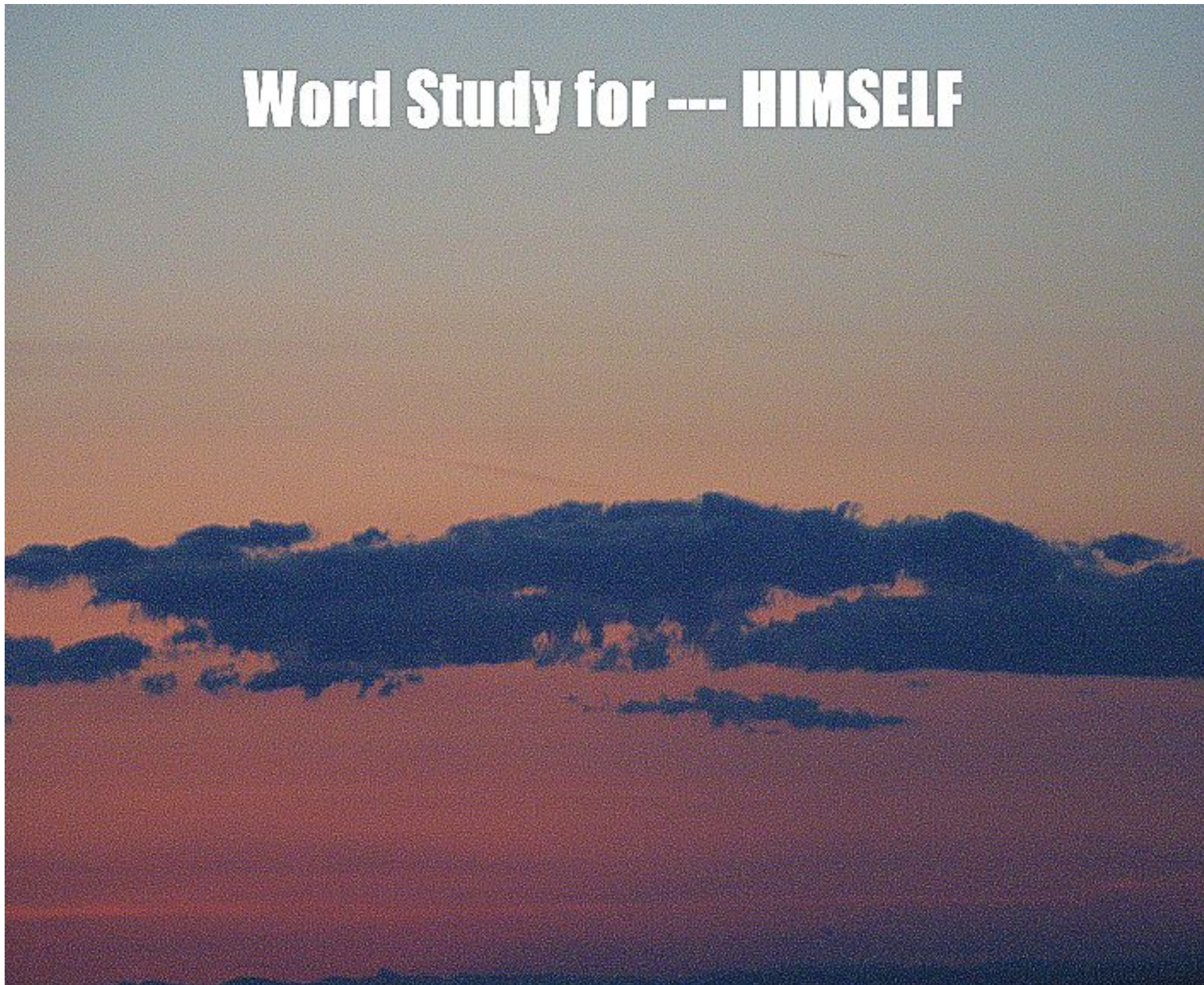


Word Study for --- HIMSELF



KJV Bible Word Studies for HIMSELF

Bible Greek and Hebrew Dictionaries combined for Word Studies

himself 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang {himself}.

himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, {himself}.

himself 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, {himself}, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

himself 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: - - give flattering titles, surname ({himself}).

himself 4617 ## ma`aneh {mah-an-eh'}; from 6030; a reply (favorable or contradictory): -- answer, X {himself}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

himself 01610 ## gaph {gaf} ; from an unused root meaning to arch ; the back ; by extensive the body or self : -- + highest places , {himself} .

himself 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , {himself} , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

himself 03655 ## kanah {kaw-naw'} ; a primitive root ; to address by an additional name ; hence , to eulogize : -- give flattering titles , surname ({himself}) .

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himself 0519 - apagchomai {ap-ang'-khom-ahee} from 0575 and agcho (to choke; akin to the base of 0043); to strangle oneself off (i.e. to death): -- hang {himself}.

himself 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

himself 3172 - megalosune {meg-al-o-soo'-nay}; from 3173; greatness, i.e. (figuratively) divinity (often God {himself}): -- majesty.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/. anaklino {an-ak-lee'-no}; from 0303 + each + every + apiece + through +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to lean back: --lay, (make) sit down .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/. anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i .e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0471 + say + against + to gainsay +/. antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him

and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0519 + and hanged +/ . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and agcho (to choke; akin to the base of 0043 + he him up in his arms +/); to strangle oneself off (i . e . to death): --hang himself .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i . e . disown: --renounce .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in

you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0676 + man can approach +/ . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and eimi (to go); inaccessible: --which no man can approach .

0807 + Doth not behave + himself uncomely + that he behaveth +/ . aschemoneo {as-kay-mon-eh'-o}; from 0809 + and our uncomely + but for you it is safe +/ ; to be (i . e . act) unbecoming: --behave self uncomely (unseemly) .

0829 + not selfwilled + are they selfwilled +/ . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye

yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 0140 + I have chosen +/- ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/- . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and an obsolete hentes (a worker); to act of oneself, i . e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/- . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him

thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; self-condemned: --condemned of self .

0844 + accord + of herself +/. automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 3155 + But in vain + Howbeit in vain +/ ; self-moved ['automatic'], i . e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/. autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it

is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i . e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/-) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- .

0847 + there + them there +/- . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself +

thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own + / . hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself + / ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0849 + hands + out with our own + / . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things

that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1264 + and strove +/- . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ . ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon

themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/ . eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/ ; to make near, i . e . (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write +

did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e . a bondsman: --surety .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2524 + let + down + and let + him down +/- ; subinduced, i.e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/- . egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among +

to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/- . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/- . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at +

him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i . e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i . e . ingraft: --graff in(-to) .

1463 + and be clothed +/. egkoomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/. egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/. egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong in a thing (masterful), i . e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/. egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake

+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i . e . count among: --make of the number .

1470 + and hid +/ . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal in, i . e . incorporate with: --hid in .

1471 + great with child +/ . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i . e . pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to rub in (oil), i . e . besmear: --anoint .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- . ei {i} ; a primary particle of conditionality; if, whether, that, etc .: --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/- , 1490 + if + else + otherwise + upon it if + of them otherwise +/- , 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- , 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- , 1509 + except + is in you except +/- , 1512 + if + If + Seeing + not up if + For though +/- , 1513 + If + if +/- , 1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- , 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- . See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- .

1489 + if + If +/- . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/- . ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- , 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- , and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- added); but if not: --(or) else, if (not, otherwise), otherwise .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also

+ ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1506 + pure + that ye may be sincere +/ . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; judged by sunlight, i . e . tested as genuine (figuratively): --pure, sincere .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose

+ a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1512 + if + If + Seeing + not up if + For though +/- . ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4007; if perhaps: --if so be (that), seeing, though .

1513 + If + if +/- . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1524 + went + to go + and had sent + himself with them entered +/- . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and eimi (to go); to enter: --enter (go) into .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For

whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/. eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/. ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/. ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thence: --from that place, (from) thence, there .

1593 + had conveyed + himself away +/. ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 + beckoned + had beckoned +/ ; (by analogy) to slip off, i . e . quietly withdraw: --convey self away .

1677 + put + account + that on + is not imputed +/- ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/- . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the

same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i . e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i . e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/- embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0911 + dipped + that he may dip + when I have dipped +/- ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/- embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye

among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you

through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i.e. deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- . empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on +

things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i .e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- . empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i .e . (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i .e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against

+ through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto

them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among +

And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/-]; to blow at or on: --breathe on .

1721 + the engrafted +/- . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/- ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to,

(here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/. enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/. enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i . e .

figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/] .

1729 + them that lacked +/. endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/. endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i . e . equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i . e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy

glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; in glory, i . e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye

among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him

and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they

had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
him that they might have + and that they might have + to me that ye might have + those things that we have
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ;
to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against,
urge .

1759 + here + there + hither + ye here + and also here +/- . enthade {en-thad'-eh}; from a prolonged form of
1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out
at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by
way + was at + against + through + they on + were at + That at + because + up into + between + them on +
Through + be about + I say at + ye among + in among + you into + up among + as among + man among +
fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +
throughout + him out on + us through + unto me at + them under + things into + thing among + And
through + them before + that was at + for them at + unto you at + there is at + But that on + not accused +
which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +
which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things
through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and
believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us
through + to pass that on + with us through + which are among + sake . And be at + unto you through +
man that is among + to you that are at + not for him and at + of men we were among + And when they were
at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ;
properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/- . enthumeomai {en-thoo-meh'-om-ahee}; from a
compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among
+ after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within +
namely + by way + was at + against + through + they on + were at + That at + because + up into + between
+ them on + Through + be about + I say at + ye among + in among + you into + up among + as among +
man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass
on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing
among + And through + them before + that was at + for them at + unto you at + there is at + But that on +
not accused + which are at + wilt thou at + them through + himself into + they were at + that were at +
there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you
Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is
among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you
through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto
you through + man that is among + to you that are at + not for him and at + of men we were among + And
when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for
them at +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up
the wrath + of the wrath + of the fierceness +/- ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/- . enistemi {en-is'-tay-mee};
from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after
+ out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely
+ by way + was at + against + through + they on + were at + That at + because + up into + between + them
on + Through + be about + I say at + ye among + in among + you into + up among + as among + man
among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on +
that is at + throughout + him out on + us through + unto me at + them under + things into + thing among +
And through + them before + that was at + for them at + unto you at + there is at + But that on + not
accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there
was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among
+ things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye
and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto

us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet

at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i .e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuhon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at +

nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i.e. (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- . entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- entellomai {en-tel'-lom-ahce}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for

him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i . e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulusso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i.e. wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And

through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/ ; to take in one's ear, i .e . to listen: --hearken .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he

departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he
 escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto
 him and he went + And when he was come + And when he was gone + with thee . They went + unto them
 Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou
 shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahce}; from 1537 + at +
 on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason +
 hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be
 among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come
 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +
 passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it
 came + he came + He came + be come + she came + I cometh + And came + and came + men come + may
 come + but come + not come + and come + man come + and went + was come + resorted + were come +
 have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am
 come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his
 coming + would come + and coming + is to come + There came + was coming + and I come + cause came +
 there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +
 there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I
 came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come
 + he was come + to you came + and to come + it and went + from coming + and we came + things came +
 and entered + And he came + thou comest + should come + that cometh + let him come + was not come +
 and lighting + There cometh + and had come + And the next + do they come + and was come + and are
 come + and she came + he will come + they entered + there cometh + him and came + He shall come + and
 they come + things cometh + I am not come + And they came + he shall come + art thou come + And he
 cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not
 come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou
 camest + they were come + that were come + He that cometh + I had not come + And there came + bread
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is
 he that came + that I may come + But I will come + meat there came + That I may come + that should come
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that
 cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I
 am come + that thou art come + for you I will come + And when he is come + are they which came + with
 them then came + that it should come + that when he cometh + After they were come + him and we will
 come + that they might come + unto him I will come + And when he was come + them . And they came +
 and then at my coming + For when we were come + him which should come + that there shall come + that
 they should come + unto you I shall come + that I would not come + That upon you may come + him that he
 would come + and he that shall come + but that it should come + things that should come + And when they
 were come + ye that he will not come + unto them (he that came + thou he that should come + in the
 morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
 to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that
 were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or
 figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence),
 proceed (forth), spread abroad .

1888 + act + in the very +/. epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over +
 above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +
 behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on
 + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
 long + is over + because + up into + through + and over + are over + the time + him over + is above +
 touching + us and on + the space + And above + for under + for under + is against + but toward + but
 before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i . e . (by analogy) in actual crime: --in the very act .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/- . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told

+ here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I

speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have

spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i .e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2295 + admiration +/ . thauma {thos'-mah}; apparently from a form of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; wonder (properly concrete; but by implication, abstractly): --admiration .

2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ . theaomai {theh-ah'-om-ah}; a prolonged form of a primary verb; to look closely at, i .e . (by implication) perceive (literally or figuratively); by extension to visit: --behold, look (upon), see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for

I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2302 + a spectacle + the theatre +/ . theatron {theh'-at-ron}; from 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; a place for public show ("theatre"), i.e . general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and

had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/); to be a spectator of, i . e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2341 + with beasts + I have fought +/ . theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 + beast + beasts + a beast + and wild + of beasts + The beast + the beast + as a beast + to the beast + of the beast + And the beast + with the beast + coloured beast + unto the beast + upon the beast + and of the beast + the venomous beast + and with the beasts + and was with the wild +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be a beast-fighter (in the gladiatorial show), i . e . (figuratively) to encounter (furious men): --fight with wild beasts .

2371 + displeased + was highly +/ . thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be in a furious fight, i . e . (figuratively) to be exasperated: --be highly displeased .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And

whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2492 + of Job + / . Job {ee-obe'}; of Hebrew origin [0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make + /]; Job (i . e . Ijob), a patriarch: --Job

2530 + because + forsomuch + man according + / . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +

whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or +

so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + / ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned + / . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/ . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ . krino {kree'-no}; properly, to distinguish, i . e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/- krites {kree-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a judge (genitive case or specially): --judge .

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218 + And the people + unto the people + in unto the people + them out to the people +/- , which denotes one's own populace): --people .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/- Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; Laodicia, a place in Asia Minor: --Laodicea .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/- leitourgos {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the

work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a public servant, i . e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): --strive about words .

3100 + disciple + and teach + and had taught + which is instructed +/- . matheteuo {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and

his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/-; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- . mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a learner, i.e. pupil: --disciple .

3102 + disciple +/- . mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- ; a female pupil: --disciple .

3156 + Matthew + and Matthew + and whosoever + And whosoever +/- . Matthaios {mat-thah'-yos}; a shorter form of 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; Matthaëus (i.e. Matthitjah), an Israelite and a Christian: --Matthew .

3163 + about + strifes + and fightings + and strivings + were fightings +/- . mache {makh'-ay}; from 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; a battle, i.e. .

(figuratively) controversy: --fighting, strive, striving .

3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/. machomai {makh'-om-ah-ee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: --fight, strive .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/. mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3368 + and never +/. medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3369 + as yet +/. medepo {may-dep'-o}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4452; not even yet: --not yet .

3385 + nothing +/. meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain +

Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/- . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +

were offered both +/ ; not too, i . e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same +

and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- . para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/- . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 0939 + his feet +/- ; to go contrary to, i.e. violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/- . paraballo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/- . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0971 + violence + suffereth + man presseth +/- ; to force contrary to (nature), i.e. compel (by entreaty): --constrain .

3851 + not regarding +/- . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to misconsume, i.e. disregard: --not (to)

regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/. paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to transmit a message, i . e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/. paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is

done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai {par-ad-ekh'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/- . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- ; misemployment, i.e. meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered

+ as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the

glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/ . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; along the sea, i .e . maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/ . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/ . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to mispraise, i .e . recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask +

that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldst have asked + thing that they shall ask +/- ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/- . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/- . parakalupto {par-ak-al-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover alongside, i.e. veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/. parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2698 + to do + to shew + and laid +/ ; something put down alongside, i .e . a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/. parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie near, i .e . be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/. parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow near, i .e . (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/. parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear +

When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping + / . parakupto {par-ak-oo'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2955 + stooped + to stoop + he stooped + / ; to bend beside, i . e . lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received + / . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto

them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3882 + coast + and from the sea +/- . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends

+ that which is against + unto him and he was nigh + such things as they give +/- and 0251 + with salt +/- ; beside the salt (sea), i.e. maritime: --sea coast .

3883 + variableness +/- . parallage {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; transmutation (of phase or orbit), i.e. (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/- . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to misreckon, i.e. delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/- . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/- . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306-

dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/ ; to relate near, i . e . (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/ . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to be opposed to law, i . e . to transgress: --contrary to law .

3893 + did provoke +/ . parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i . e . (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/ . parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i . e . (figuratively) to apostatize: --fall away .

3896 + to sail +/ . parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail

+ hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3897 + nigh +/. paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i.e. (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/. parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3901 + we should let them slip +/. pararrhuego {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/ ; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/. parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/. paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i.e. get ready: --prepare self, be (make) ready .

3905 + and continued +/. parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends +

that which is against + unto him and he was nigh + such things as they give +/- and teino (to stretch); to extend along, i.e. prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/- . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to inspect alongside, i.e. note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/- . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance near, i.e. fall in with: --meet with .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same +

And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i.e. momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/- . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to misthink, i.e. be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/- . paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5492 + tossed + with a tempest +/- ; to winter near, i.e. stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/- . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5536 + riches + the money + in riches + them money + with money + that money +/- (in its original sense); at the thing itself, i.e. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been

+ I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/. pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i . e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/. pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; to lead in aside, i . e . introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/. pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i . e . lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there

come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e . supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/ . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ ; to bear in alongside, i .e . introduce simultaneously: --give .

3924 + saving + things that are without +/ . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1622 + other + is without + unto you unless + that he is excepted +/ ; near outside, i .e . besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/ . parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1685 + to cast +/ ; a throwing in beside (juxtaposition), i .e . (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/ . parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1776 + up trouble +/ ; to harass further, i .e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/ . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 1927 + were there + and strangers +/ ; an alien alongside, i .e . a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come +

have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And

to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/ . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i . e . (specifically) consolation: --comfort .

3935 + down + which hang +/ . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by, i . e . relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood +

There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/ . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/ . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a by-road, i . e . (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/ . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to dwell near, i . e . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house +

their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + / ; having a home near, i . e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs + / . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and perhaps a derivative of 3633 + think + supposing + I suppose + / ; apparently a state alongside of supposition, i . e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given + / . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine + / ; staying near wine, i . e . tippling (a toper): --given to wine .

3944 + past + / . paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and oichomai (to depart); to escape along, i . e . be gone: --past .

3946 + like + / . paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like + / ; alike nearly, i . e . similar: --like .

3947 + was stirred + is not easily provoked + / . paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp + / ; to sharpen alongside, i . e . (figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger + / . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth + / ; to anger alongside, i . e . enrage: --anger, provoke to wrath .

3951 + stirred + / . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and otruno (to spur); to urge along, i . e .

stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/- . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- ; a side-dish (the receptacle): --platter .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; properly, through (all over), i . e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of

the things which concern +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i . e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/ . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i . e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, i . e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I

perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i . e . enwrap: --bind about . *** . peridremo . See 4063 + through + And ran +/- . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/- . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- .

4020 + but are busybodies +/- . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i . e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the

works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; working all around, i . e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/. periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/. perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning +

Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i . e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/ . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 + purged + he purgeth +/ ; something cleaned off all around, i . e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/ . perikalupto {per-ee-kal-oo'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover all around, i . e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/. perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/. perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i .e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong all around, i .e . a master (manager): --+ come by .

4032 + and hid +/. perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal all around, i .e . entirely: --hide .

4033 + thee round + thee and compass +/. perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over

+ above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/- ; to encircle all around, i.e. . blockade completely: --compass round .

4034 + round + shone + about + shining +/- . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. . invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. . (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for

himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i . e . await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i . e . (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside around, i . e . be a neighbor: --dwell round about .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/- periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/- . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/- . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/- . peripipto {per-ee-pip'-to}; from 4012 + at + on + how +

over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall into something that is all around, i.e. light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/- . peripioieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that

doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegni {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i . e . completely away: --rend off .

4049 + was cumbered +/ . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4685 + by drew + he drew +/ ; to drag all around, i . e . (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, --more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to

circumcise +/. peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/. peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/. peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/. peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i.e. traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/- periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to convey around, i.e. transport hither and thither: --bear (carry) about .

4065 + despise +/- periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think beyond, i.e. depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/- perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i.e. circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon

the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i . e . off-scrapings (figuratively, scum): --offscouring .

4170 + war + fought + to make + and war + and make + shall make + and will fight +/- . polemeo {pol-em-eh'-o}; from 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/- ; to be (engaged) in warfare, i . e . to battle (literally or figuratively): --fight, (make) war .

4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/- . polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): --battle, fight, war .

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- . polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/- , or perhaps from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not

much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; a town (properly, with walls, of greater or less size): --city .

4174 + freedom + from the commonwealth +/- . politeia {pol-ee-ti'-ah}; from 4177 + a citizen + But his citizens + himself to a citizen +/- ("polity"); citizenship; concretely, a community: --commonwealth, freedom .

4176 + I have lived + let your conversation +/- . politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177 + a citizen + But his citizens + himself to a citizen +/- ; to behave as a citizen (figuratively): --let conversation be, live .

4177 + a citizen + But his citizens + himself to a citizen +/- . polites {pol-ee'-tace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a townsman: --citizen .

4230 + himself with the affairs +/- . pragmateia {prag-mat-i'-ah}; from 4231 + unto them Occupy +/- ; a transaction, i . e . negotiation: --affair .

4277 + told + spake + before + have forewarned +/- . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him

and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/- .

4299 + another + one before + preferring +/- . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a prejudgment (prejudice), i . e . prepossession: --prefer one before another .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; a preposition of direction; forward to, i . e . toward (with the genitive case the side of, i . e . pertaining to; with the dative case by the side of, i . e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i . e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/- . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (mean to harangue); to address, i . e . salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not

among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/- . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask repeatedly (importune), i.e. solicit: --beg .

4320 + go +/- . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i.e. furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against +

things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i .e . (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i .e . threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i .e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within +

because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i . e . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i . e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come

+ that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i . e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/- . proseuchomai {pros-yoo'-khom-ah-ee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/- ; to pray to God, i . e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/- . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye

have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he

called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i.e. . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + steadfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i.e. . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i.e. . a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i.e. . (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i.e. . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against +

between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + cleave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i.e. (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- . proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i.e. block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake +

things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk to, i . e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/- . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained +

that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i .e . (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/ ; hungering further, i .e . intensely hungry: --very hungry .

4362 + have crucified +/ . prospognumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4078 + pitched +/ ; to fasten to, i .e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall towards, i .e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . *prospioiomai* {*pros-poy-eh'-om-ahee*}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4365 + come +/- . *prosporeuomai* {*pros-por-yoo'-om-ahee*}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart +

but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/-]: --go before .

4366 + beat + against + did beat + vehemently +/- . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear towards, i . e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/- . prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange towards, i . e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/- . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place additionally, i . e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/- . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run towards, i . e . hasten to meet or join: --run (thither to, to) .

4371 + meat +/- . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at

+ nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/-) : --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i . e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/- . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; friendly towards, i . e . acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/- . prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to sound towards, i . e . address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/- . proschysis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and cheo

(to pour); a shedding forth, i . e . affusion: --sprinkling .

4379 + touch +/- . prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and psauo (to touch); to impinge, i . e . lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i . e . the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/- . propheteia {prof-ay-ti'-ah}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ("prophecy"); prediction (scriptural or other): --prophecy, prophesying .

4395 + prophesy + Prophecy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophecy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy +/- . propheteuo {prof-ate-yoo'-o}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/. prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4397 + of prophecy + of the prophets +/ . prophetikos {prof-ay'-tik-os'}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; pertaining to a foreteller ("prophetic"): --of prophecy, of the prophets .

4398 + a prophetess +/ . prophetis {prof-ay'-tis}; feminine of 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; a female foreteller or an inspired woman: --prophetess .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him

and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto

you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him
Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said +
in that case he saith + them to him and saith + them unto him and said + and he that was called + down to
him and saying + And there was one named + For that ye ought to say + house certain which said + things
which were spoken + there be that are called + me that I should not call + him by certain which said + them
that they should tell + the things which were spoken + they the things which were spoken + of the things
which we have spoken +/ .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to
thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ .
seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self +
very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself +
thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these +
together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose +
that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves +
themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the
same + of the said + up together + of the same + For therein + in the same + and himself + that therein +
For the same + And the same + for the same + out the same + you the same + And the very + not the same +
But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon +
ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye
yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to
whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the
same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are
therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves +
that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it
is the same + we not in the same + for that he himself + and they themselves + For they themselves + things
that himself + should have the same + from among yourselves + unto you for the same + but that thou
thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same
+ not with them to the same + And there were in the same + unto you for ye yourselves + and the things that
therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and
accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton
{sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4793 + compare + comparing + and comparing +/ . sugkrino {soong-kree'-no}; from 4862 + and beside +
accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed
+ Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth +
to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called
+ and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not
to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge +
man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged +
dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is
condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that
judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath
judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I
have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was
determined + But when we are judged + we should not be judged + not that ye be not judged + that they
might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as
they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge
of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or
collate (one person with another by way of contrast or resemblance): --compare among (with) .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside +
accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate +
behalf + Against + against + company + affairs + touching + out about + And about + man about +
concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As

concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4847 + but fellowcitizens +/- . sumpolites {soom-pol-ee'-tace}; from 4862 + and beside + accompanied +/- and 4177 + a citizen + But his citizens + himself to a citizen +/- ; a native of the same town, i . e . (figuratively) co-religionist (fellow-Christian): --fellow-citizen .

4862 + and beside + accompanied +/- . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/-), i . e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

5024 + like + Even thus + for in the like +/- . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of

these + of those + For this + we which + not what + and some + And when + in those + her which + and
whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
son which + For those + But those + and whose + that those + than those + even those + and others + unto
those + shall your + that which + thee which + ones which + unto these + them which + women which +
things your + thing which + And of some + works which + is he which + to them who + ye not what + and
another + was he which + is and which + But in those + of you which + to you which + him for some + is
and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
the which + and for your + out of those + things which + For we which + him but some + that we which +
not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
Who + unto us which + and whosoever + to them which + that he which + from him which + not them
which + that whosoever + That whosoever + And they which + are they which + there be which + not them
which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
who + for them which + them not those + But let us who + that they which + with me in your + there are
which + him ; and others + they may by your + unto them to this + him with them who + that things which
+ to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
But unto them which + and I pray God your + that it was he which + yea and things which + are the things
which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those +
whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself
+ himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there +
to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat +
And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do
the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same
+ For therein + in the same + and himself + that therein + For the same + And the same + for the same +
out the same + you the same + And the very + not the same + But in those + but the same + to pass there +
and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the
same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves +
and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For
yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they
themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same +
and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things
themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he
himself + and they themselves + For they themselves + things that himself + should have the same + from
among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are
therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in
the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as
adverb; in the same way: --even thus, (manner) like, so .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose
+ a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing +
and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you
one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but
some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man
some + was some + that none + were some + something + with some + a certain + that some + A certain +
shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as
some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man
s + and certain + And as some + And of some + and as some + And certain + man will one + men as every +
in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that
nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain +
with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a

certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5271 + which should feign +/- hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into +

under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .

5347 + Festus + at Festus + But Festus + And Festus + unto Festus + when Festus + for himself Festus +/ . Phastos {face'-tos}; of Latin derivation; festal; Phestus (i .e . Festus), a Roman: --Festus .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; fond of self, i .e . selfish: --lover of own self .

5578 + false + prophet + a false + of false + prophets + and false + of the false + to the false + and the false + But there were false + and with him the false +/ . pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 + liars + up false + them liars +/ and 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou

that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; a spurious prophet, i . e . pretended foreteller or religious impostor: --false prophet .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/- . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/- . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; just as if, i . e . as it were: --as .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

himself 0519 ** apagchomai ** hang {himself}.

himself 1438 ** heautou ** alone, her (own, -self), (he) {himself}, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).

himself 1610 -- gaph -- + highest places, {himself}.

himself 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, {himself}, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

himself 3655 -- kanah -- give flattering titles, surname ({himself}).

himself 4617 -- ma\aneh -- answer, X {himself}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

himself 0843 autokatakritos * {himself} , {0843 autokatakritos } , 0846 autos , 0848 hautou , 1438 heautou , 1448 eggizo ,

himself 0846 autos * {himself} , 0843 autokatakritos , {0846 autos } , 0848 hautou , 1438 heautou , 1448 eggizo ,

himself 0848 hautou * {himself} , 0843 autokatakritos , 0846 autos , {0848 hautou } , 1438 heautou , 1448 eggizo ,

himself 1438 heautou * {himself} , 0843 autokatakritos , 0846 autos , 0848 hautou , {1438 heautou } , 1448 eggizo ,

himself 1448 eggizo * {himself} , 0843 autokatakritos , 0846 autos , 0848 hautou , 1438 heautou , {1448 eggizo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** himself , 0843 , 0846 , 0848 , 1438 , 1448 ,**

- himself , 1610 , 1931 , 3027 , 4617 , 5315 , 6440 ,

English Synonyms with Greek Strong's Number.

himself - 0843 condemned, {himself},

himself - 0846 beside, cause, having, herself, {himself}, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together,

himself - 0848 here, {himself}, nothing, one, own, themselves,

himself - 1438 another, herself, {himself}, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves,

himself - 1448 approaching, at, came, come, hand, {himself}, near, nigh,

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English Concordance to the KJV Bible.

himself , GEN_14_15 , GEN_18_02 , GEN_19_01 , GEN_22_08 , GEN_23_07 , GEN_23_12 , GEN_24_52 ,
GEN_27_42 , GEN_30_36 , GEN_32_21 , GEN_33_03 , GEN_41_14 , GEN_42_07 , GEN_42_24 ,
GEN_43_31 , GEN_43_32 , GEN_45_01 , GEN_45_01 , GEN_46_29 , GEN_47_31 , GEN_48_02 ,
GEN_48_12,

himself , EXO_10_06 , EXO_21_03 , EXO_21_03 , EXO_21_04 , EXO_21_08 ,

himself , LEV_07_08 , LEV_09_08 , LEV_14_08 , LEV_15_05 , LEV_15_06 , LEV_15_07 , LEV_15_08 ,
LEV_15_10 , LEV_15_11 , LEV_15_13 , LEV_15_21 , LEV_15_22 , LEV_15_27 , LEV_16_06 , LEV_16_06
, LEV_16_11 , LEV_16_11 , LEV_16_11 , LEV_16_17 , LEV_16_24 , LEV_17_15 , LEV_21_04 ,
LEV_21_04 , LEV_21_11 , LEV_22_08 , LEV_25_26 , LEV_25_47 , LEV_25_49 , LEV_27_08 ,

himself , NUM_06_03 , NUM_06_05 , NUM_06_06 , NUM_06_07 , NUM_16_09 , NUM_19_12 ,
NUM_19_12 , NUM_19_13 , NUM_19_19 , NUM_19_19 , NUM_19_20 , NUM_23_24 , NUM_25_03 ,
NUM_31_53 , NUM_35_19 , NUM_36_07 , NUM_36_09 ,

himself , DEU_07_06 , DEU_14_02 , DEU_17_16 , DEU_17_17 , DEU_17_17 , DEU_23_11 , DEU_28_09 ,
DEU_29_13 , DEU_29_19 , DEU_32_36 , DEU_33_21,

himself , JOS_22_23,

himself , JUD_03_19 , JUD_03_20 , JUD_04_11 , JUD_06_31 , JUD_07_05 , JUD_09_05 , JUD_16_30,

himself , RUT_03_08 ,

himself , 1SA_02_14 , 1SA_03_21 , 1SA_08_11 , 1SA_10_19 , 1SA_10_22 , 1SA_14_47 , 1SA_17_16 ,
1SA_18_04 , 1SA_18_05 , 1SA_18_14 , 1SA_18_15 , 1SA_18_30 , 1SA_20_24 , 1SA_20_41 , 1SA_21_13 ,
1SA_23_19 , 1SA_23_23 , 1SA_24_08 , 1SA_25_31 , 1SA_26_01 , 1SA_28_08 , 1SA_28_14 , 1SA_29_04 ,
1SA_30_06 , 1SA_30_31,

himself , 2SA_03_06 , 2SA_03_31 , 2SA_06_20 , 2SA_06_20 , 2SA_07_23 , 2SA_09_08 , 2SA_12_18 ,
2SA_12_20 , 2SA_13_06 , 2SA_14_22 , 2SA_14_33 , 2SA_15_23 , 2SA_17_23 , 2SA_18_18 , 2SA_18_21 ,
2SA_24_20 ,

himself , 1KI_01_05 , 1KI_01_23 , 1KI_01_47 , 1KI_01_52 , 1KI_01_53 , 1KI_02_19 , 1KI_11_29 ,
1KI_15_15 , 1KI_16_09 , 1KI_17_21 , 1KI_18_02 , 1KI_18_06 , 1KI_18_06 , 1KI_18_42 , 1KI_19_04 ,
1KI_19_04 , 1KI_20_11 , 1KI_20_16 , 1KI_20_38 , 1KI_21_25 , 1KI_21_29 , 1KI_21_29 , 1KI_22_30 ,

himself , 2KI_04_34 , 2KI_04_35 , 2KI_05_14 , 2KI_06_10 , 2KI_19_01 , 2KI_23_16 ,

himself , 1CH_12_01 , 1CH_13_13 , 1CH_21_21 ,

himself , 2CH_12_01 , 2CH_12_12 , 2CH_12_13 , 2CH_13_09 , 2CH_13_12 , 2CH_15_18 , 2CH_16_09 ,
2CH_16_14 , 2CH_17_01 , 2CH_17_16 , 2CH_18_29 , 2CH_18_34 , 2CH_20_03 , 2CH_20_35 , 2CH_20_36 ,
2CH_21_04 , 2CH_23_01 , 2CH_25_11 , 2CH_25_14 , 2CH_26_08 , 2CH_26_20 , 2CH_32_01 , 2CH_32_05 ,
2CH_32_09 , 2CH_32_26 , 2CH_32_27 , 2CH_33_12 , 2CH_33_23 , 2CH_33_23 , 2CH_35_22 , 2CH_36_12 ,

himself , EZR_10_01 , EZR_10_08 ,

himself , EST_05_10 ,

himself , JOB_01_12 , JOB_02_01 , JOB_02_08 , JOB_04_02 , JOB_09_04 , JOB_15_25 , JOB_17_08 ,
JOB_18_04 , JOB_22_02 , JOB_23_09 , JOB_27_10 , JOB_32_02 , JOB_34_09 , JOB_34_14 , JOB_41_25 ,

himself , PSA_04_03 , PSA_10_10 , PSA_10_14 , PSA_35_08 , PSA_36_02 , PSA_36_04 , PSA_37_35 ,
PSA_50_06 , PSA_52_07 , PSA_54_01 , PSA_55_12 , PSA_68_30 , PSA_87_05 , PSA_93_01 , PSA_109_18 ,
PSA_113_06 , PSA_132_18 , PSA_135_04 , PSA_135_14 ,

himself , PRO_05_22 , PRO_09_07 , PRO_09_07 , PRO_11_25 , PRO_12_09 , PRO_13_07 , PRO_13_07 ,
PRO_14_14 , PRO_16_04 , PRO_16_26 , PRO_18_01 , PRO_18_24 , PRO_21_13 , PRO_22_03 ,
PRO_25_09 , PRO_25_14 , PRO_27_12 , PRO_28_10 , PRO_29_15 ,

himself , ECC_05_09 , ECC_10_12 ,

himself , SON_02_09 , SON_03_09 , SON_05_06 ,

himself , ISA_02_09 , ISA_03_05 , ISA_07_14 , ISA_08_13 , ISA_19_17 , ISA_22_16 , ISA_28_19 ,
ISA_28_19 , ISA_31_04 , ISA_37_01 , ISA_38_15 , ISA_44_05 , ISA_44_05 , ISA_44_14 , ISA_44_15 ,
ISA_44_16 , ISA_44_23 , ISA_45_18 , ISA_56_03 , ISA_59_15 , ISA_61_10 , ISA_63_12 , ISA_64_07 ,
ISA_65_16 , ISA_65_16 ,

himself , JER_10_23 , JER_16_20 , JER_23_24 , JER_29_26 , JER_29_27 , JER_31_18 , JER_34_09 ,
JER_37_12 , JER_43_12 , JER_48_26 , JER_48_42 , JER_49_10 , JER_51_03 , JER_51_14 ,

himself , LAM_01_09 ,

himself , EZE_07_13 , EZE_14_07 , EZE_24_02 , EZE_25_12 , EZE_45_22 ,

himself , DAN_01_08 , DAN_01_08 , DAN_06_14 , DAN_08_11 , DAN_08_25 , DAN_09_26 , DAN_11_36 ,
DAN_11_36 , DAN_11_37 ,

himself , HOS_05_06 , HOS_07_08 , HOS_08_09 , HOS_10_01 , HOS_13_01 ,

himself , AMO_02_14 , AMO_02_15 , AMO_02_15 , AMO_06_08 ,

himself , JON_04_08 ,

himself , HAB_02_06 ,

himself , MAT_06_04 , MAT_08_17 , MAT_12_15 , MAT_12_26 , MAT_12_45 , MAT_12_45 , MAT_13_21 ,
MAT_16_24 , MAT_18_04 , MAT_23_12 , MAT_23_12 , MAT_27_03 , MAT_27_05 , MAT_27_42 ,
MAT_27_57 ,

himself , MAR_03_07 , MAR_03_21 , MAR_03_26 , MAR_05_05 , MAR_05_30 , MAR_06_17 ,
MAR_08_34 , MAR_12_33 , MAR_12_36 , MAR_12_37 , MAR_14_54 , MAR_14_67 , MAR_15_31 ,

himself , LUK_03_23 , LUK_05_16 , LUK_06_03 , LUK_07_39 , LUK_09_23 , LUK_09_25 , LUK_10_01 ,
LUK_10_29 , LUK_11_18 , LUK_11_26 , LUK_12_17 , LUK_12_21 , LUK_12_37 , LUK_12_47 ,
LUK_14_11 , LUK_14_11 , LUK_15_15 , LUK_15_17 , LUK_16_03 , LUK_18_04 , LUK_18_11 ,
LUK_18_14 , LUK_18_14 , LUK_19_12 , LUK_20_42 , LUK_23_02 , LUK_23_07 , LUK_23_35 ,
LUK_23_51 , LUK_24_12 , LUK_24_15 , LUK_24_27 , LUK_24_36 ,

himself , JOH_02_24 , JOH_04_02 , JOH_04_12 , JOH_04_44 , JOH_04_53 , JOH_05_13 , JOH_05_18 ,
JOH_05_19 , JOH_05_20 , JOH_05_26 , JOH_05_26 , JOH_05_37 , JOH_06_06 , JOH_06_15 , JOH_06_61
 , JOH_07_04 , JOH_07_18 , JOH_08_07 , JOH_08_10 , JOH_08_22 , JOH_08_59 , JOH_09_21 ,
JOH_11_38 , JOH_11_51 , JOH_12_36 , JOH_13_04 , JOH_13_32 , JOH_16_13 , JOH_16_27 , JOH_18_18
 , JOH_18_25 , JOH_19_07 , JOH_19_12 , JOH_21_01 , JOH_21_01 , JOH_21_07 , JOH_21_14 ,

himself , ACT_01_03 , ACT_02_34 , ACT_05_13 , ACT_05_36 , ACT_07_26 , ACT_08_09 , ACT_08_13 ,
ACT_08_34 , ACT_09_26 , ACT_10_17 , ACT_12_11 , ACT_14_17 , ACT_16_27 , ACT_18_19 ,
ACT_19_22 , ACT_19_31 , ACT_20_13 , ACT_21_26 , ACT_25_04 , ACT_25_08 , ACT_25_16 ,
ACT_25_25 , ACT_26_01 , ACT_26_24 , ACT_27_03 , ACT_28_16 ,

himself , ROM_12_03 , ROM_14_07 , ROM_14_07 , ROM_14_12 , ROM_14_22 , ROM_15_03 ,

himself , 1CO_02_15 , 1CO_03_15 , 1CO_03_18 , 1CO_07_36 , 1CO_11_28 , 1CO_11_29 , 1CO_14_04 ,
1CO_14_08 , 1CO_14_28 , 1CO_14_37 , 1CO_15_28 ,

himself , 2CO_05_18 , 2CO_05_19 , 2CO_10_07 , 2CO_10_07 , 2CO_10_18 , 2CO_11_14 , 2CO_11_20 ,

himself , GAL_01_04 , GAL_02_12 , GAL_02_20 , GAL_06_03 , GAL_06_03 , GAL_06_04 ,

himself , EPH_01_05 , EPH_01_09 , EPH_02_15 , EPH_02_20 , EPH_05_02 , EPH_05_25 , EPH_05_27 ,
EPH_05_28 , EPH_05_33 ,

himself , PHP_02_07 , PHP_02_08 , PHP_03_21 ,

himself , COL_01_20 ,

himself , 1TH_03_11 , 1TH_04_16 ,

himself , 2TH_02_04 , 2TH_02_04 , 2TH_02_16 , 2TH_03_16 ,

himself , 1TI_02_06 ,

himself , 2TI_02_04 , 2TI_02_13 , 2TI_02_21,

himself , TIT_02_14 , TIT_02_14 , TIT_03_11,

himself , HEB_01_03 , HEB_02_14 , HEB_02_18 , HEB_05_02 , HEB_05_03 , HEB_05_04 , HEB_05_05 ,
HEB_06_13 , HEB_07_27 , HEB_09_07 , HEB_09_14 , HEB_09_25 , HEB_09_26 , HEB_12_03 ,

himself , JAM_01_24 , JAM_01_27,

himself , 1PE_02_23,

himself , 1JO_02_06 , 1JO_03_03 , 1JO_05_10 , 1JO_05_18,

himself , 3JO_01_10,

himself , REV_19_12 , REV_21_03 ,

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One Word English Phrase Index to the KJV Bible.

himself 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

himself 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

himself 1Ch_21_21 # And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

himself 1Co_02_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.

himself 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

himself 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

himself 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

himself 1Co_11_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

himself 1Co_11_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

himself 1Co_14_04 # He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

himself 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

himself 1Co_14_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

himself 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

himself 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

himself 1Jo_02_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.

himself 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

himself 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

himself 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

himself 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he

prepared him chariots and horsemen, and fifty men to run before him.

himself 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

himself 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

himself 1Ki_01_52 # And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

himself 1Ki_01_53 # So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

himself 1Ki_02_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

himself 1Ki_11_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

himself 1Ki_15_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

himself 1Ki_16_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

himself 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

himself 1Ki_18_02 # And Elijah went to show himself unto Ahab. And [there was] a sore famine in Samaria.

himself 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

himself 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

himself 1Ki_18_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

himself 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself 1Ki_20_11 # And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

himself 1Ki_20_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

himself 1Ki_20_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

himself 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

himself 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

himself 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

himself 1Sa_02_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

himself 1Sa_03_21 # And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

himself 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

himself 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

himself 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

himself 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

himself 1Sa_17_16 # And the Philistine drew near morning and evening, and presented himself forty days.

himself 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

himself 1Sa_18_14 # And David behaved himself wisely in all his ways; and the LORD [was] with him.

himself 1Sa_18_15 # Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

himself 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

himself 1Sa_20_24 # So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

himself 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

himself 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

himself 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

himself 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

himself 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

himself 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

himself 1Sa_26_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

himself 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

himself 1Sa_28_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

himself 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

himself 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

himself 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

himself 1Th_03_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

himself 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

himself 1Ti_02_06 # Who gave himself a ransom for all, to be testified in due time.

himself 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

himself 2Ch_12_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

himself 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

himself 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

himself 2Ch_13_12 # And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

himself 2Ch_15_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

himself 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

himself 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

himself 2Ch_17_01 # And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

himself 2Ch_17_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

himself 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

himself 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

himself 2Ch_20_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

himself 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

himself 2Ch_20_36 # And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

himself 2Ch_21_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

himself 2Ch_23_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

himself 2Ch_25_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

himself 2Ch_25_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

himself 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

himself 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him.

himself 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

himself 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

himself 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

himself 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

himself 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

himself 2Ch_33_12 # And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

himself 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

himself 2Ch_36_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

himself 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

himself 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

himself 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

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himself 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

himself 2Co_11_14 # And no marvel; for Satan himself is transformed into an angel of light.

himself 2Co_11_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

himself 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

himself 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

himself 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

himself 2Ki_06_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

himself 2Ki_19_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

himself 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

himself 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

himself 2Sa_03_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

himself 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

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himself 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

himself 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldst look upon such a dead dog as I [am]?

himself 2Sa_12_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

himself 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

himself 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

himself 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

himself 2Sa_14_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

himself 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

himself 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

himself 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

himself 2Sa_18_21 # Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed himself unto Joab, and ran.

himself 2Sa_24_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

himself 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

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himself 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

himself 2Th_03_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

himself 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

himself 2Ti_02_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.

himself 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

himself 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

himself Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

himself Act_02_34 # For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

himself Act_05_13 # And of the rest durst no man join himself to them: but the people magnified them.

himself Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

himself Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

himself Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

himself Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

himself Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

himself Act_09_26 # And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

himself Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

himself Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

himself Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

himself Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors

open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

himself Act_18_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

himself Act_19_22 # So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

himself Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

himself Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

himself Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

himself Act_25_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

himself Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

himself Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

himself Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

himself Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

himself Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

himself Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

himself Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

himself Amo_02_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

himself Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

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himself Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

himself Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

himself Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

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himself Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

himself Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

himself Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

himself Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

himself Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

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himself Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

himself Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

himself Deu_14_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

himself Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

himself Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

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himself Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

himself Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

himself Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

himself Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

himself Deu_32_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

himself Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

himself Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

himself Ecc_10_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

himself Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

himself Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

himself Eph_02_15 # Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

himself Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

himself Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

himself Eph_05_25 # Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

himself Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

himself Eph_05_28 # So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

himself Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

himself Est_05_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

himself Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were

upon the earth unto this day. And he turned himself, and went out from Pharaoh.

himself Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

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himself Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

himself Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

himself Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

himself Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

himself Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

himself Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

himself Eze_45_22 # And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

himself Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

himself Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

himself Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

himself Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

himself Gal_02_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

himself Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

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himself Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself

alone, and not in another.

himself Gen_14_15 # And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

himself Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

himself Gen_19_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

himself Gen_22_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

himself Gen_23_07 # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.

himself Gen_23_12 # And Abraham bowed down himself before the people of the land.

himself Gen_24_52 # And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

himself Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

himself Gen_30_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

himself Gen_32_21 # So went the present over before him: and himself lodged that night in the company.

himself Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

himself Gen_41_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

himself Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

himself Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

himself Gen_43_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

himself Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

himself Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

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Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

himself Gen_47_31 # And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

himself Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

himself Gen_48_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

himself Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

himself Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

himself Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

himself Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

himself Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

himself Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

himself Heb_05_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

himself Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

himself Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

himself Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

himself Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

himself Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

himself Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

himself Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

himself Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

himself Hos_05_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

himself Hos_07_08 # Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

himself Hos_08_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

himself Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

himself Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

himself Isa_02_09 # And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

himself Isa_02_20 # In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

himself Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

himself Isa_07_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

himself Isa_08_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

himself Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

himself Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

himself Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

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himself Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

himself Isa_37_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

himself Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

himself Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

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himself Isa_44_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

himself Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

himself Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

himself Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

himself Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

himself Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

himself Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

himself Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

himself Isa_63_12 # That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

himself Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

himself Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and

because they are hid from mine eyes.

himself Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

himself Jam_01_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

himself Jer_10_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

himself Jer_16_20 # Shall a man make gods unto himself, and they [are] no gods?

himself Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

himself Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

himself Jer_29_27 # Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

himself Jer_31_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

himself Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

himself Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

himself Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

himself Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

himself Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

himself Jer_49_10 # But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

himself Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

himself Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

himself Job_01_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

himself Job_02_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

himself Job_02_08 # And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

himself Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

himself Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

himself Job_15_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

himself Job_17_08 # Upright [men] shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

himself Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

himself Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

himself Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

himself Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

himself Job_27_10 # Will he delight himself in the Almighty? will he always call upon God?

himself Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

himself Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

himself Job_34_14 # If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

himself Job_41_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

himself Joh_02_24 # But Jesus did not commit himself unto them, because he knew all [men],

himself Joh_04_02 # [Though Jesus himself baptized not, but his disciples,]

himself Joh_04_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

himself Joh_04_44 # For Jesus himself testified, that a prophet hath no honour in his own country.

himself Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

himself Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

himself Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

himself Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

himself Joh_05_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

himself Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

himself Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

himself Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

himself Joh_06_06 # And this he said to prove him: for he himself knew what he would do.

himself Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

himself Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

himself Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

himself Joh_07_18 # He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

himself Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

himself Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

himself Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

himself Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

himself Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

himself Joh_11_38 # Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

himself Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

himself Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

himself Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

himself Joh_13_32 # If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

himself Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

himself Joh_16_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

himself Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

himself Joh_18_25 # And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

himself Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

himself Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

himself Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself Joh_21_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

himself Joh_21_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

himself Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

himself Jos_22_23 # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

himself Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

himself Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

himself Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

himself Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

himself Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

himself Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

himself Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

himself Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

himself Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

himself Lev_09_08 # Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for himself.

himself Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

himself Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be

clean.

himself Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself Lev_16_06 # And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

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himself Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

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himself Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

himself Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

himself Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

himself Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

himself Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

himself Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

himself Lev_22_08 # That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

himself Lev_25_26 # And if the man have none to redeem it, and himself be able to redeem it;

himself Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

himself Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

himself Lev_27_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

himself Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

himself Luk_05_16 # And he withdrew himself into the wilderness, and prayed.

himself Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

himself Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

himself Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

himself Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

himself Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

himself Luk_10_29 # But he, willing to justify himself, said unto Jesus, And who is my neighbour?

himself Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

himself Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

himself Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

himself Luk_12_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

himself Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

himself Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

himself Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

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exalted.

himself Luk_15_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

himself Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

himself Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

himself Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

himself Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

himself Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself Luk_19_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

himself Luk_20_42 # And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

himself Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

himself Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

himself Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

himself Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

himself Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

himself Luk_24_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

himself Luk_24_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

himself Luk_24_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

himself Mar_03_07 # But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

himself Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

himself Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

himself Mar_05_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

himself Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

himself Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

himself Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

himself Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

himself Mar_12_36 # For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

himself Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

himself Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

himself Mar_14_67 # And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

himself Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

himself Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Himself Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

himself Mat_12_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

himself Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

himself Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself,

and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

himself Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

himself Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

himself Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

himself Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

himself Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

himself Mat_27_05 # And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

himself Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

himself Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

himself Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

himself Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

himself Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

himself Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

himself Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

himself Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of

separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

himself Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

himself Num_23_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

himself Num_25_03 # And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

himself Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

himself Num_35_19 # The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

himself Num_36_07 # So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

himself Num_36_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

himself Php_02_07 # But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

himself Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

himself Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

himself Pro_05_22 # His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

himself Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself Pro_11_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.

himself Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

himself Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself

poor, yet [hath] great riches.

himself Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself Pro_14_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

himself Pro_16_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

himself Pro_16_26 # He that laboureth laboureth for himself; for his mouth craveth it of him.

himself Pro_18_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

himself Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

himself Pro_21_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

himself Pro_22_03 # A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

himself Pro_25_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

himself Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

himself Pro_27_12 # A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

himself Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

himself Pro_29_15 # The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

himself Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

himself Psa_109_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

himself Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

himself Psa_10_14 # Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

himself Psa_113_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

himself Psa_132_18 # His enemies will I clothe with shame: but upon himself shall his crown flourish.

himself Psa_135_04 # For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

himself Psa_135_14 # For the LORD will judge his people, and he will repent himself concerning his

servants.

himself Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

himself Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

himself Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

himself Psa_37_35 # I have seen the wicked in great power, and spreading himself like a green bay tree.

himself Psa_50_06 # And the heavens shall declare his righteousness: for God [is] judge himself. Selah.

himself Psa_52_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

himself Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

himself Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

himself Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

himself Psa_87_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

himself Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

himself Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

himself Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

himself Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

himself Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

himself Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

himself Rom_14_12 # So then every one of us shall give account of himself to God.

himself Rom_14_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

himself Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

himself Rut_03_08 # And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

himself Son_02_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

himself Son_03_09 # King Solomon made himself a chariot of the wood of Lebanon.

himself Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

himself Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself Tit_03_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Three Word English Phrase Index to the KJV Bible.

himself a blot Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself a chariot Son_03_09 # King Solomon made himself a chariot of the wood of Lebanon.

himself a glorious Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

himself a king Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

himself a kingdom Luk_19_12 # He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

himself a lamb Gen_22_08 # And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

himself a peculiar Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself a pillar 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

himself a prey Isa_59_15 # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

himself a prophet Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

himself a prophet Jer_29_27 # Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

himself a ransom 1Ti_02_06 # Who gave himself a ransom for all, to be testified in due time.

himself a worthy 1Ki_01_52 # And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

himself about from Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

himself above all 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

himself above all Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

himself above all Deu_07_06 # For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.

himself above all Deu_14_02 # For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.

himself above every Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself according to Eph_01_05 # Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

himself according to Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

himself again to Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself against him Job_09_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?

himself against Israel 2Ch_17_01 # And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

himself against Jerusalem Eze_24_02 # Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set himself against Jerusalem this same day.

himself against me Psa_55_12 # For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

himself against the Jer_48_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

himself against the Jer_48_42 # And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.

himself against the Job_15_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

himself against the Job_17_08 # Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.

himself against them Gen_14_15 # And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

himself alive after Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

himself alone and Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

himself alone And Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

himself alone Joh_06_15 # When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

himself also is Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

himself also so 1Jo_02_06 # He that saith he abideth in him ought himself also so to walk, even as he walked.

himself also was Luk_23_07 # And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

himself among the 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

himself among the Hos_07_08 # Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

himself among the Isa_44_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

himself an everlasting Isa_63_12 # That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

himself and be Mar_03_26 # And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

himself and became Php_02_08 # And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

himself and behold Rut_03_08 # And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

himself and brought Mat_27_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

himself and built 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

himself and changed 2Sa_12_20 # Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

himself and changed Gen_41_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

himself and come 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

himself and died 2Sa_17_23 # And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

himself and discover Pro_25_09 # Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

himself and for Eze_45_22 # And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.

himself and for Gen_43_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

himself and for Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

himself and for Lev_16_06 # And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

himself and for Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself and for Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

himself and for Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

himself and God 2Th_02_16 # Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

himself and goeth Jam_01_24 # For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

himself and he Pro_05_22 # His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

himself and his 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

himself and his Joh_04_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

himself and is Luk_12_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

himself and Israel Psa_135_04 # For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.

himself and Jacob Gen_30_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

himself and lacketh Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

himself and led 2Ch_25_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

himself and let Isa_08_13 # Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread.

himself and magnify Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself and make Lev_16_06 # And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house.

himself and make Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

himself and no Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

himself and Obadiah 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

himself and our 1Th_03_11 # Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

himself and put 1Sa_28_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

himself and said 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

himself and said Gen_43_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

himself and said Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

himself and saith Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

himself and sat Gen_48_02 # And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

himself and saw Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

himself and set Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

himself and shall Joh_13_32 # If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

himself and shall Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering

which [is] for himself:

himself and slew 2Ch_21_04 # Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

himself and so 1Co_11_28 # But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

himself and take Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

himself and take Mar_08_34 # And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

himself and take Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

himself and thanked 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

himself and that 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

himself and that Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

himself and the Dan_09_26 # And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

himself and the Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

himself and they 2Ch_18_29 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

himself and they Jer_16_20 # Shall a man make gods unto himself, and they [are] no gods?

