) him up on {high} (07311 +ruwm) with her rivers (05104 +nahar) running (01980 +halak) round (05439 +cabiyb) about his plants (04302 +matta() , and sent (07971 +shalach) out her little (08585 +t@(alah) rivers (08585 +t@(alah) unto all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) .

high Eze_34_06 My sheep (06629 +tso)n) wandered (07686 +shagah) through all (03605 +kol) the mountains (02022 +har) , and upon every (03605 +kol) {high} (07311 +ruwm) hill (01389 +gib(ah):yea , my flock (06629 +tso)n) was scattered (06327 +puwts) upon all (03605 +kol) the face (06440 +paniym) of the earth (00776 +)erets) , and none (00369 +)ayin) did search (01875 +darash) or seek (01245 +baqash) [after them] .

high Eze_34_14 I will feed (07462 +ra(ah) them in a good (02896 +towb) pasture (04829 +mir(eh) , and upon the {high} (04791 +marowm) mountains (02022 +har) of Israel (03478 +Yisra)el) shall their fold (05116 +naveh) be:there (08033 +sham) shall they lie (07257 +rabats) in a good (02896 +towb) fold (05116 +naveh) , and [in] a fat (08082 +shamen) pasture (04829 +mir(eh) shall they feed (07462 +ra(ah) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) .

high Eze_36_02 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) the enemy (00341 +)oyeb) hath said (00559 +)amar) against (05921 +(al) you , Aha (00253 +)ach) , even the ancient (05769 +(owlam) {high} (01116 +bamah) places are ours in possession (04181 +mowrashah) :

high Eze_40_02 In the visions (04759 +mar)ah) of God (00430 +)elohiym) brought (00935 +bow)) he me into (00413 +)el) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and set (05117 +nuwach) me upon a very (03966 +m@(od) {high} (01364 +gaboahh) mountain (02022 +har) , by which [was] as the frame (04011 +mibneh) of a city (05892 +(iyr) on the south (05045 +negeb) .

high Eze_40_42 And the four (00702 +) arba() tables (07979 + shulchan) [were] of hewn (01496 + gaziyth) stone (68) for the burnt (05930 + (olah)) offering , of a cubit (00520 +) ammah) and an half (02677 + chetsiy) long (00753 +) orek) , and a cubit (00520 +) ammah) and an half (02677 + chetsiy) broad (07341 + rochab) , and one (00259 +) echad) cubit (00520 +) ammah) {high} (01363 + gobahh): whereupon (00413 +) el) also

they laid (03240 + yanach) the instruments (03627 + k@liy) wherewith (00834 + yanach) they slew (07819 + yanach) the burnt (05930 + yanach) offering and the sacrifice (02077 + yanach).

high Eze_41_22 The altar (04196 +mizbeach) of wood (06086 +(ets) [was] three (07969 +shalowsh) cubits (00520 +)ammah) {high} (01364 +gaboahh) , and the length (00753 +)orek) thereof two (08147 +sh@nayim) cubits (00520 +)ammah) ; and the corners (04740 +maqtsowa() thereof , and the length (00753 +)orek) thereof , and the walls (07023 +qiyr) thereof , [were] of wood (06086 +(ets):and he said (01696 +dabar) unto me , This (02088 +zeh) [is] the table (07979 +shulchan) that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) .

high Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd)) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their $\{high\}$ (01116 +bamah) places .

high Gen_07_19 And the waters (04325 +mayim) prevailed (01396 +gabar) exceedingly (03966 +m@(od) upon the earth (00776 +)erets) ; and all (03605 +kol) the {high} (01364 +gaboahh) hills (02022 +har) , that [were] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , were covered (03680 +kacah) .

high Gen_14_18 And Melchizedek (04442 +Malkiy - Tsedeq) king (04428 +melek) of Salem (08004 +Shalem) brought (03318 +yatsa)) forth (03318 +yatsa)) bread (03899 +lechem) and wine (03196 +yayin):and he [was] the priest (03548 +kohen) of the most (05945 +)elyown) {high} (05945 +)elyown) God (00410 +)el) .

high Gen_14_19 And he blessed (01288 +barak) him , and said (00559 +)amar) , Blessed (01288 +barak) [be] Abram (87) of the most (05945 +)elyown) {high} (05945 +)elyown) God (00410 +)el) , possessor (07069 +qanah) of heaven (08064 +shamayim) and earth (00776 +)erets) :

high Gen_14_20 And blessed (01288 +barak) be the most (05945 +)elyown) {high} (05945 +)elyown) God (00410 +)el) , which (00834 +)aher) hath delivered (04042 +magan) thine enemies (06862 +tsar) into thy hand (03027 +yad) . And he gave (05414 +nathan) him tithes (04643 +ma(aser) of all (03605 +kol) .

high Gen_14_22 And Abram (87) said (00559 +)amar) to the king (04428 +melek) of Sodom (05467 +C@dom) , I have lift (07311 +ruwm) up mine hand (03027 +yad) unto the LORD (03068 +Y@hovah) , the most (05945 +)elyown) {high} (05945 +)elyown) God (00410 +)el) , the possessor (07069 +qanah) of heaven (08064 +shamayim) and earth (00776 +)erets) ,

high Gen_29_07 And he said (00559 +) amar), Lo (02005 +hen), [it is] yet (05750 +(owd) {high} (01419 +gadowl) day (03117 +yowm), neither (03808 +lo)) [is it] time (06256 +(eth) that the cattle (04735 +miqneh) should be gathered (00622 +)acaph) together:water (04325 +mayim) ye the sheep (06629 +tso)n), and go (03212 +yalak) [and] feed (07462 +ra(ah) [them] .

high Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 +batsa() an evil (07451 +ra() covetousness (01215 +betsa() to his house (01004 +bayith) , that he may set (07760 +suwm) his nest (07064 +qen) on $\{high\}$ (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra() !

high Hab_03_10 The mountains (02022 + har) saw (07200 + ra)ah) thee, [and] they trembled (02342)

+chuwl):the overflowing (02230 +zerem) of the water (04325 +mayim) passed (05674 +(abar) by:the deep (08415 +t@howm) uttered (05414 +nathan) his voice (06963 +qowl) , [and] lifted (05375 +nasa)) up his hands (03027 +yad) on $\{high\}$ (07315 +rowm) .

high Hab_03_19 The LORD (03068 +Y@hovah) God (00136 +)Adonay) [is] my strength (02428 +chayil) , and he will make (07760 +suwm) my feet (07272 +regel) like hinds (00355 +)ayalah) [feet (07272 +regel)] , and he will make me to walk (01869 +darak) upon mine $\{high\}$ (01116 +bamah) places . To the chief (05329 +natsach) singer (05329 +natsach) on my stringed (05058 +n@giynah) instruments .

high Hag_01_01 . In the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the king (04428 +melek) , in the sixth (08345 +shishshiy) month (02320 +chodesh) , in the first (00259 +)echad) day (03117 +yowm) of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) unto Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the {high} (01419 +gadowl) priest (03548 +kohen) , saying (00559 +)amar) ,

high Hag_01_12 . Then Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the {high} (01419 +gadowl) priest (03548 +kohen) , with all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) , obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and the words (01697 +dabar) of Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) , as the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him , and the people (05971 +(am) did fear (03372 +yare)) before (06440 +paniym) the LORD (03068 +Y@hovah) .

high Hag_01_14 And the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and the spirit (07307 +ruwach) of Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the {high} (01419 +gadowl) priest (03548 +kohen) , and the spirit (07307 +ruwach) of all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) ; and they came (00935 +bow)) and did (06213 +(asah) work (04399 +m@la)kah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , their God (00430 +)elohiym) ,

high Hag_02_02 Speak (00559 +)amar) now (04994 +na)) to Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the {high} (01419 +gadowl) priest (03548 +kohen) , and to the residue (07611 +sh@)eriyth) of the people (05971 +(am) , saying (00559 +)amar) ,

high Hag_02_04 Yet now (06258 +(attah) be strong (02388 +chazaq) , O Zerubbabel (02216 +Z@rubbabel) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and be strong (02388 +chazaq) , O Joshua (03091 +Y@howshuwa() , son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the {high} (01419 +gadowl) priest (03548 +kohen) ; and be strong (02388 +chazaq) , all (03605 +kol) ye people (05971 +(am) of the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and work (06213 +(asah):for I [am] with you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) :

high Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -), and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -), and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -), when he

had by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -), sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 - megalosune -) on (1722 -en -) $\{high\}$ (5308 -hupselos -);

high Heb_02_17 Wherefore (3606 -hothen -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [his] brethren (0080 -adephos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) {high} (0749 -archiereus -) priest (0749 -archiereus -) in things [pertaining] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

high Heb_04_14 Seeing then (3767 -oun -) that we have (2192 -echo -) a great (3173 -megas -) {high} (0749 -archiereus -) priest (0749 -archiereus -), that is passed (1330 -dierchomai -) into the heavens (3772 -ouranos -), Jesus (2424 -Iesous -) the Son (5207 -huios -) of God (2316 -theos -), let us hold (2902 -krateo -) fast [our] profession (3671 -homologia -).

high Heb_04_15 For we have (2192 -echo -) not an $\{\text{high}\}\ (0749 \text{ -archiereus -})\ \text{priest}\ (0749 \text{ -archiereus -})\ \text{which cannot}\ (1410 \text{ -dunamai -})\ \text{be touched}\ (4834 \text{ -sumpatheo -})\ \text{with the feeling}\ (4834 \text{ -sumpatheo -})\ \text{of our infirmities}\ (0769 \text{ -astheneia -})\ ;\ \text{but was in all}\ (3956 \text{ -pas -})\ \text{points}\ \text{tempted}\ (3985 \text{ -peirazo -})\ \text{like}\ (3665 \text{ -homoiotes -})\ \text{as}\ [\text{ we are },\text{ yet }]\ \text{without}\ (5565 \text{ -choris -})\ \text{sin}\ (0266 \text{ -hamartia -})\ .$

high Heb_05_01 . For every (3956 -pas -) {high} (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 - lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

high Heb_05_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an $\{high\}$ (0749 -archiereus -) priest (0749 - archiereus -); but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I begotten (1080 -gennao -) thee .

high Heb_05_10 . Called (4316 -prosagoreuo -) of God (2316 -theos -) an $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -).

high Heb_06_20 Whither (3699 -hopou -) the forerunner (4274 -prodromos -) is for us entered (1525 - eiserchomai -) , [even] Jesus (2424 -Iesous -) , made (1096 -ginomai -) an $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

high Heb_07_01 . For this (3778 -houtos -) Melchisedec (3198 -Melchisedek -) , king (0935 -basileus -) of Salem (4532 -Salem -) , priest (2409 -hiereus -) of the most (5310 -hupsistos -) $\{high\}$ (5310 -hupsistos -) God (2316 -theos -) , who (3588 -ho -) met (4876 -sunantao -) Abraham (0011 -Abraam -)returning (5290 - hupostrepho -) from the slaughter (2871 -kope -) of the kings (0935 -basileus -) , and blessed (2127 -eulogeo -) him ;

high Heb_07_26 For such (5108 -toioutos -) an $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 - hupselos -) than the heavens (3772 -ouranos -) ;

high Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) {high} (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 - thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -): for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when

he offered up himself (1438 -heautou -).

high Heb_07_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) {high} (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) infirmity (0769 -astheneia -); but the word (3056 -logos -) of the oath (3728 -horkomosia -), which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -), [maketh] the Son (5207 -huios -), who is consecrated (5048 -teleioo -) for evermore (0165 -aion -).

high Heb_08_01 . Now (1161 -de -) of the things which we have spoken (3004 -lego -) [this is] the sum (2774 -kephalaion -): We have (2192 -echo -) such (5108 -toioutos -) an $\{high\}$ (0749 -archiereus -) priest (0749 - archiereus -) , who (3739 -hos -) is set (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -);

high Heb_08_03 For every (3956 -pas -) {high} (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

high Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the $\{\text{high}\}\ (0749 \text{ -archiereus -})$ priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -), not without (5565 -choris -) blood (0129 -haima -), which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -), and [for] the errors (0051 -agnoema -) of the people (2992 -laos -):

high Heb_09_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an {high} (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 - meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;

high Heb_09_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -) , as the $\{\text{high}\}\ (0749 \text{ -archiereus -})\ \text{priest}\ (0749 \text{ -archiereus -})\ \text{entereth}\ (1535 \text{ -eite -})\ \text{into}\ (1519 \text{ -eis -})\ \text{the holy}\ (0039 \text{ -hagion -})\ \text{place}\ \text{every}\ (2596 \text{ -kata -})\ \text{year}\ (1763 \text{ -eniautos -})\ \text{with blood}\ (0129 \text{ -haima -})\ \text{of}\ \text{others}\ (0245 \text{ -allotrios -})\ ;$

high Heb_10_21 And [having] an {high} (3173 -megas -) priest (2409 -hiereus -) over (1909 -epi -) the house (3624 -oikos -) of God (2316 -theos -);

high Heb_13_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) for \sin (0266 -hamartia -) , are burned (2618 - katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .

high Hos_10_08 The {high} (01116 +bamah) places also of Aven (00206 +)Aven) , the sin (02403 +chatta)ah) of Israel (03478 +Yisra)el) , shall be destroyed (08045 +shamad):the thorn (06975 +qowts) and the thistle (01863 +dardar) shall come (05927 +(alah) up on (05921 +(al) their altars (04196 +mizbeach) ; and they shall say (00559 +)amar) to the mountains (02022 +har) , Cover (03680 +kacah) us ; and to the hills (01389 +gib(ah) , Fall (05307 +naphal) on (05921 +(al) us .

high Isa_02_13 And upon all (03605 + kol) the cedars (00730 +)erez) of Lebanon (03844 + L@banown), [that are] {high} (07311 + ruwm) and lifted (05375 + nasa)) up, and upon all (03605 + kol) the oaks (00437 +)allown) of Bashan (01316 + Bashan),

high Isa_02_14 And upon all (03605 + kol) the {high} (07311 + ruwm) mountains (02022 + har), and upon all (03605 + kol) the hills (01389 + gib(ah)) [that are] lifted (05375 + nasa)) up,

high Isa_02_15 And upon every (03605 + kol) {high} (01364 + gaboahh) tower (04026 + migdal), and upon every (03605 + kol) fenced (01219 + batsar) wall (02346 + chowmah),

high Isa_06_01 . In the year (08141 +shaneh) that king (04428 +melek) Uzziah (05818 +(Uzziyah) died (04194 +maveth) I saw (07200 +ra)ah) also the Lord (00136 +)Adonay) sitting (03427 +yashab) upon a throne (03678 +kicce)) , {high} (07311 +ruwm) and lifted (05375 +nasa)) up , and his train (07757 +shuwl) filled (04390 +male)) the temple (01964 +heykal) .

high Isa_10_12 Wherefore it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) the Lord (00136 +)Adonay) hath performed (01214 +batsa() his whole work (04639 +ma(aseh) upon mount (02022 +har) Zion (06726 +Tsiyown) and on Jerusalem (03389 +Y@ruwshalaim) , I will punish (06485 +paqad) the fruit (06529 +p@riy) of the stout (01433 +godel) heart (03824 +lebab) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the glory (08597 +tiph)arah) of his {high} (07312 +ruwm) looks (05869 +(ayin) .

high Isa_10_33 Behold (02009 +hinneh) , the Lord (00113 +)adown) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , shall lop (05586 +ca(aph) the bough (06288 +p@)orah) with terror (04637 +ma(aratsah):and the {high} (07312 +ruwm) ones of stature (06967 +qowmah) [shall be] hewn (01438 +gada() down (01438 +gada() , and the haughty (01364 +gaboahh) shall be humbled (08213 +shaphel) .

high Isa_13_02 Lift (05375 +nasa)) ye up a banner (05251 +nec) upon the {high} (08192 +shaphah) mountain (02022 +har) , exalt (07311 +ruwm) the voice (06963 +qowl) unto them , shake (05130 +nuwph) the hand (03027 +yad) , that they may go (00935 +bow)) into the gates (06607 +pethach) of the nobles (05081 +nadiyb) .

high Isa_15_02 He is gone (05927 +(alah) up to Bajith (01006 +Bayith) , and to Dibon (01769 +Diybown) , the {high} (01116 +bamah) places , to weep (01065 +B@kiy):Moab (04124 +Mow)ab) shall howl (03213 +yalal) over (05921 +(al) Nebo (05015 +N@bow) , and over (05921 +(al) Medeba (04311 +Meyd@ba)):on all (03605 +kol) their heads (07218 +ro)sh) [shall be] baldness (07144 +qorchah) , [and] every (03605 +kol) beard (02206 +zaqan) cut (01438 +gada() off .

high Isa_16_12 And it shall come (01961 +hayah) to pass , when (03588 +kiy) it is seen (07200 +ra)ah) that Moab (04124 +Mow)ab) is weary (03811 +la)ah) on (05921 +(al) the {high} (01116 +bamah) place , that he shall come (00935 +bow)) to his sanctuary (04720 +miqdash) to pray (06419 +palal) ; but he shall not prevail (03201 +yakol) .

high Isa_22_16 What (04100 +mah) hast thou here (06311 +poh) ? and whom (04310 +miy) hast thou here (06311 +poh) , that thou hast hewed (02672 +chatsab) thee out a sepulchre (06913 +qeber) here (06311 +poh) , [as] he that heweth (02672 +chatsab) him out a sepulchre (06913 +qeber) on {high} (04791 +marowm) , [and] that graveth an habitation (04908 +mishkan) for himself in a rock (05553 +cela() ?

high Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up out of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on {high} (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

high Isa_24_21 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall punish (06485 +paqad) the host (06635 +tsaba)) of the high (04791 +marowm) ones [that are] on {high} (04791 +marowm) , and the kings (04428 +melek) of the earth (00127 +)adamah) upon the earth (00127 +)adamah) .

- high Isa_24_21 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall punish (06485 +paqad) the host (06635 +tsaba)) of the {high} (04791 +marowm) ones [that are] on high (04791 +marowm) , and the kings (04428 +melek) of the earth (00127 +)adamah) upon the earth (00127 +)adamah) .
- high Isa_25_12 And the fortress (04013 +mibtsar) of the $\{high\}$ (04869 +misgab) fort (04869 +misgab) of thy walls (02346 +chowmah) shall he bring (07817 +shachach) down (07817 +shachach) , [av low (08213 +shaphel) , [and] bring (05060 +naga() to the ground (00776 +)erets) , [even] to the dust (06083 +(aphar) .
- high Isa_26_05 . For he bringeth (07817 +shachach) down (07817 +shachach) them that dwell (03427 +yashab) on (04791 +marowm) {high} (04791 +marowm) ; the lofty (07682 +sagab) city (07151 +qiryah) , he layeth it low (08213 +shaphel) ; he layeth it low (08213 +shaphel) , [even] to the ground (00776 +)erets) ; he bringeth (05060 +naga() it [even] to the dust (06083 +(aphar) .
- high Isa_30_13 Therefore (03651 +ken) this (02088 +zeh) iniquity (05771 +(avon) shall be to you as a breach (06556 +perets) ready to fall (05307 +naphal) , swelling (01158 +ba(ah) out in a $\{high\}$ (07682 +sagab) wall (02346 +chowmah) , whose (00834 +)aher) breaking (07667 +sheber) cometh (00935 +bow)) suddenly (06597 +pith)owm) at an instant (06621 +petha() .
- high Isa_30_25 And there shall be upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) , and upon every (03605 +kol) {high} (04791 +marowm) hill (01389 +gib(ah) , rivers (06388 +peleg) [and] streams (02988 +yabal) of waters (04325 +mayim) in the day (03117 +yowm) of the great (07227 +rab) slaughter (02027 +hereg) , when the towers (04026 +migdal) fall (05307 +naphal) .
- high Isa_30_25 And there shall be upon every (03605 + kol) {high} (01364 + gaboahh) mountain (02022 + har), and upon every (03605 + kol) high (04791 + marowm) hill (01389 + gib(ah)), rivers (06388 + peleg) [and] streams (02988 + yabal) of waters (04325 + mayim) in the day (03117 + yowm) of the great (07227 + rab) slaughter (02027 + hereg), when the towers (04026 + migdal) fall (05307 + naphal).
- high Isa_32_15 Until (05704 +(ad) the spirit (07307 +ruwach) be poured (06168 +(arah) upon us from on {high} (04791 +marowm) , and the wilderness (04057 +midbar) be a fruitful (03759 +karmel) field , and the fruitful (03759 +karmel) field be counted (02803 +chashab) for a forest (03293 +ya(ar) .
- high Isa_33_05 The LORD (03068 +Y@hovah) is exalted (07682 +sagab) ; for he dwelleth (07931 +shakan) on {high} (04791 +marowm):he hath filled (04390 +male)) Zion (06726 +Tsiyown) with judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) .
- high Isa_33_16 He shall dwell (07931 +shakan) on $\{high\}$ (04791 +marowm):his place of defence (04869 +misgab) [shall be] the munitions (04679 +m@tsad) of rocks (05553 +cela():bread (03899 +lechem) shall be given (05414 +nathan) him ; his waters (04325 +mayim) [shall be] sure (00539 +)aman) .
- high Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is it] not he , whose {high} (01111 +Balaq) places and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) ?
- high Isa_37_23 Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph) ? and against (05921 +(al) whom (04310 +miy) hast thou exalted (07311 +ruwm) [thy] voice (06963 +qowl) , and lifted (05375 +nasa)) up thine eyes (05869 +(ayin) on {high} (04796 +Marowth) ? [even] against (00413 +)el) the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

high Isa_40_09 . O Zion (06726 +Tsiyown) , that bringest (01319 +basar) good (01319 +basar) tidings (01319 +basar) , get (05927 +(alah) thee up into (05921 +(al) the {high} (01364 +gaboahh) mountain (02022 +har) ; O Jerusalem (03389 +Y@ruwshalaim) , that bringest (01319 +basar) good tidings (01319 +basar) , lift (07311 +ruwm) up thy voice (06963 +qowl) with strength (03581 +koach) ; lift (07311 +ruwm) [it] up , be not afraid (03372 +yare)) ; say (00559 +)amar) unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Behold (02009 +hinneh) your God (00430 +)elohiym) !

high Isa_40_26 Lift (05375 +nasa)) up your eyes (05869 +(ayin) on {high} (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) hath created (01254 +bara)) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa)) out their host (06635 +tsaba)) by number (04557 +micpar):he calleth (07121 +qara)) them all (03605 +kol) by names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiyts) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .

high Isa_41_18 I will open (06605 +pathach) rivers (05103 +n@har) in {high} (08203 +Sh@phatyah) places , and fountains (04599 +ma(yan) in the midst (08432 +tavek) of the valleys (01237 +biq(ah):I will make (07760 +suwm) the wilderness (04057 +midbar) a pool (98) of water (04325 +mayim) , and the dry (06723 +tsiyah) land (00776 +)erets) springs (04161 +mowtsa)) of water (04325 +mayim) .

high Isa_49_09 That thou mayest say (00559 +)amar) to the prisoners (00631 +)acar) , Go (03318 +yatsa)) forth (03318 +yatsa)) ; to them that [are] in darkness (02822 +choshek) , Shew (01540 +galah) yourselves . They shall feed (07462 +ra(ah)) in the ways (01870 +derek) , and their pastures (04830 +mir(iyth)) [shall be] in all (03605 +kol) {high} (08203 +Sh@phatyah) places .

high Isa_52_13 . Behold (02009 +hinneh) , my servant (05650 +(ebed) shall deal prudently(07919 +sakal) , he shall be exalted (07311 +ruwm) and extolled (05375 +nasa)) , and be very (03966 +m@(od) {high} (01361 +gabahh) .

high Isa_57_07 Upon a lofty (01364 +gaboahh) and {high} (05375 +nasa)) mountain (02022 +har) hast thou set (07760 +suwm) thy bed (04904 +mishkab):even (01571 +gam) thither (08033 +sham) wentest (05927 +(alah) thou up to offer (02076 +zabach) sacrifice (02077 +zebach) .

high Isa_57_15 For thus (03541 +koh) saith (00559 +)amar) the high (07311 +ruwm) and lofty (05375 +nasa)) One that inhabiteth (07931 +shakan) eternity (05703 +(ad) , whose name (08034 +shem) [is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the {high} (04791 +marowm) and holy (06918 +qadowsh) [place] , with him also [that is] of a contrite (01793 +dakka)) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka)) ones .

high Isa_57_15 For thus (03541 +koh) saith (00559 +)amar) the {high} (07311 +ruwm) and lofty (05375 +nasa)) One that inhabiteth (07931 +shakan) eternity (05703 +(ad) , whose name (08034 +shem) [is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the high (04791 +marowm) and holy (06918 +qadowsh) [place] , with him also [that is] of a contrite (01793 +dakka)) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka)) ones .

high Isa_58_04 Behold (02005 +hen) , ye fast (06684 +tsuwm) for strife (07379 +riyb) and debate (04683 +matstsah) , and to smite (05221 +nakah) with the fist (00106 +)egroph) of wickedness (07562 +resha():ye shall not fast (06684 +tsuwm) as [ye do this] day (03117 +yowm) , to make your voice (06963 +qowl) to be heard (08085 +shama() on $\{high\}$ (04791 +marowm) .

high Isa_58_14 Then (00227 +)az) shalt thou delight (06026 +(anag) thyself in the LORD (03068

+Y@hovah); and I will cause thee to ride (07392 +rakab) upon the {high} (01116 +bamah) places of the earth (00776 +)erets), and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it].

high Jer_02_20 . For of old (05769 +(owlam) time I have broken (07665 +shabar) thy yoke (05923 +(ol) , [and] burst (05423 +nathaq) thy bands (04147 +mowcer) ; and thou saidst (00559 +)amar) , I will not transgress (05647 +(abad) ; when (03588 +kiy) upon every (03605 +kol) {high} (01364 +gaboahh) hill (01389 +gib(ah) and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) thou wanderest (06808 +tsa(ah) , playing the harlot (02181 +zanah) .

high Jer_03_02 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto the {high} (08205 +sh@phiy) places , and see (07200 +ra)ah) where (00375 +)eyphoh) thou hast not been lien (07693 +shagal) with . In the ways (01870 +derek) hast thou sat (03427 +yashab) for them , as the Arabian (06163 +(Arabiy) in the wilderness (04057 +midbar) ; and thou hast polluted (02610 +chaneph) the land (00776 +)erets) with thy whoredoms (02184 +z@nuwth) and with thy wickedness (07451 +ra() .

high Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath done (06213 +(asah) ? she is gone (01980 +halak) up upon every (03605 +kol) {high} (01364 +gaboahh) mountain (02022 +har) and under every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

high Jer_03_21 A voice (06963 +qowl) was heard (08085 +shama() upon the {high} (08205 +sh@phiy) places , weeping (01065 +B@kiy) [and] supplications (08469 +tachanuwn) of the children (01121 +ben) of Israel (03478 +Yisra)el):for they have perverted (05753 +(avah) their way (01870 +derek) , [and] they have forgotten (07911 +shakach) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

high Jer_04_11 At that time (06256 +(eth) shall it be said (00559 +)amar) to this (02088 +zeh) people (05971 +(am) and to Jerusalem (03389 +Y@ruwshalaim) , A dry (06703 +tsach) wind (07307 +ruwach) of the $\{high\}$ (08205 +sh@phiy) places in the wilderness (04057 +midbar) toward the daughter (01323 +bath) of my people (05971 +(am) , not to fan (02219 +zarah) , nor (03808 +lo)) to cleanse (01305 +barar) ,

high Jer_07_29 . Cut (01494 +gazaz) off thine hair (05145 +nezer) , [O Jerusalem] , and cast (07993 +shalak) [it] away , and take (05375 +nasa)) up a lamentation (07015 +qiynah) on (05921 +(al) {high} (08205 +sh@phiy) places ; for the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) and forsaken (05203 +natash) the generation (01755 +dowr) of his wrath (05678 +(ebrah) .

high Jer_07_31 And they have built (01129 +banah) the {high} (01116 +bamah) places of Tophet (08612 +Topheth) , which (00834 +)aher) [is] in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , to burn (08313 +saraph) their sons (01121 +ben) and their daughters (01121 +ben) in the fire (00784 +)esh) ; which (00834 +)aher) I commanded (06680 +tsavah) [them] not , neither (03808 +lo)) came (05927 +(alah) it into (05921 +(al) my heart (03820 +leb) .

high Jer_12_12 The spoilers (07703 +shadad) are come (00935 +bow)) upon all (03605 +kol) {high} (08205 +sh@phiy) places through the wilderness (04057 +midbar):for the sword (02719 +chereb) of the LORD (03068 +Y@hovah) shall devour (00398 +)akal) from the [one] end (07097 +qatseh) of the land (00776 +)erets) even to the [other] end (07097 +qatseh) of the land (00776 +)erets):no (00369 +)ayin) flesh (01320 +basar) shall have peace (07965 +shalowm) .

high Jer_14_06 And the wild (06501 + pere)) asses (06501 + pere)) did stand (05975 + (amad)) in the {high} (08205 + sh@phiy) places, they snuffed (07602 + sha)aph) up the wind (07307 + ruwach) like dragons

(08577 + tanniyn); their eyes (05869 + (ayin)) did fail (03615 + kalah), because (03588 + kiy) [there was] no (00369 +)ayin) grass (06212 + (eseb)).

high Jer_17_02 Whilst their children (01121 +ben) remember (02142 +zakar) their altars (04196 +mizbeach) and their groves (00842 +)asherah) by the green (07488 +ra(anan) trees (06086 +(ets) upon the $\{high\}$ (01364 +gaboahh) hills (01389 +gib(ah) .

high Jer_17_03 O my mountain (02042 +harar) in the field (07704 +sadeh) , I will give (05414 +nathan) thy substance (02428 +chayil) [and] all (03605 +kol) thy treasures (00214 +)owtsar) to the spoil (00957 +baz) , [and] thy {high} (01116 +bamah) places for sin (02403 +chatta)ah) , throughout all (03605 +kol) thy borders (01366 +g@buwl) .

high Jer_17_12. A glorious (03519 +kabowd) {high} (04791 +marowm) throne (03678 +kicce)) from the beginning (07223 +ri)shown) [is] the place (04725 +maqowm) of our sanctuary (04720 +miqdash).

high Jer_19_05 They have built (01129 +banah) also the {high} (01116 +bamah) places of Baal (01168 +Ba(al) , to burn (08313 +saraph) their sons (01121 +ben) with fire (00784 +)esh) [for] burnt (05930 +(olah) offerings unto Baal (01168 +Ba(al) , which (00834 +)aher) I commanded (06680 +tsavah) not , nor (03808 +lo)) spake (01696 +dabar) [it] , neither (03808 +lo)) came (05927 +(alah) [it] into (05921 +(al) my mind (03820 +leb) :

high Jer_20_02 Then Pashur (06583 +Pashchuwr) smote (05221 +nakah) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , and put (05414 +nathan) him in the stocks (04115 +mahpeketh) that [were] in the $\{\text{high}\}\ (05945 +) \text{elyown}$) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , which (00834 +)aher) [was] by the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

high Jer_25_30 . Therefore prophesy (05012 +naba)) thou against (00413 +)el) them all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and say (00559 +)amar) unto them , The LORD (03068 +Y@hovah) shall roar (07580 +sha)ag) from on {high} (04791 +marowm) , and utter (05414 +nathan) his voice (06963 +qowl) from his holy (06944 +qodesh) habitation (04583 +ma(own) ; he shall mightily roar (07580 +sha)ag) upon his habitation (05116 +naveh) ; he shall give a shout , as they that tread (01869 +darak) [the grapes] , against (00413 +)el) all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) .

high Jer_26_18 Micah (04320 +Miykayah) the Morasthite (04183 +Morashtiy) prophesied (5012naba)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and spake (00559 +)amar) to all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Zion (06726 +Tsiyown) shall be plowed (02790 +charash) [like] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall become (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the {high} (01116 +bamah) places of a forest (03293 +ya(ar) .

high Jer_31_21 Set (05324 +natsab) thee up waymarks (06725 +tsiyuwn) , make (07760 +suwm) thee {high} (08564 +tamruwr) heaps (08564 +tamruwr):set (07896 +shiyth) thine heart (03820 +leb) toward the highway (04546 +m@cillah) , [even] the way (01870 +derek) [which] thou wentest (01980 +halak):turn (07725 +shuwb) again (07725 +shuwb) , O virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) to these (00428 +)el - leh) thy cities (05892 +(iyr) .

high Jer_32_35 And they built (01129 +banah) the $\{high\}$ (01116 +bamah) places of Baal (01168 +Ba(al), which (00834 +)aher) [are] in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom), to cause (04616 +ma(an) their sons (01121 +ben) and their daughters (01121 +ben) to pass (05674 +(abar) through [the fire (00784 +)esh)] unto Molech (04432 +Molek); which (00834 +)aher) I

commanded (06680 +tsavah) them not , neither (03808 +lo)) came (05927 +(alah) it into (05921 +(al) my mind (03820 +leb) , that they should do (06213 +(asah) this (02063 +zo)th) abomination (08441 +tow(ebah) , to cause Judah (03063 +Y@huwdah) to sin (02398 +chata)) .

high Jer_48_35 Moreover I will cause to cease (07673 + shabath) in Moab (04124 + Mow)ab) , saith (05002 + n@)um) the LORD (03068 + Y@hovah) , him that offereth (05927 + (alah) in the {high} (01116 + bamah) places , and him that burneth (06999 + qatar) incense (06999 + qatar) to his gods (00430 +)elohiym) .

high Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha)) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as {high} (01361 +gabahh) as the eagle (05404 +nesher) , I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

high Jer_51_58 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; The broad (07342 +rachab) walls (02346 +chowmah) of Babylon (00894 +Babel) shall be utterly broken (06209 +(arar) , and her {high} (01364 +gaboahh) gates (08179 +sha(ar) shall be burned (03341 +yatsath) with fire (00784 +)esh) ; and the people (05971 +(am) shall labour (03021 +yaga() in vain (07385 +riyq) , and the folk (03816 +l@om) in the fire (00784 +)esh) , and they shall be weary (03286 +ya(aph) .

high Job_05_11 To set (07760 + suwm) up on $\{high\}$ (04791 + marowm) those that be low (08217 + shaphal); that those which mourn (06937 + qadar) may be exalted (07682 + sagab) to safety (03468 + yeshal).

high Job_11_08 [It is] as $\{high\}$ (01363 +gobahh) as heaven (08064 +shamayim); what (04100 +mah) canst thou do (06466 +pa(al) ? deeper (06013 +(amoq) than (04480 +min) hell (07585 +sh@)owl); what (04100 +mah) canst thou know (03045 +vada() ?

high Job_16_19 Also (01571 +gam) now (06258 +(attah) , behold (02009 +hinneh) , my witness (05707 +(ed) [is] in heaven (08064 +shamayim) , and my record (07717 +sahed) [is] on $\{high\}$ (04791 +marowm) .

high Job_21_22 Shall [any] teach (03925 + lamad) God (00410 + lel) knowledge (01847 + da(ath))? seeing he judgeth (08199 + shaphat) those that are $\{high\}$ (07311 + ruwm).

high Job_22_12 [Is] not God (00433 +)elowahh) in the height (01363 +gobahh) of heaven (08064 +shamayim)? and behold (07200 +ra)ah) the height (07218 +ro)sh) of the stars (03556 +kowkab), how (03588 +kiy) {high} (07311 +ruwm) they are !

high Job_25_02 Dominion (04910 +mashal) and fear (06343 +pachad) [are] with him , he maketh (06213 +(asah) peace (07965 +shalowm) in his {high} (04791 +marowm) places .

high Job_31_02 For what (04100 + mah) portion (02506 + cheleq) of God (00433 + elowahh) [is there] from above (04605 + ma(al))? and [what] inheritance (05159 + nachalah) of the Almighty (07706 + Shadday) from on $\{high\}$ (04791 + marowm)?

high Job_38_15 And from the wicked (07563 + rasha()) their light (00216 +) owr) is withholden (04513 + rasha()), and the $\{high\}$ (07311 + ruwm) arm (02220 + z@rowa()) shall be broken (07665 + shabar).

high Job_39_18 What time $(06256 + (eth\)$ she lifteth (04754 + mara)) up herself on $\{high\}$ $(04791 + marowm\)$, she scorneth $(07832 + sachaq\)$ the horse $(05483 + cuwc\)$ and his rider $(07392 + rakab\)$.

high Job_39_27 Doth the eagle (05404 + nesher) mount (01361 + gabahh) up at (05291 + na(arah)) thy command (06310 + peh), and make her nest (07064 + qen) on $\{high\}$ $\{07311 + ruwm\}$?

high Job_41_34 He beholdeth (07200 + ra)ah) all (03605 + kol) {high} (01364 + gaboahh) [things] :he [is] a king (04428 + melek) over (05921 + (al)) all (03605 + kol) the children (01121 + ben) of pride (07830 + shachats).

high Joh_11_49 And one (1520 -heis -) of them , [named] Caiaphas (2533 -Kaiaphas -) , being (5607 -on -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) , said (2036 -epo -) unto them , Ye know (1492 -eido -) nothing (3756 -ou -) at (3762 -oudeis -) all (3762 -oudeis -) ,

high Joh_11_51 And this (5124 -touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) {high} (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

high Joh_18_10 Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) having (2192 -echo -) a sword (3162 -machaira -) drew (1670 -helkuo -) it , and smote (3817 -paio -) the $\{high\}$ (0749 -archiereus -) priest s (0749 -archiereus -) servant (1401 -doulos -) , and cut (0609 -apokopto -) off (0609 -apokopto -) his right (1188 -dexios -) ear (5621 -otion -) . The servant s (1401 -doulos -) name (3686 -onoma -) was Malchus (3124 -Malchos -) .

high Joh_18_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -); for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -), which (3739 -hos -) was the $\{\text{high}\}$ (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -).

high Joh_18_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) , and [so did] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 -mathetes -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 - suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) .

high Joh_18_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) , and [so did] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 -mathetes -) was known (1110 -gnostos -) unto the {high} (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 -suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) .

high Joh_18_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without (1854 -exo -) . Then (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -) , which (3739 -hos -) was known (1110 -gnostos -) unto the $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) , and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -) , and brought (1521 -eisago -) in Peter (4074 -Petros -) .

high Joh_18_19 The {high} (0749 -archiereus -) priest (0749 -archiereus -) then (3767 -oun -) asked (2065 -erotao -) Jesus (2424 -Iesous -) of his disciples (3101 -mathetes -), and of his doctrine (1322 -didache -).

high Joh_18_22 And when he had thus (5023 -tauta -) spoken (2036 -epo -), one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand, saying (2036 -epo -), Answerest (0611 -apokrinomai -) thou the {high} (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -)?

high Joh_18_24 Now (3767 -oun -) Annas (0452 -Annas -) had sent (0649 -apostello -) him bound (1210 -deo -) unto Caiaphas (2533 -Kaiaphas -) the {high} (0749 -archiereus -) priest (0749 -archiereus -).

high Joh_18_26 One (1520 -heis -) of the servants (1401 -doulos -) of the $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) , being (5607 -on -) [his] kinsman (4773 -suggenes -) whose (3739 -hos -) ear (5621 - otion -) Peter (4074 -Petros -) cut (0609 -apokopto -) off (0609 -apokopto -) , saith (3004 -lego -) , Did not I see (1492 -eido -) thee in the garden (2779 -kepos -) with him ?

high Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an $\{high\}$ (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

high Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the {high} (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

high Jud_05_18 Zebulun (02074 +Z@buwluwn) and Naphtali (05321 +Naphtaliy) [were] a people (05971 +(am) [that] jeoparded (02778 +charaph .) their lives (05315 +nephesh) unto the death (04191 +muwth) in the {high} (04791 +marowm) places of the field (07704 +sadeh) .

high Lev_21_10 . And [he that is] the $\{high\}$ (01419 +gadowl) priest (03548 +kohen) among his brethren (00251 +)ach) , upon whose (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para() his head (07218 +ro)sh) , nor (03808 +lo)) rend (06533 +param) his clothes (00899 +beged) ;

high Lev_26_22 I will also send (07971 +shalach) wild (07704 +sadeh) beasts (02416 +chay) among you , which shall rob (07921 +shakol) you of your children , and destroy (03772 +karath) your cattle (00929 +b@hemah) , and make you few (04591 +ma(at) in number ; and your [$\{high\}$] ways (01870 +derek) shall be desolate (08074 +shamem) .

high Lev_26_30 And I will destroy (08045 +shamad) your {high} (01116 +bamah) places , and cut (03772 +karath) down your images (02553 +chamman) , and cast (05414 +nathan) your carcases (06297 +peger) upon the carcases (06297 +peger) of your idols (01544 +gilluwl) , and my soul (05315 +nephesh) shall abhor (01602 +ga(al) you .

high Luk_01_78 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos - of our God 2316 - theos - ; whereby 3739 -hos - the dayspring 0395 -anatole - from on $\{high\}$ 5311 -hupsos - hath visited 1980 - episkeptomai - us ,

high Luk_03_02 Annas 0452 -Annas - and Caiaphas 2533 -Kaiaphas - being 1909 -epi - the {high} 0749 - archiereus - priests 0749 -archiereus - , the word 4487 -rhema - of God 2316 -theos - came 1096 -ginomai - unto John 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197 -Zacharias - in the wilderness 2048 - eremos - .

high Luk_04_05 And the devil 1228 -diabolos - , taking 0321 -anago - him up into 1519 -eis - an {high} 5308

-hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms 0932 - basileia - of the world 3625 -oikoumene - in a moment 4743 -stigme - of time 5550 -chronos - .

high Luk_08_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - {high} 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment 0928 -basanizo - me not .

high Luk_22_50 And one 1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the {high} 0749 -archiereus - priest 0749 -archiereus - , and cut 0851 -aphaireo - off 0851 -aphaireo - his right 1188 - dexios - ear 3775 -ous - .

high Luk_22_54 . Then 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] , and brought 1521 -eisago - him into 1519 -eis - the {high} 0749 -archiereus - priest s 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed 0190 -akoloutheo - afar 3113 -makrothen - off .

high Luk_24_49 And , behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - upon you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 - Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on $\{high\}$ 5311 -hupsos - .

high Mar_02_26 How (4459 -pos -) he went (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of God (2316 -theos -) in the days (1909 -epi -) of Abiathar (0008 -Abiathar -) the $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) , and did eat (5315 -phago -) the shewbread (4286 -prothesis -) , which (3739 -hos -) is not lawful (1832 -exesti -) to eat (5315 -phago -) but for the priests (2409 -hiereus -) , and gave (1325 - didomi -) also (2532 -kai -) to them which were with him ?

high Mar_05_07 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , and said (2036 -epo -) , What (5101 -tis -) have I to do with thee , Jesus (2424 -Iesous -) , [thou] Son (5207 -huios -) of the most (5310 -hupsistos -) {high} (5310 -hupsistos -) God (2316 -theos -) ? I adjure (3726 -horkizo -) thee by God (2316 -theos -) , that thou torment (0928 -basanizo -) me not .

high Mar_06_21 And when a convenient (2121 -eukairos -) day (2250 -hemera -) was come (1096 -ginomai -), that Herod (2264 -Herodes -) on his birthday (1077 -genesia -) made (4160 -poieo -) a supper (1173 - deipnon -) to his lords (3175 -megistanes -), {high} captains (5506 -chiliarchos -), and chief (4413 -protos -) [estates] of Galilee (1056 -Galilaia -);

high Mar_09_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [with him] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an $\{high\}$ (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) by themselves (3441 -monos -):and he was transfigured (3339 -metamorphoo -) before (1715 -emprosthen -) them .

high Mar_14_47 And one (1520 -heis -) of them that stood (3936 -paristemi -) by drew (4685 -spao -) a sword (3162 -machaira -) , and smote (3817 -paio -) a servant (1401 -doulos -) of the $\{high\}$ (0749 - archiereus -) priest (0749 -archiereus -) , and cut (0851 -aphaireo -) off (0609 -apokopto -) his ear (5621 - otion -) .

high Mar_14_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) away (0520 -apago -) to the {high} (0749 -archiereus -) priest (0749 -archiereus -) and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) and the scribes (1122 -grammateus -).

- high Mar_14_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -), even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the {high} (0749 -archiereus -) priest (0749 -archiereus -): and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -), and warmed (2328 -thermaino -) himself at (4314 -pros -) the fire (5457 -phos -).
- high Mar_14_60 And the $\{\text{high}\}\ (0749\ -\text{archiereus}\ -)\ \text{priest}\ (0749\ -\text{archiereus}\ -)\ \text{stood}\ (0450\ -\text{anistemi}\ -)\ \text{up}$ in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [is it which] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?
- high Mar_14_61 But he held (4623 -siopao -) his peace (4623 -siopao -), and answered (0611 -apokrinomai -) nothing (3762 -oudeis -). Again (3825 -palin -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) asked (1905 -eperotao -) him, and said (3004 -lego -) unto him, Art (1488 -ei -) thou the Christ (5547 Christos -), the Son (5207 -huios -) of the Blessed (2128 -eulogetos -)?
- high Mar_14_63 Then (1161 -de -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 diarrhesso -) his clothes (5509 -chiton -), and saith (3004 -lego -), What (5101 -tis -) need (5532 -chreia -) we any (2089 -eti -) further (2089 -eti -) witnesses (3144 -martus -)?
- high Mar_14_66 . And as Peter (4074 -Petros -) was beneath (2736 -kato -) in the palace (0833 -aule -) , there cometh (2064 -erchomai -) one (3391 -mia -) of the maids (3814 -paidiske -) of the $\{high\}$ (0749 archiereus -) priest (0749 -archiereus -) :
- high Mat_04_08 Again (3825 -palin -) , the devil (1228 -diabolos -) taketh (3880 -paralambano -) him up into (1519 -eis -) an exceeding (3029 -lian -) $\{high\}$ (5308 -hupselos -) mountain (3735 -oros -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) the kingdoms (0932 -basileia -) of the world (2889 -kosmos -) , and the glory (1391 -doxa -) of them ;
- high Mat_17_01 . And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , and bringeth (0399 -anaphero -) them up into (1519 -eis -) an $\{high\}$ (5308 -hupselos -) mountain (3735 -oros -) apart (2398 -idios -) ,
- high Mat_26_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 archiereus -) priests (0749 -archiereus -) , and the scribes (1122 -grammateus -) , and the elders (4245 presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the $\{high\}$ (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,
- high Mat_26_51 And , behold (2400 -idou -) , one (1520 -heis -) of them which were with Jesus (2424 -Iesous -) stretched (1614 -ekteino -) out [his] hand (5495 -cheir -) , and drew (0645 -apospao -) his sword (3162 machaira -) , and struck (3960 -patasso -) a servant (1401 -doulos -) of the $\{high\}$ (0749 -archiereus -) priest s (0749 -archiereus -) , and smote (0851 -aphaireo -) off (0851 -aphaireo -) his ear (5621 -otion -) .
- high Mat_26_57 . And they that had laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [him] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the $\{high\}$ (0749 -archiereus -) priest (0749 archiereus -) , where (3699 -hopou -) the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .
- high Mat_26_58 But Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -) unto the $\{high\}$ (0749 -archiereus -) priest s (0749 -archiereus -) palace (0833 -aule -) , and went (1525 -eiserchomai -) in , and sat (2521 -kathemai -) with the servants (5257 -huperetes -) , to see (1492 -eido -) the end (5056 -telos -) .

high Mat_26_62 And the {high} (0749 -archiereus -) priest (0749 -archiereus -) arose (0450 -anistemi -), and said (2036 -epo -) unto him, Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -)? what (5101 -tis -) [is it which] these (3778 -houtos -) witness (2649 -katamartureo -) against (2649 -katamartureo -) thee?

high Mat_26_63 But Jesus (2424 -Iesous -) held (4623 -siopao -) his peace (4623 -siopao -) . And the {high} (0749 -archiereus -) priest (0749 -archiereus -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , I adjure (1844 -exorkizo -) thee by the living (2198 -zao -) God (2316 -theos -) , that thou tell (2036 -epo -) us whether (1487 -ei -) thou be the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) .

high Mat_26_65 Then (5119 -tote -) the {high} (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 - diarrhesso -) his clothes (2440 -himation -), saying (3004 -lego -), He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -); what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -)? behold (2396 -ide -), now (3568 -nun -) ye have heard (0191 - akouo -) his blasphemy (0988 -blasphemia -).

high Mic_01_03 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa)) forth (03318 +yatsa)) out of his place (04725 +maqowm) , and will come (03381 +yarad) down (03381 +yarad) , and tread (01869 +darak) upon the {high} (01116 +bamah) places of the earth (00776 +)erets) .

high Mic_01_05 For the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) [is] all (03605 +kol) this (02063 +zo)th) , and for the sins (02403 +chatta)ah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) . What (04310 +miy) [is] the transgression (06588 +pesha() of Jacob (03290 +Ya(aqob) ? [is it] not Samaria (08111 +Shom@rown) ? and what (04310 +miy) [are] the {high} (01116 +bamah) places of Judah (03063 +Y@huwdah) ? [are they] not Jerusalem (03389 +Y@ruwshalaim) ?

high Mic_03_12 Therefore (03651 +ken) shall Zion (06726 +Tsiyown) for your sake (01558 +galal) be plowed (02790 +charash) [as] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall become (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the {high} (01116 +bamah) places of the forest (03293 +ya(ar) .

high Mic_06_06 . Wherewith $(04100 + mah\)$ shall I come $(06923 + qadam\)$ before $(06924 + qedem\)$ the LORD $(03068 + Y@hovah\)$, [and] bow $(03721 + kaphaph\)$ myself before the {high} $(04791 + marowm\)$ God (00430 +)elohiym)? shall I come $(06923 + qadam\)$ before $(06924 + qedem\)$ him with burnt $(05930 + (01121 + ben\)$?

high Neh_03_01 . Then Eliashib (00475 +)Elyashiyb) the {high} (01419 +gadowl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) gate (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and set (05975 +(amad) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) .

high Neh_03_20 After (00310 +)achar) him Baruch (01263 +Baruwk) the son (01121 +ben) of Zabbai (02079 +Zabbay) earnestly (02734 +charah) repaired (02388 +chazaq) the other (08145 +sheniy) piece (04060 +middah) , from the turning (04740 +maqtsowa() [of the wall] unto the door (06607 +pethach) of the house (01004 +bayith) of Eliashib (00475 +)Elyashiyb) the {high} (01419 +gadowl) priest (03548 +kohen) .

high Neh_03_25 Palal (06420 +Palal) the son (01121 +ben) of Uzai (00186 +)Uwzay) , over (05048 +neged) against (05048 +neged) the turning (04740 +maqtsowa() [of the wall] , and the tower (04026 +migdal) which lieth (03318 +yatsa)) out from the king s (04428 +melek) {high} (05945 +)elyown) house (01004

+bayith), that [was] by the court (02691 + chatser) of the prison (04307 + mattara)). After (00310 + pachar) him Pedaiah (06305 + P@dayah) the son (01121 + ben) of Parosh (06551 + Par(osh)).

high Neh_13_28 And [one (00259 +) echad)] of the sons (01121 +ben) of Joiada (03111 +Y) owyada(), the son (01121 +ben) of Eliashib (00475 +) Elyashiyb) the {high} (01419 +g adowl) priest (03548 +k) ohen), [was] son (02860 +c) thathan) in law (02859 +c) to Sanballat (05571 +C) and lat) the Horonite (02772 +C) or in the Horonite (02772 +b) of Joiada (03111 +Y) owyada(), the son (012860 +c) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (0121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +Y) owyada(), the son (01121 +b) of Joiada (03111 +b) owyada(), the son (01121 +b) of Joiada (03111 +b) owyada(), the son (01121 +b) owyada(), the

high Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach) from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and let [them] fall (05203 +natash) by the camp (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on this (03541 +koh) side (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) side (03541 +koh) , round (05439 +cabiyb) about the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [{high}] upon the face (06440 +paniym) of the earth (00776 +)erets) .

high Num_20_17 Let us pass (05674 +(abar) , I pray (04994 +na)) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo)) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [{high}] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

high Num_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , We will go (05927 +(alah) by the {high} (04546 +m@cillah) way:and if (00518 +)im) I and my cattle (04735 +miqneh) drink (08354 +shathah) of thy water (04325 +mayim) , then I will pay for it:I will only (07535 +raq) , without (00369 +)ayin) [doing] any thing [else] , go (05674 +(abar) through (05674 +(abar) on my feet (07272 +regel) .

high Num_21_22 Let me pass (05674 +(abar) through thy land (00776 +)erets):we will not turn (05186 +natah) into the fields (07704 +sadeh) , or into the vineyards (03754 +kerem) ; we will not drink (08354 +shathah) [of] the waters (04325 +mayim) of the well (00875 +@)er):[but] we will go (03212 +yalak) along by the king s (04428 +melek) [{high}] way (01870 +derek) , until (05704 +(ad) we be past (05674 +(abar) thy borders (01366 +g@buwl) .

high Num_21_28 For there is a fire (00784 +) esh) gone (03318 + yatsa)) out of Heshbon (02809 + Cheshbown), a flame (03852 + lehabah) from the city (07151 + qiryah) of Sihon (05511 + Ciychown): it hath consumed (00398 +) akal) Ar (06144 + (Ar)) of Moab (04124 + Mow) ab), [and] the lords (01167 + ba(al)) of the {high} (01116 + bamah) places of Arnon (00769 +) Arnown).

high Num_22_41 And it came (01961 +hayah) to pass on the morrow (01242 +boqer) , that Balak (01111 +Balaq) took (03947 +laqach) Balaam (01109 +Bil(am) , and brought (05927 +(alah) him up into the $\{high\}$ (01116 +bamah) places of Baal (01168 +Ba(al) , that thence (08033 +sham) he might see (07200 +ra)ah) the utmost (07097 +qatseh) [part] of the people (05971 +(am) .

high Num_23_03 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Stand (03320 +yatsab) by thy burnt (05930 +(olah) offering , and I will go (03212 +yalak):peradventure (00194 +)uwlay) the LORD (03068 +Y@hovah) will come (07136 +qarah) to meet (07125 +qir)ah) me:and whatsoever he sheweth (07200 +ra)ah) me I will tell (05046 +nagad) thee . And he went (03212 +yalak) to an {high} (08205 +sh@phiy) place .

high Num_33_03 And they departed (05265 +naca()) from Rameses (07486 +Ra(m@cec)) in the first (07223

+ri)shown) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) ; on the morrow (04283 +mochorath) after the passover (06453 +pecach) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa)) out with an {high} (07311 +ruwm) hand (03027 +yad) in the sight (05869 +(ayin) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

high Num_33_52 Then ye shall drive (03423 +yarash) out all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , and destroy (6) all (03605 +kol) their pictures (04906 +maskiyth) , and destroy (6) all (03605 +kol) their molten (04541 +maccekah) images , and quite pluck (08045 +shamad) down (08045 +shamad) all (03605 +kol) their {high} (01116 +bamah) places :

high Num_35_25 And the congregation (05712 +(edah) shall deliver (05337 +natsal) the slayer (07523 +ratsach) out of the hand (03027 +yad) of the revenger (01350 +ga)al) of blood (01818 +dam) , and the congregation (05712 +(edah) shall restore (07725 +shuwb) him to the city (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc):and he shall abide (03427 +yashab) in it unto the death (04194 +maveth) of the {high} (01419 +gadowl) priest (03548 +kohen) , which (00834 +)aher) was anointed (04886 +mashach) with the holy (06944 +qodesh) oil (08081 +shemen) .

high Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the {high} (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah) .

high Num_35_28 Because (03588 +kiy) he should have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the $\{\text{high}\}$ (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah) .

high Oba_01_03 The pride (02087 +zadown) of thine heart (03820 +leb) hath deceived (05377 +nasha)) thee , thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , whose habitation (03427 +yashab) [is] {high} (04791 +marowm) ; that saith (00559 +)amar) in his heart (03820 +leb) , Who (04310 +miy) shall bring (03381 +yarad) me down (03381 +yarad) to the ground (00776 +)erets) ?

high Php_03_14 I press (1377 -dioko -) toward (2596 -kata -) the mark (4649 -skopos -) for the prize (1017 - brabeion -) of the $\{\text{high}\}\ (0507 \text{ -ano -})\ \text{calling}\ (2821 \text{ -klesis -})\ \text{of}\ \text{God}\ (2316 \text{ -theos -})\ \text{in}\ \text{Christos}$ -) Jesus (2424 -Iesous -) .

high Pro_08_02 She standeth (05324 +natsab) in the top (07218 +ro)sh) of $\{high\}$ (04791 +marowm) places , by the way (01870 +derek) in the places (01004 +bayith) of the paths (05410 +nathiyb) .

high Pro_09_14 For she sitteth (03427 +yashab) at the door (06607 +pethach) of her house (01004 +bayith) , on (05921 +(al) a seat (03678 +kicce)) in the $\{high\}$ (04791 +marowm) places of the city (07176 +qereth) ,

high Pro_18_11 . The rich (06223 +(ashiyr) man s wealth (01952 +hown) [is] his strong (05797 +(oz) city (07151 +qiryah) , and as an $\{high\}$ (07682 +sagab) wall (02346 +chowmah) in his own conceit (04906 +maskiyth) .

high Pro_21_04. An {high} (07312 +ruwm) look (05869 +(ayin), and a proud (07342 +rachab) heart

(03820 + leb), [and] the plowing (05215 + niyr) of the wicked (07563 + rasha()), [is] sin(02403 + chatta)ah).

high Pro_24_07 . Wisdom (02454 +chokmowth) [is] too {high} (07311 +ruwm) for a fool (00191 +)eviyl):he openeth (06605 +pathach) not his mouth (06310 +peh) in the gate (08179 +sha(ar)).

high Psa_07_07 So shall the congregation (05712 +(edah) of the people (03816 +l@om) compass (05437 +cabab) thee about:for their sakes (05921 +(al) therefore return (07725 +shuwb) thou on {high} (04791 +marowm) .

high Psa_07_17 I will praise (03034 +yadah) the LORD (03068 +Y@hovah) according to his righteousness (06664 +tsedeq):and will sing praise to the name (08034 +shem) of the LORD (03068 +Y@hovah) most (05945 +)elyown) $\{high\}$ (05945 +)elyown).

high Psa_101_05 Whoso privily (05643 +cether) slandereth (03960 +lashan) his neighbour (07453 +rea() , him will I cut (06789 +tsamath) off:him that hath an $\{high\}$ (01362 +gabahh) look (05869 +(ayin) and a proud (07342 +rachab) heart (03824 +lebab) will not I suffer (03201 +yakol) .

high Psa_103_11 For as the heaven (08064 +shamayim) is $\{high\}$ (01361 +gabahh) above (05921 +(al) the earth (00776 +)erets) , [so] great (01396 +gabar) is his mercy (02617 +checed) toward (05921 +(al) them that fear (03373 +yare)) him .

high Psa_104_18 The $\{high\}$ (01364 +gaboahh) hills (02022 +har) [are] a refuge (04268 +machaceh) for the wild (03277 +ya(el) goats (03277 +ya(el); [and] the rocks (05553 +cela() for the conies (08226 +saphan) .

high Psa_107_41 Yet setteth he the poor (34) on $\{high\}$ (07682 +sagab) from affliction (06040 +(oniy) , and maketh (07760 +suwm) [him] families (04940 +mishpachah) like a flock (06629 +tso)n) .

high Psa_113_04 The LORD (03068 +Y@hovah) [is] {high} (07311 +ruwm) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) , [and] his glory (03519 +kabowd) above (05921 +(al) the heavens (08064 +shamayim) .

high Psa_113_05 Who (04310 + miy) [is] like unto the LORD (03068 + Y@hovah) our God (00430 +)elohiym), who dwelleth (03427 + yashab) on $\{high\}$ (01361 + gabahh),

high Psa_131_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) of David (01732 +David) . LORD (03068 +Y@hovah) , my heart (03820 +leb) is not haughty (01361 +gabahh) , nor (03808 +lo)) mine eyes (05869 +(ayin) lofty (07311 +ruwm):neither (03808 +lo)) do I exercise (01980 +halak) myself in great (01419 +gadowl) matters (01419 +gadowl) , or in things too {high} (06381 +pala)) for me .

high Psa_138_06 . Though (03588 +kiy) the LORD (03068 +Y@hovah) [be] {high} (07311 +ruwm) , yet hath he respect (07200 +ra)ah) unto the lowly (08217 +shaphal):but the proud (01364 +gaboahh) he knoweth (03045 +yada() afar (04801 +merchaq) off .

high Psa_139_06 [Such] knowledge (01847 +da(ath) [is] too wonderful (06383 +pil)iy) for me ; it is $\{high\}$ (07682 +sagab) , I cannot [attain] unto it .

high Psa_144_02 My goodness (02617 +checed) , and my fortress (04686 +matsuwd) ; my {high} (04869 +misgab) tower (04869 +misgab) , and my deliverer (06403 +palat) ; my shield (04043 +magen) , and [he] in whom I trust (02620 +chacah) ; who subdueth (07286 +radad) my people (05971 +(am) under (08478 +tachath) me .

high Psa_149_06 . [Let] the $\{high\}$ (07319 +rowm@mah) [praises] of God (00410 +)el) [be] in their mouth (01627 +garown) , and a twoedged (06374 +piyphiyah) sword (02719 +chereb) in their hand (03027 +yad) ;

high Psa_150_05 Praise (01984 +halal) him upon the loud (08085 +shama() cymbals (06767 +ts@latsal):praise (01984 +halal) him upon the $\{high\}$ (08643 +t@ruw(ah) sounding (08643 +t@ruw(ah) cymbals (06767 +ts@latsal) .

high Psa_18_02 The LORD (03068 +Y@hovah) [is] my rock (05553 +cela() , and my fortress (04686 +matsuwd) , and my deliverer (06403 +palat) ; my God (00410 +)el) , my strength (06697 +tsuwr) , in whom I will trust (02620 +chacah) ; my buckler (04043 +magen) , and the horn (07161 +qeren) of my salvation (03468 +yesha() , [and] my {high} (04869 +misgab) tower (04869 +misgab) .

high Psa_18_27 For thou wilt save (03467 +yasha()) the afflicted (06041 +(aniy)) people (05971 +(am)); but wilt bring (08213 +shaphel) down (08213 +shaphel) {high} (07311 +ruwm) looks (05869 +(ayin)).

high Psa_18_33 He maketh (07737 + shavah) my feet (07272 + regel) like hinds (00355 +) ayalah) [feet (07272 + regel)], and setteth (05975 + (amad)) me upon my {high} (01116 + bamah) places.

high Psa_47_02 For the LORD (03068 +Y@hovah) most (05945 +)elyown) {high} (05945 +)elyown) [is] terrible (03372 +yare)) ; [he is] a great (01419 +gadowl) King (04428 +melek) over (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

high Psa_49_02 Both (01571 + gam) low (00120 +) adam) and $\{high\}$ (00376 +) iysh), rich (06223 + (ashiyr)) and poor (34), together (03162 + yachad).

 $\label{linear} \begin{array}{l} high\ Psa_57_02\ I\ will\ cry\ (07121\ +qara)\)\ unto\ God\ (00430\ +)elohiym\)\ most\ (05945\ +)elyown\)\ \{high\}\ (05945\ +)elyown\)\ ;\ unto\ God\ (00410\ +)el\)\ that\ performeth\ (01584\ +gamar\)\ [\ all\ things\]\ for\ me\ . \end{array}$

high Psa_62_09 Surely (00389 +)ak) men of low degree [are] vanity (01892 + hebel), [and] men (00376 +)iysh) of {high} (00376 +)iysh) degree [are] a lie (03576 + kazab):to be laid (05927 +(alah)) in the balance (03976 + mo)zen), they [are] altogether (03162 + yachad) [lighter] than vanity (01892 + hebel).

high Psa_68_15 . The hill (02022 + har) of God (00430 +)elohiym) [is as] the hill (02022 + har) of Bashan (01316 + Bashan); an $\{high\}$ (01386 + gabnon) hill (02022 + har) [as] the hill (02022 + har) of Bashan (01316 + Bashan).

high Psa_68_16 Why (04100 +mah) leap (07520 +ratsad) ye , ye {high} (01386 +gabnon) hills (02022 +har) ? [this is] the hill (02022 +har) [which] God (00430 +)elohiym) desireth (02530 +chamad) to dwell (03427 +yashab) in ; yea (00637 +)aph) , the LORD (03068 +Y@hovah) will dwell (07931 +shakan) [in it] for ever (05331 +netsach) .

high Psa_68_18 Thou hast ascended (05927 +(alah) on {high} (04791 +marowm) , thou hast led captivity (07628 +sh@biy) captive (07617 +shabah):thou hast received (03947 +laqach) gifts (04979 +mattanah) for men (00120 +)adam) ; yea (00637 +)aph) , [for] the rebellious (05637 +carar) also (00637 +)aph) , that the LORD (00136 +)Adonay) God (00430 +)elohiym) might dwell (07931 +shakan) [among them] .

high Psa_69_29 But I [am] poor (06041 + (aniy)) and sorrowful (03510 + ka)ab):let thy salvation (03444 + y@shuw(ah)), O God (00430 +)elohiym), set me up on $\{high\}$ (07682 + sagab).

high Psa_71_19 Thy righteousness (06666 +ts@daqah) also , O God (00430 +)elohiym) , [is] very (05704 +(ad) {high} (04791 +marowm) , who (00834 +)aher) hast done (06213 +(asah) great (01419 +gadowl) things:O God (00430 +)elohiym) , who (04310 +miy) [is] like (03644 +k@mow) unto thee !

high Psa_75_05 Lift (07311 +ruwm) not up your horn (07161 +qeren) on {high} (04791 +marowm):speak (01696 +dabar) [not with] a stiff (06277 +(athaq) neck (06677 +tsavva)r).

high Psa_78_35 And they remembered (02142 +zakar) that God (00430 +)elohiym) [was] their rock (06697 +tsuwr), and the $\{\text{high}\}$ (05945 +)elyown) God (00410 +)el) their redeemer (01350 +ga)al).

high Psa_78_56 Yet they tempted (05254 +nacah) and provoked (04784 +marah) the most (05945 +)elyown) $\{high\}$ (05945 +)elyown) God (00430 +)elohiym) , and kept (08104 +shamar) not his testimonies (05713 +(edah) :

high Psa_78_58 For they provoked him to anger (03707 + ka(ac)) with their $\{high\}$ (01116 + bamah) places, and moved him to jealousy (07065 + qana)) with their graven (06456 + p@ciyl) images (06456 + p@ciyl).

high Psa_78_69 And he built (01129 +banah) his sanctuary (04720 +miqdash) like $\{high\}$ (07311 +ruwm) [palaces] , like the earth (00776 +)erets) which he hath established (03245 +yacad) for ever (05769 +(owlam) .

high Psa_83_18 That [men] may know (03045 +yada() that thou , whose name (08034 +shem) alone (00905 +bad) [is] JEHOVAH (03068 +Y@hovah) , [art] the most (05945 +)elyown) {high} (05945 +)elyown) over (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

high Psa_89_13 Thou hast a mighty (01369 +g@buwrah) arm (02220 +z@rowa():strong (05810 +(azaz) is thy hand (03225 +yamiyn) , [and] {high} (07311 +ruwm) is thy right (03225 +yamiyn) hand (03225 +yamiyn) .

high Psa_91_14 Because (03588 +kiy) he hath set his love (02836 +chashaq) upon me , therefore will I deliver (06403 +palat) him:I will set him on {high} (07682 +sagab) , because (03588 +kiy) he hath known (03045 +yada() my name (08034 +shem) .

high Psa_92_08 But thou , LORD (03068 +Y@hovah) , [art most] {high} (04791 +marowm) for evermore (05769 +(owlam) .

high Psa_93_04 The LORD (03068 +Y@hovah) on {high} (04791 +marowm) [is] mightier (00117 +)addiyr) than the noise (06963 +qowl) of many (07227 +rab) waters (04325 +mayim) , [yea , than] the mighty (00117 +)addiyr) waves (04867 +mishbar) of the sea (03220 +yam) .

high Psa_97_09 For thou , LORD (03068 +Y@hovah) , [art] {high} (05945 +)elyown) above (05921 +(al) all (03605 +kol) the earth (00776 +)erets):thou art exalted (05927 +(alah) far (03966 +m@(od) above (05921 +(al) all (03605 +kol) gods (00430 +)elohiym) .

high Psa_99_02 The LORD (03068 + Y@hovah) [is] great (01419 + gadowl) in Zion (06726 + Tsiyown); and he [is] {high} (07311 + ruwm) above (05921 + (al)) all (03605 + kol) the people (05971 + (am)).

high Rev_21_10 And he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) to a great (3173 -megas -) and {high} (5308 -hupselos -) mountain (3735 -oros -), and shewed (1166 - deiknuo -) me that great (3173 -megas -) city (4172 -polis -), the holy (0040 -hagios -) Jerusalem (2419 - Hierousalem -), descending (2597 -katabaino -) out of heaven (3772 -ouranos -) from God (2316 -theos -),

high Rev_21_12 And had (2192 -echo -) a wall (5038 -teichos -) great (3173 -megas -) and {high} (5308 - hupselos -) , [and] had (2192 -echo -) twelve (1427 -dodeka -) gates (4440 -pulon -) , and at (1909 -epi -) the gates (4440 -pulon -) twelve (1427 -dodeka -) angels (0032 -aggelos -) , and names (3686 -onoma -) written (1924 -epigrapho -) thereon (1924 -epigrapho -) , which (3739 -hos -) are [the names] of the twelve (1427 -

dodeka -) tribes (5443 -phule -) of the children (5207 -huios -) of Israel (2474 -Israel -):

high Rom_12_16 [Be] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -). Mind (5426 -phroneo -) not {high} (5308 -hupselos -) things, but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate. Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -).

high Rom_13_11 . And that , knowing (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [it is] {high} time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [is] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

high Zec_03_01 . And he shewed (07200 +ra)ah) me Joshua (03091 +Y@howshuwa() the {high} (01419 +gadowl) priest (03548 +kohen) standing (05975 +(amad) before (06440 +paniym) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , and Satan (07854 +satan) standing (05975 +(amad) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) to resist (07853 +satan) him .

high Zec_03_08 . Hear (08085 +shama() now (04994 +na)) , O Joshua (03091 +Y@howshuwa() the {high} (01419 +gadowl) priest (03548 +kohen) , thou , and thy fellows (07453 +rea() that sit (03427 +yashab) before (06440 +paniym) thee:for they [are] men (00582 +)enowsh) wondered (04159 +mowpheth) at:for , behold (02005 +hen) , I will bring (00935 +bow)) forth (00935 +bow)) my servant (05650 +(ebed) the BRANCH (06780 +tsemach) .

high Zec_06_11 Then take (03947 + laqach) silver (03701 + keceph) and gold (02091 + zahab), and make (06213 + (asah) crowns (05850 + (atarah), and set (07760 + suwm) [them] upon the head <math>(07218 + ro)sh) of Joshua (03091 + Y@howshuwa() the son (01121 + ben)) of Josedech (03087 + Y@howtsadaq), the {high} (01419 + gadowl) priest (03548 + kohen);

high Zep_01_16 A day (03117 +yowm) of the trumpet (07782 +showphar) and alarm (08643 +t@ruw(ah) against (05921 +(al) the fenced (01219 +batsar) cities (05892 +(iyr) , and against (05921 +(al) the {high} (01364 +gaboahh) towers (06438 +pinnah) .

higher $1Sa_09_02$ And he had (01961 + hayah) a son (01121 + ben), whose name (08034 + shem) [was] Saul (07586 + Sha)uwl), a choice (00970 + bachuwr) young (00970 + bachuwr) man, and a goodly (02896 + towb): and [there was] not among the children (01121 + ben) of Israel (03478 + Yisra)el) a goodlier (02896 + towb) person (00376 +)iysh) than he:from his shoulders (07926 + sh@kem) and upward (04605 + ma(al)) [he was] {higher} (01364 + gaboahh) than any (03605 + kol) of the people (05971 + (am)).

higher $1Sa_10_23$ And they ran (07323 + ruwts) and fetched (03947 + laqach) him thence (08033 + sham): and when he stood (03320 + yatsab) among (08432 + tavek) the people (05971 + (am)), he was {higher} (01361 + gabahh) than any (03605 + kol) of the people (05971 + (am)) from his shoulders (07926 + sh@kem) and upward (04605 + ma(al)).

higher $2Ki_15_35$ Howbeit the high (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burned (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) in the high (01116 +bamah) places . He built (01129 +banah) the {higher} (05945 +)elyown) gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

higher Dan_08_03 Then I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) a ram (00352 +)ayil) which had [two] horns (07161 +qeren):and the [two] horns (07161 +qeren) [were] high (01364 +gaboahh) ; but one (00259 +)echad) [was] higher (01364 +gaboahh) than (04480 +min) the other (08145 +sheniy) , and the {higher} (01364 +gaboahh) came (05927 +(alah) up last

(00314 +) acharown).

higher Dan_08_03 Then I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) a ram (00352 +)ayil) which had [two] horns (07161 +qeren):and the [two] horns (07161 +qeren) [were] high (01364 +gaboahh) ; but one (00259 +)echad) [was] {higher} (01364 +gaboahh) than (04480 +min) the other (08145 +sheniy) , and the higher (01364 +gaboahh) came (05927 +(alah) up last (00314 +)acharown) .

higher Ecc_05_08 If (00518 +)im) thou seest (07200 +ra)ah) the oppression (06233 +(osheq) of the poor (07326 +ruwsh) , and violent (01499 +gezel) perverting of judgment (04941 +mishpat) and justice (06664 +tsedeq) in a province (04082 +m@diynah) , marvel (08539 +tamahh) not at (05921 +(al) the matter (02659 +chapher):for [he that is] higher (01364 +gaboahh) than (05921 +(al) the highest (01364 +gaboahh) regardeth (08104 +shamar) ; and [there be] {higher} (01364 +gaboahh) than (05921 +(al) they .

higher Ecc_05_08 If (00518 +)im) thou seest (07200 + ra)ah) the oppression (06233 +(osheq)) of the poor (07326 + ruwsh), and violent (01499 + gezel) perverting of judgment (04941 + mishpat) and justice (06664 + tsedeq) in a province (04082 + m@diynah), marvel (08539 + tamahh) not at (05921 + (al)) the matter (02659 + chapher): for [he that is] {higher} (01364 + gaboahh) than (05921 + (al)) the highest (01364 + gaboahh) regardeth (08104 + shamar); and [there be] higher (01364 + gaboahh) than (05921 + (al)) they.

higher Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the {higher} (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

higher Eze_42_05 Now the upper (05945 +)elyown) chambers (03957 +)lishkah) [were] shorter (07114 +)qatsar):for the galleries (00862 +)attuwq) were {higher} (03201 +)yakol) than these (02007 +)hennah), than the lower (08481 +)tachtown), and than the middlemost (08484 +)tiykown) of the building (01146 +)binyan).

higher Eze_43_13 . And these (00428 +)el - leh) [are] the measures (04060 +middah) of the altar (04196 +mizbeach) after the cubits (00520 +)ammah): The cubit (00520 +)ammah) [is] a cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach) ; even the bottom (02436 +cheyq) [shall be] a cubit (00520 +)ammah) , and the breadth (07341 +rochab) a cubit (00520 +)ammah) , and the border (01366 +g@buwl) thereof by the edge thereof round (05439 +cabiyb) about [shall be] a span (02239 +zereth):and this (02088 +zeh) [shall be] the {higher} (01354 +gab) place of the altar (04196 +mizbeach)

higher Heb_07_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) {higher} (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

higher Isa_55_09 For [as] the heavens (08064 +shamayim) are higher (01361 +gabahh) than the earth (00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) {higher} (01361 +gabahh) than your ways (01870 +derek) , and my thoughts (04284 +machashabah) than your thoughts (04284 +machashabah) .

higher Isa_55_09 For [as] the heavens (08064 +shamayim) are {higher} (01361 +gabahh) than the earth (00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) higher (01361 +gabahh) than your ways (01870 +derek) , and my thoughts (04284 +machashabah) than your thoughts (04284 +machashabah) .

higher Jer_36_10 Then read (07121 +qara)) Baruch (01263 +Baruwk) in the book (05612 +cepher) the words (01697 +dabar) of Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the chamber (03957 +lishkah) of Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) the scribe (05608 +caphar) , in the {higher} (05945 +)elyown) court (02691 +chatser) , at the entry (06607 +pethach) of the new (02319 +chadash) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , in the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) .

higher Job_35_05 Look (05027 +nabat) unto the heavens (08064 +shamayim) , and see (07200 +ra)ah) ; and behold (07789 +shuwr) the clouds (07834 +shachaq) [which (00834 +)aher)] are {higher} (01361 +gabahh) than thou .

higher Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 - philos - , go 4320 -prosanabaino - up {higher} 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

higher Neh_04_13 Therefore set (05975 + (amad)) I in the lower (08482 + tachtiy) places (04725 + maqowm) behind (00310 +) achar) the wall (02346 + chowmah), [and] on the {higher} (06706 + ts@chiyach) places, I even set (05975 + (amad)) the people (05971 + (am)) after their families (04940 + mishpachah) with their swords (02719 + chereb), their spears (07420 + romach), and their bows (07198 + qesheth).

higher Num_24_07 He shall pour (05140 +nazal) the water (04325 +mayim) out of his buckets (01805 +d@liy) , and his seed (02233 +zera() [shall be] in many (07227 +rab) waters (04325 +mayim) , and his king (04428 +melek) shall be {higher} (07311 +ruwm) than Agag (90) , and his kingdom (04438 +malkuwth) shall be exalted (05375 +nasa)) .

higher Psa_61_02 From the end (07097 +qatseh) of the earth (00776 +)erets) will I cry (7121qara)) unto thee , when my heart (03820 +leb) is overwhelmed (05848 +(ataph):lead (05148 +nachah) me to the rock (06697 +tsuwr) [that] is {higher} (07311 +ruwm) than I .

higher Psa_89_27 Also (00637 +)aph) I will make (05414 + nathan) him [my] firstborn (01060 + b@kowr), {higher} (05945 +)elyown) than the kings (04428 + melek) of the earth (00776 +)erets).

higher Rom_13_01 . Let every (3956 -pas -) soul (5590 -psuche -) be subject (5293 -hupotasso -) unto the {higher} (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 -exousia -) but of God (2316 -theos -):the powers (1849 -exousia -) that be are ordained (5021 -tasso -) of God (2316 -theos -).

highest Ecc_05_08 If (00518 +)im) thou seest (07200 + ra)ah) the oppression (06233 + (osheq)) of the poor (07326 + ruwsh), and violent (01499 + gezel) perverting of judgment (04941 + mishpat) and justice (06664 + tsedeq) in a province (04082 + m@diynah), marvel (08539 + tamahh) not at (05921 + (al)) the matter (02659 + chapher): for [he that is] higher (01364 + gaboahh) than (05921 + (al)) the $\{$ highest $\}$ $\{$ 01364 + $\{$ gaboahh) regardeth $\{$ 08104 + $\{$ shamar $\}$ 0; and [there be [higher $\{$ 01364 + $\{$ gaboahh $\}$ 0 than $\{$ 05921 + $\{$ al $\}$ 0 they $\{$

highest Eze_17_03 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; A great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) , longwinged , full (04392 +male)) of feathers (05133 +nowtsah) , which (00834 +)aher) had divers (07553 +riqmah) colours (07553 +riqmah) , came (00935 +bow)) unto Lebanon (03844 +L@banown) , and took (03947 +laqach) the {highest} (06788 +tsammereth) branch (06788 +tsammereth) of the cedar (00730 +)erez) :

highest Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the {highest} (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 +nathan) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a tender (07390 +rak) one , and will plant (08362 +shathal) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

highest Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiyb) about the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the {highest} (05945 +)elyown) by the midst (08484 +tiykown) .

highest Luk_02_14 Glory 1391 -doxa - to God 2316 -theos - in the $\{\text{highest}\}\ 5310$ -hupsistos - , and on 1909 - epi - earth 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 -eudokia - toward 1722 -en - men 0444 -anthropos - .

highest Luk_14_08 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the {highest} 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 - kaleo - of him ;

highest Luk_19_38 Saying 3004 -lego - , Blessed 2127 -eulogeo - [be] the King 0935 -basileus - that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios -:peace 1515 -eirene - in heaven 3772 - ouranos - , and glory 1391 -doxa - in the {highest} 5310 -hupsistos - .

highest Luk_20_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 - aspasmos - in the markets 0058 -agora - , and the $\{\text{highest}\}\ 4410$ -protokathedria - seats 4410 - protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 - protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

highest Mar_11_10 Blessed (2127 -eulogeo -) [be] the kingdom (0932 -basileia -) of our father (3962 -pater -) David (1138 -Dabid -) , that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 - kurios -):Hosanna (5614 -hosanna -) in the $\{highest\}$ (5310 -hupsistos -) .

highest Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before (4254 -proago -) , and that followed (0190 -akoloutheo -) , cried (2896 -krazo -) , saying (3004 -lego -) , Hosanna (5614 - hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -):Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614 -hosanna -) in the {highest} (5310 -hupsistos -) .

highest Pro_08_26 While as yet (05704 +(ad) he had not made (06213 +(asah) the earth (00776 +)erets) , nor the fields (02351 +chuwts) , nor the {highest} (07218 +ro)sh) part of the dust (06083 +(aphar) of the world (08398 +tebel) .

highest Pro_09_03 She hath sent (07971 +shalach) forth her maidens (05291 +na(arah):she crieth (07121 +qara)) upon the {highest} (04791 +marowm) places of the city (07176 +qereth),

highest Psa_87_05 And of Zion (06726 +Tsiyown) it shall be said (00559 +)amar) , This and that man (00376 +)iysh) was born (03205 +yalad) in her:and the {highest} (05945 +)elyown) himself (01931 +huw)) shall establish (03559 +kuwn) her .

highly $1Th_05_13$ And to esteem (2233 -hegeomai -) them very (5228 -huper -) {highly} (4053 -perissos -) in love (0026 -agape -) for their work s (2041 -ergon -) sake . [And] be at (1722 -en -) peace (1518 -eirenopoios -) among (1722 -en -) yourselves (1438 -heautou -) .

highly Act_12_20 . And Herod (2264 -Herodes -) was {highly} (2371 -thumomacheo -) displeased (2371 -thumomacheo -) with them of Tyre (5183 -Turios -) and Sidon (4605 -Sidon -):but they came (3918 -pareimi -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus (0986 -Blastos -) the king s (0935 -basileus -) chamberlain (2846 -koiton -) their friend (3982 -peitho -) , desired (0154 -aiteo -) peace (1515 -eirene -) ; because (1223 -dia -) their country (5561 -chora -) was nourished (5142 -trepho -) by the king s (0937 -basilikos -) [country (5561 -chora -)] .

highly Luk_01_28 And the angel 0032 -aggelos - came 1525 -eiserchomai - in unto her , and said 2036 -epo - , Hail 5463 -chairo - , [thou that art] {highly} favoured 5487 -charitoo - , the Lord 2962 -kurios - [is] with thee:blessed 2127 -eulogeo - [art] thou among 1722 -en - women 1135 -gune - .

highly Luk_16_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia -:for that which is $\{\text{highly}\}\ 5308$ -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the sight 1799 - enopion - of God 2316 -theos - .

highly Php_02_09 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) hath $\{\text{highly}\}\$ (5251 - huperupsoo -) exalted (5251 -huperupsoo -) him , and given (5483 -charizomai -) him a name (3686 -onoma -) which (3588 -ho -) is above (5228 -huper -) every (3596 -hodoiporeo -) name (3686 -onoma -) :

highly Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) {highly} (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

highminded 1Ti_06_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not {highminded} (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

highminded $2Ti_03_04$ Traitors (4273 -prodotes -), heady (4312 -propetes -), {highminded} (5187 -tuphoo -), lovers (5369 -philedonos -) of pleasures (5569 -pseudadelphos -) more (3123 -mallon -) than (2228 -e -) lovers (5377 -philotheos -) of God (5377 -philotheos -);

highminded Rom_11_20 Well (2573 -kalos -); because of unbelief (0570 -apaistia -) they were broken (1575 -ekklao -) off (1575 -ekklao -), and thou standest (2476 -histemi -) by faith (4102 -pistis -). Be not $\{highminded\}$ (5309 -hupselophroneo -), but fear (5399 -phobeo -):

highness Isa_13_03 I have commanded (06680 +tsavah) my sanctified (06942 +qadash) ones , I have also (01571 +gam) called (07121 +qara)) my mighty (01368 +gibbowr) ones for mine anger (00639 +)aph) , [even] them that rejoice (05947 +(alliyz) in my {highness} (01346 +ga(avah) .

highness Job_31_23 For destruction (00343 +) eyd) [from] God (00410 +) el) [was] a terror $(06343 +) ext{pachad}$) to me, and by reason of his {highness} (07613 + s@) eth) I could (03201 + yakol) not endure.

highway $1Sa_06_12$ And the kine (06510 +parah) took the straight (03474 +yashar) way (01870 +derek) to the way (01870 +derek) of Bethshemesh (01053 +Beyth Shemesh) , [and] went (01980 +halak) along (01980 +halak) the {highway} (04546 +m@cillah) , lowing (01600 +ga(ah) as they went (01980 +halak) , and turned (05493 +cuwr) not aside [to] the right (03225 +yamiyn) hand or [to] the left (08040 +s@mo)wl) ; and the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) went (01980 +halak) after (00310 +)achar) them unto the border (01366 +g@buwl) of Bethshemesh (01053 +Beyth Shemesh) .

highway $2Ki_18_17$. And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) sent (07971 + shalach) Tartan (08661 + Tartan) and Rabsaris (07249 + Rab - Cariyc) and Rabshakeh (07262 + Rabshaqeh) from Lachish (03923 + Lachiysh) to king (04428 + melek) Hezekiah (02396 + Chizqiyah) with a great (03515 + kabed) host (02426 + cheyl) against Jerusalem (03389 + Y@ruwshalaim). And they went (05927 + (alah) up) and came (00935 + bow) to Jerusalem (03389 + Y@ruwshalaim). And when they were come (05927 + (alah) up), they came (00935 + bow) and stood (05975 + (amad)) by the conduit (08585 + t@(alah)) of the upper (05945 +)elyown) pool (01295 + b@rekah), which (00834 +)aher) [is] in the {highway} (04546 + m@cillah) of the fuller s (03526 + kabac) field (07704 + sadeh).

highway $2Sa_20_12$ And Amasa (06021 + (Amasa)) wallowed (01556 + galal) in blood (01818 + dam) in the midst (08432 + tavek) of the highway (04546 + m@cillah). And when the man (00376 +)iysh) saw (07200 + ra)ah) that all (03605 + kol) the people (05971 + (am)stood) still, he removed (05437 + cabab) Amasa (06021 + (Amasa)) out of the $\{highway\}$ (04546 + m@cillah) into the field (07704 + sadeh), and cast (07993 + shalak) a cloth (00899 + beged) upon him, when he saw (07200 + ra)ah) that every (03605 + kol) one that came (00935 + bow)) by him stood (05975 + (amad)) still.

highway $2Sa_20_12$ And Amasa (06021 + (Amasa)) wallowed (01556 + galal) in blood (01818 + dam) in the midst (08432 + tavek) of the {highway} (04546 + m@cillah). And when the man (00376 +)iysh) saw (07200 + ra)ah) that all (03605 + kol) the people (05971 + (am)stood) stood (05975 + (amad)still), he removed (05437 + cabab) Amasa (06021 + (Amasa)) out of the highway (04546 + m@cillah) into the field (07704 + sadeh), and cast (07993 + shalak) a cloth (00899 + beged) upon him, when he saw (07200 + ra)ah) that every (03605 + kol) one that came (00935 + bow)) by him stood (05975 + (amad)still).

highway $2Sa_20_13$ When he was removed (03014 + yagah) out of the {highway} (04546 + m@cillah), all (03605 + kol) the people (00376 +)iysh) went (05674 + (abar)) on after (00310 +)achar) Joab (03097 + Yow)ab), to pursue (07291 + radaph) after (00310 +)achar) Sheba (07652 + sheba()) the son (01121 + ben) of Bichri (01075 + Bikriy).

highway Isa_07_03 Then said (00559 +)amar) the LORD (03068 + Y@hovah) unto Isaiah (03470 + Y@sha(yah), Go (03318 +yatsa)) forth (03318 +yatsa)) now (04994 +na)) to meet (07125 +qir)ah) Ahaz (00271 +)Achaz), thou, and Shearjashub (07610 +Sh@)ar Yashuwb) thy son (01121 +ben), at (00413 +)el) the end (07097 +qatseh) of the conduit (08585 +t@(alah)) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the {highway} (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh);

highway Isa_11_16 And there shall be an {highway} (04546 +m@cillah) for the remnant (07605 +sh@)ar) of his people (05971 +(am) , which (00834 +)aher) shall be left (07604 +sha)ar) , from Assyria (00804 +)Ashshuwr) ; like as it was to Israel (03478 +Yisra)el) in the day (03117 +yowm) that he came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

highway Isa_19_23 In that day (03117 +yowm) shall there be a {highway} (04546 +m@cillah) out of Egypt (04714 +Mitsrayim) to Assyria (00804 +)Ashshuwr) , and the Assyrian (00804 +)Ashshuwr) shall come (00935 +bow)) into Egypt (04714 +Mitsrayim) , and the Egyptian (04714 +Mitsrayim) into Assyria (00804 +)Ashshuwr) , and the Egyptians (04714 +Mitsrayim) shall serve (05647 +(abad) with the Assyrians (00804 +)Ashshuwr) .

highway Isa_35_08 And an {highway} (04547 + macluwl) shall be there (08033 + sham) , and a way (01870 + derek) , and it shall be called (07121 + qara)) The way (01870 + derek) of holiness (06944 + qodesh) ; the unclean (02931 + tame)) shall not pass (05674 + (abar) over (05674 + (abar) it ; but it [shall be] for those:the wayfaring men (00582 +)enowsh) , though fools (00191 +)eviyl) , shall not err (08582 + ta(ah) [therein] .

highway Isa_36_02 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) sent (07971 +shalach) Rabshakeh (07262 +Rabshaqeh) from Lachish (03923 +Lachiysh) to Jerusalem (03389 +Y@ruwshalaim) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) with a great (03515 +kabed) army (02426 +cheyl) . And he stood (05975 +(amad) by the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the {highway} (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) .

highway Isa_40_03 . The voice (06963 +qowl) of him that crieth (07121 +qara)) in the wilderness (04057 +midbar) , Prepare (06437 +panah) ye the way (01870 +derek) of the LORD (03068 +Y@hovah) , make straight (03474 +yashar) in the desert (06160 +(arabah) a {highway} (04546 +m@cillah) for our God (00430 +)elohiym) .

highway Isa_62_10 . Go (05674 +(abar) through (05674 +(abar) , go (05674 +(abar) through the gates (08179 +sha(ar) ; prepare (06437 +panah) ye the way (01870 +derek) of the people (05971 +(am) ; cast (05549 +calal) up , cast (05549 +calal) up the {highway} (04546 +m@cillah) ; gather (05619 +caqal) out the stones (68) ; lift (07311 +ruwm) up a standard (05251 +nec) for the people (05971 +(am) .

highway Jer_31_21 Set (05324 +natsab) thee up waymarks (06725 +tsiyuwn) , make (07760 +suwm) thee high (08564 +tamruwr) heaps (08564 +tamruwr):set (07896 +shiyth) thine heart (03820 +leb) toward the {highway} (04546 +m@cillah) , [even] the way (01870 +derek) [which] thou wentest (01980 +halak):turn (07725 +shuwb) again (07725 +shuwb) , O virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) to these (00428 +)el - leh) thy cities (05892 +(iyr) .

highway Jud_21_19 Then they said (00559 +)amar), Behold (02009 +)hinneh), [there is] a feast (02282 +)chag) of the LORD (03068 +) @hovah) in Shiloh (07887 +)Shiyloh) yearly (03117 +)yowm) [in a place] which (00834 +)aher) [is] on the north (06828 +)tsaphown) side of Bethel (01008 +)Beyth -)El), on the east side of the {highway} (04546 +)m@cillah) that goeth (05927 +)(alah) up from Bethel (01008 +)Beyth -)El) to Shechem (07927 +)Sh@kem), and on the south (05045 +)negeb) of Lebonah (03829 +)L@bownah).

highway Mar_10_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -): and as he went (1607 -ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 - hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 - Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaios -) , sat (2521 -kathemai -) by the {highway} (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .

highway Pro_16_17 . The {highway} (04546 +m@cillah) of the upright (03477 +yashar) [is] to depart (05493 +cuwr) from evil (07451 +ra():he that keepeth (05341 +natsar) his way (01870 +derek) preserveth (08104 +shamar) his soul (05315 +nephesh) .

highways Amo_05_16. Therefore (03651 +ken) the LORD (03068 +Y@hovah), the God (00430 +)elohiym

) of hosts (06635 +tsaba)), the Lord (00136 +)Adonay), saith (00559 +)amar) thus (03541 +koh); Wailing (04553 +micepd) [shall be] in all (03605 +kol) streets (07339 +r@chob); and they shall say (00559 +)amar) in all (03605 +kol) the {highways} (02351 +chuwts), Alas (01930 +how)! alas (01930 +how)! and they shall call (07121 +qara)) the husbandman (00406 +)ikkar) to mourning (60) , and such as are skilful (03045 +yada() of lamentation (05092 +n@hiy) to wailing (04553 +micepd) .

highways Isa_33_08 The {highways} (04546 +m@cillah) lie waste (08074 +shamem) , the wayfaring man ceaseth (07673 +shabath):he hath broken (06565 +parar) the covenant (01285 +b@riyth) , he hath despised (03988 +ma)ac) the cities (05892 +(iyr) , he regardeth (02803 +chashab) no (03808 +lo)) man (00582 +)enowsh) .

highways Isa_49_11 And I will make (07760 + suwm) all (03605 + kol) my mountains (02022 + har) a way (01870 + derek), and my {highways} (04546 + m@cillah) shall be exalted (07311 + ruwm).

highways Jud_05_06 . In the days (03117 + yowm) of Shamgar (08044 + Shamgar) the son (01121 + ben) of Anath (06067 + (Anath)), in the days (03117 + yowm) of Jael (03278 + Ya(el)), the {highways} (00734 + yorach)) were unoccupied (02308 + chadal), and the travellers walked (03212 + yalak) through byways.

highways Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa)) out against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaq) away from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the {highways} (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , about thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

highways Jud_20_32 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) said (00559 +)amar) , They [are] smitten (05062 +nagaph) down before (06440 +paniym) us , as at the first (07223 +ri)shown) . But the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Let us flee (05127 +nuwc) , and draw (05423 +nathaq) them from the city (05892 +(iyr) unto the {highways} (04546 +m@cillah) .

highways Jud_20_45 And they turned (06437 +panah) and fled (05127 +nuwc) toward the wilderness (04057 +midbar) unto the rock (05553 +cela() of Rimmon (07417 +Rimmown):and they gleaned (05953 +(alal) of them in the {highways} (04546 +m@cillah) five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh) ; and pursued (01692 +dabaq) hard after (00310 +)achar) them unto Gidom (01440 +Gid(om) , and slew (05221 +nakah) two thousand (00505 +)eleph) men (00376 +)iysh) of them .

highways Luk_14_23 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into 1519 -eis - the {highways} 3598 -hodos - and hedges 5418 -phragmos - , and compel 0315 -anagkazo - [them] to come 1525 -eiserchomai - in , that my house 3624 -oikos - may be filled 1072 - gemizo - .

highways Mat_22_09 Go (4198 -poreuomai -) ye therefore (3767 -oun -) into (1909 -epi -) the $\{highways\}$ (3598 -hodos -) , and as many (3745 -hosos -) as ye shall find (2147 -heurisko -) , bid (2564 -kaleo -) to the marriage (1062 -gamos -) .

highways Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 - exerchomai -) out into (1519 -eis -) the {highways} (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 -poneros -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 - pletho -) with guests (0345 -anakeimai -) .

thigh Eze_21_12 Cry (02199 +za(aq) and howl (03213 +yalal) , son (01121 +ben) of man (00120 +)adam): for it shall be upon my people (05971 +(am) , it [shall be] upon all (03605 +kol) the princes (05387 +nasiy)) of Israel (03478 +Yisra)el): terrors (04048 +magar) by reason (00413 +)el) of the sword (02719 +chereb) shall be upon my people (05971 +(am): smite (05606 +caphaq) therefore upon [thy] {thigh} (03409 +yarek) .

thigh Eze_24_04 Gather (00622 +) acaph) the pieces (05409 +nethach) thereof into it , [even] every (03605 +kol) good (02896 +towb) piece (05409 +nethach) , the $\{$ thigh $\}$ (03409 +yarek) , and the shoulder (03802 +katheph) ; fill (04390 +male)) [it] with the choice (04005 +mibchar) bones (06106 +(etsem) .

thigh Gen_24_02 And Abraham (85) said (00559 +)amar) unto his eldest (02205 +zaqen) servant (05650 +(ebed) of his house (01004 +bayith) , that ruled (04910 +mashal) over all (03605 +kol) that he had , Put (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 +tachath) my {thigh} (03409 +yarek) :

thigh Gen_24_09 And the servant $(05650 + (ebed\) \ put\ (07760 + suwm\)$ his hand $(03027 + yad\)$ under $(08478 + tachath\)$ the $\{thigh\}\ (03409 + yarek\)$ of Abraham (85) his master $(00113 +)adown\)$, and sware $(07650 + shaba(\) \ to\ him\ concerning\ (05921 + (al\) \ that\ matter\ (01697 + dabar\)$.

thigh Gen_32_25 And when he saw (07200 + ra)ah) that he prevailed (03201 + yakol) not against him , he touched (05060 + naga()) the hollow (03709 + kaph) of his thigh (03409 + yarek); and the hollow (03709 + kaph) of Jacob s (03290 + Ya(aqob)) {thigh} (03409 + yarek) was out of joint (03363 + yaqa()), as he wrestled (79) with him .

thigh Gen_32_25 And when he saw (07200 + ra)ah) that he prevailed (03201 + yakol) not against him , he touched (05060 + naga()) the hollow (03709 + kaph) of his $\{thigh\}$ (03409 + yarek); and the hollow (03709 + kaph) of Jacob s (03290 + Ya(aqob)) thigh (03409 + yarek) was out of joint (03363 + yaqa()), as he wrestled (79) with him .

thigh Gen_32_31 And as he passed (05674 +(abar) over (05674 +(abar) Penuel (06439 +P@nuw)el) the sun (08121 +shemesh) rose (02224 +zarach) upon him , and he halted (06761 +tsela() upon his $\{thigh\}$ (03409 +yarek) .

thigh Gen_32_32 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) not [of] the sinew (01517 +giyd) which shrank (05384 +nasheh) , which (00834 +)aher) [is] upon the hollow (03709 +kaph) of the thigh (03409 +yarek) , unto this (02088 +zeh) day (03117 +yowm):because (03588 +kiy) he touched (05060 +naga() the hollow (03709 +kaph) of Jacob s (03290 +Ya(aqob) {thigh} (03409 +yarek) in the sinew (01517 +givd) that shrank (05384 +nasheh) .

thigh Gen_32_32 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) not [of] the sinew (01517 +giyd) which shrank (05384 +nasheh) , which (00834 +)aher) [is] upon the hollow (03709 +kaph) of the {thigh} (03409 +yarek) , unto this (02088 +zeh) day (03117 +yowm):because (03588 +kiy) he touched (05060 +naga() the hollow (03709 +kaph) of Jacob s (03290 +Ya(aqob) thigh (03409 +yarek) in the sinew (01517 +giyd) that shrank (05384 +nasheh) .

thigh Gen_47_29 And the time (03117 +yowm) drew nigh (07126 +qarab) that Israel (03478 +Yisra)el) must die (04191 +muwth):and he called (07121 +qara)) his son (01121 +ben) Joseph (03130 +Yowceph) , and said (00559 +)amar) unto him , If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , put (07760 +suwm) , I pray (04994 +na)) thee , thy hand (03027 +yad) under (08478 +tachath) my {thigh} (03409 +yarek) , and deal (06213 +(asah) kindly (02617 +checed) and truly (00571 +)emeth) with me ; bury (06912 +qabar) me not , I pray (04994 +na)) thee , in Egypt (04714 +Mitsrayim) :

thigh Isa_47_02 Take (03947 +laqach) the millstones (07347 +recheh) , and grind (02912 +tachan) meal (07058 +qemach):uncover (01540 +galah) thy locks (06777 +tsammah) , make bare (02834 +chasaph) the leg (07640 +shebel) , uncover (01540 +galah) the {thigh} (07785 +showq) , pass (05674 +(abar) over (05674 +(abar) the rivers (05103 +n@har) .

thigh Jer_31_19 Surely (03588 +kiy) after (00310 +)achar) that I was turned (07725 +shuwb) , I repented (05162 +nacham) ; and after (00310 +)achar) that I was instructed (03045 +yada() , I smote (05606 +caphaq) upon [my] {thigh} (03409 +yarek):I was ashamed (00954 +buwsh) , yea (01571 +gam) , even (01571 +gam) confounded (03637 +kalam) , because (03588 +kiy) I did bear (05375 +nasa)) the reproach (02781 +cherpah) of my youth (05271 +na(uwr) .

thigh Jud_03_16 But Ehud (00261 +)Echuwd) made (06213 + (asah)) him a dagger (02719 + chereb) which had two (08147 + sh@nayim) edges (06366 + peyah), of a cubit (01574 + gomed) length (00753 +) orek); and he did gird (02296 + chagar) it under (08478 + tachath) his raiment (04055 + mad) upon his right (03225 + yamiyn) {thigh} (03409 + yarek).

thigh Jud_03_21 And Ehud (00261 +) Echuwd) put (07971 + shalach) forth (07971 + shalach) his left (08040 + s@mo)wl) hand (03027 + yad), and took (03947 + laqach) the dagger (02719 + chereb) from his right (03225 + yamiyn) {thigh} (03409 + yarek), and thrust (08628 + taqa) it into his belly (00990 + beten):

thigh Jud_15_08 And he smote (05221 +nakah) them hip (07785 +showq) and $\{thigh\}$ (03409 +yarek) with a great (01419 +gadowl) slaughter (04347 +makkah):and he went (03381 +yarad) down (03381 +yarad) and dwelt (03427 +yashab) in the top (05585 +ca(iyph)) of the rock (05553 +cela()) Etam (05862 +(Eytam)).

thigh Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an oath (07621 +sh@buw(ah) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall say (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) thee a curse (00423 +)alah) and an oath (07621 +sh@buw(ah) among (08432 +tavek) thy people (05971 +(am) , when the LORD (03068 +Y@hovah) doth make (05414 +nathan) thy {thigh} (03409 +yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to swell (06639 +tsabeh) ;

thigh Num_05_22 And this water (04325 +mayim) that causeth the curse (00779 +)arar) shall go (00935 +bow)) into (00413 +)el) thy bowels (04578 +me(ah) , to make [thy] belly (00990 +beten) to swell (06638 +tsabah) , and [thy] {thigh} (03409 +yarek) to rot (05307 +naphal):And the woman (00802 +)ishshah) shall say (00559 +)amar) , Amen (00543 +)amen) , amen (00543 +)amen) .

thigh Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her {thigh} (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

thigh Psa_45_03 Gird (02296 +chagar) thy sword (02719 +chereb) upon [thy] $\{$ thigh $\}$ (03409 +yarek) , O [most] mighty (01368 +gibbowr) , with thy glory (01935 +howd) and thy majesty (01926 +hadar) .

thigh Rev_19_16 And he hath (2192 -echo -) on (1909 -epi -) [his] vesture (2440 -himation -) and on (1909 -epi -) his {thigh} (3382 -meros -) a name (3686 -onoma -) written (1125 -grapho -) , KING (0935 -basileus -) OF KINGS (0935 -basileus -) , AND LORD (2962 -kurios -) OF LORDS (2962 -kurios -) .

thigh Son_03_08 They all (03605 +kol) hold (00270 +)achaz) swords (02719 +chereb), [being] expert

(03925 +lamad) in war (04421 +milchamah):every man (00376 +)iysh) [hath] his sword (02719 +chereb) upon his {thigh} (03409 +yarek) because of fear (06343 +pachad) in the night (03915 +layil).

thighs Dan_02_32 This (01931 +huw)) image s (06755 +tselem) head (07217 +re)sh) [was] of fine (02869 +tab) gold (01722 +d@hab) , his breast (02306 +chadiy) and his arms (01672 +da)ag) of silver (03702 +k@caph) , his belly (04577 +m@(ah) and his {thighs} (03410 +yarka)) of brass (05174 +n@chash) ,

thighs Exo_28_42 And thou shalt make (06213 + (asah)) them linen (00906 + bad) breeches (04370 + miknac) to cover (03680 + kacah) their nakedness (06172 + (ervah)); from the loins (04975 + mothen) even unto the $\{thighs\}$ (03409 + yarek) they shall reach (01961 + hayah):

thighs Son_07_01 . How (04100 +mah) beautiful (03303 +yapheh) are thy feet (06471 +pa(am) with shoes (05275 +na(al) , O prince s (05081 +nadiyb) daughter (01323 +bath) ! the joints (02542 +chammuwq) of thy {thighs} (03409 +yarek) [are] like (03644 +k@mow) jewels (02484 +chelyah) , the work (04639 +ma(aseh) of the hands (03027 +yad) of a cunning (00542 +)aman) workman (00542 +)aman) .