himself and they Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

himself and they Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself and to 1Co_14_28 # But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

himself and to 2Sa_07_23 # And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

himself and took 2Ch_23_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

himself and was Son_05_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

himself and wash Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself and went 1Ki_22_30 # And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.

himself and went Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

himself and went Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

himself and when Est_05_10 # Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

himself as a Num_23_24 # Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

himself as he 1Ki_20_11 # And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast himself as he that putteth it off.

himself as he Deu_28_09 # The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

himself as this Mat_18_04 # Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

himself at that Luk_24_12 # Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

himself at the Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

himself away a Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

himself baptized not Joh_04_02 # [Though Jesus himself baptized not, but his disciples,]

himself be able Lev_25_26 # And if the man have none to redeem it, and himself be able to redeem it;

himself be subject 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

himself because he Joh_08_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

himself because of Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

himself because one Jud_06_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

himself because there Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

himself before all Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself before Jeremiah 2Ch_36_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

himself before me 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself before me 1Ki_21_29 # Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself before the 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

himself before the 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself before the 2Sa_24_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

himself before the Gen_23_12 # And Abraham bowed down himself before the people of the land.

himself before the Job_02_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

himself before the Lev_27_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

himself before them 2Ch_25_14 # Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down himself before them, and burned incense unto them.

himself began to Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

himself being a Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to

profane himself.

himself being the Eph_02_20 # And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];

himself believed also Act_08_13 # Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

himself believed and Joh_04_53 # So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

himself bringeth his Pro_29_15 # The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

himself but Amon 2Ch_33_23 # And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself but as Rom_15_03 # For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

himself but being Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

himself but dureth Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

himself but he 1Co_14_04 # He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

himself but he Heb_05_04 # And no man taketh this honour unto himself, but he that is called of God, as [was] Aaron.

himself but shall Pro_21_13 # Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

himself but the Pro_22_03 # A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

himself but the Pro_27_12 # A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

himself but what Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

himself but whatsoever Joh_16_13 # Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

himself but when 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

himself by him Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

himself by Jesus 2Co_05_18 # And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

himself by the Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

himself by the Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

himself calleth him Mar_12_37 # David therefore himself calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

himself close because 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

himself cometh to Joh_11_38 # Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

himself concerning his Psa_135_14 # For the LORD will judge his people, and he will repent himself concerning his servants.

himself concerning the Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

himself defileth the Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

himself doeth and Joh_05_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

himself down before Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

himself down upon 1Ki_18_42 # So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

himself drew near Luk_24_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

himself drunk in 1Ki_16_09 # And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.

himself drunk in 1Ki_20_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

himself entered into Act_18_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

himself Ephraim hath Hos_08_09 # For they are gone up to Assyria, a wild ass alone by himself: Ephraim

hath hired lovers.

himself equal with Joh_05_18 # Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

himself even as 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

himself even to Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

himself exceedingly 2Ch_26_08 # And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [himself] exceedingly.

himself fearing them Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

himself Festus said Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

himself followed the 2Sa_03_31 # And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [himself] followed the bier.

himself for his 1Sa_08_11 # And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

himself for his Deu_32_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

himself for his Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

himself for his Pro_16_26 # He that laboureth laboureth for himself; for his mouth craveth it of him.

himself for it Eph_05_25 # Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

himself for me Gal_02_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

himself for our Gal_01_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

himself for the 2Ch_32_26 # Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

himself for the Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

himself for us Eph_05_02 # And walk in love, as Christ also hath loved us, and hath given himself for us an

offering and a sacrifice to God for a sweetsmelling savour.

himself for us Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself forty days 1Sa_17_16 # And the Philistine drew near morning and evening, and presented himself forty days.

himself friendly and Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

himself from me Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

himself from speaking Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

himself from the Jud_04_11 # Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

himself from them Hos_05_06 # They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.

himself from them Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

himself from thence Mat_12_15 # But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all;

himself from these 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

himself from wine Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

himself give you 2Th_03_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

himself God I Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

himself greatly before 2Ch_33_12 # And when he was in affliction, he besought the LORD his God, and humbled himself greatly before the God of his fathers,

himself had dedicated 1Ki_15_15 # And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

himself had dedicated 2Ch_15_18 # And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

himself had sent Mar_06_17 # For Herod himself had sent forth and laid hold upon John, and bound him in

prison for Herodias' sake, his brother Philip's wife: for he had married her.

himself hasted also 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

himself hath appealed Act_25_25 # But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

himself hath done Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

himself hath suffered Heb_02_18 # For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

himself he cannot Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

himself he cannot Mat_27_42 # He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

himself he forsook 2Ch_12_01 # And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

himself he said Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

himself he said Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

himself he shall Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

himself he spied 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

himself he that 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

himself he vexed 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

himself his seed Jer_49_10 # But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

himself his spirit Job_34_14 # If he set his heart upon man, [if] he gather unto himself his spirit and his breath;

himself how shall Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

himself how shall Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his

kingdom stand?

himself if a 2Co_11_20 # For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

himself If any 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

himself if he Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

himself if he Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

himself if we 2Sa_12_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

himself in a Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

himself in a Psa_36_04 # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

himself in his Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

himself in his Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

himself in his Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

himself in his Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

himself in his Psa_52_07 # Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

himself in Israel Hos_13_01 # When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.

himself in Israel Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

himself in it Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

himself in Jerusalem 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And

his mother's name [was] Naamah an Ammonitess.

himself in secret Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

himself in that Rom_14_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

himself in the 1Sa_20_24 # So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

himself in the 1Sa_26_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

himself in the 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

himself in the 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

himself in the Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

himself in the Isa_65_16 # That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

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himself in the Job_27_10 # Will he delight himself in the Almighty? will he always call upon God?

himself in water Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

himself in water Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_08 # And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

himself in water Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

himself in water Num_19_19 # And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself into his Pro_28_10 # Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

himself into that Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

himself into the Act_19_31 # And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure himself into the theatre.

himself into the Joh_21_07 # Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], [for he was naked,] and did cast himself into the sea.

himself into the Luk_05_16 # And he withdrew himself into the wilderness, and prayed.

himself is approved 2Co_10_18 # For not he that commendeth himself is approved, but whom the Lord commendeth.

himself is Christ Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

himself is judged 1Co_02_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.

himself is more Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

himself is served Ecc_05_09 # Moreover the profit of the earth is for all: the king [himself] is served by the field.

himself is transformed 2Co_11_14 # And no marvel; for Satan himself is transformed into an angel of light.

himself is with 2Ch_13_12 # And, behold, God himself [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of

your fathers; for ye shall not prosper.

himself it is Jer_10_23 # O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.

himself knew what Joh_06_06 # And this he said to prove him: for he himself knew what he would do.

himself known unto Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself laid siege 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

himself lest ye Heb_12_03 # For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

himself like a Psa_37_35 # I have seen the wicked in great power, and spreading himself like a green bay tree.

himself likewise every Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

himself likewise took Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

himself lodged that Gen_32_21 # So went the present over before him: and himself lodged that night in the company.

himself loveth you Joh_16_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

himself mad in 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

himself more highly Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

himself more wisely 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

himself Neither against Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

himself neither did Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

himself neither shall Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

himself nor cause Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

himself not discerning 1Co_11_29 # For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

himself not imputing 2Co_05_19 # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

himself of a Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

himself of no Php_02_07 # But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

himself of the 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself of the 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself of them Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

himself of twain Eph_02_15 # Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in himself of twain one new man, [so] making peace;

himself often as Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

himself on his 2Sa_14_33 # So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

himself on it Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

himself on the Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

himself on the Job_23_09 # On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

himself or be Luk_09_25 # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

himself or of Act_08_34 # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

himself passed over 2Sa_15_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

himself poor yet Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh

himself poor, yet [hath] great riches.

himself proudly against Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

himself purged our Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

himself purposing to Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

himself put not Job_01_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

himself rather than Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

himself receive the 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

himself require it Jos_22_23 # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

himself rich yet Pro_13_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself said by Mar_12_36 # For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

himself said unto Luk_10_29 # But he, willing to justify himself, said unto Jesus, And who is my neighbour?

himself saith in Luk_20_42 # And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

himself saith the Amo_06_08 # The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

himself saved you 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

himself saying I 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

himself saying Surely Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

himself saying This Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this

is] that toucheth him: for she is a sinner.

himself saying What Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

himself seeketh and Pro_18_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

himself seeketh his Joh_07_18 # He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

himself seeketh to Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

himself Selah Psa_50_06 # And the heavens shall declare his righteousness: for God [is] judge himself. Selah.

himself separated from Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

himself seven days Lev_15_13 # And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

himself seven other Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself seven times 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

himself shall be 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

himself shall be Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself shall be Luk_14_11 # For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself shall be Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself shall be Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

himself shall be Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

himself shall be Mat_23_12 # And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

himself shall be Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God

[is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

himself shall descend 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

himself shall establish Psa_87_05 # And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

himself shall give Isa_07_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

himself shall his Psa_132_18 # His enemies will I clothe with shame: but upon himself shall his crown flourish.

himself shall reward Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

himself shall slay Num_35_19 # The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

himself shame and Pro_09_07 # He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself she looked Mar_14_67 # And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

himself sick and 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

himself silver and Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself so hath Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

himself So they 1Sa_02_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

himself stayed in Act_19_22 # So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.

himself stood in Luk_24_36 # And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you.

himself strange unto Gen_42_07 # And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

himself strong for 2Sa_03_06 # And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

himself strong in 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to

show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

himself supposing that Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

himself testified that Joh_04_44 # For Jesus himself testified, that a prophet hath no honour in his own country.

himself that formed Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

himself that he 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself that he 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

himself that he 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself that he 2Th_02_04 # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

himself that his Deu_17_17 # Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself that his Joh_06_61 # When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

himself that soul Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

himself that the Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

himself that virtue Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

himself The Lord Act_02_34 # For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

himself the LORD Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

himself the mighty Job_41_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

himself the skin Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall

have to himself the skin of the burnt offering which he hath offered.

himself the Son Joh_19_07 # The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

himself the third Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself the world Psa_93_01 # The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

himself the wrath 2Ch_12_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

himself then shall Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

himself thence in Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

himself there not 2Ki_06_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

himself therefore forgive Isa_02_09 # And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

himself therewith I Lev_22_08 # That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

himself They said Joh_18_25 # And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

himself think this 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself Though I Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

himself three times 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

himself through the Son_02_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

himself thus Thou Jer_31_18 # I have surely heard Ephraim bemoaning himself [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

himself to a Luk_15_15 # And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

himself to be 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that

the things that I write unto you are the commandments of the Lord.

himself to be Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

himself to be Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

himself to be Heb_05_05 # So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

himself to behold Psa_113_06 # Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!

himself to David 1Ch_21_21 # And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

himself to day 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

himself to die Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

himself to do Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

himself to go Act_20_13 # And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

himself to God Rom_14_12 # So then every one of us shall give account of himself to God.

himself to him 1Pe_02_23 # Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

himself to his Joh_21_14 # This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

himself to his Num_36_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

himself to king 1Ki_01_53 # So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

himself to offer Heb_05_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

himself to Samuel 1Sa_03_21 # And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

himself to seek 2Ch_20_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

himself to take Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

himself to the 1Ch_13_13 # So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

himself to the 1Co_14_08 # For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

himself to the Act_09_26 # And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

himself to the Gen_23_07 # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.

himself to the Gen_24_52 # And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

himself to the Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

himself to the Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

himself to the Num_36_07 # So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

himself to them Act_05_13 # And of the rest durst no man join himself to them: but the people magnified them.

himself to work 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

himself to worship Isa_02_20 # In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for himself to worship, to the moles and to the bats;

Himself took our Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

himself toward the Gen_18_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

himself treasuries for 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

himself turned again Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

himself unclean for Num_06_07 # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

himself uncomely toward 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

himself unspotted from Jam_01_27 # Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

himself unto Ahab 1Ki_18_02 # And Elijah went to show himself unto Ahab. And [there was] a sore famine in Samaria.

himself unto Baalpeor Num_25_03 # And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

himself unto her 1Ki_02_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

himself unto him Gen_46_29 # And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

himself unto his 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

himself unto Joab 2Sa_18_21 # Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

himself unto the 2Ch_17_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

himself unto the Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

himself unto the Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

himself unto the Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

himself unto thee Psa_10_14 # Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

himself unto them Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

himself unto them Joh_02_24 # But Jesus did not commit himself unto them, because he knew all [men],

himself up in 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

himself up in Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

himself upon him 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

himself upon the 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

himself upon the 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

himself upon the 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

himself upon the Gen_47_31 # And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

himself upon them Eze_25_12 # Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

himself very wisely 1Sa_18_15 # Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

himself waited for Luk_23_51 # [The same had not consented to the counsel and deed of them;] [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

himself was an Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

himself was Jesus' Mat_27_57 # When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

himself was some Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

himself went a 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself What shall Luk_16_03 # Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

himself what this Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

himself which hath Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

himself wisely and 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

himself wisely in 1Sa_18_14 # And David behaved himself wisely in all his ways; and the LORD [was] with

him.

himself with a 1Ki_11_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

himself with a 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

himself with a Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

himself with Ahaziah 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

himself with all Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

himself with ashes 1Ki_20_38 # So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

himself with cursing Psa_109_18 # As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

himself with God Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

himself with him 2Ch_20_36 # And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

himself with his Gen_19_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

himself with his Gen_48_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

himself with his Mar_03_07 # But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

himself with it Num_19_12 # He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself with ornaments Isa_61_10 # I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.

himself with pieces Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

himself with sackcloth 2Ki_19_01 # And it came to pass, when king Hezekiah heard [it], that he rent his

clothes, and covered himself with sackcloth, and went into the house of the LORD.

himself with sackcloth Isa_37_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

himself with stones Mar_05_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

himself with the 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

himself with the Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

himself with the Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

himself with them Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

himself with thick Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

himself with us 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

himself with us Psa_54_01 # To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength.

himself with water Deu_23_11 # But it shall be, when evening cometh on, he shall wash [himself] with water: and when the sun is down, he shall come into the camp [again].

himself withal and Job_02_08 # And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

himself without spot Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

himself without witness Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

himself would come Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

himself would depart Act_25_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

himself yea even Pro_16_04 # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

himself yea he Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

himself 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

himself 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

himself 1Sa_28_14 # And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed himself.

himself 2Ch_32_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

himself 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

himself 2Ti_02_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.

himself Act_26_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

himself Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

himself Amo_02_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

himself Amo_02_15 # Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.

himself Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

himself Ecc_10_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

himself Eph_01_09 # Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

himself Eph_05_28 # So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

himself Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

himself Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

himself Heb_06_13 # For when God made promise to Abraham, because he could swear by no greater, he

sware by himself,

himself Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

himself Heb_09_26 # For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

himself Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

himself Joh_05_26 # For as the Father hath life in himself; so hath he given to the Son to have life in himself;

himself Joh_09_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

himself Joh_13_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

himself Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

himself Joh_21_01 # After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself Jud_09_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

himself Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

himself Lev_09_08 # Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for himself.

himself Lev_16_11 # And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

himself Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

himself Luk_24_27 # And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

himself Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

himself Mat_27_05 # And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

himself Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

himself Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

himself Pro_11_25 # The liberal soul shall be made fat: and he that watereth shall be watered also himself.

himself Pro_14_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

himself Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

himself Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

himself Tit_03_11 # Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Bible Phrases for Individual word studies

himself alone Gal_06_04

himself at Luk_24_12

himself be able Lev_25_26

himself believed Joh_04_53

himself by jesus christ 2Co_05_18

himself cometh Joh_11_38

himself doeth Joh_05_20

himself hasted also 2Ch_26_20

himself hath done Isa_38_15

himself he cannot save Mar_15_31

himself he cannot save Mat_27_42

himself laid siege 2Ch_32_09

himself lodged Gen_32_21

himself seeketh his own glory Joh_07_18

himself separated from Ezr_10_08

himself seven days for his cleansing Lev_15_13

himself shame Pro_09_07

himself silver Deu_17_17

himself think this again 2Co_10_07

himself took our infirmities Mat_08_17

himself was some great one Act_08_09

himself what this vision which he had seen should mean Act_10_17

himself GEN 014 015 And he divided <02505 +chalaq > {himself} against <05921 + them , he and his servants <05650 + , by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . himself GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > {himself} toward the ground <00776 +>erets > , himself GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > toward the ground <00776 +>erets > ; himself GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiyim > will provide <07200 +ra>ah > {himself} a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . himself GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > {himself} to the people <05971 + of the land <00776 +>erets > , [even] to the children <01121 +ben > of Heth <02845 +Cheth > . himself GEN 023 012 And Abraham <85> bowed <07812 +shachah > down <07812 +shachah > {himself} before <06440 +paniyim > the people <05971 + of the land <00776 +>erets > . himself GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + heard <08085 +shama< > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [bowing {himself}] to the earth <00776 +>erets > . himself GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > {himself} , [purposing] to kill <02026 +harag > thee . himself GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > {himself} and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . himself GEN 032 021 So went <05674 + the present <04503 +minchah > over <05674 + before him : and {himself} <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . himself GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniyim > them , and bowed <07812 +shachah > {himself} to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . himself GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [{himself}] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . himself GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made {himself} strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>ayn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . himself GEN 042 024 And he turned <05437 +cabab > {himself} about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . himself GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniyim > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > {himself} , and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . himself GEN 043 032 And they set <07760 +suwm > on for him by {himself} , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man

<00376 +>iysh > with him , while Joseph <03130 +Yowceph > made {himself} known <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > {himself} before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > {himself} unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . himself GEN 047 031 And he said <00559 +>amar > , Swear <07650 +shaba< > unto me . And he sware <07650 +shaba< > unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > {himself} upon the bed s <04296 +mittah > head <07218 +ro>sh > . himself GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya , and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > {himself} , and sat <03427 +yashab > upon the bed <04296 +mittah > . himself GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from between <05973 + his knees <01290 +berek > , and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > to the earth <00776 +>erets > . himself EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > {himself} , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . himself LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to {himself} the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . himself LEV 009 008 . Aaron <00175 +>Aharown > therefore went <07121 +qara> > unto the altar <04196 +mizbeach > , and slew <07819 +shachat > the calf <05695 + of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [was] for {himself} . himself LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > {himself} in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . himself LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 013 And when <03588 +kiy > he that hath an issue

<02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to {himself} seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . himself LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > . himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for {himself} : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for {himself} , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . himself LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +begeg > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for {himself} , and for the people <05971 + . himself LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . himself LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > {himself} . himself LEV 021 004 [But] he shall not defile <02930 +tame> > {himself} , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > himself . himself LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > {himself} for his father <1> , or for his mother <00517 +>em > ; himself LEV 022 008 That which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <00398 +>akal > to defile <02930 +tame> > {himself} therewith : I [am] the LORD <03068 +Y@hovah > . himself LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and {himself} <03027 +yad > be able <05381 +nasag > to redeem <01353

+g@ullah > it ; himself LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453
 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax
 poor <04134 +muwk > , and sell <04376 +makar > {himself} unto the stranger <01616 +ger > [or] sojourner
 <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940
 +mishpachah > : himself LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his
 uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh
 <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350
 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > {himself}
 <03027 +yad > . himself LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation
 <06187 + , then he shall present <05975 + {himself} before <06440 +paniym > the priest <03548 +kohen > , and
 the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed
 <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . himself NUM 006 003 He shall separate
 <05144 +nazar > [{himself}] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink
 <08354 +shathah > no <03808 +lo>> vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558
 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo>> shall he drink <08354 +shathah > any
 <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo>> eat <00398 +>akal > moist
 <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . himself NUM 006 005 All <03605 +kol > the
 days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808
 +lo>> razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be
 fulfilled <04390 +male>> , in the which <00834 +>aher > he separateth <05144 +nazar > [{himself}] unto the
 LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera<>
 of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . himself NUM 006 006 All <03605
 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [{himself}] unto the LORD <03068
 +Y@hovah > he shall come <00935 +bow>> at <05921 + no <03808 +lo>> dead <04191 +muwth > body
 <05315 +nephesh > . himself NUM 006 007 He shall not make {himself} unclean <02930 +tame>> for his father
 <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > ,
 when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430
 +>elohiym > [is] upon his head <07218 +ro>sh > . himself NUM 016 009 [Seemeth it but] a small <04592
 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914
 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near
 <07138 +qarowb > to {himself} to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the
 LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to
 minister <08334 +sharath > unto them ? himself NUM 019 012 He shall purify <02398 +chata>> himself <01931
 +huw>> with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy
 day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata>> not {himself} the
 third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he
 shall not be clean <02891 +taher > . himself NUM 019 012 He shall purify <02398 +chata>> {himself} <01931
 +huw>> with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy
 day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata>> not himself the third
 <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall
 not be clean <02891 +taher > . himself NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga<> the
 dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead
 <04191 +muwth > , and purifieth <02398 +chata>> not {himself} , defileth <02930 +tame>> the tabernacle
 <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772
 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation
 <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame>> ; his
 uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . himself NUM 019 019 And the clean <02889
 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992
 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the
 seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself , and wash <03526
 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > {himself} in water <04325 +mayim > , and
 shall be clean <02891 +taher > at even <06153 + . himself NUM 019 019 And the clean <02889 +tahowr > [
 person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the third <07992 +sh@liyshiy >
 day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637
 +sh@biy day <03117 +yowm > he shall purify <02398 +chata>> {himself} , and wash <03526 +kabac > his

clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . himself NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > {himself} , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . himself NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift <05375 +nasa> > up {himself} as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [of] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . himself NUM 025 003 And Israel <03478 +Yisra>el > joined <06775 +tsamad > {himself} unto Baalpeor <01187 +Ba : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > . himself NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had taken spoil <00962 +bazaz > , every man <00376 +>iysh > for {himself} .) himself NUM 035 019 The revenger <01350 +ga>al > of blood <01818 +dam > {himself} <01931 +huw> > shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 +paga< > him , he shall slay <04191 +muwth > him . himself NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437 +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . himself NUM 036 009 Neither <03808 +lo> > shall the inheritance <05159 +nachalah > remove <05437 +cabab > from [one] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to his own inheritance <05159 +nachalah > . himself DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . himself DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . himself DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to {himself} , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to {himself} silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to {himself} , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 023 011 But it shall be , when evening <06153 + cometh <06437 +panah > on , he shall wash <07364 +rachats > [{himself}] with water <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [again] . himself DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto {himself} , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . himself DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto {himself} , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . himself DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak >

{himself} in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > ,
though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820
+leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : himself DEU 032
036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162
+nacham > {himself} for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their]
power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 + up , or
left <05800 + . himself DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for
{himself} , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver
<02710 +chaqq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218
+ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068
+Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > .

Bible Quick Find Phrase Concordance for fast finding of phrases

himself ^ 1Ki_18_06 / himself / ^

himself ^ 1Sa_24_08 / himself / ^

himself ^ 1Sa_28_14 / himself / ^

himself ^ 2Ch_32_01 / himself / ^

himself ^ 2Sa_06_20 / himself / ^

himself ^ 2Ti_02_13 / himself / ^

himself ^ Act_26_01 / himself / ^

himself ^ Act_27_03 / himself / ^

himself ^ Amo_02_14 / himself / ^

himself ^ Amo_02_15 / himself / ^

himself ^ Dan_01_08 / himself / ^

himself ^ Ecc_10_12 / himself / ^

himself ^ Eph_01_09 / himself / ^

himself ^ Eph_05_28 / himself / ^

himself ^ Exo_21_04 / himself / ^

himself ^ Gal_06_03 / himself / ^

himself ^ Heb_06_13 / himself / ^

himself ^ Heb_07_27 / himself / ^

himself ^ Heb_09_26 / himself / ^

himself ^ Job_22_02 / himself / ^

himself ^ Joh_05_26 / himself / ^

himself ^ Joh_09_21 / himself / ^

himself ^ Joh_13_04 / himself / ^

himself ^ Joh_18_18 / himself / ^

himself ^ Joh_21_01 / himself / ^

himself ^ Jud_09_05 / himself / ^

himself ^ Lam_01_09 / himself /^

himself ^ Lev_09_08 / himself /^

himself ^ Lev_16_11 / himself /^

himself ^ Lev_21_04 / himself /^

himself ^ Lev_25_49 / himself /^

himself ^ Luk_24_27 / himself /^

himself ^ Mar_03_21 / himself /^

himself ^ Mat_27_05 / himself /^

himself ^ Num_31_53 / himself /^

himself ^ Php_03_21 / himself /^

himself ^ Pro_11_25 / himself /^

himself ^ Pro_14_14 / himself /^

himself ^ Rev_19_12 / himself /^

himself ^ Rom_14_07 / himself /^

himself ^ Tit_03_11 / himself /^

himself ^ Pro_09_07 / himself /^a blot.

himself ^ Son_03_09 / himself /^a chariot of the wood of Lebanon.

himself ^ Eph_05_27 / himself /^a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

himself ^ Joh_19_12 / himself /^a king speaketh against Caesar.

himself ^ Luk_19_12 / himself /^a kingdom, and to return.

himself ^ Gen_22_08 / himself /^a lamb for a burnt offering: so they went both of them together.

himself ^ Tit_02_14 / himself /^a peculiar people, zealous of good works.

himself ^ 2Sa_18_18 / himself /^a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

himself ^ Isa_59_15 / himself /^a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

himself ^ Jer_29_27 / himself /^a prophet to you?

himself ^ Jer_29_26 / himself / ^a prophet, that thou shouldest put him in prison, and in the stocks.

himself ^ 1Ti_02_06 / himself / ^a ransom for all, to be testified in due time.

himself ^ 1Ki_01_52 / himself / ^a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

himself ^ Gen_42_24 / himself / ^about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

himself ^ Deu_07_06 / himself / ^above all people that [are] upon the face of the earth.

himself ^ 2Th_02_04 / himself / ^above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

himself ^ Deu_14_02 / himself / ^above all the nations that [are] upon the earth.

himself ^ Dan_11_37 / himself / ^above all.

himself ^ Dan_11_36 / himself / ^above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself ^ Eph_01_05 / himself / ^according to the good pleasure of his will,

himself ^ Hos_10_01 / himself / ^according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

himself ^ Joh_21_01 / himself / ^again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself ^ Job_09_04 / himself / ^against him, and hath prospered?

himself ^ 2Ch_17_01 / himself / ^against Israel.

himself ^ Eze_24_02 / himself / ^against Jerusalem this same day.

himself ^ Psa_55_12 / himself / ^against me; then I would have hid myself from him:

himself ^ Job_15_25 / himself / ^against the Almighty.

himself ^ Job_17_08 / himself / ^against the hypocrite.

himself ^ Jer_48_42 / himself / ^against the LORD.

himself ^ Jer_48_26 / himself / ^against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

himself ^ Gen_14_15 / himself / ^against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

himself ^ Act_01_03 / himself / ^alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

himself ^ Gal_06_04 / himself / ^alone, and not in another.

himself ^ Joh_06_15 / himself / ^alone.

himself ^ Jud_03_20 / himself / ^alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

himself ^ Heb_05_02 / himself / ^also is compassed with infirmity.

himself ^ 1Jo_02_06 / himself / ^also so to walk, even as he walked.

himself ^ Luk_23_07 / himself / ^also was at Jerusalem at that time.

himself ^ Hos_07_08 / himself / ^among the people; Ephraim is a cake not turned.

himself ^ 1Sa_10_22 / himself / ^among the stuff.

himself ^ Isa_44_14 / himself / ^among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

himself ^ Isa_63_12 / himself / ^an everlasting name?

himself ^ Mar_03_26 / himself / ^and be divided, he cannot stand, but hath an end.

himself ^ Php_02_08 / himself / ^and became obedient unto death, even the death of the cross.

himself ^ Mat_27_03 / himself / ^and brought again the thirty pieces of silver to the chief priests and elders,

himself ^ 2Ch_32_05 / himself / ^and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

himself ^ 2Sa_12_20 / himself / ^and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

himself ^ Gen_41_14 / himself / ^and changed his raiment, and came in unto Pharaoh.

himself ^ 1Sa_23_23 / himself / ^and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

himself ^ 2Sa_17_23 / himself / ^and died, and was buried in the sepulchre of his father.

himself ^ Pro_25_09 / himself / ^and discover not a secret to another:

himself ^ Eze_45_22 / himself / ^and for all the people of the land a bullock [for] a sin offering.

himself ^ Lev_16_11 / himself / ^and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself ^ Lev_16_06 / himself / ^and for his house.

himself ^ Lev_16_17 / himself / ^and for his household, and for all the congregation of Israel.

himself ^ Lev_16_24 / himself / ^and for the people.

himself ^ Gen_43_32 / himself / ^and for them by themselves, and for the Egyptians, which did eat with

him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

himself ^ 2Th_02_16 / himself / ^and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

himself ^ Jam_01_24 / himself / ^and goeth his way, and straightway forgetteth what manner of man he was.

himself ^ Pro_05_22 / himself / ^and he shall be holden with the cords of his sins.

himself ^ Joh_04_12 / himself / ^and his children, and his cattle?

himself ^ 1Sa_30_31 / himself / ^and his men were wont to haunt.

himself ^ Luk_12_21 / himself / ^and is not rich toward God.

himself ^ Gen_30_36 / himself / ^and Jacob: and Jacob fed the rest of Laban's flocks.

himself ^ Pro_12_09 / himself / ^and lacketh bread.

himself ^ 2Ch_25_11 / himself / ^and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

himself ^ Dan_11_36 / himself / ^and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself ^ Lev_16_06 / himself / ^and make an atonement for himself, and for his house.

himself ^ Luk_12_37 / himself / ^and make them to sit down to meat, and will come forth and serve them.

himself ^ Rom_14_07 / himself / ^and no man dieth to himself.

himself ^ 1Ki_18_06 / himself / ^and Obadiah went another way by himself.

himself ^ 1Th_03_11 / himself / ^and our Father, and our Lord Jesus Christ, direct our way unto you.

himself ^ 1Sa_28_08 / himself / ^and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

himself ^ Joh_08_07 / himself / ^and said unto them, He that is without sin among you, let him first cast a stone at her.

himself ^ Gen_43_31 / himself / ^and said, Set on bread.

himself ^ 2Sa_09_08 / himself / ^and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

himself ^ Isa_44_16 / himself / ^and saith, Aha, I am warm, I have seen the fire:

himself ^ Gen_48_02 / himself / ^and sat upon the bed.

himself ^ Joh_08_10 / himself / ^and saw none but the woman, he said unto her, Woman, where are those

thine accusers? hath no man condemned thee?

himself ^ Dan_06_14 / himself / ^and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

himself ^ Lev_16_11 / himself / ^and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself ^ Joh_13_32 / himself / ^and shall straightway glorify him.

himself ^ 2Ch_21_04 / himself / ^and slew all his brethren with the sword, and [divers] also of the princes of Israel.

himself ^ 1Co_11_28 / himself / ^and so let him eat of [that] bread, and drink of [that] cup.

himself ^ Luk_09_23 / himself / ^and take up his cross daily, and follow me.

himself ^ Mar_08_34 / himself / ^and take up his cross, and follow me.

himself ^ Mat_16_24 / himself / ^and take up his cross, and follow me.

himself ^ 2Sa_14_22 / himself / ^and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

himself ^ 1Jo_05_18 / himself / ^and that wicked one toucheth him not.

himself ^ Dan_09_26 / himself / ^and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

himself ^ Eph_05_33 / himself / ^and the wife [see] that she reverence [her] husband.

himself ^ Mat_12_45 / himself / ^and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself ^ Luk_11_26 / himself / ^and they enter in, and dwell there: and the last [state] of that man is worse than the first.

himself ^ 2Ch_18_29 / himself / ^and they went to the battle.

himself ^ Jer_16_20 / himself / ^and they [are] no gods?

himself ^ 1Co_14_28 / himself / ^and to God.

himself ^ 2Sa_07_23 / himself / ^and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

himself ^ 2Ch_23_01 / himself / ^and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

himself ^ Num_19_19 / himself / ^and wash his clothes, and bathe himself in water, and shall be clean at even.

himself ^ 1Ki_22_30 / himself / ^and went into the battle.

himself ^ Exo_10_06 / himself / ^and went out from Pharaoh.

himself ^ Joh_08_59 / himself / ^and went out of the temple, going through the midst of them, and so passed by.

himself ^ Est_05_10 / himself / ^and when he came home, he sent and called for his friends, and Zeresh his wife.

himself ^ Heb_09_07 / himself / ^and [for] the errors of the people:

himself ^ Isa_08_13 / himself / ^and [let] him [be] your fear, and [let] him [be] your dread.

himself ^ Deu_29_13 / himself / ^and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

himself ^ Rut_03_08 / himself / ^and, behold, a woman lay at his feet.

himself ^ Psa_135_04 / himself / ^and] Israel for his peculiar treasure.

himself ^ Son_05_06 / himself / ^and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

himself ^ Num_23_24 / himself / ^as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

himself ^ Deu_28_09 / himself / ^as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

himself ^ 1Ki_20_11 / himself / ^as he that putteth it off.

himself ^ Mat_18_04 / himself / ^as this little child, the same is greatest in the kingdom of heaven.

himself ^ Luk_24_12 / himself / ^at that which was come to pass.

himself ^ Mar_14_54 / himself / ^at the fire.

himself ^ Joh_05_13 / himself / ^away, a multitude being in [that] place.

himself ^ Joh_04_02 / himself / ^baptized not, but his disciples,]

himself ^ Lev_25_26 / himself / ^be able to redeem it;

himself ^ 1Co_15_28 / himself / ^be subject unto him that put all things under him, that God may be all in all.

himself ^ Joh_08_22 / himself / ^because he saith, Whither I go, ye cannot come.

himself ^ Isa_19_17 / himself / ^because of the counsel of the LORD of hosts, which he hath determined against it.

himself ^ Deu_33_21 / himself / ^because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

himself ^ Jud_06_31 / himself / ^because [one] hath cast down his altar.

himself ^ Gen_45_01 / himself / ^before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

himself ^ 2Ch_36_12 / himself / ^before Jeremiah the prophet [speaking] from the mouth of the LORD.

himself ^ 1Ki_21_29 / himself / ^before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself ^ 1Ki_21_29 / himself / ^before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself ^ 2Sa_24_20 / himself / ^before the king on his face upon the ground.

himself ^ 1Ki_01_23 / himself / ^before the king with his face to the ground.

himself ^ 2Ch_33_23 / himself / ^before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself ^ Job_02_01 / himself / ^before the LORD.

himself ^ Gen_23_12 / himself / ^before the people of the land.

himself ^ Lev_27_08 / himself / ^before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

himself ^ 2Ch_25_14 / himself / ^before them, and burned incense unto them.

himself ^ Luk_03_23 / himself / ^began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

himself ^ Eph_02_20 / himself / ^being the chief corner [stone];

himself ^ Lev_21_04 / himself / ^being] a chief man among his people, to profane himself.

himself ^ Act_08_13 / himself / ^believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

himself ^ Joh_04_53 / himself / ^believed, and his whole house.

himself ^ Pro_29_15 / himself / ^bringeth his mother to shame.

himself ^ 2Ch_33_23 / himself / ^but Amon trespassed more and more.

himself ^ Joh_11_51 / himself / ^but being high priest that year, he prophesied that Jesus should die for that nation;

himself ^ Mat_13_21 / himself / ^but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

himself ^ Heb_05_04 / himself / ^but he that is called of God, as [was] Aaron.

himself ^ 1Co_14_04 / himself / ^but he that prophesieth edifieth the church.

himself ^ Pro_21_13 / himself / ^but shall not be heard.

himself ^ Pro_22_03 / himself / ^but the simple pass on, and are punished.

himself ^ Joh_05_19 / himself / ^but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

himself ^ Joh_16_13 / himself / ^but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

himself ^ 1Sa_25_31 / himself / ^but when the LORD shall have dealt well with my lord, then remember thine handmaid.

himself ^ Rom_15_03 / himself / ^but, as it is written, The reproaches of them that reproached thee fell on me.

himself ^ Pro_27_12 / himself / ^but] the simple pass on, [and] are punished.

himself ^ Col_01_20 / himself / ^by him, [I say], whether [they be] things in earth, or things in heaven.

himself ^ 2Co_05_18 / himself / ^by Jesus Christ, and hath given to us the ministry of reconciliation;

himself ^ Isa_44_05 / himself / ^by the name of Israel.

himself ^ Isa_44_05 / himself / ^by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

himself ^ Mar_12_37 / himself / ^calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

himself ^ 1Ch_12_01 / himself / ^close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

himself ^ Joh_11_38 / himself / ^cometh to the grave. It was a cave, and a stone lay upon it.

himself ^ Psa_135_14 / himself / ^concerning his servants.

himself ^ Act_25_16 / himself / ^concerning the crime laid against him.

himself ^ Num_19_13 / himself / ^defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

himself ^ Joh_05_20 / himself / ^doeth: and he will show him greater works than these, that ye may marvel.

himself ^ Ezr_10_01 / himself / ^down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

himself ^ 1Ki_18_42 / himself / ^down upon the earth, and put his face between his knees,

himself ^ Luk_24_15 / himself / ^drew near, and went with them.

himself ^ 1Ki_16_09 / himself / ^drunk in the house of Arza steward of [his] house in Tirzah.

himself ^ 1Ki_20_16 / himself / ^drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

himself ^ Act_18_19 / himself / ^entered into the synagogue, and reasoned with the Jews.

himself ^ Hos_08_09 / himself / ^Ephraim hath hired lovers.

himself ^ Joh_05_18 / himself / ^equal with God.

himself ^ 1Jo_03_03 / himself / ^even as he is pure.

himself ^ Dan_08_11 / himself / ^even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

himself ^ 2Ch_26_08 / himself / ^exceedingly.

himself ^ Gal_02_12 / himself / ^fearing them which were of the circumcision.

himself ^ Act_26_24 / himself / ^Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

himself ^ 2Sa_03_31 / himself / ^followed the bier.

himself ^ 1Sa_08_11 / himself / ^for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

himself ^ Lev_21_11 / himself / ^for his father, or for his mother;

himself ^ Pro_16_26 / himself / ^for his mouth craveth it of him.

himself ^ Deu_32_36 / himself / ^for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

himself ^ Eph_05_25 / himself / ^for it;

himself ^ Gal_02_20 / himself / ^for me.

himself ^ Gal_01_04 / himself / ^for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

himself ^ Isa_31_04 / himself / ^for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

himself ^ 2Ch_32_26 / himself / ^for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

himself ^ Eph_05_02 / himself / ^for us an offering and a sacrifice to God for a sweetsmelling savour.

himself ^ Tit_02_14 / himself / ^for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself ^ 1Sa_17_16 / himself / ^forty days.

himself ^ Pro_18_24 / himself / ^friendly: and there is a friend [that] sticketh closer than a brother.

himself ^ Eze_14_07 / himself / ^from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I

the LORD will answer him by myself:

himself ^ Job_04_02 / himself / ^from speaking?

himself ^ Jud_04_11 / himself / ^from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

himself ^ Hos_05_06 / himself / ^from them.

himself ^ Joh_12_36 / himself / ^from them.

himself ^ Mat_12_15 / himself / ^from thence: and great multitudes followed him, and he healed them all;

himself ^ 2Ti_02_21 / himself / ^from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

himself ^ Num_06_03 / himself / ^from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

himself ^ 2Th_03_16 / himself / ^give you peace always by all means. The Lord [be] with you all.

himself ^ Luk_18_11 / himself / ^God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

himself ^ 2Ch_33_12 / himself / ^greatly before the God of his fathers,

himself ^ 1Ki_15_15 / himself / ^had dedicated, into the house of the LORD, silver, and gold, and vessels.

himself ^ 2Ch_15_18 / himself / ^had dedicated, silver, and gold, and vessels.

himself ^ Mar_06_17 / himself / ^had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

himself ^ 2Ch_26_20 / himself / ^hasted also to go out, because the LORD had smitten him.

himself ^ Act_25_25 / himself / ^hath appealed to Augustus, I have determined to send him.

himself ^ Isa_38_15 / himself / ^hath done [it]: I shall go softly all my years in the bitterness of my soul.

himself ^ Heb_02_18 / himself / ^hath suffered being tempted, he is able to succour them that are tempted.

himself ^ Mar_15_31 / himself / ^he cannot save.

himself ^ Mat_27_42 / himself / ^he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

himself ^ 2Ch_12_01 / himself / ^he forsook the law of the LORD, and all Israel with him.

himself ^ Luk_15_17 / himself / ^he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

himself ^ Act_12_11 / himself / ^he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

himself ^ Exo_21_03 / himself / ^he shall go out by himself: if he were married, then his wife shall go out

with him.

himself ^ 2Ki_23_16 / himself / ^he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

himself ^ 1Jo_05_10 / himself / ^he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

himself ^ 1Sa_14_47 / himself / ^he vexed [them].

himself ^ Jer_49_10 / himself / ^his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

himself ^ Job_34_14 / himself / ^his spirit and his breath;

himself ^ Luk_11_18 / himself / ^how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

himself ^ Mat_12_26 / himself / ^how shall then his kingdom stand?

himself ^ 2Co_11_20 / himself / ^if a man smite you on the face.

himself ^ 1Co_03_18 / himself / ^If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

himself ^ Luk_23_35 / himself / ^if he be Christ, the chosen of God.

himself ^ Exo_21_03 / himself / ^if he were married, then his wife shall go out with him.

himself ^ 2Sa_12_18 / himself / ^if we tell him that the child is dead?

himself ^ Isa_22_16 / himself / ^in a rock?

himself ^ Psa_36_04 / himself / ^in a way [that is] not good; he abhorreth not evil.

himself ^ Job_18_04 / himself / ^in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

himself ^ Dan_08_25 / himself / ^in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

himself ^ Deu_29_19 / himself / ^in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

himself ^ Psa_36_02 / himself / ^in his own eyes, until his iniquity be found to be hateful.

himself ^ Psa_52_07 / himself / ^in his wickedness.

himself ^ Isa_44_23 / himself / ^in Israel.

himself ^ Hos_13_01 / himself / ^in Israel; but when he offended in Baal, he died.

himself ^ Isa_28_20 / himself / ^in it].

himself ^ 2Ch_12_13 / himself / ^in Jerusalem, and reigned: for Rehoboam [was] one and forty years old

when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

himself ^ Jer_23_24 / himself / ^in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

himself ^ Rom_14_22 / himself / ^in that thing which he alloweth.

himself ^ Job_27_10 / himself / ^in the Almighty? will he always call upon God?

himself ^ 2Ch_16_14 / himself / ^in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

himself ^ Isa_65_16 / himself / ^in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself ^ 1Sa_20_24 / himself / ^in the field: and when the new moon was come, the king sat him down to eat meat.

himself ^ Isa_65_16 / himself / ^in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself ^ 1Sa_26_01 / himself / ^in the hill of Hachilah, [which is] before Jeshimon?

himself ^ Eze_07_13 / himself / ^in the iniquity of his life.

himself ^ 1Sa_30_06 / himself / ^in the LORD his God.

himself ^ Lev_15_05 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_06 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_07 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_08 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_10 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_11 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_21 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_22 / himself / ^in water, and be unclean until the even.

himself ^ Lev_15_27 / himself / ^in water, and be unclean until the even.

himself ^ Lev_17_15 / himself / ^in water, and be unclean until the even: then shall he be clean.

himself ^ Num_19_19 / himself / ^in water, and shall be clean at even.

himself ^ Lev_14_08 / himself / ^in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

himself ^ Pro_28_10 / himself / ^into his own pit: but the upright shall have good [things] in possession.

himself ^ Psa_35_08 / himself / ^into that very destruction let him fall.

himself ^ Joh_21_07 / himself / ^into the sea.

himself ^ Act_19_31 / himself / ^into the theatre.

himself ^ Luk_05_16 / himself / ^into the wilderness, and prayed.

himself ^ 2Co_10_18 / himself / ^is approved, but whom the Lord commendeth.

himself ^ Luk_23_02 / himself / ^is Christ a King.

himself ^ 1Co_02_15 / himself / ^is judged of no man.

himself ^ Mar_12_33 / himself / ^is more than all whole burnt offerings and sacrifices.

himself ^ Ecc_05_09 / himself / ^is served by the field.

himself ^ 2Co_11_14 / himself / ^is transformed into an angel of light.

himself ^ 2Ch_13_12 / himself / ^is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

himself ^ Jer_10_23 / himself / ^it is] not in man that walketh to direct his steps.

himself ^ Joh_06_06 / himself / ^knew what he would do.

himself ^ Gen_45_01 / himself / ^known unto his brethren.

himself ^ 2Ch_32_09 / himself / ^laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

himself ^ Heb_12_03 / himself / ^lest ye be wearied and faint in your minds.

himself ^ Psa_37_35 / himself / ^like a green bay tree.

himself ^ Jud_07_05 / himself / ^likewise every one that boweth down upon his knees to drink.

himself ^ Heb_02_14 / himself / ^likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

himself ^ Gen_32_21 / himself / ^lodged that night in the company.

himself ^ Joh_16_27 / himself / ^loveth you, because ye have loved me, and have believed that I came out from God.

himself ^ 1Sa_21_13 / himself / ^mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

himself ^ Rom_12_03 / himself / ^more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

himself ^ 1Sa_18_30 / himself / ^more wisely than all the servants of Saul; so that his name was much set by.

himself ^ Act_25_08 / himself / ^Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

himself ^ Luk_12_47 / himself / ^neither did according to his will, shall be beaten with many [stripes].

himself ^ Amo_02_15 / himself / ^neither shall he that rideth the horse deliver himself.

himself ^ Deu_17_16 / himself / ^nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

himself ^ 1Co_11_29 / himself / ^not discerning the Lord's body.

himself ^ 2Co_05_19 / himself / ^not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

himself ^ Pro_25_14 / himself / ^of a false gift [is like] clouds and wind without rain.

himself ^ Php_02_07 / himself / ^of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

himself ^ 1Sa_18_04 / himself / ^of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself ^ 1Sa_18_04 / himself / ^of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself ^ Jer_34_09 / himself / ^of them, [to wit], of a Jew his brother.

himself ^ Eph_02_15 / himself / ^of twain one new man, [so] making peace;

himself ^ Heb_09_25 / himself / ^often, as the high priest entereth into the holy place every year with blood of others;

himself ^ 2Sa_14_33 / himself / ^on his face to the ground before the king: and the king kissed Absalom.

himself ^ Isa_28_20 / himself / ^on it]: and the covering narrower than that he can wrap himself [in it].

himself ^ Job_23_09 / himself / ^on the right hand, that I cannot see [him]:

himself ^ Job_23_09 / himself / ^on the right hand, that I cannot see [him]:

himself ^ Luk_09_25 / himself / ^or be cast away?

himself ^ Act_08_34 / himself / ^or of some other man?

himself ^ 2Sa_15_23 / himself / ^passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

himself ^ Pro_13_07 / himself / ^poor, yet [hath] great riches.

himself ^ Isa_03_05 / himself / ^proudly against the ancient, and the base against the honourable.

himself ^ Heb_01_03 / himself / ^purged our sins, sat down on the right hand of the Majesty on high;

himself ^ Gen_27_42 / himself / ^purposing] to kill thee.

himself ^ Job_01_12 / himself / ^put not forth thine hand. So Satan went forth from the presence of the LORD.

himself ^ Job_32_02 / himself / ^rather than God.

himself ^ 3Jo_01_10 / himself / ^receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

himself ^ Jos_22_23 / himself / ^require [it];

himself ^ Pro_13_07 / himself / ^rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself ^ Mar_12_36 / himself / ^said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

himself ^ Luk_10_29 / himself / ^said unto Jesus, And who is my neighbour?

himself ^ Luk_20_42 / himself / ^saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

himself ^ Amo_06_08 / himself / ^saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

himself ^ 1Sa_10_19 / himself / ^saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

himself ^ 1Ki_01_05 / himself / ^saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

himself ^ Luk_07_39 / himself / ^saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

himself ^ Luk_12_17 / himself / ^saying, What shall I do, because I have no room where to bestow my fruits?

himself ^ Jer_51_14 / himself / ^saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

himself ^ Joh_07_18 / himself / ^seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

himself ^ Joh_07_04 / himself / ^seeketh to be known openly. If thou do these things, show thyself to the world.

himself ^ Pro_18_01 / himself / ^seeketh [and] intermeddleth with all wisdom.

himself ^ Psa_50_06 / himself / ^Selah.

himself ^ Ezr_10_08 / himself / ^separated from the congregation of those that had been carried away.

himself ^ Lev_15_13 / himself / ^seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

himself ^ Mat_12_45 / himself / ^seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself ^ 2Ki_05_14 / himself / ^seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

himself ^ Luk_14_11 / himself / ^shall be abased; and he that humbleth himself shall be exalted.

himself ^ Luk_18_14 / himself / ^shall be abased; and he that humbleth himself shall be exalted.

himself ^ Mat_23_12 / himself / ^shall be abased; and he that shall humble himself shall be exalted.

himself ^ Luk_14_11 / himself / ^shall be exalted.

himself ^ Luk_18_14 / himself / ^shall be exalted.

himself ^ Mat_23_12 / himself / ^shall be exalted.

himself ^ 1Co_03_15 / himself / ^shall be saved; yet so as by fire.

himself ^ Rev_21_03 / himself / ^shall be with them, [and be] their God.

himself ^ 1Th_04_16 / himself / ^shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

himself ^ Psa_87_05 / himself / ^shall establish her.

himself ^ Isa_07_14 / himself / ^shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

himself ^ Psa_132_18 / himself / ^shall his crown flourish.

himself ^ Mat_06_04 / himself / ^shall reward thee openly.

himself ^ Num_35_19 / himself / ^shall slay the murderer: when he meeteth him, he shall slay him.

himself ^ Pro_09_07 / himself / ^shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself ^ Mar_14_67 / herself / ^she looked upon him, and said, And thou also wast with Jesus of Nazareth.

himself ^ 2Sa_13_06 / himself / ^sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

himself ^ Deu_17_17 / himself / ^silver and gold.

himself ^ Joh_05_26 / himself / ^so hath he given to the Son to have life in himself;

himself ^ 1Sa_02_14 / himself / ^So they did in Shiloh, unto all the Israelites that came thither.

himself ^ Act_19_22 / himself / ^stayed in Asia for a season.

himself ^ Luk_24_36 / himself / ^stood in the midst of them, and saith unto them, Peace [be] unto you.

himself ^ Gen_42_07 / himself / ^strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

himself ^ 2Sa_03_06 / himself / ^strong for the house of Saul.

himself ^ 2Ch_16_09 / himself / ^strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

himself ^ Act_16_27 / himself / ^supposing that the prisoners had been fled.

himself ^ Joh_04_44 / himself / ^testified, that a prophet hath no honour in his own country.

himself ^ Isa_45_18 / himself / ^that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

himself ^ 2Co_10_07 / himself / ^that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself ^ 2Th_02_04 / himself / ^that he is God.

himself ^ 1Ki_19_04 / himself / ^that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself ^ 2Ch_35_22 / himself / ^that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

himself ^ Joh_06_61 / himself / ^that his disciples murmured at it, he said unto them, Doth this offend you?

himself ^ Deu_17_17 / himself / ^that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself ^ Num_19_20 / himself / ^that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

himself ^ Psa_10_10 / himself / ^that the poor may fall by his strong ones.

himself ^ Mar_05_30 / himself / ^that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

himself ^ Act_02_34 / himself / ^The Lord said unto my Lord, Sit thou on my right hand,

himself ^ Psa_04_03 / himself / ^the LORD will hear when I call unto him.

himself ^ Job_41_25 / himself / ^the mighty are afraid: by reason of breakings they purify themselves.

himself ^ Lev_07_08 / himself / ^the skin of the burnt offering which he hath offered.

himself ^ Joh_19_07 / himself / ^the Son of God.

himself ^ Num_19_12 / himself / ^the third day, then the seventh day he shall not be clean.

himself ^ Psa_93_01 / himself / ^the world also is stablished, that it cannot be moved.

himself ^ 2Ch_12_12 / himself / ^the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

himself ^ Exo_21_08 / himself / ^then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

himself ^ Jer_37_12 / himself / ^thence in the midst of the people.

himself ^ 2Ki_06_10 / himself / ^there, not once nor twice.

himself ^ Isa_02_09 / himself / ^therefore forgive them not.

himself ^ Lev_22_08 / himself / ^therewith: I [am] the LORD.

himself ^ Joh_18_25 / himself / ^They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

himself ^ 2Co_10_07 / himself / ^think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself ^ Luk_18_04 / himself / ^Though I fear not God, nor regard man;

himself ^ 1Sa_20_41 / himself / ^three times: and they kissed one another, and wept one with another, until David exceeded.

himself ^ Son_02_09 / himself / ^through the lattice.

himself ^ Jer_31_18 / himself / ^thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

himself ^ Luk_15_15 / himself / ^to a citizen of that country; and he sent him into his fields to feed swine.

himself ^ 1Co_14_37 / himself / ^to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

himself ^ Heb_05_05 / himself / ^to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

himself ^ Act_05_36 / himself / ^to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

himself ^ Gal_06_03 / himself / ^to be something, when he is nothing, he deceiveth himself.

himself ^ Psa_113_06 / himself / ^to behold [the things that are] in heaven, and in the earth!

himself ^ 1Ch_21_21 / himself / ^to David with [his] face to the ground.

himself ^ 2Sa_06_20 / himself / ^to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

himself ^ Jon_04_08 / himself / ^to die, and said, [It is] better for me to die than to live.

himself ^ Num_16_09 / himself / ^to do the service of the tabernacle of the LORD, and to stand before the

congregation to minister unto them?

himself ^ Act_20_13 / himself / ^to go afoot.

himself ^ Rom_14_12 / himself / ^to God.

himself ^ 1Pe_02_23 / himself / ^to him that judgeth righteously:

himself ^ Joh_21_14 / himself / ^to his disciples, after that he was risen from the dead.

himself ^ Num_36_09 / himself / ^to his own inheritance.

himself ^ 1Ki_01_53 / himself / ^to king Solomon: and Solomon said unto him, Go to thine house.

himself ^ Heb_05_03 / himself / ^to offer for sins.

himself ^ 1Sa_03_21 / himself / ^to Samuel in Shiloh by the word of the LORD.

himself ^ 2Ch_20_03 / himself / ^to seek the LORD, and proclaimed a fast throughout all Judah.

himself ^ Isa_64_07 / himself / ^to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

himself ^ 1Co_14_08 / himself / ^to the battle?

himself ^ 1Ch_13_13 / himself / ^to the city of David, but carried it aside into the house of Obededom the Gittite.

himself ^ Act_09_26 / himself / ^to the disciples: but they were all afraid of him, and believed not that he was a disciple.

himself ^ Gen_24_52 / himself / ^to the earth.

himself ^ Gen_33_03 / himself / ^to the ground seven times, until he came near to his brother.

himself ^ Num_36_07 / himself / ^to the inheritance of the tribe of his fathers.

himself ^ Isa_56_03 / himself / ^to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

himself ^ Gen_23_07 / himself / ^to the people of the land, [even] to the children of Heth.

himself ^ Act_05_13 / himself / ^to them: but the people magnified them.

himself ^ 1Ki_21_25 / himself / ^to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

himself ^ Isa_02_20 / himself / ^to worship, to the moles and to the bats;

Himself ^ Mat_08_17 / Himself / ^took our infirmities, and bare [our] sicknesses.

himself ^ Gen_18_02 / himself / ^toward the ground,

himself ^ 2Ch_32_27 / himself / ^treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

himself ^ Jud_03_19 / himself / ^turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

himself ^ Num_06_07 / himself / ^unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

himself ^ 1Co_07_36 / himself / ^uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

himself ^ Jam_01_27 / himself / ^unspotted from the world.

himself ^ 1Ki_18_02 / himself / ^unto Ahab. And [there was] a sore famine in Samaria.

himself ^ Num_25_03 / himself / ^unto Baalpeor: and the anger of the LORD was kindled against Israel.