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SOS, 3:8 thighs, DA, 2:32 thighs, EX, 28:42 thighs, SOS, 7:1 exceeding 4970 # sphodra {sfod'-rah}; neuter
plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: --
{exceeding}(-ly), greatly, sore, very.[ql greatly 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of
uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), {greatly}, sore, very.
[ql height 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by
implication) a barrier (figuratively): -- {height}, high thing.[ql high 0507 # ano {an'-o}; adverb from 473; upward
or on the top: -- above, brim, {high}, up.[ql high 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or
figuratively): -- ({high}) priest.[ql high 5308 # hupselos {hoop-say-los'}; from 5311; lofty (in place or character):
-- {high}(-er, -ly) (esteemed).[ql high 2032 # epouranios {ep-oo-ran'-ee-os}; from 1909 and 3772; above the sky:
-- celestial, (in) heaven(-ly), {high}.[ql high 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the
commander of a thousand soldiers ("chiliarch"); i.e. colonel: -- (chief, {high}) captain.[ql high 5610 # hora
{ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short,
[even-]tide, ({high}) time.[ql high 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e.
(abstractly) altitude, or (by implication) a barrier (figuratively): -- height, {high} thing.[ql high 5311 # hupsos
{hoop'-sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively)
dignity: -- be exalted, height, (on) {high}.[ql high 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of
5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most {high}, highest.
[ql high 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically,
Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.[ql high 3173 # megas {meg'-as};
[including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or
figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be)
sore (afraid), strong, X to years.[ql more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e.
(literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman.[ql noble 2104 # eugenes
{yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more
{noble}, nobleman.[ql nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally)
high in rank, or (figuratively) generous: -- more noble, {nobleman}.[ql sore 4970 # sphodra {sfod'-rah}; neuter
plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: --
exceeding(-ly), greatly, {sore}, very. [ql thigh 3382 # meros {may-ros'}; perhaps a primary word; a thigh: --
{thigh}.[ql thing 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude,
or (by implication) a barrier (figuratively): -- height, high {thing}.[ql very 4970 # sphodra {sfod'-rah}; neuter
plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: --
exceeding(-ly), greatly, sore, {very}. [ql high Interlinear Index Study high GEN 007 019 And the waters < 04325
+mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776 +>erets >; and all
<03605 + kol > the \{high\} < 01364 + gaboahh > hills < 02022 + har > , that [were] under < 08478 + tachath > the
whole <03605 +kol > heaven <08064 +shamayim >, were covered <03680 +kacah > . high GEN 014 018 And
Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318
+yatsa> > forth <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest
<03548 + \text{kohen} > \text{of the most} < 05945 + \text{elyown} > \{\text{high}\} < 05945 + \text{elyown} > \text{God} < 00410 + \text{el} > . \text{high GEN}
014 019 And he blessed <01288 +barak > him, and said <00559 +>amar >, Blessed <01288 +barak > [be]
Abram < 87 > of the most < 05945 +> elyown > \{high\} < 05945 +> elyown > God <math>< 00410 +> el >, possessor < 07069
+qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > : high GEN 014 020 And blessed <01288
+barak > be the most <0.5945 +>elyown > \{high\} <0.59
+>aher > hath delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he
gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . high GEN 014 022 And Abram <87> said
<0.0559 +> amar > to the king <0.4428 + melek > of Sodom <0.5467 + C@dom > , I have lift <0.7311 + ruwm > up
mine hand <03027 +yad > unto the LORD <03068 +Y@hovah >, the most <05945 +>elyown > {high} <05945
+>elyown > God <00410 +>el >, the possessor <07069 +ganah > of heaven <08064 +shamayim > and earth
<00776 +>erets >, high GEN 029 007 And he said <00559 +>amar >, Lo <02005 +hen >, [ it is ] yet <05750 +
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\{\text{high}\}\ <0.1419\ +\text{gadowl}\ >\ \text{day}\ <0.3117\ +\text{yowm}\ >\ ,\ \text{neither}\ <0.3808\ +\text{lo}\ >\ >\ [\text{is it}\ ]\ \text{time}\ <0.6256\ +\ \text{that the cattle}\ 
<04735 +migneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep
<06629 + tso > n >, and go <03212 + yalak > [ and ] feed <07462 + ra[ them ]. high EXO 014 008 And the LORD
<03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428
+melek > of Egypt <04714 +Mitsrayim >, and he pursued <07291 +radaph > after <00310 +>achar > the children
<01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went
<03318 +yatsa> > out with an {high} <07311 +ruwm > hand <03027 +yad > . high EXO 025 020 And the
cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on {high}
<04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph
>, and their faces <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy >; toward the mercy
<03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . high EXO
037 009 And the cherubims <0.3742 + k@ruwb > spread < 0.6566 + paras > out [ their ] wings <math><0.3671 + kanaph > on
\{\text{high}\}\ <04605\ +\text{ma}, [\text{and}]\ \text{covered}\ <05526\ +\text{cakak} > \text{with their wings}\ <03671\ +\text{kanaph} > \text{over}\ <05980\ + \text{the}
mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250
+>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the
cherubims <03742 +k@ruwb > . high EXO 039 031 And they tied <05414 +nathan > unto it a lace <06616
+pathiyl > of blue <0.8504 + t@keleth > , to fasten <0.5414 + nathan > [it] on {high} <math><0.4605 + ma upon the mitre
<04701 +mitsnepheth >; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872
+Mosheh > . high LEV 021 010 . And [ he that is ] the {high} <01419 +gadowl > priest <03548 +kohen > among
his brethren <00251 +> ach >, upon whose <00834 +> aher > head <math><07218 +ro> sh > the anointing <math><04888
+mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash
> on the garments <00899 + beged >, shall not uncover <06544 + para < > his head <07218 + ro >sh >, nor <03808
+lo> > rend <06533 +param > his clothes <00899 +beged > ; high LEV 026 022 I will also send <07971 +shalach
> wild <07704 +sadeh > beasts <02416 +chay > among you, which shall rob <07921 +shakol > you of your
children, and destroy <03772 +karath > your cattle <00929 +b@hemah >, and make you few <04591 +ma in
number; and your [ {high} ] ways <01870 +derek > shall be desolate <08074 +shamem > . high LEV 026 030
And I will destroy <08045 +shamad > your {high} <01116 +bamah > places, and cut <03772 +karath > down
your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases
<06297 + peger > of your idols < 01544 + gilluwl >, and my soul <05315 + pephesh > shall abhor < 01602 + ga you.
high NUM 011 031. And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the
LORD < 03068 + Y @ hovah >, and brought < 01468 + guwz > quails < 07958 + s@lav > from the sea <math>< 03220 + yam
>, and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh >, as it were a day s <03117 +yowm >
journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm >
journey <0.1870 + derek > on the other <0.3541 + koh > side <0.3541 + koh > round <0.5439 + cabivb > about the
camp <04264 +machaneh >, and as it were two cubits <00520 +>ammah > [ {high} ] upon the face <06440
+paniym > of the earth <00776 +>erets > . high NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee
, through thy country <00776 +>erets >: we will not pass <05674 + through the fields <07704 +sadeh >, or
through the vineyards <03754 +kerem >, neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water
<04325 + mayim > of the wells < 00875 + @>er > : we will go < 03212 + yalak > by the king s < 04428 + melek > [
\{\text{high}\}\ \} way <0.1870\ + \text{derek}>, we will not turn <0.5186\ + \text{natah}> to the right <0.3225\ + \text{yamiyn}> hand <0.3225\ + \text{yamiyn}>
+yamiyn > nor to the left < 08040 + s@mo>wl > , until < 05704 + we have passed <math>< 05674 + thy borders < 01366
+g@buwl > . high NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559
+>amar > unto him, We will go <05927 + by the {high} <04546 +m@cillah > way : and if <00518 +>im > I and
my cattle <04735 +migneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I
will only <0.7535 + rag >, without <0.0369 + ayin > [doing] any thing [else], go <0.5674 + ayin > [doing]
on my feet <07272 +regel > . high NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we
will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will
not drink <0.8354 +shathah > [ of ] the waters <0.4325 +mayim > of the well <0.0875 +@>er > : [ but ] we will go
<03212 + yalak > along by the king s < 04428 + melek > [ {high} ] way < 01870 + derek > , until < 05704 + we be
past <05674 + thy borders <01366 +g@buwl > . high NUM 021 028 For there is a fire <00784 +>esh > gone
<03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151
+qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124
+Mow>ab > , [ and ] the lords <01167 +ba of the {high} <01116 +bamah > places of Arnon <00769 +>Arnown >
. high NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111
+Balaq > took <03947 +laqach > Balaam <01109 +Bil, and brought <05927 + him up into the {high} <01116
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+bamah > places of Baal <01168 +Ba, that thence <08033 +sham > he might see <07200 +ra>ah > the utmost
<07097 +qatseh > [ part ] of the people <05971 + . high NUM 023 003 And Balaam <01109 +Bil said <00559
+>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go
<03212 + yalak > : peradventure < 00194 + > uwlay > the LORD < 03068 + Y@hovah > will come < 07136 + garah >
to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee
. And he went <03212 + \text{yalak} > \text{to an \{high\}} < 08205 + \text{sh@phiy} > \text{place}. High NUM 024 016 He hath said
<05002 + n@>um>, which heard <08085 + shama<> the words <00561 + shame> of God <00410 + sel>, and
knew < 0.3045 + yada < > the knowledge < 0.1847 + da of the most < 0.6944 + godesh > {High} < 0.5945 + > elyown > ,
[ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling
<05307 +naphal > [ into a trance ], but having his eyes <05869 + open <01540 +galah > : high NUM 033 003
And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320
+chodesh >, on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320
+chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121
+ben > of Israel <03478 + Yisra>el > went <03318 + yatsa> > out with an {high} <07311 + ruwm > hand <03027
+yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . high NUM 033 052
Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776
+>erets > from before <06440 +paniym > you, and destroy <6> all <03605 +kol > their pictures <04906
+maskiyth >, and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images, and quite pluck
<08045 + \text{shamad} > \text{down} < 08045 + \text{shamad} > \text{all} < 03605 + \text{kol} > \text{their} \{\text{high}\} < 01116 + \text{bamah} > \text{places} : \text{high} = 0.00045 + \text{shamad} > 0.00045 + \text{s
NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of
the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation
<05712 + \text{shall restore} < 07725 + \text{shuwb} > \text{him to the city} < 05892 + \text{of his refuge} < 04733 + \text{miglat} >, whither he
was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the
{high} <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach >
with the holy <06944 + \text{qodesh} > \text{oil} < 08081 + \text{shemen} >. high NUM 035 028 Because <03588 + \text{kiy} > \text{he should}
have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death
<04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death
<04194 +mayeth > of the {high} <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall
return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > .
high NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of
his refuge <04733 + miqlat > until <05704 + the death <04194 + maveth > of the {high} <01419 + gadowl > priest
<03548 +kohen > : but after <00310 +>achar > the death <04194 +mayeth > of the high <01419 +gadowl > priest
<03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land
<00776 +>erets > of his possession <00272 +>achuzzah > . high DEU 002 027 Let me pass <05674 + through thy
land <00776 +>erets > : I will go <03212 +yalak > along by the {high} <01870 +derek > way <01870 +derek > , I
will neither <03808 + lo> > turn <05493 + cuwr > unto the right <03225 + yamiyn > hand <03225 + yamiyn > nor
to the left <08040 +s@mo>wl > . high DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892
+ [ were ] fenced <01219 +batsar > with {high} <01364 +gaboahh > walls <02346 +chowmah > , gates <01817
+deleth >, and bars <01280 +b@riyach >; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 +
a great <03966 +m@ many <07227 +rab > . high DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the
places <04725 +maqowm >, wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess
<03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the {high} <07311 +ruwm >
mountains <02022 +har >, and upon the hills <01389 +gib, and under <08478 +tachath > every <03605 +kol >
green <07488 +ra tree <06086 + : high DEU 026 019 And to make <06213 + thee {high} <05945 +>elyown >
above <0.5921 + all < 0.3605 + kol > nations < 0.1471 + gowy > which < 0.0834 + saher > he hath made < 0.6213 + , in
praise <08416 +t@hillah >, and in name <08034 +shem >, and in honour <08597 +tiph>arah >; and that thou
mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, as he hath spoken <0.1696 + dabar >. high DEU 028 001. And it shall come <0.1961 + dabar > to
pass, if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [ and ] to do <06213
+ all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah
> thee this day <03117 +yowm >, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set
<05414 +nathan > thee on <05921 + {high} <05945 +>elyown > above <05921 + all <03605 +kol > nations
<01471 +gowy > of the earth <00776 +>erets > : high DEU 028 043 The stranger <01616 +ger > that [ is ] within
<07130 + qereb > thee shall get < 05927 + up above < 05921 + thee very < 04605 + ma {high} < 04605 + ma; and
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thou shalt come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . high
DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, until
<05704 + thy {high} <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381
+varad > down <03381 +varad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy
land <00776 +>erets >: and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha
throughout all <03605 +kol > thy land <00776 +> erets >, which <00834 +> aher > the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > hath given <05414 +nathan > thee . High DEU 032 008 When the most <06944
+qodesh > {High} <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal
>, when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam >, he set <05324
+natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar >
of the children <01121 +ben > of Israel <03478 +Yisra>el > . high DEU 032 013 He made him ride <07392
+rakab > on <0.5921 + the {high} <0.1116 +bamah > places of the earth <0.0776 +>erets > , that he might eat
<00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck
<03243 + yanaq > honey < 01706 + d@bash > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen >
the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; high DEU 032 027 Were it not that I feared <01481
+guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862
+tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [ and ] lest <06435 +pen > they
should say <0.0559 +> amar >, Our hand <0.3027 + yad > [is] {high} <0.7311 + ruwm >, and the LORD <0.3068
+Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . high DEU 033 029 Happy
<00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644 +k@mow >
unto thee, O people <05971 + saved <03467 + yasha <> by the LORD <03068 + Y@hovah >, the shield <04043
+magen > of thy help <0.5828 +, and who <0.0834 + her > [ is ] the sword <0.02719 + chereb > of thy excellency
<01346 +ga! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee; and thou
shalt tread <01869 +darak > upon their {high} <01116 +bamah > places . high JOS 020 006 And he shall dwell
<03427 + yashab > in that city < 05892 + , until < 05704 + he stand < 05975 + before < 06440 + paniym > the
congregation <05712 + for judgment <04941 +mishpat >, [ and ] until <05704 + the death <04194 +mayeth > of
the \{\text{high}\}\ <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227
+>az > shall the slayer <07523 +ratsach > return <07725 +shuwb >, and come <00935 +bow> > unto his own
city <05892 +, and unto his own house <01004 +bayith >, unto the city <05892 + from whence he fled <05127
+nuwc > . high JUDG 005 018 Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy > [ were ] a
people <05971 + [that] jeoparded <02778 + charaph. > their lives <05315 + nephesh > unto the death <04191
+muwth > in the {high} <04791 +marowm > places of the field <07704 +sadeh > . high 1SA 009 012 And they
answered <06030 + them, and said <00559 +>amar >, He is; behold <02009 +hinneh >, [he is] before <06440
+paniym > you: make haste <04116 +mahar > now <06258 + , for he came <00935 +bow > > to day <03117
+yowm > to the city <05892 +; for [ there is ] a sacrifice <02077 +zebach > of the people <05971 + to day
<03117 +yowm > in the {high} <01116 +bamah > place : high 1SA 009 013 As soon as ye be come <00935
+bow> > into the city <05892 +, ye shall straightway <03651 +ken > find <04672 +matsa> > him, before
<0.2962 + terem > he go < 0.5927 + up to the {high} < 0.1116 + bamah > place to eat < 0.0398 + > akal > : for the
people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> >, because <03588 +kiy >
he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that
be bidden <07121 +qara>>. Now <06258 + therefore get <05927 + you up; for about this time <03117 +yowm
> ye shall find <04672 +matsa> > him . high 1SA 009 014 And they went <05927 + up into <08432 +tavek > the
city <05892 + : [ and ] when they were come <00935 +bow> > into the city <05892 + , behold <02009 +hinneh >
, Samuel <08050 +Sh@muw>el > came <03318 +yatsa> > out against <07125 +qir>ah > them, for to go <05927
+ up to the {high} <01116 +bamah > place . high 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered
<06030 + Saul <07586 + Sha>uwl > , and said <00559 +>amar > , I [ am ] the seer <07200 +ra>ah > : go <05927
+ up before <06440 +paniym > me unto the {high} <01116 +bamah > place; for ye shall eat <00398 +>akal >
with me to day <03117 +yowm >, and to morrow <01242 +boqer > I will let thee go <07971 +shalach >, and
will tell <05046 +nagad > thee all <03605 +kol > that [ is ] in thine heart <03824 +lebab > . high 1SA 009 025
And when they were come <03381 +yarad > down <03381 +yarad > from the {high}<01116 +bamah > place into
the city <05892 + , [Samuel] communed <01696 +dabar > with Saul <07586 +Sha>uwl > upon the top <01406
+gag > of the house . high 1SA 010 005 After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill
<01389 + gib of God < 00430 + > elohiym >, where [ is ] the garrison <05333 + n@tsiyb > of the Philistines <math><06430
+P@lishtiy >: and it shall come <01961 +hayah > to pass, when thou art come <00835 +>esher > thither <08033
+sham > to the city <05892 +, that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets
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<05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the {high} <01116 +bamah > place
with a psaltery <05035 +nebel >, and a tabret <08596 +toph >, and a pipe <02485 +chalivl >, and a harp <03658
+kinnowr >, before <06440 +paniym > them; and they shall prophesy <05012 +naba> >: high 1SA 010 013 And
when he had made an end <0.3615 +kalah > of prophesying <0.5012 +naba>>, he came <0.0935 +bow>> to the
{high} <01116 +bamah > place . high 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el >
saw <07200 +ra>ah > that they were in a strait <06887 +tsarar > , ( for the people <05971 + were distressed
<05065 + nagas >, ) then the people <05971 + did hide < 2244 > themselves in caves <04631 + m@, and in
thickets <02337 +chavach >, and in rocks <05553 +cela< >, and in {high} <06877 +ts@riyach > places, and in
pits <00953 +bowr > . high 2SA 001 019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain
<02491 +chalal > upon thy {high} <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368
+gibbowr > fallen <05307 +naphal > ! high 2SA 001 025 How <00349 +>eyk > are the mighty <01368 +gibbowr
> fallen <05307 +naphal > in the midst <08432 +tavek > of the battle <04421 +milchamah > ! O Jonathan <03083
+Y@hownathan >, [thou wast] slain <02491 +chalal > in thine {high} <01116 +bamah > places . high 2SA 022
003 The God <00430 +>elohiym > of my rock <06697 +tsuwr > ; in him will I trust <02620 +chacah > : [ he is ]
my shield <04043 +magen >, and the horn <07161 +qeren > of my salvation <03468 +yesha< >, my {high}
<04869 +misgab > tower <04869 +misgab > , and my refuge <04498 +manowc > , my saviour <03467 +yasha< >
; thou savest <03467 +yasha< > me from violence <02555 +chamac > . High 2SA 022 014 The LORD <03068
+Y@hovah > thundered <07481 +ra from heaven <08064 +shamayim > , and the most <06944 +qodesh > {High}
<05945 +>elyown > uttered <05414 +nathan > his voice <06963 +qowl > . high 2SA 022 034 He maketh <07737
+shavah > my feet <07272 +regel > like <07737 +shavah > hinds <00355 +>ayalah > [ feet <07272 +regel > ]:
and setteth <05975 + me upon my {high} <01116 +bamah > places . high 2SA 022 049 And that bringeth <03318
+yatsa>> me forth <04161 +mowtsa>> from mine enemies <00341 +>oyeb>: thou also hast lifted <07311
+ruwm > me up on {high} <07311 +ruwm > above them that rose <06965 +quwm > up against me : thou hast
delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . high 2SA 023 001 .
Now these <00428 +>el - leh > [ be ] the last <00314 +>acharown > words <01697 +dabar > of David <01732
+David > . David < 0.1732 + David > the son < 0.1121 + ben > of Jesse < 0.3448 + Yishay > said < 0.5002 + n... > ,
and the man <01397 +geber > [ who was ] raised <06965 +quwm > up on {high} <05920 + , the anointed <04899
+mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya, and the sweet <05273 +na psalmist <02158
+zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > , high 1KI 003 002 Only <07535 +raq > the
people <05971 + sacrificed <02076 +zabach > in {high} <01116 +bamah > places, because <03588 +kiy > there
was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the
LORD <03068 +Y@hovah >, until <05704 + those <01992 +hem > days <03117 +yowm > . high 1KI 003 003
And Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > the LORD <03068 +Y@hovah > , walking <03212
+yalak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1>: only <07535 +raq > he
sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in {high} <01116 +bamah >
places . high 1KI 003 004 And the king <04428 +melek > went <03212 +yalak > to Gibeon <01391 +Gib to
sacrifice <02076 + zabach > there <08033 + sham >; for that [ was ] the great <01419 + gadowl > {high} <01116
+bamah > place: a thousand <00505 +>eleph > burnt <05930 + offerings did Solomon <08010 +Sh@lomoh >
offer <05927 + upon that altar <04196 +mizbeach > . high 1KI 006 010 And [ then ] he built <01129 +banah >
chambers <03326 +yatsuwa< > against <05921 + all <03605 +kol > the house <01004 +bayith > , five <02568
+chamesh > cubits <00520 +>ammah > {high} <06967 +qowmah > : and they rested <00270 +>achaz > on the
house <01004 +bayith > [ with ] timber <06086 + of cedar <00730 +>erez > . high 1KI 006 023 And within the
oracle <01687 +d@biyr > he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ]
olive <08081 +shemen > tree <06086 + , [each] ten <06235 + cubits <00520 +>ammah > {high} <06967
+qowmah > . high 1KI 007 015 For he cast <06696 +tsuwr > two <08147 +sh@nayim > pillars <05982 + of brass
<05178 +n@chosheth >, of eighteen cubits <00520 +>ammah > {high} <06967 +qowmah > apiece <00259
+>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 +cabab >
either <08145 +sheniy > of them about <05437 +cabab > . high 1KI 007 035 And in the top <07218 +ro>sh > of
the base <04350 +m@kownah > [ was there ] a round <05696 + compass <05439 +cabiyb > of half <02677
+chetsiy > a cubit <00520 +>ammah > {high} <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of
the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [
were of the same in high 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [ which ] is {high}
<05945 +>elyown >, every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem
>, and shall hiss <08319 +sharaq >; and they shall say <00559 +>amar >, Why hath the LORD <03068
+Y@hovah > done <06213 + thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004
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+bayith > ? high 1KI 011 007 Then did Solomon <08010 +Sh@lomoh > build <01129 +banah > an {high}
<01116 +bamah > place for Chemosh <03645 +K@mowsh > , the abomination <08251 +shiqquwts > of Moab
<04124 +Mow>ab >, in the hill <02022 +har > that [ is ] before Jerusalem <03389 +Y@ruwshalaim >, and for
Molech <04432 +Molek >, the abomination <08251 +shiqquwts > of the children <01121 +ben > of Ammon
<05983 + . high 1KI 012 031 And he made <06213 + an house <01004 +bayith > of {high} <01116 +bamah >
places, and made <06213 + priests <03548 + kohen > of the lowest <07098 + qatsah > of the people <05971 + ,
which <00834 +>aher > were not of the sons <01121 +ben > of Levi <03878 +Leviy > . high 1KI 012 032 And
Jeroboam <03379 + Yarob ordained <06213 + a feast <02282 + chag > in the eighth <08066 + sh@miyniy > month
<02320 +chodesh >, on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh >, like unto
the feast <02282 +chag > that [ is ] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar
<04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076
+zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 + in Bethel <01008
+Beyth - >El > the priests <03548 +kohen > of the {high} <01116 +bamah > places which <00834 +>aher > he
had made <06213 + . high 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196
+mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah >, and said <00559 +>amar >, O
altar <04196 +mizbeach >, altar <04196 +mizbeach >, thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Behold <02009 +hinneh >, a child <01121 +ben > shall be born <03205 +yalad > unto the
house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ;
and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the {high} <01116 +bamah >
places that burn <06999 +qatar > incense <06999 +qatar > upon thee, and men s <00120 +>adam > bones
<06106 + shall be burnt <08313 +saraph > upon thee . high 1KI 013 032 For the saying <01697 +dabar > which
<00834 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of the LORD <03068 +Y@hovah >
against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , and against <05921 + all
<03605 + kol >  the houses <01004 +  bayith >  of the \{ high \} <01116 +  bamah >  places which <00834 +  aher >  [ are
] in the cities <05892 + of Samaria <08111 + Shom@rown > , shall surely <03588 + kiy > come <01961 + hayah >
to pass . high 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379
+Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 +
again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the
high <01116 +bamah > places: whosoever would <02655 +chaphets > , he consecrated him , and he became
<0.1961 + hayah > [one] of the priests < 0.3548 + kohen > of the {high} < 0.1116 + bamah > places . high 1 KI 0.13 + bamah > places . high 1 KI 0.13
033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned
<07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725
+shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the {high} <01116
+bamah > places: whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah >
[ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . high 1KI 014 023 For they also
<01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places, and images <04676 +matstsebah >
, and groves <00842 +>asherah > , on <05921 + every <03605 +kol > {high} <01364 +gaboahh > hill <01389
+gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . high 1KI 014 023 For
they also <01571 +gam > built <01129 +banah > them {high} <01364 +gaboahh > places, and images <04676
+matstsebah >, and groves <00842 +>asherah >, on <05921 + every <03605 +kol > high <01364 +gaboahh >
hill <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . high 1KI
015 014 But the {high} <01116 +bamah > places were not removed <05493 +cuwr > : nevertheless <07535 +raq
> Asa s <00609 +> Aca> > heart <03824 +lebab > was perfect <08003 +shalem > with the LORD <03068
+Y@hovah > all <03605 +kol > his days <03117 +yowm > . high 1KI 021 009 And she wrote <03789 +kathab >
in the letters <05612 +cepher >, saying <00559 +>amar >, Proclaim <07121 +gara> > a fast <06685 +tsowm >,
and set <03427 +yashab > Naboth <05022 +Nabowth > on {high} <07218 +ro>sh > among the people <05971 + :
high 1KI 021 012 They proclaimed <07121 +qara>> a fast <06685 +tsowm >, and set <03427 +yashab > Naboth
<05022 +Nabowth > on {high} <07218 +ro>sh > among the people <05971 + . high 1KI 022 043 And he walked
<03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1>; he
turned <05493 +cuwr > not aside from it, doing <06213 + [that which was] right <03477 +yashar > in the eyes
<05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places
were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach >
and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the {high} <01116 +bamah > places.
high 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa
<00609 +> Aca>> his father <1>; he turned <05493 + cuwr> not aside from it, doing <math><06213 + [ that which was
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] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak >
the {high} <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr >; [ for ] the people
<05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in
the high <01116 +bamah > places . high 2KI 012 003 But the high <01116 +bamah > places were not taken
<05493 + cuwr > away < 05493 + cuwr > : the people <05971 + still < 05750 + sacrificed < 02076 + zabach > and
burnt <06999 +qatar > incense <06999 +qatar > in the {high} <01116 +bamah > places . high 2KI 012 003 But
the {high} <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971
+ still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high
<01116 + bamah > places. high 2KI 012 010 And it was [so], when they saw <07200 + ra>ah > that [there was]
\frac{1}{2} much \frac{1}{2} +re>shiyth > money \frac{1}{2} money \frac{1}{2} +re>shiyth > money \frac{1}{2} +re
+melek > scribe <05608 +caphar > and the {high} <01419 +gadowl > priest <03548 +kohen > came <05927 + up
, and they put <06695 +tsowq > up in bags <06696 +tsuwr > , and told <04487 +manah > the money <03701
+keceph > that was found <04672 + matsa> > in the house <01004 + bayith > of the LORD <03068 + Y@hovah >.
high 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr
>: as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +gatar > incense
<06999 +qatar > on the {high} <01116 +bamah > places . high 2KI 014 004 Howbeit the {high} <01116 +bamah
> places were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did
sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah >
places . high 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <05493
+cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar >
still < 05750 + on the \{high\} < 01116 + bamah > places . high 2KI 015 004 Save < 07535 + raq > that the \{high\}
<01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach >
and burnt <06999 + qatar > incense <06999 + qatar > still <05750 + on the high <01116 + bamah > places . high
2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971
+ sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the {high}
<01116 +bamah > places. He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . high 2KI 015 035 Howbeit the {high} <01116
+bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and
burned <06999 + qatar > incense <06999 + qatar > still <05750 + in the high <01116 + bamah > places . He built
<01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD
<03068 +Y@hovah > . high 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense
<06999 + qatar > in the {high} < 01116 + bamah > places, and on <05921 + the hills < 01389 + gib, and under
<08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . high 2KI 017 009 And the children
<01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha> > [ those ] things <01697 +dabar >
that [ were ] not right <03651 +ken > against <05921 + the LORD <03068 +Y@hovah > their God <00430
+>elohiym >, and they built <01129 +banah > them {high} <01116 +bamah > places in all <03605 +kol > their
cities <05892 +, from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced <04013
+mibtsar > city <05892 + . high 2KI 017 010 And they set <05324 +natsab > them up images <04676
+matstsebah > and groves <00842 +>asherah > in every <03605 +kol > {high} <01364 +gaboahh > hill <01389
+gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 +: high 2KI 017 011
And there <0.8033 + \text{sham} > \text{they burnt} < 0.6999 + \text{qatar} > \text{incense} < 0.6999 + \text{qatar} > \text{in all} < 0.3605 + \text{kol} > \text{the high}
<01116 +bamah > places, as [did] the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068
+Y@hovah > carried <01540 +galah > away <01540 +galah > before <06440 +paniym > them; and wrought
<06213 + wicked <07451 +ra< > things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger
<03707 +ka : high 2KI 017 029 Howbeit every nation <01471 +gowy > made <06213 + gods <00430 +>elohiym
> of their own, and put <03240 +yanach > [ them ] in the houses <01004 +bayith > of the {high} <01116 +bamah
> places which <00834 +>aher > the Samaritans <08118 +Shom@roniy > had made <06213 +, every nation
<0.1471 + gowy > in their cities < 0.5892 + wherein they dwelt < 0.3427 + yashab > . high 2KI 0.17 0.32 So they
feared <03373 +yare> > the LORD <03068 +Y@hovah > , and made <06213 + unto themselves of the lowest
<07098 +qatsah > of them priests <03548 +kohen > of the high <01116 +bamah > places, which <01961 +hayah
> sacrificed <06213 + for them in the houses <01004 + bayith > of the \{high\} < 01116 + bamah > places . high 2KI
017 032 So they feared <03373 +yare> > the LORD <03068 +Y@hovah > , and made <06213 + unto themselves
of the lowest <07098 +qatsah > of them priests <03548 +kohen > of the {high} <01116 +bamah > places, which
<01961 +hayah > sacrificed <06213 + for them in the houses <01004 +bayith > of the high <01116 +bamah >
places . high 2KI 018 004 He removed <05493 +cuwr > the {high} <01116 +bamah > places , and brake <07665
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+shabar > the images <04676 +matstsebah >, and cut <03772 +karath > down the groves <00842 +>asherah >,
and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses
<04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children
<01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he
called <07121 +qara> > it Nehushtan <05180 +N@chushtan > . high 2KI 018 022 But if <03588 +kiy > ye say
<\!00559 +>amar > unto me , We trust <\!00982 +batach > in the LORD <\!03068 +Y@hovah > our God <\!00430
+>elohiym > : [ is ] not that he, whose {high} <01116 +bamah > places and whose altars <04196 +mizbeach >
Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr >, and hath said <00559
+>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812
+shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389
+Y@ruwshalaim > ? high 2KI 019 022 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442
+gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963
+\text{qowl} >, and lifted <05375 + \text{nasa}>> \text{up thine eyes} <05869 + \text{on \{high\}} <04791 + \text{marowm}>? [even] against
<05921 + the Holy <06918 +qadowsh > [One] of Israel <03478 +Yisra>el > . high 2KI 021 003 For he built
<01129 +banah > up again <07725 +shuwb > the {high} <01116 +bamah > places which <00834 +>aher >
Hezekiah <02396 +Chizqiyah > his father <1> had destroyed <6>; and he reared <06965 +quwm > up altars
<04196 +mizbeach > for Baal <01168 +Ba, and made <06213 + a grove <00842 +>asherah >, as did <06213 +
Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el >; and worshipped <07812
+shachah > all <03605 +kol > the host <06635 +tsaba> of heaven <08064 +shamayim >, and served <05647 +
them . high 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh
> of [great] stature <04060 + middah >, five <02568 + chamesh > cubits <math><00520 + > ammah > \{high\}; and in the
Egyptian s <04713 +Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > like a weaver s <00707
+ arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff
<07626 +shebet >, and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713
+Mitsriy > hand <03027 +yad >, and slew <02026 +harag > him with his own spear <02595 +chaniyth > . high
1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had
confirmed <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his
kingdom <04438 +malkuwth > was lifted <05375 +nasa> > up on {high} <04605 +ma, because <05668 + of his
people <05971 + Israel <03478 + Yisra>el > . high 1CH 016 039 And Zadok <06659 + Tsadowq > the priest
<03548 +kohen >, and his brethren <00251 +>ach > the priests <03548 +kohen >, before <06440 +paniym > the
tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > in the {high} <01116 +bamah > place that [
was ] at Gibeon <01391 +Gib, high 1CH 017 017 And [yet] this <02063 +zo>th > was a small <06994 +qaton >
thing in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [also] spoken <01696 +dabar > of thy
servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while to come, and hast regarded
<07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of {high} <04608 +ma
degree, O LORD <03068 +Y@hovah > God <00430 +>elohiym > . high 1CH 021 029 For the tabernacle <04908
+mishkan > of the LORD <03068 +Y@hovah >, which <00834 +>aher > Moses <04872 +Mosheh > made
<06213 + in the wilderness <04057 +midbar > , and the altar <04196 +mizbeach > of the burnt <05930 + offering
, [ were ] at that season <06256 + in the {high} <01116 +bamah > place at Gibeon <01391 +Gib . high 2CH 001
003 So Solomon <08010 +Sh@lomoh >, and all <03605 +kol > the congregation <06951 +qahal > with him,
went <03212 +yalak > to the {high} <01116 +bamah > place that [was] at Gibeon <01391 +Gib; for there
<08033 +sham > was the tabernacle <00168 +>ohel > of the congregation <04150 +mow of God <00430
+>elohiym >, which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068
+Y@hovah > had < 0.1961 + hayah > made < 0.6213 + in the wilderness < 0.4057 + midbar > . high 2CH 0.01 0.13 .
Then Solomon <08010 +Sh@lomoh > came <00935 +bow> > [ from his journey ] to the {high} <01116 +bamah
> place that [ was ] at Gibeon <01391 +Gib to Jerusalem <03389 +Y@ruwshalaim > , from before <06440
+paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and reigned <04427 +malak >
over <05921 + Israel <03478 + Yisra>el > . high 2CH 003 015 Also he made <06213 + before <06440 + paniym >
the house <01004 +bayith > two <08147 +sh@nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and
five <02568 +chamesh > cubits <00520 +>ammah > {high} <00753 +>orek > , and the chapiter <06858
+tsepheth > that [ was ] on <05921 + the top <07218 +ro>sh > of each of them [ was ] five <02568 +chamesh >
cubits <00520 +>ammah > . high 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen
<05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long
<00753 +  orek >, and five <02568 + chamesh > cubits <00520 +  ammah > broad <07341 + rochab >, and three
<0.07969 + shalowsh > cubits < 0.0520 + shalowsh > (high) < 0.06967 + gowmah > , and had set < 0.05414 + nathan > it in
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the midst <0.8432 +tavek > of the court <0.5835 + : and upon it he stood <0.5975 + , and kneeled <0.1288 +barak >
down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951
+qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03709 +kaph > toward
heaven <08064 +shamayim >, high 2CH 007 021 And this <02088 +zeh > house <01004 +bayith >, which
<00834 + sher > is {high} <05945 + selyown > , shall be an astonishment <08074 + shamem > to every <03605
+kol > one that passeth <05674 + by it; so that he shall say <00559 + amar > , Why <04100 +mah > hath the
LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776
+>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? high 2CH 011 015 And he ordained <05975 +
him priests <03548 +kohen > for the {high} <01116 +bamah > places, and for the devils <08163 +sa, and for the
calves <05695 + which <00834 +>aher > he had made <06213 + . high 2CH 014 003 For he took <05493 +cuwr
> away <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [ gods ], and the {high}
<01116 +bamah > places, and brake <07665 +shabar > down the images <04676 +matstsebah >, and cut <01438
+gada< > down the groves <00842 +>asherah > : high 2CH 014 005 Also he took <05493 +cuwr > away <05493
+cuwr > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the {high} <01116
+bamah > places and the images : and the kingdom <04467 +mamlakah > was quiet <08252 +shaqat > before
<06440 +paniym > him . high 2CH 015 017 But the {high} <01116 +bamah > places were not taken <05493
+cuwr > away <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart <03824
+lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol > his days <03117 +yowm > .
high 2CH 017 006 And his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <01870 +derek > of
the LORD <03068 +Y@hovah > : moreover <05750 + he took away <05493 +cuwr > the {high} <01116 +bamah
> places and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > . high 2CH 020 019 And the
Levites <03881 +Leviyiy >, of the children <01121 +ben > of the Kohathites <06956 +Qohathiy >, and of the
children <01121 +ben > of the Korhites <07145 +Qorchiy > , stood <06965 +quwm > up to praise <01984 +halal
> the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419
+gadowl > voice <06963 +qowl > on {high} <04605 +ma . high 2CH 020 033 Howbeit the {high} <01116
+bamah > places were not taken <05493 + cuwr > away <05493 + cuwr >: for as yet <05750 + the people <05971
+ had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their
fathers <1>. high 2CH 021 011 Moreover <01571 +gam > he made <06213 + {high} <01116 +bamah > places in
the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and caused the inhabitants <03427 +yashab > of
Jerusalem <03389 +Y@ruwshalaim > to commit <02181 +zanah > fornication <02181 +zanah > , and compelled
<05080 +nadach > Judah <03063 +Y@huwdah > [ thereto ] . high 2CH 023 020 And he took <03947 +laqach >
the captains <08269 + sar > of hundreds <03967 + me>ah > , and the nobles <00117 + >addiyr > , and the
governors <04910 + \text{mashal} > \text{of the people} <05971 + \text{, and all} <03605 + \text{kol} > \text{the people} <05971 + \text{ of the land}
<00776 +>erets >, and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the
house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432
+tavek > the {high} <05945 +>elyown > gate <08179 +sha into the king s <04428 +melek > house <01004
+bayith >, and set <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the
kingdom <04467 +mamlakah > . high 2CH 024 011 Now it came <01961 +hayah > to pass, that at what time
<06256 + \text{the chest} < 00727 + \text{arown} > \text{was brought} < 00935 + \text{bow} > \text{unto the king s} < 04428 + \text{melek} > \text{office}
<06486 + p@quddah > by the hand <03027 + yad > of the Levites <03881 + Leviyiy > , and when <03588 + kiy > 
they saw <07200 +ra>ah > that [ there was ] much <07227 +rab > money <03701 +keceph > , the king s <04428
+melek > scribe <05608 +caphar > and the \{high\} <07218 +ro>sh> priest s <03548 +kohen> officer <06496
+paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown >, and took <05375 +nasa>
> it, and carried <07725 +shuwb > it to his place <04725 +magowm > again <07725 +shuwb > . Thus <03541
+koh > they did <06213 + day <03117 + yowm > by day <03117 + yowm > , and gathered <00622 +>acaph >
money <03701 +keceph > in abundance <07230 +rob > . high 2CH 027 003 He built <01129 +banah > the {high}
<05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and
on the wall <02346 +chowmah > of Ophel <06077 + he built <01129 +banah > much <07230 +rob > . high 2CH
028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the {high}
<01116 +bamah > places, and on <05921 + the hills <01389 +gib, and under <08478 +tachath > every <03605
+kol > green <07488 +ra tree <06086 + . high 2CH 028 025 And in every <03605 +kol > several city <05892 + of
Judah <03063 +Y@huwdah > he made <06213 + {high} <01116 +bamah > places to burn <06999 +qatar >
incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and provoked to anger <03707
+ka the LORD < 03068 + Y @ hovah > God <math>< 00430 + > elohiym > of his fathers <math>< 1 > . high 2CH 031 001 . Now
when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478
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+Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah
<03063 +Y@huwdah >, and brake <07665 +shabar > the images <04676 +matstsebah > in pieces, and cut
<01438 + gada < > down < 01438 + gada < > the groves < 00842 + > asherah > , and threw < 05422 + nathats > down
<05422 +nathats > the {high} <01116 +bamah > places and the alters <04196 +mizbeach > out of all <03605 +kol
> Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also
and Manasseh <04519 +M@nashsheh >, until <05704 + they had utterly destroyed <03615 +kalah > them all.
Then all <0.3605 +kol > the children <0.1121 +ben > of Israel <0.3478 +Yisra>el > returned <0.7725 +shuwb > ,
every man <00376 +>iysh > to his possession <00272 +>achuzzah >, into their own cities <05892 + . high 2CH
032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away
<05493 +cuwr > his {high} <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded
<00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559
+>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196
+mizbeach >, and burn <06999 +qatar > incense <06999 +qatar > upon it? high 2CH 033 003 For he built
<01129 +banah > again <07725 +shuwb > the {high} <01116 +bamah > places <01116 +bamah > which
Hezekiah <03169 + Y @ chizqiyah > his father <1> had broken <math><03422 + y @ raqraq > down <03422 + y @ raqraq > ,
and he reared <06965 +quwm > up altars <04196 +mizbeach > for Baalim <01168 +Ba, and made <06213 +
groves <00842 +>asherah >, and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba> >
of heaven <08064 +shamayim >, and served <05647 + them. high 2CH 033 017 Nevertheless <03808 +lo> > the
people did sacrifice still <05493 +cuwr > in the <07272 +regel > {high} places <03478 +Yisra>el > , [yet] unto
the LORD their <00127 +>adamah > God <00834 +>aher > only . high 2CH 033 019 His prayer also <03068
+Y@hovah >, and <0.1696 + dabar > [how God < 0.4519 + M@nashsheh > ] was intreated of him <math><0.5971 +, and
all his sin, and <07181 +qashab > his trespass, and the places wherein he built {high} places, and set up groves
and graven images, before he was humbled: behold, they [ are ] written among the sayings of the seers. high
2CH 034 003 For in <0.8605 + t@phillah > the eighth year of his reign <math><0.6279 + t_0, while he was yet <0.3605 + t_0
young, he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129
+banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456
+p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the
{high} places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh >
images, and the molten images. high 2CH 034 004 And they <04519 +M@nashsheh > brake <07901 +shakab >
down the altars <1> of Baalim in <06912 +qabar > his presence; and the images <01004 +bayith >, that [ were
<0.0526 +> Amown > 1 on \{high\} < 0.01121 + ben > above < 0.04427 + malak > them, he cut < 0.08478 + tachath > down;
and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ],
and strowed [it] upon the graves of them that had sacrificed unto them. high 2CH 034 009 And when they
<05971 + \text{came to Hilkiah} < 00776 + \text{serets} > \text{the} < 05221 + \text{nakah} > \{\text{high}\} < 03605 + \text{kol} > \text{priest}, they delivered
the <07194 +qashar > money <05921 + that <04428 +melek > was <00526 +>Amown > brought into the <05971
+ house of God <00776 +>erets >, which the <02977 +Yo>shiyah > Levites that <01121 +ben > kept <04427
+malak > the doors had <08478 +tachath > gathered of the hand of Manasseh and Ephraim, and of all the
remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. high NEH 003 001. Then
Eliashib <00475 +>Elyashiyb > the {high} <01419 +gadowl > priest <03548 +kohen > rose <06965 +quwm > up
with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep
<06629 +tso>n > gate <08179 +sha; they sanctified <06942 +qadash > it, and set <05975 + up the doors <01817
+deleth > of it; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942
+qadash > it, unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > . high NEH 003 020 After
<00310 +>achar > him Baruch <01263 +Baruwk > the son <01121 +ben > of Zabbai <02079 +Zabbay > earnestly
<02734 +charah > repaired <02388 +chazaq > the other <08145 +sheniy > piece <04060 +middah > , from the
turning <04740 +maqtsowa< > [ of the wall ] unto the door <06607 +pethach > of the house <01004 +bayith > of
Eliashib <00475 +>Elyashiyb > the {high} <01419 +gadowl > priest <03548 +kohen > . high NEH 003 025 Palal
<06420 + Palal > the son < 01121 + ben > of Uzai < 00186 + > Uwzay > , over < 05048 + neged > against < 05048
+neged > the turning <04740 +maqtsowa< > [ of the wall ], and the tower <04026 +migdal > which lieth <03318
+yatsa>> out from the king s <04428 +melek > {high} <05945 +>elyown > house <01004 +bayith > , that [ was ]
by the court <02691 +chatser > of the prison <04307 +mattara> > . After <00310 +>achar > him Pedaiah <06305
+P@dayah > the son < 0.01121 + ben > of Parosh < 0.06551 + Par . high NEH 0.013 0.028 And [one < 0.0259 + > echad > ]
of the sons <01121 +ben > of Joiada <03111 +Yowyada< > , the son <01121 +ben > of Eliashib <00475
+>Elyashiyb > the {high} <0.1419 + gadowl > priest <math><0.3548 + kohen > , [was] son <0.2860 + chathan > in law
<02859 +chathan > to Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > : therefore I chased
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<01272 +barach > him from me . high EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his
wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him, Let a gallows <06086 +
be made <06213 + of fifty <02572 + chamishshiym > cubits <00520 + ammah > {high} <01364 + gaboahh > , and
to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782
+Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily
<08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697
+dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made
<06213 + . high EST 007 009 And Harbonah <02726 + Charbowna > > , one <00259 +> echad > of the
chamberlains <05631 + cariyc >, said <00559 +> amar > before <06440 + paniym > the king <04428 + melek >,
Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiym > cubits
<00520 +>ammah > {high} <01364 +gaboahh >, which <00834 +>aher > Haman <02001 +Haman > had made
<06213 + for Mordecai <04782 +Mord@kay >, who <00834 +>aher > had spoken <01696 +dabar > good
<02896 + towb > for the king < 04428 + melek >, standeth <05975 + in the house < 01004 + bayith > of Haman
<02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon
<05921 + . high JOB 005 011 To set <07760 +suwm > up on {high} <04791 +marowm > those that be low
<08217 +shaphal >; that those which mourn <06937 +qadar > may be exalted <07682 +sagab > to safety <03468
+yesha< > . high JOB 011 008 [ It is ] as {high} <01363 +gobahh > as heaven <08064 +shamayim > ; what
<04100 + mah > canst thou do <06466 + pa ? deeper <06013 + than <04480 + min > hell <07585 + sh@>owl > ;
what <04100 +mah > canst thou know <03045 +yada<>? high JOB 016 019 Also <01571 +gam > now <06258
+, behold <02009 +hinneh >, my witness <05707 + [ is ] in heaven <08064 +shamayim >, and my record
<07717 +sahed > [ is ] on {high} <04791 +marowm > . high JOB 021 022 Shall [ any ] teach <03925 +lamad >
God <00410 +>el > knowledge <01847 +da? seeing he judgeth <08199 +shaphat > those that are {high} <07311
+ruwm > . high JOB 022 012 [ Is ] not God <00433 +>elowahh > in the height <01363 +gobahh > of heaven
<08064 +shamayim > ? and behold <07200 +ra>ah > the height <07218 +ro>sh > of the stars <03556 +kowkab >
, how <03588 +kiy > {high} <07311 +ruwm > they are ! high JOB 025 002 Dominion <04910 +mashal > and fear
<06343 +pachad > [ are ] with him, he maketh <06213 + peace <07965 +shalowm > in his {high} <04791
+marowm > places . high JOB 031 002 For what <04100 +mah > portion <02506 +cheleq > of God <00433
+>elowahh > [ is there ] from above <04605 +ma? and [ what ] inheritance <05159 +nachalah > of the Almighty
<07706 +Shadday > from on {high} <04791 +marowm > ? high JOB 038 015 And from the wicked <07563
+rasha<> their light <00216 +>owr > is withholden <04513 +mana<> , and the {high} <07311 +ruwm > arm
<02220 +z@rowa< > shall be broken <07665 +shabar > . high JOB 039 018 What time <06256 + she lifteth
<04754 + mara >  up herself on \{high\} < 04791 + marowm > , she scorneth < 07832 + sachaq >  the horse < 05483
+cuwc > and his rider <07392 +rakab > . high JOB 039 027 Doth the eagle <05404 +nesher > mount <01361
+gabahh > up at < 0.5291 + na thy command < 0.6310 + peh > , and make her nest < 0.7064 + qen > on {high} < 0.7311
+ruwm > ? high JOB 041 034 He beholdeth <07200 +ra>ah > all <03605 +kol > {high} <01364 +gaboahh > [
things]: he [is] a king <04428 +melek > over <05921 + all <03605 +kol > the children <01121 +ben > of pride
<07830 +shachats > . high PSA 007 007 So shall the congregation <05712 + of the people <03816 +1@om >
compass <05437 +cabab > thee about : for their sakes <05921 + therefore return <07725 +shuwb > thou on
{high} <04791 +marowm > . high PSA 007 017 I will praise <03034 +yadah > the LORD <03068 +Y@hovah >
according to his righteousness <06664 +tsedeq > : and will sing praise to the name <08034 +shem > of the LORD
<03068 +Y@hovah > most <05945 +>elyown > {high} <05945 +>elyown > . High PSA 009 002 I will be glad
<08056 +sameach > and rejoice <05970 + in thee : I will sing praise to thy name <08034 +shem > , O thou most
<05945 +>elyown > {High} <05945 +>elyown > . high PSA 018 002 The LORD <03068 +Y@hovah > [ is ] my
rock <05553 +cela<>, and my fortress <04686 +matsuwd>, and my deliverer <06403 +palat>; my God
<00410 +>el >, my strength <06697 +tsuwr >, in whom I will trust <02620 +chacah >; my buckler <04043
+magen >, and the horn <07161 +qeren > of my salvation <03468 +yesha<>, [ and ] my {high} <04869
+misgab > tower <04869 +misgab > . high PSA 018 027 For thou wilt save <03467 +yasha< > the afflicted
<06041 + people <05971 +; but wilt bring <08213 +shaphel > down <08213 +shaphel > {high} <07311 +ruwm >
looks <05869 + . high PSA 018 033 He maketh <07737 +shavah > my feet <07272 +regel > like hinds <00355
+ ayalah > [feet <07272 + regel > ], and setteth <05975 + me upon my {high} <01116 + bamah > places. High
PSA 021 007. For the king <04428 + \text{melek} > \text{trusteth} < 00982 + \text{batach} > \text{in the LORD} < 03068 + Y@hovah > , and
through the mercy <02617 +checed > of the most <05945 +>elyown > {High} <05945 +>elyown > he shall not
be moved <04131 +mowt > . High PSA 046 004 [ There is ] a river <05104 +nahar > , the streams <06388 +peleg
> whereof shall make glad <08056 +sameach > the city <05892 + of God <00430 +>elohiym >, the holy <06918
+qadowsh > [place] of the tabernacles <04908 +mishkan > of the most <05945 +>elyown > {High} <05945
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+>elyown > . high PSA 047 002 For the LORD <03068 +Y@hovah > most <05945 +>elyown > {high} <05945
+>elyown > [ is ] terrible <03372 +yare> > ; [ he is ] a great <01419 +gadowl > King <04428 +melek > over
<0.5921 + all < 0.3605 + kol > the earth < 0.0776 + series > 0.0120 + logo = 0.0120 + logo =
+ adam > and {high} <00376 +> ivsh >, rich <06223 + and poor <34>, together <03162 +vachad >. High PSA
050 014 Offer <02076 +zabach > unto God <00430 +>elohiym > thanksgiving <08426 +towdah > ; and pay
<0.7999 + shalam > thy vows <0.5088 + neder > unto the most <0.5945 + >elyown > {High} <0.5945 + >elyown > :
High PSA 056 002 Mine enemies <08324 +sharar > would daily swallow <07602 +sha>aph > [ me ] up : for [
they be 1 many <07227 +rab > that fight <03898 +lacham > against me, O thou most <04971 +mathkoneth >
{High} <04791 +marowm > . high PSA 057 002 I will cry <07121 +qara> > unto God <00430 +>elohiym > most
<05945 +>elyown > {high} <05945 +>elyown > ; unto God <00410 +>el > that performeth <01584 +gamar > [
all things ] for me . high PSA 062 009 Surely <00389 +>ak > men of low degree [ are ] vanity <01892 +hebel > , [
and ] men <00376 +>iysh > of {high} <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be laid <05927
+ in the balance <03976 +mo>zen >, they [ are ] altogether <03162 +yachad > [ lighter ] than vanity <01892
+hebel > . high PSA 068 015 . The hill <02022 +har > of God <00430 +>elohiym > [ is as ] the hill <02022 +har
> of Bashan <01316 +Bashan >; an {high} <01386 +gabnon > hill <02022 +har > [ as ] the hill <02022 +har > of
Bashan <01316 +Bashan > . high PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye, ye {high}
<01386 +gabnon > hills <02022 +har > ? [ this is ] the hill <02022 +har > [ which ] God <00430 +>elohiym >
desireth <02530 +chamad > to dwell <03427 +yashab > in; yea <00637 +>aph > , the LORD <03068 +Y@hovah
> will dwell <07931 +shakan > [ in it ] for ever <05331 +netsach > . high PSA 068 018 Thou hast ascended
<05927 + on {high} <04791 +marowm > , thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > :
thou hast received <03947 +lagach > gifts <04979 +mattanah > for men <00120 +>adam > ; yea <00637 +>aph >
, [ for ] the rebellious <0.5637 + carar > also <0.0637 + aph >, that the LORD <0.0136 + aph > 0.00430 + aph >
+>elohiym > might dwell <07931 +shakan > [ among them ] . high PSA 069 029 But I [ am ] poor <06041 + and
sorrowful <03510 +ka>ab > : let thy salvation <03444 +y@shuw, O God <00430 +>elohiym > , set me up on
{high} <07682 +sagab > . high PSA 071 019 Thy righteousness <06666 +ts@daqah > also, O God <00430
+>elohiym >, [ is ] very <05704 + \{high\} < 04791 + marowm >, who <00834 + >aher > hast done <06213 + great
<0.1419 + gadowl > things : O God < 0.0430 + > elohiym > , who < 0.4310 + miy > [is] like < 0.3644 + k@mow > unto
thee! High PSA 073 011 And they say <00559 +>amar >, How <00349 +>eyk > doth God <04010 +mabliggiyth
> know <03045 +yada< > ? and is there knowledge <01844 +de in the most <05945 +>elyown > {High} <05945
+>elyown > ? high PSA 075 005 Lift <07311 +ruwm > not up your horn <07161 +qeren > on {high} <04791
+marowm > : speak <01696 +dabar > [ not with ] a stiff <06277 + neck <06677 +tsavva>r > . High PSA 077 010
And I said <00559 +>amar >, This <01931 +huw> > [ is ] my infirmity <02470 +chalah > : [ but I will remember
<02142 + zakar > 1 the years <08141 + shaneh > of the right <math><03225 + yamiyn > hand <03225 + yamiyn > of the
most <05945 +>elyown > {High} <05945 +>elyown > . High PSA 078 017 And they sinned <02398 +chata> >
yet <05750 + more against him by provoking <04784 +marah > the most <05945 +>elyown > {High} <05945
+>elyown > in the wilderness <06723 +tsiyah > . high PSA 078 035 And they remembered <02142 +zakar > that
God < 0.0430 + elohiym > [was] their rock < 0.6697 + tsuwr > , and the {high} < 0.5945 + elyown > God < 0.0410
+>el > their redeemer <01350 +ga>al > . high PSA 078 056 Yet they tempted <05254 +nacah > and provoked
<04784 + marah > the most <05945 +> elyown > {high} <05945 +> elyown > God <00430 +> elohiym > , and kept
<08104 +shamar > not his testimonies <05713 + : high PSA 078 058 For they provoked him to anger <03707 +ka
with their {high} <01116 +bamah > places, and moved him to jealousy <07065 +qana> > with their graven
<06456 +p@ciyl > images <06456 +p@ciyl > . high PSA 078 069 And he built <01129 +banah > his sanctuary
<04720 + miqdash > like {high} < 07311 + ruwm > [palaces], like the earth < 00776 + series > which he hath
established <03245 +yacad > for ever <05769 + . High PSA 082 006 . I have said <00559 +>amar > , Ye [ are ]
gods <00430 +>elohiym >; and all <03605 +kol > of you [ are ] children <01121 +ben > of the most <05945
+>elyown > {High} <05945 +>elyown > . high PSA 083 018 That [men] may know <03045 +yada< > that thou
, whose name <0.8034 +shem > alone <0.0905 +bad > [ is ] JEHOVAH <0.3068 +Y@hovah > , [ art ] the most
<05945 +> elyown > {high} <05945 +> elyown > over <05921 + all <03605 + kol > the earth <00776 +> erets > .
high PSA 089 013 Thou hast a mighty <01369 +g@buwrah > arm <02220 +z@rowa< > : strong <05810 + is thy
hand <03225 +yamiyn > , [ and ] {high} <07311 +ruwm > is thy right <03225 +yamiyn > hand <03225 +yamiyn
>. High PSA 091 001. He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most
<05945 +>elyown > {High} <05945 +>elyown > shall abide <03885 +luwn > under the shadow <06738 +tsel >
of the Almighty <07706 +Shadday > . High PSA 091 009 . Because <03588 +kiy > thou hast made <07760
+suwm > the LORD <03068 +Y@hovah >, [ which is ] my refuge <04268 +machaceh >, [ even ] the most
<05945 +>elyown > {High} <05945 +>elyown > , thy habitation <04583 +ma; high PSA 091 014 Because
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<03588 +kiy > he hath set his love <02836 +chashaq > upon me, therefore will I deliver <06403 +palat > him: I
will set him on \{\text{high}\}\ <0.7682\ +\text{sagab}\ >\ , because <0.3588\ +\text{kiy}\ >\ he hath known <0.3045\ +\text{yada}\ <\ >\ my name
<08034 +shem > . High PSA 092 001 . A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > for the sabbath
<07676 + \text{shabbath} > \text{day} < 03117 + \text{yowm} > . [ It is a ] good <02896 + \text{towb} > \text{[thing]} to give thanks <03034
+yadah > unto the LORD <03068 +Y@hovah >, and to sing <02167 +zamar > praises unto thy name <08034
+shem >, O most <05945 +>elyown > {High} <05945 +>elyown >: high PSA 092 008 But thou, LORD <03068
+Y@hovah > , [art most] {high} <04791 +marowm > for evermore <05769 + . high PSA 093 004 The LORD
<03068 +Y@hovah > on {high} <04791 +marowm > [ is ] mightier <00117 +>addiyr > than the noise <06963
+\text{qowl} > \text{of many} < 0.7227 + \text{rab} > \text{waters} < 0.4325 + \text{mayim} > , [yea, than] the mighty < 0.0117 + \text{addiyr} > \text{waves}
<04867 +mishbar > of the sea <03220 +yam > . high PSA 097 009 For thou , LORD <03068 +Y@hovah > , [ art ]
{high} <05945 +>elyown > above <05921 + all <03605 +kol > the earth <00776 +>erets > : thou art exalted
<05927 + far <03966 +m@ above <05921 + all <03605 +kol > gods <00430 +>elohiym > . high PSA 099 002
The LORD <03068 +Y@hovah > [ is ] great <01419 +gadowl > in Zion <06726 +Tsiyown > ; and he [ is ] {high}
<07311 +ruwm > above <05921 + all <03605 +kol > the people <05971 + . high PSA 101 005 Whoso privily
<05643 +cether > slandereth <03960 +lashan > his neighbour <07453 +rea< > , him will I cut <06789 +tsamath >
off: him that hath an \{high\} < 01362 + gabahh > look < 05869 + and a proud < 07342 + rachab > heart < 03824
+lebab > will not I suffer <03201 +yakol > . high PSA 103 011 For as the heaven <08064 +shamayim > is {high}
<0.1361 + gabahh > above < 0.5921 + the earth < 0.0776 + serets > 1, [so] great < 0.1396 + gabar > is his mercy
<02617 +checed > toward <05921 + them that fear <03373 +yare> > him . high PSA 104 018 The {high} <01364
+gaboahh > hills <02022 +har > [ are ] a refuge <04268 +machaceh > for the wild <03277 +ya goats <03277 +ya
; [ and ] the rocks <05553 +cela <> for the conies <08226 +saphan > . High PSA 107 011 Because <03588 +kiy >
they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el >, and contemned
<05006 +na>ats > the counsel <06098 + of the most <05945 +>elyown > {High} <05945 +>elyown > : high PSA
107 041 Yet setteth he the poor \langle 34 \rangle on {high} \langle 07682 + \text{sagab} \rangle from affliction \langle 06040 + \rangle, and maketh \langle 07760 \rangle
+suwm > [him] families <04940 +mishpachah > like a flock <06629 +tso>n > . high PSA 113 004 The LORD
<03068 +Y@hovah > [ is ] {high} <07311 +ruwm > above <05921 + all <03605 +kol > nations <01471 +gowy >
, [ and ] his glory <03519 +kabowd > above <05921 + the heavens <08064 +shamayim > . high PSA 113 005
Who <04310 + \text{miy} > [\text{ is }] \text{ like unto the LORD} <03068 + Y@hovah > \text{our God} <00430 +> \text{elohiym} > , who
dwelleth <03427 +yashab > on {high} <01361 +gabahh > , high PSA 131 001 . A Song <07892 +shiyr > of
degrees <04609 +ma of David <01732 +David > . LORD <03068 +Y@hovah > , my heart <03820 +leb > is not
haughty <01361 +gabahh >, nor <03808 +lo> > mine eyes <05869 + lofty <07311 +ruwm > : neither <03808
+lo> > do I exercise <01980 +halak > myself in great <01419 +gadowl > matters <01419 +gadowl > , or in things
too {high} <06381 +pala> > for me . high PSA 138 006 . Though <03588 +kiy > the LORD <03068 +Y@hovah
> [ be ] {high} <07311 +ruwm >, yet hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal >: but
the proud <01364 +gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off . high PSA 139 006 [
Such ] knowledge <01847 +da [ is ] too wonderful <06383 +pil>iy > for me ; it is {high} <07682 +sagab > , I
cannot [attain] unto it . high PSA 144 002 My goodness <02617 +checed >, and my fortress <04686 +matsuwd
>; my {high} <04869 +misgab > tower <04869 +misgab >, and my deliverer <06403 +palat >; my shield
<04043 +magen > , and [ he ] in whom I trust <02620 +chacah > ; who subdueth <07286 +radad > my people
<05971 + under <08478 +tachath > me . high PSA 149 006 . [Let] the {high} <07319 +rowm@mah > [praises]
of God <00410 +>el > [ be ] in their mouth <01627 +garown > , and a twoedged <06374 +piyphiyah > sword
<02719 +chereb > in their hand <03027 +yad > ; high PSA 150 005 Praise <01984 +halal > him upon the loud
<08085 +shama< > cymbals <06767 +ts@latsal > : praise <01984 +halal > him upon the {high} <08643 +t@ruw
sounding <08643 +t@ruw cymbals <06767 +ts@latsal > . high PRO 008 002 She standeth <05324 +natsab > in
the top <0.7218 + ro > sh > of \{high\} < 0.4791 + marowm > places, by the way <math><0.1870 + derek > in the places
<01004 + bayith > of the paths < 05410 + nathiyb > . high PRO 009 014 For she sitteth < 03427 + yashab > at the
door < 06607 + pethach > of her house < 01004 + bayith > , on < 05921 + a seat < 03678 + kicce > in the {high}
<04791 + marowm > places of the city <07176 + qereth >, high PRO 018 011. The rich <06223 + man s wealth
<0.1952 + hown > [is] his strong <0.5797 + city <0.7151 + qiryah > , and as an {high} <0.7682 + sagab > wall
<02346 +chowmah > in his own conceit <04906 +maskiyth > . high PRO 021 004 . An {high} <07312 +ruwm >
look <05869 +, and a proud <07342 + rachab > heart <math><03820 + leb >, [ and ] the plowing <05215 + niyr > of the
wicked <07563 +rasha<>, [ is ] sin <02403 +chatta>ah>. high PRO 024 007. Wisdom <02454 +chokmowth> [
is ] too \{high\} < 07311 + ruwm > for a fool < 00191 + >eviyl > : he openeth < 06605 + pathach > not his mouth
<06310 +peh > in the gate <08179 +sha . high ECC 012 005 Also <01571 +gam > [ when ] they shall be afraid
<03372 + yare > of [that which is ] {high} < 01364 + gaboahh > , and fears < 02849 + chathchath > [shall be] in
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the way <01870 +derek >, and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats >, and the
grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > :
because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004
+bayith >, and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784
+shuwq >: high ISA 002 013 And upon all <03605 +kol > the cedars <00730 +>erez > of Lebanon <03844
+L@banown >, [that are ] {high} <0.7311 + ruwm > and lifted <math><0.5375 + nasa > up, and upon all <0.3605 + kol > up
the oaks <00437 +>allown > of Bashan <01316 +Bashan > , high ISA 002 014 And upon all <03605 +kol > the
{high} <07311 +ruwm > mountains <02022 +har > , and upon all <03605 +kol > the hills <01389 +gib [ that are ]
lifted <05375 +nasa> > up, high ISA 002 015 And upon every <03605 +kol > {high} <01364 +gaboahh > tower
<04026 +migdal >, and upon every <03605 +kol > fenced <01219 +batsar > wall <02346 +chowmah >, high
ISA 006 001. In the year <08141 +shaneh > that king <04428 +melek > Uzziah <05818 + died <04194 +mayeth
> I saw <07200 +ra>ah > also the Lord <00136 +> Adonay > sitting <03427 +yashab > upon a throne <03678
+kicce>>, {high} <07311 +ruwm> and lifted <05375 +nasa>> up, and his train <07757 +shuwl> filled
<04390 +male> > the temple <01964 +heykal > . high ISA 010 012 Wherefore it shall come <01961 +hayah > to
pass, [that] when <03588 +kiy > the Lord <00136 +>Adonay > hath performed <01214 +batsa< > his whole
work <04639 +ma upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389
+Y@ruwshalaim >, I will punish <06485 +paqad > the fruit <06529 +p@riy > of the stout <01433 +godel > heart
<03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597
+tiph>arah > of his {high} <07312 +ruwm > looks <05869 + . high ISA 010 033 Behold <02009 +hinneh > , the
Lord <00113 +>adown >, the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, shall lop <05586 +ca the
bough <06288 + p@>orah> with terror <04637 + ma: and the \{high\}<07312 + ruwm> ones of stature <06967
+qowmah > [ shall be ] hewn <01438 +gada< > down <01438 +gada< > , and the haughty <01364 +gaboahh >
shall be humbled <08213 +shaphel > . high ISA 013 002 Lift <05375 +nasa> > ye up a banner <05251 +nec >
upon the {high} <08192 +shaphah > mountain <02022 +har > , exalt <07311 +ruwm > the voice <06963 +qowl >
unto them, shake <0.5130 + \text{nuwph} > \text{the hand} <0.3027 + \text{yad} >, that they may go <0.0935 + \text{bow} > \text{into the gates}
<06607 +pethach > of the nobles <05081 +nadiyb > . High ISA 014 014 I will ascend <05927 + above <05921 +
the heights <01116 +bamah > of the clouds <05645 +; I will be like <01819 +damah > the most <05945
+>elyown > {High} <05945 +>elyown > . high ISA 015 002 He is gone <05927 + up to Bajith <01006 +Bayith >
, and to Dibon <0.1769 + \text{Diybown} >, the {high} <0.1116 + \text{bamah} > \text{places}, to weep <0.1065 + \text{B@kiy} >: Moab
<04124 +Mow>ab > shall howl <03213 +yalal > over <05921 + Nebo <05015 +N@bow > , and over <05921 +
Medeba <04311 +Meyd@ba>>: on all <03605 +kol> their heads <07218 +ro>sh> [ shall be ] baldness <07144
+qorchah > , [ and ] every <03605 +kol > beard <02206 +zaqan > cut <01438 +gada< > off . high ISA 016 012
And it shall come <0.1961 + hayah > to pass, when <0.3588 + kiy > it is seen <math><0.7200 + ra > ah > that Moab < 0.4124
+\text{Mow}>\text{ab}>\text{is weary}<0.3811+\text{la}>\text{ah}>\text{on}<0.5921+\text{the }\{\text{high}\}<0.1116+\text{bamah}>\text{place}, \text{ that he shall come}\}
<00935 +bow> > to his sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201
+yakol > . high ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +miy >
hast thou here <06311 +poh >, that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber >
here <06311 + poh >, [ as ] he that heweth <02672 + chatsab > him out a sepulchre <math><06913 + qeber > on \{high\}
<04791 +marowm > , [ and ] that graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela< >
? high ISA 024 018 And it shall come <01961 +hayah > to pass, [that] he who fleeth <05127 +nuwc > from the
noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit
<06354 + pachath >; and he that cometh <05927 + up out of the midst <08432 + tavek > of the pit <06354
+pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah >
from on {high} <04791 +marowm > are open <06605 +pathach > , and the foundations <04146 +mowcadah > of
the earth <00776 +>erets > do shake <07493 +ra . high ISA 024 021 And it shall come <01961 +hayah > to pass
in that day <03117 +yowm >, [ that ] the LORD <03068 +Y@hovah > shall punish <06485 +pagad > the host
<06635 + tsaba > > of the high < 04791 + marowm > ones [ that are ] on {high} < 04791 + marowm > , and the kings
<04428 + \text{melek} > \text{of the earth} < 00127 + \text{adamah} > \text{upon the earth} < 00127 + \text{adamah} > . \text{ high ISA } 024 \ 021 \text{ And it}
shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the LORD <03068 +Y@hovah > shall
punish <06485 + paqad >  the host <06635 + tsaba >  of the \{high\} < 04791 + marowm >  ones [that are] on high
<04791 + marowm >, and the kings <04428 + melek > of the earth <00127 + adamah > upon the earth <00127 + adamah >
+ adamah > . high ISA 025 012 And the fortress < 04013 + mibtsar > of the {high} < 04869 + misgab > fort
<04869 +misgab > of thy walls <02346 +chowmah > shall he bring <07817 +shachach > down <07817
+shachach >, lay low <08213 +shaphel >, [ and ] bring <05060 +naga< > to the ground <00776 +>erets >, [
even ] to the dust <06083 + . high ISA 026 005 . For he bringeth <07817 +shachach > down <07817 +shachach >
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them that dwell <03427 +yashab > on <04791 +marowm > {high} <04791 +marowm > ; the lofty <07682 +sagab
> city <07151 +qiryah >, he layeth it low <08213 +shaphel >; he layeth it low <08213 +shaphel >, [ even ] to
the ground <00776 +>erets >; he bringeth <05060 +naga< > it [ even ] to the dust <06083 + . high ISA 030 013
Therefore <03651 +ken > this <02088 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets >
ready to fall <05307 +naphal >, swelling <01158 +ba out in a {high} <07682 +sagab > wall <02346 +chowmah >
, whose <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm > at
an instant <06621 +petha< > . high ISA 030 025 And there shall be upon every <03605 +kol > high <01364
+gaboahh > mountain <02022 +har > , and upon every <03605 +kol > {high} <04791 +marowm > hill <01389
+gib, rivers <06388 +peleg > [ and ] streams <02988 +yabal > of waters <04325 +mayim > in the day <03117
+yowm > of the great <07227 + rab > slaughter <02027 + hereg >, when the towers <04026 + migdal > fall <05307 + 
+naphal > . high ISA 030 025 And there shall be upon every <03605 +kol > {high} <01364 +gaboahh > mountain
<02022 + har >, and upon every <03605 + kol > high < 04791 + marowm > hill < 01389 + gib, rivers < 06388 + peleg
> [ and ] streams <02988 +yabal > of waters <04325 +mayim > in the day <03117 +yowm > of the great <07227
+\text{rab} > \text{slaughter} < 02027 + \text{hereg} >, when the towers < 04026 + \text{migdal} > \text{fall} < 05307 + \text{naphal} >. high ISA 032 015
Until <05704 + the spirit <07307 +ruwach > be poured <06168 + upon us from on \{\text{high}\}\ <04791 +marowm > ,
and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field, and the fruitful <03759 +karmel >
field be counted <02803 +chashab > for a forest <03293 +ya. high ISA 033 005 The LORD <03068 +Y@hovah
> is exalted <07682 +sagab >; for he dwelleth <07931 +shakan > on {high} <04791 +marowm >: he hath filled
<04390 +male> > Zion <06726 +Tsiyown > with judgment <04941 +mishpat > and righteousness <06666
+ts@daqah > . high ISA 033 016 He shall dwell <07931 +shakan > on {high} <04791 +marowm > : his place of
defence <04869 +misgab > [ shall be ] the munitions <04679 +m@tsad > of rocks <05553 +cela< > : bread
<03899 +lechem > shall be given <05414 +nathan > him; his waters <04325 +mayim > [ shall be ] sure <00539
+>aman > . high ISA 036 007 But if thou say <00559 +>amar > to me, We trust <00982 +batach > in the LORD
<03068 + Y@hovah > our God < 00430 + > elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and | elohiym
whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493
+cuwr >, and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim
>, Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach >
? high ISA 037 023 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and
against <0.5921 + \text{whom} < 0.4310 + \text{miy} > \text{hast thou exalted} < 0.7311 + \text{ruwm} > [\text{ thy }] \text{ voice} < 0.6963 + \text{qowl} > , and
lifted <05375 +nasa> > up thine eyes <05869 + on {high} <04796 +Marowth > ? [ even ] against <00413 +>el >
the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . high ISA 040 009 . O Zion <06726 +Tsiyown >
, that bringest <0.1319 + basar > good <0.1319 + basar > tidings <0.1319 + basar > , get <0.5927 + thee up into
<0.5921 + \text{the high} < 0.1364 + \text{gaboahh} > \text{mountain} < 0.2022 + \text{har} > ; O Jerusalem < 0.3389 + \text{Y@ruwshalaim} > ,
that bringest <01319 +basar > good tidings <01319 +basar > , lift <07311 +ruwm > up thy voice <06963 +qowl >
with strength <03581 +koach >; lift <07311 +ruwm > [it] up, be not afraid <03372 +yare >>; say <00559
+>amar > unto the cities <05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God
<00430 +>elohiym > ! high ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 + on {high} <04791
+marowm >, and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara> > these <00428 +>el
- leh > [ things ], that bringeth <03318 + yatsa >  out their host <06635 + tsaba >  by number <04557 + micpar > :
he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob >
of his might <00202 +>own >, for that [he is] strong <00533 +>ammiyts > in power <03581 +koach >; not one
<00376 + \text{siysh} > \text{faileth} < 05737 + . \text{high ISA } 041 \ 018 \ \text{I will open} < 06605 + \text{pathach} > \text{rivers} < 05103 + \text{n@har} > \text{in}
{high} <08203 +Sh@phatyah > places, and fountains <04599 +ma in the midst <08432 +tavek > of the valleys
<01237 +biq : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325
+mayim >, and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa>> of water <04325
+mayim > . high ISA 049 009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go
<03318 +yatsa> > forth <03318 +yatsa> >; to them that [ are ] in darkness <02822 +choshek >, Shew <01540
+galah > yourselves. They shall feed <07462 +ra in the ways <01870 +derek >, and their pastures <04830 +mir [
shall be ] in all <03605 +kol > {high} <08203 +Sh@phatyah > places . high ISA 052 013 . Behold <02009
+hinneh >, my servant <05650 + shall deal prudently <07919 + sakal >, he shall be exalted <07311 +ruwm > and
extolled <05375 +nasa>>, and be very <03966 +m@ {high} <01361 +gabahh > . high ISA 057 007 Upon a lofty
<01364 + gaboahh > and \{high\} < 05375 + nasa > mountain < 02022 + har > hast thou set < 07760 + suwm > thy
bed <04904 +mishkab > : even <01571 +gam > thither <08033 +sham > wentest <05927 + thou up to offer
<02076 +zabach > sacrifice <02077 +zebach > . high ISA 057 015 For thus <03541 +koh > saith <00559 +>amar
> the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 +
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, whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the {high} <04791 +marowm > and holy <06918 +qadowsh > [place], with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal >, and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <0.1792 + daka > 0.0559 + amar > 0.057 + amar > 0.057 + amar > 0.05311 + amar > 0.0559 + ama+ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 +, whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [place], with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal >, and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> >ones . high ISA 058 004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife <07379 +riyb > and debate <04683 +matstsah >, and to smite <05221 +nakah > with the fist <00106 +>egroph > of wickedness <07562 +resha<>: ye shall not fast <06684 +tsuwm> as [ye do this] day <03117 +yowm>, to make your voice <06963 +qowl > to be heard <08085 +shama< > on {high} <04791 +marowm > . high ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah >; and I will cause thee to ride $<07392 + rakab > upon the \{high\} < 01116 + bamah > places of the earth < 00776 + > erets > , and feed < 00398$ +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD < 03068 + Y@hovah > hath spoken < 01696 + dabar > [it] . high JER 002 020 . For of old<05769 + time I have broken <07665 +shabar > thy yoke <05923 +

, [and] burst <0.5423 +nathag > thy bands <0.4147 +mowcer >; and thou saidst <0.0559 +>amar >, I will not transgress <05647 +; when <03588 +kiy > upon every <03605 +kol > {high} <01364 +gaboahh > hill <01389 +gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + thou wanderest <06808 +tsa, playing the harlot <02181 +zanah > . high JER 003 002 Lift <05375 +nasa> > up +>eyphoh > thou hast not been lien <07693 +shagal > with . In the ways <01870 +derek > hast thou sat <03427 +yashab > for them, as the Arabian <06163 + in the wilderness <04057 +midbar >; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > . high JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 + yowm > of Josiah <math><02977 + Yo>shiyah > the king <math><04428 + melek >, Hast thou seen <07200 +ra>ah > [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 + Yisra>el > hath done <06213 + ? she is gone <01980 + halak > up upon every <03605 + kol > {high} <01364 +gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra tree <06086 +, and there <08033 +sham > hath played the harlot <02181 +zanah >. high JER 003 021 A voice $<06963 + \text{qowl} > \text{was heard} < 08085 + \text{shama} < > \text{upon the } \{\text{high}\} < 08205 + \text{sh@phiy} > \text{places},$ weeping <01065 +B@kiy > [and] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el >: for they have perverted <05753 + their way <01870 +derek >, [and] they have forgotten <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . high JER 004 011 At that time <06256 + shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim >, A dry <06703 +tsach > wind <07307 +ruwach > of the {high} <08205 +sh@phiy > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <0.5971 + 1, not to fan <0.02219 + 2.0219 + 2high JER 007 029. Cut <01494 +gazaz > off thine hair <05145 +nezer > , [O Jerusalem], and cast <07993 +shalak > [it] away, and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + {high} <08205 + sh@phiy > places; for the LORD <03068 + Y@hovah > hath rejected <math><03988 + ma > ac > andforsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . high JER 007 031 And they have built <01129 +banah > the {high} <01116 +banah > places of Tophet <08612 +Topheth > , which <0.0834 + aher > [is] in the valley <0.1516 + gay > of the son <0.1121 + ben > of Hinnom <0.2011 ++Hinnom >, to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the fire <00784 +> esh >; which <00834 +> aher > I commanded <06680 + tsavah > [them] not, neither<03808 + lo> > came < 05927 + it into < 05921 + my heart < 03820 + leb > . high JER 012 012 The spoilers<07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > {high} <08205 +sh@phiy > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [one] end <07097 +qatseh > of the land <00776 +>erets > even to the [other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . high JER 014 006 And the wild <06501

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+pere> > asses <06501 +pere> > did stand <05975 + in the \{high\} <08205 +sh@phiy > places, they
snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes
<05869 + did fail <03615 +kalah > , because <03588 +kiy > [ there was ] no <00369 +>ayin > grass
<06212 + . high JER 017 002 Whilst their children <01121 +ben > remember <02142 +zakar > their altars
<04196 +mizbeach > and their groves <00842 +>asherah > by the green <07488 +ra trees <06086 + upon
the {high} <01364 +gaboahh > hills <01389 +gib . high JER 017 003 O my mountain <02042 +harar > in
the field <07704 +sadeh >, I will give <05414 +nathan > thy substance <02428 +chayil > [ and ] all
<0.3605 + kol > thy treasures < 0.0214 + > owtsar > to the spoil < 0.0957 + baz > 1, [and ] thy {high} < 0.1116
+bamah > places for sin <02403 +chatta>ah >, throughout all <03605 +kol > thy borders <01366 +g@buwl
>. high JER 017 012. A glorious <03519 +kabowd > {high} <04791 +marowm > throne <03678 +kicce>
> from the beginning <07223 +ri>shown > [ is ] the place <04725 +maqowm > of our sanctuary <04720
+miqdash > . high JER 019 005 They have built <01129 +banah > also the {high} <01116 +bamah > places
of Baal <01168 +Ba, to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [ for ]
burnt <05930 + offerings unto Baal <01168 +Ba, which <00834 +>aher > I commanded <06680 +tsavah >
not, nor <03808 + lo> > spake <01696 + dabar > [it], neither <math><03808 + lo> > came <05927 + [it] into
<05921 + my mind <03820 +leb > : high JER 020 002 Then Pashur <06583 +Pashchuwr > smote <05221
+nakah > Jeremiah <03414 + Yirm@yah > the prophet <05030 +nabiy> >, and put <05414 +nathan > him
in the stocks <04115 +mahpeketh > that [were] in the {high} <05945 +>elyown > gate <08179 +sha of
Benjamin <01144 +Binyamiyn >, which <00834 +>aher > [ was ] by the house <01004 +bayith > of the
LORD <03068 +Y@hovah > . high JER 025 030 . Therefore prophesy <05012 +naba> > thou against
<00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say <00559
+>amar > unto them, The LORD <03068 +Y@hovah > shall roar <07580 +sha>ag > from on {high}
<04791 +marowm >, and utter <05414 +nathan > his voice <06963 +qowl > from his holy <06944
+qodesh > habitation <04583 +ma; he shall mightily roar <07580 +sha>ag > upon his habitation <05116
+naveh >; he shall give a shout, as they that tread <01869 +darak > [ the grapes ], against <00413 +>el >
all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . high JER 026 018
Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days
<03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah
>, and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah >
, saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>>; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [ like ] a field
<07704 +sadeh >, and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856
+, and the mountain <02022 +har > of the house <01004 +bayith > as the {high} <01116 +bamah > places
of a forest <03293 +ya. high JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > ,
make <07760 +suwm > thee {high} <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth >
thine heart <0.3820 + leb > toward the highway <math><0.4546 + m@cillah >, [even] the way <0.1870 + derek > [
which ] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330
+b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these
<00428 +>el - leh > thy cities <05892 + . high JER 032 035 And they built <01129 +banah > the {high}
<01116 +bamah > places of Baal <01168 +Ba, which <00834 +>aher > [ are ] in the valley <01516 +gay>
> of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben
> and their daughters <01121 +ben > to pass <05674 + through [ the fire <00784 +>esh > ] unto Molech
<04432 +Molek >; which <00834 +>aher > I commanded <06680 +tsavah > them not, neither <03808
+lo>> came < 0.5927 + it into < 0.5921 + my mind < 0.3820 + leb>, that they should do < 0.6213 + this
<02063 +zo>th > abomination <08441 +tow, to cause Judah <03063 +Y@huwdah > to sin <02398 +chata>
>. high JER 048 035 Moreover I will cause to cease <07673 +shabath > in Moab <04124 +Mow>ab >,
saith <05002 + n@>um> the LORD <03068 + Y@hovah>, him that offereth <05927 + in the {high}
<01116 +bamah > places, and him that burneth <06999 +qatar > incense <06999 +qatar > to his gods
<00430 +>elohiym > . high JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377
+nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest
<07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610
+taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldest
make thy nest <07064 +qen > as {high} <01361 +gabahh > as the eagle <05404 +nesher > , I will bring
<03381 + yarad > thee down < 03381 + yarad > from thence < 08033 + sham > , saith < 05002 + n@>um > the
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LORD <03068 +Y@hovah > . high JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> >; The broad <07342 +rachab > walls <02346 +chowmah >
of Babylon <00894 +Babel > shall be utterly broken <06209 +, and her {high} <01364 +gaboahh > gates
<08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh >; and the people <05971 + shall
labour <0.3021 + yaga < > in vain < 0.7385 + riyq > , and the folk <0.3816 + l@om > in the fire < 0.0784 + > esh > 
, and they shall be weary <03286 +ya. High LAM 003 035 To turn <05186 +natah > aside <05186 +natah >
the right <04941 +mishpat > of a man <01397 +geber > before <05048 +neged > the face <06440 +paniym
> of the most <05945 +>elyown > {High} <05945 +>elyown > , High LAM 003 038 Out of the mouth
<06310 +peh > of the most <05945 +>elyown > {High} <05945 +>elyown > proceedeth <03318 +yatsa> >
not evil <07451 +ra< > and good <02896 +towb > ? high EZE 001 018 As for their rings <01354 +gab > ,
they were so {high} <01362 +gabahh > that they were dreadful <03374 +yir>ah >; and their rings <01354
+gab > [ were ] full <04392 +male> > of eyes <05869 + round <05439 +cabiyb > about them four <00702
+>arba<>. high EZE 006 003 And say <00559 +>amar>, Ye mountains <02022 +har> of Israel <03478
+Yisra>el>, hear <08085 +shama<> the word <01697 +dabar> of the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 + Y @ hovih > to the mountains < 02022 + har >, and to the hills < 01389 + gib, to the rivers < 00650
+>aphiyq >, and to the valleys <01516 + gay>>; Behold <02005 + hen>, I, [even] I, will bring <00935
+bow> > a sword <02719 +chereb > upon you, and I will destroy <6> your {high} <01116 +bamah >
places . high EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892
+ shall be laid waste <02717 +charab >, and the {high} <01116 +bamah > places shall be desolate <03456
+yasham >; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate
<00816 +>asham >, and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673
+shabath >, and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< >,
and your works <04639 +ma may be abolished <04229 +machah > . high EZE 006 013 Then shall ye know
<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > , when their slain < 02491 + chalal > [men]
shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars
<04196 +mizbeach >, upon every <03605 +kol > {high} <07311 +ruwm > hill <01389 +gib, in all <03605
+kol > the tops < 0.7218 + ro > sh > of the mountains < 0.2022 + har > , and under < 0.8478 + tachath > every
<03605 + kol > green < 07488 + ra tree < 06086 + , and under < 08478 + tachath > every < 03605 + kol > thick
<05687 + oak < 00424 + > elah >, the place <04725 + magowm > where they did offer <05414 + nathan >
sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > .
high EZE 016 016 And of thy garments <00899 +beged > thou didst take <03947 +laqach > , and deckedst
<06213 + thy {high} <01116 +bamah > places with divers <02921 +tala> > colours <02921 +tala> >, and
playedst the harlot <02181 +zanah > thereupon : [ the like things ] shall not come <00935 +bow> > , neither
<03808 + lo> >  shall it be [so]. high EZE 016 024 [That] thou hast also built <01129 + banah >  unto thee
an eminent <01354 +gab > place, and hast made <06213 + thee an {high} <07413 +ramah > place in every
<03605 +kol > street <07339 +r@chob > . high EZE 016 025 Thou hast built <01129 +banah > thy {high}
<07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the way <01870
+derek >, and hast made thy beauty <03308 +yophiy > to be abhorred <08581 +ta, and hast opened
<06589 + pasaq > thy feet < 07272 + regel > to every < 03605 + kol > one that passed < 05674 + by , and
multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > . high EZE 016 031 In that thou buildest
<01129 +banah > thine eminent <01354 +gab > place in the head <07218 +ro>sh > of every <03605 +kol >
way <01870 +derek >, and makest <06213 + thine {high} <07413 +ramah > place in every <03605 +kol >
street <07339 +r@chob >; and hast not been <01961 +hayah > as an harlot <02181 +zanah >, in that thou
scornest <07046 +qalac > hire <00868 +>ethnan > ; high EZE 016 039 And I will also give <05414 +nathan
> thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine
eminent <01354 +gab > place, and shall break <05422 +nathats > down <05422 +nathats > thy {high}
<07413 +ramah > places: they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and
shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241
+Yaniym > thee naked <05903 + and bare <06181 + . high EZE 017 022 . Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947
+laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm
> cedar <00730 +> erez >, and will set <05414 + nathan > [it]; I will crop <06998 + gataph > off from the
top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390
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+rak > one, and will plant <08362 +shathal > [it] upon an {high} <01364 +gaboahh > mountain <02022
+har > and eminent <08524 +talal > : high EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +lagach > of the highest
<06788 +tsammereth > branch <06788 +tsammereth > of the {high} <07311 +ruwm > cedar <00730
+>erez >, and will set <05414 +nathan > [ it ]; I will crop <06998 +qataph > off from the top <07218
+ro>sh>of his young <03127 +yowneqeth> twigs <03127 +yowneqeth> a tender <07390 +rak> one,
and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and
eminent <08524 +talal > : high EZE 017 024 And all <03605 +kol > the trees <06086 + of the field <07704
+sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213
+shaphel > down <08213 +shaphel > the {high} <01364 +gaboahh > tree <06086 +, have exalted <01361
+gabahh > the low <08217 +shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892
+lach > tree < 06086 + , and have made the dry < 03002 + yabesh > tree < 06086 + to flourish < 06524
+parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 + [it]
. high EZE 020 028 [ For ] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776
+>erets > , [ for ] the which <0.0834 +>aher > I lifted <0.5375 +nasa> > up mine hand <0.3027 +yad > to
give <05414 +nathan > it to them, then they saw <07200 +ra>ah > every <03605 +kol > {high} <07311
+\text{ruwm} > \text{hill} < 01389 + \text{gib}, and all < 03605 + \text{kol} > \text{the thick} < 05687 + \text{trees} < 06086 + , and they offered
<02076 + zabach > there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > 
they presented <05414 +nathan > the provocation <03708 +ka of their offering <07133 +qorban > : there
<08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381
+reyach >, and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings.
high EZE 020 029 Then I said <00559 +>amar > unto them, What <04100 +mah > [ is ] the {high} <01116
+bamah > place whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called
<07121 +qara> > Bamah <01117 +Bamah > unto this <02088 +zeh > day <03117 +yowm > . high EZE 021
026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth >, and take <07311 +ruwm > off the crown
<05850 + : this < 02063 + zo > th > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ shall ] not
him that is ] low < 0.8217 + shaphal >, and abase < 0.8213 + shaphel > [ him that is ] {high} < 0.1364 + gaboahh
>. high EZE 031 003 Behold <02009 +hinneh >, the Assyrian <00804 +>Ashshuwr > [ was ] a cedar
<00730 +>erez > in Lebanon <03844 +L@banown > with fair <03303 +yapheh > branches <06057 +, and
with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an {high} <01362 +gabahh > stature
<06967 +qowmah > ; and his top <06788 +tsammereth > was among <00996 +beyn > the thick <05688 +
boughs < 05688 + . high EZE 031 004 The waters < 04325 + mayim > made him great < 01431 + gadal > , the
deep <08415 +t@howm > set <07311 +ruwm > him up on {high} <07311 +ruwm > with her rivers <05104
+nahar > running <01980 +halak > round <05439 +cabiyb > about his plants <04302 +matta<>, and sent
<07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086
+ of the field <07704 +sadeh > . high EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah
> through all <0.3605 +kol > the mountains <0.2022 +har >, and upon every <0.3605 +kol > {high} <0.7311
+ruwm > hill <01389 +gib : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > upon all
<0.3605 + kol > the face < 0.6440 + paniym > of the earth < 0.0776 + serets > 1, and none < 0.0369 + sayin > did
search <01875 +darash > or seek <01245 +baqash > [ after them ] . high EZE 034 014 I will feed <07462
+ra them in a good <02896 +towb > pasture <04829 +mir , and upon the \{high\} <04791 +marowm >
mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be: there <08033
+sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [in] a fat
<08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har > of
Israel <03478 +Yisra>el > . high EZE 036 002 Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya the enemy <00341 +>oyeb > hath
said <0.0559 +> amar > against <0.05921 + you, Aha <0.0253 +> ach >, even the ancient <0.05769 + \{high\}\}
<01116 +bamah > places are ours in possession <04181 +mowrashah > : high EZE 040 002 In the visions
<04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow> > he me into <00413 +>el > the
land <00776 +>erets > of Israel <03478 +Yisra>el > , and set <05117 +nuwach > me upon a very <03966
+m@ \{high\} < 0.1364 + gaboahh > mountain < 0.2022 + har > , by which [was] as the frame < 0.4011
+mibneh > of a city <05892 + on the south <05045 +negeb > . high EZE 040 042 And the four <00702
+>arba< > tables <07979 +shulchan > [ were ] of hewn <01496 +gaziyth > stone <68> for the burnt <05930
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+ offering, of a cubit <0.0520 +>ammah > and an half <0.2677 +chetsiy > long <0.0753 +>orek >, and a
cubit <00520 +>ammah > and an half <02677 +chetsiy > broad <07341 +rochab > , and one <00259
+>echad > cubit <00520 +>ammah > {high} <01363 +gobahh >: whereupon <00413 +>el > also they laid
<03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819
+shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . high EZE 041 022 The altar
<04196 +mizbeach > of wood <06086 + [ was ] three <07969 +shalowsh > cubits <00520 +>ammah >
{high} <01364 +gaboahh >, and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits
<00520 +>ammah >; and the corners <04740 +maqtsowa< > thereof, and the length <00753 +>orek >
thereof, and the walls <07023 + qiyr > thereof, [were] of wood <06086 +: and he said <01696 + dabar >
unto me, This <02088 +zeh > [ is ] the table <07979 +shulchan > that [ is ] before <06440 +paniym > the
LORD <03068 +Y@hovah > . high EZE 043 007 . And he said <00559 +>amar > unto me, Son <01121
+ben > of man <00120 +> adam >, the place <04725 + magowm > of my throne <03678 + kicce>>, and the
place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell
<07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el
> for ever <05769 +, and my holy <06944 +godesh > name <08034 +shem >, shall the house <01004
+bayith > of Israel <03478 + Yisra>el > no <03808 + lo> > more <05750 + defile <02930 + tame> > , [
neither] they, nor their kings <04428 +melek >, by their whoredom <02184 +z@nuwth >, nor by the
carcases <06297 +peger > of their kings <04428 +melek > in their {high} <01116 +bamah > places . high
DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127
+q@reb > near < 0.7127 + q@reb > to the mouth < 0.8651 + t@ra < > of the burning < 0.3345 + y@qad > fiery
<05135 + nuwr > furnace < 00861 + attuwn > , [ and ] spake <06032 + , and said <00560 + amar > ,
Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >, ye servants
<05649 + of the most <05943 + {high} <05943 + God <00426 +>elahh > , come <05312 +n@phaq > forth
<05312 + n@phaq >, and come <00858 + > athah > [hither]. Then <00116 + > edayin > Shadrach < 07715
+Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>, came <05312 +n@phaq > forth
<05312 + n@phaq > of the midst < 01459 + gav > of the fire < 05135 + nuwr > . high DAN 004 002 I thought
it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540
+t@mahh > that the \{high\} < 0.5943 + God < 0.0426 + elahh > hath wrought < 0.5648 + toward < 0.5974 + me
. High DAN 004 017 This matter <06600 + pithgam > [is] by the decree <01510 + g@zerah > of the
watchers <05894 +, and the demand <07595 + sh@>ela>> by the word <math><03983 + me>mar> of the holy
<06922 +qaddiysh > ones: to the intent <01701 +dibrah > that the living <02417 +chay > may know
<03046 + y@da < > that the most <05943 + {High}<05943 + ruleth <07980 + shalat > in the kingdom
<04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479
+ \text{man} > \text{he will} < 0.6634 + \text{ts} @ \text{ba} > >, and setteth < 0.6966 + \text{quwm} > \text{up over} < 0.5922 + \text{it the basest} < 0.8215
+sh@phal > of men <00606 +>enash > . High DAN 004 024 This <01836 +den > [ is ] the interpretation
<06591 + p@shar >, O king <04430 + melek >, and this <01931 + huw > [ is ] the decree <01510
+g@zerah > of the most < 0.5943 + {High} < 0.5943 + {Which} < 0.1768 + div > is come < 0.4291 + m. a = 0.429
upon my lord <04756 +mare> > the king <04430 +melek > : High DAN 004 025 That they shall drive
<02957 + t@rad > thee from men < 00606 + > enash > , and thy dwelling < 04070 + m@dowr > shall be with
the beasts <02423 +cheyva>> of the field <01251 +bar >, and they shall make thee to eat <02939 +t@
grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920
+tal > of heaven <08065 + \text{shamayin} >, and seven <07655 + \text{shib times} <05732 + \text{shall pass} <02499
+chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da<> that the most <05943 +
{High} ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth
<05415 + n@than > it to whomsoever < 04479 + man > he will < 06634 + ts@ba > > . High DAN 004 032 And
they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr
> [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat
<02939 + t@ grass < 06211 + as oxen < 08450 + towr >, and seven <07655 + shib times < 05732 + shall pass
<02499 + chalaph > over < 05922 + thee, until <05704 + thou know < 03046 + y@da < > that the most
<05943 + {High} <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606
+>enash >, and giveth <05415 + n@than > it to whomsoever <04479 + man > he will <06634 + ts@ba>>.
High DAN 004 034. And at the end <07118 + q@tsath > of the days <03118 + yowm > I
Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto
heaven <08065 +shamayin >, and mine understanding <04486 +manda< > returned <07725 +shuwb > unto
```

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me, and I blessed <0.1289 + b@rak > the most <0.5943 + {High} <0.5943 + and I praised <0.7624
+sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +, whose
<01768 +diy > dominion <07985 +sholtan > [ is ] an everlasting <05957 + dominion <07985 +sholtan > ,
and his kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > :
high DAN 005 018 O thou king <04430 +melek >, the most <05943 + {high} <05943 + God <00426
+>elahh > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a
kingdom <04437 +malkuw >, and majesty <07238 +r@buw >, and glory <03367 +y@qar >, and honour
<01923 +hadar > : high DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben >
of men <00606 +>enash >; and his heart <03825 +1@bab > was made <07737 +shavah > like <05974 + the
beasts <02423 +cheyva>>, and his dwelling <04070 +m@dowr>[ was ] with the wild <06167 + asses
<06167 + : they fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his body <01655
+geshem > was wet <06647 + ts@ba < > with the dew <02920 + tal > of heaven <08065 + shamayin >; till
<05704 + \text{he knew} < 03046 + \text{y@da} < \text{ that the most} < 05943 + \{\text{high}\} < 05943 + \text{God} < 00426 + \text{selahh} > 059
ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he
appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba> > . High DAN 007
018 But the saints <06922 + qaddiysh > of the most <math><05946 + {High} < 05946 + shall take <math><06902 + q@bal
> the kingdom <04437 +malkuw > , and possess <02631 +chacan > the kingdom <04437 +malkuw > for
ever <05957 + , even <05705 + for ever <05957 + and ever <05957 + . High DAN 007 022 Until <05704 +
the Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn >
was given <0.3052 + y. @hab > to the saints <0.6922 + q. addiysh > of the most <0.5946 + {High} < 0.5946 + {High} 
and the time <02166 + z@man > came <04291 + m@ta> > that the saints <math><06922 + qaddiysh > possessed
<02631 +chacan > the kingdom <04437 +malkuw > . High DAN 007 025 And he shall speak <04449
+m@lal > [great] words < 04406 + millah > against < 06655 + tsad > the most < 05943 + High < 05943 + , and
shall wear <0.1080 + b@la> > out the saints <math><0.6922 + qaddiysh > of the most <math><0.5946 + \{High\} < 0.5946 + [High] < 0.
and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882
+dath >: and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time
<05732 + and times <05732 + and the dividing <06387 + p@lag > of time <05732 + . High DAN 007 025
And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against <06655 +tsad > the most
<05943 + \{High\} < 05943 +, and shall wear <01080 + b@la> > out the saints <math><06922 + qaddiysh > of the
most <05946 + High <05946 +, and think <05452 +c@bar > to change <08133 +sh@na> > times <02166
+z@man > and laws < 01882 + dath > : and they shall be given < 03052 + y@hab > into his hand < 03028
+yad > until < 05704 + a time < 05732 + and times < 05732 + and the dividing < 06387 + p@lag > of time
<05732 + . High DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > ,
and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the
whole <03606 + kol > heaven < 08065 + shamayin >, shall be given <03052 + y@hab > to the people <05972
+ of the saints <06922 +qaddiysh > of the most <05945 +>elyown > {High} <05946 +, whose kingdom
<04437 +malkuw > [ is ] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol >
dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him. high
DAN 008 003 Then I lifted <05375 + nasa > up mine eyes <math><05869 + and saw <07200 + ra > ah > and and an arrange of the contraction of the contrac
behold <02009 +hinneh >, there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a
ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [
were ] {high} <0.1364 + gaboahh > ; but one <0.0259 + > echad > [was] higher <math><0.1364 + gaboahh > ; than
<04480 + min > the other < 08145 + sheniy >, and the higher <01364 + gaboahh > came < 05927 + up last
<00314 +>acharown > . High HOS 007 016 They return <07725 +shuwb > , [ but ] not to the most <05920
+ {High} <0.5920 + : they are like a deceitful <0.7423 + r@miyah > bow <math><0.7198 + gesheth > : their princes
<08269 + sar > shall fall < 05307 + naphal > by the sword < 02719 + chereb > for the rage < 02195 + za of their
tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776
+>erets > of Egypt <04714 +Mitsrayim > . high HOS 010 008 The {high} <01116 +bamah > places also of
Aven <00206 +>Aven >, the sin <02403 +chatta>ah > of Israel <03478 +Yisra>el >, shall be destroyed
<08045 +shamad >: the thorn <06975 +qowts > and the thistle <01863 +dardar > shall come <05927 + up
on <05921 + their altars <04196 +mizbeach >; and they shall say <00559 +>amar > to the mountains
<02022 +har > , Cover <03680 +kacah > us; and to the hills <01389 +gib, Fall <05307 +naphal > on
<05921 + us . High HOS 011 007 And my people <05971 + are bent <08511 +tala> > to backsliding
<04878 + m@shuwbah > from me : though they called <math><07121 + qara > them to the most <math><05920 + \{High\}
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<05920 +, none <03808 +lo> > at <03162 +yachad > all <03162 +yachad > would exalt <07311 +ruwm > [
him ] . high AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains
<02022 + har >, and createth <01254 + bara > the wind <07307 + ruwach >, and declareth <05046 + nagad
> unto man <00120 +> adam > what <04100 + mah > [ is ] his thought <07807 + shach > , that maketh
<06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > upon the
\{\text{high}\}\ <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The
God <00430 +>elohiym > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > . high AMO 007
009 And the {high} <01116 +bamah > places of Isaac <03446 +Yischaq > shall be desolate <08074
+shamem >, and the sanctuaries <04720 +miqdash > of Israel <03478 +Yisra>el > shall be laid waste
<02717 +charab >; and I will rise <06965 +quwm > against <05921 + the house <01004 +bayith > of
Jeroboam <03379 + Yarob with the sword <02719 + chereb > . high OBA 001 003 The pride <02087
+zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha> > thee, thou that dwellest <07931
+shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab
> [ is ] {high} <04791 +marowm >; that saith <00559 +>amar > in his heart <03820 +leb >. Who <04310
+miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? high
MIC 001 003 For, behold <02009 +hinneh >, the LORD <03068 +Y@hovah > cometh <03318 +yatsa> >
forth <03318 +yatsa> > out of his place <04725 +magowm > , and will come <03381 +yarad > down
<03381 +yarad >, and tread <01869 +darak > upon the {high} <01116 +bamah > places of the earth
<00776 +>erets > . high MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya[is]
all <03605 + kol > this <02063 + zo > th >, and for the sins <02403 + chatta > ah > of the house <math><01004
+bayith > of Israel <03478 +Yisra>el >. What <04310 +miy > [ is ] the transgression <06588 +pesha< > of
Jacob <03290 +Ya? [ is it ] not Samaria <08111 +Shom@rown > ? and what <04310 +miy > [ are ] the
{high} <01116 +bamah > places of Judah <03063 +Y@huwdah > ? [ are they ] not Jerusalem <03389
+Y@ruwshalaim > ? high MIC 003 012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown > for your
sake <01558 +galal > be plowed <02790 +charash > [ as ] a field <07704 +sadeh > , and Jerusalem <03389
+Y@ruwshalaim > shall become < 01961 + hayah > heaps < 05856 +, and the mountain < 02022 + har > of
the house <01004 +bayith > as the {high} <01116 +bamah > places of the forest <03293 +ya . high MIC
006 006. Wherewith <04100 +mah > shall I come <06923 +qadam > before <06924 +qedem > the LORD
<03068 + Y @ hovah >, [ and ] bow <03721 + kaphaph > myself before the {high} <math><04791 + marowm > God
<00430 +>elohiym > ? shall I come <06923 +qadam > before <06924 +qedem > him with burnt <05930 +
offerings, with calves <05695 + of a year <08141 + shaneh > old <01121 + ben > ? high HAB 002 009 Woe
<01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215
+betsa<> to his house <01004 +bayith >, that he may set <07760 +suwm > his nest <07064 +gen > on
\{\text{high}\}\ <04791\ +\text{marowm} > \text{, that he may be delivered}\ <05337\ +\text{natsal} > \text{from the power}\ <03709\ +\text{kaph} > \text{mather}
of evil <07451 +ra<>! high HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > thee,
and | they trembled <02342 +chuwl > : the overflowing <02230 +zerem > of the water <04325 +mayim >
passed <05674 + by : the deep <08415 +t@howm > uttered <05414 +nathan > his voice <06963 +qowl > , [
and | lifted <05375 +nasa> > up his hands <03027 +yad > on {high} <07315 +rowm > . high HAB 003 019
The LORD <03068 + Y @ hovah > God < 00136 + > Adonay > [is] my strength <math><02428 + chayil >, and he
will make <07760 +suwm > my feet <07272 +regel > like hinds <00355 +>ayalah > [ feet <07272 +regel >
], and he will make me to walk <01869 +darak > upon mine {high} <01116 +bamah > places. To the chief
<05329 +natsach > singer <05329 +natsach > on my stringed <05058 +n@giynah > instruments . high ZEP
001 016 A day <03117 +yowm > of the trumpet <07782 +showphar > and alarm <08643 +t@ruw against
<05921 + the fenced <01219 +batsar > cities <05892 +, and against <05921 + the {high} <01364
+gaboahh > towers <06438 +pinnah > . high HAG 001 001 . In the second <08147 +sh@nayim > year
<08141 +shaneh > of Darius <01867 +Dar the king <04428 +melek > , in the sixth <08345 +shishshiy >
month <02320 +chodesh >, in the first <00259 +>echad > day <03117 +yowm > of the month <02320
+chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by
Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216 +Z@rubbabel > the
son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063
+Y@huwdah >, and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the {high} <0.1419 + gadowl > priest <0.3548 + kohen >, saying <0.0559 + samar >, high
HAG 001 012. Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597
+Sh@>altiy>el>, and Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Josedech <03087
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+Y@howtsadaq >, the {high} <01419 +gadowl > priest <03548 +kohen >, with all <03605 +kol > the
remnant <07611 +sh@>eriyth > of the people <05971 +, obeyed <08085 +shama< > the voice <06963
+gowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and the words <01697
+dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , as the LORD <03068 +Y@hovah
> their God <00430 +>elohiym > had sent <07971 +shalach > him, and the people <05971 + did fear
<03372 +yare> > before <06440 +paniym > the LORD <03068 +Y@hovah > . high HAG 001 014 And the
LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Zerubbabel <02216
+Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah >
of Judah <03063 +Y@huwdah >, and the spirit <07307 +ruwach > of Joshua <03091 +Y@howshuwa< >
the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the {high} <01419 +gadowl > priest
<03548 +kohen >, and the spirit <07307 +ruwach > of all <03605 +kol > the remnant <07611 +sh@>eriyth
> of the people <05971 +; and they came <00935 +bow> > and did <06213 + work <04399 +m@la>kah >
in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , their God
<00430 +>elohiym >, high HAG 002 002 Speak <00559 +>amar > now <04994 +na> > to Zerubbabel
<02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346
+pechah > of Judah <03063 +Y@huwdah >, and to Joshua <03091 +Y@howshuwa< > the son <01121
+ben > of Josedech <03087 + Y@howtsadaq >, the \{high\} < 01419 + gadowl > priest < 03548 + kohen >,
and to the residue <07611 +sh@>eriyth > of the people <05971 +, saying <00559 +>amar >, high HAG
002 004 Yet now <06258 + be strong <02388 +chazaq > , O Zerubbabel <02216 +Z@rubbabel > , saith
<05002 + n@>um> the LORD <03068 + Y@hovah>; and be strong <02388 + chazaq>, O Joshua <03091
+Y@howshuwa<>, son <01121 +ben > of Josedech <03087 +Y@howtsadaq>, the {high} <01419
+gadowl > priest <03548 +kohen > ; and be strong <02388 +chazaq > , all <03605 +kol > ye people
<05971 + of the land <00776 +> erets >, saith <05002 + n@> um > the LORD <03068 + Y@hovah >, and
work < 06213 + : for I [am] with you, saith < 05002 + n@>um> the LORD < 03068 + Y@hovah> of hosts
<06635 +tsaba>>: high ZEC 003 001. And he shewed <07200 +ra>ah > me Joshua <03091
+Y@howshuwa< > the {high} <01419 +gadowl > priest <03548 +kohen > standing <05975 + before
<06440 + paniym >  the angel <04397 + mal >  ak >  of the LORD <03068 +  Y@hovah >  and Satan <07854
+satan > standing <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist
<07853 +satan > him . high ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O Joshua
<03091 +Y@howshuwa< > the {high} <01419 +gadowl > priest <03548 +kohen > , thou , and thy fellows
<07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > thee : for they [ are ] men <00582
+>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow>
> forth <00935 +bow> > my servant <05650 + the BRANCH <06780 +tsemach > . high ZEC 006 011 Then
take <03947 +laqach > silver <03701 +keceph > and gold <02091 +zahab > , and make <06213 + crowns
<05850 +, and set <07760 +suwm > [ them ] upon the head <07218 +ro>sh > of Joshua <03091
+Y@howshuwa <> the son <01121 +ben > of Josedech <03087 +Y@howtsadaq >, the {high} <01419
+gadowl > priest <03548 +kohen > ; high MAT 004 008 Again <3825 -palin -> , the devil <1228 - diabolos
-> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> {high} <5308 -
hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 - pas -> the kingdoms
<0932 -basileia -> of the world <2889 - kosmos -> , and the glory <1391 -doxa -> of them; high MAT 017
001. And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh
<3880 - paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his
brother <0080 -adephos ->, and bringeth <0399 -anaphero -> them up into <1519 -eis -> an {high} <5308 -
hupselos -> mountain <3735 -oros -> apart <2398 -idios -> , high MAT 026 003 Then <5119 -tote ->
assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -
archiereus ->, and the scribes <1122 -grammateus ->, and the elders <4245 -presbuteros -> of the people
<2992 -laos - > , unto the palace <0833 -aule -> of the {high} <0749 - archiereus -> priest <0749 -
archiereus ->, who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas ->, high MAT 026
051 And, behold <2400 -idou ->, one <1520 -heis -> of them which were with Jesus <2424 -Iesous ->
stretched <1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew <0645 - apospao -> his sword <3162
-machaira ->, and struck <3960 - patasso -> a servant <1401 -doulos -> of the {high} <0749 - archiereus ->
priest s <0749 -archiereus ->, and smote <0851 - aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -
>. high MAT 026 057. And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -
apago -> [him] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the {high} <0749 - archiereus ->
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priest <0749 -archiereus ->, where <3699 -hopou -> the scribes <1122 -grammateus -> and the elders
<4245 - presbuteros -> were assembled <4863 -sunago -> . high MAT 026 058 But Peter <4074 -Petros ->
followed < 0190 - akoloutheo -> him afar < 3113 - makrothen -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - makrothen -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - makrothen -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - makrothen -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - makrothen -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - makrothen -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - makrotheo -> him afar < 3113 - makrotheo -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - makrotheo -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - makrotheo -> off < 0575 - apo -> unto the \{high\} < 0749 - akoloutheo -> him afar < 3113 - akoloutheo -> him afar < 
archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and
sat <2521 -kathemai -> with the servants <5257 -huperetes ->, to see <1492 -eido -> the end <5056 -telos -
> . high MAT 026 062 And the {high} <0749 -archiereus -> priest <0749 -archiereus -> arose <0450 -
anistemi ->, and said <2036 - epo -> unto him, Answerest <0611 -apokrinomai -> thou nothing <3762 -
oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against
<2649 - katamartureo -> thee ? high MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao - > his
peace <4623 -siopao -> . And the {high} <0749 -archiereus -> priest <0749 -archiereus -> answered <0611
-apokrinomai -> and said <2036 -epo -> unto him, I adjure <1844 -exorkizo -> thee by the living <2198 -
zao \rightarrow God < 2316 -theos \rightarrow, that thou tell < 2036 -epo \rightarrow us whether < 1487 -ei \rightarrow thou be the Christ < 5547
- Christos ->, the Son <5207 -huios -> of God <2316 -theos -> . high MAT 026 065 Then <5119 -tote -> the
{high} <0749 - archiereus -> priest <0749 - archiereus -> rent <1284 - diarrhesso -> his clothes <2440 -
himation ->, saying <3004 -lego ->, He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo
->; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses
<3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his
blasphemy <0988 -blasphemia -> . high MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai ->
into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar
<0008 - Abiathar -> the {high} <0749 - archiereus -> priest <0749 - archiereus -> , and did eat <5315 - phago
-> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -
phago -> but for the priests <2409 -hiereus ->, and gave <1325 - didomi -> also <2532 -kai -> to them
which were with him? high MAR 005 007 And cried <2896 -krazo -> with a loud <3173 - megas -> voice
<5456 -phone -> , and said <2036 -epo -> , What <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous
->, [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> {high} <5310 -hupsistos -> God <2316 -
theos -> ? I adjure <3726 - horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo ->
me not . high MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was come
<1096 -ginomai ->, that Herod <2264 - Herodes -> on his birthday <1077 -genesia -> made <4160 -poieo -
> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , {high} captains <5506 -chiliarchos -> ,
and chief <4413 -protos - > [ estates ] of Galilee <1056 -Galilaia -> ; high MAR 009 002 And after <3326 -
meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> [
with him | Peter <4074 - Petros ->, and James <2385 - Iakobos ->, and John <2491 - Ioannes ->, and leadeth
<0399 -anaphero -> them up into <1519 -eis -> an {high} <5308 - hupselos -> mountain <3735 -oros ->
apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 - metamorphoo ->
before <1715 -emprosthen -> them . high MAR 014 047 And one <1520 -heis -> of them that stood <3936 -
paristemi -> by drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -paio -> a servant
<1401 -doulos -> of the {high} <0749 -archiereus -> priest <0749 -archiereus -> , and cut <0851 -aphaireo -
> off <0609 -apokopto -> his ear <5621 - otion -> . high MAR 014 053 . And they led <0520 -apago ->
Jesus <2424 - Iesous -> away <0520 -apago -> to the {high} <0749 -archiereus -> priest <0749 -archiereus
-> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 - archiereus ->
priests <0749 -archiereus -> and the elders <4245 - presbuteros -> and the scribes <1122 -grammateus -> .
high MAR 014 054 And Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen
-> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the {high}
<0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants
<5257 - huperetes ->, and warmed <2328 -thermaino -> himself at <4314 - pros -> the fire <5457 -phos ->.
high MAR 014 060 And the {high} <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi
\rightarrow up in the midst <3319 -mesos \rightarrow, and asked <1905 -eperotao \rightarrow Jesus <2424 - Iesous \rightarrow, saying <3004 -
lego ->, Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis ->? what <5101 -tis -> [ is it which
] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ? high MAR 014 061 But he held
<4623 -siopao -> his peace <4623 - siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -
oudeis -> . Again <3825 -palin -> the {high} <0749 -archiereus -> priest <0749 -archiereus -> asked <1905
-eperotao -> him, and said <3004 -lego -> unto him, Art <1488 -ei -> thou the Christ <5547 -Christos ->,
the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ? high MAR 014 063 Then <1161 -de -> the
{high} <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -
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chiton ->, and saith <3004 -lego ->, What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further
<2089 -eti -> witnesses <3144 -martus -> ? high MAR 014 066 . And as Peter <4074 -Petros -> was
beneath <2736 -kato -> in the palace <0833 -aule ->, there cometh <2064 -erchomai -> one <3391 -mia ->
of the maids <3814 -paidiske -> of the {high} <0749 -archiereus -> priest <0749 -archiereus -> : high LUK
001 078 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos - of our God 2316 -theos -;
whereby 3739 - hos - the dayspring LUK 0395 -anatole - from on {high} 5311 - hupsos - hath visited 1980 -
episkeptomai - us, high LUK 003 002 Annas LUK 0452 - Annas - and Caiaphas 2533 - Kaiaphas - being
1909 -epi - the {high} LUK 0749 -archiereus - priests LUK 0749 -archiereus - , the word 4487 -rhema - of
God 2316 -theos - came 1096 -ginomai - unto John 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197
-Zacharias - in the wilderness 2048 -eremos - . high LUK 004 005 And the devil 1228 -diabolos - , taking
LUK 0321 -anago - him up into 1519 -eis - an {high} 5308 -hupselos - mountain 3735 -oros - , shewed
1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 - oikoumene
- in a moment 4743 -stigme - of time 5550 -chronos - . high LUK 008 028 When he saw 1492 -eido - Jesus
2424 - Iesous - , he cried 0349 - anakrazo - out , and fell 4363 - prospipto - down before 4363 - prospipto -
him, and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo -, What 5101 -tis - have I to do
with thee , Jesus 2424 - Iesous - , [thou ] Son 5207 - huios - of God 2316 - theos - most 5310 - hupsistos -
{high} 5310 - hupsistos - ? I beseech 1189 -deomai - thee, torment LUK 0928 - basanizo - me not. high
LUK 022 050 And one 1520 -heis - of them smote 3960 - patasso - the servant 1401 -doulos - of the {high}
LUK 0749 - archiereus - priest 0749 - archiereus - , and cut LUK 0851 - aphaireo - off LUK 0851 - aphaireo
- his right 1188 -dexios - ear 3775 -ous - . high LUK 022 054 . Then 1161 -de - took 4815 -sullambano -
they him, and led 0071 -ago - [him], and brought 1521 -eisago - him into 1519 -eis - the {high} LUK
0749 -archiereus - priest s LUK 0749 -archiereus - house 3624 -oikos - . And Peter 4074 - Petros - followed
LUK 0190 -akoloutheo - afar 3113 -makrothen - off . high LUK 024 049 And , behold 2400 -idou - , I send
LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you: but tarry 2523
-kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 -heos - ye be endued
1746 -enduo - with power 1411 -dunamis - from on {high} 5311 -hupsos - . high JOH 011 049 And one
<1520 -heis -> of them, [ named ] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the {high} <0749 -
archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036
-epo -> unto them, Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 - oudeis -> all <3762 -oudeis ->
, high JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but
being <5607 -on -> {high} <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> ,
he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -
apothnesko -> for that nation <1484 -ethnos -> ; high JOH 018 010 Then <3767 -oun -> Simon <4613 -
Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -
> it, and smote <3817 -paio -> the {high} <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401
-doulos ->, and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion
-> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> . high JOH
018 013 . And led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> first <4412 -
proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas
\rightarrow, which <3739 -hos \rightarrow was the {high} <0749 -archiereus \rightarrow priest <0749 -archiereus \rightarrow that same <1565
-ekeinos -> year <1763 -eniautos -> . high JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -
> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple
<3101 -mathetes -> : that disciple <3101 -mathetes -> was known <1110 -gnostos -> unto the high <0749 -
archiereus -> priest <0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous
-> into <1519 -eis -> the palace <0833 -aule -> of the {high} <0749 -archiereus -> priest <0749 -archiereus
-> . high JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo ->
Jesus <2424 - Iesous ->, and [so did] another <0243 - allos -> disciple <3101 - mathetes ->: that disciple
<3101 -mathetes -> was known <1110 -gnostos -> unto the {high} <0749 -archiereus -> priest <0749 -
archiereus ->, and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis -> the
palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> . high JOH 018 016 But
Peter <4074 - Petros -> stood <2476 - histemi -> at <4314 - pros -> the door <2374 - thura -> without <1854 -
exo -> . Then <3767 - oun -> went <math><1831 - exerchomai -> out that other <math><0243 - allos -> disciple <math><3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> out that other <math><0243 - allos -> disciple <3101 - exerchomai -> disciple <3101 - exerchomai -> disciple <3101 - exerchomai - exerc
mathetes ->, which <3739 -hos -> was known <1110 -gnostos -> unto the \{high\} <0749 -archiereus ->
priest <0749 -archiereus ->, and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377
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-thuroros ->, and brought <1521 -eisago -> in Peter <4074 -Petros -> . high JOH 018 019 The {high}
<0749 -archiereus -> priest <0749 - archiereus -> then <3767 -oun -> asked <2065 -erotao -> Jesus <2424 -
Iesous -> of his disciples <3101 -mathetes -> , and of his doctrine <1322 -didache -> . high JOH 018 022
And when he had thus <5023 -tauta -> spoken <2036 -epo ->, one <1520 -heis -> of the officers <5257 -
huperetes -> which stood <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 -Iesous -> with
the palm <4475 -rhapisma -> of his hand, saying <2036 -epo ->, Answerest <0611 - apokrinomai -> thou
the {high} <0749 -archiereus -> priest <0749 -archiereus -> so <3779 -houto -> ? high JOH 018 024 Now
<3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <1210 -deo -> unto
Caiaphas <2533 - Kaiaphas -> the {high} <0749 - archiereus -> priest <0749 - archiereus -> . high JOH 018
026 One <1520 -heis -> of the servants <1401 - doulos -> of the {high} <0749 -archiereus -> priest <0749 -
archiereus ->, being <5607 -on -> [ his ] kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -
otion -> Peter <4074 - Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did
not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him? high JOH 019 031. The Jews <2453
-Ioudaios -> therefore <3767 - oun -> , because <1893 -epei -> it was the preparation <3904 - paraskeue -> ,
that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on
<1722 -en -> the sabbath <4521 -sabbaton -> day, (for that sabbath <4521 - sabbaton -> day was an {high}
<3173 -megas -> day, ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 - skelos ->
might be broken <2608 -katagnumi ->, and [ that ] they might be taken <0142 -airo -> away . high ACT
004 006 And Annas <0452 -Annas -> the high <0749 - archiereus -> priest <0749 - archiereus -> , and
Caiaphas <2533 - Kaiaphas -> , and John <2491 - Ioannes -> , and Alexander <0223 - Alexandros -> , and
as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the {high} <0749 -archiereus -> priest
<0748 -archieratikos -> , were gathered <4863 -sunago -> together <4863 -sunago -> at <1519 -eis ->
Jerusalem <2419 - Hierousalem -> . high ACT 004 006 And Annas <0452 -Annas -> the {high} <0749 -
archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 - Kaiaphas -> , and John <2491 -Ioannes ->
, and Alexander <0223 - Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos
-> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago ->
together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> . high ACT 005 017 . Then
<1161 -de -> the {high} <0749 - archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up, and
all <3956 -pas -> they that were with him, (which is the sect <0139 -hairesis -> of the Sadducees <4523 -
Saddoukaios ->, ) and were filled <4137 -pleroo -> with indignation <2205 -zelos ->, high ACT 005 021
And when they heard <0191 -akouo -> [that], they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> early <3722 -orthros -> in the morning, and taught <1321 -didasko -> . But the
{high} <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were
with him, and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo ->,
and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -
>, and sent <0649 - apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago ->.
high ACT 005 024 Now <1161 -de -> when <5613 -hos -> the {high} <2409 -hiereus -> priest <0749 -
archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -
archiereus -> priests <0749 -archiereus -> heard <0191 - akouo -> these <5128 -toutous -> things <3056 -
logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would
grow <1096 -ginomai -> . high ACT 005 027 And when they had brought <0071 -ago -> them , they set
<2476 -histemi -> [ them ] before <1722 -en -> the council <4892 -sunedrion -> : and the {high} <0749 -
archiereus -> priest < 0749 - archiereus -> asked < 1905 - eperotao -> them , high ACT 007 001 . Then < 1161 - 1161 archiereus -> asked < 1905 - eperotao -> them , high ACT 007 001 .
-de -> said <2036 -epo -> the {high} <0749 -archiereus -> priest <0749 -archiereus -> , Are these <5023 -
tauta -> things so <3779 -houto -> ? High ACT 007 048 Howbeit <0235 -alla -> the most <5310 - hupsistos
-> {High} <5310 -hupsistos -> dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -
cheiropoietos -> with hands <5499 -cheiropoietos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes
->, high ACT 009 001. And Saul <4569 -Saulos ->, yet <2089 -eti -> breathing <1709 -empneo -> out
threatenings <0547 -apeile -> and slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -
mathetes -> of the Lord <2962 -kurios -> , went <4334 - proserchomai -> unto the {high} <0749 -archiereus
-> priest <0749 -archiereus -> , high ACT 013 017 The God <2316 -theos -> of this <5127 -toutou ->
people <2992 -laos -> of Israel <2474 -Israel -> chose <1586 - eklegomai -> our fathers <3962 -pater -> ,
and exalted <5312 - hupsoo -> the people <2992 -laos -> when <3588 -ho -> they dwelt <3940 -paroikia ->
as strangers <3940 -paroikia -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an {high}
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<5308 -hupselos -> arm <1023 -brachion -> brought <1806 -exago -> he them out of it . high ACT 016 017
The same <3778 -houtos -> followed <2628 - katakoloutheo -> Paul <3972 -Paulos -> and us, and cried
<2896 - krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the
servants <1401 -doulos -> of the most <5310 -hupsistos -> {high} <5310 -hupsistos -> God <2316 - theos -
>, which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991
-soteria -> . high ACT 022 005 As also <2532 -kai -> the {high} <0749 - archiereus -> priest <0749 -
archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the
estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209
-dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -
> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise ->
bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> . high
ACT 023 002 And the {high} <0749 -archiereus -> priest <0749 -archiereus -> Ananias <0367 -Ananias ->
commanded <2004 - epitasso -> them that stood <3936 -paristemi -> by him to smite <5180 -tupto -> him
on the mouth <4750 -stoma -> . high ACT 023 004 And they that stood <3936 -paristemi -> by said <2036 -
epo -> , Revilest <3058 -loidoreo -> thou God s <2316 - theos -> {high} <0749 -archiereus -> priest <0749
-archiereus -> ? high ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist
<1492 -eido -> not, brethren <0080 - adephos ->, that he was the {high} <0749 -archiereus -> priest <0749
-archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -
> of the ruler <0758 -archon -> of thy people <2992 -laos -> . high ACT 024 001 . And after <3326 -meta -
> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the {high} <0749 -archiereus ->
priest <0749 -archiereus -> descended <2597 - katabaino -> with the elders <4245 -presbuteros -> , and [
with a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -
hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul
<3972 -Paulos -> . high ACT 025 002 Then <1161 -de -> the {high} <0749 -archiereus -> priest <0749 -
archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo ->
him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him , high ROM 012
016 [ Be ] of the same <0846 -autos -> mind <5426 - phroneo -> one <0240 -allelon -> toward <1519 -eis -
> another <0240 -allelon -> . Mind <5426 -phroneo -> not {high} <5308 - hupselos -> things, but
condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -
> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 - doreomai -> . high ROM 013 011 .
And that, knowing <1492 -eido -> the time <2540 -kairos ->, that now <2236 -hedista -> [it is ] {high}
time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ]
our salvation <4991 - soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we
believed <4100 -pisteuo -> . high 2CO 010 005 Casting <2507 -kathaireo -> down <2504 -kago ->
imaginations <3053 -logismos -> , and every <3956 -pas -> {high} <5313 -hupsoma -> thing <5313 -
hupsoma -> that exalteth <1869 - epairo -> itself against <2596 -kata -> the knowledge <1108 - gnosis -> of
God <2316 -theos ->, and bringing <0163 - aichmalotizo -> into captivity <0163 -aichmalotizo -> every
<3956 -pas -> thought <3540 -noema -> to the obedience <5218 - hupakoe -> of Christ <5547 -Christos -> ;
high EPH 004 008 Wherefore <1352 -dio -> he saith <3004 -lego -> , When he ascended <0305 -anabaino -
> up on <5311 -hupsos -> {high} <5311 -hupsos -> , he led <0162 -aichmaloteuo -> captivity <0161 -
aichmalosia -> captive <0162 -aichmaloteuo -> , and gave <1325 -didomi -> gifts <1390 -doma -> unto
men <0444 - anthropos -> . high EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros ->
flesh <4561 -sarx -> and blood <0129 -haima ->, but against <4314 -pros -> principalities <0746 -arche ->,
against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator ->
of the darkness <4655 -skotos - > of this <5127 -toutou -> world <0165 -aion -> , against <4314 - pros ->
spiritual <4152 -pneumatikos -> wickedness <4189 - poneria -> in {high} <2032 -epouranios -> [ places ] .
high PHP 003 014 I press <1377 -dioko -> toward <2596 -kata -> the mark <4649 -skopos -> for the prize
<1017 -brabeion -> of the {high} <0507 -ano -> calling <2821 -klesis -> of God <2316 - theos -> in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> . high HEB 001 003 Who being the brightness <0541 -
apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter - > image <5481 -charakter
-> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word
<4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged
<2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 - kathizo -> on
<1722 - en -> the right < 1188 - dexios -> hand of the Majesty < 3172 - megalosune -> on < 1722 - en -> {high}
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<5308 - hupselos -> ; high HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved
<3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo -> unto [ his ] brethren <0080
- adephos ->, that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> {high} <0749 -
archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 - theos -> , to make <2433 -
hilaskomai -> reconciliation <2433 - hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -
laos -> . High HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 - hagios -> brethren <0080 -
adephos ->, partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis ->,
consider <2657 -katanoeo -> the Apostle <0652 -apostolos -> and {High} <0749 -archiereus -> Priest
<0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -
Iesous -> ; high HEB 004 014 Seeing then <3767 -oun -> that we have <2192 - echo -> a great <3173 -
megas -> {high} <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai ->
into the heavens <3772 -ouranos ->, Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -
>, let us hold <2902 -krateo -> fast [our] profession <3671 -homologia -> . high HEB 004 015 For we
have <2192 -echo -> not an {high} <0749 - archiereus -> priest <0749 - archiereus -> which cannot <1410 -
dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769
-astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [
we are, yet] without <5565 -choris -> sin <0266 -hamartia -> . high HEB 005 001 . For every <3956 -pas -
> {high} <0749 - archiereus -> priest <0749 - archiereus -> taken <2983 - lambano -> from among <3319 -
mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things
[pertaining] to God <2316 -theos ->, that he may offer <4374 - prosphero -> both <5037 -te -> gifts <1435
-doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : high HEB 005 005 So <3779 -houto
-> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 - heautou ->
to be made <1096 -ginomai -> an {high} <0749 - archiereus -> priest <0749 - archiereus -> ; but he that said
<2980 -laleo -> unto him, Thou art <1488 -ei -> my Son <5207 - huios ->, to day <4594 -semeron -> have
I begotten <1080 - gennao -> thee . high HEB 005 010 . Called <4316 -prosagoreuo -> of God <2316 -
theos -> an {high} <0749 -archiereus -> priest <0749 -archiereus -> after <2596 -kata -> the order <5010 -
taxis -> of Melchisedec <3198 -Melchisedek -> . high HEB 006 020 Whither <3699 -hopou -> the
forerunner <4274 - prodromos -> is for us entered <1525 -eiserchomai -> , [even] Jesus <2424 -Iesous -> ,
made <1096 -ginomai -> an {high} <0749 - archiereus -> priest <0749 - archiereus -> for ever <0165 -aion -
> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . high HEB 007 001
. For this <3778 -houtos -> Melchisedec <3198 - Melchisedek -> , king <0935 -basileus -> of Salem <4532
-Salem - > , priest <2409 -hiereus -> of the most <5310 -hupsistos -> {high} <5310 -hupsistos -> God
<2316 -theos -> , who <3588 -ho -> met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -
hupostrepho -> from the slaughter <2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -
eulogeo -> him; high HEB 007 026 For such <5108 -toioutos -> an {high} <0749 - archiereus -> priest
<0749 -archiereus -> became <4241 -prepo -> us , [ who is ] holy <3741 -hosios -> , harmless <0172 -
akakos - > , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> ,
and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ; high HEB
007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho ->
{high} <0749 - archiereus -> priests <0749 - archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378
-thusia ->, first <4386 - proteron -> for his own <2398 -idios -> sins <0266 -hamartia ->, and then <1899 -
epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -
ephapax - > , when he offered up himself <1438 -heautou -> . high HEB 007 028 For the law <3551 -nomos
-> maketh <2525 - kathistemi -> men <0444 -anthropos -> {high} <0749 -archiereus -> priests <0749 -
archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of
the oath <3728 -horkomosia ->, which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos ->, [
maketh | the Son <5207 -huios ->, who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . high
HEB 008 001. Now <1161 -de -> of the things which we have spoken <3004 -lego -> [ this is ] the sum
<2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an {high} <0749 - archiereus ->
priest <0749 -archiereus ->, who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -
dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 - megalosune -> in the heavens <3772
-ouranos -> ; high HEB 008 003 For every <3956 -pas -> {high} <0749 - archiereus -> priest <0749 -
archiereus -> is ordained <2525 - kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and
sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this
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<5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 - kai -> to offer <4374 -
prosphero -> . high HEB 009 007 But into <1519 -eis -> the second <1208 - deuteros -> [ went ] the {high}
<0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year
<1763 -eniautos ->, not without <5565 -choris -> blood <0129 -haima ->, which <3739 -hos -> he offered
<4374 - prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people
<2992 -laos -> : high HEB 009 011 But Christ <5547 -Christos -> being come <3854 - paraginomai -> an
{high} <0749 - archiereus -> priest <0749 - archiereus -> of good <0018 - agathos -> things to come <3195 -
mello ->, by a greater <3187 -meizon -> and more perfect <5046 - teleios -> tabernacle <4633 -skene ->,
not made <5499 - cheiropoietos -> with hands <5499 -cheiropoietos -> , that is to say , not of this <5026 -
taute -> building <2937 -ktisis -> ; high HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -
prosphero -> himself <1438 -heautou -> often <4178 - pollakis -> , as the {high} <0749 -archiereus ->
priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place
every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ;
high HEB 010 021 And [ having ] an {high} <3173 -megas -> priest <2409 -hiereus -> over <1909 -epi ->
the house <3624 -oikos -> of God <2316 -theos -> ; high HEB 013 011 For the bodies <4983 -soma -> of
those <5130 - touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought
<1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the {high} <0749 -archiereus ->
priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -
> the camp <3925 - parembole -> . high REV 021 010 And he carried <0667 -appohero -> me away <0667 -
appohero -> in the spirit <4151 -pneuma -> to a great <3173 - megas -> and {high} <5308 -hupselos ->
mountain <3735 -oros ->, and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis
->, the holy <0040 -hagios -> Jerusalem <2419 - Hierousalem ->, descending <2597 -katabaino -> out of
heaven <3772 -ouranos -> from God <2316 -theos -> , high REV 021 012 And had <2192 -echo -> a wall
<5038 -teichos -> great <3173 -megas -> and {high} <5308 -hupselos -> , [ and ] had <2192 -echo ->
twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve
<1427 - dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho ->
thereon <1924 -epigrapho ->, which <3739 -hos -> are [the names] of the twelve <1427 -dodeka -> tribes
<5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> : all high places an high hill an
high look an high place an high priest over an high stature ancient high places are ours anger with their high
places as an high wall as high as heaven as those high priests be heard on high be made an high priest be
very high bringeth them up into an high mountain apart but being high priest but christ being come an high
priest but wilt bring down high looks dayspring from on high hath visited us deckedst thy high places with
divers colours deep set him up on high with her rivers running round about his plants devil taketh him up
into an exceeding high mountain eighteen cubits high apiece <1KI7 -: 15 > every high hill <2KI17 -: 10 >
every high thing <2CO10 -:5 > faithful high priest fenced with high walls for every high priest is ordained
for every high priest taken from among men is ordained for men for every high priest taken from among
men is ordained for men for such an high priest became us for their sakes therefore return thou on high for
they also built them high places <1KI14 -: 23 > for we have not an high priest which cannot be touched with
glorious high throne from god an high priest after great high place <1KI3 -: 4 > great high priest hast made
thee an high place hath an high look he did gird it under his raiment upon his right thigh heaven is high
above her high gates shall be burned with fire high above all high above all high above all nations high arm
shall be broken high calling high captains high cedar high degree <1CH17 -:17 > high degree high for
evermore high fort high gate <2CH27 -: 3 > high gate high gate into <2CH23 -: 20 > high god high god hath
wrought toward me high god their redeemer high hills high hills high hills high is thy right hand high
mountain high mountain high mountain high mountain hast thou set thy bed high mountains high mountains
high mountains high ones high place <1KI22 -: 43 > high place <1CH16 -: 39 > high place <1SA10 -
:13 > high place <1SA9 -:12 > high place <1SA9 -:13 > high place <1SA9 -:14 > high place <1SA9 -:19 >
high place <2CH1 -: 13 > high place <2CH1 -: 3 > high place <2KI23 -: 15 > high place high place at gibeon
<1CH21 -: 29 > high place he brake down <2KI23 -: 15 > high place into <1SA9 -: 25 > high place
whereunto ye go high place which jeroboam <2KI23 -: 15 > high place with <1SA10 -: 5 > high places
<1KI12 -: 31 > high places <1KI13 -: 2 > high places <1KI13 -: 33 > high places <1KI13 -: 33 > high places
<1KI3 -: 2 > high places <1KI3 -: 3 > high places <1SA13 -: 6 > high places <2CH11 -: 15 > high places
<2CH14 -: 3 > high places <2CH14 -: 5 > high places <2CH17 -: 6 > high places <2CH28 -: 4 > high places
<2CH31 -: 1 > high places <2CH33 -: 17 > high places <2CH34 -: 3 > high places <2KI12 -: 3 > high places
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<2KI14 -: 4 > high places <2KI15 -: 4 > high places <2KI15 -: 35 > high places <2KI16 -: 4 > high places
<2KI17 -: 11 > high places <2KI17 -: 32 > high places <2KI17 -: 32 > high places <2KI18 -: 4 > high places
<2KI23 -: 13 > high places <2KI23 -: 19 > high places <2KI23 -: 20 > high places <2KI23 -: 5 > high places
<2KI23 -: 8 > high places high places high places high places high places high places high
places high places high places high places high places high places high places high places high places high
places high places high places high places high places also high places came not up <2KI23 -:9
> high places shall be desolate high places were not removed <1KI15 -: 14 > high places were not removed
<2KI15 -: 4 > high places were not removed <2KI15 -: 35 > high places were not taken away <1KI22 -: 43 >
high places were not taken away <2KI12 -: 3 > high places were not taken away <2KI14 -: 4 > high places
were not taken away <2CH20 -: 33 > high places were not taken away out <2CH15 -: 17 > high places where
<2KI23 -: 8 > high places which <1KI13 -: 32 > high places which <2KI17 -: 29 > high places which
hezekiah his father had destroyed <2KI21 -: 3 > high places which hezekiah his father had broken down
<2CH33 -: 3 > high priest <2CH34 -: 9 > high priest <2KI22 -: 4 > high priest <2KI23 -: 4 > high priest high
priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest
high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high priest high p
priest high priest
high priest high priest high priest high priest high priest alone once every year high priest among
his brethren high priest ananias commanded them high priest answered high priest arose high priest asked
him high priest asked them high priest came high priest came up <2KI12 -: 10 > high priest descended with
high priest doth bear me witness high priest entereth into high priest for sin high priest rent his clothes high
priest rent his clothes high priest rose up high priest rose up with his brethren high priest said unto shaphan
<2KI22 -: 8 > high priest so high priest standing before high priest stood up high priest then asked jesus high
priest's high priest's house high priest's officer came <2CH24 -:11 > high priest's palace high priest's servant
high priests high sounding cymbals high time high towers high tree high wall high way high way his high
looks his high places his sword upon his thigh because how high they are israel is slain upon thy high places
<2SA1 -: 19 > israel went out with an high hand israel went out with an high hand jacob's thigh was out
judah he made high places <2CH28 -: 25 > king's high house law maketh men high priests which have
infirmity leadeth them up into an high mountain apart by themselves lord thy god will set thee on high
above all nations made an high priest for ever after make thee high above all nations which he hath made
make thee high heaps makest thine high place mind not high things moreover he made high places <2CH21
-:11 > most high divided most high dwelleth not most high god most high god most high god most high god
most high god most high god most high god most high god most high god gave
nebuchadnezzar thy father most high god ruled most high he shall not be moved most high over all most
high proceedeth not evil most high ruleth most high ruleth most high shall abide under most high shall take
most high uttered his voice <2SA22 -: 14 > my high tower <2SA22 -: 3 > my high tower my high tower on
every high hill <1KI14 -: 23 > on high above them <2CH34 -: 4 > on high upon places wherein he built high
places <2CH33 -: 19 > poor on high from affliction quite pluck down all their high places revilest thou god's
high priest sabbath day was an high day same hezekiah taken away his high places <2CH32 -: 12 > set
naboth on high among <1KI21 -: 12 > set naboth on high among <1KI21 -: 9 > set up on high those setteth
me upon my high places <2SA22 -: 34 > setteth me upon my high places shall break down thy high places
she is gone up upon every high mountain spirit be poured upon us from on high spoilers are come upon all
high places through taking him up into an high mountain ten cubits high <1KI6 -: 23 > then did solomon
build an high place for chemosh <1KI11 -:7 > then they saw every high hill there shall be upon every high
mountain they built them high places <2KI17 -: 9 > they were so high thigh with thine high places <2SA1 -
:25 > things too high for me thou also hast lifted me up on high above them <2SA22 -:49 > thou hast
ascended on high thou hast built thy high place at every head thou shalt tread upon their high places though
thou shouldest make thy nest as high as three cubits high <2CH6 -: 13 > three cubits high thy hand under my
thigh thy hand under my thigh thy high places for sin too high for until ye be endued with power from on
high upon an high mountain upon every high hill upon every high hill upon every high hill very high
mountain walk upon mine high places we have such an high priest what time she lifteth up herself on high
when he ascended up on high when upon every high hill which is high <2CH7 -: 21 > who dwelleth on high
whose high places <2KI18 -: 22 > whose high places will cry unto god most high will destroy your high
places will destroy your high places will set him on high windows from on high are open wings on high
wings on high with an high arm brought he them out within thee shall get up above thee very high ye high
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hills yet high day - high, 0376, 0753, 1111, 1116, 1121, 1361, 1362, 1363, 1364, 1386, 1419, 1870,
3605, 4546, 4605, 4608, 4791, 4796, 4869, 5375, 5920, 5943, 5945, 5946, 6381, 6877, 6967, 7218
, 7311, 7312, 7315, 7319, 7413, 7682, 8192, 8203, 8205, 8564, 8643, * high, 0507, 0749, 2032,
2409, 3173, 5308, 5310, 5311, 5313, * thigh, 3382, - thigh, 3409, 7785, high GEN 007 019 And the
waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ upon the earth <00776
+>erets >; and all <0.3605 +kol > the {high} <0.1364 +gaboahh > hills <0.2022 +har >, that [were ] under
<08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah
> . high GEN 014 018 And Melchizedek < 04442 + Malkiy - Tsedeq > king < 04428 + melek > of Salem
<08004 + Shalem > brought <03318 + yatsa > forth <03318 + yatsa > bread <03899 + lechem > and wine
<03196 + yayin > : and he [ was ] the priest <03548 + kohen > of the most <math><05945 + >elyown > \{high\}
<05945 +>elyown > God <00410 +>el > . high GEN 014 019 And he blessed <01288 +barak > him, and
said <00559 +>amar > , Blessed <01288 +barak > [ be ] Abram <87> of the most <05945 +>elyown >
\{\text{high}\}\ <0.5945\ +>\text{elyown}\ >\ \text{God}\ <0.0410\ +>\text{el}\ >\ ,\ possessor\ <0.7069\ +\text{qanah}\ >\ of\ heaven}\ <0.8064
+shamayim > and earth <00776 +>erets >: high GEN 014 020 And blessed <01288 +barak > be the most
<05945 +> elyown > {high} <05945 +> elyown > God <00410 +> el > , which <00834 +> aher > hath
delivered <04042 +magan > thine enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave
<05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . high GEN 014 022 And Abram <87> said
<0.0559 + \text{amar} > \text{to the king} < 0.04428 + \text{melek} > \text{of Sodom} < 0.05467 + C. @dom > 1 have lift < 0.07311 + ruwm
> up mine hand <03027 +yad > unto the LORD <03068 +Y@hovah > , the most <05945 +>elyown >
\{\text{high}\}\ <0.5945\ +>\text{elyown}\ >\ \text{God}\ <0.0410\ +>\text{el}\ >\ ,\ \text{the possessor}\ <0.7069\ +\text{ganah}\ >\ \text{of heaven}\ <0.8064
+shamayim > and earth <00776 +>erets > , high GEN 029 007 And he said <00559 +>amar > , Lo <02005
+\text{hen} >, [it is] yet <05750 + \{\text{high}\} < 01419 + \text{gadowl} > \text{day} < 03117 + \text{yowm} >, neither <03808 + \text{lo} > \text{fis}
it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water
<04325 + \text{mayim} > \text{ye the sheep} < 06629 + \text{tso} > \text{n} > \text{, and go} < 03212 + \text{yalak} > \text{[and] feed} < 07462 + \text{ra} \text{[them]}
]. high EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820
+leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued
<07291 +radaph > after <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and
the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an {high}
<07311 +ruwm > hand <03027 +yad > . high EXO 025 020 And the cherubims <03742 +k@ruwb > shall
stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on {high} <04605 +ma, covering <05526
+cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440
+paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat
shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . high EXO 037 009 And the
cherubims <0.3742 + k@ruwb > spread <0.6566 + paras > out [ their ] wings <math><0.3671 + kanaph > on \{high\}
<04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the
mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another
<00250 +>Ezrachiy >; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440
+paniym > of the cherubims <03742 +k@ruwb > . high EXO 039 031 And they tied <05414 +nathan > unto
it a lace <06616 + pathiyl > of blue <08504 + t@keleth > , to fasten <05414 + nathan > [it] on {high}
<04605 +ma upon the mitre <04701 +mitsnepheth >; as the LORD <03068 +Y@hovah > commanded
<06680 +tsavah > Moses <04872 +Mosheh > . high LEV 021 010 . And [ he that is ] the {high} <01419
+gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher >
head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332
+yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 +beged >, shall not
uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his
clothes <00899 +beged > ; high LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh >
beasts <02416 +chay > among you, which shall rob <07921 +shakol > you of your children, and destroy
<03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [
{high}] ways <01870 +derek > shall be desolate <08074 +shamem > . high LEV 026 030 And I will
destroy <08045 +shamad > your {high} <01116 +bamah > places, and cut <03772 +karath > down your
images <02553 +chamman >, and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases
<06297 + peger > of your idols < 01544 + gilluwl > , and my soul <05315 + nephesh > shall abhor < 01602
+ga you . high NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307
+ruwach > from the LORD < 03068 + Y@hovah >, and brought < 01468 + guwz > quails < 07958 + s@lav >
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from the sea <03220 + yam >, and let [ them ] fall <05203 + natash > by the camp <04264 + machaneh >, as
it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > .
and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541
+koh >, round <05439 +cabiyb > about the camp <04264 +machaneh >, and as it were two cubits <00520
+>ammah > [ {high} ] upon the face <06440 +paniym > of the earth <00776 +>erets > . high NUM 020 017
Let us pass <05674 +, I pray <04994 +na>> thee, through thy country <00776 +>erets >: we will not pass
<05674 + through the fields <07704 +sadeh >, or through the vineyards <03754 +kerem >, neither <03808
+lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 +@>er >:
we will go <03212 + \text{yalak} > \text{by the king s} < 04428 + \text{melek} > [\{\text{high}\}] \text{ way } < 01870 + \text{derek} > , \text{ we will not}
turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040
+s@mo>wl>, until <05704 + we have passed <math><05674 + thy borders <01366 + g@buwl>. high NUM 020
019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him, We
will go <0.5927 + by the {high} <0.4546 + m@cillah > way : and if <math><0.0518 + bim > I and my cattle <0.4735
+migneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only
<0.7535 + raq >, without <0.0369 + ayin > [doing] any thing [else], go <0.5674 + through < 0.5674 + on
my feet <07272 +regel > . high NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > :
we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ;
we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er > : [
but ] we will go <0.3212 + yalak > along by the king s <math><0.4428 + melek > [\{high\}]  way <0.1870 + derek > ,
until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . high NUM 021 028 For there is a
fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852
+lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398
+ > akal > Ar < 06144 + of Moab < 04124 + Mow > ab > , [ and ] the lords < 01167 + ba of the {high} < 01116
+bamah > places of Arnon <00769 +>Arnown > . high NUM 022 041 And it came <01961 +hayah > to
pass on the morrow <01242 +boger >, that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109
+Bil, and brought <05927 + him up into the {high} <01116 +bamah > places of Baal <01168 +Ba, that
thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [ part ] of the people
<05971 + . high NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq
>, Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak >: peradventure
<00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah >
me: and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee. And he went
<03212 + yalak > to an {high} <08205 + sh@phiy > place. High NUM 024 016 He hath said <05002
+n@>um>, which heard <08085 + shama <> the words <math><00561 +> emer> of God <math><00410 +> el>, and
knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > {High} <05945
+>elyown >, [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706
+Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah
>: high NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223
+ri>shown > month <02320 +chodesh >, on the fifteenth <06240 + day <03117 +yowm > of the first
<07223 +ri>shown > month <02320 +chodesh >; on the morrow <04283 +mochorath > after the passover
<06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out
with an {high} <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the
Egyptians <04714 +Mitsrayim > . high NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605
+kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you
, and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol >
their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad >
all <03605 +kol > their {high} <01116 +bamah > places : high NUM 035 025 And the congregation
<05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the
revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725
+shuwb > him to the city <05892 + of his refuge <04733 +miqlat >, whither he was fled <05127 +nuwc > :
and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the {high} <01419 +gadowl
> priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy
<06944 +qodesh > oil <08081 +shemen > . high NUM 035 028 Because <03588 +kiy > he should have
remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miglat > until <05704 + the death
<04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the
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death <04194 +mayeth > of the {high} <01419 +gadowl > priest <03548 +kohen > the slayer <07523
+ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession
<00272 +>achuzzah > . high NUM 035 028 Because <03588 +kiy > he should have remained <03427
+yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +mayeth >
of the {high} <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194
+maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return
<07725 + \text{shuwb} > \text{into} < 00413 + > \text{el} > \text{the land} < 00776 + > \text{erets} > \text{of his possession} < 00272 + > \text{achuzzah} > .
high DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak >
along by the {high} <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493
+cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > .
high DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] fenced <01219
+batsar > with {high} <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars
<01280 +b@riyach >; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great
<03966 +m@ many <07227 +rab > . high DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the
places <04725 +maqowm >, wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess
<03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the {high} <07311 +ruwm >
mountains <02022 +har >, and upon the hills <01389 +gib, and under <08478 +tachath > every <03605
+kol > green <07488 +ra tree <06086 + : high DEU 026 019 And to make <06213 + thee {high} <05945
+>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > which <00834 +>aher > he hath
made <06213 +, in praise <08416 +t@hillah >, and in name <08034 +shem >, and in honour <08597
+tiph>arah >; and that thou mayest be an holy <06918 +qadowsh > people <05971 + unto the LORD
<03068 + Y @ hovah > thy God < 00430 +> elohiym >, as he hath spoken <01696 + dabar >. high DEU 028
001. And it shall come <01961 +hayah > to pass, if <00518 +>im > thou shalt hearken <08085 +shama< >
diligently unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
>, to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol > his commandments <04687
+mitsvah > which <00834 + > aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 +
{high} <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth
<00776 +>erets >: high DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130 +gereb > thee
shall get <05927 + up above <05921 + thee very <04605 +ma {high} <04605 +ma; and thou shalt come
<03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . high DEU 028
052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, until <05704
+ thy {high} <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381
+yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol >
thy land <00776 +>erets >: and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates
<08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . High DEU 032
008 When the most <06944 + qodesh > \{High\} <05945 + >elyown > divided to the nations <math><01471 + gowy > 
their inheritance <05157 +nachal >, when he separated <06504 +parad > the sons <01121 +ben > of Adam
<00120 +> adam >, he set <05324 + natsab > the bounds <01367 + g@buwlah > of the people <05971 +
according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > .
high DEU 032 013 He made him ride <07392 +rakab > on <05921 + the {high} <01116 +bamah > places of
the earth <00776 +>erets >, that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the
fields <07704 +sadeh >; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the
rock <05553 +cela<>, and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697
+tsuwr >; high DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy
<00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar >
themselves strangely <05234 +nakar > , [ and ] lest <06435 +pen > they should say <00559 +>amar > , Our
hand <03027 + yad > [is] \{high\} < 07311 + ruwm > , and the LORD < 03068 + Y@hovah > hath not done
<06466 + pa all < 03605 + kol > this < 02063 + zo > th > . high DEU 033 029 Happy < 00835 + > esher > [art]
thou, O Israel <03478 + Yisra>el >: who <04310 + miy > [ is ] like <03644 + k@mow > unto thee, O
people <05971 + saved <03467 + yasha <> by the LORD <03068 + Y@hovah >, the shield <04043 + magen
> of thy help <0.5828 +, and who <0.0834 + her > [ is ] the sword <0.02719 + chereb > of thy excellency
<01346 +ga! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee; and
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thou shalt tread <01869 +darak > upon their {high} <01116 +bamah > places . higher NUM 024 007 He
shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed
<02233 +zera< > [ shall be ] in many <07227 +rab > waters <04325 +mayim > , and his king <04428
+melek > shall be {higher} <07311 +ruwm > than Agag <90>, and his kingdom <04438 +malkuwth > shall
be exalted <05375 +nasa>>. thigh GEN 024 002 And Abraham <85> said <00559 +>amar > unto his
eldest <02205 +zaqen > servant <05650 + of his house <01004 +bayith > , that ruled <04910 +mashal >
over all <03605 + kol > that he had, Put <07760 + suwm >, I pray <04994 + na > > thee, thy hand <03027
+yad > under <08478 +tachath > my {thigh} <03409 +yarek > : thigh GEN 024 009 And the servant
<05650 + put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the {thigh} <03409
+yarek > of Abraham <85> his master <00113 +>adown > , and sware <07650 +shaba< > to him
concerning <05921 + that matter <01697 +dabar > . thigh GEN 032 025 And when he saw <07200 +ra>ah
> that he prevailed <03201 +yakol > not against him, he touched <05060 +naga< > the hollow <03709
+kaph > of his thigh <03409 +yarek >; and the hollow <03709 +kaph > of Jacob s <03290 +Ya \{thigh\}
<03409 +yarek > was out of joint <03363 +yaqa<> , as he wrestled <79> with him . thigh GEN 032 025
And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him, he touched <05060
+naga<> the hollow <03709 +kaph > of his {thigh} <03409 +yarek >; and the hollow <03709 +kaph > of
Jacob s <03290 + Ya thigh < 03409 + yarek > was out of joint < 03363 + yaqa < > , as he wrestled < 79 > with
him . thigh GEN 032 031 And as he passed <05674 + over <05674 + Penuel <06439 +P@nuw>el > the sun
<08121 +shemesh > rose <02224 +zarach > upon him, and he halted <06761 +tsela< > upon his {thigh}
<03409 +yarek > . thigh GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el >
eat <00398 +>akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834
+>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh >
day <03117 +yowm > : because <03588 +kiy > he touched <05060 +naga< > the hollow <03709 +kaph >
of Jacob s <03290 +Ya {thigh} <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh
>. thigh GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398
+ akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +> aher > [ is
| upon the hollow <03709 + \text{kaph} > \text{of the } \{\text{thigh}\} < 03409 + \text{yarek} > \text{, unto this } < 02088 + \text{zeh} > \text{day } < 03117
+yowm > : because <03588 + kiy > he touched <05060 + naga< > the hollow <03709 + kaph > of Jacob s
<03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . thigh
GEN 047 029 And the time <03117 +yowm > drew nigh <07126 +qarab > that Israel <03478 +Yisra>el >
must die <04191 +muwth > : and he called <07121 +qara> > his son <01121 +ben > Joseph <03130
+Yowceph >, and said <0.0559 +>amar > unto him, If <0.0518 +>im > now <0.4994 +na> > I have found
<04672 + matsa > grace < 02580 + chen > in thy sight < 05869 + , put < 07760 + suwm > , I pray < 04994
+na >  thee, thy hand < 03027 +  yad >  under < 08478 +  tachath >  my \{ thigh\} < 03409 +  yarek > , and deal
<06213 + \text{kindly} < 02617 + \text{cheed} > \text{and truly} < 00571 + \text{emeth} > \text{with me}; bury <06912 + \text{gabar} > \text{me} not,