himself ^ 1Ki_02_19 / himself / ^unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

himself ^ Gen_46_29 / himself / ^unto him; and he fell on his neck, and wept on his neck a good while.

himself ^ 1Sa_29_04 / himself / ^unto his master? [should it] not [be] with the heads of these men?

himself ^ 2Sa_18_21 / himself / ^unto Joab, and ran.

himself ^ Num_06_06 / himself / ^unto the LORD he shall come at no dead body.

himself ^ Num_06_05 / himself / ^unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

himself ^ 2Ch_17_16 / himself / ^unto the LORD; and with him two hundred thousand mighty men of valour.

himself ^ Lev_25_47 / himself / ^unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

himself ^ Psa_10_14 / himself / ^unto thee; thou art the helper of the fatherless.

himself ^ Act_07_26 / himself / ^unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

himself ^ Joh_02_24 / himself / ^unto them, because he knew all [men],

himself ^ Jer_51_03 / himself / ^up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

himself ^ 2Ch_18_34 / himself / ^up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

himself ^ 2Ki_04_35 / himself / ^upon him: and the child sneezed seven times, and the child opened his eyes.

himself ^ Gen_47_31 / himself / ^upon the bed's head.

himself ^ 1Ki_01_47 / himself / ^upon the bed.

himself ^ 1Ki_17_21 / himself / ^upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

himself ^ 2Ki_04_34 / himself / ^upon the child; and the flesh of the child waxed warm.

himself ^ Eze_25_12 / himself / ^upon them;

himself ^ 1Sa_18_15 / himself / ^very wisely, he was afraid of him.

himself ^ Luk_23_51 / himself / ^waited for the kingdom of God.

himself ^ Luk_06_03 / himself / ^was an hungered, and they which were with him;

himself ^ Mat_27_57 / himself / ^was Jesus' disciple:

himself ^ Act_08_09 / himself / ^was some great one:

himself ^ 1Ki_19_04 / himself / ^went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself ^ Luk_16_03 / himself / ^What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

himself ^ Act_10_17 / himself / ^what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

himself ^ Joh_05_37 / himself / ^which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

himself ^ 1Sa_18_14 / himself / ^wisely in all his ways; and the LORD [was] with him.

himself ^ 1Sa_18_05 / himself / ^wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

himself ^ 1Ki_11_29 / himself / ^with a new garment; and they two [were] alone in the field:

himself ^ Act_28_16 / himself / ^with a soldier that kept him.

himself ^ 2Ch_13_09 / himself / ^with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

himself ^ 2Ch_20_35 / himself / ^with Ahaziah king of Israel, who did very wickedly:

himself ^ 1Ki_20_38 / himself / ^with ashes upon his face.

himself ^ Psa_109_18 / himself / ^with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

himself ^ Job_34_09 / himself / ^with God.

himself ^ 2Ch_20_36 / himself / ^with him to make ships to go to Tarshish: and they made the ships in Eziongaber.

himself ^ Mar_03_07 / himself / ^with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

himself ^ Gen_48_12 / himself / ^with his face to the earth.

himself ^ Gen_19_01 / himself / ^with his face toward the ground;

himself ^ Num_19_12 / himself / ^with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself ^ Isa_61_10 / himself / ^with ornaments, and as a bride adorneth [herself] with her jewels.

himself ^ Psa_68_30 / himself / ^with pieces of silver: scatter thou the people [that] delight in war.

himself ^ 2Ki_19_01 / himself / ^with sackcloth, and went into the house of the LORD.

himself ^ Isa_37_01 / himself / ^with sackcloth, and went into the house of the LORD.

himself ^ Mar_05_05 / himself / ^with stones.

himself ^ 2Ti_02_04 / himself / ^with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

himself ^ Jer_43_12 / himself / ^with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

himself ^ Dan_01_08 / himself / ^with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

himself ^ Act_21_26 / himself / ^with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

himself ^ Hab_02_06 / himself / ^with thick clay!

himself ^ 1Sa_23_19 / himself / ^with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

himself ^ Psa_54_01 / himself / ^with us? Save me, O God, by thy name, and judge me by thy strength.

himself ^ Deu_23_11 / himself / ^with water: and when the sun is down, he shall come into the camp [again].

himself ^ Jud_16_30 / himself / ^with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

himself ^ Job_02_08 / himself / ^withal; and he sat down among the ashes.

himself ^ Heb_09_14 / himself / ^without spot to God, purge your conscience from dead works to serve the living God?

himself ^ Act_14_17 / himself / ^without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

himself ^ Luk_10_01 / himself / ^would come.

himself ^ Act_25_04 / himself / ^would depart shortly [thither].

himself ^ Pro_16_04 / himself / ^yea, even the wicked for the day of evil.

himself ^ Isa_44_15 / himself / ^yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

Bible Translation Phrases for Individual word studies

himself and he himself 0846 -autos->

himself and himself 0846 -autos->

himself and that he himself 0848 -hautou->

himself and that he himself 1438 -heautou->

himself as himself 1438 -heautou->

himself but he himself .

himself but he himself 0846 -autos->

himself by himself 1438 -heautou->

himself doth he himself 0846 -autos->

himself for himself , Festus 5347 -Phestos->

himself for himself , Neither 3777 -oute->

himself for himself 0848 -hautou->

himself for himself 1438 -heautou->

himself for himself :

himself for himself concerning 4012 -peri->

himself For in that he himself 0846 -autos->

himself for that he himself 0846 -autos->

himself he himself .

himself he himself 0846 -autos->

himself he not of himself 1438 -heautou->

himself him : for he himself 0846 -autos->

himself him in himself 1438 -heautou->

himself himself , and brought 0654 -apostrepho->

himself himself , and make 0347 -anaklino->

himself himself , and went 1831 -exerchomai->

himself himself , if 1487 -ei->

himself himself , she looked 1689 -emblepo->

himself himself .

himself himself . They said 2036 -epo->

Himself Himself 0846 -autos->

himself himself 0846 -autos->

himself himself 0848 -hautou->

himself himself 1438 -heautou->

himself himself at 4314 -pros->

himself himself away 1593 -ekneuo->

himself himself from them .

himself himself from thence 1564 -ekeithen->

himself himself into 1722 -en->

himself himself to a citizen 4177 -polites->

himself himself to be a prophet 4396 -prophetes->

himself himself to be something 5100 -tis->

himself himself to him that judgeth 2919 -krino->

himself himself to his disciples 3101 -mathetes->

himself himself to the battle 4171 -polemos->

himself himself to the disciples 3101 -mathetes->

himself himself to them : but the people 2992 -laos->

himself himself uncomely 0807 -aschemoneo->

himself himself unto them as they strove 3164 -machomai->

himself himself with his disciples 3101 -mathetes->

himself himself with the affairs 4230 -pragmateia->

himself himself with them entered 1524 -eiseimi->

himself in himself 0848 -hautou->

himself in himself 1438 -heautou->

himself it to himself 1438 -heautou->
himself let him of himself 1438 -heautou->
himself not himself , neither 3366 -mede->
himself not himself 1438 -heautou->
himself of himself 0843 -autokatakritos->
himself of himself 0848 -hautou->
himself of himself 1438 -heautou->
himself of himself more 3844 -para->
himself out that himself 1448 -eggizo->
himself than himself 1438 -heautou->
himself that he himself 1438 -heautou->
himself things that himself 0846 -autos->
himself things unto himself 0848 -hautou->
himself things unto himself 1438 -heautou->
himself to himself 0848 -hautou->
himself to himself 1438 -heautou->
himself unto himself 1438 -heautou->
himself unto himself 1438 -heautou->
himself up himself , and said 2036 -epo->
himself up himself , and saw 2300 -theaomai->
himself us to himself 1438 -heautou->
himself when he had by himself 1438 -heautou->
himself when he offered up himself 1438 -heautou->
himself who himself 0846 -autos->
himself with himself 1438 -heautou->

Bible Word Index with the full text of each verse

Himself Mat_08_17 That it might be fulfilled which was spoken by Esaias the prophet, saying, {Himself} took our infirmities, and bare [our] sicknesses.

himself 1Ch_12_01 Now these [are] they that came to David to Ziklag, while he yet kept {himself} close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

himself 1Ch_21_21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed {himself} to David with [his] face to the ground.

himself 1Co_02_15 But he that is spiritual judgeth all things, yet he {himself} is judged of no man.

himself 1Co_14_08 For if the trumpet give an uncertain sound, who shall prepare {himself} to the battle?

himself 1Co_03_18 Let no man deceive {himself}. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

himself 1Co_03_15 If any man's work shall be burned, he shall suffer loss: but he {himself} shall be saved; yet so as by fire.

himself 1Co_14_28 But if there be no interpreter, let him keep silence in the church; and let him speak to {himself}, and to God.

himself 1Ch_13_13 So David brought not the ark [home] to {himself} to the city of David, but carried it aside into the house of Obededom the Gittite.

himself 1Co_14_04 He that speaketh in an [unknown] tongue edifieth {himself}; but he that prophesieth edifieth the church.

himself 1Co_14_37 If any man think {himself} to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

himself 1Co_15_28 And when all things shall be subdued unto him, then shall the Son also {himself} be subject unto him that put all things under him, that God may be all in all.

himself 1Co_07_36 But if any man think that he behaveth {himself} uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

himself 1Co_11_28 But let a man examine {himself}, and so let him eat of [that] bread, and drink of [that] cup.

himself 1Co_11_29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to {himself}, not discerning the Lord's body.

himself 1Jo_03_03 And every man that hath this hope in him purifieth {himself}, even as he is pure.

himself 1Jo_05_18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth {himself}, and that wicked one toucheth him not.

himself 1Jo_05_10 He that believeth on the Son of God hath the witness in {himself}: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

himself 1Jo_02_06 He that saith he abideth in him ought {himself} also so to walk, even as he walked.

himself 1Ki_19_04 But he {himself} went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself 1Ki_21_25 But there was none like unto Ahab, which did sell {himself} to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

himself 1Ki_18_06 So they divided the land between them to pass throughout it: Ahab went one way by {himself}, and Obadiah went another way by himself.

himself 1Ki_20_11 And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast {himself} as he that putteth it off.

himself 1Ki_18_06 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by {himself}.

himself 1Ki_18_42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast {himself} down upon the earth, and put his face between his knees,

himself 1Ki_01_53 So king Solomon sent, and they brought him down from the altar. And he came and bowed {himself} to king Solomon: and Solomon said unto him, Go to thine house.

himself 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for {himself} that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

himself 1Ki_20_16 And they went out at noon. But Benhadad [was] drinking {himself} drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

himself 1Ki_20_38 So the prophet departed, and waited for the king by the way, and disguised {himself} with ashes upon his face.

himself 1Ki_21_29 Seest thou how Ahab humbleth himself before me? because he humbleth {himself} before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed {himself} upon the bed.

himself 1Ki_18_02 And Elijah went to show {himself} unto Ahab. And [there was] a sore famine in Samaria.

himself 1Ki_01_52 And Solomon said, If he will show {himself} a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

himself 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed {himself} unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

himself 1Ki_11_29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad {himself} with a new garment; and they two [were] alone in the field:

himself 1Ki_16_09 And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking {himself} drunk in the house of Arza steward of [his] house in Tirzah.

himself 1Ki_01_23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed {himself} before the king with his face to the ground.

himself 1Ki_15_15 And he brought in the things which his father had dedicated, and the things which {himself} had dedicated, into the house of the LORD, silver, and gold, and vessels.

himself 1Ki_17_21 And he stretched {himself} upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

himself 1Ki_01_05 Then Adonijah the son of Haggith exalted {himself}, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

himself 1Ki_21_29 Seest thou how Ahab humbleth {himself} before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

himself 1Ki_22_30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised {himself}, and went into the battle.

himself 1Pe_02_23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [{himself}] to him that judgeth righteously:

himself 1Sa_18_05 And David went out whithersoever Saul sent him, [and] behaved {himself} wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

himself 1Sa_18_14 And David behaved {himself} wisely in all his ways; and the LORD [was] with him.

himself 1Sa_18_04 And Jonathan stripped {himself} of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

himself 1Sa_18_15 Wherefore when Saul saw that he behaved {himself} very wisely, he was afraid of him.

himself 1Sa_10_22 Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid {himself} among the stuff.

himself 1Sa_10_19 And ye have this day rejected your God, who {himself} saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

himself 1Sa_19_17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in {himself}, because of the counsel of the LORD of hosts, which he hath determined against it.

himself 1Sa_14_47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned {himself}, he vexed [them].

himself 1Sa_17_16 And the Philistine drew near morning and evening, and presented {himself} forty days.

himself 1Sa_18_30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved {himself} more wisely than all the servants of Saul; so that his name was much set by.

himself 1Sa_20_24 So David hid {himself} in the field: and when the new moon was come, the king sat him down to eat meat.

himself 1Sa_07_14 Therefore the Lord {himself} shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

himself 1Sa_08_11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for {himself}, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.

himself 1Sa_25_31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged {himself}: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

himself 1Sa_03_21 And the LORD appeared again in Shiloh: for the LORD revealed {himself} to Samuel in Shiloh by the word of the LORD.

himself 1Sa_03_05 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave {himself} proudly against the ancient, and the base against the honourable.

himself 1Sa_44_14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for {himself} among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

himself 1Sa_23_19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide {himself} with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

himself 1Sa_24_08 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed {himself}.

himself 1Sa_26_01 And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide {himself} in the hill of Hachilah, [which is] before Jeshimon?

himself 1Sa_44_05 One shall say, I [am] the LORD's; and another shall call [{himself}] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

himself 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile {himself} unto his master? [should it] not [be] with the heads of these men?

himself 1Sa_08_13 Sanctify the LORD of hosts {himself}; and [let] him [be] your fear, and [let] him [be] your dread.

himself 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed {himself} three times: and they kissed one another, and wept one with another, until David exceeded.

himself 1Sa_21_13 And he changed his behaviour before them, and feigned {himself} mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

himself 1Sa_23_23 See therefore, and take knowledge of all the lurking places where he hideth {himself}, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the

land, that I will search him out throughout all the thousands of Judah.

himself 1Sa_28_20 For the bed is shorter than that [a man] can stretch {himself} [on it]: and the covering narrower than that he can wrap himself [in it].

himself 1Sa_44_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [{himself}], and saith, Aha, I am warm, I have seen the fire:

himself 1Sa_22_16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for {himself} in a rock?

himself 1Sa_28_14 And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed {himself}.

himself 1Sa_28_20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap {himself} [in it].

himself 1Sa_30_06 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged {himself} in the LORD his God.

himself 1Sa_38_15 What shall I say? he hath both spoken unto me, and {himself} hath done [it]: I shall go softly all my years in the bitterness of my soul.

himself 1Sa_44_05 One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [{himself}] by the name of Israel.

himself 1Sa_44_15 Then shall it be for a man to burn: for he will take thereof, and warm {himself}; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

himself 1Sa_44_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified {himself} in Israel.

himself 1Sa_28_08 And Saul disguised {himself}, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

himself 1Sa_31_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase {himself} for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

himself 1Sa_37_01 And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered {himself} with sackcloth, and went into the house of the LORD.

himself 1Sa_30_31 And to [them] which [were] in Hebron, and to all the places where David {himself} and his men were wont to haunt.

himself 1Sa_02_09 And the mean man boweth down, and the great man humbleth {himself}: therefore forgive them not.

himself 1Sa_02_14 And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for {himself}. So they did in Shiloh, unto all the Israelites that came thither.

himself 1Sa_02_20 In that day a man shall cast his idols of silver, and his idols of gold, which they made [each one] for {himself} to worship, to the moles and to the bats;

himself 1Sa_45_18 For thus saith the LORD that created the heavens; God {himself} that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

himself 1Sa_56_03 Neither let the son of the stranger, that hath joined {himself} to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

himself 1Sa_59_15 Yea, truth faileth; and he [that] departeth from evil maketh {himself} a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

himself 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [{himself}] with ornaments, and as a bride adorneth [herself] with her jewels.

himself 1Sa_63_12 That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make {himself} an everlasting name?

himself 1Sa_64_07 And [there is] none that calleth upon thy name, that stirreth up {himself} to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

himself 1Sa_65_16 That he who blesseth himself in the earth shall bless {himself} in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself 1Sa_65_16 That he who blesseth {himself} in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

himself 1Th_03_11 Now God {himself} and our Father, and our Lord Jesus Christ, direct our way unto you.

himself 1Th_04_16 For the Lord {himself} shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

himself 1Ti_02_06 Who gave {himself} a ransom for all, to be testified in due time.

himself 2Ch_35_22 Nevertheless Josiah would not turn his face from him, but disguised {himself}, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

himself 2Ch_36_12 And he did [that which was] evil in the sight of the LORD his God, [and] humbled not {himself} before Jeremiah the prophet [speaking] from the mouth of the LORD.

himself 2Co_05_18 And all things [are] of God, who hath reconciled us to {himself} by Jesus Christ, and hath given to us the ministry of reconciliation;

himself 2Ch_17_16 And next him [was] Amasiah the son of Zichri, who willingly offered {himself} unto the

LORD; and with him two hundred thousand mighty men of valour.

himself 2Ch_18_29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised {himself}; and they went to the battle.

himself 2Ch_18_34 And the battle increased that day: howbeit the king of Israel stayed [{himself}] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

himself 2Co_05_19 To wit, that God was in Christ, reconciling the world unto {himself}, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

himself 2Co_11_14 And no marvel; for Satan {himself} is transformed into an angel of light.

himself 2Co_11_20 For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt {himself}, if a man smite you on the face.

himself 2Ch_20_03 And Jehoshaphat feared, and set {himself} to seek the LORD, and proclaimed a fast throughout all Judah.

himself 2Ch_20_35 And after this did Jehoshaphat king of Judah join {himself} with Ahaziah king of Israel, who did very wickedly:

himself 2Ch_32_26 Notwithstanding Hezekiah humbled {himself} for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

himself 2Ch_33_12 And when he was in affliction, he besought the LORD his God, and humbled {himself} greatly before the God of his fathers,

himself 2Ch_33_23 And humbled not himself before the LORD, as Manasseh his father had humbled {himself}; but Amon trespassed more and more.

himself 2Ch_33_23 And humbled not {himself} before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.

himself 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of {himself} think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself 2Ch_21_04 Now when Jehoram was risen up to the kingdom of his father, he strengthened {himself}, and slew all his brethren with the sword, and [divers] also of the princes of Israel.

himself 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to {himself} that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

himself 2Ch_12_01 And it came to pass, when Rehoboam had established the kingdom, and had strengthened {himself}, he forsook the law of the LORD, and all Israel with him.

himself 2Ch_12_12 And when he humbled {himself}, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

himself 2Ch_12_13 So king Rehoboam strengthened {himself} in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

himself 2Ch_20_36 And he joined {himself} with him to make ships to go to Tarshish: and they made the

ships in Eziongaber.

himself 2Ch_23_01 And in the seventh year Jehoiada strengthened {himself}, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

himself 2Ch_32_01 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for {himself}.

himself 2Ch_32_05 Also he strengthened {himself}, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

himself 2Ch_32_09 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [{himself}] laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

himself 2Co_10_18 For not he that commendeth {himself} is approved, but whom the Lord commendeth.

himself 2Ch_25_11 And Amaziah strengthened {himself}, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

himself 2Ch_15_18 And he brought into the house of God the things that his father had dedicated, and that he {himself} had dedicated, silver, and gold, and vessels.

himself 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, {himself} hastened also to go out, because the LORD had smitten him.

himself 2Ch_32_27 And Hezekiah had exceeding much riches and honour: and he made {himself} treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

himself 2Ch_25_14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down {himself} before them, and burned incense unto them.

himself 2Ch_26_08 And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [{himself}] exceedingly.

himself 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate {himself} with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

himself 2Ch_13_12 And, behold, God {himself} [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper.

himself 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show {himself} strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

himself 2Ch_16_14 And they buried him in his own sepulchres, which he had made for {himself} in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared

by the apothecaries' art: and they made a very great burning for him.

himself 2Ch_17_01 And Jehoshaphat his son reigned in his stead, and strengthened {himself} against Israel.

himself 2Ki_04_34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched {himself} upon the child; and the flesh of the child waxed warm.

himself 2Ki_05_14 Then went he down, and dipped {himself} seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

himself 2Ki_06_10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved {himself} there, not once nor twice.

himself 2Ki_19_01 And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered {himself} with sackcloth, and went into the house of the LORD.

himself 2Ki_23_16 And as Josiah turned {himself}, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

himself 2Ki_04_35 Then he returned, and walked in the house to and fro; and went up, and stretched {himself} upon him: and the child sneezed seven times, and the child opened his eyes.

himself 2Sa_14_33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed {himself} on his face to the ground before the king: and the king kissed Absalom.

himself 2Sa_15_23 And all the country wept with a loud voice, and all the people passed over: the king also {himself} passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

himself 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged {himself}, and died, and was buried in the sepulchre of his father.

himself 2Sa_14_22 And Joab fell to the ground on his face, and bowed {himself}, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

himself 2Sa_07_23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to {himself}, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?

himself 2Sa_09_08 And he bowed {himself}, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

himself 2Sa_12_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex {himself}, if we tell him that the child is dead?

himself 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed {himself} before the king on his face upon the ground.

himself 2Sa_13_06 So Amnon lay down, and made {himself} sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

himself 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth {himself}!

himself 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered {himself} to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

himself 2Sa_18_18 Now Absalom in his lifetime had taken and reared up for {himself} a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

himself 2Sa_12_20 Then David arose from the earth, and washed, and anointed [{himself}], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

himself 2Sa_18_21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed {himself} unto Joab, and ran.

himself 2Sa_03_06 And it came to pass, while there was war between the house of Saul and the house of David, that Abner made {himself} strong for the house of Saul.

himself 2Sa_03_31 And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [{himself}] followed the bier.

himself 2Th_03_16 Now the Lord of peace {himself} give you peace always by all means. The Lord [be] with you all.

himself 2Ti_02_04 No man that warreth entangleth {himself} with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

himself 2Ti_02_13 If we believe not, [yet] he abideth faithful: he cannot deny {himself}.

himself 2Th_02_04 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing {himself} that he is God.

himself 2Th_02_16 Now our Lord Jesus Christ {himself}, and God, even our Father, which hath loved us, and hath given [us] everlasting consolation and good hope through grace,

himself 2Ti_02_21 If a man therefore purge {himself} from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

himself 2Th_02_04 Who opposeth and exalteth {himself} above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

himself 3Jo_01_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he {himself} receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

himself Act_25_08 While he answered for {himself}, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

himself Act_25_25 But when I found that he had committed nothing worthy of death, and that he {himself} hath appealed to Augustus, I have determined to send him.

himself Act_28_16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by {himself} with a soldier that kept him.

himself Act_21_26 Then Paul took the men, and the next day purifying {himself} with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

himself Act_25_04 But Festus answered, that Paul should be kept at Caesarea, and that he {himself} would depart shortly [thither].

himself Act_25_16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for {himself} concerning the crime laid against him.

himself Act_12_11 And when Peter was come to {himself}, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

himself Act_01_03 To whom also he showed {himself} alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

himself Act_20_13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding {himself} to go afoot.

himself Act_26_01 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for {himself}:

himself Act_26_24 And as he thus spake for {himself}, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

himself Act_27_03 And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh {himself}.

himself Act_08_34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of {himself}, or of some other man?

himself Act_05_36 For before these days rose up Theudas, boasting {himself} to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

himself Act_09_26 And when Saul was come to Jerusalem, he assayed to join {himself} to the disciples: but they were all afraid of him, and believed not that he was a disciple.

himself Act_10_17 Now while Peter doubted in {himself} what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

himself Act_18_19 And he came to Ephesus, and left them there: but he {himself} entered into the synagogue, and reasoned with the Jews.

himself Act_19_22 So he sent into Macedonia two of them that ministered unto him, Timotheus and

Erastus; but he {himself} stayed in Asia for a season.

himself Act_02_34 For David is not ascended into the heavens: but he saith {himself}, The Lord said unto my Lord, Sit thou on my right hand,

himself Act_05_13 And of the rest durst no man join {himself} to them: but the people magnified them.

himself Act_08_09 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that {himself} was some great one:

himself Act_08_13 Then Simon {himself} believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

himself Act_14_17 Nevertheless he left not {himself} without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

himself Act_16_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed {himself}, supposing that the prisoners had been fled.

himself Act_07_26 And the next day he showed {himself} unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

himself Act_19_31 And certain of the chief of Asia, which were his friends, sent unto him, desiring [him] that he would not adventure {himself} into the theatre.

himself Amo_06_08 The Lord GOD hath sworn by {himself}, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

himself Amo_02_14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver {himself}:

himself Amo_02_15 Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver {himself}.

himself Amo_02_15 Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [{himself}]: neither shall he that rideth the horse deliver himself.

himself Col_01_20 And, having made peace through the blood of his cross, by him to reconcile all things unto {himself}; by him, [I say], whether [they be] things in earth, or things in heaven.

himself Dan_01_08 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile {himself}.

himself Dan_01_08 But Daniel purposed in his heart that he would not defile {himself} with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

himself Dan_11_37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify {himself} above all.

himself Dan_11_36 And the king shall do according to his will; and he shall exalt himself, and magnify {himself} above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself Dan_11_36 And the king shall do according to his will; and he shall exalt {himself}, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

himself Dan_06_14 Then the king, when he heard [these] words, was sore displeased with {himself}, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

himself Dan_08_11 Yea, he magnified [{himself}] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

himself Dan_09_26 And after threescore and two weeks shall Messiah be cut off, but not for {himself}: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

himself Dan_08_25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [{himself}] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

himself Deu_17_16 But he shall not multiply horses to {himself}, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

himself Deu_28_09 The LORD shall establish thee an holy people unto {himself}, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

himself Deu_07_06 For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto {himself}, above all people that [are] upon the face of the earth.

himself Deu_14_02 For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto {himself}, above all the nations that [are] upon the earth.

himself Deu_17_17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to {himself} silver and gold.

himself Deu_17_17 Neither shall he multiply wives to {himself}, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

himself Deu_23_11 But it shall be, when evening cometh on, he shall wash [{himself}] with water: and when the sun is down, he shall come into the camp [again].

himself Deu_29_13 That he may establish thee to day for a people unto {himself}, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

himself Deu_29_19 And it come to pass, when he heareth the words of this curse, that he bless {himself} in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

himself Deu_32_36 For the LORD shall judge his people, and repent {himself} for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

himself Deu_33_21 And he provided the first part for {himself}, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

himself Ecc_10_12 The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up {himself}.

himself Ecc_05_09 Moreover the profit of the earth is for all: the king [{himself}] is served by the field.

himself Eph_05_02 And walk in love, as Christ also hath loved us, and hath given {himself} for us an offering and a sacrifice to God for a sweetsmelling savour.

himself Eph_01_05 Having predestinated us unto the adoption of children by Jesus Christ to {himself}, according to the good pleasure of his will,

himself Eph_05_27 That he might present it to {himself} a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

himself Eph_05_28 So ought men to love their wives as their own bodies. He that loveth his wife loveth {himself}.

himself Eph_05_33 Nevertheless let every one of you in particular so love his wife even as {himself}; and the wife [see] that she reverence [her] husband.

himself Eph_05_25 Husbands, love your wives, even as Christ also loved the church, and gave {himself} for it;

himself Eph_02_20 And are built upon the foundation of the apostles and prophets, Jesus Christ {himself} being the chief corner [stone];

himself Eph_01_09 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in {himself}:

himself Eph_02_15 Having abolished in his flesh the enmity, [even] the law of commandments [contained] in ordinances; for to make in {himself} of twain one new man, [so] making peace;

himself Est_05_10 Nevertheless Haman refrained {himself}: and when he came home, he sent and called for his friends, and Zeresh his wife.

himself Exo_21_03 If he came in by {himself}, he shall go out by himself: if he were married, then his wife shall go out with him.

himself Exo_21_04 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by {himself}.

himself Exo_21_08 If she please not her master, who hath betrothed her to {himself}, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

himself Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned {himself}, and went out from Pharaoh.

himself Exo_21_03 If he came in by himself, he shall go out by {himself}: if he were married, then his wife shall go out with him.

himself Eze_45_22 And upon that day shall the prince prepare for {himself} and for all the people of the land a bullock [for] a sin offering.

himself Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth {himself} from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

himself Eze_24_02 Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set {himself} against Jerusalem this same day.

himself Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged {himself} upon them;

himself Eze_10_01 Now when Ezra had prayed, and when he had confessed, weeping and casting {himself} down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

himself Eze_10_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and {himself} separated from the congregation of those that had been carried away.

himself Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen {himself} in the iniquity of his life.

himself Gal_01_04 Who gave {himself} for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

himself Gal_02_12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated {himself}, fearing them which were of the circumcision.

himself Gal_02_20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave {himself} for me.

himself Gal_06_03 For if a man think himself to be something, when he is nothing, he deceiveth {himself}.

himself Gal_06_03 For if a man think {himself} to be something, when he is nothing, he deceiveth himself.

himself Gal_06_04 But let every man prove his own work, and then shall he have rejoicing in {himself} alone, and not in another.

himself Gen_47_31 And he said, Swear unto me. And he sware unto him. And Israel bowed {himself} upon the bed's head.

himself Gen_48_02 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened {himself}, and sat upon the bed.

himself Gen_46_29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented {himself} unto him; and he fell on his neck, and wept on his neck a good while.

himself Gen_45_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made {himself} known unto his brethren.

himself Gen_45_01 Then Joseph could not refrain {himself} before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known

unto his brethren.

himself Gen_48_12 And Joseph brought them out from between his knees, and he bowed {himself} with his face to the earth.

himself Gen_14_15 And he divided {himself} against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

himself Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed {himself} toward the ground,

himself Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed {himself} with his face toward the ground;

himself Gen_22_08 And Abraham said, My son, God will provide {himself} a lamb for a burnt offering: so they went both of them together.

himself Gen_23_07 And Abraham stood up, and bowed {himself} to the people of the land, [even] to the children of Heth.

himself Gen_23_12 And Abraham bowed down {himself} before the people of the land.

himself Gen_24_52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing {himself}] to the earth.

himself Gen_27_42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort {himself}, [purposing] to kill thee.

himself Gen_30_36 And he set three days' journey betwixt {himself} and Jacob: and Jacob fed the rest of Laban's flocks.

himself Gen_42_07 And Joseph saw his brethren, and he knew them, but made {himself} strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

himself Gen_42_24 And he turned {himself} about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

himself Gen_43_31 And he washed his face, and went out, and refrained {himself}, and said, Set on bread.

himself Gen_43_32 And they set on for him by {himself}, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

himself Gen_32_21 So went the present over before him: and {himself} lodged that night in the company.

himself Gen_33_03 And he passed over before them, and bowed {himself} to the ground seven times, until he came near to his brother.

himself Gen_41_14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [{himself}], and changed his raiment, and came in unto Pharaoh.

himself Hab_02_06 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth {himself} with

thick clay!

himself Heb_07_27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up {himself}.

himself Heb_09_07 But into the second [went] the high priest alone once every year, not without blood, which he offered for {himself}, and [for] the errors of the people:

himself Heb_09_14 How much more shall the blood of Christ, who through the eternal Spirit offered {himself} without spot to God, purge your conscience from dead works to serve the living God?

himself Heb_09_25 Nor yet that he should offer {himself} often, as the high priest entereth into the holy place every year with blood of others;

himself Heb_09_26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of {himself}.

himself Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by {himself} purged our sins, sat down on the right hand of the Majesty on high;

himself Heb_05_03 And by reason hereof he ought, as for the people, so also for {himself}, to offer for sins.

himself Heb_12_03 For consider him that endured such contradiction of sinners against {himself}, lest ye be wearied and faint in your minds.

himself Heb_02_14 Forasmuch then as the children are partakers of flesh and blood, he also {himself} likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

himself Heb_05_05 So also Christ glorified not {himself} to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

himself Heb_06_13 For when God made promise to Abraham, because he could swear by no greater, he sware by {himself},

himself Heb_05_02 Who can have compassion on the ignorant, and on them that are out of the way; for that he {himself} also is compassed with infirmity.

himself Heb_05_04 And no man taketh this honour unto {himself}, but he that is called of God, as [was] Aaron.

himself Heb_02_18 For in that he {himself} hath suffered being tempted, he is able to succour them that are tempted.

himself Hos_05_06 They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn {himself} from them.

himself Hos_07_08 Ephraim, he hath mixed {himself} among the people; Ephraim is a cake not turned.

himself Hos_08_09 For they are gone up to Assyria, a wild ass alone by {himself}: Ephraim hath hired lovers.

himself Hos_10_01 Israel [is] an empty vine, he bringeth forth fruit unto {himself}: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made

goodly images.

himself Hos_13_01 When Ephraim spake trembling, he exalted {himself} in Israel; but when he offended in Baal, he died.

himself Jam_01_24 For he beholdeth {himself}, and goeth his way, and straightway forgetteth what manner of man he was.

himself Jam_01_27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep {himself} unspotted from the world.

himself Jer_10_23 O LORD, I know that the way of man [is] not in {himself}: [it is] not in man that walketh to direct his steps.

himself Jer_16_20 Shall a man make gods unto {himself}, and they [are] no gods?

himself Jer_31_18 I have surely heard Ephraim bemoaning {himself} [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God.

himself Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve {himself} of them, [to wit], of a Jew his brother.

himself Jer_37_12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate {himself} thence in the midst of the people.

himself Jer_43_12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array {himself} with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

himself Jer_48_26 Make ye him drunken: for he magnified [{himself}] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

himself Jer_48_42 And Moab shall be destroyed from [being] a people, because he hath magnified [{himself}] against the LORD.

himself Jer_49_10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide {himself}: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

himself Jer_51_03 Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth {himself} up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

himself Jer_51_14 The LORD of hosts hath sworn by {himself}, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

himself Jer_23_24 Can any hide {himself} in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

himself Jer_29_26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh {himself} a prophet, that thou shouldest put him in prison, and in the stocks.

himself Jer_29_27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh {himself} a prophet to you?

himself Joh_16_13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of {himself}; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.

himself Joh_05_37 And the Father {himself}, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

himself Job_01_12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon {himself} put not forth thine hand. So Satan went forth from the presence of the LORD.

himself Job_02_01 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present {himself} before the LORD.

himself Job_02_08 And he took him a potsherd to scrape {himself} withal; and he sat down among the ashes.

himself Job_04_02 [If] we assay to commune with thee, wilt thou be grieved? but who can withhold {himself} from speaking?

himself Job_09_04 [He is] wise in heart, and mighty in strength: who hath hardened [{himself}] against him, and hath prospered?

himself Job_15_25 For he stretcheth out his hand against God, and strengtheneth {himself} against the Almighty.

himself Job_17_08 Upright [men] shall be astonied at this, and the innocent shall stir up {himself} against the hypocrite.

himself Job_18_04 He teareth {himself} in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

himself Job_22_02 Can a man be profitable unto God, as he that is wise may be profitable unto {himself}?

himself Job_23_09 On the left hand, where he doth work, but I cannot behold [him]: he hideth {himself} on the right hand, that I cannot see [him]:

himself Job_27_10 Will he delight {himself} in the Almighty? will he always call upon God?

himself Job_32_02 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified {himself} rather than God.

himself Job_34_09 For he hath said, It profiteth a man nothing that he should delight {himself} with God.

himself Job_34_14 If he set his heart upon man, [if] he gather unto {himself} his spirit and his breath;

himself Job_41_25 When he raiseth up {himself}, the mighty are afraid: by reason of breakings they purify themselves.

himself Joh_02_24 But Jesus did not commit {himself} unto them, because he knew all [men],

himself Joh_08_10 When Jesus had lifted up {himself}, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

himself Joh_08_22 Then said the Jews, Will he kill {himself}? because he saith, Whither I go, ye cannot come.

himself Joh_08_59 Then took they up stones to cast at him: but Jesus hid {himself}, and went out of the temple, going through the midst of them, and so passed by.

himself Joh_11_38 Jesus therefore again groaning in {himself} cometh to the grave. It was a cave, and a stone lay upon it.

himself Joh_11_51 And this spake he not of {himself}: but being high priest that year, he prophesied that Jesus should die for that nation;

himself Joh_12_36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide {himself} from them.

himself Joh_16_27 For the Father {himself} loveth you, because ye have loved me, and have believed that I came out from God.

himself Joh_18_18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed {himself}.

himself Joh_18_25 And Simon Peter stood and warmed {himself}. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it], and said, I am not.

himself Joh_08_07 So when they continued asking him, he lifted up {himself}, and said unto them, He that is without sin among you, let him first cast a stone at her.

himself Joh_09_21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for {himself}.

himself Joh_13_04 He riseth from supper, and laid aside his garments; and took a towel, and girded {himself}.

himself Joh_13_32 If God be glorified in him, God shall also glorify him in {himself}, and shall straightway glorify him.

himself Joh_04_02 (Though Jesus {himself} baptized not, but his disciples,)

himself Joh_07_18 He that speaketh of {himself} seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

himself Joh_06_06 And this he said to prove him: for he {himself} knew what he would do.

himself Joh_19_07 The Jews answered him, We have a law, and by our law he ought to die, because he made {himself} the Son of God.

himself Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he {himself} seeketh to be known openly. If thou do these things, show thyself to the world.

himself Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh {himself} a king speaketh against Caesar.

himself Joh_04_12 Art thou greater than our father Jacob, which gave us the well, and drank thereof {himself}, and his children, and his cattle?

himself Joh_04_44 For Jesus {himself} testified, that a prophet hath no honour in his own country.

himself Joh_06_61 When Jesus knew in {himself} that his disciples murmured at it, he said unto them, Doth this offend you?

himself Joh_04_53 So the father knew that [it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and {himself} believed, and his whole house.

himself Joh_06_15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain {himself} alone.

himself Joh_05_18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making {himself} equal with God.

himself Joh_05_26 For as the Father hath life in himself; so hath he given to the Son to have life in {himself};

himself Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of {himself}, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

himself Joh_05_26 For as the Father hath life in {himself}; so hath he given to the Son to have life in himself;

himself Joh_05_13 And he that was healed wist not who it was: for Jesus had conveyed {himself} away, a multitude being in [that] place.

himself Joh_05_20 For the Father loveth the Son, and showeth him all things that {himself} doeth: and he will show him greater works than these, that ye may marvel.

himself Joh_21_14 This is now the third time that Jesus showed {himself} to his disciples, after that he was risen from the dead.

himself Jos_22_23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD {himself} require [it];

himself Jon_04_08 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in {himself} to die, and said, [It is] better for me to die than to live.

himself Joh_21_01 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [{himself}].

himself Joh_21_01 After these things Jesus showed {himself} again to the disciples at the sea of Tiberias; and on this wise showed he [himself].

himself Joh_21_07 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt [his] fisher's coat [unto him], (for he was naked,) and did cast {himself} into the sea.

himself Jud_09_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid {himself}.

himself Jud_16_30 And Samson said, Let me die with the Philistines. And he bowed {himself} with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he

slew at his death were more than [they] which he slew in his life.

himself Jud_04_11 Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed {himself} from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh.

himself Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by {himself}; likewise every one that boweth down upon his knees to drink.

himself Jud_03_19 But he {himself} turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

himself Jud_03_20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for {himself} alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

himself Jud_06_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for {himself}, because [one] hath cast down his altar.

himself Lam_01_09 Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [{himself}].

himself Lev_16_11 And Aaron shall bring the bullock of the sin offering, which [is] for {himself}, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_22_08 That which dieth of itself, or is torn [with beasts], he shall not eat to defile {himself} therewith: I [am] the LORD.

himself Lev_25_26 And if the man have none to redeem it, and {himself} be able to redeem it;

himself Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell {himself} unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

himself Lev_16_17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for {himself}, and for his household, and for all the congregation of Israel.

himself Lev_17_15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [{himself}] in water, and be unclean until the even: then shall he be clean.

himself Lev_27_08 But if he be poorer than thy estimation, then he shall present {himself} before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

himself Lev_15_22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_16_24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for {himself}, and for the people.

himself Lev_16_06 And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for {himself}, and for his house.

himself Lev_21_11 Neither shall he go in to any dead body, nor defile {himself} for his father, or for his mother;

himself Lev_16_06 And Aaron shall offer his bullock of the sin offering, which [is] for {himself}, and make an atonement for himself, and for his house.

himself Lev_16_11 And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for {himself}, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

himself Lev_15_13 And when he that hath an issue is cleansed of his issue; then he shall number to {himself} seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

himself Lev_15_27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_16_11 And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for {himself}:

himself Lev_21_04 [But] he shall not defile himself, [being] a chief man among his people, to profane {himself}.

himself Lev_21_04 [But] he shall not defile {himself}, [being] a chief man among his people, to profane himself.

himself Lev_15_21 And whosoever toucheth her bed shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_15_11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_25_49 Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem {himself}.

himself Lev_09_08 Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for {himself}.

himself Lev_15_05 And whosoever toucheth his bed shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_15_07 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_15_08 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash {himself} in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

himself Lev_15_06 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even.

himself Lev_07_08 And the priest that offereth any man's burnt offering, [even] the priest shall have to {himself} the skin of the burnt offering which he hath offered.

himself Luk_19_12 He said therefore, A certain nobleman went into a far country to receive for {himself} a kingdom, and to return.

himself Luk_03_23 And Jesus {himself} began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

himself Luk_05_16 And he withdrew {himself} into the wilderness, and prayed.

himself Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked than {himself}; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

himself Luk_12_17 And he thought within {himself}, saying, What shall I do, because I have no room where to bestow my fruits?

himself Luk_12_21 So [is] he that layeth up treasure for {himself}, and is not rich toward God.

himself Luk_12_37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird {himself}, and make them to sit down to meat, and will come forth and serve them.

himself Luk_12_47 And that servant, which knew his lord's will, and prepared not [{himself}], neither did according to his will, shall be beaten with many [stripes].

himself Luk_14_11 For whosoever exalteth himself shall be abased; and he that humbleth {himself} shall be exalted.

himself Luk_14_11 For whosoever exalteth {himself} shall be abased; and he that humbleth himself shall be exalted.

himself Luk_15_15 And he went and joined {himself} to a citizen of that country; and he sent him into his fields to feed swine.

himself Luk_15_17 And when he came to {himself}, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

himself Luk_16_03 Then the steward said within {himself}, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

himself Luk_18_04 And he would not for a while: but afterward he said within {himself}, Though I fear not God, nor regard man;

himself Luk_18_11 The Pharisee stood and prayed thus with {himself}, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

himself Luk_18_14 I tell you, this man went down to his house justified [rather] than the other: for every

one that exalteth himself shall be abased; and he that humbleth {himself} shall be exalted.

himself Luk_18_14 I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth {himself} shall be abased; and he that humbleth himself shall be exalted.

himself Luk_20_42 And David {himself} saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,

himself Luk_23_02 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he {himself} is Christ a King.

himself Luk_23_07 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who {himself} also was at Jerusalem at that time.

himself Luk_23_35 And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save {himself}, if he be Christ, the chosen of God.

himself Luk_23_51 (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also {himself} waited for the kingdom of God.

himself Luk_24_12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in {himself} at that which was come to pass.

himself Luk_24_15 And it came to pass, that, while they communed [together] and reasoned, Jesus {himself} drew near, and went with them.

himself Luk_24_27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning {himself}.

himself Luk_24_36 And as they thus spake, Jesus {himself} stood in the midst of them, and saith unto them, Peace [be] unto you.

himself Luk_06_03 And Jesus answering them said, Have ye not read so much as this, what David did, when {himself} was an hungered, and they which were with him;

himself Luk_09_25 For what is a man advantaged, if he gain the whole world, and lose {himself}, or be cast away?

himself Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he {himself} would come.

himself Luk_10_29 But he, willing to justify {himself}, said unto Jesus, And who is my neighbour?

himself Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within {himself}, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

himself Luk_09_23 And he said to [them] all, If any [man] will come after me, let him deny {himself}, and take up his cross daily, and follow me.

himself Luk_11_18 If Satan also be divided against {himself}, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

himself Mar_14_67 And when she saw Peter warming {himself}, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

himself Mar_12_37 David therefore {himself} calleth him Lord; and whence is he [then] his son? And the common people heard him gladly.

himself Mar_14_54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed {himself} at the fire.

himself Mat_12_15 But when Jesus knew [it], he withdrew {himself} from thence: and great multitudes followed him, and he healed them all;

himself Mar_03_07 But Jesus withdrew {himself} with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,

himself Mar_03_21 And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside {himself}.

himself Mar_03_26 And if Satan rise up against {himself}, and be divided, he cannot stand, but hath an end.

himself Mar_05_05 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting {himself} with stones.

himself Mar_05_30 And Jesus, immediately knowing in {himself} that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

himself Mar_08_34 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny {himself}, and take up his cross, and follow me.

himself Mar_12_33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as {himself}, is more than all whole burnt offerings and sacrifices.

himself Mar_12_36 For David {himself} said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

himself Mar_15_31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; {himself} he cannot save.

himself Mat_06_04 That thine alms may be in secret: and thy Father which seeth in secret {himself} shall reward thee openly.

himself Mat_16_24 Then said Jesus unto his disciples, If any [man] will come after me, let him deny {himself}, and take up his cross, and follow me.

himself Mat_18_04 Whosoever therefore shall humble {himself} as this little child, the same is greatest in the kingdom of heaven.

himself Mat_23_12 And whosoever shall exalt himself shall be abased; and he that shall humble {himself} shall be exalted.

himself Mat_23_12 And whosoever shall exalt {himself} shall be abased; and he that shall humble himself shall be exalted.

himself Mat_27_03 Then Judas, which had betrayed him, when he saw that he was condemned, repented {himself}, and brought again the thirty pieces of silver to the chief priests and elders,

himself Mat_27_05 And he cast down the pieces of silver in the temple, and departed, and went and hanged {himself}.

himself Mat_27_42 He saved others; {himself} he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

himself Mat_27_57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also {himself} was Jesus' disciple:

himself Mat_12_26 And if Satan cast out Satan, he is divided against {himself}; how shall then his kingdom stand?

himself Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than {himself}, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself Mar_06_17 For Herod {himself} had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

himself Mat_12_45 Then goeth he, and taketh with {himself} seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

himself Mat_13_21 Yet hath he not root in {himself}, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

himself Num_06_03 He shall separate [{himself}] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

himself Num_06_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [{himself}] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

himself Num_06_06 All the days that he separateth [{himself}] unto the LORD he shall come at no dead body.

himself Num_06_07 He shall not make {himself} unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

himself Num_16_09 [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to {himself} to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

himself Num_19_12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not {himself} the third day, then the seventh day he shall not be clean.

himself Num_19_12 He shall purify {himself} with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

himself Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not {himself}, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

himself Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the

seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe {himself} in water, and shall be clean at even.

himself Num_19_19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify {himself}, and wash his clothes, and bathe himself in water, and shall be clean at even.

himself Num_19_20 But the man that shall be unclean, and shall not purify {himself}, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

himself Num_25_03 And Israel joined {himself} unto Baalpeor: and the anger of the LORD was kindled against Israel.

himself Num_31_53 ([For] the men of war had taken spoil, every man for {himself}.)

himself Num_35_19 The revenger of blood {himself} shall slay the murderer: when he meeteth him, he shall slay him.

himself Num_36_07 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep {himself} to the inheritance of the tribe of his fathers.

himself Num_36_09 Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep {himself} to his own inheritance.

himself Num_23_24 Behold, the people shall rise up as a great lion, and lift up {himself} as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

himself Php_02_07 But made {himself} of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

himself Php_02_08 And being found in fashion as a man, he humbled {himself}, and became obedient unto death, even the death of the cross.

himself Php_03_21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto {himself}.

himself Pro_18_01 Through desire a man, having separated {himself}, seeketh [and] intermeddleth with all wisdom.

himself Pro_18_24 A man [that hath] friends must show {himself} friendly: and there is a friend [that] sticketh closer than a brother.

himself Pro_21_13 Whoso stoppeth his ears at the cry of the poor, he also shall cry {himself}, but shall not be heard.

himself Pro_05_22 His own iniquities shall take the wicked {himself}, and he shall be holden with the cords of his sins.

himself Pro_09_07 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] {himself} a blot.

himself Pro_09_07 He that reproveth a scorner getteth to {himself} shame: and he that rebuketh a wicked [man getteth] himself a blot.

himself Pro_11_25 The liberal soul shall be made fat: and he that watereth shall be watered also {himself}.

himself Pro_12_09 [He that is] despised, and hath a servant, [is] better than he that honoureth {himself}, and lacketh bread.

himself Pro_13_07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh {himself} poor, yet [hath] great riches.

himself Pro_13_07 There is that maketh {himself} rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

himself Pro_14_14 The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from {himself}.

himself Pro_16_04 The LORD hath made all [things] for {himself}: yea, even the wicked for the day of evil.

himself Pro_16_26 He that laboureth laboureth for {himself}; for his mouth craveth it of him.

himself Pro_22_03 A prudent [man] foreseeth the evil, and hideth {himself}: but the simple pass on, and are punished.

himself Pro_25_09 Debate thy cause with thy neighbour [{himself}]; and discover not a secret to another:

himself Pro_25_14 Whoso boasteth {himself} of a false gift [is like] clouds and wind without rain.

himself Pro_27_12 A prudent [man] foreseeth the evil, [and] hideth {himself}; [but] the simple pass on, [and] are punished.

himself Pro_28_10 Whoso causeth the righteous to go astray in an evil way, he shall fall {himself} into his own pit: but the upright shall have good [things] in possession.

himself Pro_29_15 The rod and reproof give wisdom: but a child left [to {himself}] bringeth his mother to shame.

himself Psa_52_07 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened {himself} in his wickedness.

himself Psa_87_05 And of Zion it shall be said, This and that man was born in her: and the highest {himself} shall establish her.

himself Psa_93_01 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded {himself}: the world also is stablished, that it cannot be moved.

himself Psa_109_18 As he clothed {himself} with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

himself Psa_113_06 Who humbleth [{himself}] to behold [the things that are] in heaven, and in the earth!

himself Psa_54_01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide {himself} with us? Save me, O God, by thy name, and judge me by thy strength.

himself Psa_68_30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit {himself} with pieces of silver: scatter thou the people [that] delight in war.

himself Psa_04_03 But know that the LORD hath set apart him that is godly for {himself}: the LORD will hear when I call unto him.

himself Psa_10_14 Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth {himself} unto thee; thou art the helper of the fatherless.

himself Psa_135_14 For the LORD will judge his people, and he will repent {himself} concerning his servants.

himself Psa_55_12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [{himself}] against me; then I would have hid myself from him:

himself Psa_10_10 He croucheth, [and] humbleth {himself}, that the poor may fall by his strong ones.

himself Psa_135_04 For the LORD hath chosen Jacob unto {himself}, [and] Israel for his peculiar treasure.

himself Psa_50_06 And the heavens shall declare his righteousness: for God [is] judge {himself}. Selah.

himself Psa_132_18 His enemies will I clothe with shame: but upon {himself} shall his crown flourish.

himself Psa_35_08 Let destruction come upon him at unawares; and let his net that he hath hid catch {himself}: into that very destruction let him fall.

himself Psa_36_02 For he flattereth {himself} in his own eyes, until his iniquity be found to be hateful.

himself Psa_36_04 He deviseth mischief upon his bed; he setteth {himself} in a way [that is] not good; he abhorreth not evil.

himself Psa_37_35 I have seen the wicked in great power, and spreading {himself} like a green bay tree.

himself Rev_19_12 His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he {himself}.

himself Rev_21_03 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God {himself} shall be with them, [and be] their God.

himself Rom_14_07 For none of us liveth to himself, and no man dieth to {himself}.

himself Rom_14_07 For none of us liveth to {himself}, and no man dieth to himself.

himself Rom_15_03 For even Christ pleased not {himself}; but, as it is written, The reproaches of them that reproached thee fell on me.

himself Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of {himself}] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

himself Rom_14_12 So then every one of us shall give account of {himself} to God.

himself Rom_14_22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not {himself} in that thing which he alloweth.

himself Rut_03_08 And it came to pass at midnight, that the man was afraid, and turned {himself}: and, behold, a woman lay at his feet.

himself Son_05_06 I opened to my beloved; but my beloved had withdrawn {himself}, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

himself Son_02_09 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing {himself} through the lattice.

himself Son_03_09 King Solomon made {himself} a chariot of the wood of Lebanon.

himself Tit_02_14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto {himself} a peculiar people, zealous of good works.

himself Tit_02_14 Who gave {himself} for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

himself Tit_03_11 Knowing that he that is such is subverted, and sinneth, being condemned of {himself}.