I pray <04994 +na> > thee, in Egypt <04714 +Mitsrayim > : thigh NUM 005 021 Then the priest <03548
+kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw
of cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman
<00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423
+ and an oath <0.7621 +sh@buw among <0.8432 +tavek > thy people <0.5971 +, when the LORD
<03068 + Y @ hovah > doth make < 05414 + nathan > thy {thigh} < 03409 + yarek > to rot < 05307 + naphal > ,
and thy belly <00990 +beten > to swell <06639 +tsabeh > ; thigh NUM 005 022 And this water <04325
+mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels
<04578 +me, to make [thy] belly <00990 +beten > to swell <06638 +tsabah >, and [thy] {thigh}
<03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar
>, Amen <00543 +>amen >, amen <00543 +>amen >. thigh NUM 005 027 And when he hath made her to
drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ]
, if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her
husband <00376 +> iysh >, that the water <04325 + mayim > that causeth the curse <00779 +> arar > shall
enter <0.0935 + bow >  into her, [ and become ] bitter <0.4751 + bow > , and her belly <0.0990 + beten >  shall
swell <06638 +tsabah >, and her \{\text{thigh}\}<03409 +yarek > shall rot <05307 +naphal >: and the woman
<00802 +  ishshah > shall be a curse <00423 +  alah > among <07130 +  qereb > her people <05971 + .
thighs EXO 028 042 And thou shalt make <06213 + them linen <00906 +bad > breeches <04370 +miknac
> to cover <03680 +kacah > their nakedness <06172 +; from the loins <04975 +mothen > even unto the
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{thighs} <03409 + yarek > they shall reach <01961 + hayah > : * high, 0507 ano, 0749 archiereus, 2032 epouranios, 2409 hiereus, 3173 megas, 5308 hupselos, 5310 hupsistos, 5311 hupsos, 5313 hupsoma, * thigh, 3382 meros, high-0507 above, brim, {high}, high-0749 chief, {high}, priest, priests, high-2032 celestial, heaven, heavenly, {high}, high -2409 {high}, priest, priests, high -3173 exceedingly, great, greatest, {high}, large, loud, mighty, strong, years, high -5308 {high}, higher, high -5310 {high}, highest, most, high -5311 exalted, height, {high}, on, high -5313 {high}, thing, higher -5308 high, {higher}, highest -5310 high, {highest}, most, highly -2371 displeased, {highly}, highly -4053 abundantly, advantage, beyond, exceedingly, {highly}, measure, more, superfluous, vehemently, highly -5251 exalted, {highly}, highminded -5187 {highminded}, pride, proud, smoking, highminded -5309 {highminded}, highway -3598 {highway}, highways, journey, time, way, ways, highways -3598 highway, {highways}, journey, time, way, ways, thigh -3382 respect, {thigh}, high -0376 another, any, certain, consent, each, either, every, fellow, goodman, {high}, husband, husbands, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, high-0753 {high}, length, long, high-1111 balak, {high}, high -1116 affliction, father, heights, {high}, other, to, waves, high -1121 age, and, appointed, arrows , beno, born, bough, branch, branches, breed, calves, child, children, colt, colts, common, corn, daughter, daughters, father, first, foal, {high}, in, man, meet, men, nephews, old, ones, people, soldiers, son, sons, that, the, to, whelps, worthy, young, youths, high-1361 exalt, exalted, exalteth, haughty, height, {high}, higher, lifted, mount, upward, high-1362 {high}, proud, high-1363 excellency, haughty, height, {high}, loftiness, pride, high-1364 haughty, height, {high}, higher, highest, lofty, proud, proudly, high-1386 {high}, high-1419 abundant, elder, eldest, exceeding, exceedingly, far, great, greater, greatest, greatness, {high}, long, loud, matters, mighty, nobles, proud, sore, very, high-1870 and, away, because, conversation, custom, {high}, journey, manner, through, toward, way, ways, high-3605 a, according, all, allof, altogether, any, because, enough, every, generally, {high}, manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, whoso, whosoever, yet, high-4546 causeway, courses, {high}, highway, highways, path, paths, terraces, ways, high-4605 above, exceeding, exceedingly, forward, {high}, in, over, upward, very, high-4608 ascent, before, bring, chiefest, cliff, going, {high}, hill, mounting, stairs, high-4791 above, dignity, haughty, height, heights, {high}, highest, loftily, on, upward, high-4796 {high}, maroth, high-4869 defence, fort, {high}, misgab, refuge, tower, high-5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, {high}, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, high-5920 {high}, most, high-5943 {high}, most, high-5945 {high}, higher, highest, most, upper, uppermost, high-5946 {high}, most, high-6381 accomplish , hard, hidden, {high}, make, marvellous, marvellously, marvels, miracles, performing, separate, singular, wonderful, wonderfully, wonderously, wonders, wondrous, wondrously, work, high -6877 {high}, hold, high-6967 height, {high}, stature, tall, high-7218 bands, beginning, beginnings, captain , captains, chapiters, chief, chiefest, companies, company, ends, every, excellent, first, forefront, head , heads, height, {high}, highest, lead, principal, rulers, sum, top, tops, high-7311 away, bred, bring, brought, exalt, exalted, exalteth, extol, gave, give, haughty, heave, heaved, held, {high}, higher, levy, lift, lifted, lifter, liftest, lifteth, lifting, lofty, loud, mount, offer, offered, promote, promotion, proud, set, setteth, take, taken, tall, taller, took, went, high-7312 haughtiness, height, {high}, high-7315 {high}, high -7319 {high}, high -7413 {high}, high -7682 defend, exalted, exalteth, excellent, {high}, lofty, safe, set, strong, high-8192 {high}, high-8203 {high}, shephathiah, shephatiah, high-8205 {high}, stick, high-8564 heaps, {high}, high-8643 alarm, blow, blowing, {high}, joy, joyful, jubile, noise, rejoicing, shout, shouted, shouting, sound, sounding, higher-1354 back, backs, bodies, bosses, eminent, {higher}, naves, rings, higher-1361 exalt, exalted, exalteth, haughty, height, high, {higher}, lifted, mount, upward, higher -1364 haughty, height, high, {higher}, highest, lofty, proud, proudly, higher -3201 able, attain, can, cannot, canst, could, couldest, endure, {higher}, may, mayest , might, overcome, power, prevail, prevailed, suffer, higher-5945 high, {higher}, highest, most, upper , uppermost, higher -6706 {higher}, top, higher -7311 away, bred, bring, brought, exalt, exalted,

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exalteth, extol, gave, give, haughty, heave, heaved, held, high, {higher}, levy, lift, lifted, lifter,
liftest, lifteth, lifting, lofty, loud, mount, offer, offered, promote, promotion, proud, set, setteth, take
, taken, tall, taller, took, went, highest -1364 haughty, height, high, higher, {highest}, lofty, proud,
proudly, highest -4791 above, dignity, haughty, height, heights, high, {highest}, loftily, on, upward,
highest -5945 high, higher, {highest}, most, upper, uppermost, highest -6788 branch, {highest}, top,
highest -7218 bands, beginning, beginnings, captain, captains, chapiters, chief, chiefest, companies,
company, ends, every, excellent, first, forefront, head, heads, height, high, {highest}, lead, principal
, rulers, sum, top, tops, highness -1346 excellency, haughtiness, {highness}, pride, proud, proudly,
swelling, highness-7613 accepted, dignity, excellency, {highness}, raiseth, rising, highway-4546
causeway, courses, high, {highway}, highways, path, paths, terraces, ways, highway-4547 {highway}
, highways -0734 {highways}, manner, path, paths, race, ranks, traveller, troops, way, ways,
highways -2351 abroad, fields, {highways}, more, outside, street, streets, without, highways -4546
causeway, courses, high, highway, {highways}, path, paths, terraces, ways, thigh -3409 body, loins,
shaft, side, {thigh}, thighs, thigh-7785 hip, legs, shoulder, {thigh}, thighs-3409 body, loins, shaft,
side, thigh, {thighs}, thighs -3410 green, {thighs}, high 0376 -- /iysh -- also, another, any (man), a
certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man,
he, {high} (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man)
soever, whoso(-ever), worthy. high 1116 -- bamah -- height, {high} place, wave. high 1181 -- Ba\aley
Bamowth -- lords of the {high} places. high 1361 -- gabahh -- exalt, be haughty, be (make) {high}(-er), lift
up, mount up, be proud, raise up great height, upward. high 1362 -- gabahh -- {high}, proud. high 1363 --
gobahh -- excellency, haughty, height, {high}, loftiness, pride. high 1364 -- gaboahh -- haughty, height,
{high}(-er), lofty, proud, X exceeding proudly. high 1386 -- gabnon -- {high}. high 1419 -- gadowl -- +
aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), {high}, long, loud,
mighty, more, much, noble, proud thing, X sore, (X) very. high 4605 -- ma\al -- above, exceeding(-ly),
forward, on (X very) {high}, over,up(-on, -ward), very. high 4609 -- ma\alah -- things that come up,
({high}) degree, deal, go up, stair, step, story. high 4791 -- marowm -- (far) above, dignity, haughty, height,
(most, on) {high} (one,place), loftily, upward, high 4869 -- misgab -- defence, {high} fort (tower), refuge,
Misgab. high 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth),
burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,
go on, help, {high}, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs,
obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly,
wear, yield. High 5920 -- \al -- above, high, most {High}. high 5920 -- \al -- above, {high}, most High. high
5943 -- \illay -- (most) {high}. high 5945 -- /elyown -- (Most, on) {high}(-er, -est), upper(- most). high
5946 -- \elyown -- Most {high}. high 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things
too{high}, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make
singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). high 6877 --
ts@riyach -- {high} place, hold. high 6967 -- qowmah -- X along, height, {high}, stature, tall. high 7218 ro
/sh -- -- band, beginning, captain, chapiter, chief(- est place, man, things), company, end, X every [man],
excellent, first, forefront,([be-])head, height, (on) {high}(-est part, [priest]), X lead, X poor,principal, ruler,
sum, top. high 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on,
make on, set up on, too) {high}(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer
(up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), breed worms. high
7312 ruwm -- -- haughtiness, height, X {high}. high 7315 rowm -- -- on {high}. high 7319 rowm@mah -- --
{high}. high 7413 ramah -- -- {high} place. high 7682 sagab -- -- defend, exalt, be excellent, (be, set on)
high, lofty, besafe, set up (on {high}), be too strong. high 7682 sagab -- -- defend, exalt, be excellent, (be,
set on) {high}, lofty, besafe, set up (on high), be too strong. high 8192 -- shaphah -- {high}, stick out. high
8205 -- sh@phiy -- {high} place, stick out. high 8564 -- tamruwr -- {high} heap. high 8643 -- t@ruw\ah --
alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loudnoise, rejoicing, shout(-ing), ({high}, joyful)
sound(-ing). high 0507 ** ano ** above, brim, {high}, up. high 0749 ** archiereus ** chief ({high}) priest,
chief of the priests. high 2032 ** epouranios ** celestial, (in) heaven(-ly), {high}. high 2409 ** hiereus **
({high}) priest. high 3173 ** megas ** (+ fear) exceedingly, great(-est), {high}, large, loud,mighty, + (be)
sore (afraid), strong, X to years. high 5308 ** hupselos ** {high}(-er, -ly) (esteemed). high 5310 **
hupsistos ** most {high}, highest. high 5311 ** hupsos ** be exalted, height, (on) {high}. high 5313 **
hupsoma ** height, {high} thing. high 5506 ** chiliarchos ** (chief, {high}) captain. high 5610 ** hora **
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day, hour, instant, season, X short, [even-]tide, ({high})time. high- 1870 -- derek -- along, away, because
of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward,
[{high-}][path-]way[-side], whither[-soever]. highway 3598 ** hodos ** journey, ({high-)way}.
highminded 5187 ** tuphoo ** {high-minded}, be lifted up with pride, be proud. highpriest 0748 **
archieratikos ** of the {high-priest}. highway 0734 -- /orach -- manner, path, race, rank, traveller, troop,
[by-,{high-]way}. higher 1354 -- gab -- back, body, boss, eminent ({higher}) place, [eye]brows,nave, ring.
higher 6706 -- ts@chiyach -- {higher} place, top. higher 6708 -- ts@chiychiy -- {higher} place. higher 0511
** anoteros ** above, {higher}. higher 5242 ** huperecho ** better, excellency, {higher}, pass, supreme.
highest 1610 -- gaph -- + {highest} places, himself. highest 6788 -- tsammereth -- {highest} branch, top.
highest 4410 ** protokathedria ** chief ({highest}, uppermost) seat. highest 4411 ** protoklisia ** chief
({highest}, uppermost) room. highest 5310 ** hupsistos ** most high, {highest}. highly 1537 ** ek **
after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from
(among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly,(because, by
reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently,
with(-out). highly 2371 ** thumomacheo ** be {highly} displeased. highly 4053 ** perissos ** exceeding
abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more,
superfluous, vehement[-ly]. highly 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of,
beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over,
on the part of, for sake of, in stead, than, to(-ward), very. highly 5251 ** huperupsoo ** {highly} exalt.
highly 5252 ** huperphroneo ** think more {highly}. highly 5487 ** charitoo ** make accepted, be
{highly} favoured. highminded 5309 ** hupselophroneo ** be {highminded}. highness 1346 -- ga\avah --
excellency, haughtiness, {highness}, pride, proudly, swelling. highness 7613 s@/eth -- -- be accepted,
dignity, excellency, {highness}, raise upself, rising. highway 0259 -- /echad -- a, alike, alone, altogether,
and, any(- thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, aman, once,
one, only, other, some, together, highway 2351 -- chuwts -- abroad, field, forth, {highway}, more, out(-side,
-- ward), street, without. highway 4546 -- m@cillah -- causeway, course, {highway}, path, terrace. highway
4547 -- macluwl -- {highway}. highway 1327 ** diexodos ** {highway}. thigh 3409 -- yarek -- X body,
loins, shaft, side, {thigh}. thigh 3410 -- yarka/ -- {thigh}. thigh 7785 showq -- -- hip, leg, shoulder, {thigh}.
thigh 3382 ** meros ** {thigh}. high ....... an high 0749 -archiereus-> high ....... an high 5308 -
hupselos-> high ....... And having an high 3173 -megas-> High ...... and High 0749 -archiereus-> high
...... and high 5308 -hupselos-> high ....... and the high 0749 -archiereus-> high ....... And the high 0749
-archiereus-> high ....... and with an high 5308 -hupselos-> high ....... as the high 0749 -archiereus-> high
....... But the high 0749 -archiereus-> high ....... by the high 0749 -archiereus-> high ....... day was an
high 3173 -megas-> high ....... from on high 5311 -hupsos-> high ...... high 0749 -archiereus-> high
...... high 5308 -hupselos-> high ....... high 5310 -hupsistos-> High ....... High 5310 -hupsistos-> high
...... high 5311 -hupsos-> high ....... high 5313 -hupsoma-> high ...... high captains 5506 -chiliarchos->
high ....... in high 2032 -epouranios-> high ...... it is high time 5610 -hora-> high ...... not an high 0749 -
archiereus-> high ....... not high 5308 -hupselos-> high ...... of the high 0507 -ano-> high ...... of the
high 0749 -archiereus-> high ....... that he was the high 0749 -archiereus-> high ...... the high 0749 -
archiereus-> high ....... The high 0749 -archiereus-> high ...... the high 2409 -hiereus-> high ...... thou
the high 0749 -archiereus-> high ....... to the high 0749 -archiereus-> high ....... unto the high 0749 -
archiereus-> high ....... was the high 0749 -archiereus-> high ...... went the high 0749 -archiereus->
higher ...... higher 5308 -hupselos-> higher ...... unto the higher 5242 -huperecho-> higher ...... up
higher 0511 -anoteros-> highest ....... and the highest 4410 -protokathedria-> highest ...... in the highest
4411 -protoklisia-> highest ....... in the highest 5310 -hupsistos-> Highest ...... of the Highest 5310 -
hupsistos-> highly ....... for that which is highly 5308 -hupselos-> highly ....... hath highly 5251 -
huperupsoo-> highly ....... highly 4053 -perissos-> highly ...... highly 5252 -huperphroneo-> highly .......
thou that art highly favoured 5487 -charitoo-> highly ....... was highly 2371 -thumomacheo-> highminded
....... Be not highminded 5309 -hupselophroneo-> highminded ....... highminded 5187 -tuphoo->
highminded ....... that they be not highminded 5309 - hupselophroneo-> highway ....... by the highway
3598 -hodos-> highways ....... the highways 3598 -hodos-> thigh ...... his thigh 3382 -meros-> high 0376
## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as
an individual or a male person; often used as an adjunct to a more definite term (and in such cases
frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each,
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every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql high 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, {high} place, wave. [ql high 1181 ## Ba {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {nawsaw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, {high}, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql High 5920 ## elyown {el-yone'}; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: -- (Most, on) {high}(-er, -est), upper(-most).[ql high 5946 ## {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too {high}, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql high 6877 ## ts@riyach {tser-ee'-akh}; from 6873 in the sense of clearness of vision; a citadel: -- {high} place, hold.[ql high 6967] ## gowmah {ko-maw'}; from 6965; height: -- X along, height, {high}, stature, tall.[ql high 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) {high}(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql high 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) {high}(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away, off, up), breed worms.[ql high 7312 ## ruwm {room}; or rum {room}; from 7311; (literally) elevation or (figuratively) elation: -- haughtiness, height, X {high}.[ql high 7315 ## rowm {rome}; from 7311; elevation, i.e. (adverbially) aloft: -- on {high}.[ql high 7319 ## rowm@mah {ro-mem-aw'}; feminine active participle of 7426; exaltation, i.e. praise: -- {high}.[ql high 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- {high} place.[ql high 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on {high}), be too strong.[ql high 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) {high}, lofty, be safe, set up (on high), be too strong.[ql high 8192 ## shaphah {shaw-faw'}; a primitive root; to abrade, i. e. bare: -- {high}, stick out.[ql high 8205 ## sh@phiy {shef-ee'}; from 8192; bareness; concretely, a bare hill or plain: -- {high} place, stick out.[ql high 8564 ## tamruwr {tam-roor'}; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): -- {high} heap.[ql high 8643 ## t@ruworach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, troop, [by-, {high-]way}. [ql higher 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent ({higher}) place, [eye]brows, nave, ring. [ql higher 6706 ## ts@chiyach {tsekh-ee'-akh}; from 6705; glaring, i. e. exposed to the bright sun: -- {higher} place, top.[ql higher 6708 ## ts@chiychiy {tsekh-ee-khee'}; from 6706; bare spot, i.e. in the glaring sun: -- {higher} place.[ql higher 0511 # anoteros {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: -- above, {higher}.[ql higher 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, {higher}, pass, supreme.[ql highest 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + {highest} places, himself. [ql highest 6788 ## tsammereth {tsam-meh'-reth}; from the same as 6785; fleeciness, i.e. foliage: -- {highest} branch, top.[ql highest 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief ({highest}, uppermost) seat.[ql highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.[ql highest 5310 # hupsistos {hoop'-sis-tos};

superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most high, {highest}. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased.[ql highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql highly 5251 # huperupsoo {hoop-er-oop-so'-o}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- {highly} exalt.[ql highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql highly 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be {highly} favoured.[ql highminded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}.[ql highness 1346 ## gaeth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be accepted, dignity, excellency, {highness}, raise up self, rising.[ql highway 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + {highway}, a man, once, one, only, other, some, together, [ql highway 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, course, {highway}, path, terrace.[ql highway 4547 ## macluwl {mas-lool'}; from 5549; a thoroughfare (as turnpiked): --{highway}.[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.[ql thigh 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, side, {thigh}. [ql thigh 3410 ## yarka> (Aramaic) {yar-kaw'}; corresponding to 3411; a thigh: -- {thigh}. [ql thigh 7785 ## showq {shoke}; from 7783; the (lower) leg (as a runner): -- hip, leg, shoulder, {thigh}.[ql thigh 3382 # meros {may-ros'}; perhaps a primary word; a thigh: -- {thigh}.[ql high 113 004 Psa /^{high /above all nations, and his glory above the heavens . high 028 001 Deu /^{high /above all nations of the earth : high 026 019 Deu /^{high /above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken. high 097 009 Psa /^{high /above all the earth: thou art exalted far above all gods. high 099 002 Psa /^{high /above all the people. high 103 011 Psa /^{high /above the earth, so great is his mercy toward them that fear him. high 034 004 IICh /^{high /above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. high 022 049 IISa /^{high /above them that rose up against me: thou hast delivered me from the violent man . high 021 012 IKi /^{high /among the people . high 021 009 IKi /^{high /among the people : high 040 026 Isa /^{high /and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. high 037 009 Exo /^{high /and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims. high 012 005 Ecc /^{high /and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: high 028 052 Deu /^{high /and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. high 006 013 IICh /^{high /and had set it in the

midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, high 021 012 Rev /\${high /and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: high 057 015 Isa /^{high /and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. High 004 034 Dan /^{High /and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: high 011 023 ICh /^{high /and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. high 006 001 Isa /^{high/and lifted up, and his train filled the temple. high 002 013 Isa /\{high /and lifted up, and upon all the oaks of Bashan, high 057 015 Isa /^{high /and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones . high 007 035 IKi /^{high /and on the top of the base the ledges thereof and the borders thereof were of the same. High 007 025 Dan /^{High /and shall wear out the saints of the most High , and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time . high 022 016 Isa /^{high /and that graveth an habitation for himself in a rock? high 002 015 IICh /^{high /and the chapiter that was on the top of each of them was five cubits . high 024 021 Isa /^{high /and the kings of the earth upon the earth . high 041 022 Eze /^{high /and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD. high 032 027 Deu /^{high /and the LORD hath not done all this. High 007 022 Dan /\{High /and the time came that the saints possessed the kingdom . high 032 015 Isa /^{high /and the wilderness be a fruitful field, and the fruitful field be counted for a forest. high 006 010 IKi /^{high /and they rested on the house with timber of cedar. High 007 025 Dan /^{High /and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. high 028 043 Deu /^{high /and thou shalt come down very low. high 005 014 Est /^{high /and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. high 025 030 Jer /^{high /and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth. high 007 015 IKi /^{high /apiece: and a line of twelve cubits did compass either of them about. high 024 018 Isa /^{high /are open, and the foundations of the earth do shake . high 013 017 Act /\${high /arm brought he them out of it . high 038 015 Job /^{high /arm shall be broken . high 011 008 Job /^{high /as heaven; what canst thou do? deeper than hell; what canst thou know? high 049 016 Jer /^{high /as the eagle, I will bring thee down from thence, saith the LORD . high 091 014 Psa /\{high /because he hath known my name . high 014 002 ICh /^{high /because of his people Israel. high 008 003 Dan /^{high /but one was higher than the other, and the higher came up last . high 003 014 Php /\${high /calling of God in Christ Jesus . high 006 021 Mar /\${high /captains, and chief estates of Galilee; high 017 022 Eze /^{high /cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: high 025 020 Exo /\{high /covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be. high 019 031 Joh /\${high /day, besought Pilate that their legs might be broken, and that they might be taken away. high 029 007 Gen /^{high/day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them. high 017 017 ICh /^{high /degree, O LORD God. high 062 009 Psa /^{high /degree are a lie: to be laid in the balance, they are altogether lighter than vanity. High 032 008 Deu /^{High /divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. High 007 048 Act /\${High /dwelleth not in temples made with hands; as saith the prophet, high 037 023 Isa /^{high /even against the Holy One of Israel. high 019 022 IIKi /^{high /even against the Holy One of Israel . high 009 008 IKi /^{high /every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? high 024 007 Pro /^{high /for a fool: he openeth not his mouth in the gate. high 092 008 Psa /^{high /for evermore. high 131 001 Psa /^{high /for me. high 025 012 Isa /^{high /fort of thy walls shall he bring down , lay low, and bring to the ground, even to the dust. high 107 041 Psa /\{high /from affliction, and maketh him families like a flock . high 023 020 IICh /^{high /gate into the king's house, and set the king upon the throne of the kingdom. high 020 002 Jer /^{high/gate of Benjamin, which was by the house of the LORD.

high 027 003 IICh /^{high /gate of the house of the LORD, and on the wall of Ophel he built much. high 051 058 Jer /^{high /gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. high 078 056 Psa /^{high/God, and kept not his testimonies: high 003 026 Dan /^{high /God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire . high 014 019 Gen /^{high /God , possessor of heaven and earth : high 014 022 Gen /^{high /God, the possessor of heaven and earth, high 014 020 Gen /^{high /God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. high 016 017 Act /\${high /God, which shew unto us the way of salvation . high 007 001 Heb /\${high /God , who met Abraham returning from the slaughter of the kings, and blessed him; high 014 018 Gen /^{high/God. high 005 007 Mar/\${high/God ? I adjure thee by God, that thou torment me not . high 006 006 Mic /^{high /God? shall I come before him with burnt offerings, with calves of a year old? high 005 018 Dan /^{high/God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: high 004 002 Dan /^{high/God hath wrought toward me. high 005 021 Dan /^{high /God ruled in the kingdom of men, and that he appointeth over it whomsoever he will . high 078 035 Psa /^{high /God their redeemer . high 014 008 Exo /^{high /hand . high 033 003 Num /^{high /hand in the sight of all the Egyptians . high 001 078 Luk /\${high /hath visited us, high 033 005 Isa /^{high /he hath filled Zion with judgment and righteousness. high 004 008 Eph /\${high /he led captivity captive, and gave gifts unto men. High 021 007 Psa /^{High /he shall not be moved. high 031 021 Jer /^{high /heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. high 020 028 Eze /^{high/hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings. high 014 023 IKi /^{high /hill, and under every green tree. high 017 010 IIKi /^{high /hill, and under every green tree: high 006 013 Eze /^{high /hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. high 030 025 Isa /^{high/hill , rivers and streams of waters in the day of the great slaughter, when the towers fall high 034 006 Eze /^{high /hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them. high 002 020 Jer /^{high /hill and under every green tree thou wanderest, playing the harlot. high 068 015 Psa /^{high /hill as the hill of Bashan . high 007 019 Gen /^{high /hills , that were under the whole heaven, were covered. high 017 002 Jer /^{high /hills. high 068 016 Psa /^{high /hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever . high 104 018 Psa /^{high /hills are a refuge for the wild goats; and the rocks for the conies. high 033 016 Isa /^{high /his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. high 003 025 Neh /^{high /house, that was by the court of the prison. After him Pedaiah the son of Parosh. high 008 028 Luk /\${high /I beseech thee, torment me not. high 139 006 Psa /^{high /I cannot attain unto it. High 078 017 Psa /^{High /in the wilderness. high 093 004 Psa /^{high /is mightier than the noise of many waters, yea, than the mighty waves of the sea. high 047 002 Psa /^{high /is terrible; he is a great King over all the earth . high 089 013 Psa /^{high /is thy right hand . high 021 004 Pro /^{high /look, and a proud heart, and the plowing of the wicked, is sin. high 101 005 Psa /^{high /look and a proud heart will not I suffer. high 010 012 Isa /^{high /looks . high 018 027 Psa /^{high /looks . high 021 010 Rev /\${high /mountain , and shewed me that great city, the holy Jerusalem, descending out of heaven from God, high 004 008 Mat /\${high /mountain, and sheweth him all the kingdoms of the world, and the glory of them; high 030 025 Isa /^{high /mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall . high 040~002~Eze /^{high /mountain , by which was as the frame of a city on the south . high 013 002 Isa /\{high /mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles . high 004 005 Luk /\${high /mountain, shewed unto him all the kingdoms of the world in a moment of time . high 040 009 Isa /^{high /mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! high 017 022 Eze /\{high /mountain and eminent : high 003 006 Jer /\{high /mountain and under every green tree, and there hath played the harlot. high 017 001 Mat /\${high/mountain apart, high 009 002 Mar /\${high /mountain apart by themselves : and he was transfigured before them . high 057 007 Isa /^{high /mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. high 002 014 Isa /^{high /mountains, and upon all the hills that are lifted up, high 012 002 Deu /\{high/mountains, and upon the hills, and under every green tree: high 034 014 Eze /^{high/mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. High 011 007

Hos /\{High /none at all would exalt him. high 010 033 Isa /\{high /ones of stature shall be hewn down, and the haughty shall be humbled. high 024 021 Isa /\{high /ones that are on high, and the kings of the earth upon the earth. high 083 018 Psa /^{high /over all the earth. high 078 069 Psa /^{high /palaces, like the earth which he hath established for ever . high 023 015 IIKi /^{high /place, and stamped it small to powder, and burned the grove. high 016 012 Isa /^{high/place, that he shall come to his sanctuary to pray ; but he shall not prevail . high 009 014 ISa /^{high /place . high 023 003 Num /^{high /place . high 010 013 ISa /^{high /place . high 009 012 ISa /^{high /place : high 003 004 IKi /^{high /place : a thousand burnt offerings did Solomon offer upon that altar. high 009 019 ISa /^{high /place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart. high 016 025 Eze /^{high /place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by , and multiplied thy whoredoms . high 021 029 ICh /^{high /place at Gibeon . high 011 007 IKi /^{high /place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. high 023 015 IIKi /^{high /place he brake down, and burned the high place, and stamped it small to powder, and burned the grove. high 016 024 Eze /^{high /place in every street . high 016 031 Eze /^{high /place in every street; and hast not been as an harlot, in that thou scornest hire; high 009 025 ISa /^{high /place into the city, Samuel communed with Saul upon the top of the house . high 016 039 ICh /^{high /place that was at Gibeon, high 001 003 IICh /^{high /place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness. high 001 013 IICh /^{high /place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel. high 009 013 ISa /^{high/place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. high 020 029 Eze /^{high /place whereunto ye go? And the name thereof is called Bamah unto this day . high 023 015 IIKi /^{high /place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove. high 010 005 ISa /\{high /place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: high 014 003 IICh /^{high /places}, and brake down the images, and cut down the groves: high 018 004 IIKi /^{high /places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . high 026 030 Lev /^{high /places}, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you. high 011 015 IICh /^{high /places, and for the devils, and for the calves which he had made. high 041 018 Isa /^{high /places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water . high 048 035 Jer /^{high /places, and him that burneth incense to his gods . high 014 023 IKi /^{high /places, and images, and groves, on every high hill, and under every green tree, high 013 006 ISa /^{high /places, and in pits. high 012 031 IKi /^{high /places, and made priests of the lowest of the people , which were not of the sons of Levi . high 078 058 Psa /^{high /places}, and moved him to jealousy with their graven images. high 016 004 IIKi /^{high /places, and on the hills, and under every green tree. high 028 004 IICh /^{high /places}, and on the hills, and under every green tree. high 003 002 Jer /^{high /places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. high 033 019 IICh /^{high /places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers . high 034 003 IICh /^{high /places}, and the groves, and the carved images, and the molten images. high 017 011 IIKi /^{high/places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: high 003 002 IKi /^{high /places, because there was no house built unto the name of the LORD, until those days. high 008 002 Pro /^{high /places}, by the way in the places of the paths. high 014 006 Jer /^{high /places}, they snuffed up the wind like dragons; their eyes did fail, because there was no grass. high 015 002 Isa /^{high /places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off. high 003 021 Jer /^{high /places}, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God. high 017 032 IIKi /^{high /places, which sacrificed for them in the houses of the high places, high 033 017 IICh /^{high /places, yet unto the LORD their God only. high 018 033 Psa /^{high /places . high 025 002 Job /^{high /places . high 017 032 IIKi /^{high /places . high 043 007 Eze /^{high /places . high 006 003 Eze /^{high /places . high

012 003 IIKi /^{high /places . high 022 034 IISa /^{high /places . high 033 029 Deu /^{high /places . high 003 003 IKi /^{high /places . high 022 043 IKi /^{high /places . high 014 004 IIKi /^{high /places . high 049 009 Isa /^{high /places . high 001 025 IISa /^{high /places . high 015 004 IIKi /^{high /places . high 013 033 IKi /^{high /places . high 015 035 IIKi /^{high /places . He built the higher gate of the house of the LORD . high 003 019 Hab /^{high /places . To the chief singer on my stringed instruments . high 033 052 Num /^{high /places: high 001 019 IISa /^{high /places: how are the mighty fallen! high 016 039 Eze /^{high /places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare . high 013 033 IKi /^{high /places : whosoever would , he consecrated him, and he became one of the priests of the high places . high 007 029 Jer /^{high /places}; for the LORD hath rejected and forsaken the generation of his wrath. high 010 008 Hos /^{high /places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. high 017 006 IICh /^{high/places and groves out of Judah . high 032 012 IICh /^{high /places and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar, and burn incense upon it? high 031 001 IICh /^{high /places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. high 014 005 IICh /^{high /places and the images: and the kingdom was quiet before him. high 018 022 IIKi /^{high /places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? high 036 007 Isa /^{high /places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? high 036 002 Eze /^{high /places are ours in possession: high 023 009 IIKi /^{high /places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren. high 017 003 Jer /^{high /places for sin, throughout all thy borders. high 017 009 IIKi /^{high /places in all their cities, from the tower of the watchmen to the fenced city, high 023 005 IIKi /^{high/places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. high 021 011 IICh /^{high /places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto. high 004 011 Jer /^{high /places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, high 026 018 Jer /^{high/places of a forest. high 021 028 Num /^{high/places of Arnon. high 022 041 Num /^{high /places of Baal, that thence he might see the utmost part of the people. high 019 005 Jer /^{high /places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: high 032 035 Jer /^{high/places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. high 007 009 Amo /^{high /places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword. high 001 005 Mic /^{high /places of Judah? are they not Jerusalem? high 009 014 Pro /^{high /places of the city, high 058 014 Isa /^{high /places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it. high 032 013 Deu /^{high /places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; high 004 013 Amo /^{high /places of the earth, The LORD, The God of hosts, is his name. high 001 003 Mic /^{high /places of the earth . high 005 018 Jug /^{high /places of the field . high 003 012 Mic /^{high /places of the forest . high 023 008 IIKi /^{high /places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city, high 007 031 Jer /^{high/places of Tophet , which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart . high 006 006 Eze /^{high /places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished. high 013 002 IKi /^{high /places that burn incense upon thee, and men's bones shall be burnt upon thee. high 023 013 IIKi /^{high /places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. high 023 019 IIKi /^{high /places that were in the cities of Samaria, which the kings of Israel had made to provoke the LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

high 023 020 IIKi /\{high /places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem . high 012 012 Jer /^{high /places through the wilderness : for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace. high 028 025 IICh /^{high /places to burn incense unto other gods, and provoked to anger the LORD God of his fathers. high 015 014 IKi /\{high /places were not removed: nevertheless Asa's heart was perfect with the LORD all his days. high 015 035 IIKi /^{high /places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. high 015 004 IIKi /^{high /places were not removed: the people sacrificed and burnt incense still on the high places. high 014 004 IIKi /^{high /places were not taken away : as yet the people did sacrifice and burnt incense on the high places . high 020 033 IICh /^{high /places were not taken away : for as yet the people had not prepared their hearts unto the God of their fathers. high 012 003 IIKi /^{high /places were not taken away: the people still sacrificed and burnt incense in the high places . high 022 043 IKi /^{high /places were not taken away ; for the people offered and burnt incense yet in the high places. high 015 017 IICh /^{high /places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days. high 023 008 IIKi /^{high /places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. high 013 032 IKi /^{high /places which are in the cities of Samaria, shall surely come to pass. high 012 032 IKi /^{high /places which he had made . high 033 003 IICh /^{high /places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. high 021 003 IIKi /^{high /places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them. high 017 029 IIKi /^{high /places which the Samaritans had made, every nation in their cities wherein they dwelt. high 016 016 Eze /^{high/places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so. high 006 012 Eph /\${high /places. high 149 006 Psa /^{high /praises of God be in their mouth, and a twoedged sword in their hand; high 009 001 Act /\${high /priest, high 004 006 Act /\${high /priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem . high 014 047 Mar /\${high /priest, and cut off his ear . high 022 050 Luk /\${high /priest, and cut off his right ear. high 002 026 Mar /\${high /priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? high 018 016 Joh /\${high /priest, and spake unto her that kept the door, and brought in Peter. high 023 004 IIKi /^{high/priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. high 001 014 Hag /^{high /priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, high 002 002 Hag /^{high/priest, and to the residue of the people , saying, high 018 015 Joh /\${high /priest, and went in with Jesus into the palace of the high priest. high 007 001 Act /\${high /priest, Are these things so? high 018 026 Joh /\${high /priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? high 001 001 Hag /^{high/priest , saying, high 022 004 IIKi /^{high /priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: high 004 014 Heb /\${high /priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. high 034 009 IICh /^{high /priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. high 003 008 Zec /^{high/priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. high 013 028 Neh /^{high /priest, was son in law to Sanballat the Horonite: therefore I chased him from me. high 004 006 Act /\${high /priest, were gathered together at Jerusalem. high 026 057 Mat /\${high /priest, where the scribes and the elders were assembled. high 035 025 Num /^{high /priest, which was anointed with the holy oil . high 008 001 Heb /\${high /priest, who is set on the right hand of the throne of the Majesty in the heavens; high 026 003 Mat /\${high /priest, who was called Caiaphas, high 001 012 Hag /^{high /priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD . high 018 015 Joh /\${high /priest . high 018 024 Joh /\${high /priest . high 003 020 Neh /^{high

/priest . high 014 066 Mar /\${high /priest : high 014 054 Mar /\${high /priest : and he sat with the servants, and warmed himself at the fire . high 014 053 Mar /\${high /priest : and with him were assembled all the chief priests and the elders and the scribes . high 035 028 Num /^{high /priest : but after the death of the high priest the slayer shall return into the land of his possession . high 023 005 Act /\${high /priest : for it is written, Thou shalt not speak evil of the ruler of thy people. high 006 011 Zec /^{high/priest; high 002 004 Hag /^{high /priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: high 005 005 Heb /\${high /priest; but he that said unto him, Thou art my Son, to day have I begotten thee. high 023 004 Act /\${high /priest? high 005 010 Heb /\${high /priest after the order of Melchisedec . high 009 007 Heb /\${high /priest alone once every year , not without blood , which he offered for himself, and for the errors of the people: high 021 010 Lev /^{high/priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; high 023 002 Act /\${high /priest Ananias commanded them that stood by him to smite him on the mouth . high 005 024 Act /\${high /priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. high 025 002 Act /\${high /priest and the chief of the Jews informed him against Paul, and besought him, high 026 063 Mat /\${high /priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. high 026 062 Mat /\${high /priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? high 014 061 Mar /\${high /priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? high 005 027 Act /\${high /priest asked them, high 007 026 Heb /\${high /priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; high 005 021 Act /\${high /priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought . high 012 010 IIKi /^{high /priest came up , and they put up in bags , and told the money that was found in the house of the LORD. high 024 001 Act /\${high /priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. high 022 005 Act /\${high /priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. high 009 025 Heb /\${high /priest entereth into the holy place every year with blood of others; high 006 020 Heb /\${high /priest for ever after the order of Melchisedec. high 013 011 Heb /\${high /priest for sin, are burned without the camp. high 002 017 Heb /\${high /priest in things pertaining to God, to make reconciliation for the sins of the people . high 008 003 Heb /\${high /priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. high 009 011 Heb /\${high /priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; High 003 001 Heb /\${High /Priest of our profession, Christ Jesus; high 010 021 Heb /\${high /priest over the house of God; high 014 063 Mar /\${high /priest rent his clothes, and saith What need we any further witnesses? high 026 065 Mat /\${high /priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. high 005 017 Act /\${high /priest rose up, and all they that were with him, the sect of the Sadducees, and were filled with indignation, high 003 001 Neh /^{high /priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. high 022 008 IIKi /^{high/priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. high 018 022 Joh /\${high /priest so? high 003 001 Zec /^{high /priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. high 014 060 Mar /\${high /priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? high 005 001 Heb /\${high /priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: high 011 049 Joh /\${high /priest that same year, said unto them, Ye know nothing at all, high 018 013 Joh /\${high /priest that same year. high 020 006 Jos /^{high /priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. high 011 051 Joh /\${high /priest that year, he prophesied that Jesus should die for that nation; high 035 028 Num /^{high /priest the slayer shall return into the land of his possession. high 018 019 Joh /\${high /priest then asked Jesus of his disciples, and of his doctrine . high 004 015 Heb /\${high /priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin . high 026 051 Mat /\${high /priest's, and smote

off his ear . high 022 054 Luk /\${high /priest's house . And Peter followed afar off . high 024 011 IICh /^{high/priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. high 026 058 Mat /\${high /priest's palace, and went in , and sat with the servants, to see the end. high 018 010 Joh /\${high /priest's servant, and cut off his right ear . The servant's name was Malchus . high 003 002 Luk /\${high /priests , the word of God came unto John the son of Zacharias in the wilderness . high 007 027 Heb /\${high /priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. high 007 028 Heb /\${high /priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. High 003 038 Lam /^{High /proceedeth not evil and good? high 049 002 Psa /^{high /rich and poor, together. High 004 017 Dan /^{High /ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. High 004 032 Dan /^{High /ruleth in the kingdom of men, and giveth it to whomsoever he will. High 004 025 Dan /^{High /ruleth in the kingdom of men, and giveth it to whomsoever he will. High 091 001 Psa /^{High/shall abide under the shadow of the Almighty . high 007 021 IICh /^{high /shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? High 007 018 Dan /^{High /shall take the kingdom, and possess the kingdom for ever, even for ever and ever. high 039 018 Job /^{high /she scorneth the horse and his rider . high 150 005 Psa /^{high /sounding cymbals . high 075 005 Psa /^{high /speak not with a stiff neck. high 031 003 Eze /^{high /stature; and his top was among the thick boughs . high 002 009 Hab /^{high /that he may be delivered from the power of evil! high 001 003 Oba /^{high /that saith in his heart, Who shall bring me down to the ground? high 001 018 Eze /^{high /that they were dreadful; and their rings were full of eyes round about them four . high 023 001 IISa /^{high /the anointed of the God of Jacob, and the sweet psalmist of Israel, said, high 026 005 Isa /^{high /the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. High 007 016 Hos /^{High /they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt. high 022 012 Job /^{high /they are! high 010 005 IICo /\${high /thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; high 012 016 Rom /\${high /things, but condescend to men of low estate. Be not wise in your own conceits. high 041 034 Job /^{high /things: he is a king over all the children of pride. high 005 011 Job /^{high /those that be low; that those which mourn may be exalted to safety. high 068 018 Psa /^{high /thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. high 017 012 Jer /^{high /throne from the beginning is the place of our sanctuary. High 091 009 Psa /^{High /thy habitation; high 013 011 Rom /\${high /time to awake out of sleep: for now is our salvation nearer than when we believed. high 144 002 Psa /^{high /tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me. high 022 003 IISa /^{high /tower, and my refuge, my saviour; thou savest me from violence. high 002 015 Isa /^{high /tower, and upon every fenced wall, high 018 002 Psa /^{high /tower.high 001 016 Zep /^{high /towers . high 017 024 Eze /^{high /tree , have exalted the low tree , have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it. high 057 002 Psa /^{high /unto God that performeth all things for me. high 011 031 Num /^{high /upon the face of the earth . high 039 031 Exo /^{high /upon the mitre; as the LORD commanded Moses. High 022 014 IISa /^{High /uttered his voice. high 030 013 Isa /^{high /wall, whose breaking cometh suddenly at an instant. high 018 011 Pro /^{high /wall in his own conceit. high 003 005 Deu /^{high /walls, gates, and bars; beside unwalled towns a great many . high 002 027 Deu /^{high /way, I will neither turn unto the right hand nor to the left . high 021 022 Num /\{high /way, until we be past thy borders . high 020 017 Num /\{high /way, we will not turn to the right hand nor to the left, until we have passed thy borders. high 020 019 Num /^{high /way : and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet . high 026 022 Lev /\{high /ways shall be desolate . high 040 042 Eze /^{high /whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice. high 007 009 Est /^{high /which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon. High 004 024 Dan /^{High/which is come upon my lord the king: High 024 016 Num /\{High / which saw the vision of the Almighty, falling into a trance, but having his eyes open: high 071 019 Psa /^{high /who hast done great things: O God, who is like unto thee! High 007 027 Dan /^{High /whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. high 031 004 Eze /^{high /with her rivers running round about his

plants, and sent out her little rivers unto all the trees of the field. high 138 006 Psa /^{high /yet hath he respect unto the lowly: but the proud he knoweth afar off. higher 008 003 Dan /^{higher/came up last. higher 036 010 Jer /^{higher /court, at the entry of the new gate of the LORD'S house, in the ears of all the people. higher 009 002 Eze /^{higher/gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. higher 015 035 IIKi /^{higher/gate of the house of the LORD. higher 043 013 Eze /\{higher /place of the altar. higher 004 013 Neh /\{higher /places, I even set the people after their families with their swords, their spears, and their bows. higher 013 001 Rom /\${higher /powers . For there is no power but of God : the powers that be are ordained of God . higher 024 007 Num /^{higher /than Agag, and his kingdom shall be exalted. higher 009 002 ISa /^{higher /than any of the people . higher 010 023 ISa /^{higher /than any of the people from his shoulders and upward . higher 061 002 Psa /^{higher /than I. higher 055 009 Isa /^{higher /than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. higher 007 026 Heb /\${higher /than the heavens; higher 005 008 Ecc /^{higher /than the highest regardeth; and there be higher than they . higher 089 027 Psa /^{higher /than the kings of the earth . higher 008 003 Dan /^{higher /than the other, and the higher came up last . higher 042 005 Eze /^{higher /than these, than the lower, and than the middlemost of the building . higher 005 008 Ecc /^{higher /than they . higher 035 005 Job /^{higher /than thou. higher 055 009 Isa /^{higher /than your ways, and my thoughts than your thoughts. higher 014 010 Luk /\${higher /then shalt thou have worship in the presence of them that sit at meat with thee . highest 002 014 Luk /\${highest /and on earth peace, good will toward men. Highest 001 032 Luk /\${Highest /and the Lord God shall give unto him the throne of his father David: highest 017 003 Eze /\{highest /branch of the cedar: highest 017 022 Eze /^{highest /branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: highest 041 007 Eze /^{highest/by the midst. Highest 006 035 Luk /\${Highest /for he is kind unto the unthankful and to the evil. Highest 001 076 Luk /\${Highest /for thou shalt go before the face of the Lord to prepare his ways; Highest 018 013 Psa /^{Highest /gave his voice; hail stones and coals of fire. highest 087 005 Psa /^{highest /himself shall establish her. highest 008 026 Pro /^{highest /part of the dust of the world. highest 009 003 Pro /^{highest /places of the city, highest 005 008 Ecc /^{highest /regardeth; and there be higher than they. highest 014 008 Luk /\${highest /room; lest a more honourable man than thou be bidden of him; highest 020 046 Luk /\${highest /seats in the synagogues, and the chief rooms at feasts; Highest 001 035 Luk /\${Highest /shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. highly 012 020 Act /\${highly /displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country. highly 016 015 Luk /\${highly /esteemed among men is abomination in the sight of God. highly 002 009 Php /\${highly /exalted him, and given him a name which is above every name: highly 001 028 Luk /\${highly /favoured, the Lord is with thee: blessed art thou among women. highly 005 013 ITh /\${highly /in love for their work's sake . And be at peace among yourselves . highly 012 003 Rom /\${highly /than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith . highminded 011 020 Rom /\${highminded /but fear : highminded 003 004 IITi /\${highminded /lovers of pleasures more than lovers of God; highminded 006 017 ITi /\${highminded /nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; highness 031 023 Job /^{highness /I could not endure. highway 020 013 IISa /^{highway /all the people went on after Joab, to pursue after Sheba the son of Bichri . highway 020 012 IISa /^{highway /And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . highway 031 021 Jer /^{highway /even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. highway 040 003 Isa /^{highway /for our God . highway 011 016 Isa /^{highway /for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt. highway 062 010 Isa /^{highway /gather out the stones; lift up a standard for the people. highway 020 012 IISa /^{highway /into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . highway 006 012 ISa /^{highway /lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh. highway 018 017 IIKi /^{highway /of the fuller's field. highway 036 002 Isa /^{highway /of the fuller's field. highway 007 003 Isa /^{highway /of the fuller's field; highway 016 017 Pro /^{highway /of the upright is to depart from

evil: he that keepeth his way preserveth his soul. highway 019 023 Isa /^{highway /out of Egypt to Assyria and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians . highway 035 008 Isa /^{highway /shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. highway 010 046 Mar /\${highway /side begging . highway 021 019 Jug /^{highway /that goeth up from Bethel to Shechem, and on the south of Lebonah. highways 005 016 Amo /^{highways /Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing . highways 022 009 Mat /\${highways /and as many as ye shall find , bid to the marriage . highways 022 010 Mat /\${highways /and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests . highways 014 023 Luk /\${highways /and hedges , and compel them to come in , that my house may be filled . highways 020 045 Jug /^{highways /five thousand men ; and pursued hard after them unto Gidom, and slew two thousand men of them. highways 033 008 Isa /^{highways /lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man. highways 020 031 Jug /^{highways /of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. highways 049 011 Isa /^{highways /shall be exalted . highways 005 006 Jug /^{highways /were unoccupied , and the travellers walked through byways . thigh 019 016 Rev /\${thigh /a name written, KING OF KINGS, AND LORD OF LORDS . thigh 047 029 Gen /^{thigh /and deal kindly and truly with me; bury me not, I pray thee, in Egypt: thigh 032 025 Gen /^{thigh /and the hollow of Jacob's thigh was out of joint, as he wrestled with him. thigh 024 004 Eze /^{thigh /and the shoulder; fill it with the choice bones. thigh 003 021 Jug /^{thigh /and thrust it into his belly: thigh 003 008 Son /^{thigh /because of fear in the night. thigh 031 019 Jer /^{thigh /I was ashamed, yea, even confounded, because I did bear the reproach of my youth. thigh 032 032 Gen /^{thigh /in the sinew that shrank . thigh 045 003 Psa /^{thigh /O most mighty, with thy glory and thy majesty . thigh 024 009 Gen /^{thigh /of Abraham his master, and sware to him concerning that matter. thigh 047 002 Isa /^{thigh /pass over the rivers . thigh 005 027 Num /^{thigh /shall rot : and the woman shall be a curse among her people . thigh 005 021 Num /^{thigh /to rot, and thy belly to swell; thigh 005 022 Num /^{thigh /to rot : And the woman shall say, Amen, amen. thigh 032 032 Gen /^{thigh /unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank . thigh 032 025 Gen /^{thigh /was out of joint, as he wrestled with him. thigh 015 008 Jug /^{thigh /with a great slaughter: and he went down and dwelt in the top of the rock Etam . thighs 007 001 Son /^{thighs /are like jewels, the work of the hands of a cunning workman . thighs 002 032 Dan /\{thighs / of brass, thighs 028 042 Exo /\{thighs / they shall reach: high 415 * higher 21 - highest 18 - highly 6 - highminded 3 - highness 2 - high And the waters prevailed exceedingly upon the earth; and all the {high} hills, that [were] under the whole heaven, were covered. high And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most {high} God. high And he blessed him, and said, Blessed [be] Abram of the most {high} God, possessor of heaven and earth: high And blessed be the most {high} God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. high And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most {high} God, the possessor of heaven and earth, high And he said, Lo, [it is] yet {high} day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them]. high And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an {high} hand. high And the cherubims shall stretch forth [their] wings on {high}, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be. high And the cherubims spread out [their] wings on {high}, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. high And they tied unto it a lace of blue, to fasten [it] on {high} upon the mitre; as the LORD commanded Moses. high And [he that is] the {high} priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; high I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [{high}] ways shall be desolate. high And I will destroy your {high} places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you. high And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were t wo cubits [{high}] upon the face of the earth. high Let us pass, I pray thee, through thy country: we will not

pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [{high}] way, we will not turn to the right hand nor to the left, until we have passed thy borders. high And the children of Israel said unto him, We will go by the {high} way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet. high Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [{high}] way, until we be past thy borders. high For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the {high} places of Arnon. high And it came to pass on the morrow, that Balak took Balaam, and brought him up into the {high} places of Baal, that thence he might see the utmost [part] of the people. high And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an {high} place. high He hath said, which heard the words of God, and knew the knowledge of the most {High}, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open: high And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an {high} hand in the sight of all the Egyptians. high Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their {high} places: high And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the {high} priest, w hich was anointed with the holy oil. high Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the {high} priest the slayer shall return into the land of his possession. high Because he should have remained in the city of his refuge until the death of the {high} priest: but after the death of the high priest the slayer shall return into the land of his possession. high Let me pass through thy land: I will go along by the {high} way, I will neither turn unto the right hand nor to the left. high All these cities [were] fenced with {high} walls, gates, and bars; beside unwalled towns a great many. high Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the {high} mountains, and upon the hills, and under every green tree: high And to make thee {high} above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken. high And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on {high} above all nations of t he earth: high The stranger that [is] within thee shall get up above thee very {high}; and thou shalt come down very low. high And he shall besiege thee in all thy gates, until thy {high} and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath give n thee. high When the Most {High} divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. high He made him ride on the {high} places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; high Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] {high}, and the LORD hath not done all this. high Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their {high} pl aces. high And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the {high} priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. high Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the {high} places of the field. high <1SA9 -12> And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the {high} place: high <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the {high} place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now t herefore get you up; for about this time ye shall find him. high <1SA9 -14> And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the {high} place. high <1SA9 -19> And Samuel answered Saul, and said, I [am] the seer: go up before me unto the {high} place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is]

in thine heart. high <1SA9 -25> And when they were come down from the {high} place into the city, [Samuel] communed with Saul upon the top of the house. high <1SA10 -5> After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the {high} place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: high <1SA10 -13> And when he had made an end of prophesying, he came to the {high} place. high <1SA13 -6> When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in {high} places, and in pits. high <2SA1 -19> The beauty of Israel is slain upon thy {high} places: how are the mighty fallen! high <2SA1 -25> How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine {high} places. high <2SA22 -3> The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my {high} tower, and my refuge, my saviour; thou savest me from violence. high <2SA22 -14> The LORD thundered from heaven, and the most {High} uttered his voice. high <2SA22 -34> He maketh my feet like hinds' [feet]: and setteth me upon my {high} places. high <2SA22 -49> And that bringeth me forth from mine enemies: thou also hast lifted me up on {high} above them that rose up against me: thou hast delivered me from the violent man. high <2SA23 -1> Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on {high}, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, high <1KI3 -2> Only the people sacrificed in {high} places, because there was no house built unto the name of the LORD, until those days. high <1KI3 -3> And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in {high} places. high <1KI3 -4> And the king went to Gibeon to sacrifice there; for that [was] the great {high} place: a thousand burnt offerings did Solomon offer upon that altar. high <1KI6 -10> And [then] he built chambers against all the house, five cubits {high}: and they rested on the house [with] timber of cedar. high <1KI6 -23> And within the oracle he made two cherubims [of] olive tree, [each] ten cubits {high}. high <1KI7 -15> For he cast two pillars of brass, of eighteen cubits {high} apiece: and a line of twelve cubits did compass either of them about. high <1KI7 -35> And in the top of the base [was there] a round compass of half a cubit {high}: and on the top of the base the ledges thereof and the borders thereof [were] of the same. high <1KI9 -8> And at this house, [which] is {high}, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? high <1KI11 -7> Then did Solomon build an {high} place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon. high <1KI12 -31> And he made an house of {high} places, and made priests of the lowest of the people, which were not of the sons of Levi. high <1KI12 -32> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the {high} places which he had made. high <1KI13 -2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the {high} places that burn incense upon thee, and men's bones shall be burnt upon thee. high <1KI13 -32> For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the {high} places which [are] in the cities of Samaria, shall surely come to pass, high <1KI13 -33> After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the {high} places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. high <1KI13 -33> After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the {high} places, high <1KI14 -23> For they also built them high places, and images, and groves, on every {high} hill, and under every green tree. high <1KI14 -23> For they also built them {high} places, and images, and groves, on every high hill, and under every green tree. high <1KI15 -14> But the {high} places were not removed: nevertheless Asa's heart was perfect with the LORD all his days. high <1KI21 -9> And she wrote in the letters, saying, Proclaim a fast, and set Naboth on {high} among the people: high <1KI21 -12> They proclaimed a fast, and set Naboth on {high} among the people. high <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the {h igh} places. high <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the {high}

places were not taken away; [for] the people offered and burnt incense yet in the high places. high <2KI12 -3> But the high places were not taken away: the people still sacrificed and burnt incense in the {high} places. high <2KI12 -3> But the {high} places were not taken away: the people still sacrificed and burnt incense in the high places. high <2KI12 -10> And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the {high} priest came up, and they put up in bags, and told the money that was found in the house of the LORD. high <2KI14 -4> Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the {high} places. high <2KI14 -4> Howbeit the {high} places were not taken away: as yet the people did sacrifice and burnt incense on the high places. high <2KI15 -4> Save that the high places were not removed: the people sacrificed and burnt incense still on the {high} places. high <2KI15 -4> Save that the {high} places were not removed: the people sacrificed and burnt incense still on the high places. high <2KI15 -35> Howbeit the high places were not removed: the people sacrificed and burned incense still in the {high} places. He built the higher gate of the house of the LORD. high <2KI15 -35> Howbeit the {high} places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. high <2KI16 -4> And he sacrificed and burnt incense in the {high} places, and on the hills, and under every green tree. high <2KI17 -9> And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them {high} places in all their cities, from the tower of the watchmen to the fenced city. high <2KI17 -10> And they set them up images and groves in every {high} hill, and under every green tree: high <2KI17 -11> And there they burnt incense in all the {high} places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: high <2KI17 -29> Howbeit every nation made gods of their own, and put [them] in the houses of the {high} places which the Samaritans had made, every nation in their cities wherein they dwelt. high <2KI17 -32> So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the {high} places. high <2KI17 -32> So they feared the LORD, and made unto themselves of the lowest of them priests of the {high} places, which sacrificed for them in the houses of the high places, high <2KI18 -4> He removed the {high} places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. high <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose {high} places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? high <2KI19 -22> Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on {high}? [even] against the Holy [One] of Israel. high <2KI21 -3> For he built up again the {high} places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them. high <2KI22 -4> Go up to Hilkiah the {high} priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: high <2KI22 -8> And Hilkiah the {high} priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. high <2KI23 -4> And the king commanded Hilkiah the {high} priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the ho st of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. high <2KI23 -5> And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the {high} places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. high <2KI23 -8> And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the {high} places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city. high <2KI23 -8> And he brought all the priests out of the cities of Judah, and defiled the {high} places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city, high <2KI23 -9> Nevertheless the priests of the {high} places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren. high <2KI23 -13> And the {high} places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the

Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. high <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the {high} place, [and] stamped [it] small to po wder, and burned the grove. high <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the {high} place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to po wder, and burned the grove. high <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the {high} place he brake down, and burned the high place, [and] stamped [it] small to po wder, and burned the grove. high <2KI23 -19> And all the houses also of the {high} places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel. high <2KI23 -20> And he slew all the priests of the {high} places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem. high <1CH11 -23> And he slew an Egyptian, a man of [great] stature, five cubits {high}; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. high <1CH14 -2> And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on {high}, because of his people Israel. high <1CH16 -39> And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the {high} place that [was] at Gibeon, high <1CH17 -17> And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of {high} degree, O LORD God. high <1CH21 -29> For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the {high} place at Gibeon. high <2CH1 -3> So Solomon, and all the congregation with him, went to the {high} place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness. high <2CH1 -13> Then Solomon came [from his journey] to the {high} place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel. high <2CH3 -15> Also he made before the house two pillars of thirty and five cubits {high}, and the chapiter that [was] on the top of each of them [was] five cubits. high <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits {high}, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, high <2CH7 -21> And this house, which is {high}, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? high <2CH11 -15> And he ordained him priests for the {high} places, and for the devils, and for the calves which he had made. high <2CH14 -3> For he took away the altars of the strange [gods], and the {high} places, and brake down the images, and cut down the groves: high <2CH14 -5> Also he took away out of all the cities of Judah the {high} places and the images: and the kingdom was quiet before him. high <2CH15 -17> But the {high} places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days. high <2CH17 -6> And his heart was lifted up in the ways of the LORD: moreover he took away the {high} places and groves out of Judah. high <2CH20 -19> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on {high}. high <2CH20 -33> Howbeit the {high} places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers. high <2CH21 -11> Moreover he made {high} places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto]. high <2CH23 -20> And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the {high} gate into the king's house, and set the king upon the throne of the kingdom. high <2CH24 -11> Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the {high} priest's officer came and emptied the chest, a nd took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. high <2CH27 -3> He built the {high} gate of the house of the LORD, and on the wall of Ophel he built much. high <2CH28 -4> He sacrificed also and burnt incense in the {high} places, and on the hills, and under every green tree. high <2CH28 -25> And in every several city of Judah he made {high} places to burn incense unto other gods, and provoked to anger the

LORD God of his fathers. high <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the {high} places and the altars out of all Judah and Benjamin, in Ephrai m also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. high <2CH32 -12> Hath not the same Hezekiah taken away his {high} places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? high <2CH33 -3> For he built again the {high} places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. high <2CH33 -17> Nevertheless the people did sacrifice still in the {high} places, [yet] unto the LORD their God only. high <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built {high} places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayin gs of the seers. high <2CH34 -3> For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the {high} places, and the groves, and the carved images, and the molten images. high <2CH34 -4> And they brake down the altars of Baalim in his presence; and the images, that [were] on {high} above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them. high <2CH34 -9> And when they came to Hilkiah the {high} priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. high Then Eliashib the {high} priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel. high After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the {high} priest. high Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's {high} house, that [was] by the court of the prison. After him Pedaiah the son of Parosh. high And [one] of the sons of Joiada, the son of Eliashib the {high} priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me. high Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits {high}, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And t he thing pleased Haman; and he caused the gallows to be made. high And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits {high}, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him the reon. high To set up on {high} those that be low; that those which mourn may be exalted to safety. high It is] as {high} as heaven; what canst thou do? deeper than hell; what canst thou know? high Also now, behold, my witness [is] in heaven, and my record [is] on {high}. high Shall [any] teach God knowledge? seeing he judgeth those that are {high}. high Is] not God in the height of heaven? and behold the height of the stars, how {high} they are! high Dominion and fear [are] with him, he maketh peace in his {high} places. high For what portion of God [is there] from above? and [what] inheritance of the Almighty from on {high}? high And from the wicked their light is withholden, and the {high} arm shall be broken. high What time she lifteth up herself on {high}, she scorneth the horse and his rider. high Doth the eagle mount up at thy command, and make her nest on {high}? high He beholdeth all {high} [things]: he [is] a king over all the children of pride. high So shall the congregation of the people compass thee about: for their sakes therefore return thou on {high}. high I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most {high}. high I will be glad and rejoice in thee: I will sing praise to thy name, O thou most {High}. high The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my {high} tower. high For thou wilt save the afflicted people; but wilt bring down {high} looks. high He maketh my feet like hinds' [feet], and setteth me upon my {high} places. high For the king trusteth in the LORD, and through the mercy of the most {High} he shall not be moved. high There is a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most {High}. high For the LORD most {high} [is] terrible; [he is] a great King over all the earth. high Both low and {high}, rich and poor, together. high Offer unto God thanksgiving; and pay thy vows unto the most {High}: high Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most {High}. high I will cry unto God most {high}; unto

God that performeth [all things] for me. high Surely men of low degree [are] vanity, [and] men of {high} degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity, high The hill of God [is as] the hill of Bashan; an {high} hill [as] the hill of Bashan. high Why leap ye, ye {high} hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever. high Thou hast ascended on {high}, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them]. high But I [am] poor and sorrowful: let thy salvation, O God, set me up on {high}. high Thy righteousness also, O God, [is] very {high}, who hast done great things: O God, who [is] like unto thee! high And they say, How doth God know? and is there knowledge in the most {High}? high Lift not up your horn on {high}: speak [not with] a stiff neck. high And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most {High}. high And they sinned yet more against him by provoking the most {High} in the wilderness. high And they remembered that God [was] their rock, and the {high} God their redeemer. high Yet they tempted and provoked the most {high} God, and kept not his testimonies: high For they provoked him to anger with their {high} places, and moved him to jealousy with their graven images. high And he built his sanctuary like {high} [palaces], like the earth which he hath established for ever. high I have said, Ye [are] gods; and all of you [are] children of the most {High}. high That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most {high} over all the earth. high Thou hast a mighty arm: strong is thy hand, [and] {high} is thy right hand. high He that dwelleth in the secret place of the most {High} shall abide under the shadow of the Almighty. high Because thou hast made the LORD, [which is] my refuge, [even] the most {High}, thy habitation; high Because he hath set his love upon me, therefore will I deliver him: I will set him on {high}, because he hath known my name. high A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most {High}: high But thou, LORD, [art most] {high} for evermore. high The LORD on {high} [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea. high For thou, LORD, [art] {high} above all the earth: thou art exalted far above all gods. high The LORD [is] great in Zion; and he [is] {high} above all the people. high Whoso privily slandereth his neighbour, him will I cut off: him that hath an {high} look and a proud heart will not I suffer. high For as the heaven is {high} above the earth, [so] great is his mercy toward them that fear him. high The {high} hills [are] a refuge for the wild goats; [and] the rocks for the conies. high Because they rebelled against the words of God, and contemned the counsel of the most {High}: high Yet setteth he the poor on {high} from affliction, and maketh [him] families like a flock. high The LORD [is] {high} above all nations, [and] his glory above the heavens. high Who [is] like unto the LORD our God, who dwelleth on {high}, high A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too {high} for me. high Though the LORD [be] {high}, yet hath he respect unto the lowly: but the proud he knoweth afar off. high Such] knowledge [is] too wonderful for me; it is {high}, I cannot [attain] unto it. high My goodness, and my fortress; my {high} tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me. high Let] the {high} [praises] of God [be] in their mouth, and a twoedged sword in their hand; high Praise him upon the loud cymbals: praise him upon the {high} sounding cymbals. high She standeth in the top of {high} places, by the way in the places of the paths. high For she sitteth at the door of her house, on a seat in the {high} places of the city, high The rich man's wealth [is] his strong city, and as an {high} wall in his own conceit. high An {high} look, and a proud heart, [and] the plowing of the wicked, [is] sin. high Wisdom [is] too {high} for a fool: he openeth not his mouth in the gate. high Also [when] they shall be afraid of [that which is] {high}, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mour ners go about the streets: high And upon all the cedars of Lebanon, [that are] {high} and lifted up, and upon all the oaks of Bashan, high And upon all the {high} mountains, an high In the year that king Uzziah died I saw also the Lord sitting upon a throne, {high} and lifted up, and his train filled the temple. high Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his {high} looks. high Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the {high} ones of stature [shall be] hewn down, and the haughty shall be humbled. high Lift ye up a banner upon the {high} mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. high I will ascend above the heights of the clouds; I will be like the most {High}. high He is gone up to Bajith, and to Dibon, the {high} places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off. high And it shall

come to pass, when it is seen that Moab is weary on the {high} place, that he shall come to his sanctuary to pray; but he shall not prevail. high What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on {high}, [and] that graveth an habitation for himself in a rock? high And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on {high} are open, and the foundation s of the earth do shake. high And it shall come to pass in that day, [that] the LORD shall punish the host of the {high} ones [that are] on high, and the kings of the earth upon the earth. high And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on {high}, and the kings of the earth upon the earth. high And the fortress of the {high} fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust. high For he bringeth down them that dwell on {high}; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust. high Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a {high} wall, whose breaking cometh suddenly at an instant. high And there shall be upon every high mountain, and upon every {high} hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. high And there shall be upon every {high} mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall, high Until the spirit be poured upon us from on {high}, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. high The LORD is exalted; for he dwelleth on {high}: he hath filled Zion with judgment and righteousness. high He shall dwell on {high}: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure. high But if thou say to me, We trust in the LORD our God: [is it] not he, whose {high} places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? high Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on {high}? [even] against the Holy One of Israel. high O Zion, that bringest good tidings, get thee up into the {high} mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! high Lift up your eyes on {high}, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth, high I will open rivers in {high} places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. high That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all {high} places. high Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very {high}. high Upon a lofty and {high} mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. high For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the {high} and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the h eart of the contrite ones. high For thus saith the {high} and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the h eart of the contrite ones. high Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on {high}. high Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the {high} places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. high For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every {high} hill and under every green tree thou wanderest, playing the harlot, high Lift up thine eyes unto the {high} places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. high The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every {high} mountain and under every green tree, and there hath played the harlot, high A voice was heard upon the {high} places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God. high At that time shall it be said to this people and to Jerusalem, A dry wind of the {high} places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, high Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on {high} places; for the LORD hath rejected and forsaken the generation of his wrath. high And they have built the {high} places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my

heart, high The spoilers are come upon all {high} places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace. high And the wild asses did stand in the {high} places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass. high Whilst their children remember their altars and their groves by the green trees upon the {high} hills. high O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy {high} places for sin, throughout all thy borders. high A glorious {high} throne from the beginning [is] the place of our sanctuary, high They have built also the {high} places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind: high Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the {high} gate of Benjamin, which [was] by the house of the LORD. high Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on {high}, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tre ad [the grapes], against all the inhabitants of the earth. high Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the {high} places of a forest, high Set thee up waymarks, make thee {high} heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. high And they built the {high} places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. high Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the {high} places, and him that burneth incense to his gods. high Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as {high} as the eagle, I will bring thee down f rom thence, saith the LORD. high Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her {high} gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. high To turn aside the right of a man before the face of the most {High}, high Out of the mouth of the most {High} proceedeth not evil and good? high As for their rings, they were so {high} that they were dreadful; and their rings [were] full of eyes round about them four. high And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your {high} places. high In all your dwellingplaces the cities shall be laid waste, and the {high} places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your work s may be abolished. high Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every {high} hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. high And of thy garments thou didst take, and deckedst thy {high} places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so]. high That] thou hast also built unto thee an eminent place, and hast made thee an {high} place in every street. high Thou hast built thy {high} place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. high In that thou buildest thine eminent place in the head of every way, and makest thine {high} place in every street; and hast not been as an harlot, in that thou scornest hire; high And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy {high} places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. high Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an {high} mountain and eminent: high Thus saith the Lord GOD; I will also take of the highest branch of the {high} cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: high And all the trees of the field shall know that I the LORD have brought down the {high} tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. high For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every {high} hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocat ion of their offering: there also they made their sweet savour, and poured out there their drink offerings. high Then

I said unto them, What [is] the {high} place whereunto ye go? And the name thereof is called Bamah unto this day. high Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] {high}. high Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an {high} stature; and his top was among the thick boughs. high The waters made him great, the deep set him up on {high} with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. high My sheep wandered through all the mountains, and upon every {high} hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them]. high I will feed them in a good pasture, and upon the {high} mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. high Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient {high} places are ours in possession: high In the visions of God brought he me into the land of Israel, and set me upon a very {high} mountain, by which [was] as the frame of a city on the south. high And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit {high}: whereupon also they laid the instruments wherewith they slew the burnt offering and the sac rifice. high The altar of wood [was] three cubits {high}, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD. high And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their {high} places. high Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most {high} God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. high I thought it good to show the signs and wonders that the {high} God hath wrought toward me. high This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most {High} ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. high This [is] the interpretation, O king, and this [is] the decree of the most {High}, which is come upon my lord the king: high That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou kno w that the most {High} ruleth in the kingdom of men, and giveth it to whomsoever he will. high And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most {High} ruleth in the kingdom of me n, and giveth it to whomsoever he will. high And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most {High}, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting do minion, and his kingdom [is] from generation to generation: high O thou king, the most {high} God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: high And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most {high} G od ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. high But the saints of the most {High} shall take the kingdom, and possess the kingdom for ever, even for ever and ever. high Until the Ancient of days came, and judgment was given to the saints of the most {High}; and the time came that the saints possessed the kingdom. high And he shall speak [great] words against the most High, and shall wear out the saints of the most {High}, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. high And he shall speak [great] words against the most {High}, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. high And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most {High}, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. high Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] {high}; but one [was] higher than the other, and the higher came up last. high They return, [but] not to the most {High}: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. high The {high} places also of Aven, the sin of Israel, shall be destroyed: the thorn and

the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. high And my people are bent to backsliding from me: though they called them to the most {High}, none at all would exalt [him]. high For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the {high} places of the earth, The LORD, The God of hosts, [is] his name. high And the {high} places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword. high The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] {high}; that saith in his heart, Who shall bring me down to the ground? high For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the {high} places of the earth. high For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the {high} places of Judah? [are they] not Jerusalem? high Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the {high} places of the forest. high Wherewith shall I come before the LORD, [and] bow myself before the {high} God? shall I come before him with burnt offerings, with calves of a year old? high Woe to him that coveteth an evil covetousness to his house, that he may set his nest on {high}, that he may be delivered from the power of evil! high The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on {high}. high The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine {high} places. To the chief singer on my stringed instruments. high A day of the trumpet and alarm against the fenced cities, and against the {high} towers. high In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the {high} priest, saying, high Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the {high} priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. high And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the {high} priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, high Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the {high} priest, and to the residue of the people, saying, high Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the {high} priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: high And he showed me Joshua the {high} priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. high Hear now, O Joshua the {high} priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. high Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the {high} priest; high Again, the devil taketh him up into an exceeding {high} mountain, and showeth him all the kingdoms of the world, and the glory of them; high And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an {high} mountain apart, high Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the {high} priest, who was called Caiaphas, high And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the {high} priest's, and smote off his ear. high And they that had laid hold on Jesus led [him] away to Caiaphas the {high} priest, where the scribes and the elders were assembled, high But Peter followed him afar off unto the {high} priest's palace, and went in, and sat with the servants, to see the end. high And the {high} priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee? high But Jesus held his peace. And the {high} priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. high Then the {high} priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. high How he went into the house of God in the days of Abiathar the {high} priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him? high And cried with a loud voice, and said, What have I to do with thee, Jesus, thou] Son of the most {high} God? I adjure thee by God, that thou torment me not. high And when a convenient day was come, that Herod on his birthday made a supper to his lords, {high} captains, and chief estates] of Galilee; high And after six days Jesus taketh with him] Peter, and James, and John, and leadeth them up into an {high} mountain apart by themselves: and he was

transfigured before them. high And one of them that stood by drew a sword, and smote a servant of the {high} priest, and cut off his ear. high And they led Jesus away to the {high} priest: and with him were assembled all the chief priests and the elders and the scribes. high And Peter followed him afar off, even into the palace of the {high} priest: and he sat with the servants, and warmed himself at the fire. high And the {high} priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which] these witness against thee? high But he held his peace, and answered nothing. Again the {high} priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? high Then the {high} priest rent his clothes, and saith, What need we any further witnesses? high And as Peter was beneath in the palace, there cometh one of the maids of the {high} priest: high Through the tender mercy of our God; whereby the dayspring from on {high} hath visited us, high Annas and Caiaphas being the {high} priests, the word of God came unto John the son of Zacharias in the wilderness. high And the devil, taking him up into an {high} mountain, showed unto him all the kingdoms of the world in a moment of time. high When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou] Son of God most {high}? I beseech thee, torment me not. high And one of them smote the servant of the {high} priest, and cut off his right ear. high Then took they him, and led him], and brought him into the {high} priest's house. And Peter followed afar off. high And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on {high}. high And one of them, named] Caiaphas, being the {high} priest that same year, said unto them, Ye know nothing at all, high And this spake he not of himself: but being {high} priest that year, he prophesied that Jesus should die for that nation; high Then Simon Peter having a sword drew it, and smote the {high} priest's servant, and cut off his right ear. The servant's name was Malchus, high And led him away to Annas first; for he was father in law to Caiaphas, which was the {high} priest that same year. high And Simon Peter followed Jesus, and so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the {high} priest. high And Simon Peter followed Jesus, and so did] another disciple: that disciple was known unto the {high} priest, and went in with Jesus into the palace of the high priest. high But Peter stood at the door without. Then went out that other disciple, which was known unto the {high} priest, and spake unto her that kept the door, and brought in Peter. high The {high} priest then asked Jesus of his disciples, and of his doctrine. high And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the {high} priest so? high Now Annas had sent him bound unto Caiaphas the {high} priest, high One of the servants of the {high} priest, being his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? high The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an {high} day,) besought Pilate that their legs might be broken, and that] they might be tak en away. high And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the {high} priest, were gathered together at Jerusalem. high And Annas the {high} priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. high Then the {high} priest rose up, and all they that were with him, which is the sect of the Sadducees,) and were filled with indignation, high And when they heard that], they entered into the temple early in the morning, and taught. But the {high} priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. high Now when the {high} priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. high And when they had brought them, they set them] before the council: and the {high} priest asked them, high Then said the {high} priest, Are these things so? high Howbeit the most {High} dwelleth not in temples made with hands; as saith the prophet, high And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the {high} priest, high The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an {high} arm brought he them out of it. high The same followed Paul and us, and cried, saying, These men are the servants of the most {high} God, which show unto us the way of salvation. high As also the {high} priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. high And the {high} priest Ananias commanded them that stood by him to smite him on the mouth. high And they that stood by said, Revilest thou God's {high} priest? high Then said Paul, I wist not, brethren, that he was the {high} priest: for it is written, Thou shalt not speak evil of the ruler of thy people. high And after five days Ananias the {high} priest descended with the elders, and with]

a certain orator named] Tertullus, who informed the governor against Paul. high Then the {high} priest and the chief of the Jews informed him against Paul, and besought him, high Be] of the same mind one toward another. Mind not {high} things, but condescend to men of low estate. Be not wise in your own conceits. high And that, knowing the time, that now it is] {high} time to awake out of sleep: for now is] our salvation nearer than when we believed. high <2CO10 -5> Casting down imaginations, and every {high} thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; high Wherefore he saith, When he ascended up on {high}, he led captivity captive, and gave gifts unto men. high For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in {high} places]. high I press toward the mark for the prize of the {high} calling of God in Christ Jesus. high Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on {high}; high Wherefore in all things it behoved him to be made like unto his] brethren, that he might be a merciful and faithful {high} priest in things pertaining] to God, to make reconciliation for the sins of the people. high Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and {High} Priest of our profession, Christ Jesus; high Seeing then that we have a great {high} priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. high For we have not an {high} priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet] without sin. high For every {high} priest taken from among men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for sins: high So also Christ glorified not himself to be made an {high} priest; but he that said unto him, Thou art my Son, to day have I begotten thee. high Called of God an {high} priest after the order of Melchisedec. high Whither the forerunner is for us entered, even] Jesus, made an {high} priest for ever after the order of Melchisedec. high For this Melchisedec, king of Salem, priest of the most {high} God, who met Abraham returning from the slaughter of the kings, and blessed him; high For such an {high} priest became us, who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens; high Who needeth not daily, as those {high} priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. high For the law maketh men {high} priests which have infirmity; but the word of the oath, which was since the law, maketh] the Son, who is consecrated for evermore. high Now of the things which we have spoken this is] the sum: We have such an {high} priest, who is set on the right hand of the throne of the Majesty in the heavens; high For every {high} priest is ordained to offer gifts and sacrifices: wherefore it is] of necessity that this man have somewhat also to offer. high But into the second went] the {high} priest alone once every year, not without blood, which he offered for himself, and for] the errors of the people: high But Christ being come an {high} priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; high Nor yet that he should offer himself often, as the {high} priest entereth into the holy place every year with blood of others; high And having] an {high} priest over the house of God; high For the bodies of those beasts, whose blood is brought into the sanctuary by the {high} priest for sin, are burned without the camp. high And he carried me away in the spirit to a great and {high} mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, high And had a wall great and {high}, and] had twelve gates, and at the gates twelve angels, and names written thereon, which are the names] of the twelve tribes of the children of Israel:

high, 1CH, 11:23, 1CH, 14:2, 1CH, 16:39, 1CH, 17:17, 1CH, 21:29 high, 1KI, 3:2, 1KI, 3:3, 1KI, 3:3, 1KI, 3:3, 1KI, 3:3, 1KI, 13:33, 1KI, 13:34, 1KI, 15:14, 1KI, 12:19, 1KI, 12:12, 1KI, 12:243, 1KI, 12:243, 1kI, 12:34, 1KI, 13:35, 1KI, 13:33, 1KI, 13:33, 1KI, 13:34, 1KI, 14:23, 1KI, 12:34, 1KI,

exceeding 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- {exceeding}(-ly), greatly, sore, very. [ql greatly 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), {greatly}, sore, very. [ql height 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- {height}, high thing.[ql high 0507 # ano {an'-o}; adverb from 473; upward or on the top: -- above, brim, {high}, up.[ql high 2409 # hiereus {hee-er-yooce'}; from 2413; a priest (literally or figuratively): -- ({high}) priest.[ql high 5308 # hupselos {hoop-say-los'}; from 5311; lofty (in place or character): -- {high}(-er, -ly) (esteemed).[ql high 2032 # epouranios {ep-oo-ran'-ee-os}; from 1909 and 3772; above the sky: -- celestial, (in) heaven(-ly), {high}.[ql high 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"); i.e. colonel: -- (chief, {high}) captain.[ql high 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, ({high}) time.[ql high 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, {high} thing.[ql high 5311 # hupsos {hoop'-sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be exalted, height, (on) {high}.[ql high 5310 # hupsistos {hoop'-sis-tos}; superlative from the base of 5311; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens: -- most {high}, highest. [ql high 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief ({high}) priest, chief of the priests.[ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: --{more} noble, nobleman.[ql noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more {noble}, nobleman.[ql nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}.[ql sore 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, {sore}, very. [ql thigh 3382 # meros {may-ros'}; perhaps a primary word; a thigh: -- {thigh}.[ql thing 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high {thing}.[ql very 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, {very}. [ql

 * high , 0507 ano , 0749 archiereus , 2032 epouranios , 2409 hiereus , 3173 megas , 5308 hupselos , 5310 hupsistos , 5311 hupsos , 5313 hupsoma , * thigh , 3382 meros ,

high -0507 above, brim, {high}, high -0749 chief, {high}, priest, priests, high -2032 celestial, heaven, heavenly, {high}, high -2409 {high}, priest, priests, high -3173 exceedingly, great, greatest, {high}, large, loud, mighty, strong, years, high -5308 {high}, higher, high -5310 {high}, highest, most, high -5311 exalted, height, {high}, on, high -5313 {high}, thing, higher -5308 high, {higher}, highest -5310 high, {highest}, most, highly -2371 displeased, {highly}, highly -4053 abundantly, advantage, beyond, exceedingly, {highly}, measure, more, superfluous, vehemently, highly -5251 exalted, {highly}, highminded -5187 {highminded}, pride, proud, smoking, highminded -5309 {highminded}, highway -3598 {highway}, highways, journey, time, way, ways, highways -3598 highway, {highways}, journey, time, way, ways, thigh -3382 respect, {thigh},

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high -0376 another, any, certain, consent, each, either, every, fellow, goodman, {high}, husband, husbands
, ishi, male, man, men, mighty, none, one, people, person, persons, what, whosoever, worthy, high -0753
{high}, length, long, high-1111 balak, {high}, high-1116 affliction, father, heights, {high}, other, to,
waves, high-1121 age, and, appointed, arrows, beno, born, bough, branch, branches, breed, calves, child,
children, colt, colts, common, corn, daughter, daughters, father, first, foal, {high}, in, man, meet, men,
nephews, old, ones, people, soldiers, son, sons, that, the, to, whelps, worthy, young, youths, high-1361
exalt, exalted, exalteth, haughty, height, {high}, higher, lifted, mount, upward, high-1362 {high}, proud,
high -1363 excellency, haughty, height, {high}, loftiness, pride, high-1364 haughty, height, {high}, higher,
highest, lofty, proud, proudly, high-1386 {high}, high-1419 abundant, elder, eldest, exceeding, exceedingly
, far , great , greater , greatest , greatness , {high} , long , loud , matters , mighty , nobles , proud , sore , very ,
high -1870 and, away, because, conversation, custom, {high}, journey, manner, through, toward, way,
ways, high -3605 a, according, all, allof, altogether, any, because, enough, every, generally, {high},
manner, many, much, nothing, one, so, utterly, what, whatsoever, whensoever, wheresoever, whole,
wholly, whoso, whosoever, yet, high-4546 causeway, courses, {high}, highway, highways, path, paths,
terraces, ways, high-4605 above, exceeding, exceedingly, forward, {high}, in, over, upward, very, high-
4608 ascent, before, bring, chiefest, cliff, going, {high}, hill, mounting, stairs, high-4791 above, dignity,
haughty, height, heights, {high}, highest, loftily, on, upward, high-4796 {high}, maroth, high-4869
defence, fort, {high}, misgab, refuge, tower, high-5375 able, accept, accepted, accepteth, advanced, bare,
barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying,
cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth,
furnished, furthered, given, have, help, helped, {high}, hold, laded, laden, laid, lift, lifted, liftest, lifteth,
lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard,
regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken,
takest, taketh, took, wear, wearing, yield, high-5920 {high}, most, high-5943 {high}, most, high-5945
{high}, higher, highest, most, upper, uppermost, high-5946 {high}, most, high-6381 accomplish, hard,
hidden, {high}, make, marvellous, marvellously, marvels, miracles, performing, separate, singular,
wonderful, wonderfully, wonderously, wonders, wondrous, wondrously, work, high-6877 {high}, hold, high
-6967 height, {high}, stature, tall, high-7218 bands, beginning, beginnings, captain, captains, chapiters,
chief, chiefest, companies, company, ends, every, excellent, first, forefront, head, heads, height, {high},
highest, lead, principal, rulers, sum, top, tops, high-7311 away, bred, bring, brought, exalt, exalted,
exalteth, extol, gave, give, haughty, heave, heaved, held, {high}, higher, levy, lift, lifted, lifter, liftest,
lifteth, lifting, lofty, loud, mount, offer, offered, promote, promotion, proud, set, setteth, take, taken, tall,
taller, took, went, high-7312 haughtiness, height, {high}, high-7315 {high}, high-7319 {high}, high-7413
{high}, high-7682 defend, exalted, exalteth, excellent, {high}, lofty, safe, set, strong, high-8192 {high},
high -8203 {high}, shephathiah, shephatiah, high -8205 {high}, stick, high -8564 heaps, {high}, high -8643
alarm, blow, blowing, {high}, joy, joyful, jubile, noise, rejoicing, shout, shouted, shouting, sound,
sounding, higher -1354 back, backs, bodies, bosses, eminent, {higher}, naves, rings, higher -1361 exalt,
exalted, exalteth, haughty, height, high, {higher}, lifted, mount, upward, higher-1364 haughty, height, high
, {higher}, highest, lofty, proud, proudly, higher-3201 able, attain, can, cannot, canst, could, couldest,
endure, {higher}, may, mayest, might, overcome, power, prevail, prevailed, suffer, higher-5945 high,
{higher}, highest, most, upper, uppermost, higher-6706 {higher}, top, higher-7311 away, bred, bring,
brought, exalt, exalted, exalteth, extol, gave, give, haughty, heave, heaved, held, high, {higher}, levy, lift
, lifted , lifter , liftest , lifteth , lifting , lofty , loud , mount , offer , offered , promote , promotion , proud , set ,
setteth, take, taken, tall, taller, took, went, highest -1364 haughty, height, high, higher, {highest}, lofty,
proud, proudly, highest -4791 above, dignity, haughty, height, heights, high, {highest}, loftily, on, upward,
highest -5945 high, higher, {highest}, most, upper, uppermost, highest -6788 branch, {highest}, top, highest
-7218 bands, beginning, beginnings, captain, captains, chapiters, chief, chiefest, companies, company, ends
, every, excellent, first, forefront, head, heads, height, high, {highest}, lead, principal, rulers, sum, top,
tops, highness-1346 excellency, haughtiness, {highness}, pride, proud, proudly, swelling, highness-7613
accepted, dignity, excellency, {highness}, raiseth, rising, highway-4546 causeway, courses, high,
{highway}, highways, path, paths, terraces, ways, highway-4547 {highway}, highways-0734 {highways},
manner, path, paths, race, ranks, traveller, troops, way, ways, highways-2351 abroad, fields, {highways},
more, outside, street, streets, without, highways-4546 causeway, courses, high, highway, {highways}, path
, paths, terraces, ways, thigh -3409 body, loins, shaft, side, {thigh}, thighs, thigh -7785 hip, legs, shoulder,
{thigh}, thighs -3409 body, loins, shaft, side, thigh, {thighs}, thighs -3410 green, {thighs},
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high (376 - /iysh - also, another, any (man), a certain, + champion, consent.each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, [high] (degree), him (that is), husband, man[-kind], + none, one.people, person, + steward, what (man) soever, whoso(-ever), worthy, high 1116 - banah - height, [high] place, wave, high 1181 - Baiayley Banowth - lords of the [high] places, high 1361 - gababh - exalt, be haughty, be (make) [high] (e-r), forty, proud, X exceeding-proud); high 1386 - gababh - [high], proud, high 1363 - gababh - [high], proud, high 1366 - gababh - [high], proud, proud,

high an high 0749 -archiereus-> high an high 5308 -hupselos-> high And having an high 3173 -
megas-> High and High 0749 -archiereus-> high and high 5308 -hupselos-> high and the high
0749 -archiereus-> high And the high 0749 -archiereus-> high and with an high 5308 -hupselos->
high as the high 0749 -archiereus-> high But the high 0749 -archiereus-> high by the high 0749
-archiereus-> high day was an high 3173 -megas-> high from on high 5311 -hupsos-> high high
0749 -archiereus-> high high 5308 -hupselos-> high high 5310 -hupsistos-> High High 5310 -
hupsistos-> high high 5311 -hupsos-> high high 5313 -hupsoma-> high high captains 5506 -
chiliarchos-> high in high 2032 -epouranios-> high it is high time 5610 -hora-> high not an
high 0749 -archiereus-> high not high 5308 -hupselos-> high of the high 0507 -ano-> high of
the high 0749 -archiereus-> high that he was the high 0749 -archiereus-> high the high 0749 -
$archiereus -> high \ \ the \ high \ 2409 \ -hiereus -> high \ \ thou \ the \ high \ 2409 \ -hiereus -> high \$
0749 -archiereus-> high to the high 0749 -archiereus-> high unto the high 0749 -archiereus-> high
was the high 0749 -archiereus-> high went the high 0749 -archiereus-> higher higher 5308 -
hupselos-> higher unto the higher 5242 -huperecho-> higher up higher 0511 -anoteros-> highest
and the highest 4410 -protokathedria-> highest in the highest 4411 -protoklisia-> highest in the
highest 5310 -hupsistos-> Highest of the Highest 5310 -hupsistos-> highly for that which is highly
5308 -hupselos-> highly hath highly 5251 -huperupsoo-> highly highly 4053 -perissos-> highly
highly 5252 -huperphroneo-> highly thou that art highly favoured 5487 -charitoo-> highly was highly
2371 -thumomacheo-> highminded Be not highminded 5309 -hupselophroneo-> highminded
highminded 5187 -tuphoo-> highminded that they be not highminded 5309 - hupselophroneo-> highway
by the highway 3598 -hodos-> highways the highways 3598 -hodos-> thigh his thigh 3382 -
meros->

high 0.176 off 2-jsys lessel); counterest for SE2 (or perhaps rather from an amound root meening to be extant); a man as an individual or a made person, of the used as an adjunct to a more definite term (antil in such ascess frequently not persons of the person of the



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high Interlinear Index Study high GEN 007 019 And the waters <04325 +mayim > prevailed <01396 +gabar >
exceedingly <03966 + m@ upon the earth <00776 + > erets >; and all <03605 + kol > the {high} <01364 + gaboahh
> hills <02022 +har > , that [ were ] under <08478 +tachath > the whole <03605 +kol > heaven <08064
+shamayim >, were covered <03680 +kacah >. high GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq
> king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > forth <03318 +yatsa> > bread
<03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the most <05945
+>elyown > {high} <05945 +>elyown > God <00410 +>el > . high GEN 014 019 And he blessed <01288 +barak
> him, and said <00559 +> amar > , Blessed <01288 +barak > [ be ] Abram <87> of the most <05945 +> elyown >
{high} <05945 +>elyown > God <00410 +>el > , possessor <07069 +qanah > of heaven <08064 +shamayim >
and earth <00776 +>erets > : high GEN 014 020 And blessed <01288 +barak > be the most <05945 +>elyown >
\{\text{high}\}\ <0.5945\ +>\text{elyown}\ >\ \text{God}\ <0.0410\ +>\text{el}\ >\ ,\ \text{which}\ <0.0834\ +>\text{aher}\ >\ \text{hath}\ \text{delivered}\ <0.4042\ +\text{magan}\ >\ \text{thine}
enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of
all <03605 +kol > . high GEN 014 022 And Abram <87> said <00559 +>amar > to the king <04428 +melek > of
Sodom <05467 +C@dom > , I have lift <07311 +ruwm > up mine hand <03027 +yad > unto the LORD <03068
+Y@hovah >, the most <0.5945 +> elyown > {high} <0.5945 +> elyown > God <math><0.0410 +> el >, the possessor
<07069 +qanah > of heaven <08064 +shamayim > and earth <00776 +>erets > , high GEN 029 007 And he said
<0.0559 + \text{amar} >, Lo <0.02005 + \text{hen} >, [it is ] yet <0.05750 + \text{high} > 0.01419 + \text{gadowl} > \text{day} <0.03117 + \text{yowm} >,
neither <03808 + lo> > [ is it ] time <06256 + that the cattle <04735 + migneh >  should be gathered <00622
+ acaph > together: water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ]
feed <07462 +ra [ them ] . high EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq >
the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he
pursued <07291 +radaph > after <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > :
and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an {high} <07311
+ruwm > hand <03027 +yad > . high EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566
+paras > forth [ their ] wings <03671 +kanaph > on {high} <04605 +ma, covering <05526 +cakak > the mercy
<03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ]
one to another <00250 +>Ezrachiy >; toward the mercy <03727 +kapporeth > seat shall the faces <06440
+paniym > of the cherubims <03742 +k@ruwb > be . high EXO 037 009 And the cherubims <03742 +k@ruwb >
spread <06566 +paras > out [ their ] wings <03671 +kanaph > on {high} <04605 +ma, [ and ] covered <05526
+cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their
faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727
+kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . high EXO 039
031 And they tied <05414 +nathan > unto it a lace <06616 +pathiyl > of blue <08504 +t@keleth > , to fasten
<05414 +nathan > [it] on {high} <04605 +ma upon the mitre <04701 +mitsnepheth > ; as the LORD <03068
+Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . high LEV 021 010 . And [ he that is ]
the {high} <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834
+>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332
+yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 +beged >, shall not uncover
<06544 + para < > his head < 07218 + ro > sh > , nor < 03808 + lo > rend < 06533 + param > his clothes < 00899
+beged > ; high LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay >
among you, which shall rob <07921 +shakol > you of your children, and destroy <03772 +karath > your cattle
<00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ {high} ] ways <01870 +derek >
shall be desolate <08074 +shamem > . high LEV 026 030 And I will destroy <08045 +shamad > your {high}
<01116 +bamah > places, and cut <03772 +karath > down your images <02553 +chamman >, and cast <05414
+nathan > your carcases <06297 +peger > upon the carcases <06297 +peger > of your idols <01544 +gilluwl > ,
and my soul <05315 +nephesh > shall abhor <01602 +ga you . high NUM 011 031 . And there went <05265
+naca< > forth <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah > , and brought
<0.1468 + guwz > quails < 0.7958 + s@lav > from the sea < 0.3220 + yam > , and let [ them ] fall < 0.5203 + natash > 
by the camp <04264 +machaneh >, as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541
+koh > side <03541 +koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other
<03541 + \text{koh} > \text{side} < 03541 + \text{koh} >, round <05439 + \text{cabiyb} > \text{about the camp} < 04264 + \text{machaneh} >, and as it
were two cubits <00520 +> ammah > [\{high\}] upon the face <06440 +paniym > of the earth <00776 +> erets > .
high NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > :
we will not pass <05674 + through the fields <07704 +sadeh >, or through the vineyards <03754 +kerem >.
neither <03808 + lo> > will we drink <08354 + shathah > [ of ] the water <math><04325 + mayim > of the wells <00875
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+@>er>: we will go <03212 + yalak> by the king <04428 + melek> [ {high} ] way <01870 + derek>, we will
not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040
+s@mo>wl>, until <05704 + we have passed <math><05674 + thy borders <01366 + g@buwl>. high NUM 020 019
And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him, We will go
<05927 + by the \{high\} < 04546 + m@cillah > way : and if < 00518 + > im > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my cattle < 04735 + migneh > I and my c
drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > ,
. high NUM 021 022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah
> into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah >
[ of ] the waters <0.4325 + \text{mayim} > \text{of the well} < 0.0875 + @>\text{er} > : [ but ] we will go <math><0.3212 + \text{yalak} > \text{along by the}
king s < 0.04428 + melek > [ {high} ] way < 0.1870 + derek > , until < 0.5704 + we be past < 0.5674 + thy borders
<01366 +g@buwl > . high NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of
Heshbon <02809 + Cheshbown >, a flame <03852 + lehabah > from the city <07151 + qiryah > of Sihon <05511
+Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab >, [ and ] the lords
<01167 +ba of the {high} <01116 +bamah > places of Arnon <00769 +>Arnown > . high NUM 022 041 And it
came <01961 +hayah > to pass on the morrow <01242 +boger > , that Balak <01111 +Balaq > took <03947
+laqach > Balaam <01109 +Bil, and brought <05927 + him up into the {high} <01116 +bamah > places of Baal
<0.1168 + Ba, that thence <0.8033 + sham > he might see <math><0.7200 + ra > ah > the utmost <math><0.7097 + qatseh > [part] of
the people <05971 + . high NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111
+Balaq >, Stand <03320 +yatsab > by thy burnt <05930 + offering, and I will go <03212 +yalak >: peradventure
<00194 +> uwlay > the LORD < 03068 + Y@hovah > will come < 07136 + qarah > to meet < 07125 + qir>ah > me :
and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak >
to an {high} <08205 +sh@phiy > place . High NUM 024 016 He hath said <05002 +n@>um > , which heard
<08085 + \text{shama} < > \text{the words} < 00561 + \text{semer} > \text{of God} < 00410 + \text{sel} > , \text{ and knew} < 03045 + \text{yada} < > \text{the}
knowledge <01847 +da of the most <06944 +qodesh > {High} <05945 +>elyown > , [ which ] saw <02372
+chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [into
a trance ], but having his eyes <05869 + open <01540 +galah > : high NUM 033 003 And they departed <05265
+naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the
fifteenth <06240 + day <03117 + yowm > of the first <math><07223 + ri>shown > month <02320 + chodesh > ; on the
morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478
+Yisra>el > went <03318 +yatsa> > out with an {high} <07311 +ruwm > hand <03027 +yad > in the sight
<05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . high NUM 033 052 Then ye shall drive
<03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from
before <06440 +paniym > you, and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth >, and
destroy <6> all <03605 +kol > their molten <04541 +maccekah > images, and quite pluck <08045 +shamad >
down <08045 +shamad > all <03605 +kol > their {high} <01116 +bamah > places : high NUM 035 025 And the
congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad
> of the revenger <0.1350 + ga>al> of blood <0.1818 + dam>, and the congregation <0.5712 + shall restore
<07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc
>: and he shall abide <03427 +yashab > in it unto the death <04194 +mayeth > of the {high} <01419 +gadowl >
priest <03548 +kohen >, which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944
+qodesh > oil <08081 +shemen > . high NUM 035 028 Because <03588 +kiy > he should have remained <03427
+yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the
high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +mayeth > of the
{high} <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb >
into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . high NUM 035 028
Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 + of his refuge <04733
+ \text{miqlat} > \text{until} < 05704 + \text{the death} < 04194 + \text{maveth} > \text{of the \{high\}} < 01419 + \text{gadowl} > \text{priest} < 03548 + \text{kohen} > :
but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen >
the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his
possession <00272 +>achuzzah > . high DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > :
I will go <03212 + yalak > along by the {high} <01870 + derek > way <01870 + derek > , I will neither <03808
+lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040
+s@mo>wl>. high DEU 003 005 All <03605 + kol> these <00428 +>el- leh > cities <05892 + [ were ] fenced
<01219 + batsar > with \{high\} < 01364 + gaboahh > walls < 02346 + chowmah > , gates < 01817 + deleth > , and bars
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<01280 +b@riyach >; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966
+m@ many <07227 +rab > . high DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725
+magowm >, wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash >
served <0.5647 + their gods <0.0430 +>elohiym >, upon the {high} <0.7311 +ruwm > mountains <0.2022 +har >,
and upon the hills <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree
<06086 + : high DEU 026 019 And to make <06213 + thee {high} <05945 +>elyown > above <05921 + all
<03605 + kol > nations < 01471 + gowy > which < 00834 + sher > he hath made < 06213 + , in praise < 08416
+t@hillah >, and in name <08034 +shem >, and in honour <08597 +tiph>arah >; and that thou mayest be an
holy <0.6918 + \text{gadowsh} > \text{people} <0.5971 + \text{unto the LORD} <0.3068 + Y@hovah > \text{thy God} <0.0430 + \text{>elohiym} > ,
as he hath spoken <01696 +dabar > . high DEU 028 001 . And it shall come <01961 +hayah > to pass , if <00518
+>im > thou shalt hearken <08085 +shama< > diligently unto the voice <06963 +qowl > of the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym >, to observe < 08104 + shamar > [ and ] to do <math>< 06213 + all < 03605
+kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this
day <03117 +yowm >, that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414
+nathan > thee on <0.5921 + \{high\} < 0.5945 + >elyown > above <math><0.5921 + all < 0.3605 + kol > nations < 0.1471
+gowy > of the earth <00776 +>erets > : high DEU 028 043 The stranger <01616 +ger > that [ is ] within <07130
+qereb > thee shall get <05927 + up above <05921 + thee very <04605 +ma {high} <04605 +ma; and thou shalt
come <03381 +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . high DEU 028
052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha, until <05704 + thy
{high} <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad >
down <03381 +yarad >, wherein thou trustedst <00982 +batach >, throughout all <03605 +kol > thy land
<00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha
throughout all <03605 +kol > thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah
> thy God <00430 +>elohiym > hath given <05414 +nathan > thee . High DEU 032 008 When the most <06944
+qodesh > {High} <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal
>, when he separated <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam >, he set <05324
+natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar >
of the children <01121 +ben > of Israel <03478 +Yisra>el > . high DEU 032 013 He made him ride <07392
+rakab > on <0.5921 + the {high} <0.1116 +bamah > places of the earth <0.0776 +>erets >, that he might eat
<00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck
<03243 + yanaq > honey < 01706 + d@bash > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 05553 + cela < > , and oil < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen > out of the rock < 08081 + shemen >
the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; high DEU 032 027 Were it not that I feared <01481
+guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862
+tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [ and ] lest <06435 +pen > they
should say <00559 +>amar > , Our hand <03027 +yad > [ is ] {high} <07311 +ruwm > , and the LORD <03068
+Y@hovah > hath not done < 06466 + pa all < 03605 + kol > this < 02063 + zo > th > . high DEU 033 029 Happy
<00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644 +k@mow >
unto thee, O people <05971 + saved <03467 + yasha <> by the LORD <03068 + Y@hovah >, the shield <04043
+magen > of thy help <0.5828 +, and who <0.0834 + her > [ is ] the sword <0.02719 + chereb > of thy excellency
<01346 +ga! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee; and thou
shalt tread <01869 +darak > upon their {high} <01116 +bamah > places . high JOS 020 006 And he shall dwell
<03427 + yashab > in that city < 05892 + , until < 05704 + he stand < 05975 + before < 06440 + paniym > the
congregation <05712 + for judgment <04941 +mishpat >, [ and ] until <05704 + the death <04194 +mayeth > of
the \{\text{high}\}\ <01419 +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227
+>az > shall the slayer <07523 +ratsach > return <07725 +shuwb >, and come <00935 +bow> > unto his own
city <05892 +, and unto his own house <01004 +bayith >, unto the city <05892 + from whence he fled <05127
+nuwc > . high JUDG 005 018 Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy > [ were ] a
people <05971 + [that] jeoparded <02778 + charaph. > their lives <05315 + nephesh > unto the death <04191
+muwth > in the {high} <04791 +marowm > places of the field <07704 +sadeh > . high 1SA 009 012 And they
answered <06030 + them, and said <00559 +>amar >, He is; behold <02009 +hinneh >, [he is] before <06440
+paniym > you: make haste <04116 +mahar > now <06258 + , for he came <00935 +bow > > to day <03117
+yowm > to the city <05892 +; for [ there is ] a sacrifice <02077 +zebach > of the people <05971 + to day
<03117 +yowm > in the {high} <01116 +bamah > place : high 1SA 009 013 As soon as ye be come <00935
+bow> > into the city <05892 +, ye shall straightway <03651 +ken > find <04672 +matsa> > him, before
<0.2962 + terem > he go <0.5927 + up to the {high} <0.1116 + bamah > place to eat <0.0398 + > akal > : for the
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people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> >, because <03588 +kiy >
he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [ and ] afterwards they eat <00398 +>akal > that
be bidden <07121 +qara>>. Now <06258 + therefore get <05927 + you up; for about this time <03117 +yowm
> ye shall find <04672 +matsa> > him . high 1SA 009 014 And they went <05927 + up into <08432 +tavek > the
city <05892 + : [ and ] when they were come <00935 +bow> > into the city <05892 + , behold <02009 +hinneh >
, Samuel <08050 +Sh@muw>el > came <03318 +yatsa> out against <07125 +qir>ah > them , for to go <05927
+ up to the {high} <01116 +bamah > place . high 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered
<06030 + Saul < 07586 + Sha>uwl>, and said <00559 + >amar>, I [ am ] the seer <07200 + ra>ah>: go <05927
+ up before <06440 +paniym > me unto the {high} <01116 +bamah > place; for ye shall eat <00398 +>akal >
with me to day <03117 +yowm >, and to morrow <01242 +boqer > I will let thee go <07971 +shalach >, and
will tell <05046 +nagad > thee all <03605 +kol > that [ is ] in thine heart <03824 +lebab > . high 1SA 009 025
And when they were come <03381 +yarad > down <03381 +yarad > from the {high}<01116 +bamah > place into
the city <05892 + , [ Samuel ] communed <01696 +dabar > with Saul <07586 +Sha>uwl > upon the top <01406
+gag > of the house . high 1SA 010 005 After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill
<0.1389 + gib of God < 0.0430 + > elohiym >, where [ is ] the garrison <0.5333 + n.@tsiyb > of the Philistines <0.6430 + p.0430 + p.
+P@lishtiy >: and it shall come <01961 +hayah > to pass, when thou art come <00835 +>esher > thither <08033
+sham > to the city <05892 +, that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets
<05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the {high} <01116 +bamah > place
with a psaltery <05035 +nebel >, and a tabret <08596 +toph >, and a pipe <02485 +chalivel >, and a harp <03658
+kinnowr >, before <06440 +paniym > them; and they shall prophesy <05012 +naba> >: high 1SA 010 013 And
when he had made an end <0.3615 +kalah > of prophesying <0.5012 +naba>>, he came <0.0935 +bow>> to the
{high} <01116 +bamah > place . high 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el >
saw <07200 +ra>ah > that they were in a strait <06887 +tsarar > , ( for the people <05971 + were distressed
<05065 + nagas >, ) then the people <05971 + did hide < 2244 > themselves in caves <04631 + m@, and in
thickets <02337 +chavach >, and in rocks <05553 +cela<>, and in {high} <06877 +ts@riyach > places, and in
pits <00953 +bowr > . high 2SA 001 019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain
<02491 +chalal > upon thy {high} <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368
+gibbowr > fallen <05307 +naphal > ! high 2SA 001 025 How <00349 +>eyk > are the mighty <01368 +gibbowr
> fallen <05307 +naphal > in the midst <08432 +tavek > of the battle <04421 +milchamah > ! O Jonathan <03083
+Y@hownathan >, [thou wast] slain <02491 +chalal > in thine {high} <01116 +bamah > places . high 2SA 022
003 The God <00430 +>elohiym > of my rock <06697 +tsuwr > ; in him will I trust <02620 +chacah > : [ he is ]
my shield <04043 +magen >, and the horn <07161 +qeren > of my salvation <03468 +yesha< >, my {high}
<04869 +misgab > tower <04869 +misgab > , and my refuge <04498 +manowc > , my saviour <03467 +yasha< >
; thou savest <03467 +yasha< > me from violence <02555 +chamac > . High 2SA 022 014 The LORD <03068
+Y@hovah > thundered <07481 +ra from heaven <08064 +shamayim > , and the most <06944 +qodesh > {High}
<05945 +>elyown > uttered <05414 +nathan > his voice <06963 +qowl > . high 2SA 022 034 He maketh <07737
+shavah > my feet <07272 +regel > like <07737 +shavah > hinds <00355 +>ayalah > [ feet <07272 +regel > ]:
and setteth <05975 + me upon my {high} <01116 +bamah > places . high 2SA 022 049 And that bringeth <03318
+yatsa>> me forth <04161 +mowtsa>> from mine enemies <00341 +>oyeb>: thou also hast lifted <07311
+ruwm > me up on {high} <07311 +ruwm > above them that rose <06965 +quwm > up against me : thou hast
delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . high 2SA 023 001 .
Now these <00428 +>el - leh > [ be ] the last <00314 +>acharown > words <01697 +dabar > of David <01732
+David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > .
and the man <01397 +geber > [ who was ] raised <06965 +quwm > up on {high} <05920 +, the anointed <04899
+mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya, and the sweet <05273 +na psalmist <02158
+zamiyr > of Israel <03478 +Yisra>el >, said <05002 +n@>um >, high 1KI 003 002 Only <07535 +raq > the
people <05971 + sacrificed <02076 +zabach > in {high} <01116 +bamah > places, because <03588 +kiy > there
was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the
LORD <03068 +Y@hovah >, until <05704 + those <01992 +hem > days <03117 +yowm > . high 1KI 003 003
And Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > the LORD <03068 +Y@hovah > , walking <03212
+yalak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1>: only <07535 +raq > he
sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in {high} <01116 +bamah >
places . high 1KI 003 004 And the king <04428 +melek > went <03212 +yalak > to Gibeon <01391 +Gib to
sacrifice <02076 + zabach > there <08033 + sham >; for that [ was ] the great <01419 + gadowl > {high} <01116
+bamah > place: a thousand <00505 +>eleph > burnt <05930 + offerings did Solomon <08010 +Sh@lomoh >
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offer <05927 + upon that altar <04196 +mizbeach > . high 1KI 006 010 And [ then ] he built <01129 +banah >
chambers <03326 +yatsuwa< > against <05921 + all <03605 +kol > the house <01004 +bayith > , five <02568
+chamesh > cubits <00520 +>ammah > {high} <06967 +qowmah > : and they rested <00270 +>achaz > on the
house <01004 +bayith > [ with ] timber <06086 + of cedar <00730 +>erez > . high 1KI 006 023 And within the
oracle <01687 +d@biyr > he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ]
olive <08081 +shemen > tree <06086 + , [each] ten <06235 + cubits <00520 +>ammah > {high} <06967
+qowmah > . high 1KI 007 015 For he cast <06696 +tsuwr > two <08147 +sh@nayim > pillars <05982 + of brass
<05178 + n@chosheth >, of eighteen cubits <00520 +> ammah > \{high\} < 06967 + qowmah > apiece < 00259
+>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +>ammah > did compass <05437 +cabab >
either <08145 +sheniy > of them about <05437 +cabab > . high 1KI 007 035 And in the top <07218 +ro>sh > of
the base <04350 +m@kownah > [ was there ] a round <05696 + compass <05439 +cabiyb > of half <02677
+chetsiy > a cubit <00520 +>ammah > {high} <06967 +qowmah > : and on <05921 + the top <07218 +ro>sh > of
the base <04350 +m@kownah > the ledges <03027 +yad > thereof and the borders <04526 +micgereth > thereof [
were ] of the same . high 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [ which ] is {high}
<05945 +>elyown >, every <03605 +kol > one that passeth <05674 + by it shall be astonished <08074 +shamem
>, and shall hiss <08319 +sharaq >; and they shall say <00559 +>amar >, Why hath the LORD <03068
+Y@hovah > done <06213 + thus <03602 +kakah > unto this land <00776 +>erets > , and to this house <01004
+bayith > ? high 1KI 011 007 Then did Solomon <08010 +Sh@lomoh > build <01129 +banah > an {high}
<01116 +bamah > place for Chemosh <03645 +K@mowsh > , the abomination <08251 +shiqquwts > of Moab
<04124 +Mow>ab >, in the hill <02022 +har > that [ is ] before Jerusalem <03389 +Y@ruwshalaim >, and for
Molech <04432 +Molek >, the abomination <08251 +shiqquwts > of the children <01121 +ben > of Ammon
<05983 + . high 1KI 012 031 And he made <06213 + an house <01004 +bayith > of {high} <01116 +bamah >
places, and made <06213 + priests <03548 +kohen > of the lowest <07098 +qatsah > of the people <05971 +,
which <00834 +>aher > were not of the sons <01121 +ben > of Levi <03878 +Leviy > . high 1KI 012 032 And
Jeroboam <03379 + Yarob ordained <06213 + a feast <02282 + chag > in the eighth <08066 + sh@miyniy > month
<02320 +chodesh >, on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh >, like unto
the feast <02282 +chag > that [ is ] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar
<04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076
+zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 + in Bethel <01008
+Beyth - >El > the priests <03548 +kohen > of the {high} <01116 +bamah > places which <00834 +>aher > he
had made <06213 + . high 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196
+mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah >, and said <00559 +>amar >, O
altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Behold <02009 +hinneh >, a child <01121 +ben > shall be born <03205 +yalad > unto the
house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ;
and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the {high} <01116 +bamah >
places that burn <06999 +qatar > incense <06999 +qatar > upon thee, and men s <00120 +>adam > bones
<06106 + shall be burnt <08313 +saraph > upon thee . high 1KI 013 032 For the saying <01697 +dabar > which
<00834 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of the LORD <03068 +Y@hovah >
against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , and against <05921 + all
<03605 + kol >  the houses <01004 +  bayith >  of the {high} <01116 +  bamah >  places which <00834 +  aher >  [ are
] in the cities <05892 + of Samaria <08111 + Shom@rown > , shall surely <03588 + kiy > come <01961 + hayah >
to pass . high 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379
+Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 +
again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the
high <01116 +bamah > places: whosoever would <02655 +chaphets > , he consecrated him , and he became
<0.1961 + hayah > [one] of the priests < 0.3548 + kohen > of the {high} < 0.1116 + bamah > places . high 1KI 0.13 + bamah > places . high 1KI 0.13
033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned
<07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725
+shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the \{high\} <01116
+bamah > places: whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah >
[ one ] of the priests <03548 +kohen > of the high <01116 +bamah > places . high 1KI 014 023 For they also
<01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places, and images <04676 +matstsebah >
, and groves <00842 +>asherah > , on <05921 + every <03605 +kol > {high} <01364 +gaboahh > hill <01389
+gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . high 1KI 014 023 For
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they also <01571 +gam > built <01129 +banah > them {high} <01364 +gaboahh > places, and images <04676
+matstsebah >, and groves <00842 +>asherah >, on <05921 + every <03605 +kol > high <01364 +gaboahh >
hill <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . high 1KI
015 014 But the {high} <01116 +bamah > places were not removed <05493 +cuwr > : nevertheless <07535 +rag
> Asa s <00609 +> Aca> > heart <03824 +lebab > was perfect <08003 +shalem > with the LORD <03068
+Y@hovah > all <03605 +kol > his days <03117 +yowm > . high 1KI 021 009 And she wrote <03789 +kathab >
in the letters <05612 +cepher >, saying <00559 +>amar >, Proclaim <07121 +qara> > a fast <06685 +tsowm >,
and set <03427 +yashab > Naboth <05022 +Nabowth > on {high} <07218 +ro>sh > among the people <05971 + :
high 1KI 021 012 They proclaimed <07121 +qara> > a fast <06685 +tsowm > , and set <03427 +yashab > Naboth
<05022 + Nabowth > on \{high\} < 07218 + ro > sh > among the people < 05971 + . high 1KI 022 043 And he walked
<03212 + yalak > in all < 03605 + kol > the ways < 01870 + derek > of Asa < 00609 + Aca > his father < 1 > ; he
turned <05493 +cuwr > not aside from it, doing <06213 + [that which was] right <03477 +yashar > in the eyes
<05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places
were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach >
and burnt <06999 + qatar > incense <06999 + qatar > yet <03588 + kiy > in the {high} <01116 + bamah > places.
high 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa
<00609 +> Aca>> his father <1>; he turned <05493 + cuwr> not aside from it, doing <math><06213 + [ that which was
] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak >
the {high} <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr >; [ for ] the people
<05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in
the high <01116 +bamah > places . high 2KI 012 003 But the high <01116 +bamah > places were not taken
<05493 + cuwr > away < 05493 + cuwr > : the people <05971 + still < 05750 + sacrificed < 02076 + zabach > and
burnt <06999 +qatar > incense <06999 +qatar > in the {high} <01116 +bamah > places . high 2KI 012 003 But
the {high} <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971
+ still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high
<01116 + bamah > places. high 2KI 012 010 And it was [so], when they saw <07200 + ra>ah > that [there was]
much <07225 +re>shiyth > money <03701 +keceph > in the chest <00727 +>arown > , that the king s <04428
+melek > scribe <05608 +caphar > and the {high} <01419 +gadowl > priest <03548 +kohen > came <05927 + up
, and they put <06695 +tsowq > up in bags <06696 +tsuwr > , and told <04487 +manah > the money <03701
+keceph > that was found <04672 + matsa> > in the house <01004 + bayith > of the LORD <03068 + Y@hovah >.
high 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr
>: as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +gatar > incense
<06999 +qatar > on the {high} <01116 +bamah > places . high 2KI 014 004 Howbeit the {high} <01116 +bamah
> places were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did
sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah >
places . high 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <05493
+cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar >
still < 05750 + on the \{high\} < 01116 + bamah > places . high 2KI 015 004 Save < 07535 + rag > that the \{high\}
<01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach >
and burnt <06999 + qatar > incense <06999 + qatar > still <05750 + on the high <01116 + bamah > places . high
2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971
+ sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the {high}
<01116 +bamah > places. He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . high 2KI 015 035 Howbeit the {high} <01116
+bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and
burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the high <01116 +bamah > places. He built
<01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD
<03068 +Y@hovah > . high 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense
<06999 +qatar > in the {high} <01116 +bamah > places, and on <05921 + the hills <01389 +gib, and under
<08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . high 2KI 017 009 And the children
<01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha> > [ those ] things <01697 +dabar >
that [ were ] not right <03651 +ken > against <05921 + the LORD <03068 +Y@hovah > their God <00430
+>elohiym >, and they built <01129 +banah > them {high} <01116 +bamah > places in all <03605 +kol > their
cities <05892 +, from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced <04013
+mibtsar > city <05892 + . high 2KI 017 010 And they set <05324 +natsab > them up images <04676
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+matstsebah > and groves <00842 +>asherah > in every <03605 +kol > {high} <01364 +gaboahh > hill <01389
+gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 +: high 2KI 017 011
And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar > in all <03605 +kol > the {high}
<01116 +bamah > places, as [did] the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068
+Y@hovah > carried <01540 +galah > away <01540 +galah > before <06440 +paniym > them; and wrought
<06213 + wicked <07451 +ra< > things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger
<03707 +ka : high 2KI 017 029 Howbeit every nation <01471 +gowy > made <06213 + gods <00430 +>elohiym
> of their own, and put <03240 +yanach > [ them ] in the houses <01004 +bayith > of the {high} <01116 +bamah
> places which <00834 +>aher > the Samaritans <08118 +Shom@roniy > had made <06213 +, every nation
<01471 +gowy > in their cities <05892 + wherein they dwelt <03427 +yashab > . high 2KI 017 032 So they
feared <03373 +yare> > the LORD <03068 +Y@hovah > , and made <06213 + unto themselves of the lowest
<07098 +qatsah > of them priests <03548 +kohen > of the high <01116 +bamah > places, which <01961 +hayah
> sacrificed <06213 + for them in the houses <01004 +bayith > of the {high} <01116 +bamah > places . high 2KI
017 032 So they feared <03373 +yare> > the LORD <03068 +Y@hovah > , and made <06213 + unto themselves
of the lowest <07098 +qatsah > of them priests <03548 +kohen > of the {high} <01116 +bamah > places, which
<01961 +hayah > sacrificed <06213 + for them in the houses <01004 +bayith > of the high <01116 +bamah >
places . high 2KI 018 004 He removed <05493 +cuwr > the {high} <01116 +bamah > places , and brake <07665
+shabar > the images <04676 +matstsebah >, and cut <03772 +karath > down the groves <00842 +>asherah >,
and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses
<04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children
<01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he
called <07121 +qara> > it Nehushtan <05180 +N@chushtan > . high 2KI 018 022 But if <03588 +kiy > ye say
<00559 +>amar > unto me, We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430
+>elohiym > : [ is ] not that he, whose {high} <01116 +bamah > places and whose altars <04196 +mizbeach >
Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr >, and hath said <00559
+>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812
+shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389
+Y@ruwshalaim > ? high 2KI 019 022 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442
+gadaph > ? and against <05921 + whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] voice <06963
+\text{qowl} >, and lifted <05375 + \text{nasa}>> \text{up thine eyes} <05869 + \text{on } \{\text{high}\} <04791 + \text{marowm}>? [\text{even}] \text{ against}
<05921 + the Holy <06918 +qadowsh > [One] of Israel <03478 +Yisra>el > . high 2KI 021 003 For he built
<01129 +banah > up again <07725 +shuwb > the {high} <01116 +bamah > places which <00834 +>aher >
Hezekiah <02396 +Chizqiyah > his father <1> had destroyed <6>; and he reared <06965 +quwm > up altars
<04196 +mizbeach > for Baal <01168 +Ba, and made <06213 + a grove <00842 +>asherah >, as did <06213 +
Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el >; and worshipped <07812
+shachah > all <03605 +kol > the host <06635 +tsaba> of heaven <08064 +shamayim >, and served <05647 +
them . high 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh
> of [great] stature <04060 + middah >, five <02568 + chamesh > cubits <math><00520 + > ammah > \{high\}; and in the
Egyptian s <04713 +Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > like a weaver s <00707
+ arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff
<07626 +shebet >, and plucked <01497 +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713
+Mitsriy > hand <03027 +yad >, and slew <02026 +harag > him with his own spear <02595 +chaniyth > . high
1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had
confirmed <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his
kingdom <04438 +malkuwth > was lifted <05375 +nasa> > up on \{high\} <04605 +ma, because <05668 + of his
people <05971 + Israel <03478 + Yisra>el > . high 1CH 016 039 And Zadok <06659 + Tsadowq > the priest
<03548 +kohen >, and his brethren <00251 +>ach > the priests <03548 +kohen >, before <06440 +paniym > the
tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > in the {high} <01116 +bamah > place that [
was ] at Gibeon <01391 +Gib, high 1CH 017 017 And [yet] this <02063 +zo>th > was a small <06994 +qaton >
thing in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [ also ] spoken <01696 +dabar > of thy
servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while to come, and hast regarded
<07200 + ra>ah > me according to the estate <08448 + towr > of a man <math><00120 + sadam > of \{high\} < 04608 + ma
degree, O LORD <03068 +Y@hovah > God <00430 +>elohiym > . high 1CH 021 029 For the tabernacle <04908
+mishkan > of the LORD <03068 +Y@hovah >, which <00834 +>aher > Moses <04872 +Mosheh > made
<06213 + in the wilderness <04057 +midbar >, and the altar <04196 +mizbeach > of the burnt <05930 + offering
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, [ were ] at that season <06256 + in the {high} <01116 +bamah > place at Gibeon <01391 +Gib . high 2CH 001
003 So Solomon <08010 +Sh@lomoh >, and all <03605 +kol > the congregation <06951 +qahal > with him,
went <03212 +yalak > to the {high} <01116 +bamah > place that [was] at Gibeon <01391 +Gib; for there
<08033 +sham > was the tabernacle <00168 +>ohel > of the congregation <04150 +mow of God <00430
+>elohiym >, which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068
+Y@hovah > had < 0.1961 + hayah > made < 0.6213 + in the wilderness < 0.4057 + midbar > . high 2CH 0.01 0.13 .
Then Solomon <08010 +Sh@lomoh > came <00935 +bow> > [ from his journey ] to the {high} <01116 +bamah
> place that [ was ] at Gibeon <01391 +Gib to Jerusalem <03389 +Y@ruwshalaim > , from before <06440
+paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and reigned <04427 +malak >
over <05921 + Israel <03478 + Yisra>el > . high 2CH 003 015 Also he made <06213 + before <06440 + paniym >
the house <01004 +bayith > two <08147 +sh@nayim > pillars <05982 + of thirty <07970 +sh@lowshiym > and
five <02568 +chamesh > cubits <00520 +>ammah > {high} <00753 +>orek > , and the chapiter <06858
+tsepheth > that [ was ] on <05921 + the top <07218 +ro>sh > of each of them [ was ] five <02568 +chamesh >
cubits <00520 +>ammah > . high 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen
<05178 + n@chosheth > scaffold <03595 + kiyowr >, of five <02568 + chamesh > cubits <math><00520 + > ammah > long
<00753 +  orek >, and five <02568 + chamesh > cubits <00520 +  ammah > broad <07341 + rochab >, and three
<0.07969 + shalowsh > cubits < 0.0520 + shalowsh > (high) < 0.06967 + gowmah > , and had set < 0.05414 + nathan > it in
the midst <0.8432 +tavek > of the court <0.5835 + : and upon it he stood <0.5975 + , and kneeled <0.1288 +barak >
down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951
+qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03709 +kaph > toward
heaven <08064 +shamayim >, high 2CH 007 021 And this <02088 +zeh > house <01004 +bayith >, which
<00834 + sher > is {high} <05945 + selyown > , shall be an astonishment <08074 + shamem > to every <03605
+kol > one that passeth <05674 + by it; so that he shall say <00559 +>amar >, Why <04100 +mah > hath the
LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this <02063 +zo>th > land <00776
+>erets > , and unto this <02088 +zeh > house <01004 +bayith > ? high 2CH 011 015 And he ordained <05975 +
him priests <03548 +kohen > for the {high} <01116 +bamah > places, and for the devils <08163 +sa, and for the
calves <05695 + which <00834 +>aher > he had made <06213 + . high 2CH 014 003 For he took <05493 +cuwr
> away <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [ gods ], and the {high}
<01116 +bamah > places, and brake <07665 +shabar > down the images <04676 +matstsebah >, and cut <01438
+gada< > down the groves <00842 +>asherah > : high 2CH 014 005 Also he took <05493 +cuwr > away <05493
+cuwr > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the {high} <01116
+bamah > places and the images : and the kingdom <04467 +mamlakah > was quiet <08252 +shaqat > before
<06440 +paniym > him . high 2CH 015 017 But the {high} <01116 +bamah > places were not taken <05493
+cuwr > away <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart <03824
+lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol > his days <03117 +yowm > .
high 2CH 017 006 And his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <01870 +derek > of
the LORD <03068 +Y@hovah >: moreover <05750 + he took away <05493 +cuwr > the {high} <01116 +bamah
> places and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > . high 2CH 020 019 And the
Levites <03881 +Leviyiy >, of the children <01121 +ben > of the Kohathites <06956 +Qohathiy >, and of the
children <01121 +ben > of the Korhites <07145 +Qorchiy >, stood <06965 +quwm > up to praise <01984 +halal
> the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419
+gadowl > voice <06963 +qowl > on {high} <04605 +ma . high 2CH 020 033 Howbeit the {high} <01116
+bamah > places were not taken <05493 + cuwr > away <05493 + cuwr >: for as yet <05750 + the people <05971
+ had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their
fathers <1>. high 2CH 021 011 Moreover <01571 +gam > he made <06213 + {high} <01116 +bamah > places in
the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and caused the inhabitants <03427 +yashab > of
Jerusalem <03389 +Y@ruwshalaim > to commit <02181 +zanah > fornication <02181 +zanah > , and compelled
<05080 +nadach > Judah <03063 +Y@huwdah > [ thereto ] . high 2CH 023 020 And he took <03947 +laqach >
the captains <08269 + sar > of hundreds <03967 + me>ah >, and the nobles <00117 + saddiyr >, and the
governors <04910 + \text{mashal} > \text{of the people} < 05971 + \text{, and all} < 03605 + \text{kol} > \text{the people} < 05971 + \text{ of the land}
<00776 +>erets >, and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the
house <01004 +bayith > of the LORD <03068 +Y@hovah > : and they came <00935 +bow> > through <08432
+tavek > the {high} <05945 +>elyown > gate <08179 +sha into the king s <04428 +melek > house <01004
+bayith >, and set <03427 +yashab > the king <04428 +melek > upon the throne <03678 +kicce> > of the
kingdom <04467 +mamlakah > . high 2CH 024 011 Now it came <01961 +hayah > to pass, that at what time
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<06256 + \text{the chest} < 00727 + \text{arown} > \text{was brought} < 00935 + \text{bow} > \text{unto the king s} < 04428 + \text{melek} > \text{office}
<06486 + p@quddah > by the hand <03027 + yad > of the Levites <03881 + Leviyiy > , and when <03588 + kiy > 
they saw <07200 + ra>ah > that [there was] much <math><07227 + rab > money <03701 + keceph >, the king s <04428
+melek > scribe <05608 +caphar > and the {high} <07218 +ro>sh > priest s <03548 +kohen > officer <06496
+paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown >, and took <05375 +nasa>
> it, and carried <07725 +shuwb > it to his place <04725 +magowm > again <07725 +shuwb > . Thus <03541
+koh > they did <06213 + day <03117 + yowm > by day <03117 + yowm > , and gathered <00622 +>acaph >
money <03701 +keceph > in abundance <07230 +rob > . high 2CH 027 003 He built <01129 +banah > the {high}
<05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and
on the wall <02346 +chowmah > of Ophel <06077 + he built <01129 +banah > much <07230 +rob > . high 2CH
028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the {high}
<01116 +bamah > places, and on <05921 + the hills <01389 +gib, and under <08478 +tachath > every <03605
+kol > green <07488 +ra tree <06086 + . high 2CH 028 025 And in every <03605 +kol > several city <05892 + of
Judah <03063 +Y@huwdah > he made <06213 + {high} <01116 +bamah > places to burn <06999 +qatar >
incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and provoked to anger <03707
+ka the LORD < 03068 + Y @ hovah > God <math>< 00430 + > elohiym > of his fathers <math>< 1 > . high 2CH 031 001 . Now
when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478
+Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah
<03063 +Y@huwdah >, and brake <07665 +shabar > the images <04676 +matstsebah > in pieces, and cut
<01438 + gada < > down < 01438 + gada < > the groves < 00842 + > asherah > , and threw < 05422 + nathats > down
<05422 +nathats > the {high} <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol
> Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also
and Manasseh <04519 +M@nashsheh >, until <05704 + they had utterly destroyed <03615 +kalah > them all.
Then all <0.3605 +kol > the children <0.1121 +ben > of Israel <0.3478 +Yisra>el > returned <0.7725 +shuwb > ,
every man <00376 +>iysh > to his possession <00272 +>achuzzah >, into their own cities <05892 + . high 2CH
032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away
<05493 +cuwr > his {high} <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded
<00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559
+>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196
+mizbeach >, and burn <06999 +qatar > incense <06999 +qatar > upon it? high 2CH 033 003 For he built
<01129 +banah > again <07725 +shuwb > the {high} <01116 +bamah > places <01116 +bamah > which
Hezekiah <03169 + Y@ chizqiyah > his father <1> had broken <03422 + y@ ragraq > down <03422 + y@ ragraq >,
and he reared <06965 +quwm > up altars <04196 +mizbeach > for Baalim <01168 +Ba, and made <06213 +
groves <00842 +>asherah >, and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba> >
of heaven <08064 +shamayim >, and served <05647 + them . high 2CH 033 017 Nevertheless <03808 +lo> > the
people did sacrifice still <05493 +cuwr > in the <07272 +regel > {high} places <03478 +Yisra>el > , [yet] unto
the LORD their <00127 +>adamah > God <00834 +>aher > only . high 2CH 033 019 His prayer also <03068
+Y@hovah > , and <0.1696 + dabar > [how God <math><0.4519 + M@nashsheh > ]was intreated of him <math><0.5971 + ,and
all his sin, and <07181 +qashab > his trespass, and the places wherein he built {high} places, and set up groves
and graven images, before he was humbled: behold, they [ are ] written among the sayings of the seers. high
2CH 034 003 For in <0.8605 + t@phillah > the eighth year of his reign <math><0.6279 + t_0, while he was yet <0.3605 + t_0
young, he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129
+banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456
+p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the
{high} places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh >
images, and the molten images. high 2CH 034 004 And they <04519 +M@nashsheh > brake <07901 +shakab >
down the altars <1> of Baalim in <06912 +qabar > his presence; and the images <01004 +bayith >, that [ were
<0.0526 +> Amown > 1 \text{ on } \{high\} < 0.01121 + ben > above < 0.04427 + malak > them, he cut < 0.08478 + tachath > down;
and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ],
and strowed [it] upon the graves of them that had sacrificed unto them. high 2CH 034 009 And when they
<05971 + \text{came to Hilkiah} < 00776 + \text{serets} > \text{the} < 05221 + \text{nakah} > \{\text{high}\} < 03605 + \text{kol} > \text{priest}, \text{they delivered}
the <07194 +qashar > money <05921 + that <04428 +melek > was <00526 +>Amown > brought into the <05971
+ house of God <00776 +>erets >, which the <02977 +Yo>shiyah > Levites that <01121 +ben > kept <04427
+malak > the doors had <08478 +tachath > gathered of the hand of Manasseh and Ephraim, and of all the
remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. high NEH 003 001. Then
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Eliashib <00475 +>Elyashiyb > the {high} <01419 +gadowl > priest <03548 +kohen > rose <06965 +quwm > up
with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep
<06629 + tso > n > gate < 08179 + sha; they sanctified <06942 + gadash > it, and set <05975 + up the doors <01817
+deleth > of it; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942
+qadash > it, unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > . high NEH 003 020 After
<00310 +>achar > him Baruch <01263 +Baruwk > the son <01121 +ben > of Zabbai <02079 +Zabbay > earnestly
<02734 +charah > repaired <02388 +chazaq > the other <08145 +sheniy > piece <04060 +middah > , from the
turning <04740 +maqtsowa< > [ of the wall ] unto the door <06607 +pethach > of the house <01004 +bayith > of
Eliashib <00475 +>Elyashiyb > the {high} <01419 +gadowl > priest <03548 +kohen > . high NEH 003 025 Palal
<06420 +Palal > the son <01121 +ben > of Uzai <00186 +>Uwzay > , over <05048 +neged > against <05048
+neged > the turning <04740 +magtsowa< > [ of the wall ], and the tower <04026 +migdal > which lieth <03318
+yatsa>> out from the king s <04428 +melek > {high} <05945 +>elyown > house <01004 +bayith >, that [ was ]
by the court <02691 +chatser > of the prison <04307 +mattara> > . After <00310 +>achar > him Pedaiah <06305
+P@dayah > the son < 0.01121 + ben > of Parosh < 0.06551 + Par . high NEH 0.013 0.028 And [one < 0.0259 + bechad > ]
of the sons <0.1121 + ben > of Joiada < 0.3111 + Yowyada < >, the son <0.1121 + ben > of Eliashib < 0.0475
+>Elyashiyb > the {high} <0.1419 + \text{gadowl} > \text{priest} <0.3548 + \text{kohen} > , [was] son <0.2860 + \text{chathan} > \text{in law}
<02859 +chathan > to Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > : therefore I chased
<01272 +barach > him from me . high EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his
wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him, Let a gallows <06086 +
be made <06213 + of fifty <02572 + chamishshiym > cubits <00520 + > ammah > {high} <01364 + gaboahh > , and
to morrow <01242 +boger > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782
+Mord@kay > may be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily
<08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697
+dabar > pleased <03190 +yatab > Haman <02001 +Haman >; and he caused the gallows <06086 + to be made
<06213 + . high EST 007 009 And Harbonah <02726 + Charbowna > > , one <00259 +>echad > of the
chamberlains <05631 + cariyc >, said <00559 +> amar > before <06440 + paniym > the king <04428 + melek >,
Behold <02009 +hinneh > also <01571 +gam >, the gallows <06086 + fifty <02572 +chamishshiym > cubits
<00520 +>ammah > {high} <01364 +gaboahh >, which <00834 +>aher > Haman <02001 +Haman > had made
<06213 + for Mordecai <04782 +Mord@kay >, who <00834 +>aher > had spoken <01696 +dabar > good
<02896 + towb > for the king < 04428 + melek >, standeth <05975 + in the house < 01004 + bayith > of Haman
<02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon
<05921 + . high JOB 005 011 To set <07760 +suwm > up on {high} <04791 +marowm > those that be low
<08217 +shaphal >; that those which mourn <06937 +qadar > may be exalted <07682 +sagab > to safety <03468
+yesha< > . high JOB 011 008 [ It is ] as {high} <01363 +gobahh > as heaven <08064 +shamayim > ; what
<04100 + mah > canst thou do <06466 + pa ? deeper <06013 + than <04480 + min > hell <07585 + sh@>owl > ;
what <04100 +mah > canst thou know <03045 +yada< > ? high JOB 016 019 Also <01571 +gam > now <06258
+, behold <02009 +hinneh >, my witness <05707 + [ is ] in heaven <08064 +shamayim >, and my record
<07717 +sahed > [ is ] on {high} <04791 +marowm > . high JOB 021 022 Shall [ any ] teach <03925 +lamad >
God <00410 +>el > knowledge <01847 +da? seeing he judgeth <08199 +shaphat > those that are {high} <07311
+\text{ruwm} > . \text{ high JOB } 022\ 012\ [\text{ Is }] \text{ not God } <00433\ +> \text{elowahh} > \text{in the height} <01363\ +\text{gobahh} > \text{of heaven}
<08064 +shamayim > ? and behold <07200 +ra>ah > the height <07218 +ro>sh > of the stars <03556 +kowkab >
, how <03588 +kiy > {high} <07311 +ruwm > they are ! high JOB 025 002 Dominion <04910 +mashal > and fear
<06343 +pachad > [ are ] with him, he maketh <06213 + peace <07965 +shalowm > in his {high} <04791
+marowm > places . high JOB 031 002 For what <04100 +mah > portion <02506 +cheleq > of God <00433
+>elowahh > [ is there ] from above <04605 +ma? and [ what ] inheritance <05159 +nachalah > of the Almighty
<07706 +Shadday > from on {high} <04791 +marowm > ? high JOB 038 015 And from the wicked <07563
+rasha<> their light <00216 +>owr > is withholden <04513 +mana<>, and the \{high\}<07311 +ruwm> arm
<02220 + z@rowa < > shall be broken < 07665 + shabar > . high JOB 039 018 What time < 06256 + she lifteth
<04754 + mara >  up herself on \{high\} < 04791 + marowm > , she scorneth < 07832 + sachaq >  the horse < 05483 + sachaq > 
+cuwc > and his rider <07392 +rakab > . high JOB 039 027 Doth the eagle <05404 +nesher > mount <01361
+gabahh > up at < 0.5291 + na thy command < 0.6310 + peh > , and make her nest < 0.7064 + qen > on {high} < 0.7311
+ruwm > ? high JOB 041 034 He beholdeth <07200 +ra>ah > all <03605 +kol > {high} <01364 +gaboahh > [
things]: he [is] a king <04428 +melek > over <05921 + all <03605 +kol > the children <01121 +ben > of pride
<07830 +shachats > . high PSA 007 007 So shall the congregation <05712 + of the people <03816 +1@om >
compass <05437 +cabab > thee about : for their sakes <05921 + therefore return <07725 +shuwb > thou on
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{high} <04791 +marowm > . high PSA 007 017 I will praise <03034 +yadah > the LORD <03068 +Y@hovah >
according to his righteousness <06664 +tsedeq > : and will sing praise to the name <08034 +shem > of the LORD
<03068 +Y@hovah > most <05945 +>elyown > {high} <05945 +>elyown > . High PSA 009 002 I will be glad
<08056 +sameach > and rejoice <05970 + in thee : I will sing praise to thy name <08034 +shem > , O thou most
<05945 +> elyown > {High} <05945 +> elyown > . high PSA 018 002 The LORD <03068 +Y@hovah > [ is ] my
rock <05553 +cela<>, and my fortress <04686 +matsuwd>, and my deliverer <06403 +palat>; my God
<00410 +>el >, my strength <06697 +tsuwr >, in whom I will trust <02620 +chacah >; my buckler <04043
+magen >, and the horn <07161 +geren > of my salvation <03468 +yesha< >, [ and ] my {high} <math><04869
+misgab > tower <04869 +misgab > . high PSA 018 027 For thou wilt save <03467 +yasha< > the afflicted
<06041 + people <05971 + ; but wilt bring <08213 + shaphel > down <08213 + shaphel > {high} <07311 + ruwm >
looks <05869 + . high PSA 018 033 He maketh <07737 +shavah > my feet <07272 +regel > like hinds <00355
+ayalah > [feet <07272 +regel > ], and setteth <05975 + me upon my {high} <01116 +bamah > places. High
PSA 021 007. For the king <04428 +melek > trusteth <00982 +batach > in the LORD <03068 +Y@hovah > , and
through the mercy <02617 +checed > of the most <05945 +>elyown > {High} <05945 +>elyown > he shall not
be moved <04131 +mowt > . High PSA 046 004 [ There is ] a river <05104 +nahar > , the streams <06388 +peleg
> whereof shall make glad <08056 +sameach > the city <05892 + of God <00430 +>elohiym >, the holy <06918
+qadowsh > [place] of the tabernacles <04908 +mishkan > of the most <05945 +>elyown > {High} <05945
+>elyown > . high PSA 047 002 For the LORD <03068 +Y@hovah > most <05945 +>elyown > {high} <05945
+>elyown > [ is ] terrible <03372 +yare> > ; [ he is ] a great <01419 +gadowl > King <04428 +melek > over
<05921 + all <03605 +kol > the earth <00776 +>erets > . high PSA 049 002 Both <01571 +gam > low <00120
+ and {high} <00376 +> iysh >, rich <06223 + and poor <34>, together <03162 +yachad >. High PSA
050 014 Offer <02076 +zabach > unto God <00430 +>elohiym > thanksgiving <08426 +towdah > ; and pay
<07999 +shalam > thy vows <05088 +neder > unto the most <05945 +>elyown > {High} <05945 +>elyown > :
High PSA 056 002 Mine enemies <08324 +sharar > would daily swallow <07602 +sha>aph > [ me ] up : for [
they be 1 many <07227 +rab > that fight <03898 +lacham > against me, O thou most <04971 +mathkoneth >
{High} <04791 +marowm > . high PSA 057 002 I will cry <07121 +qara> > unto God <00430 +>elohiym > most
<05945 +>elyown > {high} <05945 +>elyown > ; unto God <00410 +>el > that performeth <01584 +gamar > [
all things ] for me . high PSA 062 009 Surely <00389 +>ak > men of low degree [ are ] vanity <01892 +hebel > , [
and ] men <00376 +>iysh > of {high} <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be laid <05927
+ in the balance <03976 +mo>zen > , they [ are ] altogether <03162 +yachad > [ lighter ] than vanity <01892