Bible Word Index with Strong's Number with the full text of each verse

Himself ^ Mat_08_17 That <3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), {Himself} <0846> took <2983> (5627) our <2257> infirmities <0769>, and <2532> bare <0941> (5656) our sicknesses <3554>.

himself ^ Act_25_08 While he answered <0626> (5740) for {himself} <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

himself ^ Eph_05_25 Husbands <0435>, love <0025> (5720) your <1438> wives <1135>, even as <2531> Christ <5547> also <2532> loved <0025> (5656) the church <1577>, and <2532> gave <3860> (5656) {himself} <1438> for <5228> it <0846>;

himself ^ Act_25_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) nothing <3367> worthy <0514> of death <2288>, and <2532> <1161> that he {himself} <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.

himself ^ Eph_02_20 And are built <2026> (5685) upon <1909> the foundation <2310> of the apostles <0652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> {himself} <0846> being <5607> (5752) the chief corner <0204> stone;

himself ^ 2Th_02_04 Who <3588> opposeth <0480> (5740) and <2532> exalteth <5229> (5746) himself above <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <0584> (5723) {himself} <1438> that <3754> he is <2076> (5748) God <2316>.

himself ^ Act_08_09 But <1161> there was a certain <5100> man <0435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving out <3004> (5723) that {himself} <1438> was <1511> (5750) some <5100> great one <3173>:

himself ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for {himself} <0627> concerning <4012> the crime laid against him <1462>.

himself ^ Act_28_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to dwell <3306> (5721) by <2596> {himself} <1438> with <4862> a soldier <4757> that kept <5442> (5723) him <0846>.

himself ^ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> {himself} <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.

himself ^ Rev_21_03 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> heaven <3772> saying <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> {himself} <0846> shall be

<2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.

himself ^ Act_27_03 And <5037> the next <2087> day we touched <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> (5666) Paul <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his friends <5384> to refresh {himself} <5177> (5629) <1958>.

himself ^ Heb_09_25 Nor <3761> yet that <2443> he should offer <4374> (5725) {himself} <1438> often <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

himself ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> {himself} <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

himself ^ Heb_05_04 And <2532> no <3756> man <5100> taketh <2983> (5719) this honour <5092> unto {himself} <1438>, but <0235> he that is called <2564> (5746) of <5259> God <2316>, as <2509> <2532> was Aaron <2>.

himself ^ Act_26_01 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> thyself <4572>. Then <5119> Paul <3972> stretched forth <1614> (5660) the hand <5495>, and answered for {himself} <0626> (5711):

himself ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for {himself} <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.

himself ^ Eph_02_15 Having abolished <2673> (5660) in <1722> his <0846> flesh <4561> the enmity <2189>, even the law <3551> of commandments <1785> contained in <1722> ordinances <1378>; for to <2443> make <2936> (5661) in <1722> {himself} <1438> of twain <1417> one <1519> <1520> new <2537> man <0444>, so making <4160> (5723) peace <1515>;

himself ^ Heb_09_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> {himself} <1438>, and <2532> for the errors <0051> of the people <2992>:

himself ^ Act_14_17 Nevertheless <2544> <2532> he left <0863> (5656) not <3756> {himself} <1438> without witness <0267>, in that he did good <0015> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.

himself ^ Act_18_19 And <1161> he came <2658> (5656) to <1519> Ephesus <2181>, and <2548> left <2641> (5627) them there <0847>: but <1161> he {himself} <0846> entered <1525> (5631) into <1519> the synagogue <4864>, and reasoned with <1256> (5675) the Jews <2453>.

himself ^ Eph_01_05 Having predestinated <4309> (5660) us <2248> unto <1519> the adoption of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> {himself} <0846>, according <2596> to the good pleasure <2107> of his <0846> will <2307>,

himself ^ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, first <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) {himself} <1438>.

himself ^ Heb_06_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, because <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> greater <3187>, he sware <3660> (5656) by <2596> {himself} <1438>.

himself ^ Heb_05_05 So <3779> also <2532> Christ <5547> glorified <1392> (5656) not <3756> {himself} <1438> to be made <1096> (5677) an high priest <0749>; but <0235> he that said <2980> (5660) unto <4314> him <0846>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, to day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>.

himself ^ Mat_27_42 He saved <4982> (5656) others <0243>; {himself} <1438> he cannot <3756> <1410> (5736) save <4982> (5658). If <1487> he be <2076> (5748) the King <0935> of Israel <2474>, let him <2597> <0> now <3568> come down <2597> (5628) from <0575> the cross <4716>, and <2532> we will believe <4100> (5692) him <0846>.

himself ^ Rev_19_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he {himself} <0846>.

himself ^ Php_02_08 And <2532> being found <2147> (5685) in fashion <4976> as <5613> a man <0444>, he humbled <5013> (5656) {himself} <1438>, and became <1096> (5637) obedient <5255> unto <3360> death <2288>, even <1161> the death <2288> of the cross <4716>.

himself ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto {himself} <1438>.

himself ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of {himself} more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

himself ^ Act_19_22 So <1161> he sent <0649> (5660) into <1519> Macedonia <3109> two <1417> of them that ministered <1247> (5723) unto him <0846>, Timotheus <5095> and <2532> Erastus <2037>; but he {himself} <0846> stayed <1907> (5627) in <1519> Asia <0773> for a season <5550>.

himself ^ Act_25_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that Paul <3972> should be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he {himself} <1438> would <3195> (5721) depart <1607> (5738) <1722> shortly <5034> thither.

himself ^ Gal_06_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) {himself} <1438>.

himself ^ 2Co_10_18 For <1063> not <3756> he <1565> that commendeth <4921> (5723) {himself} <1438> is <2076> (5748) approved <1384>, but <0235> whom <3739> the Lord <2962> commendeth <4921> (5719).

himself ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed {himself} <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <0846> at <1519> one again <1515>, saying <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye wrong <0091> (5719) one to another <0240>?

himself ^ Act_09_26 And <1161> when Saul <4569> was come <3854> (5637) to <1519> Jerusalem <2419>, he assayed <3987> (5711) to join {himself} <2853> (5745) to the disciples <3101>: but <2532> they were <5399> <0> all <3956> afraid <5399> (5711) of him <0846>, and believed <4100> (5723) not <3361> that <3754> he was <2076> (5748) a disciple <3101>.

himself ^ Act_21_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying {himself} <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

himself ^ Eph_05_02 And <2532> walk <4043> (5720) in <1722> love <0026>, as <2531> Christ <5547> also <2532> hath loved <0025> (5656) us <2248>, and <2532> hath given <3860> (5656) {himself} <1438> for <5228> us <2257> an offering <4376> and <2532> a sacrifice <2378> to God <2316> for <1519> a sweetsmelling <2175> savour <3744>.

himself ^ Heb_02_18 For <1063> in <1722> that <3739> he <3958> <0> {himself} <0846> hath suffered <3958> (5754) being tempted <3985> (5685), he is able <1410> (5736) to succour <0997> (5658) them that are tempted <3985> (5746).

himself ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> {himself} <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

himself ^ Heb_02_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> {himself} <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

himself ^ Heb_05_02 Who can <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> {himself} <0846> also <2532> is compassed <4029> (5736) with infirmity <0769>.

himself ^ Heb_05_03 And <2532> by reason <1223> hereof <5026> he ought <3784> (5719), as <2531> for <4012> the people <2992>, so <3779> also <2532> for <4012> {himself} <1438>, to offer <4374> (5721) for <5228> sins <0266>.

himself ^ Mat_12_26 And <2532> if <1487> Satan <4567> cast out <1544> (5719) Satan <4567>, he is divided <3307> (5681) against <1909> {himself} <1438>; how <4459> shall <2476> <0> then <3767> his <0846> kingdom <0932> stand <2476> (5701)?

himself ^ Mat_18_04 Whosoever <3748> therefore <3767> shall humble <5013> (5661) {himself} <1438> as <5613> this <5124> little child <3813>, the same <3778> is <2076> (5748) greatest <3187> in <1722> the kingdom <0932> of heaven <3772>.

himself ^ Mat_27_05 And <2532> he cast down <4496> (5660) the pieces of silver <0694> in <1722> the temple <3485>, and departed <0402> (5656), and <2532> went <0565> (5631) and hanged {himself} <0519> (5668).

himself ^ Mat_27_57 When <1161> the even <3798> was come <1096> (5637), there came <2064> (5627) a rich <4145> man <0444> of <0575> Arimathaea <0707>, named <5122> Joseph <2501>, who <3739> also

<2532> {himself} <0846> was <3100> <0> Jesus <2424> disciple <3100> (5656):

himself ^ Php_02_07 But <0235> made <2758> <0> {himself} <1438> of no reputation <2758> (5656), and took upon him <2983> (5631) the form <3444> of a servant <1401>, and was made <1096> (5637) in <1722> the likeness <3667> of men <0444>:

himself ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to {himself} <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

himself ^ Act_12_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> {himself} <1438>, he said <2036> (5627), Now <3568> I know <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <0846> angel <0032>, and <2532> hath delivered <1807> (5639) me <3165> out of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.

himself ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) {himself} <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).

himself ^ Act_20_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed <0321> (5681) unto <1519> Assos <0789>, there <1564> intending <3195> (5723) to take in <0353> (5721) Paul <3972>: for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) {himself} <0846> to go afoot <3978> (5721).

himself ^ Eph_05_28 So <3779> ought <3784> (5719) men <0435> to love <0025> (5721) their <1438> wives <1135> as <5613> their own <1438> bodies <4983>. He that loveth <0025> (5723) his <1438> wife <1135> loveth <0025> (5719) {himself} <1438>.

himself ^ Act_19_31 And <1161> <2532> certain <5100> of the chief of Asia <0775>, which were <5607> (5752) his <0846> friends <5384>, sent <3992> (5660) unto <4314> him <0846>, desiring <3870> (5707) him that he would <1325> <0> not <3361> adventure <1325> (5629) {himself} <1438> into <1519> the theatre <2302>.

himself ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> {himself} <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

himself ^ Luk_19_12 He said <2036> (5627) therefore <3767>, A certain <5100> nobleman <0444> <2104> went <4198> (5675) into <1519> a far <3117> country <5561> to receive <2983> (5629) for {himself} <1438> a kingdom <0932>, and <2532> to return <5290> (5658).

himself ^ Mat_27_03 Then <5119> Judas <2455>, which <3588> had betrayed <3860> (5723) him <0846>, when he saw <1492> (5631) that <3754> he was condemned <2632> (5681), repented {himself} <3338> (5679), and brought again <0654> (5656) the thirty <5144> pieces of silver <0694> to the chief priests <0749> and <2532> elders <4245>,

himself ^ Gal_02_20 I am crucified <4957> (5769) with Christ <5547>: nevertheless <1161> I live <2198> (5719); yet not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> now <3568> live <2198> (5719) in <1722> the flesh <4561> I live <2198> (5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <0025> (5660) me <3165>, and <2532> gave <3860> (5631) {himself} <1438> for <5228> me <1700>.

himself ^ 1Pe_02_23 Who <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) {himself} to him that judgeth <2919> (5723) righteously <1346>:

himself ^ 1Th_03_11 Now <1161> God <2316> {himself} <0846> and <2532> our <2257> Father <3962>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>, direct <2720> (5659) our <2257> way <3598> unto <4314> you <5209>.

himself ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to {himself} <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

himself ^ 2Th_03_16 Now <1161> the Lord <2962> of peace <1515> {himself} <0846> give <1325> (5630) you <5213> peace <1515> always <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.

himself ^ 2Ti_02_13 If <1487> we believe not <0569> (5719), yet he <1565> abideth <3306> (5719) faithful <4103>: he cannot <3756> <1410> (5736) deny <0720> (5664) {himself} <1438>.

himself ^ Act_08_34 And <1161> the eunuch <2135> answered <0611> (5679) Philip <5376>, and said <2036> (5627), I pray <1189> (5736) thee <4675>, of <4012> whom <5101> speaketh <3004> (5719) the prophet <4396> this <5124>? of <4012> {himself} <1438>, or <2228> of <4012> some <5100> other man <2087>?

himself ^ Eph_01_09 Having made known <1107> (5660) unto us <2254> the mystery <3466> of his <0846> will <2307>, according to <2596> his <0846> good pleasure <2107> which <3739> he hath purposed <4388> (5639) in <1722> {himself} <0846>:

himself ^ Eph_05_33 Nevertheless <4133> <2532> let <0025> <0> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <0025> (5720) his <1438> wife <1135> even as <5613> {himself} <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) her husband <0435>.

himself ^ Gal_02_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> separated <0873> (5707) {himself} <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.

himself ^ Gal_06_04 But <1161> let <1381> <0> every man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> {himself} <1438> alone <3441>, and <2532> not <3756> in <1519> another <2087>.

himself ^ Gal_06_03 For <1063> if a man <1536> think {himself} <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.

himself ^ Heb_09_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) {himself} <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

himself ^ Heb_12_03 For <1063> consider <0357> (5663) him that endured <5278> (5761) such <5108> contradiction <0485> of <5259> sinners <0268> against <1519> {himself} <0846>, lest <3363> ye be wearied <2577> (5632) and faint <1590> (5746) in your <5216> minds <5590>.

himself ^ Heb_09_26 For then <1893> must <1163> (5713) he <0846> often <4178> have suffered <3958> (5629) since <0575> the foundation <2602> of the world <2889>: but <1161> now <3568> once <0530> in <1909> the end <4930> of the world <0165> hath he appeared <5319> (5769) to <1519> put away <0115> sin <0266> by <1223> the sacrifice <2378> of {himself} <0846>.

himself ^ Joh_04_02 (Though <2544> Jesus <2424> {himself} <0846> baptized <0907> (5707) not <3756>, but <0235> his <0846> disciples <3101>),

himself ^ Joh_04_12 <3361> Art <1488> (5748) thou <4771> greater <3187> than our <2257> father <3962> Jacob <2384>, which <3739> gave <1325> (5656) us <2254> the well <5421>, and <2532> drank <4095> (5627) thereof <1537> <0846> {himself} <0846>, and <2532> his <0846> children <5207>, and <2532> his <0846> cattle <2353>?

himself ^ Joh_04_53 So <3767> the father <3962> knew <1097> (5627) that <3754> it was at <1722> the same <1565> hour <5610>, in <1722> the which <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Thy <4675> son <5207> liveth <2198> (5719): and <2532> {himself} <0846> believed <4100> (5656), and <2532> his <0846> whole <3650> house <3614>.

himself ^ Luk_18_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> {himself} <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;

himself ^ Mar_08_34 And <2532> when he had called <4341> (5666) the people <3793> unto him with <4862> his <0846> disciples <3101> also, he said <2036> (5627) unto them <0846>, Whosoever <3748> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) {himself} <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

himself ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> {himself} <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

himself ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than {himself} <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

himself ^ Mat_12_15 But <1161> when Jesus <2424> knew <1097> (5631) it, he withdrew {himself} <0402> (5656) from thence <1564>: and <2532> great <4183> multitudes <3793> followed <0190> (5656) him <0846>, and <2532> he healed <2323> (5656) them <0846> all <3956>;

himself ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> {himself} <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

himself ^ Mat_16_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If any <1536> man will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) {himself} <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

himself ^ Mat_23_12 And <1161> whosoever <3748> shall exalt <5312> (5692) himself <1438> shall be abased <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) {himself} <1438> shall be

exalted <5312> (5701).

himself ^ Mat_23_12 And <1161> whosoever <3748> shall exalt <5312> (5692) {himself} <1438> shall be abased <5013> (5701); and <2532> he <3748> that shall humble <5013> (5692) himself <1438> shall be exalted <5312> (5701).

himself ^ Tit_03_11 Knowing <1492> (5761) that <3754> he that is such <5108> is subverted <1612> (5769), and <2532> sinneth <0264> (5719), being <5607> (5752) condemned of {himself} <0843>.

himself ^ Rom_14_22 Hast <2192> (5719) thou <4771> faith <4102>? have <2192> (5720) it to <2596> thyself <4572> before <1799> God <2316>. Happy <3107> is he that condemneth <2919> (5723) not <3361> {himself} <1438> in <1722> that thing which <3739> he alloweth <1381> (5719).

himself ^ Tit_02_14 Who <3739> gave <1325> (5656) himself <1438> for <5228> us <2257>, that <2443> he might redeem <3084> (5672) us <2248> from <0575> all <3956> iniquity <0458>, and <2532> purify <2511> (5661) unto {himself} <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.

himself ^ 1Co_14_04 He that speaketh <2980> (5723) in an unknown tongue <1100> edifieth <3618> (5719) {himself} <1438>; but <1161> he that prophesieth <4395> (5723) edifieth <3618> (5719) the church <1577>.

himself ^ 1Co_14_37 If any man <1536> think {himself} <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

himself ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> {himself} <1438>: he that believeth <4100> (5723) not <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the record <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.

himself ^ 2Co_11_20 For <1063> ye suffer <0430> (5736), if a man <1536> bring <2615> <0> you <5209> into bondage <2615> (5719), if a man <1536> devour <2719> (5719) you, if a man <1536> take <2983> (5719) of you, if a man <1536> exalt {himself} <1869> (5731), if a man <1536> smite <1194> (5719) you <5209> on <1519> the face <4383>.

himself ^ 2Co_11_14 And <2532> no <3756> marvel <2298>; for <1063> Satan <4567> {himself} <0846> is transformed <3345> (5731) into <1519> an angel <0032> of light <5457>.

himself ^ 2Th_02_16 Now <1161> our <2257> Lord <2962> Jesus <2424> Christ <5547> {himself} <0846>, and <2532> God <2316>, even <2532> our <2257> Father <3962>, which <3588> hath loved <0025> (5660) us <2248>, and <2532> hath given <1325> (5631) us everlasting <0166> consolation <3874> and <2532> good <0018> hope <1680> through <1722> grace <5485>.

himself ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth {himself} <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he may please <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).

himself ^ 2Ti_02_21 If <1437> a man <5100> therefore <3767> purge <1571> (5661) {himself} <1438> from <0575> these <5130>, he shall be <2071> (5704) a vessel <4632> unto <1519> honour <5092>, sanctified <0037> (5772), and <2532> meet <2173> for the master's use <1203>, and prepared <2090> (5772) unto <1519> every <3956> good <0018> work <2041>.

himself ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279>

(5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he {himself} <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

himself ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) {himself} <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

himself ^ Act_02_34 For <1063> David <1138> is not <3756> ascended <0305> (5627) into <1519> the heavens <3772>: but <1161> he saith <3004> (5719) {himself} <0846>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>,

himself ^ Act_05_13 And <1161> of the rest <3062> durst <5111> (5707) no man <3762> join {himself} <2853> (5745) to them <0846>: but <0235> the people <2992> magnified <3170> (5707) them <0846>.

himself ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) {himself} <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

himself ^ Act_08_13 Then <1161> Simon <4613> {himself} <0846> believed <4100> (5656) also <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> signs <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).

himself ^ Gal_01_04 Who <3588> gave <1325> (5631) {himself} <1438> for <5228> our <2257> sins <0266>, that <3704> he might deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) evil <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

himself ^ Jam_01_24 For <1063> he beholdeth <2657> (5656) {himself} <1438>, and <2532> goeth his way <0565> (5754), and <2532> straightway <2112> forgetteth <1950> (5633) what manner of man <3697> he was <2258> (5713).

himself ^ Jam_01_27 Pure <2513> religion <2356> and <2532> undefiled <0283> before <3844> God <2316> and <2532> the Father <3962> is <2076> (5748) this <3778>, To visit <1980> (5738) the fatherless <3737> and <2532> widows <5503> in <1722> their <0846> affliction <2347>, and to keep <5083> (5721) {himself} <1438> unspotted <0784> from <0575> the world <2889>.

himself ^ Joh_02_24 But <1161> Jesus <2424> <0846> did <4100> <0> not <3756> commit <4100> (5707) {himself} <1438> unto them <0846>, because <1223> he <0846> knew <1097> (5721) all <3956> men,

himself ^ Joh_04_44 For <1063> Jesus <2424> {himself} <0846> testified <3140> (5656), that <3754> a prophet <4396> hath <2192> (5719) no <3756> honour <5092> in <1722> his own <2398> country <3968>.

himself ^ Joh_05_18 Therefore <1223> <5124> <3767> the Jews <2453> sought <2212> (5707) the more <3123> to kill <0615> (5658) him <0846>, because <3754> he <3089> <0> not <3756> only <3440> had broken <3089> (5707) the sabbath <4521>, but <0235> said <3004> (5707) also <2532> that God <2316> was his <2398> Father <3962>, making <4160> (5723) {himself} <1438> equal <2470> with God <2316>.

himself ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627)

unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> {himself} <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.

himself ^ Joh_05_26 For <1063> as <5618> the Father <3962> hath <2192> (5719) life <2222> in <1722> {himself} <1438>; so <2532> <3779> hath he given <1325> (5656) to the Son <5207> to have <2192> (5721) life <2222> in <1722> himself <1438>;

himself ^ Joh_05_37 And <2532> the Father <3962> {himself} <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

himself ^ Joh_06_06 And <1161> this <5124> he said <3004> (5707) to prove <3985> (5723) him <0846>: for <1063> he {himself} <0846> knew <1492> (5715) what <5101> he would <3195> (5707) do <4160> (5721).

himself ^ Joh_06_61 When <1161> Jesus <2424> knew <1492> (5761) in <1722> {himself} <1438> that <3754> his <0846> disciples <3101> murmured <1111> (5719) at <4012> it <5127>, he said <2036> (5627) unto them <0846>, Doth this <5124> offend <4624> (5719) you <5209>?

himself ^ Joh_08_07 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <0846>, he lifted up {himself} <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is without sin <0361> among you <5216>, let him <0906> <0> first <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.

himself ^ Joh_08_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) {himself} <1438>? because <3754> he saith <3004> (5719), Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

himself ^ Joh_19_07 The Jews <2453> answered <0611> (5662) him <0846>, We <2249> have <2192> (5719) a law <3551>, and <2532> by <2596> our <2257> law <3551> he ought <3784> (5719) to die <0599> (5629), because <3754> he made <4160> (5656) {himself} <1438> the Son <5207> of God <2316>.

himself ^ Luk_15_17 And <1161> when he came <2064> (5631) to <1519> {himself} <1438>, he said <2036> (5627), How many <4214> hired servants <3407> of my <3450> father's <3962> have bread <0740> enough and to spare <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!

himself ^ Luk_16_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> {himself} <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

himself ^ Luk_18_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) {himself} <1438> shall be exalted <5312> (5701).

himself ^ Luk_18_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) {himself} <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

himself ^ Luk_20_42 And <2532> David <1138> {himself} <0846> saith <3004> (5719) in <1722> the book <0976> of Psalms <5568>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>>,

himself ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he {himself} <1438> is <1511> (5750) Christ <5547> a King <0935>.

himself ^ Luk_23_07 And <2532> as soon as he knew <1921> (5631) that <3754> he belonged <2076> (5748) unto <1537> Herod's <2264> jurisdiction <1849>, he sent <0375> (5656) him <0846> to <4314> Herod <2264>, who <5607> <0> {himself} <0846> also <2532> was <5607> (5752) at <1722> Jerusalem <2414> at <1722> that <5025> time <2250>.

himself ^ Luk_23_35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> also <2532> with <4862> them <0846> derided <1592> (5707) him, saying <3004> (5723), He saved <4982> (5656) others <0243>; let him save <4982> (5657) {himself} <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the chosen <1588> of God <2316>.

himself ^ Luk_23_51 (The same <3778> had <4784> <0> not <3756> consented <4784> (5768) <2258> (5713) to the counsel <1012> and <2532> deed <4234> of them <0846>;) he was of <0575> Arimathaea <0707>, a city <4172> of the Jews <2453>: <2532> who <3739> also <2532> {himself} <0846> waited for <4327> (5711) the kingdom <0932> of God <2316>.

himself ^ Luk_24_12 Then <1161> arose <0450> (5631) Peter <4074>, and ran <5143> (5627) unto <1909> the sepulchre <3419>; and <2532> stooping down <3879> (5660), he beheld <0991> (5719) the linen clothes <3608> laid <2749> (5740) by themselves <3441>, and <2532> departed <0565> (5627), wondering <2296> (5723) in <4314> {himself} <1438> at that which was come to pass <1096> (5756).

himself ^ Luk_24_15 And <2532> it came to pass <1096> (5633), that, while <1722> they <0846> communed <3656> (5721) together and <2532> reasoned <4802> (5721), Jesus <2424> {himself} <2532> <0846> drew near <1448> (5660), and went with <4848> (5711) them <0846>.

himself ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> {himself} <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

himself ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> {himself} <1438>, is <2076> (5748) more <4119> than all <3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.

himself ^ Mar_12_37 David <1138> therefore <3767> {himself} <0846> calleth <3004> (5719) him <0846> Lord <2962>; and <2532> whence <4159> is he <2076> (5748) then his <0846> son <5207>? And <2532> the common <4183> people <3793> heard <0191> (5707) him <0846> gladly <2234>.

himself ^ Rom_14_07 For <1063> none <3762> of us <2257> liveth <2198> (5719) to {himself} <1438>, and <2532> no man <3762> dieth <0599> (5719) to himself <1438>.

himself ^ Rom_14_12 So <3767> then <0686> every one <1538> of us <2257> shall give <1325> (5692) account <3056> of <4012> {himself} <1438> to God <2316>.

himself ^ Rom_15_03 For <1063> even <2532> Christ <5547> pleased <0700> (5656) not <3756> {himself}

<1438>; but <0235>, as <2531> it is written <1125> (5769), The reproaches <3680> of them that reproached <3679> (5723) thee <4571> fell <1968> (5627) on <1909> me <1691>.

himself ^ Luk_15_15 And <2532> he went <4198> (5679) and joined {himself} <2853> (5681) to <1520> a citizen <4177> of that <1565> country <5561>; and <2532> he sent <3992> (5656) him <0846> into <1519> his <0846> fields <0068> to feed <1006> (5721) swine <5519>.

himself ^ 2Th_02_04 Who <3588> opposeth <0480> (5740) and <2532> exalteth <5229> (5746) {himself} above <1909> all <3956> that is called <3004> (5746) God <2316>, or <2228> that is worshipped <4574>; so <5620> that he <0846> as <5613> God <2316> sitteth <2523> (5658) in <1519> the temple <3485> of God <2316>, shewing <0584> (5723) himself <1438> that <3754> he is <2076> (5748) God <2316>.

himself ^ Joh_18_18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715), who had made <4160> (5761) a fire of coals <0439>; for <3754> it was <2258> (5713) cold <5592>; and <2532> they warmed themselves <2328> (5711): and <1161> Peter <4074> stood <2258> (5713) <2476> (5761) with <3326> them <0846>, and <2532> warmed {himself} <2328> (5734).

himself ^ Luk_14_11 For <3754> whosoever <3956> exalteth <5312> (5723) {himself} <1438> shall be abased <5013> (5701); and <2532> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

himself ^ Mar_03_21 And <2532> when his <0846> friends <3844> heard <0191> (5660) of it, they went out <1831> (5627) to lay hold <2902> (5658) on him <0846>: for <1063> they said <3004> (5707), <3754> He is beside {himself} <1839> (5627).

himself ^ Mar_15_31 Likewise <1161> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; {himself} <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

himself ^ Mat_06_04 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> {himself} <0846> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.

himself ^ Rom_14_07 For <1063> none <3762> of us <2257> liveth <2198> (5719) to himself <1438>, and <2532> no man <3762> dieth <0599> (5719) to {himself} <1438>.

himself ^ Tit_02_14 Who <3739> gave <1325> (5656) {himself} <1438> for <5228> us <2257>, that <2443> he might redeem <3084> (5672) us <2248> from <0575> all <3956> iniquity <0458>, and <2532> purify <2511> (5661) unto himself <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.

himself ^ 2Co_05_19 To wit <5613>, that <3754> God <2316> was <2258> (5713) in <1722> Christ <5547>, reconciling <2644> (5723) the world <2889> unto {himself} <1438>, not <3361> imputing <3049> (5740) their <0846> trespasses <3900> unto them <0846>; and <2532> hath committed <5087> (5642) unto <1722> us <2254> the word <3056> of reconciliation <2643>.

himself ^ 1Co_02_15 But <1161> he that is spiritual <4152> judgeth <0350> (5719) <3303> all things <3956>, yet <1161> he {himself} <0846> is judged <0350> (5743) of <5259> no man <3762>.

himself ^ 1Co_11_28 But <1161> let <1381> <0> a man <0444> examine <1381> (5720) {himself} <1438>, and <2532> so <3779> let him eat <2068> (5720) of <1537> that bread <0740>, and <2532> drink <4095> (5720) of <1537> that cup <4221>.

himself ^ 1Co_11_29 For <1063> he that eateth <2068> (5723) and <2532> drinketh <4095> (5723) unworthily <0371>, eateth <2068> (5719) and <2532> drinketh <4095> (5719) damnation <2917> to

{himself} <1438>, not <3361> discerning <1252> (5723) the Lord's <2962> body <4983>.

himself ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> {himself} <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.

himself ^ 1Jo_03_03 And <2532> every man <3956> that hath <2192> (5723) this <5026> hope <1680> in <1909> him <0846> purifieth <0048> (5719) {himself} <1438>, even as <2531> he <1565> is <2076> (5748) pure <0053>.

himself ^ 1Jo_02_06 He that saith <3004> (5723) he abideth <3306> (5721) in <1722> him <0846> ought <3784> (5719) {himself} <0846> also <2532> so <3779> to walk <4043> (5721), even as <2531> he <1565> walked <4043> (5656).

himself ^ 1Jo_05_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) {himself} <1438>, and <2532> that wicked one <4190> toucheth <0680> (5731) him <0846> not <3756>.

himself ^ 1Th_04_16 For <3754> the Lord <2962> {himself} <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <0450> (5698) first <4412>:

himself ^ 1Ti_02_06 Who <3588> gave <1325> (5631) {himself} <1438> a ransom <0487> for <5228> all <3956>, to be testified <3142> in due <2398> time <2540>.

himself ^ 2Co_05_18 And <1161> all things <3956> are of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to {himself} <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;

himself ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> {himself} <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

himself ^ Joh_05_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532> sheweth <1166> (5719) him <0846> all things <3956> that <3739> {himself} <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> greater <3187> <0> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).

himself ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he {himself} <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

himself ^ Joh_07_18 He that speaketh <2980> (5723) of <0575> {himself} <1438> seeketh <2212> (5719) his own <2398> glory <1391>: but <1161> he that seeketh <2212> (5723) his glory <1391> that sent <3992> (5660) him <0846>, the same <3778> is <2076> (5748) true <0227>, and <2532> no <3756> unrighteousness <0093> is <2076> (5748) in <1722> him <0846>.

himself ^ Joh_08_10 When <1161> Jesus <2424> had lifted up {himself} <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath

<2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?

himself ^ Joh_11_38 Jesus <2424> therefore <3767> again <3825> groaning <1690> (5740) in <1722> {himself} <1438> cometh <2064> (5736) to <1519> the grave <3419>. <1161> It was <2258> (5713) a cave <4693>, and <2532> a stone <3037> lay <1945> (5711) upon <1909> it <0846>.

himself ^ Joh_16_27 For <1063> the Father <3962> {himself} <0846> loveth <5368> (5719) you <5209>, because <3754> ye <5210> have loved <5368> (5758) me <1691>, and <2532> have believed <4100> (5758) that <3754> I <1473> came out <1831> (5627) from <3844> God <2316>.

himself ^ Joh_18_25 And <1161> Simon <4613> Peter <4074> stood <2258> (5713) <2476> (5761) and <2532> warmed {himself} <2328> (5734). They said <2036> (5627) therefore <3767> unto him <0846>, Art <1488> (5748) not <3361> thou <4771> also <2532> one of <1537> his <0846> disciples <3101>? He <1565> denied <0720> (5662) it, and <2532> said <2036> (5627), I am <1510> (5748) not <3756>.

himself ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) {himself} <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

himself ^ Joh_21_01 After <3326> these things <5023> Jesus <2424> shewed <5319> (5656) himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he {himself}.

himself ^ Joh_21_01 After <3326> these things <5023> Jesus <2424> shewed <5319> (5656) {himself} <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he himself.

himself ^ Joh_21_07 Therefore <3767> that <1565> disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) saith <3004> (5719) unto Peter <4074>, It is <2076> (5748) the Lord <2962>. Now <3767> when Simon <4613> Peter <4074> heard <0191> (5660) that <3754> it was <2076> (5748) the Lord <2962>, he girt <1241> (5668) his fisher's coat <1903> unto him, (for <1063> he was <2258> (5713) naked <1131>,) and <2532> did cast <0906> (5627) {himself} <1438> into <1519> the sea <2281>.

himself ^ Luk_09_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If any man <1536> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) {himself} <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716> daily <2250> <2596>, and <2532> follow <0190> (5720) me <3427>.

himself ^ Luk_09_25 For <1063> what <5101> is <5623> <0> a man <0444> advantaged <5623> (5743), if he gain <2770> (5660) the whole <3650> world <2889>, and <1161> lose <0622> (5660) {himself} <1438>, or <2228> be cast away <2210> (5685)?

himself ^ Luk_10_29 But <1161> he, willing <2309> (5723) to justify <1344> (5721) {himself} <1438>, said <2036> (5627) unto <4314> Jesus <2424>, And <2532> who <5101> is <2076> (5748) my <3450> neighbour <4139>?

himself ^ Luk_14_11 For <3754> whosoever <3956> exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <2532> he that humbleth <5013> (5723) {himself} <1438> shall be exalted <5312> (5701).

himself ^ Mar_03_26 And <2532> if <1487> Satan <4567> rise up <0450> (5627) against <1909> {himself} <1438>, and <2532> be divided <3307> (5769), he cannot <3756> <1410> (5736) stand <2476> (5683), but <0235> hath <2192> (5719) an end <5056>.

himself ^ Mar_12_36 For <1063> David <1138> {himself} <0846> said <2036> (5627) by <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>.

himself ^ Joh_05_26 For <1063> as <5618> the Father <3962> hath <2192> (5719) life <2222> in <1722> himself <1438>; so <2532> <3779> hath he given <1325> (5656) to the Son <5207> to have <2192> (5721) life <2222> in <1722> {himself} <1438>;

himself ^ Joh_06_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) come <2064> (5738) and <2532> take <0726> <0> him <0846> by force <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he departed <0402> (5656) again <3825> into <1519> a mountain <3735> {himself} <0846> alone <3441>.

himself ^ Joh_13_32 If <1487> God <2316> be glorified <1392> (5681) in <1722> him <0846>, God <2316> shall <1392> <0> also <2532> glorify <1392> (5692) him <0846> in <1722> {himself} <1438>, and <2532> shall <1392> <0> straightway <2117> glorify <1392> (5692) him <0846>.

himself ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> {himself} <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

himself ^ Luk_03_23 And <2532> Jesus <2424> {himself} <0846> began <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>,

himself ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he {himself} <0846> would <3195> (5707) come <2064> (5738).

himself ^ Luk_11_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> {himself} <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

himself ^ Luk_12_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> {himself}, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be beaten <1194> (5691) with many <4183> stripes.

himself ^ Joh_08_59 Then <3767> took they up <0142> (5656) stones <3037> to <2443> cast <0906> (5632) at <1909> him <0846>: but <1161> Jesus <2424> hid {himself} <2928> (5648), and <2532> went <1831> (5627) out of <1537> the temple <2411>, going <1330> (5631) through <1223> the midst <3319> of them <0846>, and <2532> so <3779> passed by <3855> (5707).

himself ^ Joh_05_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> had conveyed {himself} away <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> that place <5117>.

himself ^ Joh_09_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes

<3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> {himself} <0848>.

himself ^ Joh_16_13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> {himself} <1438>; but <0235> whatsoever <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> things to come <2064> (5740).

himself ^ Joh_12_36 While <2193> ye have <2192> (5719) light <5457>, believe <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These things <5023> spake <2980> (5656) Jesus <2424>, and departed <0565> (5631), and <2532> did hide {himself} <2928> (5648) from <0575> them <0846>.

himself ^ Joh_13_04 He riseth <1453> (5743) from <1537> supper <1173>, and <2532> laid aside <5087> (5719) his garments <2440>; and <2532> took <2983> (5631) a towel <3012>, and girded <1241> (5656) {himself} <1438>.

himself ^ Joh_21_14 This <5124> is <5319> <0> now <2235> the third time <5154> that Jesus <2424> shewed {himself} <5319> (5681) to his <0846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the dead <3498>.

himself ^ Luk_06_03 And <2532> Jesus <2424> answering <0611> (5679) them <4314> <0846> said <2036> (5627), Have ye <0314> <0> not <3761> <0> read <0314> (5627) so much as <3761> this <5124>, what <3739> David <1138> did <4160> (5656), when <3698> {himself} <0846> was an hungred <3983> (5656), and <2532> they which <3588> were <5607> (5752) with <3326> him <0846>;

himself ^ Luk_05_16 And <1161> he withdrew <2258> (5713) <5298> (5723) {himself} <0846> into <1722> the wilderness <2048>, and <2532> prayed <4336> (5740).

himself ^ Luk_24_27 And <2532> beginning <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the things concerning <4012> {himself} <1438>.

himself ^ Luk_24_36 And <1161> as they <0846> thus <5023> spake <2980> (5723), Jesus <2424> {himself} <0846> stood <2476> (5627) in <1722> the midst <3319> of them <0846>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

himself ^ Mar_03_07 But <2532> Jesus <2424> withdrew {himself} <0402> (5656) with <3326> his <0846> disciples <3101> to <4314> the sea <2281>: and <2532> a great <4183> multitude <4128> from <0575> Galilee <1056> followed <0190> (5656) him <0846>, and <2532> from <0575> Judaea <2449>,

himself ^ Mar_05_05 And <2532> always <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) {himself} <1438> with stones <3037>.

himself ^ Mar_06_17 For <1063> Herod <2264> {himself} <0846> had sent forth <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <0846>.

himself ^ Mar_14_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> afar <3113> off <0575>, even <2193> into <2080> <1519> the palace <0833> of the high priest <0749>: and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed {himself} <2328> (5734) at <4314> the fire <5457>.

himself ^ Mar_14_67 And <2532> when she saw <1492> (5631) Peter <4074> warming {himself} <2328> (5734), she looked <1689> (5660) upon him <0846>, and said <3004> (5719), And <2532> <0> thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Nazareth <3479>.

himself ^ Luk_12_37 Blessed <3107> are those <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird {himself} <4024> (5698), and <2532> make <0347> <0> them <0846> to sit down to meat <0347> (5692), and <2532> will come forth <3928> (5631) and serve <1247> (5692) them <0846>.

himself ^ Joh_11_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> {himself} <1438>: but <0235> being <5607> (5752) high priest <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> should <3195> (5707) die <0599> (5721) for that <5228> nation <1484>;

himself ^ Luk_12_21 So <3779> is he that layeth up treasure <2343> (5723) for {himself} <1438>, and <2532> is <4147> <0> not <3361> rich <4147> (5723) toward <1519> God <2316>.

himself ^ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> {himself} <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?

himself ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than {himself} <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

himself ^ 1Co_14_08 For <1063> <2532> if <1437> the trumpet <4536> give <1325> (5632) an uncertain <0082> sound <5456>, who <5101> shall prepare {himself} <3903> (5695) to <1519> the battle <4171>?

himself ^ 1Co_14_28 But <1161> if <3362> <0> there be <5600> (5753) no <3362> interpreter <1328>, let him keep silence <4601> (5720) in <1722> the church <1577>; and <1161> let him speak <2980> (5720) to {himself} <1438>, and <2532> to God <2316>.

himself ^ 1Co_03_15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer loss <2210> (5701): but <1161> he {himself} <0846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> by <1223> fire <4442>.

himself ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth {himself} uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

himself ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) {himself} <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Himself Mat_08_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , {Himself} (0846 -autos -) took (2983 -lambano -) our infirmities (0769 -astheneia -) , and bare (0941 -bastazo -) [our] sicknesses (3554 -nosos -) .

himself 1Ch_12_01 . Now these (00428 +)el - leh) [are] they that came (00935 +bow)) to David (01732 +David) to Ziklag (06860 +Tsiqlag) , while he yet (05750 +(owd) kept (06113 +(atsar) {himself} close (06113 +(atsar) because (06440 +paniym) of Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 +Qiysh):and they [were] among the mighty (01368 +gibbowr) men , helpers (05826 +(azar) of the war (04421 +milchamah) .

himself 1Ch_13_13 So David (01732 +David) brought (05493 +cuwr) not the ark (00727 +)arown) [home] to {himself} to the city (05892 +(iyr) of David (01732 +David) , but carried (05186 +natah) it aside (05186 +natah) into (00413 +)el) the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) the Gittite (01663 +Gittiy) .

himself 1Ch_21_21 And as David (01732 +David) came (00935 +bow)) to Ornan (00771 +)Ornan) , Ornan (00771 +)Ornan) looked (05027 +nabat) and saw (07200 +ra)ah) David (01732 +David) , and went (03318 +yatsa)) out of the threshingfloor (01637 +goren) , and bowed (07812 +shachah) {himself} to David (01732 +David) with [his] face (00639 +)aph) to the ground (00776 +)erets) .

himself 1Co_02_15 But he that is spiritual (4152 -pneumatikos -) judgeth (0350 -anakrino -) all (3956 -pas -) things , yet (1161 -de -) he {himself} (0846 -autos -) is judged (0350 -anakrino -) of no (3762 -oudeis -) man (3762 -oudeis -) .

himself 1Co_03_15 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio -) , he shall suffer (2210 -zemioo -) loss (2210 -zemioo -):but he {himself} (0846 -autos -) shall be

saved (4982 -sozo -) ; yet (1161 -de -) so (3779 -houto -) as by fire (4442 -pur -) .

himself 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) {himself} (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

himself 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) {himself} uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

himself 1Co_11_28 But let a man (0444 -anthropos -) examine (1381 -dokimazo -) {himself} (1438 -heautou -) , and so (3779 -houto -) let him eat (2068 -esthio -) of [that] bread (0740 -artos -) , and drink (4095 -pino -) of [that] cup (4221 -poterion -) .

himself 1Co_11_29 For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 -anaxios -) , eateth (2068 -esthio -) and drinketh (4095 -pino -) damnation (2917 -krima -) to {himself} (1438 -heautou -) , not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -) .

himself 1Co_14_04 He that speaketh (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) edifieth (3618 -oikodomeo -) {himself} (1438 -heautou -) ; but he that prophesieth (4395 -propheteuo -) edifieth (3618 -oikodomeo -) the church (1577 -ekkllesia -) .

himself 1Co_14_08 For if (1437 -ean -) the trumpet (4536 -salpigx -) give (1325 -didomi -) an uncertain (0082 -adelos -) sound (5456 -phone -) , who (5101 -tis -) shall prepare (3903 -paraskeuazo -) {himself} to the battle (4171 -polemos -) ?

himself 1Co_14_28 But if (1437 -ean -) there be no (3361 -me -) interpreter (1328 -diermeneutes -) , let him keep (4601 -sigao -) silence (4601 -sigao -) in the church (1577 -ekkllesia -) ; and let him speak (2980 -laleo -) to {himself} (1438 -heautou -) , and to God (2316 -theos -) .

himself 1Co_14_37 If (1487 -ei -) any (1536 -ei tis -) man think (1380 -dokeo -) {himself} to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him acknowledge (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

himself 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) {himself} (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

himself 1Jo_02_06 He that saith (3004 -lego -) he abideth (3306 -meno -) in him ought (3784 -opheilo -) {himself} (0846 -autos -) also (2532 -kai -) so (3779 -houto -) to walk (4043 -peripateo -) , even (2531 -kathos -) as he walked (4043 -peripateo -) .

himself 1Jo_03_03 And every (3956 -pas -) man that hath (2192 -echo -) this (5026 -taute -) hope (1680 -elpis -) in him purifieth (0048 -hagnizo -) {himself} (1438 -heautou -) , even (2531 -kathos -) as he is pure (0053 -hagnos -) .

himself 1Jo_05_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -

theos -) hath (2192 -echo -) the witness (3141 -marturia -) in {himself} (1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar (5583 -pseustes -) ; because (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -) .

himself 1Jo_05_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) {himself} (1438 -heautou -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

himself 1Ki_01_05 . Then Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) exalted (05375 +nasa) {himself} , saying (00559 +)amar) , I will be king (04427 +malak) :and he prepared (06213 +(asah) him chariots (07393 +rekeb) and horsemen (06571 +parash) , and fifty (02572 +chamishshiyim) men (00376 +)iysh) to run (07323 +ruwts) before (06440 +paniyim) him .

himself 1Ki_01_23 And they told (05046 +nagad) the king (04428 +melek) , saying (00559 +)amar) , Behold (02009 +hinneh) Nathan (05416 +Nathan) the prophet (05030 +nabiy) . And when he was come (00935 +bow) in before (06440 +paniyim) the king (04428 +melek) , he bowed (07812 +shachah) {himself} before (06440 +paniyim) the king (04428 +melek) with his face (00639 +)aph) to the ground (00776 +)erets) .

himself 1Ki_01_47 And moreover (01571 +gam) the king s (04428 +melek) servants (05650 +(ebed) came (00935 +bow)) to bless (01288 +barak) our lord (00113 +)adown) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , God (00430 +)elohiyim) make the name (08034 +shem) of Solomon (08010 +Sh@lomoh) better (03190 +yatab) than thy name (08034 +shem) , and make his throne (03678 +kicce) greater than thy throne (03678 +kicce) . And the king (04428 +melek) bowed (07812 +shachah) {himself} upon the bed (04904 +mishkab) .

himself 1Ki_01_52 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , If (00518 +)im) he will shew {himself} a worthy (02428 +chayil) man (01121 +ben) , there shall not an hair (08185 +sa(arah) of him fall (05307 +naphal) to the earth (00776 +)erets):but if (00518 +)im) wickedness (07451 +ra() shall be found (04672 +matsa) in him , he shall die (04191 +muwth) .

himself 1Ki_01_53 So king (04428 +melek) Solomon (08010 +Sh@lomoh) sent (07971 +shalach) , and they brought (03381 +yarad) him down (03381 +yarad) from the altar (04196 +mizbeach) . And he came (07126 +qarab) and bowed (07812 +shachah) {himself} to king (04428 +melek) Solomon (08010 +Sh@lomoh) :and Solomon (08010 +Sh@lomoh) said (00559 +)amar) unto him , Go (03212 +yalak) to thine house (01004 +bayith) .

himself 1Ki_02_19 Bathsheba (01339 +Bath - Sheba() therefore went (00935 +bow)) unto king (04428 +melek) Solomon (08010 +Sh@lomoh) , to speak (01696 +dabar) unto him for Adonijah (00138 +)Adoniyah) . And the king (04428 +melek) rose (06965 +quwm) up to meet (07125 +qir)ah) her , and bowed (07812 +shachah) {himself} unto her , and sat (03427 +yashab) down on (05921 +(al) his throne (03678 +kicce) , and caused a seat (03678 +kicce) to be set (07760 +suwm) for the king s (04428 +melek) mother (00517 +)em) ; and she sat (03427 +yashab) on his right (03225 +yamiyn) hand .

himself 1Ki_11_29 And it came (01961 +hayah) to pass at that time (06256 +(eth) when Jeroboam (03379 +Yarob(am) went (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , that the prophet (05030 +nabiy) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) found (04672 +matsa) him in the way (01870 +derek) ; and he had clad (03680 +kacah) {himself} (01931 +huw) with a new (02319 +chadash) garment (08008 +salmah) ; and they two (08147 +sh@nayim) [were] alone (00905 +bad) in the field (07704 +sadeh) :

himself 1Ki_15_15 And he brought (00935 +bow)) in the things which his father (1) had dedicated (06944 +qodesh) , and the things which {himself} had dedicated (06944 +qodesh) , into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) .

himself 1Ki_16_09 And his servant (05650 +(ebed) Zimri (02174 +Zimriy) , captain (08269 +sar) of half (04276 +machatsiyth) [his] chariots (07393 +rekeb) , conspired (07194 +qashar) against (05921 +(al) him , as he was in Tirzah (08656 +Tirtsah) , drinking (08354 +shathah) {himself} drunk (07910 +shikkowr) in the house (01004 +bayith) of Arza (00777 +)artsa)) steward (05921 +(al) of [his] house (01004 +bayith) in Tirzah (08656 +Tirtsah) .

himself 1Ki_17_21 And he stretched (04058 +madad) {himself} upon the child (03206 +yeled) three(07969 +shalowsh) times (06471 +pa(am) , and cried (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiyim) , I pray (04994 +na)) thee , let this (02088 +zeh) child s (03206 +yeled) soul (05315 +nephesh) come (07725 +shuwb) into (05921 +(al) him again (07725 +shuwb) .

himself 1Ki_18_02 And Elijah (00452 +)Eliyah) went (03212 +yalak) to shew (07200 +ra)ah) {himself} unto Ahab (00256 +)Ach)ab) . And [there was] a sore (02389 +chazaq) famine (07458 +ra(ab) in Samaria (08111 +Shom@rown) .

himself 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by himself , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by {himself} .

himself 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by {himself} , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by himself .

himself 1Ki_18_42 So Ahab (00256 +)Ach)ab) went (05927 +(alah) up to eat (00398 +)akal) and to drink (08354 +shathah) . And Elijah (00452 +)Eliyah) went (05927 +(alah) up to the top (07218 +ro)sh) of Carmel (03760 +Karmel) ; and he cast (01457 +gahar) {himself} down (01457 +gahar) upon the earth (00776 +)erets) , and put (07760 +suwm) his face (06440 +paniyim) between (00996 +beyn) his knees (01290 +berek) ,

himself 1Ki_19_04 But he himself (01931 +huw)) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow)) and sat (03427 +yashab) down under (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for {himself} (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not better (02896 +towb) than my fathers (1) .

himself 1Ki_19_04 But he {himself} (01931 +huw)) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow)) and sat (03427 +yashab) down under (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for himself (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not better (02896 +towb) than my fathers (1) .

himself 1Ki_20_11 And the king (04428 +melek) of Israel (03478 +Yisra)el) answered (06030 +(anah) and said (00559 +)amar) , Tell (01696 +dabar) [him] , Let not him that girdeth (02296 +chagar) on [his

harness] boast (01984 +halal) {himself} as he that putteth (06605 +pathach) it off .

himself 1Ki_20_16 And they went (03318 +yatsa) out at noon (06672 +tsohar) . But Benhadad (01130 +Ben - Hadad) [was] drinking (08354 +shathah) {himself} drunk (07910 +shikkowr) in the pavilions (05521 +cukkah) , he and the kings (04428 +melek) , the thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) kings (04428 +melek) that helped (05826 +(azar) him .

himself 1Ki_20_38 So the prophet (05030 +nabiy) departed (03212 +yalak) , and waited (05975 +(amad) for the king (04428 +melek) by the way (01870 +derek) , and disguised (02664 +chaphas) {himself} with ashes (00665 +)epher) upon his face (05869 +(ayin) .

himself 1Ki_21_25 But there was none (03808 +lo) like unto Ahab (00256 +)Ach)ab) , which (00834 +)aher) did sell (04376 +makar) {himself} to work (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , whom (00834 +)aher) Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) stirred (05496 +cuwth) up .

himself 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) humbleth(03665 +kana() himself before (06440 +paniyim) me ? because (03588 +kiy) he humbleth (03665 +kana() {himself} before (06440 +paniyim) me , I will not bring (00935 +bow) the evil (07451 +ra() in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow) the evil (07451 +ra() upon his house (01004 +bayith) .

himself 1Ki_21_29 Seest (07200 +ra)ah) thou how (03588 +kiy) Ahab (00256 +)Ach)ab) humbleth(03665 +kana() {himself} before (06440 +paniyim) me ? because (03588 +kiy) he humbleth (03665 +kana() himself before (06440 +paniyim) me , I will not bring (00935 +bow) the evil (07451 +ra() in his days (03117 +yowm):[but] in his son s (01121 +ben) days (03117 +yowm) will I bring (00935 +bow) the evil (07451 +ra() upon his house (01004 +bayith) .

himself 1Ki_22_30 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and enter (00935 +bow)) into the battle (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 +beged) . And the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) {himself} , and went (00935 +bow)) into the battle (04421 +milchamah) .

himself 1Pe_02_23 Who (3739 -hos -) , when he was reviled (3058 -loidoreo -) , reviled (0486 -antiloidoreo -) not again (0486 -antiloidoreo -) ; when he suffered (3958 -pascho -) , he threatened (0546 -apeileo -) not ; but committed (3860 -paradidomi -) [{himself}] to him that judgeth (2919 -krino -) righteously (1346 -dikaios -) :

himself 1Sa_02_14 And he struck (05221 +nakah) [it] into the pan (03595 +kiyowr) , or (00176 +)ow) kettle (01731 +duwd) , or caldron (07037 +qallachath) , or pot (06517 +paruw) ; all (03605 +kol) that the fleshhook (04207 +mazleg) brought (05927 +(alah) up the priest (03548 +kohen) took (03947 +laqach) for {himself} . So (03602 +kakah) they did (06213 +(asah) in Shiloh (07887 +Shiyloh) unto all (03605 +kol) the Israelites (03478 +Yisra)el) that came (00935 +bow)) thither (08033 +sham) .

himself 1Sa_03_21 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) again (03254 +yacaph) in Shiloh (07887 +Shiyloh):for the LORD (03068 +Y@hovah) revealed (01540 +galah) {himself} to Samuel (08050 +Sh@muw)el) in Shiloh (07887 +Shiyloh) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

himself 1Sa_08_11 And he said (00559 +)amar) , This (02088 +zeh) will be the manner (04941 +mishpat) of the king (04428 +melek) that shall reign (04427 +malak) over you:He will take (03947 +laqach) your sons (01121 +ben) , and appoint (07760 +suwm) [them] for {himself} , for his chariots (04818 +merkabah

), and [to be] his horsemen (06571 +parash) ; and [some] shall run (07323 +ruwts) before (06440 +paniym) his chariots (04818 +merkabah) .

himself 1Sa_10_19 And ye have this day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym) , who (00834 +)aher) {himself} saved (03467 +yasha() you out of all (03605 +kol) your adversities (07451 +ra() and your tribulations (06869 +tsarah) ; and ye have said (00559 +)amar) unto him , [Nay] , but set (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniym) the LORD (03068 +Y@hovah) by your tribes (07626 +shebet) , and by your thousands (00505 +)eleph) .

himself 1Sa_10_22 Therefore they enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) further (05750 +(owd) , if the man (00376 +)iysh) should yet (05750 +(owd) come (00935 +bow)) thither (01988 +halom) . And the LORD (03068 +Y@hovah) answered (00559 +)amar) , Behold (02009 +hinneh) , he hath hid (2244) {himself} (01931 +huw)) among (00413 +)el) the stuff (03627 +k@liy) .

himself 1Sa_14_47 . So Saul (07586 +Sha)uwl) took (03920 +lakad) the kingdom (04410 +m@luwkah) over (05921 +(al) Israel (03478 +Yisra)el) , and fought (03898 +lacham) against all (03605 +kol) his enemies (00341 +)oyeb) on every (05437 +cabab) side (05439 +cabiyb) , against Moab (04124 +Mow)ab) , and against the children (01121 +ben) of Ammon (05983 +(Ammown) , and against Edom (00123 +)Edom) , and against the kings (04428 +melek) of Zobah (06678 +Tsowba) , and against the Philistines (06430 +P@lishtiy):and whithersoever he turned (06437 +panah) {himself} , he vexed (07561 +rasha() [them] .

himself 1Sa_17_16 And the Philistine (06430 +P@lishtiy) drew near (05066 +nagash) morning (07925 +shakam) and evening (06150 +(arab) , and presented (03320 +yatsab) {himself} forty (00705 +)arba(iym) days (03117 +yowm) .

himself 1Sa_18_04 And Jonathan (03083 +Y@hownathan) stripped (06584 +pashat) {himself} of the robe (04598 +m@(iy)l) that [was] upon him , and gave (05414 +nathan) it to David (01732 +David) , and his garments (04055 +mad) , even to his sword (02719 +chereb) , and to his bow (07198 +qesheth) , and to his girdle (02290 +chagowr) .

himself 1Sa_18_05 And David (01732 +David) went (03318 +yatsa) out whithersoever Saul (07586 +Sha)uwl) sent (07971 +shalach) him , [and] behaved (07919 +sakal) {himself} wisely (07919 +sakal):and Saul (07586 +Sha)uwl) set (07760 +suwm) him over (05921 +(al) the men (00582 +)enowsh) of war (04421 +milchamah) , and he was accepted (03190 +yatab) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , and also (01571 +gam) in the sight (05869 +(ayin) of Saul s (07586 +Sha)uwl) servants (05650 +(ebed) .

himself 1Sa_18_14 And David (01732 +David) behaved (07919 +sakal) {himself} wisely (07919 +sakal) in all (03605 +kol) his ways (01870 +derek) ; and the LORD (03068 +Y@hovah) [was] with him .

himself 1Sa_18_15 Wherefore when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) that he behaved (07919 +sakal) {himself} very (03966 +m@(od) wisely (07919 +sakal) , he was afraid (01481 +guwr) of him .

himself 1Sa_18_30 Then the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa) forth (03318 +yatsa):and it came (01961 +hayah) to pass , after (00167 +)ahal) they went (03318 +yatsa) forth (03318 +yatsa) , [that] David (01732 +David) behaved (07919 +sakal) {himself} more wisely (07919 +sakal) than all (03605 +kol) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) ; so that his name (08034 +shem) was much (03966 +m@(od) set (03335 +yatsar) by .

himself 1Sa_20_24 . So David (01732 +David) hid (05641 +cathar) {himself} in the field (07704 +sadeh):and when the new (02320 +chodesh) moon (02320 +chodesh) was come (01961 +hayah) , the king (04428 +melek) sat (03427 +yashab) him down to eat (00398 +)akal) meat (03899 +lechem) .

himself 1Sa_20_41 [And] as soon as the lad (05288 +na(ar)) was gone (00935 +bow)) , David (01732 +David) arose (06965 +quwm) out of [a place] toward (00681 +)etsel) the south (05045 +negeb) , and fell (05307 +naphal) on his face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) {himself} three (07969 +shalowsh) times (06471 +pa(am)):and they kissed (05401 +nashaq) one (00376 +)iysh) another (07453 +rea() , and wept (01058 +bakah) one (00376 +)iysh) with another (07453 +rea() , until (05704 +(ad) David (01732 +David) exceeded (01431 +gadal) .

himself 1Sa_21_13 And he changed (08138 +shanah) his behaviour (02940 +ta(am)) before (05869 +(ayin)) them , and feigned {himself} mad (01984 +halal) in their hands (03027 +yad) , and scrabbled (08427 +tavah) on (05921 +(al)) the doors (01817 +deleth) of the gate (08179 +sha(ar)) , and let his spittle (07388 +riyr) fall (03381 +yarad) down (03381 +yarad) upon his beard (02206 +zaqan) .

himself 1Sa_23_19 . Then came (05927 +(alah)) up the Ziphites (02130 +Ziyyhiy) to Saul (07586 +Sha)uwl) to Gibeah (01390 +Gib(ah)) , saying (00559 +)amar) , Doth not David (01732 +David) hide (05641 +cathar) {himself} with us in strong (04679 +m@tsad) holds (04679 +m@tsad) in the wood (02793 +choresh) , in the hill (01389 +gib(ah)) of Hachilah (02444 +Chakiylah) , which (00834 +)aher) [is] on the south (03225 +yamiyn) of Jeshimon (03452 +y@shiyrown) ?

himself 1Sa_23_23 See (07200 +ra)ah) therefore , and take knowledge (03045 +yada() of all (03605 +kol) the lurking (04224 +machabe)) places where he hideth (2244) {himself} , and come (07725 +shuwb) ye again (07725 +shuwb) to me with the certainty (03559 +kuwn) , and I will go (01980 +halak) with you:and it shall come (01961 +hayah) to pass , if (00518 +)im) he be in the land (00776 +)erets) , that I will search (02664 +chaphas) him out throughout all (03605 +kol) the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) .

himself 1Sa_24_08 David (01732 +David) also arose (06965 +quwm) afterward , and went (03318 +yatsa)) out of the cave (04631 +m@(arah)) , and cried (07121 +qara)) after (00310 +)achar) Saul (07586 +Sha)uwl) , saying (00559 +)amar) , My lord (00113 +)adown) the king (04428 +melek) . And when Saul (07586 +Sha)uwl) looked (05027 +nabat) behind (00310 +)achar) him , David (01732 +David) stooped (06915 +qadad) with his face (00639 +)aph) to the earth (00776 +)erets) , and bowed (07812 +shachah) {himself} .

himself 1Sa_26_01 . And the Ziphites (02130 +Ziyyhiy) came (00935 +bow)) unto Saul (07586 +Sha)uwl) to Gibeah (01390 +Gib(ah)) , saying (00559 +)amar) , Doth not David (01732 +David) hide (05641 +cathar) {himself} in the hill (01389 +gib(ah)) of Hachilah (02444 +Chakiylah) , [which (00834 +)aher) is] before Jeshimon (03452 +y@shiyrown) ?

himself 1Sa_28_08 And Saul (07586 +Sha)uwl) disguised (02664 +chaphas) {himself} , and put (03847 +labash) on other (00312 +)acher) raiment (00899 +begeg) , and he went (03212 +yalak) , and two (08147 +sh@nayim) men (00582 +)enowsh) with him , and they came (00935 +bow)) to the woman (00802 +)ishshah) by night (03915 +layil):and he said (00559 +)amar) , I pray (04994 +na)) thee , divine (07080 +qacam) unto me by the familiar spirit (00178 +)owb) , and bring (05927 +(alah)) me [him] up , whom I shall name (00559 +)amar) unto thee .

himself 1Sa_28_14 And he said (00559 +)amar) unto her , What (04100 +mah) form (08389 +to)ar) [is] he of ? And she said (00559 +)amar) , An old (02205 +zaqen) man (00376 +)iysh) cometh (05927 +(alah)) up ; and he [is] covered (05844 +(atah)) with a mantle (04598 +m@(iyl)) . And Saul (07586 +Sha)uwl) perceived (03045 +yada() that it [was] Samuel (08050 +Sh@muw)el) , and he stooped (06915 +qadad) with [his] face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) {himself} .

himself 1Sa_29_04 And the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) were wroth (07107 +qatsaph) with him ; and the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) said (00559

+)amar) unto him , Make this fellow (00376 +)iysh) return (07725 +shuwb) , that he may go (07725 +shuwb) again (07725 +shuwb) to his place (04725 +maqowm) which (00834 +)aher) thou hast appointed (06485 +paqad) him , and let him not go (03381 +yarad) down (03381 +yarad) with us to battle (04421 +milchamah) , lest (03808 +lo) in the battle (04421 +milchamah) he be an adversary (07854 +satan) to us:for wherewith (04100 +mah) should he reconcile (07521 +ratsah) {himself} unto his master (00113 +)adown) ? [should it] not [be] with the heads (07218 +ro)sh) of these (01992 +hem) men (00582 +)enowsh) ?

himself 1Sa_30_06 And David (01732 +David) was greatly (03966 +m@(od) distressed (03334 +yatsar) ; for the people (05971 +(am) spake (00559 +)amar) of stoning (05619 +caqal) him , because (03588 +kiy) the soul (05315 +nephesh) of all (03605 +kol) the people (05971 +(am) was grieved (04784 +marah) , every man (00376 +)iysh) for his sons (01121 +ben) and for his daughters (01121 +ben):but David (01732 +David) encouraged (02388 +chazaq) {himself} in the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) .

himself 1Sa_30_31 And to [them] which [were] in Hebron (02275 +Chebrown) , and to all (03605 +kol) the places (04725 +maqowm) where David (01732 +David) {himself} and his men (00582 +)enowsh) were wont (01980 +halak) to haunt (01980 +halak) .

himself 1Th_03_11 . Now (1161 -de -) God (2316 -theos -) {himself} (0846 -autos -) and our Father (3962 -pater -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , direct (2720 -kateuthuno -) our way (3598 -hodos -) unto you .

himself 1Th_04_16 For the Lord (2962 -kurios -) {himself} (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -nekros -) in Christ (5547 -Christos -) shall rise (0450 -anistemi -) first (4412 -proton -) :

himself 1Ti_02_06 Who (3588 -ho -) gave (1325 -didomi -) {himself} (1438 -heautou -) a ransom (0487 -antilutron -) for all (3956 -pas -) , to be testified (3142 -marturion -) in due (2398 -idios -) time (2540 -kairos -) .

himself 2Ch_12_01 . And it came (01961 +hayah) to pass , when Rehoboam (07346 +R@chab(am) had established (03559 +kuwn) the kingdom (04438 +malkuwth) , and had strengthened (02394 +chozqah) {himself} , he forsook (05800 +(azab) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and all (03605 +kol) Israel (03478 +Yisra)el) with him .

himself 2Ch_12_12 And when he humbled (03665 +kana() {himself} , the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) turned (07725 +shuwb) from him , that he would not destroy (07843 +shachath) [him] altogether (03617 +kalah):and also (01571 +gam) in Judah (03063 +Y@huwdah) things (01697 +dabar) went (01961 +hayah) well (02896 +towb) .

himself 2Ch_12_13 . So king (04428 +melek) Rehoboam (07346 +R@chab(am) strengthened (02388 +chazaq) {himself} in Jerusalem (03389 +Y@ruwshalaim) , and reigned (04427 +malak):for Rehoboam (07346 +R@chab(am) [was] one (00259 +)echad) and forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) had chosen (00977 +bachar) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

himself 2Ch_13_09 Have ye not cast (05080 +nadach) out the priests (03548 +kohen) of the LORD (03068

+Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyiy) , and have made (06213 +(asah) you priests (03548 +kohen) after the manner of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that whosoever (03605 +kol) cometh (00935 +bow) to consecrate {himself} (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , [the same] may be a priest (03548 +kohen) of [them that are] no (03808 +lo) gods (00430 +)elohiyim) .

himself 2Ch_13_12 And , behold (02009 +hinneh) , God (00430 +)elohiyim) {himself} [is] with us for [our] captain (07218 +rosh) , and his priests (03548 +kohen) with sounding (08643 +t@ruw(ah) trumpets (02689 +chatsots@rah) to cry (07321 +ruwa() alarm (07321 +ruwa() against (05921 +(al) you . O children (01121 +ben) of Israel (03478 +Yisra)el) , fight (03898 +lacham) ye not against (05973 +(im) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of your fathers (1) ; for ye shall not prosper (06743 +tsalach) .

himself 2Ch_15_18 And he brought (00935 +bow) into the house (01004 +bayith) of God (00430 +)elohiyim) the things that his father (25) had dedicated (06944 +qodesh) , and that he {himself} had dedicated (06944 +qodesh) , silver (03701 +keceph) , and gold (02091 +zahab) , and vessels (03627 +k@liy) .

himself 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) throughout the whole (03605 +kol) earth (00776 +)erets) , to shew {himself} strong (02388 +chazaq) in the behalf (05973 +(im) of [them] whose heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

himself 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber) , which (00834 +)aher) he had made (03738 +karah) for {himself} in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) by the apothecaries (04842 +mirqachath) art (04640 +Ma(say):and they made a very (03966 +m@(od) great (01419 +gadawl) burning (08316 +s@rephah) for him .

himself 2Ch_17_01 . And Jehoshaphat (03092 +Y@howshaphat) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) , and strengthened (02388 +chazaq) {himself} against (05921 +(al) Israel (03478 +Yisra)el) .

himself 2Ch_17_16 And next him [was] Amasiah (06007 +(Amacyah) the son (01121 +ben) of Zichri (02147 +Zikriy) , who willingly (05068 +nadab) offered {himself} unto the LORD (03068 +Y@hovah) ; and with him two hundred (03967 +me)ah) thousand (00505 +)eleph) mighty (01368 +gibbowr) men of valour (02428 +chayil) .

himself 2Ch_18_29 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , I will disguise (02664 +chaphas) myself , and will go (00935 +bow) to the battle (04421 +milchamah) ; but put (03847 +labash) thou on thy robes (00899 +begeg) . So the king (04428 +melek) of Israel (03478 +Yisra)el) disguised (02664 +chaphas) {himself} ; and they went (00935 +bow) to the battle (04421 +milchamah) .

himself 2Ch_18_34 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):howbeit the king (04428 +melek) of Israel (03478 +Yisra)el) stayed (05975 +(amad) [{himself}] up in [his] chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) until (05704 +(ad) the even (06153 +(ereb):and about the time (06256 +(eth) of the sun (08121 +shemesh) going (00935 +bow) down he died (04191 +muwth) .

himself 2Ch_20_03 And Jehoshaphat (03092 +Y@howshaphat) feared (03372 +yare) , and set (05414 +nathan) {himself} (06440 +paniyim) to seek (01875 +darash) the LORD (03068 +Y@hovah) , and

proclaimed (07121 +qara)) a fast (06685 +tsowm) throughout (05921 +(al) all (03605 +kol) Judah (03063 +Y@huwdah) .

himself 2Ch_20_35 And after (00310 +)achar) this (03651 +ken) did Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) join (02266 +chabar) {himself} with Ahaziah (00274 +)Achazyah) king (04428 +melek) of Israel (03478 +Yisra)el) , who (01931 +huw) did (06213 +(asah) very wickedly (07561 +rasha()) :

himself 2Ch_20_36 And he joined (02266 +chabar) {himself} with him to make (06213 +(asah) ships(00591 +)oniyah) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh):and they made (06213 +(asah) the ships (00591 +)oniyah) in Eziongeber (06100 +(Etsyown (Etsyon Geber) .

himself 2Ch_21_04 Now when Jehoram (03088 +Y@howram) was risen (06965 +quwm) up to the kingdom (04467 +mamlakah) of his father (25) , he strengthened (02388 +chazaq) {himself} , and slew (02026 +harag) all (03605 +kol) his brethren (00251 +)ach) with the sword (02719 +chereb) , and [divers] also (01571 +gam) of the princes (08269 +sar) of Israel (03478 +Yisra)el) .

himself 2Ch_23_01 . And in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) Jehoiada (03111 +Yowyada() strengthened (02388 +chazaq) {himself} , and took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah) , Azariah (05838 +(Azaryah) the son (01121 +ben) of Jeroham (03395 +Y@rocham) , and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Jehohanan (03076 +Y@howchanan) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Obed (05744 +(Owbed) , and Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Adaiah (05718 +(Adayah) , and Elishaphat (00478 +)Eliyshaphat) the son (01121 +ben) of Zichri (02147 +Zikriy) , into covenant (01285 +b@riyth) with him .

himself 2Ch_25_11 And Amaziah (00558 +)Amatsyah) strengthened (02388 +chazaq) {himself} , and led (05090 +nahag) forth his people (05971 +(am) , and went (03212 +yalak) to the valley (01516 +gay) of salt (04417 +melach) , and smote (05221 +nakah) of the children (01121 +ben) of Seir (08165 +Se(iyr) ten (06235 +(eser) thousand (00505 +)eleph) .

himself 2Ch_25_14 . Now it came (01961 +hayah) to pass , after (00310 +)achar) that Amaziah (00558 +)Amatsyah) was come (00935 +bow) from the slaughter (05221 +nakah) of the Edomites (00130 +)Edomiy) , that he brought (00935 +bow) the gods (00430 +)elohiym) of the children (01121 +ben) of Seir (08165 +Se(iyr) , and set (05975 +(amad) them up [to be] his gods (00430 +)elohiym) , and bowed (07812 +shachah) down (07812 +shachah) {himself} before (06440 +paniym) them , and burned (06999 +qatar) incense (06999 +qatar) unto them .

himself 2Ch_26_08 And the Ammonites (05984 +(Ammowniy) gave (05414 +nathan) gifts (04503 +minchah) to Uzziah (05818 +(Uzziyah):and his name (08034 +shem) spread (03212 +yalak) abroad [even] to the entering (00935 +bow) in of Egypt (04714 +Mitsrayim) ; for he strengthened (02388 +chazaq) [{himself}] exceedingly (04605 +ma(al) .

himself 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from thence (08033 +sham) ; yea , {himself} (01931 +huw) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa)) out , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05060 +naga() him .

himself 2Ch_32_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) , and the establishment (00571 +)emeth) thereof , Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow) , and entered (00935 +bow) into Judah (03063 +Y@huwdah) ,

and encamped (02583 +chanah) against (05921 +(al) the fenced (01219 +batsar) cities (05892 +(iyr) , and thought (00559 +)amar) to win (01234 +baqa() them for {himself} .

himself 2Ch_32_05 Also he strengthened (02388 +chazaq) {himself} , and built (01129 +banah) up all (03605 +kol) the wall (02346 +chowmah) that was broken (06555 +parats) , and raised (05927 +(alah) [it] up to the towers (04026 +migdal) , and another (00312 +)acher) wall (02346 +chowmah) without (02351 +chuwts) , and repaired (02388 +chazaq) Millo (04407 +millow) [in] the city (05892 +(iyr) of David (01732 +David) , and made (06213 +(asah) darts (07973 +shelach) and shields (04043 +magen) in abundance (07230 +rob) .

himself 2Ch_32_09 . After (00310 +)achar) this (02088 +zeh) did Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) send (07971 +shalach) his servants (05650 +(ebed) to Jerusalem (03389 +Y@ruwshalaim) , (but he [{himself} (01931 +huw) laid siege] against (05921 +(al) Lachish (03923 +Lachiysh) , and all (03605 +kol) his power (04475 +memshalah) with him ,) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and unto all (03605 +kol) Judah (03063 +Y@huwdah) that [were] at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) ,

himself 2Ch_32_26 Notwithstanding Hezekiah (02396 +Chizqiyah) humbled (03665 +kana() {himself} for the pride (01363 +gobahh) of his heart (03820 +leb) , [both] he and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , so that the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) came (00935 +bow) not upon them in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) .

himself 2Ch_32_27 And Hezekiah (02396 +Chizqiyah) had (01961 +hayah) exceeding (03966 +m@(od) much (07235 +rabah) riches (06239 +(osher) and honour (03519 +kabowd):and he made (06213 +(asah) {himself} treasuries (00214 +)owtsar) for silver (03701 +keceph) , and for gold (02091 +zahab) , and for precious (03368 +yaqar) stones (68) , and for spices (01314 +besem) , and for shields (04043 +magen) , and for all (03605 +kol) manner of pleasant (02532 +chemdah) jewels (03627 +k@liy) ;

himself 2Ch_33_12 And when he (01129 +banah) was (07725 +shuwb) in affliction (01116 +bamah) , he besought (00834 +)aher) the (02396 +Chizqiyah) LORD his God , and (05422 +nathats) humbled (05422 +nathats) {himself} greatly before (06965 +quwm) the God (04196 +mizbeach) of his (01168 +Ba(al) fathers ,

himself 2Ch_33_23 And humbled (00310 +)achar) not (03651 +ken) himself before (01129 +banah) the LORD (02346 +chowmah) , as (02435 +chiytsown) Manasseh his (05892 +(iyr) father had (01732 +David) humbled {himself} ; but (04628 +ma(arab) Amon trespassed more (01521 +Giychown) and more .

himself 2Ch_33_23 And humbled (00310 +)achar) not (03651 +ken) {himself} before (01129 +banah) the LORD (02346 +chowmah) , as (02435 +chiytsown) Manasseh his (05892 +(iyr) father had (01732 +David) humbled himself ; but (04628 +ma(arab) Amon trespassed more (01521 +Giychown) and more .

himself 2Ch_35_22 Nevertheless Josiah (02977 +Yo)shiyah) would not turn (05437 +cabab) his face (06440 +paniy) from him , but disguised (02664 +chaphas) {himself} , that he might fight (03898 +lacham) with him , and hearkened (08085 +shama() not unto the words (01697 +dabar) of Necho (05224 +N@kow) from the mouth (06310 +peh) of God (00430 +)elohiy) , and came (00935 +bow) to fight (03898 +lacham) in the valley (01237 +biq(ah) of Megiddo (04023 +M@giddown) .

himself 2Ch_36_12 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) his God (00430 +)elohiy) , [and] humbled (03665 +kana() not {himself} before (06440 +paniy) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) [speaking] from the mouth (06310 +peh) of the LORD (03068 +Y@hovah) .

himself 2Co_05_18 And all (3956 -pas -) things [are] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to {himself} (1438 -heautou -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

himself 2Co_05_19 To wit (5613 -hos -) , that God (2316 -theos -) was in Christ (5547 -Christos -) , reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto {himself} (1438 -heautou -) , not imputing (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them ; and hath committed (5087 -tithemi -) unto us the word (3056 -logos -) of reconciliation (2643 -katallage -) .

himself 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of {himself} (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

himself 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to {himself} (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

himself 2Co_10_18 For not he that commendeth (4921 -sunistao -) {himself} (1438 -heautou -) is approved (1384 -dokimos -) , but whom (3739 -hos -) the Lord (2962 -kurios -) commendeth (4921 -sunistao -) .

himself 2Co_11_14 And no (3756 -ou -) marvel (2298 -thaumastos -) ; for Satan (4567 -Satanas -) {himself} (0846 -autos -) is transformed (3345 -metaschematizo -) into (1519 -eis -) an angel (0032 -aggelos -) of light (5457 -phos -) .

himself 2Co_11_20 For ye suffer (0430 -anechomai -) , if (1487 -ei -) a man (5100 -tis -) bring (2615 -katadouloo -) you into bondage (2615 -katadouloo -) , if (1487 -ei -) a man (5100 -tis -) devour (2719 -katesthio -) [you] , if (1487 -ei -) a man (5100 -tis -) take (2983 -lambano -) [of you] , if (1487 -ei -) a man (5100 -tis -) exalt (1869 -epairo -) {himself} , if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the face (4383 -prosopon -) .

himself 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 -oute -) doth he {himself} (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 -ekkllesia -) .

himself 2Ki_04_34 And he went (05927 +(alah) up , and lay (07901 +shakab) upon the child (03206 +yeled) , and put (07760 +suwm) his mouth (06310 +peh) upon his mouth (06310 +peh) , and his eyes (05869 +(ayin) upon his eyes (05869 +(ayin) , and his hands (03709 +kaph) upon his hands (03709 +kaph):and he stretched (01457 +gahar) {himself} upon the child (03206 +yeled) ; and the flesh (01320 +basar) of the child (03206 +yeled) waxed warm (02552 +chamam) .

himself 2Ki_04_35 Then he returned (07725 +shuwb) , and walked (03212 +yalak) in the house (01004 +bayith) to and fro ; and went (05927 +(alah) up , and stretched (01457 +gahar) {himself} upon him:and the child (05288 +na(ar) sneezed (02237 +zarar) seven (07651 +sheba() times (06471 +pa(am) , and the child (05288 +na(ar) opened (06491 +paqach) his eyes (05869 +(ayin) .

himself 2Ki_05_14 Then went (03381 +yarad) he down (03381 +yarad) , and dipped (02881 +tabal) {himself} seven (07651 +sheba() times (06471 +pa(am) in Jordan (03383 +Yarden) , according to the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym):and his flesh (01320 +basar) came (07725 +shuwb) again (07725 +shuwb) like unto the flesh (01320 +basar) of a little (06995 +qoten) child (05288 +na(ar) , and he was clean (02891 +taher) .

himself 2Ki_06_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to the place (04725 +maqowm) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) told (00559 +)amar) him and warned (02094 +zahar) him of , and saved (08104 +shamar) {himself} there (08033 +sham) , not once (00259 +)echad) nor (03808 +lo) twice (08147 +sh@nayim) .

himself 2Ki_19_01 . And it came (01961 +hayah) to pass , when king (04428 +melek) Hezekiah (02396 +Chizqiyah) heard (08085 +shama() [it] , that he rent (07167 +qara() his clothes (00899 +beged) , and covered (03680 +kacah) {himself} with sackcloth (08242 +saq) , and went (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

himself 2Sa_03_06 And it came (01961 +hayah) to pass , while there was war (04421 +milchamah) between (00996 +beyn) the house (01004 +bayith) of Saul (07586 +Sha)uwl) and the house (01004 +bayith) of David (01732 +David) , that Abner (74) made {himself} strong (02388 +chazaq) for the house (01004 +bayith) of Saul (07586 +Sha)uwl) .

himself 2Sa_03_31 And David (01732 +David) said (00559 +)amar) to Joab (03097 +Yow)ab) , and to all (03605 +kol) the people (05971 +(am) that [were] with him , Rend (07167 +qara() your clothes (00899 +beged) , and gird (02296 +chagar) you with sackcloth (08242 +saq) , and mourn (05594 +caphad) before (06440 +paniym) Abner (74) . And king (04428 +melek) David (01732 +David) [{himself}] followed the bier (04296 +mittah) .

himself 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259 +)echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) {himself} !

himself 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) {himself} to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259 +)echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !

himself 2Sa_07_23 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) , [even] like Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) for a people (05971 +(am) to {himself} , and to make (07760 +suwm) him a name (08034 +shem) , and to do (06213 +(asah) for you great (01420 +g@duwlah) things and terrible (03372 +yare)) , for thy land (00776 +)erets) , before (06440 +paniym) thy people (05971 +(am) , which (00834 +)aher) thou redeemedst (06299 +padah) to thee from Egypt (04714 +Mitsrayim) , [from] the nations (01471 +gowy) and their gods (00430 +)elohiym) ?

himself 2Sa_09_08 And he bowed (07812 +shachah) {himself} , and said (00559 +)amar) , What (04100 +mah) [is] thy servant (05650 +(ebed) , that thou shouldst look (06437 +panah) upon such a dead (04191 +muwth) dog (03611 +keleb) as I [am] ?

himself 2Sa_12_18 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that the child (03206 +yeled) died (04191 +muwth) . And the servants (05650 +(ebed) of David (01732 +David) feared (03372 +yare)) to tell (05046 +nagad) him that the child (03206 +yeled) was dead (04191 +muwth):for they said (00559 +)amar) , Behold (02009 +hinneh) , while the child (03206 +yeled) was yet alive (02416 +chay) , we spake (01696 +dabar) unto him , and he would not hearken (08085 +shama() unto our voice (06963 +qowl):how (00349 +)eyk) will he then vex {himself} , if we tell (00559 +)amar) him that the child (03206 +yeled) is dead (04191 +muwth) ?

himself 2Sa_12_20 Then David (01732 +David) arose (06965 +quwm) from the earth (00776 +)erets) , and washed (07364 +rachats) , and anointed (05480 +cuwk) [{himself}] , and changed (02498 +chalaph) his apparel (08071 +simlah) , and came (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and worshipped (07812 +shachah):then he came (00935 +bow) to his own house (01004 +bayith) ; and when he required (07592 +sha)al) , they set (07760 +suwm) bread (03899 +lechem) before him , and he did eat (00398 +)akal) .

himself 2Sa_13_06 So Amnon (00550 +)Amnawn) lay (07901 +shakab) down (07901 +shakab) , and made {himself} sick (02470 +chalah):and when the king (04428 +melek) was come (00935 +bow) to see (07200 +ra)ah) him , Amnon (00550 +)Amnawn) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na)) thee , let Tamar (08559 +Tamar) my sister (00269 +)achowth) come (00935 +bow) , and make (03823 +labab) me a couple (08147 +sh@nayim) of cakes (03834 +labiybah) in my sight (05869 +(ayin) , that I may eat (01262 +barah) at her hand (03027 +yad) .

himself 2Sa_14_22 And Joab (03097 +Yow)ab) fell (05307 +naphal) to the ground (00776 +)erets) on (00413 +)el) his face (06440 +paniyim) , and bowed (07812 +shachah) {himself} , and thanked (01288 +barak) the king (04428 +melek):and Joab (03097 +Yow)ab) said (00559 +)amar) , To day thy servant (05650 +(ebed) knoweth (03045 +yada() that I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , my lord (00113 +)adown) , O king (04428 +melek) , in that the king (04428 +melek) hath fulfilled (06213 +(asah) the request (01697 +dabar) of his servant (05650 +(ebed) .

himself 2Sa_14_33 So Joab (03097 +Yow)ab) came (00935 +bow) to the king (04428 +melek) , and told (05046 +nagad) him:and when he had called (07121 +qara)) for Absalom (53) , he came (00935 +bow) to the king (04428 +melek) , and bowed (07812 +shachah) {himself} on (05921 +(al) his face (00639 +)aph) to the ground (00776 +)erets) before (06440 +paniyim) the king (04428 +melek):and the king (04428 +melek) kissed (05401 +nashaq) Absalom (53) .

himself 2Sa_15_23 And all (03605 +kol) the country (00776 +)erets) wept (01058 +bakah) with a loud (01419 +gadawl) voice (06963 +qowl) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar):the king (04428 +melek) also {himself} passed (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Kidron (06939 +Qidrown) , and all (03605 +kol) the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) , toward the way (01870 +derek) of the wilderness (04057 +midbar) .

himself 2Sa_17_23 And when Ahithophel (00302 +)Achiythophel) saw (07200 +ra)ah) that his counsel (06098 +(etsah) was not followed (06213 +(asah) , he saddled (02280 +chabash) [his] ass (02543 +chamowr) , and arose (06965 +quwm) , and gat (03212 +yalak) him home (01004 +bayith) to his house (01004 +bayith) , to his city (05892 +(iyr) , and put his household (01004 +bayith) in order (06680 +tsavah) , and hanged (02614 +chanaq) {himself} , and died (04191 +muwth) , and was buried (06912 +qabar) in the sepulchre (06913 +qeber) of his father (1) .

himself 2Sa_18_18 Now Absalom (53) in his lifetime (02416 +chay) had taken (03947 +laqach) and reared (05324 +natsab) up for {himself} a pillar (04678 +matstsebeth) , which (00834 +)aher) [is] in the king s (04428 +melek) dale (06010 +(emeq):for he said (00559 +)amar) , I have no (00369 +)ayin) son (01121 +ben) to keep my name (08034 +shem) in remembrance (02142 +zakar):and he called (07121 +qara) the pillar (04678 +matstsebeth) after (05921 +(al) his own name (08034 +shem):and it is called (07121 +qara) unto this (02088 +zeh) day (03117 +yowm) , Absalom s (53) place (03027 +yad) .

himself 2Sa_18_21 Then said (00559 +)amar) Joab (03097 +Yow)ab) to Cush (03569 +Kuwshiy) , Go (03212 +yalak) tell (05046 +nagad) the king (04428 +melek) what (00834 +)aher) thou hast seen (07200 +ra)ah) . And Cush (03569 +Kuwshiy) bowed (07812 +shachah) {himself} unto Joab (03097 +Yow)ab) , and ran (07323 +ruwts) .

himself 2Sa_24_20 And Araunah (00728 +)Aravnah) looked (08259 +shaqaph) , and saw (07200 +ra)ah) the king (04428 +melek) and his servants (05650 +(ebed) coming (05674 +(abar) on toward (05921 +(al) him:and Araunah (00728 +)Aravnah) went (03318 +yatsa) out , and bowed (07812 +shachah) {himself} before the king (04428 +melek) on his face (00639 +)aph) upon the ground (00776 +)erets) .

himself 2Th_02_04 Who (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -) himself (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -) , or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) sitteth (2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -) {himself} (1438 -heautou -) that he is God (2316 -theos -) .

himself 2Th_02_04 Who (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -) {himself} (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -) , or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) sitteth (2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -) himself (1438 -heautou -) that he is God (2316 -theos -) .

himself 2Th_02_16 . Now (1161 -de -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) {himself} (0846 -autos -) , and God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , which (3588 -ho -) hath loved (0025 -agapao -) us , and hath given (1325 -didomi -) [us] everlasting (0166 -aionios -) consolation (3874 -paraklesis -) and good (0018 -agathos -) hope (1680 -elpis -) through (1722 -en -) grace (5485 -charis -) ,

himself 2Th_03_16 . Now (1161 -de -) the Lord (2962 -kurios -) of peace (1515 -eirene -) {himself} (0846 -autos -) give (1325 -didomi -) you peace (1515 -eirene -) always (3956 -pas -) by all (3956 -pas -) means (5158 -tropos -) . The Lord (2962 -kurios -) [be] with you all (3956 -pas -) .

himself 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) {himself} with the affairs (4230 -pragmateia -) of [this] life (0979 -bios -) ; that he may please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

himself 2Ti_02_13 If (1487 -ei -) we believe (0569 -apisteo -) not , [yet] he abideth (3306 -meno -) faithful (4103 -pistos -):he cannot (1410 -dunamai -) deny (0720 -arneomai -) {himself} (1438 -heautou -) .

himself 2Ti_02_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) {himself} (1438 -heautou -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazo -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [and] prepared (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

himself Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) {himself} (1438 -

hautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

himself Act_02_34 For David (1138 -Dabid -) is not ascended (0305 -anabaino -) into (1519 -eis -) the heavens (3772 -ouranos -):but he saith (3004 -lego -) {himself} (0846 -autos -) , The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand ,

himself Act_05_13 And of the rest (3062 -loipoy -) durst (5111 -tolmao -) no (3762 -oudeis -) man (3762 -oudeis -) join (2853 -kollao -) {himself} to them:but the people (2992 -laos -) magnified (3170 -megaluno -) them .

himself Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) {himself} (1438 -hautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

himself Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) {himself} unto them as they strove (3164 -machomai -) , and would have set (4900 -sunelauno -) them at (1519 -eis -) one (1515 -eirene -) again (1515 -eirene -) , saying (2036 -epo -) , Sirs (0435 -aner -) , ye are brethren (0080 -adephos -) ; why (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 -allelon -) to another (0240 -allelon -) ?

himself Act_08_09 But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) out that {himself} (1448 -eggizo -) was some (5100 -tis -) great (3173 -megas -) one :

himself Act_08_13 Then (1161 -de -) Simon (4613 -Simon -) {himself} (0846 -autos -) believed (4100 -pisteuo -) also (2532 -kai -):and when he was baptized (0907 -baptizo -) , he continued (4342 -proskartereo -) with Philip (5376 -Philippos -) , and wondered (1839 -existemi -) , beholding (2334 -theoreo -) the miracles (1411 -dunamis -) and signs (4591 -semaino -) which were done (1096 -ginomai -) .

himself Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 -touto -) ? of {himself} (1438 -hautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

himself Act_09_26 And when Saul (4569 -Saulos -) was come (3854 -paraginomai -) to Jerusalem (2419 -Hierousalem -) , he assayed (3987 -peirao -) to join (2853 -kollao -) {himself} to the disciples (3101 -mathetes -):but they were all (3956 -pas -) afraid (5399 -phobeo -) of him , and believed (4100 -pisteuo -) not that he was a disciple (3101 -mathetes -) .

himself Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in {himself} (1438 -hautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -)

before (1909 -epi -) the gate (4440 -pulon -) ,

himself Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to {himself} (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

himself Act_14_17 Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not {himself} (1438 -heautou -) without (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) good (0015 -agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 -ouranothen -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167 -euphrosune -) .

himself Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) {himself} (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

himself Act_18_19 And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -) , and left (2641 -kataleipo -) them there (0847 -autou -):but he {himself} (0846 -autos -) entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and reasoned (1256 -dialegomai -) with the Jews (2453 -Ioudaios -) .

himself Act_19_22 So he sent (0649 -apostello -) into (1519 -eis -) Macedonia (3109 -Makedonia -) two (1417 -duo -) of them that ministered (1247 -diakoneo -) unto him , Timotheus (5095 -Timotheos -) and Erastus (2037 -Erastos -) ; but he {himself} (0846 -autos -) stayed (1907 -epecho -) in Asia (0773 -Asia -) for a season (5550 -chronos -) .

himself Act_19_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -) , which were his friends (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) {himself} (1438 -heautou -) into (1519 -eis -) the theatre (2302 -theatron -) .

himself Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) {himself} (0846 -autos -) to go afoot (3978 -pezeuo -) .

himself Act_21_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) {himself} with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

himself Act_25_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he {himself} (1438 -heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [thither] .

himself Act_25_08 While he answered (0626 -apologeomai -) for {himself} , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I

offended (0264 -hamartano -) any (5100 -tis -) thing at all .

himself Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaïos -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for {himself} concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

himself Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he {himself} (0848 -hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

himself Act_26_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for {himself} :

himself Act_26_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for {himself} , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

himself Act_27_03 And the next (2087 -heteros -) [day] we touched (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [him] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) {himself} .

himself Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -) , the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by {himself} (1438 -heautou -) with a soldier (4757 -stratiotes -) that kept (5442 -phulasso -) him .

himself Amo_02_14 Therefore the flight (04498 +manowc) shall perish (6) from the swift (07031 +qal) , and the strong (02389 +chazaq) shall not strengthen (00553 +)amats) his force (03581 +koach) , neither (03808 +lo) shall the mighty (01368 +gibbowr) deliver (04422 +malat) {himself} (05315 +nephesh) :

himself Amo_02_15 Neither (03808 +lo) shall he stand (05975 +(amad) that handleth (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 + qal) of foot (07272 +regel) shall not deliver (04422 +malat) [{himself} (05315 +nephesh)]:neither (03808 +lo) shall he that rideth (07392 +rakab) the horse (05483 +cuwc) deliver (04422 +malat) {himself} (05315 +nephesh) .

himself Amo_02_15 Neither (03808 +lo) shall he stand (05975 +(amad) that handleth (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 + qal) of foot (07272 +regel) shall not deliver (04422 +malat) [{himself} (05315 +nephesh)]:neither (03808 +lo) shall he that rideth (07392 +rakab) the horse (05483 +cuwc) deliver (04422 +malat) himself (05315 +nephesh) .

himself Amo_06_08 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath sworn (07650 +shaba() by {himself} (05315 +nephesh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) the God (00430 +)elohiym) of hosts (06635 +tsaba) , I abhor (08374 +ta)ab) the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , and hate (08130 +sane) his palaces (00759 +)armown):therefore will I deliver (05462

+cagar) up the city (05892 +(iyr) with all (04393 +m@lo)) that is therein (04393 +m@lo)) .

himself Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto {himself} (0848 -hautou -) ; by him , [I say] , whether (1535 -eite -) [they be] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

himself Dan_01_08 . But Daniel (01840 +Daniye)l) purposed (07760 +suwm) in his heart (03820 +leb) that he would not defile (01351 +ga)al) himself with the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) , nor with the wine (03196 +yayin) which he drank (04960 +mishteh):therefore he requested (01245 +baqash) of the prince (08269 +sar) of the eunuchs (05631 +cariyc) that he might not defile (01351 +ga)al) {himself} .

himself Dan_01_08 . But Daniel (01840 +Daniye)l) purposed (07760 +suwm) in his heart (03820 +leb) that he would not defile (01351 +ga)al) {himself} with the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) , nor with the wine (03196 +yayin) which he drank (04960 +mishteh):therefore he requested (01245 +baqash) of the prince (08269 +sar) of the eunuchs (05631 +cariyc) that he might not defile (01351 +ga)al) himself .

himself Dan_06_14 Then (00116 +)edayin) the king (04430 +melek) , when (01768 +diy) he heard (08086 +sh@ma() [these] words (04406 +millah) , was sore (07690 +saggiy) displeased (00888 +b@)esh) with {himself} , and set (07761 +suwm) [his] heart (01079 +bal) on (05922 +(al) Daniel (01841 +Daniye)l) to deliver (07804 +sh@zab) him:and he laboured (07712 +sh@dar) till (05704 +(ad) the going (04606 +me(al) down (04606 +me(al) of the sun (08122 +shemesh) to deliver (05338 +n@tsal) him .

himself Dan_08_11 Yea , he magnified (01431 +gadal) [{himself}] even to the prince (08269 +sar) of the host (06635 +tsaba) , and by him the daily (08548 +tamiyd) [sacrifice] was taken (07311 +ruwm) away (07311 +ruwm) , and the place (04349 +makown) of his sanctuary (04720 +miqdash) was cast (07993 +shalak) down .

himself Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [{himself}] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath) many (07227 +rab):he shall also stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad) .

himself Dan_11_36 And the king (04428 +melek) shall do (06213 +(asah) according to his will(07522 +ratsown) ; and he shall exalt (07311 +ruwm) himself , and magnify (01431 +gadal) {himself} above (05921 +(al) every (03605 +kol) god (00410 +)el) , and shall speak (01696 +dabar) marvellous (06381 +pala) things against (05921 +(al) the God (00410 +)el) of gods (00410 +)el) , and shall prosper (06743 +tsalach) till (05704 +(ad) the indignation (02195 +za(am) be accomplished (03615 +kalah):for that that is determined (02782 +charats) shall be done (06213 +(asah) .

himself Dan_11_36 And the king (04428 +melek) shall do (06213 +(asah) according to his will(07522 +ratsown) ; and he shall exalt (07311 +ruwm) {himself} , and magnify (01431 +gadal) himself above (05921 +(al) every (03605 +kol) god (00410 +)el) , and shall speak (01696 +dabar) marvellous (06381 +pala) things against (05921 +(al) the God (00410 +)el) of gods (00410 +)el) , and shall prosper (06743 +tsalach) till (05704 +(ad) the indignation (02195 +za(am) be accomplished (03615 +kalah):for that that is determined (02782 +charats) shall be done (06213 +(asah) .

himself Dan_11_37 Neither (03808 +lo)) shall he regard (00995 +biyn) the God (00430 +)elohiyim) of his fathers (1) , nor the desire (02532 +chemdah) of women (00802 +)ishshah) , nor (03808 +lo)) regard (00995

+biyn) any (03605 +kol) god (00433 +)elowahh):for he shall magnify (01431 +gadal) {himself} above (05921 +(al) all (03605 +kol) .

himself Deu_07_06 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) thee to be a special (05459 +c@gullah) people (05971 +(am) unto {himself} , above all (03605 +kol) people (05971 +(am) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) .

himself Deu_14_02 For thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) thee to be a peculiar (05459 +c@gullah) people (05971 +(am) unto {himself} , above all (03605 +kol) the nations (05971 +(am) that [are] upon the earth (00127 +)adamah) .

himself Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to {himself} , nor (03808 +lo)) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the end (04616 +ma(an) that he should multiply (07235 +rabah) horses (05483 +cuwc):forasmuch as the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto you , Ye shall henceforth (03254 +yacaph) return (07725 +shuwb) no (03808 +lo) more (05750 +(owd) that way (01870 +derek) .

himself Deu_17_17 Neither (03808 +lo) shall he multiply (07235 +rabah) wives (00802 +)ishshah) to himself , that his heart (03824 +lebab) turn (05493 +cuwr) not away:neither (03808 +lo) shall he greatly (03966 +m@(od) multiply (07235 +rabah) to {himself} silver (03701 +keceph) and gold (02091 +zahab) .

himself Deu_17_17 Neither (03808 +lo) shall he multiply (07235 +rabah) wives (00802 +)ishshah) to {himself} , that his heart (03824 +lebab) turn (05493 +cuwr) not away:neither (03808 +lo) shall he greatly (03966 +m@(od) multiply (07235 +rabah) to himself silver (03701 +keceph) and gold (02091 +zahab) .

himself Deu_23_11 But it shall be , when evening (06153 +(ereb) cometh (06437 +panah) on , he shall wash (07364 +rachats) [{himself}] with water (04325 +mayim):and when the sun (08121 +shemesh) is down (00935 +bow)) , he shall come (00935 +bow)) into (08432 +tavek) the camp (04264 +machaneh) [again] .

himself Deu_28_09 The LORD (03068 +Y@hovah) shall establish (06965 +quwm) thee an holy (06918qadowsh) people (05971 +(am) unto {himself} , as he hath sworn (07650 +shaba() unto thee , if (03588 +kiy) thou shalt keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and walk (01980 +halak) in his ways (01870 +derek) .

himself Deu_29_13 That he may establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971 +(am) unto {himself} , and [that] he may be unto thee a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto thee , and as he hath sworn (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

himself Deu_29_19 And it come (01961 +hayah) to pass , when he heareth (08085 +shama() the words (01697 +dabar) of this (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) {himself} in his heart (03824 +lebab) , saying (00559 +)amar) , I shall have peace (07965 +shalowm) , though (03588 +kiy) I walk (03212 +yalak) in the imagination (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 +tsame)) :

himself Deu_32_36 For the LORD (03068 +Y@hovah) shall judge (01777 +diyn) his people (05971 +(am) , and repent (05162 +nacham) {himself} for his servants (05650 +(ebed) , when (03588 +kiy) he seeth (07200 +ra)ah) that [their] power (03027 +yad) is gone (00235 +)azal) , and [there is] none (00657 +)ephec) shut (06113 +(atsar) up , or left (05800 +(azab) .

himself Deu_33_21 And he provided (07200 +ra)ah) the first (07225 +re)shiyth) part for {himself} , because (03588 +kiy) there (08033 +sham) , [in] a portion (02513 +chelqah) of the lawgiver (02710 +chaqaq) , [was he] seated (05603 +caphan) ; and he came (00857 +)athah) with the heads (07218 +ro)sh) of the people (05971 +(am) , he executed (06213 +(asah) the justice (06666 +ts@daqah) of the LORD (03068 +Y@hovah) , and his judgments (04941 +mishpat) with Israel (03478 +Yisra)el) .

himself Ecc_05_09 . Moreover the profit (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol):the king (04428 +melek) [{himself}] is served (05647 +(abad) by the field (07704 +sadeh) .

himself Ecc_10_12 . The words (01697 +dabar) of a wise (02450 +chakam) man s mouth (06310 +peh) [are] gracious (02580 +chen) ; but the lips (08193 +saphah) of a fool (03684 +k@ciyl) will swallow (01104 +bala() up {himself} .

himself Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiiothesia -) of children (5206 -huiiothesia -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to {himself} (0848 -hautou -) , according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,

himself Eph_01_09 Having made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in {himself} (0848 -hautou -) :

himself Eph_02_15 Having abolished (2673 -katargeo -) in his flesh (4561 -sarx -) the enmity (2189 -echthra -) , [even] the law (3551 -nomos -) of commandments (1785 -entole -) [contained] in ordinances (1378 -dogma -) ; for to make (2936 -ktizo -) in {himself} (1438 -heautou -) of twain (1417 -duo -) one (1520 -heis -) new (2537 -kainos -) man (0444 -anthropos -) , [so] making (4160 -poieo -) peace (1515 -eirene -) ;

himself Eph_02_20 And are built (2026 -epoikodomeo -) upon the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) {himself} (0848 -hautou -) being (5607 -on -) the chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) [stone] ;

himself Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) {himself} (1438 -heautou -) for us an offering (4376 -prosphora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

himself Eph_05_25 Husbands (0435 -aner -) , love (0025 -agapao -) your (1438 -heautou -) wives (1135 -gune -) , even (2531 -kathos -) as Christ (5547 -Christos -) also (2532 -kai -) loved (0025 -agapao -) the church (1577 -ekkllesia -) , and gave (3860 -paradidomi -) {himself} (1438 -heautou -) for it ;

himself Eph_05_27 That he might present (3936 -paristemi -) it to {himself} (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekkllesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

himself Eph_05_28 So (3779 -houto -) ought (3784 -opheilo -) men (0435 -aner -) to love (0025 -agapao -) their wives (1135 -gune -) as their own (1438 -heautou -) bodies (4983 -soma -) . He that loveth (0025 -agapao -) his wife (1135 -gune -) loveth (0025 -agapao -) {himself} (1438 -heautou -) .

himself Eph_05_33 Nevertheless (4133 -plen -) let every (1520 -heis -) one of you in particular (1520 -heis -) so (3779 -houto -) love (0025 -agapao -) his wife (1135 -gune -) even (5613 -hos -) as {himself} (1438 -heautou -) ; and the wife (1135 -gune -) [see] that she reverence (5399 -phobeo -) [her] husband (0435 -aner -) .

himself Exo_10_06 And they shall fill (04390 +male) thy houses (01004 +bayith) , and the houses (01004 +bayith) of all (03605 +kol) thy servants (05650 +(ebed) , and the houses (01004 +bayith) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) ; which (00834 +)aher) neither (03808 +lo) thy fathers (1) , nor (03808 +lo) thy fathers (1) fathers (1) have seen (07200 +ra)ah) , since (04480 +min) the day (03117 +yowm) that they were upon the earth (00127 +)adamah) unto this (02088 +zeh) day (03117 +yowm) . And he turned (06437 +panah) {himself} , and went (03318 +yatsa) out from Pharaoh (06547 +Par(oh) .

himself Exo_21_03 If (00518 +)im) he came (00935 +bow)) in by himself (01610 +gaph) , he shall go (03318 +yatsa) out by {himself} (01610 +gaph):if (00518 +)im) he were married , then his wife (00802 +)ishshah) shall go (03318 +yatsa) out with him .

himself Exo_21_03 If (00518 +)im) he came (00935 +bow)) in by {himself} (01610 +gaph) , he shall go (03318 +yatsa) out by himself (01610 +gaph):if (00518 +)im) he were married , then his wife (00802 +)ishshah) shall go (03318 +yatsa) out with him .

himself Exo_21_04 If (00518 +)im) his master (00113 +)adown) have given (05414 +nathan) him a wife (00802 +)ishshah) , and she have born (03205 +yalad) him sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) ; the wife (00802 +)ishshah) and her children (03206 +yeled) shall be her master s (00113 +)adown) , and he shall go (03318 +yatsa) out by {himself} (01610 +gaph) .

himself Exo_21_08 If (00518 +)im) she please not her master (00113 +)adown) , who (00834 +)aher) hath betrothed (03259 +ya(ad) her to {himself} , then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am) he shall have no (03808 +lo) power (04910 +mashal) , seeing he hath dealt deceitfully (00898 +bagad) with her .

himself Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , although they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] touching (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo) shall any (00376 +)iysh) strengthen (02388 +chazaq) {himself} in the iniquity (05771 +(avon) of his life (02416 +chay) .

himself Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) {himself} from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniyim) , and cometh (00935 +bow)) to a prophet (05030 +nabiy) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

himself Eze_24_02 Son (01121 +ben) of man (00120 +)adam) , write (03789 +kathab) thee the name (08034 +shem) of the day (03117 +yowm) , [even] of this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm):the king (04428 +melek) of Babylon (00894 +Babel) set (05564 +camak) {himself} against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) this (02088 +zeh) same (06106 +(etsem) day (03117 +yowm) .

himself Eze_25_12 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) that Edom (00123 +)Edom) hath dealt (06213 +(asah) against the house (01004 +bayith) of Judah (03063 +Y@huwdah) by taking vengeance (05359 +naqam) , and hath greatly offended (00816 +)asham) , and revenged (05358 +naqam) {himself} upon them ;

himself Eze_45_22 And upon that day (03117 +yowm) shall the prince (05387 +nasiy) prepare (03559 +kuwn) for {himself} and for all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) a bullock (06499 +par) [for] a sin (02403 +chatta)ah) offering .

himself Ezr_10_01 . Now when Ezra (05830 +(Ezra)) had prayed (06419 +palal) , and when he had confessed (03034 +yadah) , weeping (01058 +bakah) and casting (05307 +naphal) {himself} down (05307 +naphal) before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , there assembled (06908 +qabats) unto him out of Israel (03478 +Yisra)el) a very (03966 +m@(od) great (07227 +rab) congregation (06951 +qahal) of men (00582 +)enowsh) and women (00802 +)ishshah) and children (03206 +yeled):for the people (05971 +(am) wept (01058 +bakah) very sore .

himself Ezr_10_08 And that whosoever (03605 +kol) would not come (00935 +bow)) within three (07969 +shalowsh) days (03117 +yowm) , according to the counsel (06098 +(etsah) of the princes (08269 +sar) and the elders (02205 +zaqen) , all (03605 +kol) his substance (07399 +r@kuwsh) should be forfeited (02763 +charam) , and {himself} (01931 +huw) separated (00914 +badal) from the congregation (06951 +qahal) of those that had been carried (01473 +gowlah) away (01473 +gowlah) .

himself Gal_01_04 Who (3588 -ho -) gave (1325 -didomi -) {himself} (1438 -heautou -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

himself Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) {himself} (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

himself Gal_02_20 I am crucified (4957 -sustauroo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -) ; yet (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) {himself} (1438 -heautou -) for me .

himself Gal_06_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) himself to be something (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) {himself} (1438 -heautou -) .

himself Gal_06_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) {himself} to be something (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -heautou -) .

himself Gal_06_04 But let every (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438 -heautou -) work (2041 -ergon -) , and then (5119 -tote -) shall he have (2192 -echo -) rejoicing (2745 -kauchema -) in {himself} (1438 -heautou -) alone (3441 -monos -) , and not in another (2087 -heteros -) .

himself Gen_14_15 And he divided (02505 +chalaq) {himself} against (05921 +(al) them) , he and his servants (05650 +(ebed) , by night (03915 +layil) , and smote (05221 +nakah) them , and pursued (07291 +radaph) them unto Hobah (02327 +chowbah) , which (00834 +)aher) [is] on the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) of Damascus (01834 +Dammeseq) .

himself Gen_18_02 And he lift (05375 +nasa) up his eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , lo (02009 +hinneh) , three (07969 +shalowsh) men (00582 +)enowsh) stood (05324 +natsab) by him:and when he saw (07200 +ra)ah) [them] , he ran (07323 +ruwts) to meet (07125 +qir)ah) them from the tent (00168 +)ohel) door (06607 +pethach) , and bowed (07812 +shachah) {himself} toward the ground (00776 +)erets) ,

himself Gen_19_01 . And there came (00935 +bow)) two (08147 +sh@nayim) angels (04397 +mal)ak) to

Sodom (05467 +C@dom) at even (06153 +(ereb) ; and Lot (03876 +Lowt) sat (03427 +yashab) in the gate (08179 +sha(ar) of Sodom (05467 +C@dom):and Lot (03876 +Lowt) seeing (07200 +ra)ah) [them] rose (06965 +quwm) up to meet (07125 +qir)ah) them ; and he bowed (07812 +shachah) {himself} with his face (00639 +)aph) toward the ground (00776 +)erets) ;

himself Gen_22_08 And Abraham (85) said (00559 +)amar) , My son (01121 +ben) , God (00430 +)elohiym) will provide (07200 +ra)ah) {himself} a lamb (07716 +seh) for a burnt (05930 +(olah) offering:so they went (03212 +yalak) both (08147 +sh@nayim) of them together (03162 +yachad) .

himself Gen_23_07 And Abraham (85) stood (06965 +quwm) up , and bowed (07812 +shachah) {himself} to the people (05971 +(am) of the land (00776 +)erets) , [even] to the children (01121 +ben) of Heth (02845 +Cheth) .

himself Gen_23_12 And Abraham (85) bowed (07812 +shachah) down (07812 +shachah) {himself} before (06440 +paniym) the people (05971 +(am) of the land (00776 +)erets) .

himself Gen_24_52 And it came (01961 +hayah) to pass , that , when Abraham s (85) servant (05650 +(ebed) heard (08085 +shama() their words (01697 +dabar) , he worshipped (07812 +shachah) the LORD (03068 +Y@hovah) , [bowing {himself}] to the earth (00776 +)erets) .

himself Gen_27_42 And these words (01697 +dabar) of Esau (06215 +(Esav) her elder (01419 +gadawl) son (01121 +ben) were told (05046 +nagad) to Rebekah (07259 +Ribqah):and she sent (07971 +shalach) and called (07121 +qara) Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy brother (00251 +)ach) Esau (06215 +(Esav) , as touching thee , doth comfort (05162 +nacham) {himself} , [purposing] to kill (02026 +harag) thee .

himself Gen_30_36 And he set (07760 +suwm) three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) betwixt (00996 +beyn) {himself} and Jacob (03290 +Ya(aqob):and Jacob (03290 +Ya(aqob) fed (07462 +ra(ah) the rest (03498 +yathar) of Laban s (03837 +Laban) flocks (06629 +tso)n) .

himself Gen_32_21 So went (05674 +(abar) the present (04503 +minchah) over (05674 +(abar) before him:and {himself} (01931 +huw) lodged (03885 +luwn) that night (03915 +layil) in the company (04264 +machaneh) .

himself Gen_33_03 And he passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) them , and bowed (07812 +shachah) {himself} to the ground (00776 +)erets) seven (07651 +sheba() times (06471 +pa(am) , until (05704 +(ad) he came (05066 +nagash) near (05066 +nagash) to his brother (00251 +)ach) .

himself Gen_41_14 Then Pharaoh (06547 +Par(oh) sent (07971 +shalach) and called (07121 +qara) Joseph (03130 +Yowceph) , and they brought (07323 +ruwts) him hastily (07323 +ruwts) out of the dungeon (00953 +bowr):and he shaved (01548 +galach) [{himself}] , and changed (02498 +chalaph) his raiment (08071 +simlah) , and came (00935 +bow) in unto Pharaoh (06547 +Par(oh) .

himself Gen_42_07 . And Joseph (03130 +Yowceph) saw (07200 +ra)ah) his brethren (00251 +)ach) , and he knew (05234 +nakar) them , but made {himself} strange (05234 +nakar) unto them , and spake (01696 +dabar) roughly (07186 +qasheh) unto them ; and he said (00559 +)amar) unto them , Whence (00370 +)aiyn) come (00935 +bow) ye ? And they said (00559 +)amar) , From the land (00776 +)erets) of Canaan (03667 +K@na(an) to buy (07666 +shabar) food (00400 +)okel) .

himself Gen_42_24 And he turned (05437 +cabab) {himself} about from them , and wept (01058 +bakah) ; and returned (07725 +shuwb) to them again (07725 +shuwb) , and communed (01696 +dabar) with them , and took (03947 +laqach) from them Simeon (08095 +Shim(own) , and bound (00631 +)acar) him before

their eyes (05869 +(ayin)).

himself Gen_43_31 And he washed (07364 +rachats) his face (06440 +paniym) , and went (3318yatsa)) out , and refrained (00662 +)aphaq) {himself} , and said (00559 +)amar) , Set (07760 +suwm) on bread (03899 +lechem) .

himself Gen_43_32 And they set (07760 +suwm) on for him by {himself} , and for them by themselves (00905 +bad) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , by themselves (00905 +bad):because (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

himself Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara)) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa)) out from me . And there stood (05975 +(amad) no (03808 +lo)) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made {himself} known (03045 +yada()) unto his brethren (00251 +)ach) .

himself Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) {himself} before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara)) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa)) out from me . And there stood (05975 +(amad) no (03808 +lo)) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made himself known (03045 +yada()) unto his brethren (00251 +)ach) .

himself Gen_46_29 And Joseph (03130 +Yowceph) made ready (00631 +)acar) his chariot (04818 +merkabah) , and went (05927 +(alah) up to meet (07125 +qir)ah) Israel (03478 +Yisra)el) his father (1) , to Goshen (01657 +Goshen) , and presented (07200 +ra)ah) {himself} unto him ; and he fell (05307 +naphal) on (05921 +(al) his neck (06677 +tsavva)r) , and wept (01058 +bakah) on (05921 +(al) his neck (06677 +tsavva)r) a good (05750 +(owd) while (05750 +(owd) .

himself Gen_47_31 And he said (00559 +)amar) , Swear (07650 +shaba()) unto me . And he sware (07650 +shaba()) unto him . And Israel (03478 +Yisra)el) bowed (07812 +shachah) {himself} upon the bed s (04296 +mittah) head (07218 +ro)sh) .

himself Gen_48_02 And [one] told (05046 +nagad) Jacob (03290 +Ya(aqob) , and said (00559 +)amar) , Behold (02009 +hinneh) , thy son (01121 +ben) Joseph (03130 +Yowceph) cometh (00935 +bow) unto thee:and Israel (03478 +Yisra)el) strengthened (02388 +chazaq) {himself} , and sat (03427 +yashab) upon the bed (04296 +mittah) .

himself Gen_48_12 And Joseph (03130 +Yowceph) brought (03318 +yatsa)) them out from between (05973 +(im) his knees (01290 +berek) , and he bowed (07812 +shachah) {himself} with his face (00639 +)aph) to the earth (00776 +)erets) .

himself Hab_02_06 Shall not all (03605 +kol) these (00428 +)el - leh) take (05375 +nasa)) up a parable (04912 +mashal) against (05921 +(al) him , and a taunting (04426 +m@liytsah) proverb (02420 +chiydah) against him , and say (00559 +)amar) , Woe (01945 +howy) to him that increaseth (07235 +rabah) [that which is] not his ! how (05704 +(ad) long (05704 +(ad) ? and to him that ladeth (03515 +kabd) {himself} with thick clay (05671 +(abtiyt) !

himself Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by {himself} (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -

kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

himself Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) {himself} (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

himself Heb_02_18 For in that he {himself} (0846 -autos -) hath suffered (3958 -pascho -) being tempted (3985 -peirazo -) , he is able (1410 -dunamai -) to succour (0997 -boetheo -) them that are tempted (3985 -peirazo -) .

himself Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are out of the way (4105 -planao -) ; for that he {himself} (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

himself Heb_05_03 And by reason (1223 -dia -) hereof (5026 -taute -) he ought (3784 -opheilo -) , as for the people (2992 -laos -) , so (3779 -houto -) also (2532 -kai -) for {himself} (1438 -heautou -) , to offer (4374 -prosphero -) for sins (0266 -hamartia -) .

himself Heb_05_04 And no (3756 -ou -) man (5100 -tis -) taketh (2983 -lambano -) this (3588 -ho -) honour (5092 -time -) unto {himself} (1438 -heautou -) , but he that is called (2564 -kaleo -) of God (2316 -theos -) , as [was] Aaron (0002 -Aaron -) .

himself Heb_05_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not {himself} (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I begotten (1080 -gennaō -) thee .

himself Heb_06_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , because (1893 -epei -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) greater (3187 -meizon -) , he sware (3660 -omnuo -) by {himself} (1438 -heautou -) ,

himself Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up {himself} (1438 -heautou -) .

himself Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for {himself} (1438 -heautou -) , and [for] the errors (0051 -agnoema -) of the people (2992 -laos -) :

himself Heb_09_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) {himself} (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

himself Heb_09_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) {himself} (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allogrios -) ;

himself Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of {himself} (0848 -hautou -) .

himself Heb_12_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) {himself} (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 -psuche -) .

himself Hos_05_06 They shall go (03212 +yalak) with their flocks (06629 +tso)n) and with their herds (01241 +baqar) to seek (01245 +baqash) the LORD (03068 +Y@hovah) ; but they shall not find (04672 +matsa) [him] ; he hath withdrawn (02502 +chalats) {himself} from them .

himself Hos_07_08 . Ephraim (00669 +)Ephrayim) , he hath mixed (01101 +balal) {himself} (01931 +huw) among the people (05971 +(am) ; Ephraim (00669 +)Ephrayim) is a cake (05692 +(uggah) not turned (02015 +haphak) .

himself Hos_13_01 . When Ephraim (00669 +)Ephrayim) spake (01696 +dabar) trembling (07578 +r@theth) , he exalted (05375 +nasa) {himself} (01931 +huw) in Israel (03478 +Yisra)el) ; but when he offended (00816 +)asham) in Baal (01168 +Ba(al) , he died (04191 +muwth) .

himself Isa_02_20 In that day (03117 +yowm) a man (00120 +)adam) shall cast (07993 +shalak) his idols (00457 +)eliyl) of silver (03701 +keceph) , and his idols (00457 +)eliyl) of gold (02091 +zahab) , which (00834 +)aher) they made [each one] for {himself} to worship (07812 +shachah) , to the moles (02661 +chaphor) and to the bats (05847 +(atalleph) ;

himself Isa_03_05 And the people (05971 +(am) shall be oppressed (05065 +nagas) , every (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 +rea()):the child (05288 +na(ar) shall behave (07292 +rahab) {himself} proudly (07292 +rahab) against the ancient (02204 +zaqen) , and the base (07034 +qalah) against the honourable (03519 +kabowd) .

himself Isa_07_14 Therefore (03651 +ken) the Lord (00136 +)Adonay) {himself} (01931 +huw) shall give (05414 +nathan) you a sign (00226 +)owth) ; Behold (02009 +hinneh) , a virgin (05959 +(almah) shall conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) , and shall call (07121 +qara) his name (08034 +shem) Immanuel (06005 +(Immanuw)el) .

himself Isa_08_13 Sanctify (06942 +qadash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) {himself} ; and [let] him [be] your fear (04172 +mowra) , and [let] him [be] your dread (06206 +(arats) .

himself Isa_19_17 And the land (00127 +)adamah) of Judah (03063 +Y@huwdah) shall be a terror (02283 +chagra) unto Egypt (04714 +Mitsrayim) , every (03605 +kol) one that maketh mention (02142 +zakar) thereof shall be afraid (06342 +pachad) in {himself} , because (06440 +paniyim) of the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which (00834 +)aher) he hath determined (03289 +ya(ats) against (05921 +(al) it .

himself Isa_22_16 What (04100 +mah) hast thou here (06311 +poh) ? and whom (04310 +miy) hast thou here (06311 +poh) , that thou hast hewed (02672 +chatsab) thee out a sepulchre (06913 +qeber) here (06311 +poh) , [as] he that heweth (02672 +chatsab) him out a sepulchre (06913 +qeber) on high (04791 +marowm) , [and] that graveth an habitation (04908 +mishkan) for {himself} in a rock (05553 +cela() ?

himself Isa_28_20 For the bed (04702 +matstsa() is shorter (07114 +qatsar) than that [a man (00376 +iysh)] can stretch (08311 +sara() himself [on it] :and the covering (04541 +maccekah) narrower (06887 +tsarar) than that he can wrap (03664 +kanac) {himself} [in it] .

himself Isa_28_20 For the bed (04702 +matstsa() is shorter (07114 +qatsar) than that [a man (00376 +iysh)] can stretch (08311 +sara() {himself} [on it] :and the covering (04541 +maccekah) narrower (06887 +tsarar) than that he can wrap (03664 +kanac) himself [in it] .

himself Isa_31_04 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) spoken (00559 +)amar) unto me , Like as the lion (00738 +)ariy) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) roaring (01897 +hagah) on (05921 +(al) his prey (02964 +tereph) , when (00834 +)aher) a multitude (04393 +m@lo) of shepherds (07462 +ra(ah) is called (07121 +qara) forth against (05921 +(al) him , [he] will not be afraid (02865 +chathath) of their voice (06963 +qowl) , nor (03808 +lo) abase (06031 +(anah) {himself} for the noise (01995 +hamown) of them:so (03651 +ken) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) come (03381 +yarad) down (03381 +yarad) to fight (06633 +tsaba) for mount (02022 +har) Zion (06726 +Tsiyown) , and for the hill (01389 +gib(ah) thereof .

himself Isa_37_01 . And it came (01961 +hayah) to pass , when king (04428 +melek) Hezekiah (02396 +Chizqiyah) heard (08085 +shama() [it] , that he rent (07167 +qara() his clothes (00899 +began) , and covered (03680 +kacah) {himself} with sackcloth (08242 +saq) , and went (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

himself Isa_38_15 What (04100 +mah) shall I say (01696 +dabar) ? he hath both spoken (00559 +)amar) unto me , and {himself} (01931 +huw) hath done (06213 +(asah) [it] :I shall go (01718 +dadah) softly all (03605 +kol) my years (08141 +shaneh) in the bitterness (04751 +mar) of my soul (05315 +nepshesh) .

himself Isa_44_05 One shall say (00559 +)amar) , I [am] the LORD S (03068 +Y@hovah) ; and another (02088 +zeh) shall call (07121 +qara) [himself] by the name (08034 +shem) of Jacob (03290 +Ya(aqob) ; and another (02088 +zeh) shall subscribe (03789 +kathab) [with] his hand (03027 +yad) unto the LORD (03068 +Y@hovah) , and surname (03655 +kanah) [{himself}] by the name (08034 +shem) of Israel (03478 +Yisra)el) .

himself Isa_44_05 One shall say (00559 +)amar) , I [am] the LORD S (03068 +Y@hovah) ; and another (02088 +zeh) shall call (07121 +qara) [{himself}] by the name (08034 +shem) of Jacob (03290 +Ya(aqob) ; and another (02088 +zeh) shall subscribe (03789 +kathab) [with] his hand (03027 +yad) unto the LORD (03068 +Y@hovah) , and surname (03655 +kanah) [himself] by the name (08034 +shem) of Israel (03478 +Yisra)el) .

himself Isa_44_14 He heweth (03772 +karath) him down cedars (00730 +)erez) , and taketh (03947 +laqach) the cypress (08645 +tirzah) and the oak (00437 +)allown) , which he strengtheneth (00553 +)amats) for {himself} among the trees (06086 +(ets) of the forest (03293 +ya(ar):he planteth (05192 +netel) an ash (00766 +)oren) , and the rain (01653 +geshem) doth nourish (01431 +gadal) [it] .

himself Isa_44_15 Then shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take (03947 +laqach) thereof , and warm (02552 +chamam) {himself} ; yea (00637 +)aph) , he kindleth (05400 +nasaq) [it] , and baketh (00644 +)aphah) bread (03899 +lechem) ; yea (00637 +)aph) , he maketh (06466 +pa(al) a god (00410 +)el) , and worshipping (07812 +shachah) [it] ; he maketh (06213 +(asah) it a graven (06459 +pecel) image , and falleth (05456 +cagad) down (05456 +cagad) thereto .

himself Isa_44_16 He burneth (08313 +saraph) part (02677 +chetsiy) thereof in the fire (00784 +)esh) ; with part (02677 +chetsiy) thereof he eateth (00398 +)akal) flesh (01320 +basar) ; he roasteth (00740 +)Ariel) roast (06748 +tsaliy) , and is satisfied (07646 +saba():yea (00637 +)aph) , he warmeth (02552 +chamam) [{himself}] , and saith (00559 +)amar) , Aha (00253 +)ach) , I am warm (02552 +chamam) , I have seen (07200 +ra)ah) the fire (00217 +)uwr) :

himself Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [it] :shout (07321 +ruwa() , ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) {himself} in Israel (03478 +Yisra)el) .

himself Isa_45_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara)) the heavens (08064 +shamayim) ; God (00430 +)elohiym) {himself} (01931 +huw)) that formed (03335 +yatsar) the earth (00776 +)erets) and made (06213 +(asah) it ; he hath established (03559 +kuwn) it , he created (01254 +bara)) it not in vain (08414 +tohuw) , he formed (03335 +yatsar) it to be inhabited (03427 +yashab):I [am] the LORD (03068 +Y@hovah) ; and [there is] none (00369 +)ayin) else (05750 +(owd) .

himself Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) {himself} to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

himself Isa_59_15 Yea , truth (00571 +)emeth) faileth (05737 +(adar) ; and he [that] departeth(05493 +cuwr) from evil (07451 +ra() maketh {himself} a prey (07997 +shalal):and the LORD (03068 +Y@hovah) saw (07200 +ra)ah) [it] , and it displeased him that [there was] no (00369 +)ayin) judgment (04941 +mishpat) .

himself Isa_61_10 . I will greatly rejoice (07797 +suws) in the LORD (03068 +Y@hovah) , my soul (05315 +nephesh) shall be joyful (01523 +giyl) in my God (00430 +)elohiym) ; for he hath clothed (03847 +labash) me with the garments (00899 +begeg) of salvation (03468 +yesha() , he hath covered (03271 +ya(at) me with the robe (04598 +m@(iyl) of righteousness (06666 +ts@daqah) , as a bridegroom (02860 +chathan) decketh (03547 +kahan) [{himself}] with ornaments (06287 +p@)er) , and as a bride (03618 +kallah) adorneth (05710 +(adah) [herself] with her jewels (03627 +k@liy) .

himself Isa_63_12 That led (03212 +yalak) [them] by the right (03225 +yamiyn) hand (03225 +yamiyn) of Moses (04872 +Mosheh) with his glorious (08597 +tiph)arah) arm (02220 +z@rowa() , dividing (01234 +baqa() the water (04325 +mayim) before (06440 +paniym) them , to make (06213 +(asah) {himself} an everlasting (05769 +(owlam) name (08034 +shem) ?

himself Isa_64_07 And [there is] none (00369 +)ayin) that calleth (07121 +qara)) upon thy name (08034 +shem) , that stirreth (05782 +(uwr) up {himself} to take (02388 +chazaq) hold (02388 +chazaq) of thee:for thou hast hid (05641 +cathar) thy face (06440 +paniym) from us , and hast consumed (04127 +muwg) us , because (03027 +yad) of our iniquities (05771 +(avon) .

himself Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) himself in the earth (00776 +)erets) shall bless (01288 +barak) {himself} in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets) shall swear (07650 +shaba() by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles

(06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

himself Isa_65_16 That he who (00834 +)aher) blesseth (01288 +barak) {himself} in the earth (00776 +)erets) shall bless (01288 +barak) himself in the God (00430 +)elohiym) of truth (00548 +)amanah) ; and he that sweareth (07650 +shaba() in the earth (00776 +)erets) shall swear (07650 +shaba() by the God (00430 +)elohiym) of truth (00548 +)amanah) ; because (03588 +kiy) the former (07223 +ri)shown) troubles (06869 +tsarah) are forgotten (07911 +shakach) , and because (03588 +kiy) they are hid (05641 +cathar) from mine eyes (05869 +(ayin) .

himself Jam_01_24 For he beholdeth (2657 -katanoeo -) {himself} (1438 -heautou -) , and goeth (0565 -aperchomai -) his way , and straightway (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) what (3697 -hopoios -) manner (3697 -hopoios -) of man he was .

himself Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 -pater -) is this (3778 -houtos -) , To visit (1980 -episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 -thlipsis -) , [and] to keep (5083 -tereo -) {himself} (1438 -heautou -) unspotted (0784 -aspilos -) from the world (2889 -kosmos -) .

himself Jer_10_23 O LORD (03068 +Y@hovah) , I know (03045 +yada() that the way (01870 +derek) of man (00120 +)adam) [is] not in {himself};[it is] not in man that walketh (01980 +halak) to direct (03559 +kuwn) his steps (06806 +tsa(ad) .

himself Jer_16_20 Shall a man (00120 +)adam) make (06213 +(asah) gods (00430 +)elohiym) unto {himself} , and they [are] no (03808 +lo) gods (00430 +)elohiym) ?

himself Jer_23_24 Can any (00376 +)iysh) hide (05641 +cathar) {himself} in secret (04565 +mictar) places that I shall not see (07200 +ra)ah) him ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Do not I fill (04390 +male) heaven (08064 +shamayim) and earth (00776 +)erets) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

himself Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowiyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiya) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh {himself} a prophet (05012 +naba) , that thou shouldst put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

himself Jer_29_27 Now (06258 +(attah) therefore why (04100 +mah) hast thou not reprov'd (01605 +ga(ar) Jeremiah (03414 +Yirm@yah) of Anathoth (06068 +(Anathoth) , which maketh {himself} a prophet (05012 +naba) to you ?

himself Jer_31_18 . I have surely heard (08085 +shama() Ephraim (00669 +)Ephrayim) bemoaning (05110 +nuwd) {himself} [thus] ; Thou hast chastised (03256 +yacar) me , and I was chastised (03256 +yacar) , as a bullock (05695 +(egel) unaccustomed [to the yoke] :turn (07725 +shuwb) thou me , and I shall be turned (07725 +shuwb) ; for thou [art] the LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

himself Jer_34_09 That every man (00376 +)iysh) should let his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shipchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +(abad) {himself} of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach) .

himself Jer_37_12 Then Jeremiah (03414 +Yirm@yah) went (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) to go (03212 +yalak) into the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , to separate (02505 +chalaq) {himself} thence (08033 +sham) in the midst (08432 +tavek) of the people (05971 +(am) .

himself Jer_43_12 And I will kindle (03341 +yatsath) a fire (00784 +)esh) in the houses (01004 +bayith) of the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) ; and he shall burn (08313 +saraph) them , and carry (07617 +shabah) them away captives (07617 +shabah):and he shall array (05844 +(atah) {himself} with the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as a shepherd (07462 +ra(ah) putteth (05844 +(atah) on his garment (00899 +begeg) ; and he shall go (03318 +yatsa) forth (03318 +yatsa) from thence (08033 +sham) in peace (07965 +shalowm) .

himself Jer_48_26 Make ye him drunken (07937 +shakar):for he magnified (01431 +gadal) [{himself}] against (05921 +(al) the LORD (03068 +Y@hovah):Moab (04124 +Mow)ab) also shall wallow (05606 +caphaq) in his vomit (06892 +qe)) , and he also (01571 +gam) shall be in derision (07814 +s@chowq) .

himself Jer_48_42 And Moab (04124 +Mow)ab) shall be destroyed (08045 +shamad) from [being] a people (05971 +(am) , because he hath magnified (01431 +gadal) [{himself}] against (05921 +(al) the LORD (03068 +Y@hovah) .

himself Jer_51_03 Against (00413 +)el) [him that] bendeth (01869 +darak) let the archer (01869 +darak) bend (01869 +darak) his bow (07198 +qesheth) , and against (00413 +)el) [him that] lifteth (05927 +(alah) {himself} up in his brigandine (05630 +ciyron):and spare (02550 +chamal) ye not her young (00970 +bachuwr) men ; destroy (02763 +charam) ye utterly all (03605 +kol) her host (06635 +tsaba)) .

himself Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba() by {himself} (05315 +nephesh) , [saying] , Surely I will fill (04390 +male) thee with men (00120 +)adam) , as with caterpillars (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) thee .

himself Job_01_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Behold (02009 +hinneh) , all (03605 +kol) that he hath [is] in thy power (03027 +yad) ; only (03535 +kibsah) upon {himself} put (07971 +shalach) not forth (07971 +shalach) thine hand (03027 +yad) . So Satan (07854 +satan) went (03318 +yatsa) forth (03318 +yatsa) from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) .

himself Job_02_01 . Again there was a day (03117 +yowm) when the sons (01121 +ben) of God (00430 +)elohiym) came (00935 +bow) to present (03320 +yatsab) themselves before (05921 +(al) the LORD (03068 +Y@hovah) , and Satan (07854 +satan) came (00935 +bow) also (01571 +gam) among (08432 +tavek) them to present (03320 +yatsab) {himself} before (06440 +paniym) the LORD (03068 +Y@hovah) .

himself Job_02_08 And he took (03947 +laqach) him a potsherd (02789 +cheres) to scrape (01623 +garad) {himself} withal ; and he sat (03427 +yashab) down among (08432 +tavek) the ashes (00665 +)epher) .

himself Job_04_02 [If] we assay (05254 +nacah) to commune (01697 +dabar) with thee , wilt thou be grieved (03811 +)lah) ? but who (04310 +miy) can (03201 +yakol) withhold (06113 +(atsar) {himself} from speaking (04405 +millah) ?

himself Job_09_04 [He is] wise (02450 +chakam) in heart (03824 +lebab) , and mighty (00533 +)ammiyts) in strength (03581 +koach):who (04310 +miy) hath hardened (07185 +qashah) [{himself}] against (00413 +)el) him , and hath prospered (07999 +shalam) ?

himself Job_15_25 For he stretcheth (05186 +natah) out his hand (03027 +yad) against (00413 +)el) God (00410 +)el) , and strengtheneth (01396 +gabar) {himself} against (00413 +)el) the Almighty (07706 +Shadday) .

himself Job_17_08 Upright (03477 +yashar) [men] shall be astonied (08074 +shamem) at (05921 +(al) this (02063 +zo)th) , and the innocent (05355 +naqiy) shall stir (05782 +(uwr) up {himself} against (05921 +(al) the hypocrite (02611 +chaneph) .

himself Job_18_04 He teareth (02963 +taraph) {himself} (05315 +nephesh) in his anger (00639 +)aph):shall the earth (00776 +)erets) be forsaken (05800 +(azab) for thee ? and shall the rock (06697 +tsuwr) be removed (06275 +(athaq) out of his place (04725 +maqowm) ?

himself Job_22_02 Can a man (01397 +geber) be profitable (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) may be profitable (05532 +cakan) unto {himself} ?

himself Job_23_09 On the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , where he doth work (06213 +(asah) , but I cannot (03808 +lo) behold (02372 +chazah) [him] :he hideth (05848 +(ataph) {himself} on the right (03225 +yamiyn) hand (03225 +yamiyn) , that I cannot (03808 +lo) see (07200 +ra)ah) [him] :

himself Job_27_10 Will he delight (06026 +(anag) {himself} in the Almighty (07706 +Shadday) ? will he always call (07121 +qara) upon God (00433 +)elowahh) ?

himself Job_32_02 Then was kindled (02734 +charah) the wrath (00639 +)aph) of Elihu (00453 +)Eliyhuh) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) , of the kindred (04940 +mishpachah) of Ram (07410 +Ram):against Job (00347 +)Iyowb) was his wrath (00639 +)aph) kindled (02734 +charah) , because (05921 +(al) he justified (06663 +tsadaq) {himself} (05315 +nephesh) rather than (04480 +min) God (00430 +)elohiyim) .

himself Job_34_09 For he hath said (00559 +)amar) , It profiteth (05532 +cakan) a man (01397 +geber) nothing (03808 +lo) that he should delight (07521 +ratsah) {himself} with God (00430 +)elohiyim) .

himself Job_34_14 If (00518 +)im) he set (07760 +suwm) his heart (03820 +leb) upon man , [if] he gather (00622 +)acaph) unto {himself} his spirit (07307 +ruwach) and his breath (05397 +n@shamah) ;

himself Job_41_25 When he raiseth (07613 +s@)eth) up {himself} , the mighty (00410 +)el) are afraid (01481 +guwr):by reason of breakings (07667 +sheber) they purify (02398 +chata) themselves .

himself Joh_02_24 But Jesus (2424 -Iesus -) did not commit (4100 -pisteuo -) {himself} (1438 -heautou -) unto them , because (1223 -dia -) he knew (1097 -ginosko -) all (3956 -pas -) [men] ,

himself Joh_04_02 (Though Jesus (2424 -Iesus -) {himself} (0846 -autos -) baptized (0907 -baptizo -) not , but his disciples (3101 -mathetes -) ,)

himself Joh_04_12 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Jacob (2384 -Iakob -) , which (3739 -hos -) gave (1325 -didomi -) us the well (5421 -phrear -) , and drank (4095 -pino -) thereof (0846 -autos -) {himself} (0846 -autos -) , and his children (5207 -huios -) , and his cattle (2353 -thremma -) ?

himself Joh_04_44 For Jesus (2424 -Iesus -) {himself} (0846 -autos -) testified (3140 -martureo -) , that a prophet (4396 -prophetes -) hath (2192 -echo -) no (3756 -ou -) honour (5092 -time -) in his own (2398 -idios -) country (3968 -patris -) .

himself Joh_04_53 So (3767 -oun -) the father (3962 -pater -) knew (1097 -ginosko -) that [it was] at (1722 -en -) the same (1565 -ekeinos -) hour (5610 -hora -) , in the which (3739 -hos -) Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Thy son (5207 -huios -) liveth (2198 -zao -):and {himself} (0846 -autos -) believed (4100 -pisteuo -) , and his whole (3650 -holos -) house (3614 -oikia -) .

himself Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) had conveyed (1593 -ekneuo -) {himself} away (1593 -ekneuo -) , a multitude (3793 -ochlos -) being (5607 -on -) in [that] place (5117 -topos -) .

himself Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) {himself} (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

himself Joh_05_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of {himself} (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

himself Joh_05_20 For the Father (3962 -pater -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that {himself} (0846 -autos -) doeth (4160 -poieo -) :and he will shew (1166 -deiknuo -) him greater (3187 -meizon -) works (2041 -ergon -) than these (5130 -touton -) , that ye may marvel (2296 -thaumazo -) .

himself Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ; so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in {himself} (1438 -heautou -) ;

himself Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in {himself} (1438 -heautou -) ; so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ;

himself Joh_05_37 And the Father (3962 -pater -) {himself} (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -) .

himself Joh_06_06 And this (5124 -touto -) he said (3004 -lego -) to prove (3985 -peirazo -) him:for he {himself} (0846 -autos -) knew (1492 -eido -) what (5101 -tis -) he would (3195 -mello -) do (4160 -poieo -) .

himself Joh_06_15 . When Jesus (2424 -Iesous -) therefore (3767 -oun -) perceived (1097 -ginosko -) that they would (3195 -mello -) come (2064 -erchomai -) and take (0726 -harpazo -) him by force (0726 -harpazo -) , to make (4160 -poieo -) him a king (0935 -basileus -) , he departed (0402 -anachoreo -) again (3825 -palin -) into (1519 -eis -) a mountain (3735 -oros -) {himself} (0846 -autos -) alone (3441 -monos -) .

himself Joh_06_61 When Jesus (2424 -Iesous -) knew (1492 -eido -) in {himself} (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth this (5124 -touto -) offend (4624 -skandalizo -) you ?

himself Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any

(5100 -tis -) thing in secret (2927 -kruptos -) , and he {himself} (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

himself Joh_07_18 He that speaketh (2980 -laleo -) of {himself} (1438 -heautou -) seeketh (2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that seeketh (2212 -zeteo -) his glory (1391 -doxa -) that sent (3992 -pempo -) him , the same (3778 -houtos -) is true (0227 -alethes -) , and no (3756 -ou -) unrighteousness (0093 -adikia -) is in him .

himself Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352 -anakupto -) up {himself} , and said (2036 -epo -) unto them , He that is without (0361 -anamartetos -) sin (0361 -anamartetos -) among you , let him first (4413 -protos -) cast (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

himself Joh_08_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up {himself} , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakriuo -) thee ?

himself Joh_08_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) {himself} (1438 -heautou -) ? because (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

himself Joh_08_59 Then (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) {himself} , and went (1831 -exerchomai -) out of the temple (2411 -hieron -) , going (1330 -dierchomai -) through (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 -houto -) passed (3855 -parago -) by .

himself Joh_09_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for {himself} (0848 -hautou -) .

himself Joh_11_38 Jesus (2424 -Iesous -) therefore (3767 -oun -) again (3825 -palin -) groaning (1690 -embrimaomai -) in {himself} (1438 -heautou -) cometh (2064 -erchomai -) to the grave (3419 -mnemeion -) . It was a cave (4693 -spelaion -) , and a stone (3037 -lithos -) lay (1945 -epikeimai -) upon it .

himself Joh_11_51 And this (5124 -touto -) spake (2036 -epo -) he not of {himself} (1438 -heautou -):but being (5607 -on -) high (0749 -archieus -) priest (0749 -archieus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

himself Joh_12_36 While (2193 -heos -) ye have (2192 -echo -) light (5457 -phos -) , believe (4100 -pisteuo -) in the light (5457 -phos -) , that ye may be the children (5207 -huios -) of light (5457 -phos -) . These (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) , and departed (0565 -aperchomai -) , and did hide (2928 -krupto -) {himself} from them .

himself Joh_13_04 He riseth (1453 -egeiro -) from supper (1173 -deipnon -) , and laid (5087 -tithemi -) aside (5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a towel (3012 -lention -) , and girded (1241 -diazonnumi -) {himself} (1438 -heautou -) .

himself Joh_13_32 If (1487 -ei -) God (2316 -theos -) be glorified (1392 -doxazo -) in him , God (2316 -theos -) shall also (2532 -kai -) glorify (1392 -doxazo -) him in {himself} (1438 -heautou -) , and shall straightway

(2117 -euthus -) glorify (1392 -doxazo -) him .

himself Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -):for he shall not speak (2980 -laleo -) of {himself} (1438 -heautou -) ; but whatsoever (0302 -an -) he shall hear (0191 -akouo -) , [that] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -) .

himself Joh_16_27 For the Father (3962 -pater -) {himself} (0846 -autos -) loveth (5368 -phileo -) you , because (3754 -hoti -) ye have loved (5368 -phileo -) me , and have believed (4100 -pisteuo -) that I came (1831 -exerchomai -) out from God (2316 -theos -) .

himself Joh_18_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 -histemi -) there , who had made (4160 -poieo -) a fire of coals (0439 -anthrakia -) ; for it was cold (5592 -psuchos -) :and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) {himself} .

himself Joh_18_25 And Simon (4613 -Simon -) Peter (4074 -Petros -) stood (2476 -histemi -) and warmed (2328 -thermaino -) {himself} . They said (2036 -epo -) therefore (3767 -oun -) unto him , Art (1488 -ei -) not thou also (2532 -kai -) [one] of his disciples (3101 -mathetes -) ? He denied (0720 -arneomai -) [it] , and said (2036 -epo -) , I am (1510 -eimi -) not .

himself Joh_19_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 -hoti -) he made (4160 -poieo -) {himself} (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

himself Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) {himself} (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

himself Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [{himself}] .

himself Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) {himself} (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [himself] .

himself Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [his] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [unto him] , (for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) {himself} (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

himself Joh_21_14 This (5124 -touto -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) {himself} to his disciples (3101 -mathetes -) , after that he was

risen (1453 -egeiro -) from the dead (3498 -nekros -) .

himself Jon_04_08 And it came (01961 +hayah) to pass , when the sun (08121 +shemesh) did arise (02224 +zarach) , that God (00430 +)elohiym) prepared (04487 +manah) a vehement (02759 +charyshiy) east (06921 +qadiym) wind (07307 +ruwach) ; and the sun (08121 +shemesh) beat (05221 +nakah) upon the head (07218 +ro)sh) of Jonah (03124 +Yonah) , that he fainted (05968 +(alaph) , and wished (07592 +sha)al) in {himself} to die (04191 +muwth) , and said (00559 +)amar) , [It is] better (02896 +towb) for me to die (04191 +muwth) than to live (02416 +chay) .

himself Jos_22_23 That we have built (01129 +banah) us an altar (04196 +mizbeach) to turn (07725 +shuwb) from following (00310 +)achar) the LORD (03068 +Y@hovah) , or if (00518 +)im) to offer (05927 +(alah) thereon (05921 +(al) burnt (05930 +(olah) offering or meat offering (04503 +minchah) , or if (00518 +)im) to offer (06213 +(asah) peace (08002 +shelem) offerings (02077 +zebach) thereon (05921 +(al) , let the LORD (03068 +Y@hovah) {himself} require (01245 +baqash) [it] ;

himself Jud_03_19 But he {himself} (01931 +huw) turned (07725 +shuwb) again (07725 +shuwb) from the quarries (06456 +p@ciyl) that [were] by Gilgal (01537 +Gilgal) , and said (00559 +)amar) , I have a secret (05643 +cether) errand (01697 +dabar) unto thee , O king (04428 +melek):who said (00559 +)amar) , Keep silence (02013 +hacah) . And all (03605 +kol) that stood (05975 +(amad) by him went (03318 +yatsa) out from him .

himself Jud_03_20 And Ehud (00261 +)Echuw) came (00935 +bow) unto him ; and he was sitting (03427 +yashab) in a summer (04747 +m@qerah) parlour (05944 +(aliyah) , which (00834 +)aher) he had for {himself} alone (00905 +bad) . And Ehud (00261 +)Echuw) said (00559 +)amar) , I have a message (01697 +dabar) from God (00430 +)elohiym) unto thee . And he arose (06965 +quwm) out of [his] seat (03678 +kicce) .

himself Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 +chathan) in law (02859 +chathan) of Moses (04872 +Mosheh) , had severed (06504 +parad) {himself} from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

himself Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +(amad) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will plead (07378 +riyb) for him , let him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer):if (00518 +)im) he [be] a god (00430 +)elohiym) , let him plead (07378 +riyb) for {himself} , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

himself Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 +mayim):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , Every (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 +mayim) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou set (03322 +yatsag) by {himself} ; likewise every (03605 +kol) one that boweth (03766 +kara() down upon his knees (01290 +berek) to drink (08354 +shathah) .

himself Jud_09_05 And he went (00935 +bow) unto his father s (1) house (01004 +bayith) at Ophrah (06084 +(Ophrah) , and slew (02026 +harag) his brethren (00251 +)ach) the sons (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) , [being] threescore (07657 +shib(iym .) and ten persons (00376 +)iysh) , upon one (00259 +)echad) stone (68):notwithstanding yet Jotham (03147 +Yowtham) the youngest (06996 +qatan) son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) was left (03498 +yathar) ; for he hid (2244) {himself} .

himself Jud_16_30 And Samson (08123 +Shimshown) said (00559 +)amar) , Let me die (04191 +muwth)with the Philistines (06430 +P@lishtiy) . And he bowed (05186 +natah) {himself} with [all his] might (03581 +koach) ; and the house (01004 +bayith) fell (05307 +naphal) upon the lords (05633 +ceren) , and upon all (03605 +kol) the people (05971 +(am) that [were] therein . So the dead (04191 +muwth) which (00834 +)aher) he slew (04191 +muwth) at his death (04194 +maveth) were more (07227 +rab) than [they] which (00834 +)aher) he slew (04191 +muwth) in his life (02416 +chay) .

himself Lam_01_09 Her filthiness (02932 +tum)ah) [is] in her skirts (07757 +shuwl) ; she remembereth (02142 +zakar) not her last (00319 +)achariyth) end ; therefore she came (03381 +yarad) down (03381 +yarad) wonderfully (06382 +pele) :she had no (00369 +)ayin) comforter (05162 +nacham) . O LORD (03068 +Y@hovah) , behold (07200 +ra)ah) my affliction (06040 +(oniy) :for the enemy (00341 +)oyeb) hath magnified (01431 +gadal) [{himself}] .

himself Lev_07_08 And the priest (03548 +kohen) that offereth (07126 +qarab) any man s (00376 +)iysh) burnt (05930 +(olah) offering , [even] the priest (03548 +kohen) shall have (01961 +hayah) to {himself} the skin (05785 +(owr) of the burnt (05930 +(olah) offering which (00834 +)aher) he hath offered (07126 +qarab) .

himself Lev_09_08 . Aaron (00175 +)Aharown) therefore went (07121 +qara) unto the altar (04196 +mizbeach) , and slew (07819 +shachat) the calf (05695 +(egel) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [was] for {himself} .

himself Lev_14_08 And he that is to be cleansed (02891 +tahir) shall wash (03526 +kabac) his clothes (00899 +beged) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) {himself} in water (04325 +mayim) , that he may be clean (02891 +tahir) : and after (00310 +)achar) that he shall come (00935 +bow) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his tent (00168 +)ohel) seven (07651 +sheba) days (03117 +yowm) .

himself Lev_15_05 And whosoever toucheth (05060 +naga) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

himself Lev_15_05 And whosoever toucheth (05060 +naga) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

himself Lev_15_07 And he that toucheth (05060 +naga) the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

himself Lev_15_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +beged) , and

bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb)) .

himself Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) : and he that beareth (05375 +nasa)) [any of] those things shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

himself Lev_15_11 And whomsoever he toucheth (05060 +naga() that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb)) .

himself Lev_15_13 And when (03588 +kiy) he that hath an issue (02100 +zuwb) is cleansed (02891 +tahir) of his issue (02101 +zowb) ; then he shall number (05608 +caphar) to {himself} seven (07651 +sheba()) days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 +mayim) , and shall be clean (02891 +tahir) .

himself Lev_15_21 And whosoever (03605 +kol) toucheth (05060 +naga() her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

himself Lev_15_22 And whosoever (03605 +kol) toucheth (05060 +naga() any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

himself Lev_15_27 And whosoever (03605 +kol) toucheth (05060 +naga() those things shall be unclean (02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) .

himself Lev_16_06 And Aaron (00175 +)Aharown) shall offer (07126 +qarab) his bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for himself , and make an atonement (03722 +kaphar) for {himself} , and for his house (01004 +bayith)

himself Lev_16_06 And Aaron (00175 +)Aharown) shall offer (07126 +qarab) his bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for {himself} , and make an atonement (03722 +kaphar) for himself , and for his house (01004 +bayith)

himself Lev_16_11 And Aaron (00175 +)Aharown) shall bring (07126 +qarab) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for himself , and shall make an atonement (03722 +kaphar) for himself , and for his house (01004 +bayith) , and shall kill (07819 +shachat) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering which (00834 +)aher) [is] for {himself} :

himself Lev_16_11 And Aaron (00175 +)Aharown) shall bring (07126 +qarab) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for himself , and shall make an atonement (03722 +kaphar) for {himself} , and for his house (01004 +bayith) , and shall kill (07819 +shachat) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering which (00834 +)aher) [is] for himself :

himself Lev_16_11 And Aaron (00175 +)Aharown) shall bring (07126 +qarab) the bullock (06499 +par) of

the sin (02403 +chatta)ah) offering , which (00834 +)aher) [is] for {himself} , and shall make an atonement (03722 +kaphar) for himself , and for his house (01004 +bayith) , and shall kill (07819 +shachat) the bullock (06499 +par) of the sin (02403 +chatta)ah) offering which (00834 +)aher) [is] for himself :

himself Lev_16_17 And there shall be no (03808 +lo) man (00120 +)adam) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) when he goeth (00935 +bow) in to make an atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , until (05704 +(ad) he come (03318 +yatsa) out , and have (01961 +hayah) made an atonement (03722 +kaphar) for {himself} , and for his household (01004 +bayith) , and for all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) .

himself Lev_16_24 And he shall wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) in the holy (06918 +qadowsh) place (04725 +maqowm) , and put (03847 +labash) on his garments (00899 +beged) , and come (03318 +yatsa) forth (03318 +yatsa) , and offer (06213 +(asah) his burnt (05930 +(olah) offering , and the burnt (05930 +(olah) offering of the people (05971 +(am) , and make an atonement (03722 +kaphar) for {himself} , and for the people (05971 +(am) .

himself Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [{himself}] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +tahir) .

himself Lev_21_04 [But] he shall not defile (02930 +tame) himself , [being] a chief (01167 +ba(al) man (01167 +ba(al) among his people (05971 +(am) , to profane (02490 +chalal) {himself} .

himself Lev_21_04 [But] he shall not defile (02930 +tame) {himself} , [being] a chief (01167 +ba(al) man (01167 +ba(al) among his people (05971 +(am) , to profane (02490 +chalal) himself .

himself Lev_21_11 Neither (03808 +lo) shall he go (00935 +bow) in to any (03605 +kol) dead (04191 +muwth) body (05315 +nephesh) , nor (03808 +lo) defile (02930 +tame) {himself} for his father (1) , or for his mother (00517 +)em) ;

himself Lev_22_08 That which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) [with beasts (02966 +t@rephah)] , he shall not eat (00398 +)akal) to defile (02930 +tame) {himself} therewith : I [am] the LORD (03068 +Y@hovah) .

himself Lev_25_26 And if (03588 +kiy) the man (00376 +)iysh) have (01961 +hayah) none (03808 +lo) to redeem (01350 +ga)al) it , and {himself} (03027 +yad) be able (05381 +nasag) to redeem (01353 +g@ullah) it ;

himself Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that dwelleth] by him wax poor (04134 +muwk) , and sell (04376 +makar) {himself} unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(equer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

himself Lev_25_49 Either (00176 +)ow) his uncle (01730 +dowd) , or (00176 +)ow) his uncle s (01733 +dowdah) son (01121 +ben) , may redeem (01350 +ga)al) him , or [any] that is nigh (07607 +sh@)er) of kin (01320 +basar) unto him of his family (04940 +mishpachah) may redeem (01350 +ga)al) him ; or (00176 +)ow) if he be able (05381 +nasag) , he may redeem (01353 +g@ullah) {himself} (03027 +yad) .

himself Lev_27_08 But if (00518 +)im) he be poorer (04134 +muwk) than thy estimation (06187 +(erek) , then he shall present (05975 +(amad) {himself} before (06440 +paniym) the priest (03548 +kohen) , and

the priest (03548 +kohen) shall value (06186 +(arak) him ; according to his ability (05381 +nasag) that vowed (05087 +nadar) shall the priest (03548 +kohen) value (06186 +(arak) him .

himself Luk_03_23 And Jesus 2424 -Iesous - {himself} 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

himself Luk_05_16 And he withdrew 5298 -hupochoreo - {himself} into 1722 -en - the wilderness 2048 -eremos - , and prayed 4336 -proseuchomai - .

himself Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - {himself} 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

himself Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

himself Luk_09_23 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny 0533 -aparneomai - {himself} 1438 -heautou - , and take 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow 0190 -akoloutheo - me .

himself Luk_09_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - {himself} 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

himself Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he {himself} 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

himself Luk_10_29 But he , willing 2309 -thelo - to justify 1344 -dikaioo - {himself} 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who 5101 -tis - is my neighbour 4139 -plesion - ?

himself Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - {himself} 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

himself Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than {himself} 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

himself Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - {himself} 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

himself Luk_12_21 So 3779 -houto - [is] he that layeth up treasure 2343 -thesaurizo - for {himself} 1438 -heautou - , and is not rich 4147 -plouto - toward 1519 -eis - God 2316 -theos - .

himself Luk_12_37 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - :verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - {himself} , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

himself Luk_12_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [{himself}] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] .

himself Luk_14_11 For whosoever 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - {himself} 1438 -heautou - shall be exalted 5312 -hupsoo - .

himself Luk_14_11 For whosoever 3588 -ho - exalteth 5312 -hupsoo - {himself} 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

himself Luk_15_15 And he went 4198 -poreuomai - and joined 2853 -kollao - {himself} to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

himself Luk_15_17 And when he came 2064 -erchomai - to {himself} 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 -apollumi - with hunger 3042 -limos - !

himself Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

himself Luk_18_04 And he would 2309 -thelo - not for a while 5550 -chronos - :but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

himself Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with {himself} 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

himself Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - {himself} 1438 -heautou - shall be exalted 5312 -hupsoo - .

himself Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 - katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 - ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsoo - {himself} 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 - hupsoo - .

himself Luk_19_12 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman 0444 - anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country 5561 -chora - to receive 2983 -lambano - for {himself} 1438 -heautou - a kingdom 0932 -basileia - , and to return 5290 -hupostrepho - .

himself Luk_20_42 And David 1138 -Dabid - {himself} 0846 -autos - saith 3004 -lego - in the book 0976 - biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand ,

himself Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 - ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he {himself} 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

himself Luk_23_07 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent 0375 -anapempo - him to Herod 2264 -Herodes - , who {himself} 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - .

himself Luk_23_35 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others 0243 -allos - ; let him save 4982 -sozo - {himself} 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

himself Luk_23_51 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - :who 3739 -hos - also 2532 -kai - {himself} 0846 -autos - waited 4327 - prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

himself Luk_24_12 Then 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld 0991 - blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed 0565 -aperchomai - , wondering 2296 -thaumazo - in {himself} 1438 -heautou - at that which was come 1096 -ginomai - to pass .

himself Luk_24_15 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 - homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - {himself} 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

himself Luk_24_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - {himself} 1438 -heautou - .

himself Luk_24_36 . And as they thus 5023 -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - {himself} 0846 - autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you .

himself Mar_03_07 But Jesus (2424 -Iesous -) withdrew (0402 -anachoreo -) {himself} with his disciples (3101 -mathetes -) to the sea (2281 -thalassa -):and a great (4183 -polus -) multitude (4128 -plethos -) from Galilee (1056 -Galilaia -) followed (0190 -akoloutheo -) him , and from Judaea (2449 -Ioudaia -) ,

himself Mar_03_21 And when his friends (3844 -para -) heard (0191 -akouo -) [of it] , they went (1831 -exerchomai -) out to lay hold (2902 -krateo -) on him:for they said (3004 -lego -) , He is beside (1839 -existemi -) {himself} .

himself Mar_03_26 And if (1487 -ei -) Satan (4567 -Satanas -) rise (0450 -anistemi -) up against (1909 -epi -) {himself} (1438 -heautou -) , and be divided (3307 -merizo -) , he cannot (1410 -dunamai -) stand (2476 -histemi -) , but hath (2192 -echo -) an end (5056 -telos -) .

himself Mar_05_05 And always (1275 -diapantos -) , night (3571 -nux -) and day (2250 -hemera -) , he was in the mountains (3735 -oros -) , and in the tombs (3418 -mnema -) , crying (2896 -krazo -) , and cutting (2629 -katakopto -) {himself} (1438 -heautou -) with stones (3037 -lithos -) .

himself Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in {himself} (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

himself Mar_06_17 For Herod (2264 -Herodes -) {himself} (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adelphos -) Philip s (5376 -Philippos -) wife (1135 -gune -):for he had married (1060 -gameo -) her .

himself Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) {himself} (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

himself Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as {himself} (1438 -heautou -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

himself Mar_12_36 For David (1138 -Dabid -) {himself} (0846 -autos -) said (2036 -epo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , The LORD (2962 -kurios -) said (2036 -epo -) to my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537 -ek -) my right (1188 -dexios -) hand , till (2193 -heos -) I make (5087 -titheimi -) thine (4675 -sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -) .

himself Mar_12_37 David (1138 -Dabid -) therefore (3767 -oun -) {himself} (0846 -autos -) calleth (3004 -lego -) him Lord (2962 -kurios -) ; and whence (4159 -pothen -) is he [then] his son (5207 -huios -) ? And the common (4183 -polus -) people (3793 -ochlos -) heard (0191 -akouo -) him gladly (2234 -hedeos -) .

himself Mar_14_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -) , even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -):and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -) , and warmed (2328 -thermaino -) {himself} at (4314 -pros -) the fire (5457 -phos -) .

himself Mar_14_67 And when she saw (1492 -eido -) Peter (4074 -Petros -) warming (2328 -thermaino -) {himself} , she looked (1689 -emblepo -) upon him , and said (3004 -lego -) , And thou also (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

himself Mar_15_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; {himself} (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

himself Mat_06_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -) :and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) {himself} (0846 -autos -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

himself Mat_12_15 But when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he withdrew (0402 -anachoreo -) {himself} from thence (1564 -ekeithen -):and great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 -akoloutheo -) him , and he healed (2323 -therapeuo -) them all (3956 -pas -) ;

himself Mat_12_26 And if (1487 -ei -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) , he is divided (3307 -merizo -) against (1909 -epi -) {himself} (1438 -heautou -) ; how (4459 -pos -) shall then (3767 -oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?

himself Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroterous -) than {himself} (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

himself Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with {himself} (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroterous -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

himself Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in {himself} (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

himself Mat_16_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [man] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) {himself} (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

himself Mat_18_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) {himself} (1438 -heautou -) as this (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

himself Mat_23_12 And whosoever (3748 -hostis -) shall exalt (5312 -hupsoo -) himself (1438 -heautou -) shall be abased (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) {himself} (1438 -heautou -) shall be exalted (5312 -hupsoo -) .

himself Mat_23_12 And whosoever (3748 -hostis -) shall exalt (5312 -hupsoo -) {himself} (1438 -heautou -) shall be abased (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) himself (1438 -heautou -) shall be exalted (5312 -hupsoo -) .

himself Mat_27_03 Then (5119 -tote -) Judas (2455 -Ioudas -) , which (3588 -ho -) had betrayed (3860 -paradidomi -) him , when he saw (1492 -eido -) that he was condemned (2632 -katakrino -) , repented (3338 -metamellomai -) {himself} , and brought (0654 -apostrepho -) again (0654 -apostrepho -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) ,

himself Mat_27_05 And he cast (4496 -rhipto -) down (4496 -rhipto -) the pieces of silver (0694 -argurion -) in the temple (3485 -naos -) , and departed (0402 -anachoreo -) , and went (0565 -aperchomai -) and hanged (0519 -apagchomai -) {himself} .

himself Mat_27_42 He saved (4982 -sozo -) others (0243 -allos -) ; {himself} (1438 -heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If (1487 -ei -) he be the King (0935 -basileus -) of Israel (2474 -Israel -) , let him now (3568 -nun -) come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) , and we will believe (4100 -pisteuo -) him .

himself Mat_27_57 . When the even (3798 -opsios -) was come (1096 -ginomai -) , there came (2064 -erchomai -) a rich (4145 -plousios -) man (0444 -anthropos -) of Arimathaea (0707 -Arimathaia -) , named (3686 -onoma -) Joseph (2501 -Ioseph -) , who (3739 -hos -) also (2532 -kai -) {himself} (0846 -autos -) was Jesus (2424 -Iesus -) disciple (3100 -matheteuo -) :

himself Num_06_03 He shall separate (05144 +nazar) [{himself}] from wine (03196 +yayin) and strong drink (07941 +shekar) , and shall drink (08354 +shathah) no (03808 +lo) vinegar (02558 +chomets) of wine (03196 +yayin) , or vinegar (02558 +chomets) of strong drink (07941 +shekar) , neither (03808 +lo) shall he drink (08354 +shathah) any (03605 +kol) liquor (04952 +mishrah) of grapes (06025 +(enab) , nor (03808 +lo) eat (00398 +)akal) moist (03892 +lach) grapes (06025 +(enab) , or dried (03002 +yabesh) .

himself Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 +nezer) there shall no (03808 +lo) razor come (05674 +(abar) upon his head (07218 +ro)sh):until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male)) , in the which (00834 +)aher) he separateth (05144 +nazar) [{himself}] unto the LORD (03068 +Y@hovah) , he shall be holy (06918 +qadowsh) , [and] shall let the locks (06545 +pera() of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal) .

himself Num_06_06 All (03605 +kol) the days (03117 +yowm) that he separateth (05144 +nazar) [{himself}] unto the LORD (03068 +Y@hovah) he shall come (00935 +bow) at (05921 +(al) no (03808 +lo)) dead (04191 +muwth) body (05315 +nephesh) .

himself Num_06_07 He shall not make {himself} unclean (02930 +tame)) for his father (1) , or for his mother (00517 +)em) , for his brother (00251 +)ach) , or for his sister (00269 +)achowth) , when they die (04194 +maveth):because (03588 +kiy) the consecration (05145 +nezer) of his God (00430 +)elohiym) [is] upon his head (07218 +ro)sh) .

himself Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to {himself} to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

himself Num_19_12 He shall purify (02398 +chata)) himself (01931 +huw)) with it on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall be clean (02891 +taher):but if he purify (02398 +chata)) not {himself} the third (07992 +sh@liyshiy) day (03117 +yowm) , then the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall not be clean (02891 +taher) .

himself Num_19_12 He shall purify (02398 +chata)) {himself} (01931 +huw)) with it on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall be clean (02891 +taher):but if he purify (02398 +chata)) not himself the third (07992 +sh@liyshiy) day (03117 +yowm) , then the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall not be clean (02891 +taher) .

himself Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not {himself} , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

himself Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the unclean (02931 +tame)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata)) himself , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) {himself} in water (04325 +mayim) , and shall be clean (02891 +taher) at even (06153 +(ereb) .

himself Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the unclean (02931 +tame)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata)) {himself} , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) himself in water (04325 +mayim) , and shall be clean (02891 +taher) at even (06153 +(ereb) .

himself Num_19_20 But the man (00376 +iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata)) {himself} , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

himself Num_23_24 Behold (02005 +hen) , the people (05971 +(am) shall rise (06965 +quwm) up as a great (03833 +labiy) lion (03833 +labiy) , and lift (05375 +nasa)) up {himself} as a young lion (00738 +)ariy):he shall not lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) he eat (00398 +)akal) [of] the prey (02964 +tereph) , and drink (08354 +shathah) the blood (01818 +dam) of the slain (02491 +chalal) .

himself Num_25_03 And Israel (03478 +Yisra)el) joined (06775 +tsamad) {himself} unto Baalpeor (01187 +Ba(al P@(owr):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Israel (03478 +Yisra)el) .

himself Num_31_53 ([For] the men (00582 +)enowsh) of war (06635 +tsaba)) had taken spoil (00962 +bazaz) , every man (00376 +)iysh) for {himself} .)

himself Num_35_19 The revenger (01350 +ga)al) of blood (01818 +dam) {himself} (01931 +huw)) shall slay (04191 +muwth) the murderer (07523 +ratsach):when he meeteth (06293 +paga() him , he shall slay

(04191 +muwth) him .

himself Num_36_07 So shall not the inheritance (05159 +nachalah) of the children (01121 +ben) of Israel (03478 +Yisra)el) remove (05437 +cabab) from tribe (04294 +matteh) to tribe (04294 +matteh):for every (00376 +)iysh) one (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (01692 +dabaq) {himself} to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of his fathers (1) .

himself Num_36_09 Neither (03808 +lo) shall the inheritance (05159 +nachalah) remove (05437 +cabab) from [one] tribe (04294 +matteh) to another (00312 +)acher) tribe (04294 +matteh) ; but every (00376 +)iysh) one (00376 +)iysh) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (01692 +dabaq) {himself} to his own inheritance (05159 +nachalah) .

himself Php_02_07 But made (1096 -ginomai -) {himself} (1438 -heautou -) of no (5013 -tapeinoo -) reputation (2758 -kenoo -) , and took (2983 -lambano -) upon him the form (3444 -morphe -) of a servant (1401 -doulos -) , and was made (1096 -ginomai -) in the likeness (3667 -homoioima -) of men (0444 -anthropos -) :

himself Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) {himself} (1438 -heautou -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto death (2288 -thanatos -) , even (1161 -de -) the death (2288 -thanatos -) of the cross (4716 -stauros -) .

himself Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto {himself} (1438 -heautou -) .

himself Pro_05_22 His own (00249 +)ezrach) iniquities (05771 +(avon) shall take (03920 +lakad) the wicked (07563 +rasha() {himself} , and he shall be holden (08551 +tamak) with the cords (02256 +chebel) of his sins (02403 +chatta)ah) .

himself Pro_09_07 He that reproveth (03256 +yacar) a scorner (03887 +luwts) getteth (03947 +laqach) to himself shame (07036 +qalown):and he that rebuketh (03198 +yakach) a wicked (07563 +rasha() [man getteth] {himself} a blot (03971 +m)uwm) .

himself Pro_09_07 He that reproveth (03256 +yacar) a scorner (03887 +luwts) getteth (03947 +laqach) to {himself} shame (07036 +qalown):and he that rebuketh (03198 +yakach) a wicked (07563 +rasha() [man getteth] himself a blot (03971 +m)uwm) .

himself Pro_11_25 . The liberal (01293 +B@rakah) soul (05315 +nephesh) shall be made fat (01878 +dashen):and he that watereth (07301 +ravah) shall be watered (03384 +yarah) also (01571 +gam) {himself} (01931 +huw)) .

himself Pro_12_09 . [He that is] despised (07034 +qalah) , and hath a servant (05650 +(ebed) , [is] better (02896 +towb) than he that honoureth (03513 +kabad) {himself} , and lacketh (02638 +chacer) bread (03899 +lechem) .

himself Pro_13_07 . There is that maketh himself rich (06238 +(ashar) , yet [hath] nothing:[there is] that maketh {himself} poor (07326 +ruwsh) , yet [hath] great (07227 +rab) riches (01952 +hown) .

himself Pro_13_07 . There is that maketh {himself} rich (06238 +(ashar) , yet [hath] nothing:[there is]

that maketh himself poor (07326 +ruwsh) , yet [hath] great (07227 +rab) riches (01952 +hown) .

himself Pro_14_14 . The backslider (05472 +cuwg) in heart (03820 +leb) shall be filled (07646 +saba()) with his own ways (01870 +derek):and a good (02896 +towb) man (00376 +)iysh) [shall be satisfied] from {himself} .

himself Pro_16_04 . The LORD (03068 +Y@hovah) hath made (06466 +pa(al) all (03605 +kol) [things] for {himself} (04617 +ma(aneh):yea (01571 +gam) , even (01571 +gam) the wicked (07563 +rasha()) for the day (03117 +yowm) of evil (07451 +ra()) .

himself Pro_16_26 . He that laboureth (06001 +(amel) laboureth (05998 +(amal) for {himself} ; for his mouth (06310 +peh) craveth (00404 +)akaph) it of him .

himself Pro_18_01 . Through desire (08378 +ta)avah) a man , having separated (06504 +parad) {himself} , seeketh (01245 +baqash) [and] intermeddeth (01566 +gala()) with all (03605 +kol) wisdom (08454 +tuwshiyah) .

himself Pro_18_24 . A man (00376 +)iysh) [that hath] friends (07453 +rea()) must shew {himself} friendly (07489 +ra(a()):and there is a friend (00157 +)ahab) [that] sticketh (01695 +dabeq) closer than a brother (00251 +)ach) .

himself Pro_21_13 . Whoso stoppeth (00331 +)atam) his ears (00241 +)ozen) at the cry (02201 +za(aq) of the poor (01800 +dal) , he also (01571 +gam) shall cry (07121 +qara) {himself} (01931 +huw) , but shall not be heard (06030 +(anah) .

himself Pro_25_09 Debate (07378 +riyb) thy cause (07379 +riyb) with thy neighbour (07453 +rea()) [{himself}] ; and discover (01540 +galah) not a secret (05475 +cowd) to another (00312 +)acher) :

himself Pro_25_14 . Whoso boasteth (01984 +halal) {himself} of a false (08267 +sheqer) gift (04991 +mattath) [is like] clouds (05387 +nasiy) and wind (07307 +ruwach) without (00369 +)ayin) rain (01653 +geshem) .

himself Pro_27_12 . A prudent (06175 +(aruwm) [man] foreseeth (07200 +ra)ah) the evil (07451 +ra()) , [and] hideth (05641 +cathar) {himself} ; [but] the simple (06612 +p@thiy) pass (05674 +(abar) on , [and] are punished (06064 +(anash) .

himself Pro_28_10 . Whoso causeth the righteous (03477 +yashar) to go (07686 +shagah) astray (07686 +shagah) in an evil (07451 +ra()) way (01870 +derek) , he shall fall (05307 +naphal) {himself} (01931 +huw) into his own pit (07816 +sh@chuwth):but the upright (08549 +tamiym) shall have good (02896 +towb) [things] in possession (05157 +nachal) .

himself Pro_29_15 . The rod (07626 +shebet) and reproof (08433 +towkechah) give (05414 +nathan) wisdom (02451 +chokmah):but a child (05288 +na(ar) left (07971 +shalach) [to {himself}] bringeth his mother (00517 +)em) to shame (00954 +buwsh)

himself Psa_109_18 As he clothed (03847 +labash) {himself} with cursing (07045 +q@lalah) like as with his garment (04055 +mad) , so let it come (00935 +bow) into his bowels (07130 +qereb) like water (04325 +mayim) , and like oil (08081 +shemen) into his bones (06106 +(etsem) .

himself Psa_10_10 He croucheth (01794 +dakah) , [and] humbleth (07817 +shachach) {himself} , that the poor (02489 +chel@ka) may fall (05307 +naphal) by his strong (06099 +(atsuw) ones .

himself Psa_10_14 Thou hast seen (07200 +ra)ah) [it] ; for thou beholdest (05027 +nabat) mischief (05999

+ (amal) and spite (03708 +ka(ac) , to requite (05414 +nathan) [it] with thy hand (03027 +yad):the poor (02489 +chel@ka)) committeth (05800 +(azab) {himself} unto thee ; thou art the helper (05826 +(azar) of the fatherless (03490 +yathowm) .

himself Psa_113_06 Who humbleth (08213 +shaphel) [{himself}] to behold (07200 +ra)ah) [the things that are] in heaven (08064 +shamayim) , and in the earth (00776 +)erets) !

himself Psa_132_18 His enemies (00341 +)oyeb) will I clothe (03847 +labash) with shame (01322 +bosheth):but upon {himself} shall his crown (05145 +nezer) flourish (06692 +tsuwts) .

himself Psa_135_04 For the LORD (03050 +Yahh) hath chosen (00977 +bachar) Jacob (03290 +Ya(aqob) unto {himself} , [and] Israel (03478 +Yisra)el) for his peculiar (05459 +c@gullah) treasure .

himself Psa_135_14 For the LORD (03068 +Y@hovah) will judge (01777 +diyn) his people (05971 +(am) , and he will repent (05162 +nacham) {himself} concerning (05921 +(al) his servants (05650 +(ebed) .

himself Psa_36_02 For he flattereth (02505 +chalaq) {himself} in his own eyes (05869 +(ayin) , until his iniquity (05771 +(avon) be found (04672 +matsa)) to be hateful (08130 +sane)) .

himself Psa_36_04 He deviseth (02803 +chashab) mischief (00205 +)aven) upon his bed (04904 +mishkab) ; he setteth (03320 +yatsab) {himself} in a way (01870 +derek) [that is] not good (02896 +towb) ; he abhorreth (03988 +ma)ac) not evil (07451 +ra()) .

himself Psa_37_35 I have seen (07200 +ra)ah) the wicked (07563 +rasha()) in great power (06184 +(ariyts) , and spreading (06168 +(arah) {himself} like a green (07488 +ra(anan) bay (00249 +)ezrach) tree .

himself Psa_50_06 And the heavens (08064 +shamayim) shall declare (05046 +nagad) his righteousness (06664 +tsedeq):for God (00430 +)elohiym) [is] judge (08199 +shaphat) {himself} (01931 +huw)) . Selah (05542 +celah) .

himself Psa_52_07 Lo (02009 +hinneh) , [this is] the man (01397 +geber) [that] made (07760 +suwm) not God (00430 +)elohiym) his strength (04581 +ma(owz) ; but trusted (00982 +batach) in the abundance (07230 +rob) of his riches (06239 +(osher) , [and] strengthened (05810 +(azaz) {himself} in his wickedness (01942 +havvah) .

himself Psa_54_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) , when the Ziphims (02130 +Ziyphiy) came (00935 +bow)) and said (00559 +)amar) to Saul (07586 +Sha)uwl) , Doth not David (01732 +David) hide (05640 +catham) {himself} with us ? Save (03467 +yasha()) me , O God (00430 +)elohiym) , by thy name (08034 +shem) , and judge (01777 +diyn) me by thy strength (01369 +g@buwrah) .

himself Psa_55_12 For [it was] not an enemy (00341 +)oyeb) [that] reproached (02778 +charaph .) me ; then I could have borne (05375 +nasa)) [it] :neither (03808 +lo)) [was it] he that hated (08130 +sane)) me [that] did magnify (01431 +gadal) [{himself}] against (05921 +(al) me ; then I would have hid (05641 +cathar) myself from him :

himself Psa_68_30 Rebuke (01605 +ga(ar) the company (02416 +chay) of spearmen (07070 +qaneh) , the multitude (05712 +(edah) of the bulls (47) , with the calves (05695 +(egel) of the people (05971 +(am) , [till every one] submit (07511 +raphac) {himself} with pieces (07518 +rats) of silver (03701 +keceph):scatter (00967 +bazar) thou the people (05971 +(am) [that] delight (02654 +chaphets) in war (07128 +q@rab) .

himself Psa_87_05 And of Zion (06726 +Tsiyown) it shall be said (00559 +)amar) , This and that man (00376 +)iysh) was born (03205 +yalad) in her:and the highest (05945 +)elyown) {himself} (01931 +huw))

shall establish (03559 +kuwn) her .

himself Rev_19_12 His eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -) , and on (1909 -epi -) his head (2776 -kephale -) [were] many (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -) , that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -) , but he {himself} .

himself Rev_21_03 And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of heaven (3772 -ouranos -) saying (3004 -lego -) , Behold (2400 -idou -) , the tabernacle (4633 -skene -) of God (2316 -theos -) [is] with men (0444 -anthropos -) , and he will dwell (4637 -skenoo -) with them , and they shall be his people (2992 -laos -) , and God (2316 -theos -) {himself} (0846 -autos -) shall be with them , [and be] their God (2316 -theos -) .

himself Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of {himself}] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

himself Rom_14_07 For none (3762 -oudeis -) of us liveth (2198 -zao -) to himself (1438 -heautou -) , and no (3762 -oudeis -) man (3762 -oudeis -) dieth (0599 -apothnesko -) to {himself} (1438 -heautou -) .

himself Rom_14_07 For none (3762 -oudeis -) of us liveth (2198 -zao -) to {himself} (1438 -heautou -) , and no (3762 -oudeis -) man (3762 -oudeis -) dieth (0599 -apothnesko -) to himself (1438 -heautou -) .

himself Rom_14_12 So (0686 -ara -) then (0686 -ara -) every (1538 -hekastos -) one of us shall give (1325 -didomi -) account (3056 -logos -) of {himself} (1438 -heautou -) to God (2316 -theos -) .

himself Rom_14_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [it] to thyself (4572 -seautou -) before (1799 -enopion -) God (2316 -theos -) . Happy (3107 -makarios -) [is] he that condemneth (4314 -pros -) not {himself} (1438 -heautou -) in that thing which (3739 -hos -) he alloweth (1381 -dokimazo -) .

himself Rom_15_03 For even (2532 -kai -) Christ (5547 -Christos -) pleased (0700 -aresko -) not {himself} (1438 -heautou -) ; but , as it is written (1125 -grapho -) , The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epipto -) on (1909 -epi -) me .

himself Son_02_09 My beloved (01730 +dowd) is like (01819 +damah) a roe (06643 +ts@biy) or (00176 +)ow) a young (06082 +(opher) hart (00354 +)ayal):behold (02009 +hinneh) , he standeth (05975 +(amad) behind (00310 +)achar) our wall (03796 +kothel) , he looketh (07688 +shagach) forth at (04480 +min) the windows (02474 +challown) , shewing (06692 +tsuwts) {himself} through (04480 +min) the lattice (02762 +cherek) .

himself Son_03_09 King (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) {himself} a chariot (00668 +)appiryown) of the wood (06086 +(ets) of Lebanon (03844 +L@banown) .

himself Son_05_06 I opened (06605 +pathach) to my beloved (01730 +dowd) ; but my beloved (01730 +dowd) had withdrawn (02559 +chamaq) {himself} , [and] was gone (05674 +(abar):my soul (05315 +nephesh) failed (03318 +yatsa)) when he spake (01696 +dabar):I sought (01245 +baqash) him , but I could not find (04672 +matsa) him ; I called (07121 +qara) him , but he gave me no (03808 +lo) answer (06030 +(anah) .

himself Tit_02_14 Who (3739 -hos -) gave (1325 -didomi -) himself (1438 -heautou -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -) , and purify (2511 -katharizo -) unto {himself} (1438 -heautou -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

himself Tit_02_14 Who (3739 -hos -) gave (1325 -didomi -) {himself} (1438 -heautou -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -) , and purify (2511 -katharizo -) unto himself (1438 -heautou -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

himself Tit_03_11 Knowing (1492 -eido -) that he that is such (5108 -toioutos -) is subverted (1612 -ekstrepho -) , and sinneth (0264 -hamartano -) , being (5607 -on -) condemned (0843 -autokatakritos -) of {himself} (0843 -autokatakritos -) .

himself:Ephraim Hos_08_09 For they are gone (05927 +(alah) up to Assyria (00804 +)Ashshuwr) , a wild (06501 +pere)) ass (06501 +pere)) alone (00909 +badad) by {himself:Ephraim} (00669 +)Ephrayim) hath hired (08566 +tanah) lovers (00158 +)ahab) .

himself:according Hos_10_01 . Israel (03478 +Yisra)el) [is] an empty (01238 +baqaq) vine (01612 +gephen) , he bringeth (07737 +shavah) forth (07737 +shavah) fruit (06529 +p@riy) unto {himself:according} to the multitude (07230 +rob) of his fruit (06529 +p@riy) he hath increased (07235 +rabah) the altars (04196 +mizbeach) ; according to the goodness (02896 +towb) of his land (00776 +)erets) they have made goodly (02896 +towb) images (04676 +matstsebah) .

himself:and Dan_09_26 And after (00310 +)achar) threescore (08346 +shishshiyim) and two (08147 +sh@nayim) weeks (07620 +shabuwa() shall Messiah (04899 +mashiyach) be cut (03772 +karath) off , but not for {himself:and} the people (05971 +(am) of the prince (05057 +nagiyd) that shall come (00935 +bow)) shall destroy (07843 +shachath) the city (05892 +(iyr) and the sanctuary (06944 +qodesh) ; and the end (07093 +qets) thereof [shall be] with a flood (07858 +sheteph) , and unto the end (07093 +qets) of the war (04421 +milchamah) desolations (08074 +shamem) are determined (02782 +charats) .

himself:and Est_05_10 Nevertheless Haman (02001 +Haman) refrained (00662 +)aphaq) {himself:and} when he came (00935 +bow)) home (01004 +bayith) , he sent (07971 +shalach) and called (00935 +bow)) for his friends (00157 +)ahab) , and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) .

himself:and Rut_03_08 And it came (01961 +hayah) to pass at midnight , that the man (00376 +)iysh) was afraid (02729 +charad) , and turned (03943 +laphath) {himself:and} , behold (02009 +hinneh) , a woman (00802 +)ishshah) lay (07901 +shakab) at his feet (04772 +marg@lah) .

himself:but 1Sa_25_31 That this (02063 +zo)th) shall be no (03808 +lo)) grief (06330 +puwqah) unto thee , nor offence (04383 +mikshowl) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) hath avenged (03467 +yasha() {himself:but} when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , then remember (02142 +zakar) thine handmaid (00519 +)amah) .

himself:but Pro_22_03 . A prudent (06175 +(aruwm) [man] foreseeth (07200 +ra)ah) the evil (07451 +ra()) , and hideth (05641 +cathar) {himself:but} the simple (06612 +p@thiy) pass (05674 +(abar) on , and are punished (06064 +(anash) .

himself:his Jer_49_10 But I have made Esau (06215 +(Esav) bare (02834 +chasaph) , I have uncovered (01540 +galah) his secret (04565 +mictar) places , and he shall not be able (03201 +yakol) to hide (02247 +chabah) {himself:his} seed (02233 +zera() is spoiled (07703 +shadad) , and his brethren (00251 +)ach) ,

and his neighbours (07934 +shaken) , and he [is] not .

himself:into Psa_35_08 Let destruction (07722 +show)) come (00935 +bow)) upon him at unawares (03045 +yada() ; and let his net (07568 +resheth) that he hath hid (02934 +taman) catch (03920 +lakad) {himself:into} that very destruction (07722 +show)) let him fall (05307 +naphal) .

himself:the Psa_04_03 But know (03045 +yada() that the LORD (03068 +Y@hovah) hath set (06395 +palah) apart (06395 +palah) him that is godly (02623 +chacyd) for {himself:the} LORD (03068 +Y@hovah) will hear (08085 +shama() when I call (07121 +qara)) unto him .

himself:the Psa_93_01 . The LORD (03068 +Y@hovah) reigneth (04427 +malak) , he is clothed (03847 +labash) with majesty (01348 +ge)uwth) ; the LORD (03068 +Y@hovah) is clothed (03847 +labash) with strength (05797 +(oz) , [wherewith] he hath girded (00247 +)azar) {himself:the} world (08398 +tebel) also (00389 +)ak) is stablished (03559 +kuwn) , that it cannot (01077 +bal) be moved (04131 +mowt) .

himself:therefore Isa_02_09 And the mean (00120 +)adam) man (01201 +Ba(sha)) boweth (07817 +shachach) down (07817 +shachach) , and the great man (00376 +)iysh) humbleth (08213 +shaphel) {himself:therefore} forgive (05375 +nasa)) them not .

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himself , 1CH , 12:1 , 1CH , 13:13 , 1CH , 21:21 himself , 1CO , 2:15 , 1CO , 3:15 , 1CO , 3:18 , 1CO , 7:36 ,
1CO , 11:28 , 1CO , 11:29 , 1CO , 14:4 , 1CO , 14:8 , 1CO , 14:28 , 1CO , 14:37 , 1CO , 15:28 himself , 1JO , 2:6
 , 1JO , 3:3 , 1JO , 5:10 , 1JO , 5:18 himself , 1KI , 1:5 , 1KI , 1:23 , 1KI , 1:47 , 1KI , 1:52 , 1KI , 1:53 , 1KI , 2:19
 , 1KI , 11:29 , 1KI , 15:15 , 1KI , 16:9 , 1KI , 17:21 , 1KI , 18:2 , 1KI , 18:6 , 1KI , 18:6 , 1KI , 18:42 , 1KI , 19:4 ,
1KI , 19:4 , 1KI , 20:11 , 1KI , 20:16 , 1KI , 20:38 , 1KI , 21:25 , 1KI , 21:29 , 1KI , 21: 29 , 1KI , 22:30 himself ,
1PE , 2:23 himself , 1SA , 2:14 , 1SA , 3:21 , 1SA , 8:11 , 1SA , 10:19 , 1SA , 10:22 , 1SA , 14:47 , 1SA , 17:16 ,
1SA , 18:4 , 1SA , 18:5 , 1SA , 18:14 , 1SA , 18:15 , 1SA , 18:30 , 1SA , 20: 24 , 1SA , 20:41 , 1SA , 21:13 , 1SA
 , 23:19 , 1SA , 23:23 , 1SA , 24:8 , 1SA , 25:31 , 1SA , 26:1 , 1SA , 28:8 , 1SA , 28:14 , 1SA , 29:4 , 1SA , 30:6 ,
1SA , 30:31 himself , 1TH , 3:11 , 1TH , 4:16 himself , 1TI , 2:6 himself , 2CH , 12:1 , 2CH , 12:12 , 2CH , 12:13
 , 2CH , 13:9 , 2CH , 13:12 , 2CH , 15:18 , 2CH , 16:9 , 2CH , 16:14 , 2CH , 17:1 , 2CH , 17:16 , 2CH , 18:29 ,
2CH , 18:34 , 2CH , 20:3 , 2CH , 20:35 , 2CH , 20:36 , 2CH , 21:4 , 2CH , 23:1 , 2CH , 25:11 , 2CH , 25:14 , 2CH
 , 26:8 , 2CH , 26:20 , 2CH , 32:1 , 2CH , 32:5 , 2CH , 32:9 , 2CH , 32:26 , 2CH , 32:27 , 2CH , 33:12 , 2CH ,
33:23 , 2CH , 33:23 , 2CH , 35:22 , 2CH , 36:12 himself , 2CO , 5:18 , 2CO , 5:19 , 2CO , 10:7 , 2CO , 10:7 , 2CO
 , 10:18 , 2CO , 11:14 , 2CO , 11:20 himself , 2KI , 4:34 , 2KI , 4:35 , 2KI , 5:14 , 2KI , 6:10 , 2KI , 19:1 , 2KI ,
23:16 himself , 2SA , 3:6 , 2SA , 3:31 , 2SA , 6:20 , 2SA , 6:20 , 2SA , 7:23 , 2SA , 9:8 , 2SA , 12:18 , 2SA ,
12:20 , 2SA , 13:6 , 2SA , 14:22 , 2SA , 14:33 , 2SA , 15:23 , 2SA , 17:23 , 2SA , 18:18 , 2SA , 18:21 , 2SA ,
24:20 himself , 2TH , 2:4 , 2TH , 2:4 , 2TH , 2:16 , 2TH , 3:16 himself , 2TI , 2:4 , 2TI , 2:13 , 2TI , 2:21 himself ,
3JO , 1:10 himself , AC , 1:3 , AC , 2:34 , AC , 5:13 , AC , 5:36 , AC , 7:26 , AC , 8:9 , AC , 8:13 , AC , 8:34 , AC
 , 9:26 , AC , 10:17 , AC , 12:11 , AC , 14:17 , AC , 16:27 , AC , 18:19 , AC , 19:22 , AC , 19:31 , AC , 20:13 , AC
 , 21:26 , AC , 25: 4 , AC , 25:8 , AC , 25:16 , AC , 25:25 , AC , 26:1 , AC , 26:24 , AC , 27:3 , AC , 28:16 himself
 , AM , 2:14 , AM , 2:15 , AM , 2:15 , AM , 6:8 himself , COL , 1:20 himself , DA , 1:8 , DA , 1:8 , DA , 6:14 ,
DA , 8:11 , DA , 8:25 , DA , 9:26 , DA , 11:36 , DA , 11:36 , DA , 11:37 himself , DE , 7:6 , DE , 14:2 , DE ,
17:16 , DE , 17:17 , DE , 17:17 , DE , 23:11 , DE , 28:9 , DE , 29:13 , DE , 29: 19 , DE , 32:36 , DE , 33:21
himself , EC , 5:9 , EC , 10:12 himself , EPH , 1:5 , EPH , 1:9 , EPH , 2:15 , EPH , 2:20 , EPH , 5:2 , EPH , 5:25 ,
EPH , 5:27 , EPH , 5:28 , EPH , 5:33 himself , ES , 5:10 himself , EX , 10:6 , EX , 21:3 , EX , 21:3 , EX , 21:4 ,
EX , 21:8 himself , EZE , 7:13 , EZE , 14:7 , EZE , 24:2 , EZE , 25:12 , EZE , 45:22 himself , EZR , 10:1 , EZR ,
10:8 himself , GA , 1:4 , GA , 2:12 , GA , 2:20 , GA , 6:3 , GA , 6:3 , GA , 6:4 himself , GE , 14:15 , GE , 18:2 ,
GE , 19:1 , GE , 22:8 , GE , 23:7 , GE , 23:12 , GE , 24:52 , GE , 27:42 , GE , 30: 36 , GE , 32:21 , GE , 33:3 , GE
 , 41:14 , GE , 42:7 , GE , 42:24 , GE , 43:31 , GE , 43:32 , GE , 45:1 , GE , 45:1 , GE , 46:29 , GE , 47:31 , GE ,
48:2 , GE , 48:12 himself , HAB , 2:6 himself , HEB , 1:3 , HEB , 2:14 , HEB , 2:18 , HEB , 5:2 , HEB , 5:3 , HEB
 , 5:4 , HEB , 5:5 , HEB , 6:13 , HEB , 7:27 , HEB , 9:7 , HEB , 9:14 , HEB , 9:25 , HEB , 9:26 , HEB , 12:3
himself , HO , 5:6 , HO , 7:8 , HO , 8:9 , HO , 10:1 , HO , 13:1 himself , ISA , 2:9 , ISA , 3:5 , ISA , 7:14 , ISA ,
8:13 , ISA , 19:17 , ISA , 22:16 , ISA , 28:19 , ISA , 28:19 , ISA , 31:4 , ISA , 37:1 , ISA , 38:15 , ISA , 44:5 , ISA
 , 44:5 , ISA , 44:14 , ISA , 44:15 , ISA , 44:16 , ISA , 44:23 , ISA , 45:18 , ISA , 56:3 , ISA , 59:15 , ISA , 61:10 ,
ISA , 63: 12 , ISA , 64:7 , ISA , 65:16 , ISA , 65:16 himself , JAS , 1:24 , JAS , 1:27 himself , JER , 10:23 , JER ,
16:20 , JER , 23:24 , JER , 29: 26 , JER , 29:27 , JER , 31:18 , JER , 34:9 , JER , 37:12 , JER , 43:12 , JER , 48:26
 , JER , 48:42 , JER , 49:10 , JER , 51:3 , JER , 51:14 himself , JG , 3:19 , JG , 3:20 , JG , 4:11 , JG , 6:31 , JG , 7:5
 , JG , 9:5 , JG , 16:30 himself , JOB , 1:12 , JOB , 2:1 , JOB , 2:8 , JOB , 4:2 , JOB , 9:4 , JOB , 15:25 , JOB , 17:8
 , JOB , 18:4 , JOB , 22: 2 , JOB , 23:9 , JOB , 27:10 , JOB , 32:2 , JOB , 34:9 , JOB , 34:14 , JOB , 41:25 himself ,
JOH , 2:24 , JOH , 4:2 , JOH , 4:12 , JOH , 4:44 , JOH , 4:53 , JOH , 5:13 , JOH , 5:18 , JOH , 5:19 , JOH , 5: 20 ,
JOH , 5:26 , JOH , 5:26 , JOH , 5:37 , JOH , 6:6 , JOH , 6:15 , JOH , 6:61 , JOH , 7:4 , JOH , 7:18 , JOH , 8:7 ,
JOH , 8:10 , JOH , 8:22 , JOH , 8:59 , JOH , 9:21 , JOH , 11: 38 , JOH , 11:51 , JOH , 12:36 , JOH , 13:4 , JOH ,
13:32 , JOH , 16:13 , JOH , 16:27 , JOH , 18:18 , JOH , 18:25 , JOH , 19:7 , JOH , 19:12 , JOH , 21:1 , JOH , 21:1
 , JOH , 21:7 , JOH , 21:14 himself , JON , 4:8 himself , JOS , 22:23 himself , LA , 1:9 himself , LE , 7:8 , LE , 9:8
 , LE , 14:8 , LE , 15:5 , LE , 15:6 , LE , 15:7 , LE , 15:8 , LE , 15:10 , LE , 15:11 , LE , 15:13 , LE , 15:21 , LE ,
15:22 , LE , 15:27 , LE , 16:6 , LE , 16:6 , LE , 16:11 , LE , 16:11 , LE , 16:11 , LE , 16: 17 , LE , 16:24 , LE ,
17:15 , LE , 21:4 , LE , 21:4 , LE , 21:11 , LE , 22:8 , LE , 25:26 , LE , 25:47 , LE , 25:49 , LE , 27:8 himself , LU
 , 3:23 , LU , 5:16 , LU , 6:3 , LU , 7:39 , LU , 9:23 , LU , 9:25 , LU , 10:1 , LU , 10:29 , LU , 11:18 , LU , 11:26 ,
LU , 12:17 , LU , 12:21 , LU , 12:37 , LU , 12: 47 , LU , 14:11 , LU , 14:11 , LU , 15:15 , LU , 15:17 , LU , 16:3 ,
LU , 18:4 , LU , 18:11 , LU , 18:14 , LU , 18:14 , LU , 19:12 , LU , 20:42 , LU , 23:2 , LU , 23:7 , LU , 23:35 , LU
 , 23:51 , LU , 24:12 , LU , 24:15 , LU , 24:27 , LU , 24:36 himself , MR , 3:7 , MR , 3:21 , MR , 3:26 , MR , 5:5 ,
MR , 5:30 , MR , 6:17 , MR , 8:34 , MR , 12:33 , MR , 12:36 , MR , 12:37 , MR , 14:54 , MR , 14:67 , MR , 15:31
himself , MT , 6:4 , MT , 8:17 , MT , 12:15 , MT , 12:26 , MT , 12:45 , MT , 12:45 , MT , 13:21 , MT , 16:24 ,
MT , 18: 4 , MT , 23:12 , MT , 23:12 , MT , 27:3 , MT , 27:5 , MT , 27:42 , MT , 27:57 himself , NU , 6:3 , NU ,
6:5 , NU , 6:6 , NU , 6:7 , NU , 16:9 , NU , 19:12 , NU , 19:12 , NU , 19:13 , NU , 19:19 , NU , 19:19 , NU , 19:20

, NU , 23:24 , NU , 25:3 , NU , 31: 53 , NU , 35:19 , NU , 36:7 , NU , 36:9 himself , PHP , 2:7 , PHP , 2:8 , PHP , 3:21 himself , PR , 5:22 , PR , 9:7 , PR , 9:7 , PR , 11:25 , PR , 12:9 , PR , 13:7 , PR , 13:7 , PR , 14:14 , PR , 16:4 , PR , 16:26 , PR , 18:1 , PR , 18:24 , PR , 21:13 , PR , 22:3 , PR , 25:9 , PR , 25:14 , PR , 27:12 , PR , 28:10 , PR , 29:15 himself , PS , 4:3 , PS , 10:10 , PS , 10:14 , PS , 35:8 , PS , 36:2 , PS , 36:4 , PS , 37:35 , PS , 50:6 , PS , 52:7 , PS , 54:1 , PS , 55:12 , PS , 68:30 , PS , 87:5 , PS , 93:1 , PS , 109:18 , PS , 113:6 , PS , 132:18 , PS , 135:4 , PS , 135:14 himself , RE , 19:12 , RE , 21:3 himself , RO , 12:3 , RO , 14:7 , RO , 14:7 , RO , 14:12 , RO , 14:22 , RO , 15:3 himself , RU , 3:8 himself , SOS , 2:9 , SOS , 3:9 , SOS , 5:6 himself , TIT , 2:14 , TIT , 2:14 , TIT , 3:11 himself 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang {himself}.[ql himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql himself Interlinear Index Study himself GEN 014 015 And he divided <02505 +chalaq > {himself} against <05921 + them , he and his servants <05650 + , by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . himself GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > {himself} toward the ground <00776 +>erets > , himself GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > toward the ground <00776 +>erets > ; himself GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym > will provide <07200 +ra>ah > {himself} a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . himself GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > {himself} to the people <05971 + of the land <00776 +>erets > , [even] to the children <01121 +ben > of Heth <02845 +Cheth > . himself GEN 023 012 And Abraham <85> bowed <07812 +shachah > down <07812 +shachah > {himself} before <06440 +paniym > the people <05971 + of the land <00776 +>erets > . himself GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + heard <08085 +shama< > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [bowing {himself}] to the earth <00776 +>erets > . himself GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > {himself} , [purposing] to kill <02026 +harag > thee . himself GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > {himself} and Jacob <03290 +Ya: and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . himself GEN 032 021 So went <05674 + the present <04503 +minchah > over <05674 + before him : and {himself} <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . himself GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > {himself} to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . himself GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [{himself}] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . himself GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made {himself} strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776

+>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . himself GEN 042 024
 And he turned <05437 +cabab > {himself} about from them , and wept <01058 +bakah > ; and returned <07725
 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947
 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + .
 himself GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniyim > , and went <3318yatsa> >
 out , and refrained <00662 +>aphaq > {himself} , and said <00559 +>amar > , Set <07760 +suwm > on bread
 <03899 +lechem > . himself GEN 043 032 And they set <07760 +suwm > on for him by {himself} , and for them
 by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with
 him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201
 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an
 abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . himself GEN 045 001 . Then Joseph
 <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol >
 them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man
 <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man
 <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made {himself} known <03045 +yada< > unto his
 brethren <00251 +>ach > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not
 refrain <00662 +>aphaq > {himself} before all <03605 +kol > them that stood <05324 +natsab > by him ; and he
 cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me .
 And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph >
 made himself known <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 046 029 And Joseph
 <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to
 meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented
 <07200 +ra>ah > {himself} unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > ,
 and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . himself
 GEN 047 031 And he said <00559 +>amar > , Swear <07650 +shaba< > unto me . And he sware <07650 +shaba<
 > unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > {himself} upon the bed s <04296 +mittah
 > head <07218 +ro>sh > . himself GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya , and said
 <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh
 <00935 +bow> > unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > {himself} , and sat
 <03427 +yashab > upon the bed <04296 +mittah > . himself GEN 048 012 And Joseph <03130 +Yowceph >
 brought <03318 +yatsa> > them out from between <05973 + his knees <01290 +berek > , and he bowed <07812
 +shachah > {himself} with his face <00639 +>aph > to the earth <00776 +>erets > . himself EXO 010 006 And
 they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605
 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714
 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers
 <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon
 the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah >
 {himself} , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . himself LEV 007 008 And the priest
 <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering , [even]
 the priest <03548 +kohen > shall have <01961 +hayah > to {himself} the skin <05785 + of the burnt <05930 +
 offering which <00834 +>aher > he hath offered <07126 +qarab > . himself LEV 009 008 . Aaron <00175
 +>Aharown > therefore went <07121 +qara> > unto the altar <04196 +mizbeach > , and slew <07819 +shachat >
 the calf <05695 + of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [was] for {himself} .
 himself LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes
 <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364
 +rachats > {himself} in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310
 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall
 tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days
 <03117 +yowm > . himself LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab >
 shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water
 <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 006
 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427
 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and
 bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until
 <05704 + the even <06153 + . himself LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320

+basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to {himself} seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . himself LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > . himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for {himself} : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for {himself} , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . himself LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering > , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for {himself} , and for the people <05971 + . himself LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966

+t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . himself LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > {himself} . himself LEV 021 004 [But] he shall not defile <02930 +tame> > {himself} , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > himself . himself LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > {himself} for his father <1> , or for his mother <00517 +>em > ; himself LEV 022 008 That which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <00398 +>akal > to defile <02930 +tame> > {himself} therewith : I [am] the LORD <03068 +Y@hovah > . himself LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and {himself} <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ; himself LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > {himself} unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : himself LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > {himself} <03027 +yad > . himself LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall present <05975 + {himself} before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . himself NUM 006 003 He shall separate <05144 +nazar > [{himself}] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . himself NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [{himself}] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . himself NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [{himself}] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > body <05315 +nephesh > . himself NUM 006 007 He shall not make {himself} unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . himself NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to {himself} to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? himself NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +tahir > : but if he purify <02398 +chata> > not {himself} the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +tahir > . himself NUM 019 012 He shall purify <02398 +chata> > {himself} <01931 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +tahir > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +tahir > . himself NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the

dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead
 <04191 +muwth > , and purifieth <02398 +chata> > not {himself} , defileth <02930 +tame> > the tabernacle
 <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772
 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation
 <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his
 uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . himself NUM 019 019 And the clean <02889
 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992
 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the
 seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526
 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > {himself} in water <04325 +mayim > , and
 shall be clean <02891 +tahir > at even <06153 + . himself NUM 019 019 And the clean <02889 +tahowr > [
 person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy >
 day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637
 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > {himself} , and wash <03526 +kabac > his
 clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean
 <02891 +tahir > at even <06153 + . himself NUM 019 020 But the man <00376 +>iysh > that shall be unclean
 <02930 +tame> > , and shall not purify <02398 +chata> > {himself} , that soul <05315 +nephesh > shall be cut
 <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy >
 he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the
 water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236
 +zaraq > upon him ; he [is] unclean <02931 +tame> > . himself NUM 023 024 Behold <02005 +hen > , the
 people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift
 <05375 +nasa> > up {himself} as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down
 <07901 +shakab > until <05704 + he eat <00398 +>akal > [of] the prey <02964 +tereph > , and drink <08354
 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . himself NUM 025 003 And Israel <03478
 +Yisra>el > joined <06775 +tsamad > {himself} unto Baalpeor <01187 +Ba : and the anger <00639 +>aph > of
 the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > . himself
 NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had taken spoil <00962 +bazaz > ,
 every man <00376 +>iysh > for {himself} .) himself NUM 035 019 The revenger <01350 +ga>al > of blood
 <01818 +dam > {himself} <01931 +huw> > shall slay <04191 +muwth > the murderer <07523 +ratsach > : when
 he meeteth <06293 +paga<> him , he shall slay <04191 +muwth > him . himself NUM 036 007 So shall not the
 inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437
 +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376
 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to
 the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . himself NUM 036 009
 Neither <03808 +lo> > shall the inheritance <05159 +nachalah > remove <05437 +cabab > from [one] tribe
 <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376
 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep
 <01692 +dabaq > {himself} to his own inheritance <05159 +nachalah > . himself DEU 007 006 For thou [art] an
 holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > :
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > thee to be a
 special <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > people <05971 + that [
 are] upon the face <06440 +paniyim > of the earth <00127 +>adamah > . himself DEU 014 002 For thou [art] an
 holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > ,
 and the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah >
 people <05971 + unto {himself} , above all <03605 +kol > the nations <05971 + that [are] upon the earth
 <00127 +>adamah > . himself DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc >
 to {himself} , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714
 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > :
 forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254
 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . himself DEU
 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that
 his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@
 multiply <07235 +rabah > to {himself} silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 017
 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to {himself} , that his

heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 023 011 But it shall be , when evening <06153 +cometh <06437 +panah > on , he shall wash <07364 +rachats > [{himself}] with water <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [again] . himself DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto {himself} , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . himself DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto {himself} , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . himself DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > {himself} in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : himself DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > {himself} for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 + up , or left <05800 + . himself DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for {himself} , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . himself JOS 022 023 That we have built <01129 +banah > us an altar <04196 +mizbeach > to turn <07725 +shuwb > from following <00310 +>achar > the LORD <03068 +Y@hovah > , or if <00518 +>im > to offer <05927 + thereon <05921 + burnt <05930 + offering or meat offering <04503 +minchah > , or if <00518 +>im > to offer <06213 + peace <08002 +shelem > offerings <02077 +zebach > thereon <05921 + , let the LORD <03068 +Y@hovah > {himself} require <01245 +baqash > [it] ; himself JUDG 003 019 But he {himself} <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + by him went <03318 +yatsa> > out from him . himself JUDG 003 020 And Ehud <00261 +>Echuwd > came <00935 +bow> > unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 + , which <00834 +>aher > he had for {himself} alone <00905 +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar > , I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee . And he arose <06965 +quwm > out of [his] seat <03678 +kicce> > . himself JUDG 004 011 Now Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [which was] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504 +parad > {himself} from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [is] by Kedesh <06943 +Qedesh > . himself JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for {himself} , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . himself JUDG 007 005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim > with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq > , him shalt thou set <03322 +yatsag > by {himself} ; likewise every <03605 +kol > one that boweth <03766 +kara< > down upon his knees <01290 +berek > to drink <08354 +shathah > . himself JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [being] threescore <07657 +shib and ten

persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> {himself} . himself JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > {himself} with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . himself RUT 003 008 And it came <01961 +hayah > to pass at midnight , that the man <00376 +>iysh > was afraid <02729 +charad > , and turned <03943 +laphath > {himself} : and , behold <02009 +hinneh > , a woman <00802 +>ishshah > lay <07901 +shakab > at his feet <04772 +marg@lah > . himself ISA 002 014 And he struck <05221 +nakah > [it] into the pan <03595 +kiyowr > , or <00176 +>ow > kettle <01731 +duwd > , or caldron <07037 +qallachath > , or pot <06517 +paruwv > ; all <03605 +kol > that the fleshhook <04207 +mazleg > brought <05927 + up the priest <03548 +kohen > took <03947 +laqach > for {himself} . So <03602 +kakah > they did <06213 + in Shiloh <07887 +Shiyloh > unto all <03605 +kol > the Israelites <03478 +Yisra>el > that came <00935 +bow> > thither <08033 +sham > . himself ISA 003 021 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > again <03254 +yacaph > in Shiloh <07887 +Shiyloh > : for the LORD <03068 +Y@hovah > revealed <01540 +galah > {himself} to Samuel <08050 +Sh@muw>el > in Shiloh <07887 +Shiyloh > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . himself ISA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for {himself} , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [some] shall run <07323 +ruwts > before <06440 +paniyim > his chariots <04818 +merkabah > . himself ISA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiyim > , who <00834 +>aher > {himself} saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniyim > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . himself ISA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 + , if the man <00376 +>iysh > should yet <05750 + come <00935 +bow> > thither <01988 +halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he hath hid <2244> {himself} <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . himself ISA 014 047 . So Saul <07586 +Sha>uwl > took <03920 +lakad > the kingdom <04410 +m@luwkah > over <05921 + Israel <03478 +Yisra>el > , and fought <03898 +lacham > against all <03605 +kol > his enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyb > , against Moab <04124 +Mow>ab > , and against the children <01121 +ben > of Ammon <05983 + , and against Edom <00123 +>Edom > , and against the kings <04428 +melek > of Zobah <06678 +Tsowba> > , and against the Philistines <06430 +P@lishtiy > : and whithersoever he turned <06437 +panah > {himself} , he vexed <07561 +rasha< > [them] . himself ISA 017 016 And the Philistine <06430 +P@lishtiy > drew near <05066 +nagash > morning <07925 +shakam > and evening <06150 + , and presented <03320 +yatsab > {himself} forty <00705 +>arba days <03117 +yowm > . himself ISA 018 004 And Jonathan <03083 +Y@hownathan > stripped <06584 +pashat > {himself} of the robe <04598 +m@ that [was] upon him , and gave <05414 +nathan > it to David <01732 +David > , and his garments <04055 +mad > , even to his sword <02719 +chereb > , and to his bow <07198 +qesheth > , and to his girdle <02290 +chagowr > . himself ISA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [and] behaved <07919 +sakal > {himself} wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 + of all <03605 +kol > the people <05971 + , and also <01571 +gam > in the sight <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . himself ISA 018 014 And David <01732 +David > behaved <07919 +sakal > {himself} wisely <07919 +sakal > in all <03605 +kol > his ways <01870 +derek > ; and the LORD <03068 +Y@hovah > [was] with him . himself ISA 018 015 Wherefore when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > that he behaved <07919 +sakal > {himself} very <03966 +m@ wisely <07919 +sakal > , he was afraid <01481 +guwr > of him . himself ISA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732

+David > behaved <07919 +sakal > {himself} more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . himself 1SA 020 024 . So David <01732 +David > hid <05641 +cathar > {himself} in the field <07704 +sadeh > : and when the new <02320 +chodesh > moon <02320 +chodesh > was come <01961 +hayah > , the king <04428 +melek > sat <03427 +yashab > him down to eat <00398 +>akal > meat <03899 +lechem > . himself 1SA 020 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > {himself} three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea<> , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea<> , until <05704 + David <01732 +David > exceeded <01431 +gadal > . himself 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta before <05869 + them , and feigned {himself} mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 + the doors <01817 +deleth > of the gate <08179 +sha , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard <02206 +zaqan > . himself 1SA 023 019 . Then came <05927 + up the Ziphites <02130 +Ziyyhiy > to Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib , saying <00559 +>amar > , Doth not David <01732 +David > hide <05641 +cathar > {himself} with us in strong <04679 +m@tsad > holds <04679 +m@tsad > in the wood <02793 +choresh > , in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [is] on the south <03225 +yamiyn > of Jeshimon <03452 +y@shiyimown > ? himself 1SA 023 023 See <07200 +ra>ah > therefore , and take knowledge <03045 +yada<> of all <03605 +kol > the lurking <04224 +machabe> > places where he hideth <2244> {himself} , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > . himself 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward , and went <03318 +yatsa> > out of the cave <04631 +m@ , and cried <07121 +qara> > after <00310 +>achar > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <05027 +nabat > behind <00310 +>achar > him , David <01732 +David > stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > {himself} . himself 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha<> {himself} : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . himself 1SA 026 001 . And the Ziphites <02130 +Ziyyhiy > came <00935 +bow> > unto Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib , saying <00559 +>amar > , Doth not David <01732 +David > hide <05641 +cathar > {himself} in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , [which <00834 +>aher > is] before Jeshimon <03452 +y@shiyimown > ? himself 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > {himself} , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +begeg > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar > unto thee . himself 1SA 028 014 And he said <00559 +>amar > unto her , What <04100 +mah > form <08389 +to>ar > [is] he of ? And she said <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 + up ; and he [is] covered <05844 + with a mantle <04598 +m@ . And Saul <07586 +Sha>uwl > perceived <03045 +yada<> that it [was] Samuel <08050 +Sh@muw>el > , and he stooped <06915 +qadad > with [his] face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > {himself} . himself 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > {himself} unto his master <00113 +>adown > ? [should it] not [be] with the heads

<07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? himself 1SA 030 006 And David <01732 +David > was greatly <03966 +m@ distressed <03334 +yatsar > ; for the people <05971 + spake <00559 +>amar > of stoning <05619 +caqal > him , because <03588 +kiy > the soul <05315 +nephesh > of all <03605 +kol > the people <05971 + was grieved <04784 +marah > , every man <00376 +>iysh > for his sons <01121 +ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > {himself} in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . himself 1SA 030 031 And to [them] which [were] in Hebron <02275 +Chebrown > , and to all <03605 +kol > the places <04725 +maqowm > where David <01732 +David > {himself} and his men <00582 +>enowsh > were wont <01980 +halak > to haunt <01980 +halak > . himself 2SA 003 006 And it came <01961 +hayah > to pass , while there was war <04421 +milchamah > between <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > , that Abner <74> made {himself} strong <02388 +chazaq > for the house <01004 +bayith > of Saul <07586 +Sha>uwl > . himself 2SA 003 031 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab > , and to all <03605 +kol > the people <05971 + that [were] with him , Rend <07167 +qara< > your clothes <00899 +beged > , and gird <02296 +chagar > you with sackcloth <08242 +saq > , and mourn <05594 +caphad > before <06440 +paniym > Abner <74> . And king <04428 +melek > David <01732 +David > [{himself}] followed the bier <04296 +mittah > . himself 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > {himself} ! himself 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > {himself} to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself ! himself 2SA 007 023 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + , [even] like Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people <05971 + to {himself} , and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great <01420 +g@duwlah > things and terrible <03372 +yare> > , for thy land <00776 +>erets > , before <06440 +paniym > thy people <05971 + , which <00834 +>aher > thou redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [from] the nations <01471 +gowy > and their gods <00430 +>elohiym > ? himself 2SA 009 008 And he bowed <07812 +shachah > {himself} , and said <00559 +>amar > , What <04100 +mah > [is] thy servant <05650 + , that thou shouldest look <06437 +panah > upon such a dead <04191 +muwth > dog <03611 +keleb > as I [am] ? himself 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex {himself} , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? himself 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [{himself}] , and changed <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > . himself 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab > , and made {himself} sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , let Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of

cakes <03834 +labiybah > in my sight <05869 + , that I may eat <01262 +barah > at her hand <03027 +yad > .
 himself 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on
 <00413 +>el > his face <06440 +paniyim > , and bowed <07812 +shachah > {himself} , and thanked <01288
 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant
 <05650 + knoweth <03045 +yada< > that I have found <04672 +matsa> > grace <02580 +chen > in thy sight
 <05869 + , my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > hath
 fulfilled <06213 + the request <01697 +dabar > of his servant <05650 + . himself 2SA 014 033 So Joab <03097
 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and told <05046 +nagad > him : and when he
 had called <07121 +qara> > for Absalom <53> , he came <00935 +bow> > to the king <04428 +melek > , and
 bowed <07812 +shachah > {himself} on <05921 + his face <00639 +>aph > to the ground <00776 +>erets >
 before <06440 +paniyim > the king <04428 +melek > : and the king <04428 +melek > kissed <05401 +nashaq >
 Absalom <53> . himself 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah
 > with a loud <01419 +gadawl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 + passed
 <05674 + over <05674 + : the king <04428 +melek > also {himself} passed <05674 + over <05674 + the brook
 <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 +
 over <05674 + , toward the way <01870 +derek > of the wilderness <04057 +midbar > . himself 2SA 017 023
 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not
 followed <06213 + , he saddled <02280 +chabash > [his] ass <02543 +chamowr > , and arose <06965 +quwm >
 , and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith > , to his city <05892 + , and
 put his household <01004 +bayith > in order <06680 +tsavah > , and hanged <02614 +chanaq > {himself} , and
 died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> .
 himself 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared
 <05324 +natsab > up for {himself} a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s
 <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben >
 to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar
 <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto
 this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . himself 2SA 018 021 Then
 said <00559 +>amar > Joab <03097 +Yow>ab > to Cushy <03569 +Kuwshiy > , Go <03212 +yalak > tell <05046
 +nagad > the king <04428 +melek > what <00834 +>aher > thou hast seen <07200 +ra>ah > . And Cushy <03569
 +Kuwshiy > bowed <07812 +shachah > {himself} unto Joab <03097 +Yow>ab > , and ran <07323 +ruwts > .
 himself 2SA 024 020 And Araunah <00728 +>Aravnah > looked <08259 +shaqaph > , and saw <07200 +ra>ah >
 the king <04428 +melek > and his servants <05650 + coming <05674 + on toward <05921 + him : and Araunah
 <00728 +>Aravnah > went <03318 +yatsa> > out , and bowed <07812 +shachah > {himself} before the king
 <04428 +melek > on his face <00639 +>aph > upon the ground <00776 +>erets > . himself 1KI 001 005 . Then
 Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > exalted <05375
 +nasa> > {himself} , saying <00559 +>amar > , I will be king <04427 +malak > : and he prepared <06213 + him
 chariots <07393 +rekeb > and horsemen <06571 +parash > , and fifty <02572 +chamishshiyim > men <00376
 +>iysh > to run <07323 +ruwts > before <06440 +paniyim > him . himself 1KI 001 023 And they told <05046
 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Behold <02009 +hinneh > Nathan <05416
 +Nathan > the prophet <05030 +nabiy> > . And when he was come <00935 +bow> > in before <06440 +paniyim
 > the king <04428 +melek > , he bowed <07812 +shachah > {himself} before <06440 +paniyim > the king
 <04428 +melek > with his face <00639 +>aph > to the ground <00776 +>erets > . himself 1KI 001 047 And
 moreover <01571 +gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288
 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar >
 , God <00430 +>elohiyim > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190
 +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce> > greater than thy throne <03678
 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > {himself} upon the bed <04904 +mishkab
 > . himself 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If <00518 +>im > he will
 shew {himself} a worthy <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa of him fall
 <05307 +naphal > to the earth <00776 +>erets > : but if <00518 +>im > wickedness <07451 +ra< > shall be
 found <04672 +matsa> > in him , he shall die <04191 +muwth > . himself 1KI 001 053 So king <04428 +melek >
 Solomon <08010 +Sh@lomoh > sent <07971 +shalach > , and they brought <03381 +yarad > him down <03381
 +yarad > from the altar <04196 +mizbeach > . And he came <07126 +qarab > and bowed <07812 +shachah >
 {himself} to king <04428 +melek > Solomon <08010 +Sh@lomoh > : and Solomon <08010 +Sh@lomoh > said
 <00559 +>amar > unto him , Go <03212 +yalak > to thine house <01004 +bayith > . himself 1KI 002 019

Bathsheba <01339 +Bath - Sheba> therefore went <00935 +bow> unto king <04428 +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah > . And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her , and bowed <07812 +shachah > {himself} unto her , and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce> > , and caused a seat <03678 +kicce> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . himself 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kacah > {himself} <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [were] alone <00905 +bad > in the field <07704 +sadeh > : himself 1KI 015 015 And he brought <00935 +bow> > in the things which his father <1> had dedicated <06944 +qodesh > , and the things which {himself} had dedicated <06944 +qodesh > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , silver <03701 +keceph > , and gold <02091 +zahab > , and vessels <03627 +k@liy > . himself 1KI 016 009 And his servant <05650 + Zimri <02174 +Zimriy > , captain <08269 +sar > of half <04276 +machatsiyth > [his] chariots <07393 +rekeb > , conspired <07194 +qashar > against <05921 + him , as he was in Tirzah <08656 +Tirtsah > , drinking <08354 +shathah > {himself} drunk <07910 +shikkowr > in the house <01004 +bayith > of Arza <00777 +>artsa> > steward <05921 + of [his] house <01004 +bayith > in Tirzah <08656 +Tirtsah > . himself 1KI 017 021 And he stretched <04058 +madad > {himself} upon the child <03206 +yeled > three <07969 +shalowsh > times <06471 +pa , and cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I pray <04994 +na > > thee , let this <02088 +zeh > child s <03206 +yeled > soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . himself 1KI 018 002 And Elijah <00452 +>Eliyah > went <03212 +yalak > to shew <07200 +ra>ah > {himself} unto Ahab <00256 +>Ach>ab > . And [there was] a sore <02389 +chazaq > famine <07458 +ra in Samaria <08111 +Shom@rown > . himself 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by {himself} . himself 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by {himself} , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself . himself 1KI 018 042 So Ahab <00256 +>Ach>ab > went <05927 + up to eat <00398 +>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Eliyah > went <05927 + up to the top <07218 +ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457 +gahar > {himself} down <01457 +gahar > upon the earth <00776 +>erets > , and put <07760 +suwm > his face <06440 +paniym > between <00996 +beyn > his knees <01290 +berek > , himself 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for {himself} <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . himself 1KI 019 004 But he {himself} <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . himself 1KI 020 011 And the king <04428 +melek > of Israel <03478 +Yisra>el > answered <06030 + and said <00559 +>amar > , Tell <01696 +dabar > [him] , Let not him that girdeth <02296 +chagar > on [his harness] boast <01984 +halal > {himself} as he that putteth <06605 +pathach > it off . himself 1KI 020 016 And they went <03318 +yatsa> > out at noon <06672 +tsohar > . But Benhadad <01130 +Ben - Hadad > [was] drinking <08354 +shathah > {himself} drunk <07910 +shikkowr > in the pavilions <05521 +cukkah > , he and the kings <04428 +melek > , the thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > kings <04428 +melek > that helped <05826 + him . himself 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 + for the king <04428 +melek > by the way <01870 +derek > , and disguised <02664 +chaphas > {himself} with ashes <00665 +>epher > upon his face <05869 + . himself 1KI

021 025 But there was none <03808 +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > {himself} to work <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up . himself 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > {himself} before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . himself 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > {himself} before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . himself 1KI 022 030 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , I will disguise <02664 +chaphas > myself , and enter <00935 +bow> > into the battle <04421 +milchamah > ; but put <03847 +labash > thou on thy robes <00899 +beged > . And the king <04428 +melek > of Israel <03478 +Yisra>el > disguised <02664 +chaphas > {himself} , and went <00935 +bow> > into the battle <04421 +milchamah > . himself 2KI 004 034 And he went <05927 + up , and lay <07901 +shakab > upon the child <03206 +yeled > , and put <07760 +suwm > his mouth <06310 +peh > upon his mouth <06310 +peh > , and his eyes <05869 + upon his eyes <05869 + , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 +gahar > {himself} upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . himself 2KI 004 035 Then he returned <07725 +shuwb > , and walked <03212 +yalak > in the house <01004 +bayith > to and fro ; and went <05927 + up , and stretched <01457 +gahar > {himself} upon him : and the child <05288 +na sneezed <02237 +zarar > seven <07651 +sheba< > times <06471 +pa , and the child <05288 +na opened <06491 +paqach > his eyes <05869 + . himself 2KI 005 014 Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > {himself} seven <07651 +sheba< > times <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na , and he was clean <02891 +tahir > . himself 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of , and saved <08104 +shamar > {himself} there <08033 +sham > , not once <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > . himself 2KI 019 001 . And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [it] , that he rent <07167 +qara< > his clothes <00899 +beged > , and covered <03680 +kacah > {himself} with sackcloth <08242 +saq > , and went <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . himself 1CH 012 001 . Now these <00428 +>el - leh > [are] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 + {himself} close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [were] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . himself 1CH 013 013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 +>arowm > [home] to {himself} to the city <05892 + of David <01732 +David > , but carried <05186 +natah > it aside <05186 +natah > into <00413 +>el > the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . himself 1CH 021 021 And as David <01732 +David > came <00935 +bow> > to Ornan <00771 +>Ornan > , Ornan <00771 +>Ornan > looked <05027 +nabat > and saw <07200 +ra>ah > David <01732 +David > , and went <03318 +yatsa> > out of the threshingfloor <01637 +goren > , and bowed <07812 +shachah > {himself} to David <01732 +David > with [his] face <00639 +>aph > to the ground <00776 +>erets > . himself 2CH 012 001 . And it came <01961 +hayah > to pass , when Rehoboam <07346 +R@chab had established <03559 +kuwn > the kingdom <04438 +malkuwth > , and had strengthened <02394 +chozqah > {himself} , he forsook <05800 + the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and all <03605 +kol > Israel <03478 +Yisra>el > with him . himself 2CH 012 012 And when he humbled <03665 +kana< > {himself} , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him , that he would not destroy <07843 +shachath > [him] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > . himself 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388 +chazaq >

{himself} in Jerusalem <03389 +Y@ruwshalaim > , and reigned <04427 +malak > : for Rehoboam <07346 +R@chab [was] one <00259 +>echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > had chosen <00977 +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na an Ammonitess <05984 + . himself 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyy > , and have made <06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate {himself} <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the same] may be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiym > . himself 2CH 013 012 And , behold <02009 +hinneh > , God <00430 +>elohiym > {himself} [is] with us for [our] captain <07218 +ro>sh > , and his priests <03548 +kohen > with sounding <08643 +t@ruw trumpets <02689 +chatsots@rah > to cry <07321 +ruwa< > alarm <07321 +ruwa< > against <05921 + you . O children <01121 +ben > of Israel <03478 +Yisra>el > , fight <03898 +lacham > ye not against <05973 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> ; for ye shall not prosper <06743 +tsalach > . himself 2CH 015 018 And he brought <00935 +bow> > into the house <01004 +bayith > of God <00430 +>elohiym > the things that his father <25> had dedicated <06944 +qodesh > , and that he {himself} had dedicated <06944 +qodesh > , silver <03701 +keceph > , and gold <02091 +zahab > , and vessels <03627 +k@liy > . himself 2CH 016 009 For the eyes <05869 + of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew {himself} strong <02388 +chazaq > in the behalf <05973 + of [them] whose heart <03824 +lebab > [is] perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cagal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . himself 2CH 016 014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for {himself} in the city <05892 + of David <01732 +David > , and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390 +male> > with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma : and they made a very <03966 +m@ great <01419 +gadawl > burning <08316 +s@rephah > for him . himself 2CH 017 001 . And Jehoshaphat <03092 +Y@howshaphat > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > , and strengthened <02388 +chazaq > {himself} against <05921 + Israel <03478 +Yisra>el > . himself 2CH 017 016 And next him [was] Amasiah <06007 + the son <01121 +ben > of Zichri <02147 +Zikriy > , who willingly <05068 +nadab > offered {himself} unto the LORD <03068 +Y@hovah > ; and with him two hundred <03967 +me>ah > thousand <00505 +>eleph > mighty <01368 +gibbowr > men of valour <02428 +chayil > . himself 2CH 018 029 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , I will disguise <02664 +chaphas > myself , and will go <00935 +bow> > to the battle <04421 +milchamah > ; but put <03847 +labash > thou on thy robes <00899 +begeg > . So the king <04428 +melek > of Israel <03478 +Yisra>el > disguised <02664 +chaphas > {himself} ; and they went <00935 +bow> > to the battle <04421 +milchamah > . himself 2CH 018 034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 + [{himself}] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 + the even <06153 + : and about the time <06256 + of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > . himself 2CH 020 003 And Jehoshaphat <03092 +Y@howshaphat > feared <03372 +yare>> , and set <05414 +nathan > {himself} <06440 +paniym > to seek <01875 +darash > the LORD <03068 +Y@hovah > , and proclaimed <07121 +qara>> a fast <06685 +tsowm > throughout <05921 + all <03605 +kol > Judah <03063 +Y@huwdah > . himself 2CH 020 035 And after <00310 +>achar > this <03651 +ken > did Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > join <02266 +chabar > {himself} with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel <03478 +Yisra>el > , who <01931 +huw>> did <06213 + very wickedly <07561 +rasha< > : himself 2CH 020 036 And he joined <02266 +chabar > {himself} with him to make <06213 + ships<00591 +>oniyah > to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > : and they made <06213 + the ships <00591 +>oniyah > in Eziongeber <06100 + . himself 2CH 021 004 Now when Jehoram <03088 +Y@howram > was risen <06965 +quwm > up to the kingdom <04467

+mamlakah > of his father <25> , he strengthened <02388 +chazaq > {himself} , and slew <02026 +harag > all <03605 +kol > his brethren <00251 +>ach > with the sword <02719 +chereb > , and [divers] also <01571 +gam > of the princes <08269 +sar > of Israel <03478 +Yisra>el > . himself 2CH 023 001 . And in the seventh <07637 +sh@biy year <08141 +shaneh > Jehoiada <03111 +Yowyada< > strengthened <02388 +chazaq > {himself} , and took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , Azariah <05838 + the son <01121 +ben > of Jeroham <03395 +Y@rocham > , and Ishmael <03458 +Yishmal > the son <01121 +ben > of Jehohanan <03076 +Y@howchanan > , and Azariah <05838 + the son <01121 +ben > of Obed <05744 + , and Maaseiah <04641 +Ma the son <01121 +ben > of Adaiah <05718 + , and Elishaphat <00478 +>Eliyshaphat > the son <01121 +ben > of Zichri <02147 +Zikriy > , into covenant <01285 +b@riyth > with him . himself 2CH 025 011 And Amaziah <00558 +>Amatsyah > strengthened <02388 +chazaq > {himself} , and led <05090 +nahag > forth his people <05971 + , and went <03212 +yalak > to the valley <01516 +gay> > of salt <04417 +melach > , and smote <05221 +nakah > of the children <01121 +ben > of Seir <08165 +Se ten <06235 + thousand <00505 +>eleph > . himself 2CH 025 014 . Now it came <01961 +hayah > to pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiym > of the children <01121 +ben > of Seir <08165 +Se , and set <05975 + them up [to be] his gods <00430 +>elohiym > , and bowed <07812 +shachah > down <07812 +shachah > {himself} before <06440 +paniym > them , and burned <06999 +qatar > incense <06999 +qatar > unto them . himself 2CH 026 008 And the Ammonites <05984 + gave <05414 +nathan > gifts <04503 +minchah > to Uzziah <05818 + : and his name <08034 +shem > spread <03212 +yalak > abroad [even] to the entering <00935 +bow> > in of Egypt <04714 +Mitsrayim > ; for he strengthened <02388 +chazaq > [{himself}] exceedingly <04605 +ma . himself 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , {himself} <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him . himself 2CH 032 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571 +>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > , and entered <00935 +bow> > into Judah <03063 +Y@huwdah > , and encamped <02583 +chanah > against <05921 + the fenced <01219 +batsar > cities <05892 + , and thought <00559 +>amar > to win <01234 +baqa< > them for {himself} . himself 2CH 032 005 Also he strengthened <02388 +chazaq > {himself} , and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats > , and raised <05927 + [it] up to the towers <04026 +migdal > , and another <00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millo> > [in] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in abundance <07230 +rob > . himself 2CH 032 009 . After <00310 +>achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > send <07971 +shalach > his servants <05650 + to Jerusalem <03389 +Y@ruwshalaim > , (but he [{himself} <01931 +huw> > laid siege] against <05921 + Lachish <03923 +Lachiysh > , and all <03605 +kol > his power <04475 +memshalah > with him ,) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and unto all <03605 +kol > Judah <03063 +Y@huwdah > that [were] at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , himself 2CH 032 026 Notwithstanding Hezekiah <02396 +Chizqiyah > humbled <03665 +kana< > {himself} for the pride <01363 +gobahh > of his heart <03820 +leb > , [both] he and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , so that the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > came <00935 +bow> > not upon them in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > . himself 2CH 032 027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah > exceeding <03966 +m@ much <07235 +rabah > riches <06239 + and honour <03519 +kabowd > : and he made <06213 + {himself} treasuries <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68> , and for spices <01314 +besem > , and for shields <04043 +magen > , and for all <03605 +kol > manner of pleasant <02532 +chemdah > jewels <03627 +k@liy > ; himself 2CH 033 012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <05422 +nathats > humbled <05422 +nathats > {himself} greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba fathers , himself 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled

{himself} ; but <04628 +ma Amon trespassed more <01521 +Giychown > and more . himself 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > {himself} before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytstown > Manasseh his <05892 + father had <01732 +David > humbled himself ; but <04628 +ma Amon trespassed more <01521 +Giychown > and more . himself 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > {himself} , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . himself 2CH 036 012 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , [and] humbled <03665 +kana< > not {himself} before <06440 +paniyim > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > [speaking] from the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . himself EZR 010 001 . Now when Ezra <05830 +> had prayed <06419 +palal > , and when he had confessed <03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > {himself} down <05307 +naphal > before <06440 +paniyim > the house <01004 +bayith > of God <00430 +>elohiyim > , there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@ great <07227 +rab > congregation <06951 +qahal > of men <00582 +>enowsh > and women <00802 +>ishshah > and children <03206 +yeled > : for the people <05971 + wept <01058 +bakah > very sore . himself EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and {himself} <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > away <01473 +gowlah > . himself EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > {himself} : and when he came <00935 +bow> > home <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow> > for his friends <00157 +>ahab > , and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . himself JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [is] in thy power <03027 +yad > ; only <03535 +kibsah > upon {himself} put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniyim > of the LORD <03068 +Y@hovah > . himself JOB 002 001 . Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiyim > came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > also <01571 +gam > among <08432 +tavek > them to present <03320 +yatsab > {himself} before <06440 +paniyim > the LORD <03068 +Y@hovah > . himself JOB 002 008 And he took <03947 +laqach > him a potsherd <02789 +cheres > to scrape <01623 +garad > {himself} withal ; and he sat <03427 +yashab > down among <08432 +tavek > the ashes <00665 +>epher > . himself JOB 004 002 [If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah > ? but who <04310 +miy > can <03201 +yakol > withhold <06113 + {himself} from speaking <04405 +millah > ? himself JOB 009 004 [He is] wise <02450 +chakam > in heart <03824 +lebab > , and mighty <00533 +>ammiyts > in strength <03581 +koach > : who <04310 +miy > hath hardened <07185 +qashah > [{himself}] against <00413 +>el > him , and hath prospered <07999 +shalam > ? himself JOB 015 025 For he stretcheth <05186 +natah > out his hand <03027 +yad > against <00413 +>el > God <00410 +>el > , and strengtheneth <01396 +gabar > {himself} against <00413 +>el > the Almighty <07706 +Shadday > . himself JOB 017 008 Upright <03477 +yashar > [men] shall be astonished <08074 +shamem > at <05921 + this <02063 +zo>th > , and the innocent <05355 +naqiy > shall stir <05782 + up {himself} against <05921 + the hypocrite <02611 +chaneph > . himself JOB 018 004 He teareth <02963 +taraph > {himself} <05315 +nephesh > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <05800 + for thee ? and shall the rock <06697 +tsuwr > be removed <06275 + out of his place <04725 +maqowm > ? himself JOB 022 002 Can a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto {himself} ? himself JOB 023 009 On the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 + , but I cannot <03808 +lo> > behold <02372 +chazah > [him] : he hideth <05848 + {himself} on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I cannot <03808 +lo> > see <07200 +ra>ah > [him] : himself JOB 027 010 Will he delight <06026 + {himself} in the Almighty <07706 +Shadday > ? will he always call <07121 +qara> > upon God <00433 +>elowahh > ? himself JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Eliyhaw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940

+Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 + he justified <06663 +tsadaq > {himself} <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiyim > . himself JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should delight <07521 +ratsah > {himself} with God <00430 +>elohiyim > . himself JOB 034 014 If <00518 +>im > he set <07760 +suwm > his heart <03820 +leb > upon man , [if] he gather <00622 +>acaph > unto {himself} his spirit <07307 +ruwach > and his breath <05397 +n@shamah > ; himself JOB 041 025 When he raiseth <07613 +s@>eth > up {himself} , the mighty <00410 +>el > are afraid <01481 +guwr > : by reason of breakings <07667 +sheber > they purify <02398 +chata> > themselves . himself PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > hath set <06395 +palah > apart <06395 +palah > him that is godly <02623 +chacyd > for {himself} : the LORD <03068 +Y@hovah > will hear <08085 +shama< > when I call <07121 +qara> > unto him . himself PSA 010 010 He croucheth <01794 +dakah > , [and] humbleth <07817 +shachach > {himself} , that the poor <02489 +chel@ka> > may fall <05307 +naphal > by his strong <06099 + ones . himself PSA 010 014 Thou hast seen <07200 +ra>ah > [it] ; for thou beholdest <05027 +nabat > mischief <05999 + and spite <03708 +ka , to requite <05414 +nathan > [it] with thy hand <03027 +yad > : the poor <02489 +chel@ka> > committeth <05800 + {himself} unto thee ; thou art the helper <05826 + of the fatherless <03490 +yathowm > . himself PSA 035 008 Let destruction <07722 +show> > come <00935 +bow> > upon him at unawares <03045 +yada< > ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > {himself} : into that very destruction <07722 +show> > let him fall <05307 +naphal > . himself PSA 036 002 For he flattereth <02505 +chalaq > {himself} in his own eyes <05869 + , until his iniquity <05771 + be found <04672 +matsa> > to be hateful <08130 +sane> > . himself PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > {himself} in a way <01870 +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra< > . himself PSA 037 035 I have seen <07200 +ra>ah > the wicked <07563 +rasha< > in great power <06184 + , and spreading <06168 + {himself} like a green <07488 +ra bay <00249 +>ezrach > tree . himself PSA 050 006 And the heavens <08064 +shamayim > shall declare <05046 +nagad > his righteousness <06664 +tsedeq > : for God <00430 +>elohiyim > [is] judge <08199 +shaphat > {himself} <01931 +huw> > . Selah <05542 +celah > . himself PSA 052 007 Lo <02009 +hinneh > , [this is] the man <01397 +geber > [that] made <07760 +suwm > not God <00430 +>elohiyim > his strength <04581 +ma ; but trusted <00982 +batach > in the abundance <07230 +rob > of his riches <06239 + , [and] strengthened <05810 + {himself} in his wickedness <01942 +havvah > . himself PSA 054 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when the Ziphims <02130 +Ziyphiy > came <00935 +bow> > and said <00559 +>amar > to Saul <07586 +Sha>uwl > , Doth not David <01732 +David > hide <05640 +catham > {himself} with us ? Save <03467 +yasha< > me , O God <00430 +>elohiyim > , by thy name <08034 +shem > , and judge <01777 +diyn > me by thy strength <01369 +g@buwrah > . himself PSA 055 012 For [it was] not an enemy <00341 +>oyeb > [that] reproached <02778 +charaph . > me ; then I could have borne <05375 +nasa> > [it] : neither <03808 +lo> > [was it] he that hated <08130 +sane> > me [that] did magnify <01431 +gadal > [{himself}] against <05921 + me ; then I would have hid <05641 +cathar > myself from him : himself PSA 068 030 Rebuke <01605 +ga the company <02416 +chay > of spearmen <07070 +qaneh > , the multitude <05712 + of the bulls <47> , with the calves <05695 + of the people <05971 + , [till every one] submit <07511 +raphac > {himself} with pieces <07518 +rats > of silver <03701 +keceph > : scatter <00967 +bazar > thou the people <05971 + [that] delight <02654 +chaphets > in war <07128 +q@rab > . himself PSA 087 005 And of Zion <06726 +Tsiyown > it shall be said <00559 +>amar > , This and that man <00376 +>iysh > was born <03205 +yalad > in her : and the highest <05945 +>elyown > {himself} <01931 +huw> > shall establish <03559 +kuwn > her . himself PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash > with strength <05797 + , [wherewith] he hath girded <00247 +>azar > {himself} : the world <08398 +tebel > also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > . himself PSA 109 018 As he clothed <03847 +labash > {himself} with cursing <07045 +q@lalah > like as with his garment <04055 +mad > , so let it come <00935 +bow> > into his bowels <07130 +qereb > like water <04325 +mayim > , and like oil <08081 +shemen > into his bones <06106 + . himself PSA 113 006 Who humbleth <08213 +shaphel > [{himself}] to behold <07200 +ra>ah > [the things that are] in heaven <08064 +shamayim > , and in the earth <00776 +>erets > ! himself PSA 132 018 His enemies <00341 +>oyeb > will I clothe <03847 +labash > with shame <01322 +bosheth > : but upon {himself} shall his crown <05145 +nezer > flourish <06692 +tsuwts > . himself PSA 135 004 For the LORD <03050 +Yahh > hath chosen <00977 +bachar > Jacob <03290

+Ya unto {himself} , [and] Israel <03478 +Yisra>el > for his peculiar <05459 +c@gullah > treasure . himself
PSA 135 014 For the LORD <03068 +Y@hovah > will judge <01777 +diyn > his people <05971 + , and he will
repent <05162 +nacham > {himself} concerning <05921 + his servants <05650 + . himself PRO 005 022 His own
<00249 +>ezrach > iniquities <05771 + shall take <03920 +lakad > the wicked <07563 +rasha< > {himself} , and
he shall be holden <08551 +tamak > with the cords <02256 +chebel > of his sins <02403 +chatta>ah > . himself
PRO 009 007 He that reproveth <03256 +yacar > a scorner <03887 +luwts > getteth <03947 +laqach > to himself
shame <07036 +qalown > : and he that rebuketh <03198 +yakach > a wicked <07563 +rasha< > [man getteth]
{himself} a blot <03971 +m>uwm > . himself PRO 009 007 He that reproveth <03256 +yacar > a scorner <03887
+luwts > getteth <03947 +laqach > to {himself} shame <07036 +qalown > : and he that rebuketh <03198 +yakach
> a wicked <07563 +rasha< > [man getteth] himself a blot <03971 +m>uwm > . himself PRO 011 025 . The
liberal <01293 +B@rakah > soul <05315 +nephesh > shall be made fat <01878 +dashen > : and he that watereth
<07301 +ravah > shall be watered <03384 +yarah > also <01571 +gam > {himself} <01931 +huw> > . himself
PRO 012 009 . [He that is] despised <07034 +qalah > , and hath a servant <05650 + , [is] better <02896 +towb
> than he that honoureth <03513 +kabad > {himself} , and lacketh <02638 +chacer > bread <03899 +lechem > .
himself PRO 013 007 . There is that maketh himself rich <06238 + , yet [hath] nothing : [there is] that maketh
{himself} poor <07326 +ruwsh > , yet [hath] great <07227 +rab > riches <01952 +hown > . himself PRO 013
007 . There is that maketh {himself} rich <06238 + , yet [hath] nothing : [there is] that maketh himself poor
<07326 +ruwsh > , yet [hath] great <07227 +rab > riches <01952 +hown > . himself PRO 014 014 . The
backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 +saba< > with his own ways <01870
+derek > : and a good <02896 +towb > man <00376 +>iysh > [shall be satisfied] from {himself} . himself PRO
016 004 . The LORD <03068 +Y@hovah > hath made <06466 +pa all <03605 +kol > [things] for {himself}
<04617 +ma : yea <01571 +gam > , even <01571 +gam > the wicked <07563 +rasha< > for the day <03117
+yowm > of evil <07451 +ra< > . himself PRO 016 026 . He that laboreth <06001 + laboreth <05998 + for
{himself} ; for his mouth <06310 +peh > craveth <00404 +>akaph > it of him . himself PRO 018 001 . Through
desire <08378 +ta>avah > a man , having separated <06504 +parad > {himself} , seeketh <01245 +baqash > [and
] intermeddleth <01566 +gala< > with all <03605 +kol > wisdom <08454 +tuwshiyah > . himself PRO 018 024 .
A man <00376 +>iysh > [that hath] friends <07453 +rea< > must shew {himself} friendly <07489 +ra of the
poor <01800 +dal > , he also <01571 +gam > shall cry <07121 +qara> > {himself} <01931 +huw> > , but shall
not be heard <06030 + . himself PRO 022 003 . A prudent <06175 + [man] foreseeth <07200 +ra>ah > the evil
<07451 +ra< > , and hideth <05641 +cathar > {himself} : but the simple <06612 +p@thiy > pass <05674 + on ,
and are punished <06064 + . himself PRO 025 009 Debate <07378 +riyb > thy cause <07379 +riyb > with thy
neighbour <07453 +rea< > [{himself}] ; and discover <01540 +galah > not a secret <05475 +cowl > to another
<00312 +>acher > : himself PRO 025 014 . Whoso boasteth <01984 +halal > {himself} of a false <08267 +sheqer
> gift <04991 +mattath > [is like] clouds <05387 +nasiy> > and wind <07307 +ruwach > without <00369
+>ayin > rain <01653 +geshem > . himself PRO 027 012 . A prudent <06175 + [man] foreseeth <07200 +ra>ah
> the evil <07451 +ra< > , [and] hideth <05641 +cathar > {himself} ; [but] the simple <06612 +p@thiy > pass
<05674 + on , [and] are punished <06064 + . himself PRO 028 010 . Whoso causeth the righteous <03477
+yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <01870 +derek > , he
shall fall <05307 +naphal > {himself} <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright
<08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > . himself PRO 029
015 . The rod <07626 +shebet > and reproof <08433 +towkechah > give <05414 +nathan > wisdom <02451
+chokmah > : but a child <05288 +na left <07971 +shalach > [to {himself}] bringeth his mother <00517 +>em >
to shame <00954 +buwsh > himself ECC 005 009 . Moreover the profit <03504 +yithrown > of the earth <00776
+>erets > is for all <03605 +kol > : the king <04428 +melek > [{himself}] is served <05647 + by the field
<07704 +sadeh > . himself ECC 010 012 . The words <01697 +dabar > of a wise <02450 +chakam > man s mouth
<06310 +peh > [are] gracious <02580 +chen > ; but the lips <08193 +saphah > of a fool <03684 +k@ciyl > will
swallow <01104 +bala< > up {himself} . himself SON 002 009 My beloved <01730 +dowd > is like <01819
+damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > : behold <02009
+hinneh > , he standeth <05975 + behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688
+shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > {himself}
through <04480 +min > the lattice <02762 +cherek > . himself SON 003 009 King <04428 +melek > Solomon
<08010 +Sh@lomoh > made <06213 + {himself} a chariot <00668 +>appiryown > of the wood <06086 + of
Lebanon <03844 +L@banown > . himself SON 005 006 I opened <06605 +pathach > to my beloved <01730
+dowd > ; but my beloved <01730 +dowd > had withdrawn <02559 +chamaq > {himself} , [and] was gone
<05674 + : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought

<01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 + . himself ISA 002 009 And the mean <00120 +>adam > man <01201 +Ba > boweth <07817 +shachach > down <07817 +shachach > , and the great man <00376 +>iysh > humbleth <08213 +shaphel > {himself} : therefore forgive <05375 +nasa> > them not . himself ISA 002 020 In that day <03117 +yowm > a man <00120 +>adam > shall cast <07993 +shalak > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +>aher > they made [each one] for {himself} to worship <07812 +shachah > , to the moles <02661 +chaphor > and to the bats <05847 + ; himself ISA 003 005 And the people <05971 + shall be oppressed <05065 +nagas > , every <00376 +>iysh > one <00376 +>iysh > by another , and every <00376 +>iysh > one <00376 +>iysh > by his neighbour <07453 +rea< > : the child <05288 +na shall behave <07292 +rahab > {himself} proudly <07292 +rahab > against the ancient <02204 +zaqen > , and the base <07034 +qalah > against the honourable <03519 +kabowd > . himself ISA 007 014 Therefore <03651 +ken > the Lord <00136 +>Adonay > {himself} <01931 +huw> > shall give <05414 +nathan > you a sign <00226 +>owth > ; Behold <02009 +hinneh > , a virgin <05959 + shall conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > , and shall call <07121 +qara> > his name <08034 +shem > Immanuel <06005 +el > . himself ISA 008 013 Sanctify <06942 +qadash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {himself} ; and [let] him [be] your fear <04172 +mowra> > , and [let] him [be] your dread <06206 + . himself ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in {himself} , because <06440 +paniym > of the counsel <06098 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he hath determined <03289 +ya against <05921 + it . himself ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mishkan > for {himself} in a rock <05553 +cela< > ? himself ISA 028 020 For the bed <04702 +matstsa< > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] can stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he can wrap <03664 +kanac > {himself} [in it] . himself ISA 028 020 For the bed <04702 +matstsa< > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] can stretch <08311 +sara< > {himself} [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he can wrap <03664 +kanac > himself [in it] . himself ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + {himself} for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . himself ISA 037 001 . And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [it] , that he rent <07167 +qara< > his clothes <00899 +beged > , and covered <03680 +kacah > {himself} with sackcloth <08242 +saq > , and went <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . himself ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and {himself} <01931 +huw>> hath done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nepshesh > . himself ISA 044 005 One shall say <00559 +>amar > , I [am] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121 +qara> > [himself] by the name <08034 +shem > of Jacob <03290 +Ya ; and another <02088 +zeh > shall subscribe <03789 +kathab > [with] his hand <03027 +yad > unto the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [{himself}] by the name <08034 +shem > of Israel <03478 +Yisra>el > . himself ISA 044 005 One shall say <00559 +>amar > , I [am] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121 +qara> > [{himself}] by the name <08034 +shem > of Jacob <03290 +Ya ; and another <02088 +zeh > shall subscribe <03789 +kathab > [with] his hand <03027 +yad > unto the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [himself] by the name <08034 +shem > of Israel <03478 +Yisra>el > . himself ISA 044 014 He heweth <03772 +karath > him down cedars <00730 +>erez > , and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <00437 +>allown > , which he strengtheneth <00553 +>amats > for {himself} among the trees <06086 + of the forest <03293 +ya : he planteth <05192 +netel > an ash

<00766 +>oren > , and the rain <01653 +geshem > doth nourish <01431 +gadal > [it] . himself ISA 044 015
 Then shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will take <03947 +laqach > thereof , and
 warm <02552 +chamam > { himself } ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh
 <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa a god <00410 +>el >
 , and worshippeth <07812 +shachah > [it] ; he maketh <06213 + it a graven <06459 +pecel > image , and falleth
 <05456 +cagad > down <05456 +cagad > thereto . himself ISA 044 016 He burneth <08313 +saraph > part
 <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398
 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646
 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [{ himself }] , and saith <00559 +>amar > ,
 Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > :
 himself ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068
 +Y@hovah > hath done <06213 + [it] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth
 <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > ,
 O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath
 redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > { himself } in Israel <03478
 +Yisra>el > . himself ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiyim >
 { himself } <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it ; he
 hath established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed
 <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is]
 none <00369 +>ayin > else <05750 + . himself ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben >
 of the stranger <05236 +nekar > , that hath joined <03867 +lavah > { himself } to the LORD <03068 +Y@hovah >
 , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated
 <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say
 <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . himself ISA 059
 015 Yea , truth <00571 +>emeth > faileth <05737 + ; and he [that] departeth <05493 +cuwr > from evil <07451
 +ra< > maketh { himself } a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] ,
 and it displeased him that [there was] no <00369 +>ayin > judgment <04941 +mishpat > . himself ISA 061
 010 . I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul <05315 +nephesh >
 shall be joyful <01523 +giyl > in my God <00430 +>elohiyim > ; for he hath clothed <03847 +labash > me with
 the garments <00899 +begeg > of salvation <03468 +yasha< > , he hath covered <03271 +ya me with the robe
 <04598 +m@ of righteousness <06666 +ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547
 +kahan > [{ himself }] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 + [
 herself] with her jewels <03627 +k@liy > . himself ISA 063 012 That led <03212 +yalak > [them] by the right
 <03225 +yamiyn > hand <03225 +yamiyn > of Moses <04872 +Mosheh > with his glorious <08597 +tiph>arah >
 arm <02220 +z@rowa< > , dividing <01234 +baqa< > the water <04325 +mayim > before <06440 +paniyim >
 them , to make <06213 + { himself } an everlasting <05769 + name <08034 +shem > ? himself ISA 064 007 And [
 there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth
 <05782 + up { himself } to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641
 +cathar > thy face <06440 +paniyim > from us , and hast consumed <04127 +muwg > us , because <03027 +yad >
 of our iniquities <05771 + . himself ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak >
 himself in the earth <00776 +>erets > shall bless <01288 +barak > { himself } in the God <00430 +>elohiyim > of
 truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear
 <07650 +shaba< > by the God <00430 +>elohiyim > of truth <00548 +>amanah > ; because <03588 +kiy > the
 former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588
 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . himself ISA 065 016 That he who <00834
 +>aher > blesseth <01288 +barak > { himself } in the earth <00776 +>erets > shall bless <01288 +barak > himself
 in the God <00430 +>elohiyim > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the
 earth <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiyim > of truth <00548
 +>amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten
 <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + .
 himself JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada< > that the way <01870 +derek > of
 man <00120 +>adam > [is] not in { himself } : [it is] not in man that walketh <01980 +halak > to direct <03559
 +kuwn > his steps <06806 +tsa . himself JER 016 020 Shall a man <00120 +>adam > make <06213 + gods
 <00430 +>elohiyim > unto { himself } , and they [are] no <03808 +lo> > gods <00430 +>elohiyim > ? himself JER

023 024 Can any <00376 +>iysh > hide <05641 +cathar > {himself} in secret <04565 +mictar > places that I shall not see <07200 +ra>ah > him ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Do not I fill <04390 +male> > heaven <08064 +shamayim > and earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . himself JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee priest <03548 +kohen > in the stead <08478 +tachath > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , that ye should be officers <06496 +paqiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , for every man <00376 +>iysh > [that is] mad <07696 +shaga< > , and maketh {himself} a prophet <05012 +naba> > , that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . himself JER 029 027 Now <06258 + therefore why <04100 +mah > hast thou not reproved <01605 +ga Jeremiah <03414 +Yirm@yah > of Anathoth <06068 + , which maketh {himself} a prophet <05012 +naba> > to you ? himself JER 031 018 . I have surely heard <08085 +shama< > Ephraim <00669 +>Ephrayim > bemoaning <05110 +nuwd > {himself} [thus] ; Thou hast chastised <03256 +yacar > me , and I was chastised <03256 +yacar > , as a bullock <05695 + unaccustomed [to the yoke] : turn <07725 +shuwb > thou me , and I shall be turned <07725 +shuwb > ; for thou [art] the LORD <03068 +Y@hovah > my God <00430 +>elohiym > . himself JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + {himself} of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . himself JER 037 012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , to separate <02505 +chalaq > {himself} thence <08033 +sham > in the midst <08432 +tavek > of the people <05971 + . himself JER 043 012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 + {himself} with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shalowm > . himself JER 048 026 Make ye him drunken <07937 +shakar > : for he magnified <01431 +gadal > [{himself}] against <05921 + the LORD <03068 +Y@hovah > : Moab <04124 +Mow>ab > also shall wallow <05606 +caphaq > in his vomit <06892 +qe> > , and he also <01571 +gam > shall be in derision <07814 +s@chowq > . himself JER 048 042 And Moab <04124 +Mow>ab > shall be destroyed <08045 +shamad > from [being] a people <05971 + , because he hath magnified <01431 +gadal > [{himself}] against <05921 + the LORD <03068 +Y@hovah > . himself JER 049 010 But I have made Esau <06215 + bare <02834 +chasaph > , I have uncovered <01540 +galah > his secret <04565 +mictar > places , and he shall not be able <03201 +yakol > to hide <02247 +chabah > {himself} : his seed <02233 +zera< > is spoiled <07703 +shadad > , and his brethren <00251 +>ach > , and his neighbours <07934 +shaken > , and he [is] not . himself JER 051 003 Against <00413 +>el > [him that] bendeth <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [him that] lifteth <05927 + {himself} up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > . himself JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by {himself} <05315 +nephesh > , [saying] , Surely I will fill <04390 +male> > thee with men <00120 +>adam > , as with caterpillars <03218 +yekeq > ; and they shall lift <06030 + up a shout <01959 +heydad > against <05921 + thee . himself LAM 001 009 Her filthiness <02932 +tum>ah > [is] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <00369 +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 + : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [{himself}] . himself EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 + alive <02416 +chay > : for the vision <02377 +chazown > [is] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [which] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > {himself} in the iniquity <05771 + of his life <02416 +chay > . himself EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar > {himself} from me , and setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383

+mikshowl > of his iniquity <05771 + before <05227 +nokach > his face <06440 +paniyim > , and cometh <00935 +bow> > to a prophet <05030 +nabiy> > to enquire <01875 +darash > of him concerning me ; I the LORD <03068 +Y@hovah > will answer <06030 + him by myself : himself EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > {himself} against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . himself EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 +naqam > {himself} upon them ; himself EZE 045 022 And upon that day <03117 +yowm > shall the prince <05387 +nasiy> > prepare <03559 +kuwn > for {himself} and for all <03605 +kol > the people <05971 + of the land <00776 +>erets > a bullock <06499 +par > [for] a sin <02403 +chatta>ah > offering . himself DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > {himself} . himself DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > {himself} with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself . himself DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with {himself} , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him . himself DAN 008 011 Yea , he magnified <01431 +gadal > [{himself}] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily <08548 +tamiyd > [sacrifice] was taken <07311 +ruwm > away <07311 +ruwm > , and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . himself DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [{himself}] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . himself DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off , but not for {himself} : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . himself DAN 011 036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself , and magnify <01431 +gadal > {himself} above <05921 + every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 + the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 + . himself DAN 011 036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown > ; and he shall exalt <07311 +ruwm > {himself} , and magnify <01431 +gadal > himself above <05921 + every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 + the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 + . himself DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiyim > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > {himself} above <05921 + all <03605 +kol > . himself HOS 005 006 They shall go <03212 +yalak > with their flocks <06629

+tso>n > and with their herds <01241 +baqar > to seek <01245 +baqash > the LORD <03068 +Y@hovah > ; but they shall not find <04672 +matsa> > [him] ; he hath withdrawn <02502 +chalats > {himself} from them . himself HOS 007 008 . Ephraim <00669 +>Ephrayim > , he hath mixed <01101 +balal > {himself} <01931 +huw> > among the people <05971 + ; Ephraim <00669 +>Ephrayim > is a cake <05692 + not turned <02015 +haphak > . himself HOS 008 009 For they are gone <05927 + up to Assyria <00804 +>Ashshuwr > , a wild <06501 +pere> > ass <06501 +pere> > alone <00909 +badad > by {himself} : Ephraim <00669 +>Ephrayim > hath hired <08566 +tanah > lovers <00158 +>ahab > . himself HOS 010 001 . Israel <03478 +Yisra>el > [is] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto {himself} : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > . himself HOS 013 001 . When Ephraim <00669 +>Ephrayim > spake <01696 +dabar > trembling <07578 +r@theth > , he exalted <05375 +nasa> > {himself} <01931 +huw> > in Israel <03478 +Yisra>el > ; but when he offended <00816 +>asham > in Baal <01168 +Ba , he died <04191 +muwth > . himself AMO 002 014 Therefore the flight <04498 +manowc > shall perish <6> from the swift <07031 +qal > , and the strong <02389 +chazaq > shall not strengthen <00553 +>amats > his force <03581 +koach > , neither <03808 +lo> > shall the mighty <01368 +gibbowr > deliver <04422 +malat > {himself} <05315 +nephesh > : himself AMO 002 015 Neither <03808 +lo> > shall he stand <05975 + that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > {himself} <05315 +nephesh > . himself AMO 002 015 Neither <03808 +lo> > shall he stand <05975 + that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [{himself} <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . himself AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > by {himself} <05315 +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 + with all <04393 +m@lo> > that is therein <04393 +m@lo> > . himself JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 + , and wished <07592 +sha>al > in {himself} to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > . himself HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > {himself} with thick clay <05671 + ! himself MAT 006 004 That thine <4675 -sou -> alms <1654 - eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> {himself} <0846 -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> . Himself MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , {Himself} <0846 -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> . himself MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he withdrew <0402 -anachoreo -> {himself} from thence <1564 -ekeithen -> : and great <4183 -polus -> multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him , and he healed <2323 -therapeuo -> them all <3956 -pas -> ; himself MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> {himself} <1438 - heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ? himself MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than {himself} <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai

-> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . himself MAT012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with {himself} <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . himself MAT013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in {himself} <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> . himself MAT016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> {himself} <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . himself MAT018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeino -> {himself} <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . himself MAT023 012 And whosoever <3748 -hostis -> shall exalt <5312 -hupsou -> himself <1438 -heautou -> shall be abased <5013 -tapeino -> ; and he that shall humble <5013 -tapeino -> {himself} <1438 -heautou -> shall be exalted <5312 -hupsou -> . himself MAT023 012 And whosoever <3748 -hostis -> shall exalt <5312 -hupsou -> {himself} <1438 -heautou -> shall be abased <5013 -tapeino -> ; and he that shall humble <5013 -tapeino -> himself <1438 -heautou -> shall be exalted <5312 -hupsou -> . himself MAT027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakrino -> , repented <3338 -metamellomai -> {himself} , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , himself MAT027 005 And he cast <4496 -rhipso -> down <4496 -rhipso -> the pieces of silver <0694 -argurion -> in the temple <3485 -naos -> , and departed <0402 -anachoreo -> , and went <0565 -aperchomai -> and hanged <0519 -apagchomai -> {himself} . himself MAT027 042 He saved <4982 -sozo -> others <0243 -allos -> ; {himself} <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . himself MAT027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> {himself} <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : himself MAR 003 007 But Jesus <2424 -Iesous -> withdrew <0402 -anachoreo -> {himself} with his disciples <3101 -mathetes -> to the sea <2281 -thalassa -> : and a great <4183 -polus -> multitude <4128 -plethos -> from Galilee <1056 -Galilaia -> followed <0190 -akoloutheo -> him , and from Judaea <2449 -Ioudaia -> , himself MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <1839 -existemi -> {himself} . himself MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> {himself} <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> . himself MAR 005 005 And always <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and cutting <2629 -katakopto -> {himself} <1438 -heautou -> with stones <3037 -lithos -> . himself MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in {himself} <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ? himself MAR 006 017 For Herod <2264 -Herodes -> {himself} <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . himself MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them

, Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> {himself} <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . himself MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as {himself} <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> . himself MAR 012 036 For David <1138 -Dabid -> {himself} <0846 -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> . himself MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> {himself} <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kurios -> ; and whence <4159 -pothen -> is he [then] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> . himself MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> {himself} at <4314 -pros -> the fire <5457 -phos -> . himself MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> {himself} , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . himself MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; {himself} <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . himself LUK 003 023 And Jesus <2424 -Iesous -> {himself} LUK 0846 -autos - began <0756 -archomai -> to be about <5616 -hosei -> thirty <5144 -triakonta -> years <2094 -etos -> of age , being <5607 -on -> (as was supposed <3543 -nomizo ->) the son <5207 -huios -> of Joseph <2501 -Ioseph -> , which was [the son] of Heli <2242 -Heli -> , himself LUK 005 016 And he withdrew <5298 -hupochoreo -> {himself} into <1722 -en -> the wilderness <2048 -eremos -> , and prayed <4336 -proseuchomai -> . himself LUK 006 003 And Jesus <2424 -Iesous -> answering LUK 0611 -apokrinomai - them said <2036 -epo -> , Have ye not read LUK 0314 -anaginosko - so <3761 -oude -> much <3761 -oude -> as this <5124 -touto -> , what <3739 -hos -> David <1138 -Dabid -> did <4160 -poieo -> , when <3698 -hopote -> {himself} <0846 -autos -> was an hungred <3983 -peinao -> , and they which <3739 -hos -> were with him ; himself LUK 007 039 Now <1161 -de -> when the Pharisee <5330 -Pharisaios -> which <3588 -ho -> had bidden <2564 -kaleo -> him saw <1492 -eido -> [it] , he spake <2036 -epo -> within <1722 -en -> {himself} <1438 -heautou -> , saying <3004 -lego -> , This <3778 -houtos -> man , if <1487 -ei -> he were a prophet <4396 -prophetes -> , would have known <1097 -ginosko -> who <5101 -tis -> and what <4217 -potapos -> manner <4217 -potapos -> of woman <1135 -gune -> [this <3588 -ho -> is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . himself LUK 009 023 And he said <3004 -lego -> to [them] all <3956 -pas -> , If <1487 -ei -> any <5100 -tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny LUK 0533 -aparneomai - {himself} <1438 -heautou -> , and take LUK 0142 -airo - up his cross <4716 -stauros -> daily <2250 -hemera -> , and follow LUK 0190 -akoloutheo - me . himself LUK 009 025 For what <5101 -tis -> is a man LUK 0444 -anthropos - advantaged <5623 -opheleo -> , if he gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose LUK 0622 -apollumi - {himself} <1438 -heautou -> , or <2228 -e -> be cast <2210 -zemioo -> away <2210 -zemioo -> ? himself LUK 010 001 . After <3326 -meta -> these <5023 -tauta -> things the Lord <2962 -kurios -> appointed LUK 0322 -anadeiknumi - other <2087 -heteros -> seventy <1440 -hebdomekonta -> also <2532 -kai -> , and sent <0649 -apostello -> them two and two <1417 -duo -> before <4253 -pro -> his face <4383 -prosopon -> into <1519 -eis -> every <3956 -pas -> city <4172 -polis -> and place <5117 -topos -> , whither <3757 -hou -> he {himself} <0846 -autos -> would <3195 -mello -> come <2064 -erchomai -> . himself LUK 010 029 But he , willing <2309 -thelo -> to justify <1344 -dikaioo -> {himself} <1438 -heautou -> , said <2036 -epo -> unto Jesus <2424 -Iesous -> , And who <5101 -tis -> is my neighbour <4139 -plesion -> ? himself LUK 011 018 If <1499 -ei kai -> Satan <4567 -Satanas -> also <2532 -kai -> be divided <1266 -diamerizo -> against <1909 -epi -> {himself} <1438 -heautou -> , how <4459 -pos -> shall his kingdom LUK 0932 -basileia - stand <2476 -histemi -> ? because <3754 -hoti -> ye say <3004 -lego -> that I cast <1544 -ekballo -> out devils <1140 -daimonion -> through <1722 -en -> Beelzebub LUK 0954 -Beelzeboul - . himself LUK 011 026 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> [to him] seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than {himself} <1438

-heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 - ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 - protos - . himself LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - { himself } 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? himself LUK 012 021 So 3779 -houto - [is] he that layeth up treasure 2343 -thesaurizo - for { himself } 1438 -heautou - , and is not rich 4147 -plouto - toward 1519 -eis - God 2316 -theos - . himself LUK 012 037 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - { himself } , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them . himself LUK 012 047 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [{ himself }] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with many 4183 -polus - [stripes] . himself LUK 014 011 For whosoever 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - { himself } 1438 -heautou - shall be exalted 5312 -hupsoo - . himself LUK 014 011 For whosoever 3588 -ho - exalteth 5312 -hupsoo - { himself } 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - . himself LUK 015 015 And he went 4198 -poreuomai - and joined 2853 -kollao - { himself } to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - . himself LUK 015 017 And when he came 2064 -erchomai - to { himself } 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 - misthios - of my father s 3962 -pater - have bread LUK 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - ! himself LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - { himself } 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - . himself LUK 018 004 And he would 2309 -thelo - not for a while 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - { himself } 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ; himself LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with { himself } 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . himself LUK 018 014 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - { himself } 1438 -heautou - shall be exalted 5312 -hupsoo - . himself LUK 018 014 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - { himself } 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - . himself LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country 5561 -chora - to receive 2983 -lambano - for { himself } 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - . himself LUK 020 042 And David 1138 -Dabid - { himself } LUK 0846 -autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand , himself LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he { himself } 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . himself LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who { himself } LUK 0846 -autos - also 2532 -kai - was at 1722 -en -

Jerusalem 2414 -Hierosolyma - at 1722 -en - that time 2250 -hemera - . himself LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 - archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 - allos - ; let him save 4982 -sozo - { himself } 1438 - heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - . himself LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 - Arimathaea - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - { himself } 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . himself LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 - parakupto - , he beheld LUK 0991 -blepo - the linen 3608 - othonion - clothes 3608 - othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in { himself } 1438 -heautou - at that which was come 1096 -ginomai - to pass . himself LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - { himself } LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumpureuomai - with them . himself LUK 024 027 And beginning LUK 0756 -archomai - at LUK 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -dierneneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - { himself } 1438 -heautou - . himself LUK 024 036 . And as they thus 5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous - { himself } LUK 0846 -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you . himself JOH 002 024 But Jesus <2424 -Iesous -> did not commit <4100 -pisteuo -> { himself } <1438 -heautou -> unto them , because <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [men] , himself JOH 004 002 (Though Jesus <2424 -Iesous -> { himself } <0846 -autos -> baptized <0907 -baptizo -> not , but his disciples <3101 -mathetes -> ,) himself JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> { himself } <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ? himself JOH 004 044 For Jesus <2424 -Iesous -> { himself } <0846 - autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <5092 - time -> in his own <2398 -idios -> country <3968 -patris -> . himself JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and { himself } <0846 - autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> . himself JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 - Iesous -> had conveyed <1593 -ekneuo -> { himself } away <1593 - ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [that] place <5117 -topos -> . himself JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 - sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> { himself } <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . himself JOH 005 019 Then <3767 -oun -> answered <0611 - apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of { himself } <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . himself JOH 005 020 For the Father <3962 -pater -> loveth <5368 - phileo -> the Son <5207 -huios -> , and sheweth <1166 - deiknuo -> him all <3956 -pas -> things that { himself } <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 - touton -> , that ye may marvel <2296 -thaumazo -> . himself JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 - huios -> to have <2192 -echo -> life <2222 -zoe -> in { himself } <1438 -heautou -> ; himself JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in { himself } <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 - huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; himself JOH 005 037 And the Father <3962 -pater -> { himself } <0846 - autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither

<3777 -oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . himself JOH 006 006
And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he {himself} <0846 -autos ->
> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> . himself JOH 006 015 .
When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -
mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -
poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis ->
> a mountain <3735 -oros -> {himself} <0846 -autos -> alone <3441 -monos -> . himself JOH 006 061
When Jesus <2424 -Iesous -> knew <1492 -eido -> in {himself} <1438 -heautou -> that his disciples <3101 -mathetes ->
> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto ->
> offend <4624 -skandalizo -> you ? himself JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis ->
> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he {himself} <0846 -
autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo ->
> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos ->
> . himself JOH 007 018 He that speaketh <2980 -laleo -> of {himself} <1438 -heautou -> seeketh <2212 -zeteo ->
> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa ->
> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou ->
unrighteousness <0093 -adikia -> is in him . himself JOH 008 007 So <1161 -de -> when <5613 -hos -> they
continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up {himself} , and said
<2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let
him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . himself JOH 008
010 When Jesus <2424 -Iesous -> had lifted <0352 -anakupto -> up {himself} , and saw <2300 -theaomai -> none
<3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> ,
where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no
<3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? himself JOH 008 022 Then <3767
-oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> {himself} <1438 -
heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> ,
ye cannot <1410 -dunamai -> come <2064 -erchomai -> . himself JOH 008 059 Then <3767 -oun -> took <0142 -
airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous ->
hid <2928 -krupto -> {himself} , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going
<1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed
<3855 -parago -> by . himself JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun
-> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -
anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask
<2065 -erotao -> him : he shall speak <2980 -laleo -> for {himself} <0848 -hautou -> . himself JOH 011 038
Jesus <2424 -Iesous -> therefore <3767 -oun -> again <3825 -palin -> groaning <1690 -embrimaomai -> in
{himself} <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419 -mnemeion -> . It was a cave <4693
-spelaion -> , and a stone <3037 -lithos -> lay <1945 -epikeimai -> upon it . himself JOH 011 051 And this <5124
-touto -> spake <2036 -epo -> he not of {himself} <1438 -heautou -> : but being <5607 -on -> high <0749 -
archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that
Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;
himself JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo
-> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023
-tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide
<2928 -krupto -> {himself} from them . himself JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -
deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <2440 -himation -> ; and took <2983
-lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> {himself} <1438 -heautou -> . himself
JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos ->
shall also <2532 -kai -> glorify <1392 -doxazo -> him in {himself} <1438 -heautou -> , and shall straightway
<2117 -euthus -> glorify <1392 -doxazo -> him . himself JOH 016 013 Howbeit when <3752 -hotan -> he , the
Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo
-> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of
{himself} <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [that] shall he speak
<2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> . himself JOH
016 027 For the Father <3962 -pater -> {himself} <0846 -autos -> loveth <5368 -phileo -> you , because <3754 -

hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> . himself JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there , who had made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> {himself} . himself JOH 018 025 And Simon <4613 -Simon -> Peter <4074 - Petros -> stood <2476 -histemi -> and warmed <2328 -thermaino -> {himself} . They said <2036 -epo -> therefore <3767 -oun -> unto him , Art <1488 -ei -> not thou also <2532 -kai -> [one] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [it] , and said <2036 -epo -> , I am <1510 -eimi -> not . himself JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 - apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 - poieo -> {himself} <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . himself JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 - apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 - krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> {himself} <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . himself JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 - mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [{himself}] . himself JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> {himself} <1438 -heautou -> again <3825 -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 - thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 - houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] . himself JOH 021 007 Therefore <3767 -oun -> that disciple <3101 - mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kurios -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kurios -> , he girt <1241 -diazonnumi -> [his] fisher s <1903 -ependutes -> coat <1903 - ependutes -> [unto him] , (for he was naked <1131 -gumnos -> ,) and did cast <0906 -ballo -> {himself} <1438 -heautou -> into <1519 -eis -> the sea <2281 -thalassa -> . himself JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> {himself} to his disciples <3101 - mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . himself ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> {himself} <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> : himself ACT 002 034 For David <1138 -Dabid -> is not ascended <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> {himself} <0846 -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , himself ACT 005 013 And of the rest <3062 -loipoy -> durst <5111 -tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> join <2853 - kollao -> {himself} to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them . himself ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> {himself} <1438 - heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 - proskollao -> themselves : who <3739 -hos -> was slain <0337 - anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> . himself ACT 007 026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700 -optanomai -> {himself} unto them as they strove <3164 -machomai -> , and would have set <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ? himself ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 - polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that {himself} <1448 -eggizo -> was some <5100 -

tis -> great <3173 - megas -> one : himself ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> {himself} <0846 -autos -> believed <4100 -pisteuo -> also <2532 - kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> . himself ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 - tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of {himself} <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ? himself ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> {himself} to the disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> . himself ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in {himself} <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 - aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , himself ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to {himself} <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> . himself ACT 014 017 Nevertheless <2544 -kaitoige -> he left <0863 -aphiemi -> not {himself} <1438 -heautou -> without <0267 - amarturos -> witness <0267 -amarturos -> , in that he did <0015 - agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 - didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empiplemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> . himself ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 - anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> {himself} <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> . himself ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he {himself} <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 - Ioudaios -> . himself ACT 019 022 So he sent <0649 -apostello -> into <1519 - eis -> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 - Timotheos -> and Erastus <2037 -Erastos -> ; but he {himself} <0846 -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> . himself ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> {himself} <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . himself ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 - ekeithen -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> {himself} <0846 -autos -> to go afoot <3978 -pezeuo -> . himself ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> {himself} with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prospora -> should be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . himself ACT 025 004 But Festus <5347 -Phestos -> answered <0611 - apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he {himself} <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thither] . himself ACT 025 008 While he answered <0626 -apologeomai -> for {himself} , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 - eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I

offended <0264 -hamartano -> any <5100 -tis -> thing at all . himself ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 - lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for {himself} concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . himself ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 -prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he {himself} <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 - krino -> to send <3992 -pempo -> him . himself ACT 026 001 . Then <1161 -de -> Agrippa <0067 - Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for {himself} : himself ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for {himself} , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 - Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . himself ACT 027 003 And the next <2087 -heteros -> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> {himself} . himself ACT 028 016 And when <3753 -hote -> we came <2064 - erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 - hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 - desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 - Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by {himself} <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him . himself ROM 012 003 For I say <3004 -lego -> , through <1223 - dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of {himself}] more <3844 - para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 - phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . himself ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 - oudeis -> dieth <0599 -apothnesko -> to {himself} <1438 -heautou -> . himself ROM 014 007 For none <3762 - oudeis -> of us liveth <2198 -zao -> to {himself} <1438 -heautou -> , and no <3762 -oudeis -> man <3762 - oudeis -> dieth <0599 -apothnesko -> to himself <1438 -heautou -> . himself ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> account <3056 -logos -> of {himself} <1438 -heautou -> to God <2316 - theos -> . himself ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [it] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 - theos -> . Happy <3107 - makarios -> [is] he that condemneth <4314 -pros -> not {himself} <1438 -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -dokimazo -> . himself ROM 015 003 For even <2532 -kai -> Christ <5547 - Christos -> pleased <0700 -aresko -> not {himself} <1438 - heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 - oneidizo -> thee fell <1968 -epiipto -> on <1909 -epi -> me . himself 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he {himself} <0846 -autos -> is judged <0350 - anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> . himself 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he {himself} <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> . himself 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> {himself} <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - oneidismos -> . himself 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> {himself} uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not :

let them marry <1060 -gameo -> . himself 1CO 011 028 But let a man <0444 -anthropos -> examine <1381 -dokimazo -> {himself} <1438 -heautou -> , and so <3779 -houto -> let him eat <2068 -esthio -> of [that] bread <0740 -artos -> , and drink <4095 -pino -> of [that] cup <4221 -poterion -> . himself 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 -krima -> to {himself} <1438 -heautou -> , not discerning <1252 -diakrino -> the Lord s <2962 -kurios -> body <4983 -soma -> . himself 1CO 014 004 He that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> edifieth <3618 -oikodomeo -> {himself} <1438 -heautou -> ; but he that prophesieth <4395 -propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 -ekkllesia -> . himself 1CO 014 008 For if <1437 -ean -> the trumpet <4536 -salpigx -> give <1325 -didomi -> an uncertain <0082 -adelos -> sound <5456 -phone -> , who <5101 -tis -> shall prepare <3903 -paraskeuazo -> {himself} to the battle <4171 -polemos -> ? himself 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekkllesia -> ; and let him speak <2980 -laleo -> to {himself} <1438 -heautou -> , and to God <2316 -theos -> . himself 1CO 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> {himself