+hebel > . high PSA 068 015 . The hill <02022 +har > of God <00430 +>elohiym > [ is as ] the hill <02022 +har
> of Bashan <01316 +Bashan >; an {high} <01386 +gabnon > hill <02022 +har > [ as ] the hill <02022 +har > of
Bashan <01316 +Bashan > . high PSA 068 016 Why <04100 +mah > leap <07520 +ratsad > ye, ye {high}
<01386 +gabnon > hills <02022 +har > ? [ this is ] the hill <02022 +har > [ which ] God <00430 +>elohiym >
desireth <02530 +chamad > to dwell <03427 +yashab > in; yea <00637 +>aph > , the LORD <03068 +Y@hovah
> will dwell <07931 +shakan > [ in it ] for ever <05331 +netsach > . high PSA 068 018 Thou hast ascended
<05927 + \text{on high} < 04791 + \text{marowm} >, thou hast led captivity <07628 + \text{sh@biy} > \text{captive} < 07617 + \text{shabah} >:
thou hast received <03947 +laqach > gifts <04979 +mattanah > for men <00120 +>adam > ; yea <00637 +>aph >
, [ for ] the rebellious <0.5637 + carar > also <0.0637 + aph >, that the LORD <0.0136 + aph > 0.00430 + aph >
+>elohiym > might dwell <07931 +shakan > [ among them ] . high PSA 069 029 But I [ am ] poor <06041 + and
sorrowful <03510 +ka>ab > : let thy salvation <03444 +y@shuw, O God <00430 +>elohiym > , set me up on
{high} <07682 +sagab > . high PSA 071 019 Thy righteousness <06666 +ts@daqah > also, O God <00430
+>elohiym >, [ is ] very <05704 + \{high\} < 04791 + marowm >, who <00834 + >aher > hast done <06213 + great
<0.1419 + gadowl > things : O God < 0.0430 + > elohiym > , who < 0.4310 + miy > [is] like < 0.3644 + k@mow > unto
thee! High PSA 073 011 And they say <00559 +>amar >, How <00349 +>eyk > doth God <04010 +mabliggiyth
> know <03045 +yada< > ? and is there knowledge <01844 +de in the most <05945 +>elyown > {High} <05945
+>elyown > ? high PSA 075 005 Lift <07311 +ruwm > not up your horn <07161 +qeren > on {high} <04791
+marowm > : speak <01696 +dabar > [ not with ] a stiff <06277 + neck <06677 +tsavva>r > . High PSA 077 010
And I said <00559 +>amar >, This <01931 +huw> > [ is ] my infirmity <02470 +chalah > : [ but I will remember
<02142 + zakar > 1 the years <08141 + shaneh > of the right <math><03225 + yamiyn > hand <math><03225 + yamiyn > of the
most <05945 +>elyown > {High} <05945 +>elyown > . High PSA 078 017 And they sinned <02398 +chata> >
yet <05750 + more against him by provoking <04784 +marah > the most <05945 +>elyown > {High} <05945
+>elyown > in the wilderness <06723 +tsiyah > . high PSA 078 035 And they remembered <02142 +zakar > that
God <00430 +>elohiym > [ was ] their rock <06697 +tsuwr > , and the {high} <05945 +>elyown > God <00410
+>el > their redeemer <01350 +ga>al > . high PSA 078 056 Yet they tempted <05254 +nacah > and provoked
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<04784 + marah > the most < 05945 +> elyown > {high} < 05945 +> elyown > God < 00430 +> elohiym > , and kept
<08104 +shamar > not his testimonies <05713 + : high PSA 078 058 For they provoked him to anger <03707 +ka
with their {high} <01116 +bamah > places, and moved him to jealousy <07065 +qana> > with their graven
<06456 +p@ciyl > images <06456 +p@ciyl > . high PSA 078 069 And he built <01129 +banah > his sanctuary
<04720 +miqdash > like {high} <07311 +ruwm > [ palaces ], like the earth <00776 +>erets > which he hath
established <03245 +yacad > for ever <05769 + . High PSA 082 006 . I have said <00559 +>amar > , Ye [ are ]
gods <00430 +>elohiym >; and all <03605 +kol > of you [ are ] children <01121 +ben > of the most <05945
+>elyown > {High} <05945 +>elyown > . high PSA 083 018 That [men] may know <03045 +yada< > that thou
, whose name <08034 +shem > alone <00905 +bad > [ is ] JEHOVAH <03068 +Y@hovah > , [ art ] the most
<05945 +> elyown > {high} <05945 +> elyown > over <05921 + all <03605 + kol > the earth <00776 +> erets > .
high PSA 089 013 Thou hast a mighty <01369 +g@buwrah > arm <02220 +z@rowa< > : strong <05810 + is thy
hand <03225 +yamiyn > , [ and ] {high} <07311 +ruwm > is thy right <03225 +yamiyn > hand <03225 +yamiyn
> . High PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most
<05945 +>elyown > {High} <05945 +>elyown > shall abide <03885 +luwn > under the shadow <06738 +tsel >
of the Almighty <07706 +Shadday > . High PSA 091 009 . Because <03588 +kiy > thou hast made <07760
+suwm > the LORD <03068 +Y@hovah > , [ which is ] my refuge <04268 +machaceh > , [ even ] the most
<05945 +>elyown > {High} <05945 +>elyown > , thy habitation <04583 +ma; high PSA 091 014 Because
<03588 +kiy > he hath set his love <02836 +chashaq > upon me, therefore will I deliver <06403 +palat > him: I
will set him on \{\text{high}\}\ <0.7682\ +\text{sagab}\ >\ , because <0.3588\ +\text{kiy}\ >\ he hath known <0.3045\ +\text{yada}\ <\ >\ my name
<08034 +shem > . High PSA 092 001 . A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > for the sabbath
<07676 + \text{shabbath} > \text{day} < 03117 + \text{yowm} > . [ It is a ] good <02896 + \text{towb} > \text{[thing]} to give thanks <03034
+yadah > unto the LORD <03068 +Y@hovah >, and to sing <02167 +zamar > praises unto thy name <08034
+shem >, O most <05945 +>elyown > {High} <05945 +>elyown >: high PSA 092 008 But thou, LORD <03068
+Y@hovah > , [art most] {high} <04791 +marowm > for evermore <05769 + . high PSA 093 004 The LORD
<03068 +Y@hovah > on {high} <04791 +marowm > [ is ] mightier <00117 +>addiyr > than the noise <06963
+\text{qowl} > \text{of many} < 0.7227 + \text{rab} > \text{waters} < 0.4325 + \text{mayim} > , [yea, than] the mighty < 0.0117 + \text{addiyr} > \text{waves}
<04867 + mishbar > of the sea < 03220 + yam > . high PSA 097 009 For thou, LORD < 03068 + Y@hovah > , [art]
{high} <05945 +>elyown > above <05921 + all <03605 +kol > the earth <00776 +>erets > : thou art exalted
<05927 + far < 03966 + m@ above < 05921 + all < 03605 + kol > gods < 00430 + > elohiym > . high PSA 099 002
The LORD <03068 +Y@hovah > [ is ] great <01419 +gadowl > in Zion <06726 +Tsiyown > ; and he [ is ] {high}
<07311 +ruwm > above <05921 + all <03605 +kol > the people <05971 + . high PSA 101 005 Whoso privily
<05643 +cether > slandereth <03960 +lashan > his neighbour <07453 +rea< > , him will I cut <06789 +tsamath >
off: him that hath an {high} <01362 +gabahh > look <05869 + and a proud <07342 +rachab > heart <03824
+lebab > will not I suffer <03201 +yakol > . high PSA 103 011 For as the heaven <08064 +shamayim > is {high}
<01361 + gabahh > above < 05921 + the earth < 00776 + series > , [so ] great < 01396 + gabar > is his mercy
<02617 +checed > toward <05921 + them that fear <03373 +yare> > him . high PSA 104 018 The {high} <01364
+gaboahh > hills <02022 +har > [ are ] a refuge <04268 +machaceh > for the wild <03277 +ya goats <03277 +ya
; [ and ] the rocks <05553 +cela <> for the conies <08226 +saphan > . High PSA 107 011 Because <03588 +kiy >
they rebelled <04784 +marah > against the words <00561 +>emer > of God <00410 +>el >, and contemned
<05006 +na>ats > the counsel <06098 + of the most <05945 +>elyown > {High} <05945 +>elyown > : high PSA
107 041 Yet setteth he the poor \langle 34 \rangle on {high} \langle 07682 + \text{sagab} \rangle from affliction \langle 06040 + \rangle, and maketh \langle 07760 \rangle
+suwm > [him] families <04940 +mishpachah > like a flock <06629 +tso>n > . high PSA 113 004 The LORD
<03068 +Y@hovah > [ is ] {high} <07311 +ruwm > above <05921 + all <03605 +kol > nations <01471 +gowy >
, [ and ] his glory <03519 +kabowd > above <05921 + the heavens <08064 +shamayim > . high PSA 113 005
Who <04310 + \text{miy} > [\text{ is }] like unto the LORD <03068 + \text{Y@hovah} > \text{our God} <00430 +> \text{elohiym} > , who
dwelleth < 0.3427 + yashab > on \{high\} < 0.1361 + gabahh > high PSA 131 001 . A Song < 0.7892 + shiyr > of
degrees <04609 +ma of David <01732 +David > . LORD <03068 +Y@hovah > , my heart <03820 +leb > is not
haughty <01361 +gabahh >, nor <03808 +lo> > mine eyes <05869 + lofty <07311 +ruwm > : neither <03808
+lo> > do I exercise <01980 +halak > myself in great <01419 +gadowl > matters <01419 +gadowl > , or in things
too {high} <06381 +pala> > for me . high PSA 138 006 . Though <03588 +kiy > the LORD <03068 +Y@hovah
> [ be ] {high} <07311 +ruwm >, yet hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal >: but
the proud <01364 +gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off . high PSA 139 006 [
Such ] knowledge <01847 +da [ is ] too wonderful <06383 +pil>iy > for me; it is {high} <07682 +sagab > , I
cannot [attain] unto it . high PSA 144 002 My goodness <02617 +checed >, and my fortress <04686 +matsuwd
>; my {high} <04869 + misgab > tower <math><04869 + misgab >, and my deliverer <06403 + palat >; my shield
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<04043 +magen >, and [he] in whom I trust <02620 +chacah >; who subdueth <07286 +radad > my people
<05971 + under <08478 +tachath > me . high PSA 149 006 . [Let] the {high} <07319 +rowm@mah > [praises]
of God <00410 +>el > [ be ] in their mouth <01627 +garown > , and a twoedged <06374 +piyphiyah > sword
<02719 +chereb > in their hand <03027 +vad > ; high PSA 150 005 Praise <01984 +halal > him upon the loud
<08085 +shama< > cymbals <06767 +ts@latsal > : praise <01984 +halal > him upon the {high} <08643 +t@ruw
sounding <08643 +t@ruw cymbals <06767 +ts@latsal > . high PRO 008 002 She standeth <05324 +natsab > in
the top <0.7218 + ro > sh > of \{high\} < 0.4791 + marowm > places, by the way <math><0.1870 + derek > in the places
<01004 + bayith > of the paths < 05410 + nathivb > . high PRO 009 014 For she sitteth < 03427 + yashab > at the
door <06607 +pethach > of her house <01004 +bayith >, on <05921 + a seat <03678 +kicce> > in the {high}
<04791 + marowm > places of the city <math><07176 + qereth >, high PRO 018 011. The rich <06223 + man s wealth
<0.1952 + hown > [is] his strong < 0.5797 + city < 0.7151 + qiryah > , and as an {high} < 0.7682 + sagab > wall
<02346 +chowmah > in his own conceit <04906 +maskiyth > . high PRO 021 004 . An {high} <07312 +ruwm >
look < 05869 +, and a proud < 07342 + rachab > heart < 03820 + leb >, [ and ] the plowing < 05215 + niyr > of the
wicked <07563 +rasha<>, [ is ] sin <02403 +chatta>ah>. high PRO 024 007. Wisdom <02454 +chokmowth>[
is ] too \{high\} < 0.7311 + ruwm > for a fool < 0.0191 + seviyl > : he openeth < 0.0605 + pathach > not his mouth
<06310 +peh > in the gate <08179 +sha . high ECC 012 005 Also <01571 +gam > [ when ] they shall be afraid
<03372 + yare >  of [that which is ] {high} < 01364 + gaboahh > , and fears < 02849 + chathchath > [shall be] in
the way <01870 +derek >, and the almond <08247 +shaged > tree shall flourish <05006 +na>ats >, and the
grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > :
because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004
+bayith >, and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784
+shuwq >: high ISA 002 013 And upon all <03605 +kol > the cedars <00730 +>erez > of Lebanon <03844
+L@banown >, [ that are ] {high} <07311 +ruwm > and lifted <05375 +nasa> > up, and upon all <03605 +kol >
the oaks <00437 +>allown > of Bashan <01316 +Bashan > , high ISA 002 014 And upon all <03605 +kol > the
{high} <07311 +ruwm > mountains <02022 +har > , and upon all <03605 +kol > the hills <01389 +gib [ that are ]
lifted <05375 +nasa> > up, high ISA 002 015 And upon every <03605 +kol > {high} <01364 +gaboahh > tower
<04026 +migdal >, and upon every <03605 +kol > fenced <01219 +batsar > wall <02346 +chowmah >, high
ISA 006 001. In the year <08141 +shaneh > that king <04428 +melek > Uzziah <05818 + died <04194 +mayeth
> I saw <07200 +ra>ah > also the Lord <00136 +>Adonay > sitting <03427 +yashab > upon a throne <03678
+kicce>>, {high} <07311 +ruwm> and lifted <05375 +nasa>> up, and his train <07757 +shuwl> filled
<04390 +male> > the temple <01964 +heykal > . high ISA 010 012 Wherefore it shall come <01961 +hayah > to
pass, [that] when <03588 +kiy > the Lord <00136 +>Adonay > hath performed <01214 +batsa< > his whole
work <04639 +ma upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389
+Y@ruwshalaim >, I will punish <06485 +paqad > the fruit <06529 +p@riy > of the stout <01433 +godel > heart
<03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597
+tiph>arah > of his {high} <07312 +ruwm > looks <05869 + . high ISA 010 033 Behold <02009 +hinneh > , the
Lord <00113 +>adown >, the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, shall lop <05586 +ca the
bough <06288 + p@>orah> with terror <04637 + ma: and the \{high\}<07312 + ruwm> ones of stature <06967
+qowmah > [ shall be ] hewn <01438 +gada< > down <01438 +gada< > , and the haughty <01364 +gaboahh >
shall be humbled <08213 +shaphel > . high ISA 013 002 Lift <05375 +nasa> > ye up a banner <05251 +nec >
upon the {high} <08192 +shaphah > mountain <02022 +har > , exalt <07311 +ruwm > the voice <06963 +qowl >
unto them, shake <05130 +nuwph > the hand <03027 +yad >, that they may go <00935 +bow> > into the gates
<06607 +pethach > of the nobles <05081 +nadiyb > . High ISA 014 014 I will ascend <05927 + above <05921 +
the heights <01116 +bamah > of the clouds <05645 +; I will be like <01819 +damah > the most <05945
+>elyown > {High} <05945 +>elyown > . high ISA 015 002 He is gone <05927 + up to Bajith <01006 +Bayith >
, and to Dibon <0.1769 + \text{Diybown} >, the \{\text{high}\} < 0.1116 + \text{bamah} > \text{places}, to weep <0.1065 + \text{B@kiy} >: Moab
<04124 +Mow>ab > shall howl <03213 +yalal > over <05921 + Nebo <05015 +N@bow > , and over <05921 +
Medeba <04311 +Meyd@ba>>: on all <03605 +kol> their heads <07218 +ro>sh> [ shall be ] baldness <07144
+qorchah > , [ and ] every <03605 +kol > beard <02206 +zaqan > cut <01438 +gada< > off . high ISA 016 012
And it shall come <0.1961 + hayah > to pass, when <0.3588 + kiy > it is seen <math><0.7200 + ra > ah > that Moab < 0.4124
+\text{Mow}>\text{ab}>\text{is weary}<0.3811+\text{la}>\text{ah}>\text{on}<0.5921+\text{the }\{\text{high}\}<0.1116+\text{bamah}>\text{place}, \text{ that he shall come}\}
<00935 +bow> > to his sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201
+yakol > . high ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +miy >
hast thou here <06311 +poh >, that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber >
here <06311 + poh >, [ as ] he that heweth <02672 + chatsab > him out a sepulchre <math><06913 + qeber > on \{high\}
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<04791 +marowm >, [ and ] that graveth an habitation <04908 +mishkan > for himself in a rock <05553 +cela <>
? high ISA 024 018 And it shall come <01961 +hayah > to pass, [that] he who fleeth <05127 +nuwc > from the
noise <06963 +qowl > of the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit
<06354 + pachath >; and he that cometh <05927 + up out of the midst <08432 + tavek > of the pit <06354
+pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for the windows <00699 +>arubbah >
from on {high} <04791 +marowm > are open <06605 +pathach > , and the foundations <04146 +mowcadah > of
the earth <00776 +>erets > do shake <07493 +ra . high ISA 024 021 And it shall come <01961 +hayah > to pass
in that day <03117 +yowm >, [ that ] the LORD <03068 +Y@hovah > shall punish <06485 +pagad > the host
<06635 + tsaba > > of the high < 04791 + marowm > ones [ that are ] on {high} < 04791 + marowm > , and the kings
<04428 +melek > of the earth <00127 +>adamah > upon the earth <00127 +>adamah > . high ISA 024 021 And it
shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the LORD <03068 +Y@hovah > shall
punish <06485 + paqad >  the host <06635 + tsaba >  of the \{high\} <04791 + marowm >  ones [that are] on high
<04791 + marowm >, and the kings <04428 + melek > of the earth <00127 + > adamah > upon the earth <00127
+>adamah > . high ISA 025 012 And the fortress <04013 +mibtsar > of the \{high\} <04869 +misgab > fort
<04869 +misgab > of thy walls <02346 +chowmah > shall he bring <07817 +shachach > down <07817
+shachach >, lay low <08213 +shaphel >, [ and ] bring <05060 +naga< > to the ground <00776 +>erets >, [
even ] to the dust <06083 + . high ISA 026 005 . For he bringeth <07817 +shachach > down <07817 +shachach >
them that dwell <03427 +yashab > on <04791 +marowm > {high} <04791 +marowm > ; the lofty <07682 +sagab
> city <07151 +qiryah >, he layeth it low <08213 +shaphel >; he layeth it low <08213 +shaphel >, [ even ] to
the ground <00776 +>erets >; he bringeth <05060 +naga< > it [ even ] to the dust <06083 + . high ISA 030 013
Therefore <03651 +ken > this <02088 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets >
ready to fall <05307 +naphal >, swelling <01158 +ba out in a {high} <07682 +sagab > wall <02346 +chowmah >
, whose <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm > at
an instant <06621 +petha< > . high ISA 030 025 And there shall be upon every <03605 +kol > high <01364
+gaboahh > mountain <02022 +har > , and upon every <03605 +kol > {high} <04791 +marowm > hill <01389
+gib, rivers <06388 + peleg > [ and ] streams <02988 + yabal > of waters <04325 + mayim > in the day <03117
+yowm > of the great <07227 + \text{rab} > \text{slaughter} < 02027 + \text{hereg} >, when the towers <04026 + \text{migdal} > \text{fall} < 05307
+naphal > . high ISA 030 025 And there shall be upon every <03605 +kol > {high} <01364 +gaboahh > mountain
<02022 + har >, and upon every <03605 + kol > high < 04791 + marowm > hill < 01389 + gib, rivers < 06388 + peleg
> [ and ] streams <02988 +yabal > of waters <04325 +mayim > in the day <03117 +yowm > of the great <07227
+\text{rab} > \text{slaughter} < 02027 + \text{hereg} >, when the towers < 04026 + \text{migdal} > \text{fall} < 05307 + \text{naphal} >. high ISA 032 015
Until <05704 + the spirit <07307 +ruwach > be poured <06168 + upon us from on \{\text{high}\}\ <04791 +marowm > ,
and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field, and the fruitful <03759 +karmel >
field be counted <02803 +chashab > for a forest <03293 +ya. high ISA 033 005 The LORD <03068 +Y@hovah
> is exalted <07682 +sagab >; for he dwelleth <07931 +shakan > on {high} <04791 +marowm >: he hath filled
<04390 +male> > Zion <06726 +Tsiyown > with judgment <04941 +mishpat > and righteousness <06666
+ts@daqah > . high ISA 033 016 He shall dwell <07931 +shakan > on {high} <04791 +marowm > : his place of
defence <04869 +misgab > [ shall be ] the munitions <04679 +m@tsad > of rocks <05553 +cela< > : bread
<03899 +lechem > shall be given <05414 +nathan > him; his waters <04325 +mayim > [ shall be ] sure <00539
+>aman > . high ISA 036 007 But if thou say <00559 +>amar > to me, We trust <00982 +batach > in the LORD
<03068 + Y @ hovah > our God < 00430 + > elohiym > : [ is it ] not he, whose {high} < 01111 + Balaq > places and
whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493
+cuwr >, and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim
>, Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach >
? high ISA 037 023 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and
against <0.5921 + \text{whom} < 0.4310 + \text{miy} > \text{hast thou exalted} < 0.7311 + \text{ruwm} > [\text{ thy }] \text{ voice} < 0.6963 + \text{qowl} > , and
lifted <05375 +nasa> > up thine eyes <05869 + on {high} <04796 +Marowth > ? [ even ] against <00413 +>el >
the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . high ISA 040 009 . O Zion <06726 +Tsiyown >
, that bringest <01319 +basar > good <01319 +basar > tidings <01319 +basar > , get <05927 + thee up into
<0.5921 + \text{the high} < 0.1364 + \text{gaboahh} > \text{mountain} < 0.2022 + \text{har} > 0 \text{ Jerusalem} < 0.3389 + \text{Y@ruwshalaim} > 0.33
that bringest <01319 +basar > good tidings <01319 +basar > , lift <07311 +ruwm > up thy voice <06963 +qowl >
with strength <03581 +koach >; lift <07311 +ruwm > [it] up, be not afraid <03372 +yare >>; say <00559
+>amar > unto the cities <05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God
<00430 +>elohiym > ! high ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 + on {high} <04791
+marowm > , and behold <07200 + ra>ah > who <math><04310 + miy > hath created <math><01254 + bara> > these <math><00428 + >el
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- leh > [things], that bringeth <03318 + yatsa > out their host <06635 + tsaba > by number <04557 + micpar >: he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own >, for that [he is] strong <00533 +>ammiyts > in power <03581 +koach >; not one <00376 + iysh > faileth <05737 + high ISA 041 018 I will open <06605 + pathach > rivers <05103 + n@har > in {high} <08203 +Sh@phatyah > places, and fountains <04599 +ma in the midst <08432 +tavek > of the valleys <01237 +biq : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim >, and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa>> of water <04325+mayim > . high ISA 049 009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318 +yatsa> > forth <03318 +yatsa> >; to them that [are] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves. They shall feed <07462 +ra in the ways <01870 +derek >, and their pastures <04830 +mir [shall be $| \text{ in all } < 0.3605 + \text{kol} > \{ \text{high} \} < 0.8203 + \text{Sh@phatyah} > \text{places}$. high ISA 052 013. Behold < 0.2009 + shall be+hinneh >, my servant <05650 + shall deal prudently <07919 + sakal >, he shall be exalted <07311 +ruwm > and extolled <05375 +nasa>>, and be very <03966 +m@ {high} <01361 +gabahh > . high ISA 057 007 Upon a lofty $<01364 + gaboahh > and \{high\} < 05375 + nasa > mountain < 02022 + har > hast thou set < 07760 + suwm > thy$ bed <04904 +mishkab > : even <01571 +gam > thither <08033 +sham > wentest <05927 + thou up to offer <02076 +zabach > sacrifice <02077 +zebach > . high ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the {high} <04791 +marowm > and holy <06918 +qadowsh > [place], with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal >, and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <0.1792 + daka > 0.00559 + amar > 0.00559 + amar > 0.00511+ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 +, whose name <08034 + shem > [is] Holy <06918 + qadowsh > ; I dwell <07931 + shakan > in the high <04791 + marowm > andholy <06918 +qadowsh > [place], with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 + shaphal >, and to revive <02421 + chayah > the heart <03820 + leb > of the contrite <01792 + daka >ones . high ISA 058 004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife <07379 +riyb > and debate <04683 +matstsah >, and to smite <05221 +nakah > with the fist <00106 +>egroph > of wickedness <07562 +resha<>: ye shall not fast <06684 +tsuwm > as [ye do this] day <03117 +yowm >, to make your voice <06963 +qowl > to be heard <08085 +shama< > on {high} <04791 +marowm > . high ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah >; and I will cause thee to ride $<07392 + rakab > upon the \{high\} < 01116 + bamah > places of the earth < 00776 + > erets > , and feed < 00398$ +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD < 03068 + Y@hovah > hath spoken < 01696 + dabar > [it] . high JER 002 020 . For of old<05769 + time I have broken <07665 +shabar > thy yoke <05923 +

, [and] burst <0.5423 +nathag > thy bands <0.4147 +mowcer >; and thou saidst <0.0559 +>amar >, I will not transgress <05647 +; when <03588 +kiy > upon every <03605 +kol > {high} <01364 +gaboahh > hill <01389 +gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + thou wanderest <06808 +tsa, playing the harlot <02181 +zanah > . high JER 003 002 Lift <05375 +nasa> > up +>eyphoh > thou hast not been lien <07693 +shagal > with . In the ways <01870 +derek > hast thou sat <03427 +yashab > for them, as the Arabian <06163 + in the wilderness <04057 +midbar >; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > . high JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 + ra>ah > [that] which <00834 +>aher > backsliding <04878 + m@ shuwbah >Israel <03478 + Yisra>el > hath done <06213 + ? she is gone <01980 + halak > up upon every <03605 + kol > {high} <01364 +gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra tree <06086 +, and there <08033 +sham > hath played the harlot <02181 +zanah >. high JER 003 021 A voice $<06963 + \text{qowl} > \text{was heard} < 08085 + \text{shama} < > \text{upon the } \{\text{high}\} < 08205 + \text{sh@phiy} > \text{places},$ weeping <01065 +B@kiy > [and] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el >: for they have perverted <05753 + their way <01870 +derek >, [and] they have forgotten <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . high JER 004 011 At that time <06256 + shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 +

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and to Jerusalem <03389 +Y@ruwshalaim >, A dry <06703 +tsach > wind <07307 +ruwach > of the
{high} <08205 +sh@phiy > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath
> of my people <05971 +, not to fan <02219 +zarah >, nor <03808 +lo>> to cleanse <01305 +barar >,
high JER 007 029. Cut <01494 +gazaz > off thine hair <05145 +nezer > , [ O Jerusalem ] , and cast <07993
+shalak > [it] away, and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + {high}
<08205 + sh@phiy > places; for the LORD <03068 + Y@hovah > hath rejected <math><03988 + ma>ac > and
forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . high JER 007 031 And
they have built <01129 +banah > the {high} <01116 +banah > places of Tophet <08612 +Topheth > ,
which <00834 +>aher > [ is ] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011
+Hinnom >, to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the
fire <00784 +> esh >; which <00834 +> aher > I commanded <06680 + tsavah > [them] not, neither
<03808 + lo> > came < 05927 + it into < 05921 + my heart < 03820 + leb > . high JER 012 012 The spoilers
<07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > {high} <08205 +sh@phiy > places
through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068
+Y@hovah > shall devour < 00398 + > akal > from the [one] end < 07097 + gatseh > of the land < 00776
+>erets > even to the [other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin >
flesh <01320 +basar > shall have peace <07965 +shalowm > . high JER 014 006 And the wild <06501
+pere > asses < 06501 + pere > did stand < 05975 + in the {high} < 08205 + sh@phiy > places, they
snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes
<05869 + did fail <03615 +kalah > , because <03588 +kiy > [ there was ] no <00369 +>ayin > grass
<06212 + . high JER 017 002 Whilst their children <01121 +ben > remember <02142 +zakar > their altars
<04196 +mizbeach > and their groves <00842 +>asherah > by the green <07488 +ra trees <06086 + upon
the {high} <01364 +gaboahh > hills <01389 +gib . high JER 017 003 O my mountain <02042 +harar > in
the field <07704 +sadeh >, I will give <05414 +nathan > thy substance <02428 +chayil > [ and ] all
<0.3605 + kol > thy treasures < 0.0214 + > owtsar > to the spoil < 0.0957 + baz > 1, [and ] thy {high} < 0.1116
+bamah > places for sin <02403 +chatta>ah >, throughout all <03605 +kol > thy borders <01366 +g@buwl
>. high JER 017 012. A glorious <03519 +kabowd > {high} <04791 +marowm > throne <03678 +kicce>
> from the beginning <07223 +ri>shown > [ is ] the place <04725 +maqowm > of our sanctuary <04720
+miqdash > . high JER 019 005 They have built <01129 +banah > also the {high} <01116 +bamah > places
of Baal <01168 +Ba, to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [ for ]
burnt <05930 + offerings unto Baal <01168 +Ba, which <00834 +>aher > I commanded <06680 +tsavah >
not, nor <03808 +lo> > spake <01696 +dabar > [it], neither <03808 +lo> > came <05927 + [it] into
<05921 + my mind <03820 +leb > : high JER 020 002 Then Pashur <06583 +Pashchuwr > smote <05221
+nakah > Jeremiah <03414 + Yirm@yah > the prophet <05030 +nabiy> >, and put <05414 +nathan > him
in the stocks <04115 +mahpeketh > that [were] in the {high} <05945 +>elyown > gate <08179 +sha of
Benjamin <01144 +Binyamiyn >, which <00834 +>aher > [ was ] by the house <01004 +bayith > of the
LORD <03068 +Y@hovah > . high JER 025 030 . Therefore prophesy <05012 +naba> > thou against
<00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say <00559
+>amar > unto them, The LORD <03068 +Y@hovah > shall roar <07580 +sha>ag > from on {high}
<04791 +marowm >, and utter <05414 +nathan > his voice <06963 +gowl > from his holy <06944
+qodesh > habitation <04583 +ma; he shall mightily roar <07580 +sha>ag > upon his habitation <05116
+naveh >; he shall give a shout, as they that tread <01869 +darak > [ the grapes ], against <00413 +>el >
all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . high JER 026 018
Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days
<03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah
>, and spake <0.0559 +> amar > to all <math><0.3605 +kol > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.3063 + Y@huwdah > the people <0.5971 + of Judah <0.5063 + Y@huwdah > the people <0.5971 + of Judah <0.5063 + Of Judah <0.
, saying <0.0559 +> amar > , Thus <0.03541 +koh > saith <0.0559 +> amar > the LORD <0.03068 + Y. @hovah >
of hosts <06635 +tsaba>>; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [ like ] a field
<07704 +sadeh >, and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856
+, and the mountain <02022 +har > of the house <01004 +bayith > as the {high} <01116 +bamah > places
of a forest <03293 +ya. high JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > ,
make <07760 +suwm > thee {high} <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth >
thine heart <0.3820 + leb > toward the highway <math><0.4546 + m@cillah > , [even] the way <0.1870 + derek > [
which ] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <01330
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+b@thuwlah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these
<00428 +>el - leh > thy cities <05892 + . high JER 032 035 And they built <01129 +banah > the {high}
<01116 +bamah > places of Baal <01168 +Ba, which <00834 +>aher > [ are ] in the valley <01516 +gay>
> of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben
> and their daughters <01121 +ben > to pass <05674 + through [ the fire <00784 +>esh > ] unto Molech
<04432 +Molek >; which <00834 +>aher > I commanded <06680 +tsavah > them not, neither <03808
+lo>> came < 0.05927 + it into < 0.05921 + my mind < 0.03820 + leb>, that they should do < 0.06213 + this
<02063 +zo>th > abomination <08441 +tow, to cause Judah <03063 +Y@huwdah > to sin <02398 +chata>
>. high JER 048 035 Moreover I will cause to cease <07673 +shabath > in Moab <04124 +Mow>ab >,
saith <05002 + n@>um> the LORD <03068 + Y@hovah>, him that offereth <05927 + in the {high}
<01116 +bamah > places, and him that burneth <06999 +qatar > incense <06999 +qatar > to his gods
<00430 +>elohiym > . high JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377
+nasha>> thee, [ and ] the pride <02087 +zadown > of thine heart <03820 +leb >, O thou that dwellest
<07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610
+taphas > the height <04791 +marowm > of the hill <01389 +gib : though <03588 +kiy > thou shouldest
make thy nest <07064 +qen > as \{high\} <01361 +gabahh > as the eagle <05404 +nesher > , I will bring
<03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > . high JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah >
of Babylon <00894 +Babel > shall be utterly broken <06209 +, and her {high} <01364 +gaboahh > gates
<08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh >; and the people <05971 + shall
labour <03021 + yaga < > in vain < 07385 + rivq > , and the folk <03816 + l@om > in the fire < 00784 + > esh > 
, and they shall be weary <03286 +ya. High LAM 003 035 To turn <05186 +natah > aside <05186 +natah >
the right <04941 +mishpat > of a man <01397 +geber > before <05048 +neged > the face <06440 +paniym
> of the most <05945 +>elyown > {High} <05945 +>elyown > , High LAM 003 038 Out of the mouth
<06310 +peh > of the most <05945 +>elyown > {High} <05945 +>elyown > proceedeth <03318 +yatsa> >
not evil <0.7451 + ra < >  and good <0.2896 + towb > ?  high EZE 001 018 As for their rings <0.1354 + gab > ,
they were so {high} <01362 +gabahh > that they were dreadful <03374 +yir>ah >; and their rings <01354
+gab > [ were ] full <04392 +male> > of eyes <05869 + round <05439 +cabiyb > about them four <00702
+>arba<>. high EZE 006 003 And say <00559 +>amar>, Ye mountains <02022 +har> of Israel <03478
+Yisra>el >, hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 + Y @ hovih > to the mountains < 02022 + har >, and to the hills <01389 + gib, to the rivers <00650
+>aphiyq >, and to the valleys <01516 + gay>>; Behold <02005 + hen>, I, [even] I, will bring <00935
+bow> > a sword <02719 +chereb > upon you, and I will destroy <6> your {high} <01116 +bamah >
places . high EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892
+ shall be laid waste <02717 +charab >, and the {high} <01116 +bamah > places shall be desolate <03456
+yasham >; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate
<00816 +>asham >, and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673
+shabath >, and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< >,
and your works <04639 +ma may be abolished <04229 +machah > . high EZE 006 013 Then shall ye know
<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > , when their slain < 02491 + chalal > [men]
shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars
<04196 +mizbeach >, upon every <03605 +kol > {high} <07311 +ruwm > hill <01389 +gib, in all <03605
+kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every
<03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick
<05687 + oak < 00424 + > elah >, the place <04725 + magowm > where they did offer <05414 + nathan >
sweet <05207 + \text{nichowach} > \text{savour} < 07381 + \text{reyach} > \text{to all} < 03605 + \text{kol} > \text{their idols} < 01544 + \text{gilluwl} > .
high EZE 016 016 And of thy garments <00899 +beged > thou didst take <03947 +laqach > , and deckedst
<06213 + thy {high} <01116 +bamah > places with divers <02921 +tala> > colours <02921 +tala> >, and
playedst the harlot <02181 +zanah > thereupon : [ the like things ] shall not come <00935 +bow> > , neither
<03808 + lo> >  shall it be [so]. high EZE 016 024 [That] thou hast also built <01129 + banah >  unto thee
an eminent <01354 +gab > place, and hast made <06213 + thee an {high} <07413 +ramah > place in every
<03605 +kol > street <07339 +r@chob > . high EZE 016 025 Thou hast built <01129 +banah > thy {high}
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<07413 +ramah > place at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the way <01870
+derek >, and hast made thy beauty <03308 +yophiy > to be abhorred <08581 +ta, and hast opened
<06589 + pasaq > thy feet < 07272 + regel > to every < 03605 + kol > one that passed < 05674 + by, and
multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > . high EZE 016 031 In that thou buildest
<01129 +banah > thine eminent <01354 +gab > place in the head <07218 +ro>sh > of every <03605 +kol >
way <01870 +derek >, and makest <06213 + thine {high} <07413 +ramah > place in every <03605 +kol >
street <07339 +r@chob >; and hast not been <01961 +hayah > as an harlot <02181 +zanah >, in that thou
scornest <07046 +qalac > hire <00868 +>ethnan > ; high EZE 016 039 And I will also give <05414 +nathan
> thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine
eminent <01354 +gab > place, and shall break <05422 +nathats > down <05422 +nathats > thy {high}
<07413 +ramah > places: they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and
shall take <03947 +lagach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241
+Yaniym > thee naked <05903 + and bare <06181 + . high EZE 017 022 . Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947
+laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm
> cedar <00730 +> erez >, and will set <05414 + nathan > [it]; I will crop <06998 + gataph > off from the
top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390
+\text{rak} > \text{one}, and will plant <08362 + \text{shathal} > [\text{ it }] \text{ upon an } \{\text{high}\} < 01364 + \text{gaboahh} > \text{mountain} < 02022
+har > and eminent <08524 +talal > : high EZE 017 022 . Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take <03947 +lagach > of the highest
<06788 +tsammereth > branch <06788 +tsammereth > of the {high} <07311 +ruwm > cedar <00730
+>erez > , and will set <0.5414 +nathan > [it]; I will crop <0.6998 +qataph > off from the top <0.7218
+ro>sh>of his young <03127 +yowneqeth> twigs <03127 +yowneqeth> a tender <07390 +rak> one,
and will plant <08362 +shathal > [it] upon an high <01364 +gaboahh > mountain <02022 +har > and
eminent <08524 +talal > : high EZE 017 024 And all <03605 +kol > the trees <06086 + of the field <07704
+sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213
+shaphel > down <08213 +shaphel > the {high} <01364 +gaboahh > tree <06086 +, have exalted <01361
+gabahh > the low <08217 +shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892
+lach > tree < 06086 + , and have made the dry < 03002 + yabesh > tree < 06086 + to flourish < 06524
+parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 + [it]
. high EZE 020 028 [ For ] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776
+>erets >, [ for ] the which <00834 +>aher > I lifted <05375 +nasa>> up mine hand <03027 +yad > to
give <05414 +nathan > it to them, then they saw <07200 +ra>ah > every <03605 +kol > {high} <07311
+\text{ruwm} > \text{hill} < 01389 + \text{gib}, and all < 03605 + \text{kol} > \text{the thick} < 05687 + \text{trees} < 06086 + , and they offered
<02076 + zabach > there < 08033 + sham > their sacrifices < 02077 + zebach > , and there < 08033 + sham > 
they presented <05414 +nathan > the provocation <03708 +ka of their offering <07133 +qorban > : there
<08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381
+reyach >, and poured <05258 +nacak > out there <08033 +sham > their drink <05262 +necek > offerings.
high EZE 020 029 Then I said <00559 +>amar > unto them, What <04100 +mah > [ is ] the {high} <01116
+bamah > place whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called
<07121 +qara> > Bamah <01117 +Bamah > unto this <02088 +zeh > day <03117 +yowm > . high EZE 021
026 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Remove <05493 +cuwr > the diadem <04701 +mitsnepheth >, and take <07311 +ruwm > off the crown
<05850 + : this < 02063 + zo > th > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ be ] the same < 02063 + zo > th > : exalt < 01361 + gabahh > [ shall ] not [ shall ] not
him that is ] low < 0.8217 + shaphal >, and abase < 0.8213 + shaphel > [him that is ] {high} < 0.1364 + gaboahh
>. high EZE 031 003 Behold <02009 +hinneh >, the Assyrian <00804 +>Ashshuwr > [ was ] a cedar
<00730 +  erez > in Lebanon <03844 +  L@banown > with fair <03303 +  yapheh > branches <06057 + , and
with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an {high} <01362 +gabahh > stature
<06967 +qowmah > ; and his top <06788 +tsammereth > was among <00996 +beyn > the thick <05688 +
boughs < 05688 + . high EZE 031 004 The waters < 04325 + mayim > made him great < 01431 + gadal > , the
deep <08415 +t@howm > set <07311 +ruwm > him up on {high} <07311 +ruwm > with her rivers <05104
+nahar > running <01980 +halak > round <05439 +cabiyb > about his plants <04302 +matta<>, and sent
<07971 +shalach > out her little <08585 +t@ rivers <08585 +t@ unto all <03605 +kol > the trees <06086
+ of the field <07704 +sadeh > . high EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah
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> through all <0.3605 +kol > the mountains <0.2022 +har >, and upon every <0.3605 +kol > {high} <0.7311
+ruwm > hill <01389 +gib : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > upon all
<0.3605 + kol > the face < 0.6440 + paniym > of the earth < 0.0776 + serets > , and none < 0.0369 + sayin > did
search <01875 +darash > or seek <01245 +baqash > [ after them ] . high EZE 034 014 I will feed <07462
+ra them in a good <02896 +towb > pasture <04829 +mir, and upon the \{high\} <04791 +marowm >
mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be: there <08033
+sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh >, and [in] a fat
<08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har > of
Israel <03478 +Yisra>el > . high EZE 036 002 Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya the enemy <00341 +>oyeb > hath
said <0.0559 +> amar > against <0.05921 + you, Aha <0.0253 +> ach >, even the ancient <0.05769 + \{high\}\}
<01116 +bamah > places are ours in possession <04181 +mowrashah > : high EZE 040 002 In the visions
<04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow> > he me into <00413 +>el > the
land <00776 +>erets > of Israel <03478 +Yisra>el > , and set <05117 +nuwach > me upon a very <03966
+m@ \{high\} < 0.1364 + gaboahh > mountain < 0.2022 + har > , by which [was] as the frame < 0.4011
+mibneh > of a city <05892 + on the south <05045 +negeb > . high EZE 040 042 And the four <00702
+>arba< > tables <07979 +shulchan > [ were ] of hewn <01496 +gaziyth > stone <68> for the burnt <05930
+ offering, of a cubit <0.0520 +>ammah > and an half <0.2677 +chetsiy > long <0.0753 +>orek >, and a
cubit <00520 +>ammah > and an half <02677 +chetsiy > broad <07341 +rochab > , and one <00259
+>echad > cubit <00520 +>ammah > {high} <01363 +gobahh > : whereupon <00413 +>el > also they laid
<03240 +yanach > the instruments <03627 +k@liy > wherewith <00834 +>aher > they slew <07819
+shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > . high EZE 041 022 The altar
<04196 +mizbeach > of wood <06086 + [ was ] three <07969 +shalowsh > cubits <00520 +>ammah >
{high} <01364 +gaboahh >, and the length <00753 +>orek > thereof two <08147 +sh@nayim > cubits
<00520 +> ammah >; and the corners <04740 + maqtsowa <> thereof, and the length <00753 +> orek >
thereof, and the walls <07023 + qiyr > thereof, [were] of wood <06086 +: and he said <01696 + dabar >
unto me, This \langle 02088 + \text{zeh} \rangle [ is ] the table \langle 07979 + \text{shulchan} \rangle that [ is ] before \langle 06440 + \text{panivm} \rangle the
LORD <03068 +Y@hovah > . high EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121
+ben > of man <00120 +> adam >, the place <04725 + magowm > of my throne <03678 + kicce>>, and the
place <04725 +magowm > of the soles <03709 +kaph > of my feet <07272 +regel >, where I will dwell
<07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el
> for ever <05769 +, and my holy <06944 +godesh > name <08034 +shem >, shall the house <01004
+bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [
neither ] they, nor their kings <04428 +melek >, by their whoredom <02184 +z@nuwth >, nor by the
carcases <06297 +peger > of their kings <04428 +melek > in their {high} <01116 +bamah > places . high
DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127
+q@reb > near < 0.7127 + q@reb > to the mouth < 0.8651 + t@ra < > of the burning < 0.3345 + y@qad > fiery
<05135 + \text{nuwr} > \text{furnace} < 00861 + \text{attuwn} > , [ and ] spake <06032 + , and said <00560 + \text{amar} > ,
Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >, ye servants
<05649 + of the most < 05943 + {high} < 05943 + God < 00426 + > elahh > , come < 05312 + n@phag > forth
<05312 + n@phaq >, and come <00858 + > athah > [hither]. Then <00116 + > edayin > Shadrach < 07715
+Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 +>, came <05312 +n@phaq > forth
<05312 + n@phaq > of the midst < 01459 + gav > of the fire < 05135 + nuwr > . high DAN 004 002 I thought
it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540
+t@mahh > that the \{high\} < 0.5943 + God < 0.0426 + elahh > hath wrought < 0.5648 + toward < 0.5974 + me
. High DAN 004 017 This matter <06600 + pithgam > [is] by the decree <01510 + g@zerah > of the
watchers <05894 +, and the demand <07595 + sh@>ela>> by the word <math><03983 + me>mar> of the holy
<06922 +qaddiysh > ones: to the intent <01701 +dibrah > that the living <02417 +chay > may know
<03046 + y@da < > that the most <05943 + \{High\} < 05943 + ruleth < 07980 + shalat > in the kingdom
<04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479
+ \text{man} > \text{he will} < 0.6634 + \text{ts} @ \text{ba} > >, and setteth < 0.6966 + \text{quwm} > \text{up over} < 0.5922 + \text{it the basest} < 0.8215
+sh@phal > of men <00606 +>enash > . High DAN 004 024 This <01836 +den > [ is ] the interpretation
<06591 + p@shar >, O king <04430 + melek >, and this <01931 + huw > [is] the decree <01510
+g@zerah > of the most < 0.5943 + {High} < 0.5943 + {Which} < 0.1768 + diy > is come < 0.4291 + m. a > 0.429
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upon my lord <04756 +mare> > the king <04430 +melek > : High DAN 004 025 That they shall drive
<02957 + t@rad > thee from men < 00606 + > enash > , and thy dwelling < 04070 + m@dowr > shall be with
the beasts <0.2423 + \text{cheyva}> > \text{ of the field } <0.1251 + \text{bar}> , and they shall make thee to eat <0.2939 + \text{t@}
grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920
+tal > of heaven <08065 + \text{shamayin} >, and seven <07655 + \text{shib times} <05732 + \text{shall pass} <02499
+ chalaph > over < 0.5922 + thee, till < 0.5704 + thou know < 0.3046 + y@da < > that the most < 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5943 + 0.5944 + 0.5943 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5944 + 0.5
{High} ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth
<05415 + n@than > it to whomsoever < 04479 + man > he will < 06634 + ts@ba > > . High DAN 004 032 And
they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr
> [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat
<02939 + t@ grass < 06211 + as oxen < 08450 + towr >, and seven <07655 + shib times < 05732 + shall pass
<02499 + chalaph > over < 05922 + thee, until <05704 + thou know < 03046 + y@da < > that the most
<05943 + {High} <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606
+ enash >, and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> >.
High DAN 004 034. And at the end <07118 + q@tsath > of the days <03118 + yowm > I
Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 + unto
heaven <08065 +shamayin >, and mine understanding <04486 +manda< > returned <07725 +shuwb > unto
me, and I blessed <01289 +b@rak > the most <05943 + {High} <05943 +, and I praised <07624
+sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +, whose
<0.1768 + diy > dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 0.5957 + dominion < 0.7985 + sholtan > [is] an everlasting < 
and his kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > :
high DAN 005 018 O thou king <04430 +melek >, the most <05943 + {high} <05943 + God <00426
+>elahh > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a
kingdom <04437 +malkuw >, and majesty <07238 +r@buw >, and glory <03367 +y@qar >, and honour
<01923 +hadar > : high DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben >
of men <00606 +>enash >; and his heart <03825 +1@bab > was made <07737 +shavah > like <05974 + the
beasts <02423 +cheyva>>, and his dwelling <04070 +m@dowr>[ was ] with the wild <06167 + asses
<06167 + : they fed <02939 +t@ him with grass <06211 + like oxen <08450 +towr > , and his body <01655
+geshem > was wet <06647 + ts@ba < > with the dew <02920 + tal > of heaven <08065 + shamayin >; till
<05704 + \text{he knew} < 03046 + \text{y@da} < \text{ that the most} < 05943 + \{\text{high}\} < 05943 + \text{God} < 00426 + \text{selahh} > 059
ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he
appointeth <06966 +quwm > over <05922 + it whomsoever he will <06634 +ts@ba> > . High DAN 007
018 But the saints <06922 +qaddiysh > of the most <05946 + {High} <05946 + shall take <06902 +q@bal
> the kingdom <04437 +malkuw > , and possess <02631 +chacan > the kingdom <04437 +malkuw > for
ever <05957 + , even <05705 + for ever <05957 + and ever <05957 + . High DAN 007 022 Until <05704 +
the Ancient <06268 + of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn >
was given <0.3052 + y. @hab > to the saints <0.6922 + q. addiysh > of the most <0.5946 + {High} < 0.5946 + {High} 
and the time <02166 + z@man > came <04291 + m@ta> > that the saints <math><06922 + qaddiysh > possessed
<02631 +chacan > the kingdom <04437 +malkuw > . High DAN 007 025 And he shall speak <04449
+m@lal > [great] words < 04406 + millah > against < 06655 + tsad > the most < 05943 + High < 05943 + and
shall wear <0.1080 + b@la> > out the saints <math><0.6922 + qaddiysh > of the most <math><0.5946 + \{High\} < 0.5946 + [High] < 0.
and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882
+dath >: and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time
<05732 + and times <05732 + and the dividing <06387 + p@lag >  of time <05732 + . High DAN 007 025
And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against <06655 +tsad > the most
<05943 + \{High\} < 05943 +, and shall wear <01080 + b@la> > out the saints <math><06922 + qaddiysh > of the
most <05946 + High <05946 +, and think <05452 +c@bar > to change <08133 +sh@na> > times <02166
+z@man > and laws < 01882 + dath > : and they shall be given < 03052 + y@hab > into his hand < 03028
+yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of time
<05732 + . High DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > .
and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the
whole <03606 + \text{kol} > \text{heaven} < 08065 + \text{shamayin} >, shall be given <03052 + \text{y@hab} > \text{to the people} < 05972
+ of the saints <06922 +qaddiysh > of the most <05945 +>elyown > {High} <05946 +, whose kingdom
<04437 +malkuw > [ is ] an everlasting <05957 + kingdom <04437 +malkuw > , and all <03606 +kol >
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dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him. high
DAN 008 003 Then I lifted <05375 + nasa > up mine eyes <math><05869 + and saw <07200 + ra > ah > and and an arrange of the contraction of the contrac
behold <02009 +hinneh >, there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a
ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [
were ] {high} <01364 +gaboahh > ; but one <00259 +>echad > [ was ] higher <01364 +gaboahh > than
<04480 + min > the other < 08145 + sheniy >, and the higher <01364 + gaboahh > came < 05927 + up last
<00314 +>acharown > . High HOS 007 016 They return <07725 +shuwb > , [ but ] not to the most <05920
+ {High} <0.5920 + : they are like a deceitful <0.7423 + r@miyah > bow <math><0.7198 + gesheth > : their princes
<08269 +sar > shall fall <05307 +naphal > by the sword <02719 +chereb > for the rage <02195 +za of their
tongue <03956 +lashown > : this <02097 +zow > [ shall be ] their derision <03932 +la in the land <00776
+>erets > of Egypt <04714 +Mitsrayim > . high HOS 010 008 The {high} <01116 +bamah > places also of
Aven <00206 +>Aven >, the sin <02403 +chatta>ah > of Israel <03478 +Yisra>el >, shall be destroyed
<08045 +shamad >: the thorn <06975 +qowts > and the thistle <01863 +dardar > shall come <05927 + up
on <05921 + their altars <04196 +mizbeach >; and they shall say <00559 +>amar > to the mountains
<02022 +har > , Cover <03680 +kacah > us; and to the hills <01389 +gib, Fall <05307 +naphal > on
<05921 + us . High HOS 011 007 And my people <05971 + are bent <08511 +tala> > to backsliding
<04878 + m@shuwbah > from me : though they called <math><07121 + qara > them to the most <math><05920 + \{High\}
<05920 +, none <03808 +lo> > at <03162 +yachad > all <03162 +yachad > would exalt <07311 +ruwm > [
him ] . high AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains
<02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad
> unto man <00120 +> adam > what <04100 + mah > [ is ] his thought <07807 + shach > , that maketh
<06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > upon the
\{\text{high}\}\ <0.1116\ +\text{bamah}\ > \text{places of the earth}\ <0.0776\ +\text{>erets}\ >\ , The LORD <0.3068\ +\text{Y}\ @\text{hovah}\ >\ , The
God <00430 +>elohiym > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > . high AMO 007
009 And the {high} <01116 +bamah > places of Isaac <03446 +Yischaq > shall be desolate <08074
+shamem >, and the sanctuaries <04720 +miqdash > of Israel <03478 +Yisra>el > shall be laid waste
<02717 +charab >; and I will rise <06965 +quwm > against <05921 + the house <01004 +bayith > of
Jeroboam <03379 + Yarob with the sword <02719 + chereb > . high OBA 001 003 The pride <02087
+zadown > of thine heart <03820 +leb > hath deceived <05377 +nasha> > thee, thou that dwellest <07931
+shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , whose habitation <03427 +yashab
> [ is ] {high} <04791 +marowm >; that saith <00559 +>amar > in his heart <03820 +leb >, Who <04310
+miy > shall bring <03381 +yarad > me down <03381 +yarad > to the ground <00776 +>erets > ? high
MIC 001 003 For, behold <02009 +hinneh >, the LORD <03068 +Y@hovah > cometh <03318 +yatsa> >
forth <03318 +yatsa> > out of his place <04725 +magowm > , and will come <03381 +yarad > down
<03381 +yarad >, and tread <01869 +darak > upon the {high} <01116 +bamah > places of the earth
<00776 +>erets > . high MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya[is]
all <03605 + kol > this <02063 + zo > th >, and for the sins <02403 + chatta > ah > of the house <math><01004
+bayith > of Israel <03478 +Yisra>el >. What <04310 +miy > [ is ] the transgression <06588 +pesha< > of
Jacob <03290 +Ya? [ is it ] not Samaria <08111 +Shom@rown > ? and what <04310 +miy > [ are ] the
{high} <01116 +bamah > places of Judah <03063 +Y@huwdah > ? [ are they ] not Jerusalem <03389
+Y@ruwshalaim > ? high MIC 003 012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown > for your
sake <01558 +galal > be plowed <02790 +charash > [ as ] a field <07704 +sadeh > , and Jerusalem <03389
+Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 +, and the mountain <02022 +har > of
the house <01004 +bayith > as the {high} <01116 +bamah > places of the forest <03293 +ya . high MIC
006 006. Wherewith <04100 +mah > shall I come <06923 +qadam > before <06924 +qedem > the LORD
<03068 + Y@hovah >, [ and ] bow <03721 + kaphaph > myself before the {high} <math><04791 + marowm > God
<00430 +>elohiym > ? shall I come <06923 +qadam > before <06924 +qedem > him with burnt <05930 +
offerings, with calves <05695 + of a year <08141 + shaneh > old <01121 + ben > ? high HAB 002 009 Woe
<01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215
+betsa<> to his house <01004 +bayith >, that he may set <07760 +suwm > his nest <07064 +gen > on
\{\text{high}\}\ <04791\ +\text{marowm} > \text{, that he may be delivered}\ <05337\ +\text{natsal} > \text{from the power}\ <03709\ +\text{kaph} > \text{mather}
of evil <07451 +ra<>! high HAB 003 010 The mountains <02022 +har > saw <07200 +ra>ah > thee,
and ] they trembled <02342 +chuwl > : the overflowing <02230 +zerem > of the water <04325 +mayim >
passed <05674 + by : the deep <08415 +t@howm > uttered <05414 +nathan > his voice <06963 +qowl > , [
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and | lifted <05375 +nasa> > up his hands <03027 +yad > on {high} <07315 +rowm > . high HAB 003 019
The LORD <03068 + Y @ hovah > God < 00136 + > Adonay > [is] my strength <math><02428 + chayil >, and he
will make <07760 +suwm > my feet <07272 +regel > like hinds <00355 +>ayalah > [ feet <07272 +regel >
], and he will make me to walk <01869 +darak > upon mine {high} <01116 +bamah > places. To the chief
<05329 +natsach > singer <05329 +natsach > on my stringed <05058 +n@giynah > instruments . high ZEP
001 016 A day <03117 +yowm > of the trumpet <07782 +showphar > and alarm <08643 +t@ruw against
<05921 + the fenced <01219 +batsar > cities <05892 +, and against <05921 + the {high} <01364
+gaboahh > towers <06438 +pinnah > . high HAG 001 001 . In the second <08147 +sh@nayim > year
<08141 +shaneh > of Darius <01867 +Dar the king <04428 +melek >, in the sixth <08345 +shishshiy >
month <02320 +chodesh >, in the first <00259 +>echad > day <03117 +yowm > of the month <02320
+chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by
Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216 +Z@rubbabel > the
son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063
+Y@huwdah >, and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087
+Y@howtsadaq >, the {high} <0.1419 + gadowl > priest <0.3548 + kohen >, saying <0.0559 + amar >, high
HAG 001 012. Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597
+Sh@>altiy>el>, and Joshua <03091+Y@howshuwa<> the son <01121+ben> of Josedech <03087
+Y@howtsadaq >, the {high} <01419 +gadowl > priest <03548 +kohen >, with all <03605 +kol > the
remnant <07611 +sh@>eriyth > of the people <05971 +, obeyed <08085 +shama< > the voice <06963
+gowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and the words <01697
+dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> >, as the LORD <03068 +Y@hovah
> their God <00430 +>elohiym > had sent <07971 +shalach > him, and the people <05971 + did fear
<03372 +yare> > before <06440 +paniym > the LORD <03068 +Y@hovah > . high HAG 001 014 And the
LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Zerubbabel <02216
+Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah >
of Judah <03063 +Y@huwdah >, and the spirit <07307 +ruwach > of Joshua <03091 +Y@howshuwa< >
the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the {high} <01419 +gadowl > priest
<03548 +kohen >, and the spirit <07307 +ruwach > of all <03605 +kol > the remnant <07611 +sh@>eriyth
> of the people <0.5971 +; and they came <0.0935 + bow> > and did <0.6213 + work <0.4399 + m@la>kah >
in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , their God
<00430 +>elohiym > , high HAG 002 002 Speak <00559 +>amar > now <04994 +na> > to Zerubbabel
<02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346
+pechah > of Judah <03063 +Y@huwdah >, and to Joshua <03091 +Y@howshuwa< > the son <01121
+ben > of Josedech <03087 + Y@howtsadaq >, the \{high\} < 01419 + gadowl > priest < 03548 + kohen >,
and to the residue <07611 +sh@>eriyth > of the people <05971 +, saying <00559 +>amar >, high HAG
002 004 Yet now <06258 + be strong <02388 +chazaq > , O Zerubbabel <02216 +Z@rubbabel > , saith
<05002 + n@>um> the LORD <03068 + Y@hovah>; and be strong <02388 + chazaq>, O Joshua <03091
+Y@howshuwa<>, son <01121 +ben > of Josedech <03087 +Y@howtsadaq>, the {high} <01419
+gadowl > priest <03548 +kohen > ; and be strong <02388 +chazaq > , all <03605 +kol > ye people
<05971 + of the land <00776 +> erets >, saith <05002 + n@> um > the LORD <03068 + Y@hovah >, and
work < 06213 + : for I [am] with you, saith < 05002 + n@>um> the LORD < 03068 + Y@hovah> of hosts
<06635 +tsaba>>: high ZEC 003 001. And he shewed <07200 +ra>ah > me Joshua <03091
+Y@howshuwa< > the {high} <01419 +gadowl > priest <03548 +kohen > standing <05975 + before
<06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854
+satan > standing <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist
<07853 +satan > him . high ZEC 003 008 . Hear <08085 +shama< > now <04994 +na> > , O Joshua
<03091 +Y@howshuwa< > the {high} <01419 +gadowl > priest <03548 +kohen > , thou , and thy fellows
<07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > thee : for they [ are ] men <00582
+>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow >
> forth <00935 +bow> > my servant <05650 + the BRANCH <06780 +tsemach > . high ZEC 006 011 Then
take <03947 +laqach > silver <03701 +keceph > and gold <02091 +zahab > , and make <06213 + crowns
<05850 +, and set <07760 +suwm > [ them ] upon the head <07218 +ro>sh > of Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the {high} <01419
+gadowl > priest <03548 +kohen > ; high MAT 004 008 Again <3825 -palin -> , the devil <1228 - diabolos
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-> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> {high} <5308 -
hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 - pas -> the kingdoms
<0932 -basileia -> of the world <2889 - kosmos -> , and the glory <1391 -doxa -> of them ; high MAT 017
001. And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh
<3880 - paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his
brother <0080 -adephos ->, and bringeth <0399 -anaphero -> them up into <1519 -eis -> an {high} <5308 -
hupselos -> mountain <3735 -oros -> apart <2398 -idios -> , high MAT 026 003 Then <5119 -tote ->
assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -
archiereus ->, and the scribes <1122 -grammateus ->, and the elders <4245 -presbuteros -> of the people
<2992 -laos - > , unto the palace <0833 -aule -> of the {high} <0749 - archiereus -> priest <0749 -
archiereus ->, who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas ->, high MAT 026
051 And, behold <2400 -idou ->, one <1520 -heis -> of them which were with Jesus <2424 -Iesous ->
stretched <1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew <0645 - apospao -> his sword <3162
-machaira -> , and struck <3960 - patasso -> a servant <1401 -doulos -> of the {high} <0749 - archiereus ->
priest s <0749 -archiereus ->, and smote <0851 - aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -
> . high MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -
apago -> [him] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the {high} <0749 - archiereus ->
priest <0749 -archiereus ->, where <3699 -hopou -> the scribes <1122 -grammateus -> and the elders
<4245 - presbuteros -> were assembled <4863 -sunago -> . high MAT 026 058 But Peter <4074 -Petros ->
followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the {high} <0749 -
archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and
sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the end <5056 -telos -
> . high MAT 026 062 And the {high} <0749 -archiereus -> priest <0749 -archiereus -> arose <0450 -
anistemi ->, and said <2036 - epo -> unto him, Answerest <0611 -apokrinomai -> thou nothing <3762 -
oudeis -> ? what <5101 -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against
<2649 - katamartureo -> thee ? high MAT 026 063 But Jesus <2424 - Jesous -> held <4623 - siopao - > his
peace <4623 -siopao -> . And the {high} <0749 -archiereus -> priest <0749 -archiereus -> answered <0611
-apokrinomai -> and said <2036 -epo -> unto him, I adjure <1844 -exorkizo -> thee by the living <2198 -
zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547
- Christos ->, the Son <5207 -huios -> of God <2316 -theos -> . high MAT 026 065 Then <5119 -tote -> the
{high} <0749 - archiereus -> priest <0749 - archiereus -> rent <1284 - diarrhesso -> his clothes <2440 -
himation ->, saying <3004 -lego ->, He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo
->; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses
<3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his
blasphemy <0988 -blasphemia -> . high MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai ->
into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar
<0008 - Abiathar -> the {high} <0749 - archiereus -> priest <0749 - archiereus -> , and did eat <5315 - phago
-> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -
phago -> but for the priests <2409 -hiereus -> , and gave <1325 - didomi -> also <2532 -kai -> to them
which were with him? high MAR 005 007 And cried <2896 -krazo -> with a loud <3173 - megas -> voice
<5456 -phone -> , and said <2036 -epo -> , What <5101 -tis -> have I to do with thee , Jesus <2424 -Iesous
->, [thou] Son <5207 -huios -> of the most <5310 -hupsistos -> {high} <5310 -hupsistos -> God <2316 -
theos -> ? I adjure <3726 - horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo ->
me not . high MAR 006 021 And when a convenient <2121 -eukairos -> day <2250 -hemera -> was come
<1096 -ginomai -> , that Herod <2264 - Herodes -> on his birthday <1077 -genesia -> made <4160 -poieo -
> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , {high} captains <5506 -chiliarchos -> ,
and chief <4413 -protos - > [ estates ] of Galilee <1056 -Galilaia -> ; high MAR 009 002 And after <3326 -
meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> [
with him ] Peter <4074 -Petros ->, and James <2385 -Iakobos ->, and John <2491 -Ioannes ->, and leadeth
<0399 -anaphero -> them up into <1519 -eis -> an {high} <5308 - hupselos -> mountain <3735 -oros ->
apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 - metamorphoo ->
before <1715 -emprosthen -> them . high MAR 014 047 And one <1520 -heis -> of them that stood <3936 -
paristemi -> by drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -paio -> a servant
<1401 -doulos -> of the {high} <0749 -archiereus -> priest <0749 -archiereus -> , and cut <0851 -aphaireo -
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> off <0609 -apokopto -> his ear <5621 - otion -> . high MAR 014 053 . And they led <0520 -apago ->
Jesus <2424 - Iesous -> away <0520 -apago -> to the {high} <0749 -archiereus -> priest <0749 -archiereus
-> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 - archiereus ->
priests <0749 -archiereus -> and the elders <4245 - presbuteros -> and the scribes <1122 -grammateus -> .
high MAR 014 054 And Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen
-> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the {high}
<0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants
<5257 - huperetes ->, and warmed <2328 -thermaino -> himself at <4314 - pros -> the fire <5457 -phos ->.
high MAR 014 060 And the {high} <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi
\rightarrow up in the midst <3319 -mesos \rightarrow, and asked <1905 -eperotao \rightarrow Jesus <2424 - Iesous \rightarrow, saying <3004 -
lego ->, Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis ->? what <5101 -tis -> [ is it which
these <3778 -houtos -> witness <2649 -katamartureo -> against thee ? high MAR 014 061 But he held
<4623 -siopao -> his peace <4623 - siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -
oudeis -> . Again <3825 -palin -> the {high} <0749 -archiereus -> priest <0749 -archiereus -> asked <1905
-eperotao -> him, and said <3004 -lego -> unto him, Art <1488 -ei -> thou the Christ <5547 -Christos ->,
the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ? high MAR 014 063 Then <1161 -de -> the
{high} <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -
chiton ->, and saith <3004 -lego ->, What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further
<2089 -eti -> witnesses <3144 -martus -> ? high MAR 014 066 . And as Peter <4074 -Petros -> was
beneath <2736 -kato -> in the palace <0833 -aule ->, there cometh <2064 -erchomai -> one <3391 -mia ->
of the maids <3814 -paidiske -> of the {high} <0749 -archiereus -> priest <0749 -archiereus -> : high LUK
001 078 Through 1223 -dia - the tender 4698 -splagchnon - mercy 1656 -eleos - of our God 2316 -theos -;
whereby 3739 - hos - the dayspring LUK 0395 -anatole - from on {high} 5311 - hupsos - hath visited 1980 -
episkeptomai - us, high LUK 003 002 Annas LUK 0452 - Annas - and Caiaphas 2533 - Kaiaphas - being
1909 -epi - the {high} LUK 0749 -archiereus - priests LUK 0749 -archiereus - , the word 4487 -rhema - of
God 2316 -theos - came 1096 -ginomai - unto John 2491 -Ioannes - the son 5027 -taphe - of Zacharias 2197
-Zacharias - in the wilderness 2048 -eremos - . high LUK 004 005 And the devil 1228 -diabolos - , taking
LUK 0321 -anago - him up into 1519 -eis - an {high} 5308 -hupselos - mountain 3735 -oros - , shewed
1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 - oikoumene
- in a moment 4743 -stigme - of time 5550 -chronos - . high LUK 008 028 When he saw 1492 -eido - Jesus
2424 - Iesous - , he cried 0349 - anakrazo - out , and fell 4363 - prospipto - down before 4363 - prospipto -
him, and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo -, What 5101 -tis - have I to do
with thee , Jesus 2424 - Iesous - , [thou ] Son 5207 - huios - of God 2316 - theos - most 5310 - hupsistos -
{high} 5310 - hupsistos - ? I beseech 1189 -deomai - thee, torment LUK 0928 - basanizo - me not. high
LUK 022 050 And one 1520 -heis - of them smote 3960 - patasso - the servant 1401 -doulos - of the {high}
LUK 0749 - archiereus - priest 0749 - archiereus - , and cut LUK 0851 - aphaireo - off LUK 0851 - aphaireo
- his right 1188 -dexios - ear 3775 -ous - . high LUK 022 054 . Then 1161 -de - took 4815 -sullambano -
they him, and led 0071 -ago - [him], and brought 1521 -eisago - him into 1519 -eis - the {high} LUK
0749 -archiereus - priest s LUK 0749 -archiereus - house 3624 -oikos - . And Peter 4074 - Petros - followed
LUK 0190 -akoloutheo - afar 3113 -makrothen - off . high LUK 024 049 And , behold 2400 -idou - , I send
LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - upon you : but tarry 2523
-kathizo - ye in the city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until 2193 -heos - ye be endued
1746 -enduo - with power 1411 -dunamis - from on {high} 5311 -hupsos - . high JOH 011 049 And one
<1520 -heis -> of them, [ named ] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the {high} <0749 -
archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036
-epo -> unto them, Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 - oudeis -> all <3762 -oudeis ->
, high JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but
being <5607 -on -> {high} <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> ,
he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -
apothnesko -> for that nation <1484 -ethnos -> ; high JOH 018 010 Then <3767 -oun -> Simon <4613 -
Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -
> it, and smote <3817 -paio -> the {high} <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401
-doulos ->, and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion
-> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> . high JOH
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018 013 . And led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> first <4412 -
proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas
\rightarrow, which <3739 -hos \rightarrow was the {high} <0749 -archiereus \rightarrow priest <0749 -archiereus \rightarrow that same <1565
-ekeinos -> year <1763 -eniautos -> . high JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -
> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple
<3101 -mathetes -> : that disciple <3101 -mathetes -> was known <1110 -gnostos -> unto the high <0749 -
archiereus -> priest <0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous
-> into <1519 -eis -> the palace <0833 -aule -> of the {high} <0749 -archiereus -> priest <0749 -archiereus
-> . high JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo ->
Jesus <2424 - Iesous ->, and [so did] another <0243 - allos -> disciple <3101 - mathetes ->: that disciple
<3101 -mathetes -> was known <1110 -gnostos -> unto the {high} <0749 -archiereus -> priest <0749 -
archiereus ->, and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis -> the
palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> . high JOH 018 016 But
Peter <4074 - Petros -> stood <2476 - histemi -> at <4314 - pros -> the door <2374 - thura -> without <1854 -
exo -> . Then <3767 -oun -> went <1831 -exerchomai -> out that other <0243 -allos -> disciple <3101 -
mathetes ->, which <3739 -hos -> was known <1110 -gnostos -> unto the {high} <0749 -archiereus ->
priest <0749 -archiereus ->, and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377
-thuroros ->, and brought <1521 -eisago -> in Peter <4074 -Petros -> . high JOH 018 019 The {high}
<0749 -archiereus -> priest <0749 - archiereus -> then <3767 -oun -> asked <2065 -erotao -> Jesus <2424 -
Iesous -> of his disciples <3101 -mathetes -> , and of his doctrine <1322 -didache -> . high JOH 018 022
And when he had thus <5023 -tauta -> spoken <2036 -epo ->, one <1520 -heis -> of the officers <5257 -
huperetes -> which stood <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 -Iesous -> with
the palm <4475 -rhapisma -> of his hand, saying <2036 -epo ->, Answerest <0611 - apokrinomai -> thou
the {high} <0749 -archiereus -> priest <0749 -archiereus -> so <3779 -houto -> ? high JOH 018 024 Now
<3767 -oun -> Annas <0452 -Annas -> had sent <0649 -apostello -> him bound <1210 -deo -> unto
Caiaphas <2533 - Kaiaphas -> the {high} <0749 - archiereus -> priest <0749 - archiereus -> . high JOH 018
026 One <1520 -heis -> of the servants <1401 - doulos -> of the {high} <0749 -archiereus -> priest <0749 -
archiereus ->, being <5607 -on -> [ his ] kinsman <4773 - suggenes -> whose <3739 -hos -> ear <5621 -
otion -> Peter <4074 - Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did
not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him? high JOH 019 031. The Jews <2453
-Ioudaios -> therefore <3767 - oun -> , because <1893 -epei -> it was the preparation <3904 - paraskeue -> ,
that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on
<1722 -en -> the sabbath <4521 -sabbaton -> day, (for that sabbath <4521 - sabbaton -> day was an {high}
<3173 -megas -> day, ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 - skelos ->
might be broken <2608 -katagnumi ->, and [ that ] they might be taken <0142 -airo -> away . high ACT
004 006 And Annas <0452 -Annas -> the high <0749 - archiereus -> priest <0749 - archiereus -> , and
Caiaphas <2533 - Kaiaphas -> , and John <2491 - Ioannes -> , and Alexander <0223 - Alexandros -> , and
as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the {high} <0749 -archiereus -> priest
<0748 -archieratikos -> , were gathered <4863 -sunago -> together <4863 -sunago -> at <1519 -eis ->
Jerusalem <2419 - Hierousalem -> . high ACT 004 006 And Annas <0452 - Annas -> the {high} <0749 -
archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 - Kaiaphas -> , and John <2491 -Ioannes ->
, and Alexander <0223 - Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos
-> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago ->
together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 - Hierousalem -> . high ACT 005 017 . Then
<1161 -de -> the {high} <0749 - archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up, and
all <3956 -pas -> they that were with him, (which is the sect <0139 -hairesis -> of the Sadducees <4523 -
Saddoukaios ->, ) and were filled <4137 -pleroo -> with indignation <2205 -zelos ->, high ACT 005 021
And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> early <3722 -orthros -> in the morning, and taught <1321 -didasko -> . But the
{high} <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were
with him, and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo ->,
and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -
>, and sent <0649 - apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .
high ACT 005 024 Now <1161 -de -> when <5613 -hos -> the {high} <2409 -hiereus -> priest <0749 -
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archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -
archiereus -> priests <0749 -archiereus -> heard <0191 - akouo -> these <5128 -toutous -> things <3056 -
logos ->, they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would
grow <1096 -ginomai -> . high ACT 005 027 And when they had brought <0071 -ago -> them , they set
<2476 -histemi -> [ them ] before <1722 -en -> the council <4892 -sunedrion -> : and the {high} <0749 -
archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them, high ACT 007 001. Then <1161
-de -> said <2036 -epo -> the {high} <0749 -archiereus -> priest <0749 -archiereus -> , Are these <5023 -
tauta -> things so <3779 -houto -> ? High ACT 007 048 Howbeit <0235 -alla -> the most <5310 - hupsistos
-> {High} <5310 -hupsistos -> dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -
cheiropoietos -> with hands <5499 -cheiropoietos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes
->, high ACT 009 001. And Saul <4569 -Saulos ->, yet <2089 -eti -> breathing <1709 -empneo -> out
threatenings <0547 -apeile -> and slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -
mathetes -> of the Lord <2962 -kurios -> , went <4334 - proserchomai -> unto the {high} <0749 -archiereus
-> priest <0749 -archiereus -> , high ACT 013 017 The God <2316 -theos -> of this <5127 -toutou ->
people <2992 -laos -> of Israel <2474 -Israel -> chose <1586 - eklegomai -> our fathers <3962 -pater -> ,
and exalted <5312 - hupsoo -> the people <2992 -laos -> when <3588 -ho -> they dwelt <3940 -paroikia ->
as strangers <3940 -paroikia -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an {high}
<5308 -hupselos -> arm <1023 -brachion -> brought <1806 -exago -> he them out of it . high ACT 016 017
The same <3778 -houtos -> followed <2628 - katakoloutheo -> Paul <3972 -Paulos -> and us, and cried
<2896 - krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the
servants <1401 -doulos -> of the most <5310 -hupsistos -> {high} <5310 -hupsistos -> God <2316 - theos -
>, which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 -hodos -> of salvation <4991
-soteria -> . high ACT 022 005 As also <2532 -kai -> the {high} <0749 - archiereus -> priest <0749 -
archiereus -> doth bear <3140 - martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the
estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209
-dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -
> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise ->
bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> . high
ACT 023 002 And the {high} <0749 -archiereus -> priest <0749 -archiereus -> Ananias <0367 -Ananias ->
commanded <2004 - epitasso -> them that stood <3936 -paristemi -> by him to smite <5180 -tupto -> him
on the mouth <4750 -stoma -> . high ACT 023 004 And they that stood <3936 -paristemi -> by said <2036 -
epo -> , Revilest <3058 -loidoreo -> thou God s <2316 - theos -> {high} <0749 -archiereus -> priest <0749
-archiereus -> ? high ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist
<1492 -eido -> not, brethren <0080 - adephos ->, that he was the {high} <0749 -archiereus -> priest <0749
-archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -
> of the ruler <0758 -archon -> of thy people <2992 -laos -> . high ACT 024 001 . And after <3326 -meta -
> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the {high} <0749 -archiereus ->
priest <0749 -archiereus -> descended <2597 - katabaino -> with the elders <4245 -presbuteros -> , and [
with a certain <5100 -tis -> orator <4489 -rhetor -> [ named ] Tertullus <5061 -Tertullos -> , who <3748 -
hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul
<3972 -Paulos -> . high ACT 025 002 Then <1161 -de -> the {high} <0749 -archiereus -> priest <0749 -
archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo ->
him against <2596 -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him , high ROM 012
016 [ Be ] of the same <0846 -autos -> mind <5426 - phroneo -> one <0240 -allelon -> toward <1519 -eis -
> another <0240 -allelon -> . Mind <5426 -phroneo -> not {high} <5308 - hupselos -> things , but
condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -
> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 - doreomai -> . high ROM 013 011 .
And that, knowing <1492 -eido -> the time <2540 -kairos ->, that now <2236 -hedista -> [it is ] {high}
time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [ is ]
our salvation <4991 - soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we
believed <4100 -pisteuo -> . high 2CO 010 005 Casting <2507 -kathaireo -> down <2504 -kago ->
imaginations <3053 -logismos -> , and every <3956 -pas -> {high} <5313 -hupsoma -> thing <5313 -
hupsoma -> that exalteth <1869 - epairo -> itself against <2596 -kata -> the knowledge <1108 - gnosis -> of
God <2316 -theos ->, and bringing <0163 - aichmalotizo -> into captivity <0163 -aichmalotizo -> every
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<3956 -pas -> thought <3540 -noema -> to the obedience <5218 - hupakoe -> of Christ <5547 -Christos -> ;
high EPH 004 008 Wherefore <1352 -dio -> he saith <3004 -lego -> , When he ascended <0305 -anabaino -
> up on <5311 -hupsos -> {high} <5311 -hupsos -> , he led <0162 -aichmaloteuo -> captivity <0161 -
aichmalosia -> captive <0162 -aichmaloteuo -> , and gave <1325 -didomi -> gifts <1390 -doma -> unto
men <0444 - anthropos -> . high EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros ->
flesh <4561 -sarx -> and blood <0129 -haima ->, but against <4314 -pros -> principalities <0746 -arche ->,
against <4314 -pros -> powers <1849 -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator ->
of the darkness <4655 -skotos - > of this <5127 -toutou -> world <0165 -aion -> , against <4314 - pros ->
spiritual <4152 -pneumatikos -> wickedness <4189 - poneria -> in {high} <2032 -epouranios -> [ places ] .
high PHP 003 014 I press <1377 -dioko -> toward <2596 -kata -> the mark <4649 -skopos -> for the prize
<1017 -brabeion -> of the {high} <0507 -ano -> calling <2821 -klesis -> of God <2316 - theos -> in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> . high HEB 001 003 Who being the brightness <0541 -
apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter - > image <5481 -charakter
-> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word
<4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged
<2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 - kathizo -> on
<1722 - en -> the right < 1188 - dexios -> hand of the Majesty < 3172 - megalosune -> on < 1722 - en -> {high}
<5308 - hupselos -> ; high HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved
<3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo -> unto [ his ] brethren <0080
- adephos ->, that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> {high} <0749 -
archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 - theos -> , to make <2433 -
hilaskomai -> reconciliation <2433 - hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -
laos -> . High HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 - hagios -> brethren <0080 -
adephos ->, partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis ->,
consider <2657 -katanoeo -> the Apostle <0652 -apostolos -> and {High} <0749 -archiereus -> Priest
<0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -
Iesous ->; high HEB 004 014 Seeing then <3767 -oun -> that we have <2192 - echo -> a great <3173 -
megas -> {high} <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai ->
into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -
>, let us hold <2902 -krateo -> fast [our] profession <3671 -homologia -> . high HEB 004 015 For we
have <2192 -echo -> not an {high} <0749 - archiereus -> priest <0749 - archiereus -> which cannot <1410 -
dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769
-astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [
we are , yet ] without <5565 -choris -> \sin <0266 -hamartia -> . high HEB 005 001 . For every <3956 -pas -
> {high} <0749 - archiereus -> priest <0749 - archiereus -> taken <2983 - lambano -> from among <3319 -
mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things
[pertaining] to God <2316 -theos ->, that he may offer <4374 - prosphero -> both <5037 -te -> gifts <1435
-doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : high HEB 005 005 So <3779 -houto
-> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not himself <1438 - heautou ->
to be made <1096 -ginomai -> an {high} <0749 - archiereus -> priest <0749 - archiereus -> ; but he that said
<2980 -laleo -> unto him, Thou art <1488 -ei -> my Son <5207 - huios ->, to day <4594 -semeron -> have
I begotten <1080 - gennao -> thee . high HEB 005 010 . Called <4316 -prosagoreuo -> of God <2316 -
theos -> an {high} <0749 -archiereus -> priest <0749 -archiereus -> after <2596 -kata -> the order <5010 -
taxis -> of Melchisedec <3198 -Melchisedek -> . high HEB 006 020 Whither <3699 -hopou -> the
forerunner <4274 - prodromos -> is for us entered <1525 -eiserchomai -> , [even] Jesus <2424 -Iesous -> ,
made <1096 -ginomai -> an {high} <0749 - archiereus -> priest <0749 - archiereus -> for ever <0165 -aion -
> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . high HEB 007 001
. For this <3778 -houtos -> Melchisedec <3198 - Melchisedek -> , king <0935 -basileus -> of Salem <4532
-Salem - > , priest <2409 -hiereus -> of the most <5310 -hupsistos -> {high} <5310 -hupsistos -> God
<2316 -theos -> , who <3588 -ho -> met <4876 -sunantao -> Abraham <0011 -Abraam -> returning <5290 -
hupostrepho -> from the slaughter <2871 -kope -> of the kings <0935 -basileus -> , and blessed <2127 -
eulogeo -> him; high HEB 007 026 For such <5108 -toioutos -> an {high} <0749 - archiereus -> priest
<0749 -archiereus -> became <4241 -prepo -> us , [ who is ] holy <3741 -hosios -> , harmless <0172 -
akakos - > , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> ,
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and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ; high HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> {high} <0749 - archiereus -> priests <0749 - archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 -thusia ->, first <4386 - proteron -> for his own <2398 -idios -> sins <0266 -hamartia ->, and then <1899 epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 ephapax - > , when he offered up himself <1438 -heautou -> . high HEB 007 028 For the law <3551 -nomos -> maketh <2525 - kathistemi -> men <0444 -anthropos -> {high} <0749 -archiereus -> priests <0749 archiereus -> which have <2192 -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia ->, which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos ->, [maketh | the Son <5207 -huios ->, who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . high HEB 008 001. Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an {high} <0749 - archiereus -> priest <0749 -archiereus ->, who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 - megalosune -> in the heavens <3772 -ouranos -> ; high HEB 008 003 For every <3956 -pas -> {high} <0749 - archiereus -> priest <0749 archiereus -> is ordained <2525 - kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 - kai -> to offer <4374 prosphero -> . high HEB 009 007 But into <1519 -eis -> the second <1208 - deuteros -> [went] the {high} <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos ->, not without <5565 -choris -> blood <0129 -haima ->, which <3739 -hos -> he offered <4374 - prosphero -> for himself <1438 -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> : high HEB 009 011 But Christ <5547 -Christos -> being come <3854 - paraginomai -> an {high} <0749 -archiereus -> priest <0749 - archiereus -> of good <0018 -agathos -> things to come <3195 mello ->, by a greater <3187 -meizon -> and more perfect <5046 - teleios -> tabernacle <4633 -skene ->, not made <5499 - cheiropoietos -> with hands <5499 -cheiropoietos -> , that is to say , not of this <5026 taute -> building <2937 -ktisis -> ; high HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 prosphero -> himself <1438 -heautou -> often <4178 - pollakis -> , as the {high} <0749 -archiereus -> priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; high HEB 010 021 And [having] an {high} <3173 -megas -> priest <2409 -hiereus -> over <1909 -epi -> the house <3624 -oikos -> of God <2316 -theos -> ; high HEB 013 011 For the bodies <4983 -soma -> of those <5130 - touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the {high} <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaio -> without <1854 -exo -> the camp <3925 - parembole -> . high REV 021 010 And he carried <0667 -appohero -> me away <0667 appohero -> in the spirit <4151 -pneuma -> to a great <3173 - megas -> and {high} <5308 -hupselos -> mountain <3735 -oros ->, and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis ->, the holy <0040 -hagios -> Jerusalem <2419 - Hierousalem ->, descending <2597 -katabaino -> out of heaven <3772 -ouranos -> from God <2316 -theos -> , high REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and {high} <5308 -hupselos -> , [and] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 - dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho ->, which <3739 -hos -> are [the names] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> :

all high places an high hill an high look an high priest over an high stature ancient high places are ours anger with their high places as an high wall as high as heaven as those high priests be heard on high priest be very high bringed him up on high with her rivers running round about his places with divers colours deep set him up on high with her rivers running round about his plants devil taketh him up to man exceeding high mountain eighteen enthies high apprect SEAT 15-5 very high him LeXIIT-10-2 overy high priest is too the search with high walls for every high priest state the form among men is ordinated for men for every high priest taken from among men is ordinated for men for every h

high Psa_113_04 /\{high /above all nations, and his glory above the heavens. high Deu_28_01 /\{high /above all nations of the earth: high Deu_26_19 /^{high /above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken. high Psa_97_09 /^{high /above all the earth: thou art exalted far above all gods. high Psa_99_02 /^{high /above all the people. high Psa_103_11 /\^{high /above the earth, so great is his mercy toward them that fear him. high 2Ch_34_04 /^{high /above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. high 2Sa_22_49 /\{high /above them that rose up against me: thou hast delivered me from the violent man . high $1 \text{Ki}_21_12 /^{\text{high /among the people}}$. high $1 \text{Ki}_21_09 /^{\text{high /among the people}}$: high $1 \text{Ki}_21_09 /^{\text{high /among the people}}$: high $1 \text{Ki}_21_09 /^{\text{high /among the people}}$. behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. high Exo_37_09 /^{high /and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims . high Ecc_12_05 /^{high /and fears shall be in the way , and the almond tree shall flourish , and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: high Deu_28_52 /^{high /and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. high 2Ch_06_13 /^{high /and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, high Rev_21_12 /\${high /and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: high Isa_57_15 /^{high /and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. High Dan_04_34 /^{High /and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: high 1Ch_11_23 /^{high /and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. high Isa_06_01 /^{high /and lifted up, and his train filled the temple. high Isa_02_13 /^{high /and lifted up, and upon all the oaks of Bashan, high Isa_57_15 /^{high /and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. high 1Ki_07_35 /\{high /and on the top of the base the ledges thereof and the borders thereof were of the same. High Dan_07_25 /^{High /and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. high Isa_22_16 /^{high /and that graveth an habitation for himself in a rock? high 2Ch_02_15 /^{high /and the chapiter that was on the top of each of them was five cubits . high Isa_24_21 /^{high /and the kings of the earth upon the earth . high Eze_41_22 /^{high /and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD. high Deu_32_27 /^{high /and the LORD hath not done all this. High Dan_07_22 /^{High /and the time came that the saints possessed the kingdom. high Isa_32_15 /^{high /and the wilderness be a fruitful field, and the fruitful field be counted for a forest. high 1Ki_06_10 /^{high /and they rested on the house with timber of cedar. High Dan_07_25 /^{High /and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. high Deu_28_43 /^{high /and thou shalt come down very low . high Est_05_14 /^{high /and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made. high Jer_25_30 /\{high /and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth. high 1Ki_07_15 /^{high /apiece: and a line of twelve cubits did compass either of them about . high Isa_24_18 /^{high /are open, and the foundations of the earth do shake . high Act_13_17 /\${high /arm brought he them out of it . high Job_38_15 /^{high /arm shall be broken . high Job_11_08 /^{high /as heaven; what canst thou do? deeper than hell; what canst thou know? high Jer_49_16 /^{high /as the eagle, I will bring thee down from thence, saith the LORD. high Psa_91_14 /^{high /because he hath known my name . high 1Ch_14_02 /^{high /because of his people Israel . high Dan_08_03 /^{high /but one was higher than the other, and the higher came up last. high Php_03_14 /\${high /calling of God in Christ Jesus. high Mar_06_21 /\${high /captains, and chief estates of Galilee; high Eze_17_22 /^{high /cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: high Exo_25_20 /^{high /covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be. high Joh_19_31 /\${high /day, besought Pilate that their legs might be broken, and that they might be taken away. high Gen_29_07 /^{high/day, neither is it time that

the cattle should be gathered together: water ye the sheep, and go and feed them. high 1Ch_17_17 /^{high /degree, O LORD God. high Psa_62_09 /^{high /degree are a lie: to be laid in the balance, they are altogether lighter than vanity. High Deu_32_08 /^{High /divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. High Act_07_48 /\${High /dwelleth not in temples made with hands; as saith the prophet, high Isa_37_23 /^{high /even against the Holy One of Israel . high 2Ki_19_22 /^{high /even against the Holy One of Israel . high 1Ki_09_08 /^{high /every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house ? high Pro_24_07 /^{high /for a fool : he openeth not his mouth in the gate . high Psa_92_08 /\{high /for evermore . high Psa_131_01 /\{high /for me. high Isa_25_12 /\{high /fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust. high Psa_107_41 /^{high/from affliction, and maketh him families like a flock. high 2Ch_23_20 /\{high/gate into the king's house, and set the king upon the throne of the kingdom. high Jer_20_02 /^{high/gate of Benjamin, which was by the house of the LORD . high 2Ch_27_03 /^{high /gate of the house of the LORD, and on the wall of Ophel he built much . high Jer_51_58 /\{high /gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary . high Psa_78_56 /\{high /God, and kept not his testimonies : high Dan_03_26 /\{high /God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire . high Gen_14_19 /^{high /God , possessor of heaven and earth : high Gen_14_22 /^{high /God , the possessor of heaven and earth, high Gen_14_20 /^{high/God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. high Act_16_17 /\${high /God, which shew unto us the way of salvation. high Heb_07_01 /\${high /God, who met Abraham returning from the slaughter of the kings, and blessed him; high Gen_14_18 /\{high /God . high Mar_05_07 /\{high /God ? I adjure thee by God , that thou torment me not . high Mic_06_06 /^{high /God? shall I come before him with burnt offerings, with calves of a year old? high Dan_05_18 /^{high /God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: high Dan_04_02 /\{high /God hath wrought toward me. high Dan_05_21 /\{high /God ruled in the kingdom of men, and that he appointeth over it whomsoever he will . high Psa_78_35 /^{high /God their redeemer . high Exo_14_08 /\{high /hand . high Num_33_03 /\{high /hand in the sight of all the Egyptians . high Luk_01_78 /\${high /hath visited us, high Isa_33_05 /^{high /he hath filled Zion with judgment and righteousness. high Eph_04_08 /\${high /he led captivity captive, and gave gifts unto men. High Psa_21_07 /^{High /he shall not be moved . high Jer_31_21 /^{high /heaps : set thine heart toward the highway, even the way which thou wentest : turn again, O virgin of Israel, turn again to these thy cities. high Eze_20_28 /\{high /hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings. high 1Ki_14_23 /^{high /hill, and under every green tree . high 2Ki_17_10 /^{high /hill , and under every green tree : high Eze_06_13 /^{high /hill , in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. high Isa_30_25 /^{high /hill, rivers and streams of waters in the day of the great slaughter, when the towers fall . high Eze_34_06 /^{high /hill : yea, my flock was scattered upon all the face of the earth, and none did search or seek after them. high Jer_02_20 /^{high /hill and under every green tree thou wanderest, playing the harlot. high Psa_68_15 /^{high /hill as the hill of Bashan. high Gen_07_19 /^{high /hills , that were under the whole heaven, were covered. high Jer_17_02 /^{high/hills.high Psa_68_16 /^{high/hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever . high Psa_104_18 /^{high /hills are a refuge for the wild goats; and the rocks for the conies. high Isa_33_16 /^{high /his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. high Neh_03_25 /^{high /house, that was by the court of the prison. After him Pedaiah the son of Parosh. high Luk_08_28 /\${high /I beseech thee, torment me not. high Psa_139_06 /^{high/I cannot attain unto it. High Psa_78_17 /^{High/in the wilderness. high Psa_93_04 /^{high /is mightier than the noise of many waters, yea, than the mighty waves of the sea . high Psa_47_02 /^{high /is terrible ; he is a great King over all the earth . high Psa_89_13 /^{high /is thy right hand . high Pro_21_04 /^{high /look, and a proud heart, and the plowing of the wicked, is sin . high Psa_101_05 /^{high /look and a proud heart will not I suffer. high Isa_10_12 /^{high /looks. high Psa_18_27 /^{high /looks . high Rev_21_10 /\${high /mountain , and shewed me that great city , the holy Jerusalem , descending out of heaven from God, high Mat_04_08 /\${high /mountain, and sheweth him all the kingdoms of the world, and the glory of them; high Isa_30_25 /^{high/mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall high Eze_40_02 /^{high /mountain, by which was as the frame of a city on the south . high Isa_13_02 /^{high /mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. high Luk_04_05 /\${high /mountain, shewed unto him all the kingdoms of the world in a moment of time. high Isa_40_09 /^{high /mountain; O Jerusalem, that

bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! high Eze_17_22 /^{high /mountain and eminent: high Jer_03_06 /^{high /mountain and under every green tree, and there hath played the harlot. high Mat_17_01 /\${high /mountain apart, high Mar_09_02 /\${high /mountain apart by themselves : and he was transfigured before them . high Isa 57 07 /^{high /mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. high Isa_02_14 /^{high/mountains}, and upon all the hills that are lifted up, high Deu_12_02 /^{high /mountains, and upon the hills, and under every green tree: high Eze_34_14 /^{high /mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. High Hos_11_07 /^{High /none at all would exalt him. high Isa_10_33 /^{high /ones of stature shall be hewn down, and the haughty shall be humbled. high Isa_24_21 /^{high /ones that are on high, and the kings of the earth upon the earth. high Psa_83_18 /^{high /over all the earth . high Psa_78_69 /^{high /palaces, like the earth which he hath established for ever . high 2Ki_23_15 /^{high /place, and stamped it small to powder, and burned the grove. high Isa_16_12 /^{high /place, that he shall come to his sanctuary to pray; but he shall not prevail. high 1Sa_09_14 /^{high /place. high Num_23_03 /^{high /place . high 1Sa_10_13 /^{high /place . high 1Sa_09_12 /^{high /place : high 1Ki_03_04 /^{high /place : a thousand burnt offerings did Solomon offer upon that altar. high 1Sa_09_19 /\{high /place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart. high Eze_16_25 /^{high /place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by , and multiplied thy whoredoms . high 1Ch_21_29 /^{high /place at Gibeon . high 1Ki_11_07 /^{high /place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon. high 2Ki_23_15 /^{high/place he brake down, and burned the high place, and stamped it small to powder, and burned the grove. high Eze_16_24 /^{high /place in every street . high Eze_16_31 /^{high /place in every street; and hast not been as an harlot, in that thou scornest hire; high 1Sa_09_25 /^{high /place into the city, Samuel communed with Saul upon the top of the house. high 1Ch_16_39 /\{high /place that was at Gibeon, high 2Ch_01_03 /\{high /place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness. high 2Ch_01_13 /\{high /place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel. high 1Sa_09_13 /^{high /place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. high Eze_20_29 /^{high /place whereunto ye go? And the name thereof is called Bamah unto this day . high 2Ki_23_15 /\{high /place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove . high 1Sa_10_05 /\{high /place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: high 2Ch_14_03 /^{high /places, and brake down the images, and cut down the groves: high 2Ki_18_04 /^{high /places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . high Lev_26_30 /^{high /places , and cut down your images , and cast your carcases upon the carcases of your idols, and my soul shall abhor you. high 2Ch_11_15 /^{high /places, and for the devils, and for the calves which he had made . high Isa_41_18 /^{high /places, and fountains in the midst of the valleys : I will make the wilderness a pool of water, and the dry land springs of water. high Jer_48_35 /^{high /places, and him that burneth incense to his gods. high 1Ki_14_23 /\{high /places, and images, and groves, on every high hill, and under every green tree . high 1Sa_13_06 /^{high /places}, and in pits . high 1Ki_12_31 /^{high /places}, and made priests of the lowest of the people, which were not of the sons of Levi. high Psa_78_58 /^{high/places}, and moved him to jealousy with their graven images . high 2Ki_16_04 /^{high /places, and on the hills, and under every green tree. high 2Ch_28_04 /\{high/places, and on the hills, and under every green tree. high Jer_03_02 /^{high /places}, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. high 2Ch_33_19 /^{high /places}, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers . high 2Ch_34_03 /^{high /places}, and the groves, and the carved images, and the molten images . high 2Ki_17_11 /^{high /places}, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: high 1Ki_03_02 /^{high /places, because there was no house built unto the name of the LORD, until those days . high Pro_08_02 /^{high /places, by the way in the places of the paths . high Jer_14_06 /^{high /places}, they snuffed up the wind like dragons; their eyes did fail , because there was no grass . high Isa_15_02 /^{high /places}, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off. high Jer_03_21 /^{high /places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD

their God . high 2Ki_17_32 /^{high /places}, which sacrificed for them in the houses of the high places . high 2Ch_33_17 /\{high /places, yet unto the LORD their God only, high Psa_18_33 /\{high /places, high Job_25_02 $\ \ /^{high/places} . high 2Ki_17_32 /^{high/places} . high Eze_43_07 /^{high/places} . high Eze_06_03 /^{high/places} .$ /places . high 2Ki_12_03 /^{high /places . high 2Sa_22_34 /^{high /places . high Deu_33_29 /^{high /places . high 1Ki_03_03 /^{high /places . high 1Ki_22_43 /^{high /places . high 2Ki_14_04 /^{high /places . high $Isa_49_09 \ /^{high/places} \ . \ high\ 2Sa_01_25 \ /^{high/places} \ . \ high\ 2Ki_15_04 \ /^{high/places} \ . \ high\ 1Ki_13_33 \ .$ /^{high/places.high 2Ki_15_35/^{high/places. He built the higher gate of the house of the LORD. high Hab_03_19 /^{high /places}. To the chief singer on my stringed instruments, high Num_33_52 /^{high /places}: high 2Sa_01_19 /^{high /places: how are the mighty fallen! high Eze_16_39 /^{high /places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. high 1Ki_13_33 /^{high /places: whosoever would, he consecrated him, and he became one of the priests of the high places. high Jer_07_29 /\{high /places; for the LORD hath rejected and forsaken the generation of his wrath.high Hos_10_08 /\{high /places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. high 2Ch_17_06 /^{high/places and groves out of Judah. high 2Ch_32_12/^{high/places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? high 2Ch_31_01 /^{high /places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. high 2Ch_14_05 /^{high /places and the images: and the kingdom was quiet before him. high 2Ki_18_22 /^{high /places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? high Isa_36_07 /^{high /places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? high Eze_36_02 /^{high /places are ours in possession: high 2Ki_23_09 /^{high /places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren. high Jer_17_03 /^{high /places for sin, throughout all thy borders . high 2Ki_17_09 /^{high /places in all their cities, from the tower of the watchmen to the fenced city. high 2Ki_23_05 /\{high /places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. high 2Ch_21_11 /\{high /places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto. high Jer_04_11 /^{high /places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, high Jer_26_18 /\{high/places of a forest. high Num_21_28 /\{high /places of Arnon . high Num_22_41 /^{high /places of Baal, that thence he might see the utmost part of the people. high Jer_19_05 /^{high /places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: high Jer_32_35 /^{high/places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin . high Amo_07_09 /^{high /places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword. high Mic_01_05 /^{high /places of Judah? are they not Jerusalem? high Pro_09_14 /^{high /places of the city, high Isa_58_14 /^{high /places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it. high Deu_32_13 /^{high /places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; high Amo_04_13 /^{high/places of the earth, The LORD, The God of hosts , is his name . high Mic_01_03 /^{high /places of the earth . high Jud_05_18 /^{high /places of the field . high Mic_03_12 /^{high /places of the forest . high 2Ki_23_08 /^{high /places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. high Jer_07_31 /^{high /places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart. high Eze_06_06 /^{high /places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished. high 1Ki_13_02 /^{high/places that burn incense upon thee, and men's bones shall be burnt upon thee. high 2Ki_23_13 /^{high /places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. high 2Ki_23_19 /^{high /places that were in the cities of Samaria, which the kings of Israel had made to provoke the LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel. high 2Ki_23_20 /^{high /places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem. high Jer_12_12

/^{high /places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land : no flesh shall have peace . high 2Ch_28_25 /^{high /places to burn incense unto other gods, and provoked to anger the LORD God of his fathers. high 1Ki_15_14 /^{high /places were not removed: nevertheless Asa's heart was perfect with the LORD all his days. high 2Ki_15_35 /^{high /places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD . high 2Ki_15_04 /^{high /places were not removed : the people sacrificed and burnt incense still on the high places. high 2Ki_14_04 /^{high /places were not taken away: as yet the people did sacrifice and burnt incense on the high places . high 2Ch_20_33 /^{high /places were not taken away : for as yet the people had not prepared their hearts unto the God of their fathers . high 2Ki_12_03 /^{high /places were not taken away : the people still sacrificed and burnt incense in the high places . high 1Ki_22_43 /^{high /places were not taken away ; for the people offered and burnt incense yet in the high places . high 2Ch_15_17 /^{high /places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days. high 2Ki_23_08 /^{high /places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. high 1Ki_13_32 /\{high /places which are in the cities of Samaria, shall surely come to pass. high 1Ki_12_32 /^{high /places which he had made . high 2Ch_33_03 /^{high /places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. high 2Ki_21_03 /^{high /places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them. high 2Ki_17_29 /^{high /places which the Samaritans had made, every nation in their cities wherein they dwelt. high Eze_16_16 /^{high /places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so. high Eph_06_12 /\${high/places. high Psa_149_06 /^{high/praises of God be in their mouth, and a twoedged sword in their hand; high Act_09_01 /\${high/priest, high Act_04_06 /\${high/priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem . high Mar_14_47 /\${high /priest , and cut off his ear . high Luk_22_50 /\${high /priest , and cut off his right ear . high Mar_02_26 /\${high /priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? high Joh_18_16 /\${high /priest, and spake unto her that kept the door, and brought in Peter. high 2Ki_23_04 /^{high /priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel . high Hag_01_14 /^{high /priest}, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, high Hag_02_02 /^{high /priest, and to the residue of the people, saying, high Joh_18_15/\${high/priest, and went in with Jesus into the palace of the high priest. high Act_07_01 /\${high /priest, Are these things so? high Joh_18_26 /\${high /priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? high Hag_01_01 /^{high /priest, saying, high 2Ki_22_04 /^{high /priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: high Heb_04_14 /\${high /priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. high 2Ch_34_09 /^{high /priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. high Zec_03_08 /^{high/priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. high Neh_13_28 /^{high /priest, was son in law to Sanballat the Horonite: therefore I chased him from me. high Act_04_06 /\${high /priest, were gathered together at Jerusalem.high Mat_26_57 /\${high /priest, where the scribes and the elders were assembled . high Num_35_25 /^{high /priest , which was anointed with the holy oil . high Heb_08_01 /\${high /priest, who is set on the right hand of the throne of the Majesty in the heavens; high Mat_26_03 /\${high /priest, who was called Caiaphas, high Hag_01_12 /^{high/priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD . high Joh_18_15 /\${high /priest . high Joh_18_24 /\${high /priest . high Neh_03_20 /^{high /priest . high Mar_14_66 /\${high /priest : high Mar_14_54 /\${high /priest : and he sat with the servants, and warmed himself at the fire. high Mar_14_53 /\${high /priest: and with him were assembled all the chief priests and the elders and the scribes . high Num_35_28 /^{high /priest : but after the death of the high priest the slayer shall return into the land of his possession. high Act_23_05 /\${high /priest: for it is written, Thou shalt not speak evil of the ruler of thy people. high Zec_06_11 /^{high /priest; high Hag_02_04 /^{high /priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: high

Heb_05_05 /\${high /priest; but he that said unto him, Thou art my Son, to day have I begotten thee. high Act_23_04 /\{\left\{\text{high /priest ? high Heb_05_10 /\{\text{high /priest after the order of Melchisedec . high Heb_09_07 \}} /\${high /priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: high Lev_21_10 /^{high /priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; high Act_23_02 /\${high /priest Ananias commanded them that stood by him to smite him on the mouth . high Act_05_24 /\${high /priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow . high Act_25_02 /\${high /priest and the chief of the Jews informed him against Paul, and besought him, high Mat_26_63 /\${high /priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. high Mat_26_62 /\${high /priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? high Mar_14_61 /\${high /priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? high Act_05_27 /\${high /priest asked them, high Heb_07_26 /\${high /priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; high Act_05_21 /\${high /priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. high 2Ki_12_10 /^{high /priest came up, and they put up in bags, and told the money that was found in the house of the LORD . high Act_24_01 /\${high /priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. high Act_22_05 /\${high /priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. high Heb_09_25 /\${high /priest entereth into the holy place every year with blood of others; high Heb_06_20 /\${high /priest for ever after the order of Melchisedec. high Heb_13_11 /\${high /priest for sin, are burned without the camp. high Heb_02_17 /\${high /priest in things pertaining to God, to make reconciliation for the sins of the people. high Heb_08_03 /\${high /priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. high Heb_09_11 /\${high /priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; High Heb_03_01 /\${High /Priest of our profession, Christ Jesus; high Heb_10_21 /\{\left\{\text{high /priest over the house of God; \text{high Mar_14_63 /\{\text{high /priest rent his clothes}, \text{and saith},}\} What need we any further witnesses? high Mat_26_65 /\${high /priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. high Act_05_17 /\${high /priest rose up, and all they that were with him, the sect of the Sadducees, and were filled with indignation, high Neh_03_01 /^{high /priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel . high 2Ki_22_08 /^{high /priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. high Joh_18_22 /\${high /priest so ? high Zec_03_01 /^{high /priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. high Mar_14_60 /\${high /priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? high Heb_05_01 /\${high /priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: high Joh_11_49 /\${high /priest that same year, said unto them, Ye know nothing at all, high Joh_18_13 /\${high /priest that same year. high Jos_20_06 /^{high /priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. high Joh_11_51 /\${high /priest that year, he prophesied that Jesus should die for that nation; high Num_35_28 /^{high /priest the slayer shall return into the land of his possession. high Joh_18_19 /\${high /priest then asked Jesus of his disciples, and of his doctrine. high Heb_04_15 /\${high /priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. high Mat_26_51 /\${high /priest's, and smote off his ear. high Luk_22_54 /\${high /priest's house. And Peter followed afar off. high 2Ch_24_11 /^{high /priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance . high Mat_26_58 /\${high /priest's palace, and went in, and sat with the servants, to see the end . high Joh_18_10 /\${high /priest's servant, and cut off his right ear . The servant's name was Malchus . high Luk_03_02 /\${high /priests, the word of God came unto John the son of Zacharias in the wilderness. high Heb_07_27 /\\${\text{high /priests}, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. high Heb_07_28 /\${high /priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. High Lam_03_38 /^{High /proceedeth not evil and good? high Psa_49_02 /^{high /rich and poor, together. High Dan_04_17 /^{High /ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

High Dan_04_32 /\{High /ruleth in the kingdom of men, and giveth it to whomsoever he will. High Dan_04_25 /^{High /ruleth in the kingdom of men, and giveth it to whomsoever he will. High Psa_91_01 /^{High /shall abide under the shadow of the Almighty . high 2Ch_07_21 /^{high /shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? High Dan_07_18 /\{High /shall take the kingdom, and possess the kingdom for ever, even for ever and ever. high Job_39_18 /^{high /she scorneth the horse and his rider . high Psa_150_05 /^{high /sounding cymbals . high Psa_75_05 /^{high /speak not with a stiff neck. high Eze_31_03 /^{high /stature; and his top was among the thick boughs . high Hab_02_09 /^{high /that he may be delivered from the power of evil! high Oba_01_03 /^{high /that saith in his heart, Who shall bring me down to the ground? high Eze_01_18 /^{high /that they were dreadful; and their rings were full of eyes round about them four. high 2Sa_23_01 /^{high /the anointed of the God of Jacob, and the sweet psalmist of Israel, said, high Isa_26_05 /\{high/the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. High Hos_07_16 /^{High /they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt . high Job_22_12 /^{high /they are! high 2Co_10_05 /\${high /thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; high Rom_12_16 /\${high /things, but condescend to men of low estate. Be not wise in your own conceits. high Job_41_34 /^{high /things: he is a king over all the children of pride. high Job_05_11 /^{high /those that be low; that those which mourn may be exalted to safety. high Psa_68_18 /^{high /thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. high Jer_17_12 /^{high /throne from the beginning is the place of our sanctuary. High Psa_91_09 /^{High /thy habitation; high Rom_13_11 /\${high /time to awake out of sleep: for now is our salvation nearer than when we believed. high Psa_144_02 /^{high /tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me. high 2Sa_22_03 /^{high /tower, and my refuge, my saviour; thou savest me from violence. high Isa_02_15 /\{high /tower, and upon every fenced wall, high Psa_18_02 /\{high /tower. high Zep_01_16 /\{high /towers . high Eze_17_24 /^{high /tree , have exalted the low tree , have dried up the green tree , and have made the dry tree to flourish: I the LORD have spoken and have done it. high Psa_57_02 /^{high /unto God that performeth all things for me. high Num_11_31 /^{high /upon the face of the earth . high Exo_39_31 /^{high /upon the mitre; as the LORD commanded Moses. High 2Sa_22_14 /^{High /uttered his voice. high Isa_30_13 /^{high /wall, whose breaking cometh suddenly at an instant. high Pro_18_11 /^{high /wall in his own conceit. high Deu_03_05 /\{high /walls, gates, and bars; beside unwalled towns a great many. high Deu_02_27 /\{high /way, I will neither turn unto the right hand nor to the left. high Num_21_22 /^{high /way, until we be past thy borders . high Num_20_17 /^{high /way , we will not turn to the right hand nor to the left , until we have passed thy borders . high Num_20_19 /^{high /way : and if I and my cattle drink of thy water , then I will pay for it: I will only, without doing any thing else, go through on my feet . high Lev_26_22 /^{high /ways shall be desolate. high Eze_40_42 /\{high /whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice. high Est_07_09 /^{high /which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon. High Dan_04_24 /^{High /which is come upon my lord the king: High Num_24_16 /^{High /which saw the vision of the Almighty, falling into a trance, but having his eyes open: high Psa_71_19 /^{high /who hast done great things: O God, who is like unto thee! High Dan_07_27 /^{High /whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. high Eze_31_04 /^{high /with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. high Psa_138_06 /\{high /yet hath he respect unto the lowly: but the proud he knoweth afar off . higher Dan_08_03 /^{higher /came up last . higher Jer_36_10 /^{higher /court , at the entry of the new gate of the LORD'S house, in the ears of all the people. higher Eze_09_02 /^{higher/gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. higher 2Ki_15_35 /^{higher /gate of the house of the LORD . higher Eze_43_13 /^{higher /place of the altar . higher Neh_04_13 /^{higher /places, I even set the people after their families with their swords, their spears, and their bows. higher Rom_13_01 /\${higher /powers . For there is no power but of God : the powers that be are ordained of God . higher Num_24_07 /^{higher /than Agag, and his kingdom shall be exalted. higher 1Sa_09_02 /^{higher /than any of the people . higher 1Sa_10_23 /^{higher /than any of the people from his shoulders and upward . higher Psa_61_02 /^{higher /than I. higher Isa_55_09 /^{higher /than the earth, so are my ways higher than your ways, and my thoughts than your thoughts . higher Heb_07_26 /\${higher /than the heavens ; higher Ecc_05_08 /^{higher /than the highest regardeth; and there be higher than they . higher Psa_89_27 /^{higher /than the kings of the earth . higher Dan_08_03 /^{higher /than the other, and the higher came up last . higher Eze_42_05

/^{higher /than these, than the lower, and than the middlemost of the building. higher Ecc_05_08 /^{higher /than they . higher Job_35_05 /^{higher /than thou. higher Isa_55_09 /^{higher /than your ways, and my thoughts than your thoughts . higher Luk_14_10 /\${higher /then shalt thou have worship in the presence of them that sit at meat with thee . highest Luk_02_14 /\${highest /and on earth peace, good will toward men . Highest Luk_01_32 /\${Highest /and the Lord God shall give unto him the throne of his father David: highest Eze_17_03 /^{highest /branch of the cedar: highest Eze_17_22 /^{highest/branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: highest Eze_41_07 /^{highest /by the midst . Highest Luk_06_35 /\${Highest /for he is kind unto the unthankful and to the evil . Highest Luk_01_76 /\${Highest /for thou shalt go before the face of the Lord to prepare his ways; Highest Psa_18_13 /^{Highest /gave his voice; hail stones and coals of fire. highest Psa_87_05 /^{highest /himself shall establish her. highest Pro_08_26 /^{highest /part of the dust of the world. highest Pro_09_03 /^{highest /places of the city, highest Ecc_05_08 /^{highest /regardeth; and there be higher than they. highest Luk_14_08 /\${highest /room; lest a more honourable man than thou be bidden of him; highest Luk_20_46 /\${highest /seats in the synagogues, and the chief rooms at feasts; Highest Luk_01_35 /\${Highest /shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. highly Act_12_20 /\${highly /displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country, highly Luk_16_15 /\\${\text{highly /esteemed among men is abomination in the sight of God. highly Php_02_09 /\\${\text{highly}} /exalted him, and given him a name which is above every name: highly Luk_01_28 /\${highly /favoured, the Lord is with thee: blessed art thou among women. highly 1Th_05_13 /\${highly /in love for their work's sake. And be at peace among yourselves . highly Rom_12_03 /\${highly /than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith . highminded Rom_11_20 /\${highminded /but fear : highminded 2Ti_03_04 /\${highminded /lovers of pleasures more than lovers of God; highminded 1Ti_06_17 /\${highminded /nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; highness Job_31_23 /^{highness /I could not endure. highway 2Sa_20_13 /^{highway /all the people went on after Joab, to pursue after Sheba the son of Bichri, highway 2Sa_20_12 /^{highway /And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . highway Jer_31_21 /^{highway /even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. highway Isa_40_03 /^{highway /for our God . highway Isa_11_16 /^{highway /for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt . highway Isa_62_10 /^{highway /gather out the stones; lift up a standard for the people. highway 2Sa_20_12 /^{highway /into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . highway 1Sa_06_12 /^{highway /lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh . highway 2Ki_18_17 /^{highway /of the fuller's field . highway Isa_36_02 /^{highway /of the fuller's field . highway Isa_07_03 /^{highway /of the fuller's field ; highway Pro_16_17 /^{highway /of the upright is to depart from evil: he that keepeth his way preserveth his soul. highway Isa_19_23 /^{highway /out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians . highway Isa_35_08 /^{highway /shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. highway Mar_10_46 /\${highway /side begging . highway Jud_21_19 /^{highway /that goeth up from Bethel to Shechem, and on the south of Lebonah. highways Amo_05_16 /^{highways /Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing. highways Mat_22_09 /\{\left\{\text{highways / and as many as ye shall find, bid to the marriage. highways Mat_22_10 /\{\text{highways}}\} /and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests . highways Luk_14_23 /\${highways /and hedges, and compel them to come in, that my house may be filled. highways Jud_20_45 /^{highways /five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them. highways Isa_33_08 /^{highways /lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man. highways Jud_20_31 /^{highways /of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. highways Isa_49_11 /^{highways /shall be exalted . highways Jud_05_06 /^{highways /were unoccupied , and the travellers walked through byways . thigh Rev_19_16 /\${thigh /a name written, KING OF KINGS, AND LORD OF LORDS . thigh Gen_47_29 /^{thigh /and deal kindly and truly with me; bury me not, I pray thee, in Egypt : thigh Gen_32_25 /^{thigh /and the hollow of Jacob's thigh was out of joint, as he wrestled with him. thigh Eze_24_04 /^{thigh /and the shoulder; fill it with the choice bones. thigh Jud_03_21 /^{thigh /and thrust it into his belly:

thigh Son_03_08 /^{thigh /because of fear in the night . thigh Jer_31_19 /^{thigh /I was ashamed , yea, even confounded , because I did bear the reproach of my youth . thigh Gen_32_32 /^{thigh /in the sinew that shrank . thigh Psa_45_03 /^{thigh /O most mighty , with thy glory and thy majesty . thigh Gen_24_09 /^{thigh /of Abraham his master , and sware to him concerning that matter . thigh Isa_47_02 /^{thigh /pass over the rivers . thigh Num_05_27 /^{thigh /shall rot : and the woman shall be a curse among her people . thigh Num_05_21 /^{thigh /to rot , and thy belly to swell ; thigh Num_05_22 /^{thigh /to rot : And the woman shall say , Amen , amen . thigh Gen_32_32 /^{thigh /unto this day : because he touched the hollow of Jacob's thigh in the sinew that shrank . thigh Gen_32_25 /^{thigh /was out of joint , as he wrestled with him. thigh Jud_15_08 /^{thigh /with a great slaughter : and he went down and dwelt in the top of the rock Etam . thighs Son_07_01 /^{thighs /are like jewels , the work of the hands of a cunning workman . thighs Dan_02_32 /^{thighs /of brass , thighs Exo_28_42 /^{thighs /they shall reach:

high 415 * higher 21 - highest 18 - highly 6 - highminded 3 - highness 2 -

 $- \mathop{\rm high}\nolimits \,,\, 0376\,,\, 0753\,,\, 1111\,,\, 1116\,,\, 1121\,,\, 1361\,,\, 1362\,,\, 1363\,,\, 1364\,,\, 1386\,,\, 1419\,,\, 1870\,,\, 3605\,,\, 4546\,,\, 4605\,,\, 4608\,,\, 4791\,,\, 4796\,,\, 4869\,,\, 5375\,,\, 5920\,,\, 5943\,,\, 5945\,,\, 5946\,,\, 6381\,,\, 6877\,,\, 6967\,,\, 7218\,,\, 7311\,,\, 7312\,,\, 7315\,,\, 7319\,,\, 7413\,,\, 7682\,,\, 8192\,,\, 8203\,,\, 8205\,,\, 8564\,,\, 8643\,,\, * \mathop{\rm high}\nolimits \,,\, 0507\,,\, 0749\,,\, 2032\,,\, 2409\,,\, 3173\,,\, 5308\,,\, 5310\,,\, 5311\,,\, 5313\,,\, * \mathop{\rm thigh}\nolimits \,,\, 3382\,,\, - \mathop{\rm thigh}\nolimits \,,\, 3409\,,\, 7785\,,\,$

high And the waters prevailed exceedingly upon the earth; and all the {high} hills, that [were] under the whole heaven, were covered. high And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most {high} God. high And he blessed him, and said, Blessed [be] Abram of the most {high} God, possessor of heaven and earth: high And blessed be the most {high} God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. high And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most {high} God, the possessor of heaven and earth, high And he said, Lo, [it is] yet {high} day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them]. high And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an {high} hand. high And the cherubims shall stretch forth [their] wings on {high}, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be. high And the cherubims spread out [their] wings on {high}, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. high And they tied unto it a lace of blue, to fasten [it] on {high} upon the mitre; as the LORD commanded Moses. high And [he that is] the {high} priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; high I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [{high}] ways shall be desolate. high And I will destroy your {high} places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you. high And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were t wo cubits [{high}] upon the face of the earth. high Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [{high}] way, we will not turn to the right hand nor to the left, until we have passed thy borders. high And the children of Israel said unto him, We will go by the {high} way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet. high Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [{high}] way, until we be past thy borders. high For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the {high} places of Arnon. high And it came to pass on the morrow, that Balak took Balaam, and brought him up into the {high} places of Baal, that thence he might see the utmost [part] of the people. high And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an {high} place. high He hath said, which heard the words of God, and knew the knowledge of the most {High}, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open: high And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an {high} hand in the sight of all the Egyptians. high Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their {high} places: high And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the {high} priest, w hich was anointed with the holy oil. high Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the {high} priest the slayer shall return into the land of his possession. high Because he should have remained in the city of his refuge until the death of the {high} priest: but after the death of the high priest the slayer shall return into the land of his possession. high Let me pass through thy land: I will go along by the {high} way, I will neither turn unto the right hand nor to the left. high All these cities [were] fenced with {high} walls, gates, and bars; beside unwalled towns a great many. high Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the {high} mountains, and upon the hills, and under every green tree: high And to make thee {high} above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken. high And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on {high} above all nations of the earth: high The stranger that [is] within thee shall get up above thee very {high}; and thou shalt come down very low. high And he shall besiege thee in all thy gates, until thy {high} and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath give n thee. high When the Most {High} divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. high

He made him ride on the {high} places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; high Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] {high}, and the LORD hath not done all this. high Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their {high} pl aces. high And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the {high} priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. high Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the {high} places of the field. high <1SA9 -12> And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the {high} place: high <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the {high} place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now t herefore get you up; for about this time ye shall find him. high <1SA9 -14> And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the {high} place. high <1SA9 -19> And Samuel answered Saul, and said, I [am] the seer: go up before me unto the {high} place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart. high <1SA9 -25> And when they were come down from the {high} place into the city, [Samuel] communed with Saul upon the top of the house. high <1SA10 -5> After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the {high} place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: high <1SA10 -13> And when he had made an end of prophesying, he came to the {high} place. high <1SA13 -6> When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in {high} places, and in pits. high <2SA1 -19> The beauty of Israel is slain upon thy {high} places: how are the mighty fallen! high <2SA1 -25> How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine {high} places. high <2SA22 -3> The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my {high} tower, and my refuge, my saviour; thou savest me from violence. high <2SA22 -14> The LORD thundered from heaven, and the most {High} uttered his voice. high <2SA22 -34> He maketh my feet like hinds' [feet]: and setteth me upon my {high} places. high <2SA22 -49> And that bringeth me forth from mine enemies: thou also hast lifted me up on {high} above them that rose up against me: thou hast delivered me from the violent man. high <2SA23 -1> Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on {high}, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, high <1KI3 -2> Only the people sacrificed in {high} places, because there was no house built unto the name of the LORD, until those days. high <1KI3 -3> And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in {high} places. high <1KI3 -4> And the king went to Gibeon to sacrifice there; for that [was] the great {high} place: a thousand burnt offerings did Solomon offer upon that altar. high <1KI6 -10> And [then] he built chambers against all the house, five cubits {high}: and they rested on the house [with] timber of cedar. high <1KI6 -23> And within the oracle he made two cherubims [of] olive tree, [each] ten cubits {high}. high <1KI7 -15> For he cast two pillars of brass, of eighteen cubits {high} apiece: and a line of twelve cubits did compass either of them about. high <1KI7 -35> And in the top of the base [was there] a round compass of half a cubit {high}: and on the top of the base the ledges thereof and the borders thereof [were] of the same. high <1KI9 -8> And at this house, [which] is {high}, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? high <1KI11 -7> Then did Solomon build an {high} place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon. high <1KI12 -31> And he made an house of {high} places, and made priests of the lowest of the people, which were not of the sons of Levi. high <1KI12 -32> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the {high} places which he had made. high <1KI13 -2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the {high} places that burn incense upon thee, and men's bones shall be burnt upon thee. high <1KI13 -32> For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the {high} places which [are] in the cities of Samaria, shall surely come to pass. high <1KI13 -33> After this thing Jeroboam returned not from his evil way, but made again of the

lowest of the people priests of the {high} places: whosoever would, he consecrated him, and he became [one] of the priests of the high places. high <1KI13 -33> After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the {high} places, high <1KI14 -23> For they also built them high places, and images, and groves, on every {high} hill, and under every green tree. high <1KI14 -23> For they also built them {high} places, and images, and groves, on every high hill, and under every green tree. high <1KI15 -14> But the {high} places were not removed: nevertheless Asa's heart was perfect with the LORD all his days. high <1KI21 -9> And she wrote in the letters, saying, Proclaim a fast, and set Naboth on {high} among the people: high <1KI21 -12> They proclaimed a fast, and set Naboth on {high} among the people. high <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the {h igh} places. high <1KI22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the {high} places were not taken away; [for] the people offered and burnt incense yet in the high places. high <2KI12 -3> But the high places were not taken away: the people still sacrificed and burnt incense in the {high} places. high <2KI12 -3> But the {high} places were not taken away: the people still sacrificed and burnt incense in the high places. high <2KI12 -10> And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the {high} priest came up, and they put up in bags, and told the money that was found in the house of the LORD. high <2KI14 -4> Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the {high} places. high <2KI14 -4> Howbeit the {high} places were not taken away: as yet the people did sacrifice and burnt incense on the high places. high <2KI15 -4> Save that the high places were not removed: the people sacrificed and burnt incense still on the {high} places. high <2KI15 -4> Save that the {high} places were not removed: the people sacrificed and burnt incense still on the high places. high <2KI15 -35> Howbeit the high places were not removed: the people sacrificed and burned incense still in the {high} places. He built the higher gate of the house of the LORD. high <2KI15 -35> Howbeit the {high} places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. high <2KI16 -4> And he sacrificed and burnt incense in the {high} places, and on the hills, and under every green tree. high <2KI17 -9> And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them {high} places in all their cities, from the tower of the watchmen to the fenced city. high <2KI17 -10> And they set them up images and groves in every {high} hill, and under every green tree: high <2KI17 -11> And there they burnt incense in all the {high} places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: high <2KI17 -29> Howbeit every nation made gods of their own, and put [them] in the houses of the {high} places which the Samaritans had made, every nation in their cities wherein they dwelt. high <2KI17 -32> So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the {high} places. high <2KI17 -32> So they feared the LORD, and made unto themselves of the lowest of them priests of the {high} places, which sacrificed for them in the houses of the high places, high <2KI18 -4> He removed the {high} places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. high <2KI18 -22> But if ye say unto me, We trust in the LORD our God: [is] not that he, whose {high} places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? high <2KI19 -22> Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on {high}? [even] against the Holy [One] of Israel. high <2KI21 -3> For he built up again the {high} places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them. high <2KI22 -4> Go up to Hilkiah the {high} priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: high <2KI22 -8> And Hilkiah the {high} priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. high <2KI23 -4> And the king commanded Hilkiah the {high} priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the ho st of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. high <2KI23 -5> And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the {high} places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. high <2KI23 -8> And he brought all the priests out of the cities of Judah, and defiled the high places where the priests

had burned incense, from Geba to Beersheba, and brake down the {high} places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city. high <2KI23 -8> And he brought all the priests out of the cities of Judah, and defiled the {high} places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city. high <2KI23 -9> Nevertheless the priests of the {high} places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren. high <2KI23 -13> And the {high} places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. high <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the {high} place, [and] stamped [it] small to po wder, and burned the grove. high <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the {high} place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to po wder, and burned the grove. high <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the {high} place he brake down, and burned the high place, [and] stamped [it] small to po wder, and burned the grove. high <2KI23 -19> And all the houses also of the {high} places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel. high <2KI23 -20> And he slew all the priests of the {high} places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem. high <1CH11 -23> And he slew an Egyptian, a man of [great] stature, five cubits {high}; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him wit h his own spear. high <1CH14 -2> And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on {high}, because of his people Israel. high <1CH16 -39> And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the {high} place that [was] at Gibeon, high <1CH17 -17> And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of {high} degree, O LORD God. high <1CH21 -29> For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the {high} place at Gibeon. high <2CH1 -3> So Solomon, and all the congregation with him, went to the {high} place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness. high <2CH1 -13> Then Solomon came [from his journey] to the {high} place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel. high <2CH3 -15> Also he made before the house two pillars of thirty and five cubits {high}, and the chapiter that [was] on the top of each of them [was] five cubits. high <2CH6 -13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits {high}, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, high <2CH7 -21> And this house, which is {high}, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? high <2CH11 -15> And he ordained him priests for the {high} places, and for the devils, and for the calves which he had made. high <2CH14 -3> For he took away the altars of the strange [gods], and the {high} places, and brake down the images, and cut down the groves: high <2CH14 -5> Also he took away out of all the cities of Judah the {high} places and the images: and the kingdom was quiet before him. high <2CH15 -17> But the {high} places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days. high <2CH17 -6> And his heart was lifted up in the ways of the LORD: moreover he took away the {high} places and groves out of Judah. high <2CH20 -19> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on {high}. high <2CH20 -33> Howbeit the {high} places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers. high <2CH21 -11> Moreover he made {high} places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto]. high <2CH23 -20> And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the {high} gate into the king's house, and set the king upon the throne of the kingdom. high <2CH24 -11> Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's

scribe and the {high} priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. high <2CH27 -3> He built the {high} gate of the house of the LORD, and on the wall of Ophel he built much. high <2CH28 -4> He sacrificed also and burnt incense in the {high} places, and on the hills, and under every green tree. high <2CH28 -25> And in every several city of Judah he made {high} places to burn incense unto other gods, and provoked to anger the LORD God of his fathers. high <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the {high} places and the altars out of all Judah and Benjamin, in Ephrai m also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. high <2CH32 -12> Hath not the same Hezekiah taken away his {high} places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it? high <2CH33 -3> For he built again the {high} places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. high <2CH33 -17> Nevertheless the people did sacrifice still in the {high} places, [yet] unto the LORD their God only. high <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built {high} places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayin gs of the seers. high <2CH34 -3> For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the {high} places, and the groves, and the carved images, and the molten images. high <2CH34 -4> And they brake down the altars of Baalim in his presence; and the images, that [were] on {high} above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them. high <2CH34 -9> And when they came to Hilkiah the {high} priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem. high Then Eliashib the {high} priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel, high After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the {high} priest. high Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's {high} house, that [was] by the court of the prison. After him Pedaiah the son of Parosh. high And [one] of the sons of Joiada, the son of Eliashib the {high} priest, [was] son in law to Sanballat the Horonite: therefore I chased him from me. high Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits {high}, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And t he thing pleased Haman; and he caused the gallows to be made. high And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits {high}, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him the reon. high To set up on {high} those that be low; that those which mourn may be exalted to safety. high It is] as {high} as heaven; what canst thou do? deeper than hell; what canst thou know? high Also now, behold, my witness [is] in heaven, and my record [is] on {high}. high Shall [any] teach God knowledge? seeing he judgeth those that are {high}. high Is] not God in the height of heaven? and behold the height of the stars, how {high} they are! high Dominion and fear [are] with him, he maketh peace in his {high} places. high For what portion of God [is there] from above? and [what] inheritance of the Almighty from on {high}? high And from the wicked their light is withholden, and the {high} arm shall be broken. high What time she lifteth up herself on {high}, she scorneth the horse and his rider. high Doth the eagle mount up at thy command, and make her nest on {high}? high He beholdeth all {high} [things]: he [is] a king over all the children of pride. high So shall the congregation of the people compass thee about: for their sakes therefore return thou on {high}. high I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most {high}. high I will be glad and rejoice in thee: I will sing praise to thy name, O thou most {High}. high The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my {high} tower. high For thou wilt save the afflicted people; but wilt bring down {high} looks. high He maketh my feet like hinds' [feet], and setteth me upon my {high} places. high For the king trusteth in the LORD, and through the mercy of the most {High} he shall not be moved. high There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most {High}. high For the LORD most {high} [is] terrible; [he is] a great King over all the earth. high Both low and {high}, rich and poor, together. high Offer unto God thanksgiving; and pay thy vows unto the most {High}: high Mine enemies would daily swallow [me] up: for [they be] many that fight against me,

O thou most {High}. high I will cry unto God most {high}; unto God that performeth [all things] for me. high Surely men of low degree [are] vanity, [and] men of {high} degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. high The hill of God [is as] the hill of Bashan; an {high} hill [as] the hill of Bashan, high Why leap ye, ye {high} hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever. high Thou hast ascended on {high}, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them]. high But I [am] poor and sorrowful: let thy salvation, O God, set me up on {high}. high Thy righteousness also, O God, [is] very {high}, who hast done great things: O God, who [is] like unto thee! high And they say, How doth God know? and is there knowledge in the most {High}? high Lift not up your horn on {high}: speak [not with] a stiff neck. high And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most {High}. high And they sinned yet more against him by provoking the most {High} in the wilderness. high And they remembered that God [was] their rock, and the {high} God their redeemer. high Yet they tempted and provoked the most {high} God, and kept not his testimonies: high For they provoked him to anger with their {high} places, and moved him to jealousy with their graven images, high And he built his sanctuary like {high} [palaces], like the earth which he hath established for ever. high I have said, Ye [are] gods; and all of you [are] children of the most {High}. high That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most {high} over all the earth. high Thou hast a mighty arm: strong is thy hand, [and] {high} is thy right hand, high He that dwelleth in the secret place of the most {High} shall abide under the shadow of the Almighty. high Because thou hast made the LORD, [which is] my refuge, [even] the most {High}, thy habitation; high Because he hath set his love upon me, therefore will I deliver him: I will set him on {high}, because he hath known my name. high A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most {High}: high But thou, LORD, [art most] {high} for evermore. high The LORD on {high} [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea. high For thou, LORD, [art] {high} above all the earth: thou art exalted far above all gods. high The LORD [is] great in Zion; and he [is] {high} above all the people. high Whoso privily slandereth his neighbour, him will I cut off: him that hath an {high} look and a proud heart will not I suffer. high For as the heaven is {high} above the earth, [so] great is his mercy toward them that fear him. high The {high} hills [are] a refuge for the wild goats; [and] the rocks for the conies. high Because they rebelled against the words of God, and contemned the counsel of the most {High}: high Yet setteth he the poor on {high} from affliction, and maketh [him] families like a flock. high The LORD [is] {high} above all nations, [and] his glory above the heavens. high Who [is] like unto the LORD our God, who dwelleth on {high}, high A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too {high} for me. high Though the LORD [be] {high}, yet hath he respect unto the lowly: but the proud he knoweth afar off. high Such] knowledge [is] too wonderful for me; it is {high}, I cannot [attain] unto it. high My goodness, and my fortress; my {high} tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me. high Let] the {high} [praises] of God [be] in their mouth, and a twoedged sword in their hand; high Praise him upon the loud cymbals: praise him upon the {high} sounding cymbals. high She standeth in the top of {high} places, by the way in the places of the paths. high For she sitteth at the door of her house, on a seat in the {high} places of the city, high The rich man's wealth [is] his strong city, and as an {high} wall in his own conceit. high An {high} look, and a proud heart, [and] the plowing of the wicked, [is] sin. high Wisdom [is] too {high} for a fool: he openeth not his mouth in the gate. high Also [when] they shall be afraid of [that which is] {high}, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mour ners go about the streets: high And upon all the cedars of Lebanon, [that are] {high} and lifted up, and upon all the oaks of Bashan, high And upon all the {high} mountains, an high In the year that king Uzziah died I saw also the Lord sitting upon a throne, {high} and lifted up, and his train filled the temple. high Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his {high} looks. high Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the {high} ones of stature [shall be] hewn down, and the haughty shall be humbled. high Lift ye up a banner upon the {high} mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. high I will ascend above the heights of the clouds; I will be like the most {High}. high He is gone up to Bajith, and to Dibon, the {high} places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off. high And it shall come to pass, when it is seen that Moab is weary on the {high} place, that he shall come to his sanctuary to pray; but he shall not prevail. high What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on {high}, [and] that graveth an habitation for himself in a rock? high And it

shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on {high} are open, and the foundation s of the earth do shake. high And it shall come to pass in that day, [that] the LORD shall punish the host of the {high} ones [that are] on high, and the kings of the earth upon the earth. high And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on {high}, and the kings of the earth upon the earth. high And the fortress of the {high} fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust. high For he bringeth down them that dwell on {high}; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust. high Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a {high} wall, whose breaking cometh suddenly at an instant. high And there shall be upon every high mountain, and upon every {high} hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall, high And there shall be upon every {high} mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. high Until the spirit be poured upon us from on {high}, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. high The LORD is exalted; for he dwelleth on {high}: he hath filled Zion with judgment and righteousness. high He shall dwell on {high}: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure. high But if thou say to me, We trust in the LORD our God: [is it] not he, whose {high} places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? high Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on {high}? [even] against the Holy One of Israel. high O Zion, that bringest good tidings, get thee up into the {high} mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! high Lift up your eyes on {high}, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth. high I will open rivers in {high} places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. high That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all {high} places. high Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very {high}. high Upon a lofty and {high} mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. high For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the {high} and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the h eart of the contrite ones. high For thus saith the {high} and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the h eart of the contrite ones. high Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on {high}. high Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the {high} places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. high For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every {high} hill and under every green tree thou wanderest, playing the harlot. high Lift up thine eyes unto the {high} places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness, high The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every {high} mountain and under every green tree, and there hath played the harlot. high A voice was heard upon the {high} places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God. high At that time shall it be said to this people and to Jerusalem, A dry wind of the {high} places in the wilderness toward the daughter of my people, not to fan, nor to cleanse, high Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on {high} places; for the LORD hath rejected and forsaken the generation of his wrath. high And they have built the {high} places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart. high The spoilers are come upon all {high} places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace. high And the wild asses did stand in the {high} places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass. high Whilst their children remember their altars and their groves by the green trees upon the {high} hills. high O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy {high} places for sin, throughout all thy borders, high A glorious {high} throne from the beginning [is] the place of our sanctuary, high They have built also the {high} places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I

commanded not, nor spake [it], neither came [it] into my mind: high Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the {high} gate of Benjamin, which [was] by the house of the LORD. high Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on {high}, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tre ad [the grapes], against all the inhabitants of the earth. high Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the {high} places of a forest, high Set thee up waymarks, make thee {high} heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities. high And they built the {high} places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. high Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the {high} places, and him that burneth incense to his gods. high Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as {high} as the eagle, I will bring thee down f rom thence, saith the LORD. high Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her {high} gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. high To turn aside the right of a man before the face of the most {High}, high Out of the mouth of the most {High} proceedeth not evil and good? high As for their rings, they were so {high} that they were dreadful; and their rings [were] full of eyes round about them four. high And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your {high} places. high In all your dwellingplaces the cities shall be laid waste, and the {high} places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your work s may be abolished. high Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every {high} hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. high And of thy garments thou didst take, and deckedst thy {high} places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so]. high That] thou hast also built unto thee an eminent place, and hast made thee an {high} place in every street, high Thou hast built thy {high} place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. high In that thou buildest thine eminent place in the head of every way, and makest thine {high} place in every street; and hast not been as an harlot, in that thou scornest hire; high And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy {high} places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. high Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an {high} mountain and eminent: high Thus saith the Lord GOD; I will also take of the highest branch of the {high} cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: high And all the trees of the field shall know that I the LORD have brought down the {high} tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. high For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every {high} hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocat ion of their offering: there also they made their sweet savour, and poured out there their drink offerings. high Then I said unto them, What [is] the {high} place whereunto ye go? And the name thereof is called Bamah unto this day. high Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] {high}. high Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an {high} stature; and his top was among the thick boughs. high The waters made him great, the deep set him up on {high} with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. high My sheep wandered through all the mountains, and upon every {high} hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them]. high I will feed them in a good pasture, and upon the {high} mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. high Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient {high} places are ours in possession: high In the visions of God brought he me into the land of Israel, and set me upon a very {high} mountain, by which [was] as the frame of a city on the south. high

And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit {high}: whereupon also they laid the instruments wherewith they slew the burnt offering and the sac rifice. high The altar of wood [was] three cubits {high}, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD. high And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their {high} places. high Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most {high} God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. high I thought it good to show the signs and wonders that the {high} God hath wrought toward me. high This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most {High} ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. high This [is] the interpretation, O king, and this [is] the decree of the most {High}, which is come upon my lord the king: high That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou kno w that the most {High} ruleth in the kingdom of men, and giveth it to whomsoever he will. high And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most {High} ruleth in the kingdom of me n, and giveth it to whomsoever he will. high And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most {High}, and I praised and honoured him that liveth for ever, whose dominion [is] an everlasting do minion, and his kingdom [is] from generation to generation: high O thou king, the most {high} God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: high And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most {high} G od ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will. high But the saints of the most {High} shall take the kingdom, and possess the kingdom for ever, even for ever and ever. high Until the Ancient of days came, and judgment was given to the saints of the most {High}; and the time came that the saints possessed the kingdom. high And he shall speak [great] words against the most High, and shall wear out the saints of the most {High}, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. high And he shall speak [great] words against the most {High}, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. high And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most {High}, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. high Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] {high}; but one [was] higher than the other, and the higher came up last. high They return, [but] not to the most {High}: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt. high The {high} places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. high And my people are bent to backsliding from me: though they called them to the most {High}, none at all would exalt [him]. high For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the {high} places of the earth, The LORD, The God of hosts, [is] his name. high And the {high} places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword. high The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] {high}; that saith in his heart, Who shall bring me down to the ground? high For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the {high} places of the earth. high For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the {high} places of Judah? [are they] not Jerusalem? high Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the {high} places of the forest. high Wherewith shall I come before the LORD, [and] bow myself before the {high} God? shall I come before him with burnt offerings, with calves of a year old? high Woe to him that coveteth an evil covetousness to his house, that he may set his nest on {high}, that he may be delivered from the power of evil! high The mountains saw thee, [and] they trembled: the overflowing of the water

passed by: the deep uttered his voice, [and] lifted up his hands on {high}. high The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine {high} places. To the chief singer on my stringed instruments. high A day of the trumpet and alarm against the fenced cities, and against the {high} towers. high In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the {high} priest, saying, high Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the {high} priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. high And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the {high} priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, high Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the {high} priest, and to the residue of the people, saying, high Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the {high} priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: high And he showed me Joshua the {high} priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. high Hear now, O Joshua the {high} priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH. high Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the {high} priest; high Again, the devil taketh him up into an exceeding {high} mountain, and showeth him all the kingdoms of the world, and the glory of them; high And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an {high} mountain apart, high Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the {high} priest, who was called Caiaphas, high And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the {high} priest's, and smote off his ear. high And they that had laid hold on Jesus led [him] away to Caiaphas the {high} priest, where the scribes and the elders were assembled. high But Peter followed him afar off unto the {high} priest's palace, and went in, and sat with the servants, to see the end. high And the {high} priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee? high But Jesus held his peace. And the {high} priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. high Then the {high} priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy, high How he went into the house of God in the days of Abiathar the {high} priest, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him? high And cried with a loud voice, and said, What have I to do with thee, Jesus, thou] Son of the most {high} God? I adjure thee by God, that thou torment me not. high And when a convenient day was come, that Herod on his birthday made a supper to his lords, {high} captains, and chief estates] of Galilee; high And after six days Jesus taketh with him] Peter, and James, and John, and leadeth them up into an {high} mountain apart by themselves: and he was transfigured before them. high And one of them that stood by drew a sword, and smote a servant of the {high} priest, and cut off his ear. high And they led Jesus away to the {high} priest: and with him were assembled all the chief priests and the elders and the scribes. high And Peter followed him afar off, even into the palace of the {high} priest: and he sat with the servants, and warmed himself at the fire. high And the {high} priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which] these witness against thee? high But he held his peace, and answered nothing. Again the {high} priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? high Then the {high} priest rent his clothes, and saith, What need we any further witnesses? high And as Peter was beneath in the palace, there cometh one of the maids of the {high} priest: high Through the tender mercy of our God; whereby the dayspring from on {high} hath visited us, high Annas and Caiaphas being the {high} priests, the word of God came unto John the son of Zacharias in the wilderness. high And the devil, taking him up into an {high} mountain, showed unto him all the kingdoms of the world in a moment of time. high When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou] Son of God most {high}? I beseech thee, torment me not. high And one of them smote the servant of the {high} priest, and cut off his right ear. high Then took they him, and led him], and brought him into the {high} priest's house. And Peter followed afar off. high And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on {high}. high And one of them, named] Caiaphas, being the {high} priest that same year, said unto them, Ye know nothing at all, high And this spake he not of himself: but being {high} priest that year, he prophesied that Jesus should die for that nation; high Then Simon Peter having a sword drew it, and smote the {high} priest's servant, and cut off his right ear. The servant's

name was Malchus. high And led him away to Annas first; for he was father in law to Caiaphas, which was the {high} priest that same year. high And Simon Peter followed Jesus, and so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the {high} priest. high And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the {high} priest, and went in with Jesus into the palace of the high priest. high But Peter stood at the door without. Then went out that other disciple, which was known unto the {high} priest, and spake unto her that kept the door, and brought in Peter. high The {high} priest then asked Jesus of his disciples, and of his doctrine. high And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the {high} priest so? high Now Annas had sent him bound unto Caiaphas the {high} priest. high One of the servants of the {high} priest, being his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? high The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an {high} day,) besought Pilate that their legs might be broken, and that] they might be tak en away. high And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the {high} priest, were gathered together at Jerusalem. high And Annas the {high} priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. high Then the {high} priest rose up, and all they that were with him, which is the sect of the Sadducees,) and were filled with indignation, high And when they heard that], they entered into the temple early in the morning, and taught. But the {high} priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. high Now when the {high} priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. high And when they had brought them, they set them] before the council: and the {high} priest asked them, high Then said the {high} priest, Are these things so? high Howbeit the most {High} dwelleth not in temples made with hands; as saith the prophet, high And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the {high} priest, high The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an {high} arm brought he them out of it. high The same followed Paul and us, and cried, saying, These men are the servants of the most {high} God, which show unto us the way of salvation. high As also the {high} priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. high And the {high} priest Ananias commanded them that stood by him to smite him on the mouth. high And they that stood by said, Revilest thou God's {high} priest? high Then said Paul, I wist not, brethren, that he was the {high} priest: for it is written, Thou shalt not speak evil of the ruler of thy people. high And after five days Ananias the {high} priest descended with the elders, and with] a certain orator named] Tertullus, who informed the governor against Paul. high Then the {high} priest and the chief of the Jews informed him against Paul, and besought him, high Be] of the same mind one toward another. Mind not {high} things, but condescend to men of low estate. Be not wise in your own conceits. high And that, knowing the time, that now it is] {high} time to awake out of sleep: for now is] our salvation nearer than when we believed. high <2CO10 -5> Casting down imaginations, and every {high} thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; high Wherefore he saith, When he ascended up on {high}, he led captivity captive, and gave gifts unto men. high For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in {high} places]. high I press toward the mark for the prize of the {high} calling of God in Christ Jesus. high Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on {high}; high Wherefore in all things it behoved him to be made like unto his] brethren, that he might be a merciful and faithful {high} priest in things pertaining] to God, to make reconciliation for the sins of the people. high Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and {High} Priest of our profession, Christ Jesus; high Seeing then that we have a great {high} priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our] profession. high For we have not an {high} priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet] without sin. high For every {high} priest taken from among men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for sins: high So also Christ glorified not himself to be made an {high} priest; but he that said unto him, Thou art my Son, to day have I begotten thee. high Called of God an {high} priest after the order of Melchisedec. high Whither the forerunner is for us entered, even] Jesus, made an {high} priest for ever after the order of Melchisedec. high For this Melchisedec, king of Salem, priest of the most {high} God, who met Abraham returning from the slaughter of the kings, and blessed him; high For such an

{high} priest became us, who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens; high Who needeth not daily, as those {high} priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. high For the law maketh men {high} priests which have infirmity; but the word of the oath, which was since the law, maketh] the Son, who is consecrated for evermore, high Now of the things which we have spoken this is] the sum: We have such an {high} priest, who is set on the right hand of the throne of the Majesty in the heavens; high For every {high} priest is ordained to offer gifts and sacrifices: wherefore it is] of necessity that this man have somewhat also to offer. high But into the second went] the {high} priest alone once every year, not without blood, which he offered for himself, and for] the errors of the people: high But Christ being come an {high} priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; high Nor yet that he should offer himself often, as the {high} priest entereth into the holy place every year with blood of others; high And having] an {high} priest over the house of God; high For the bodies of those beasts, whose blood is brought into the sanctuary by the {high} priest for sin, are burned without the camp. high And he carried me away in the spirit to a great and {high} mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, high And had a wall great and {high}, and] had twelve gates, and at the gates twelve angels, and names written thereon, which are the names] of the twelve tribes of the children of Israel: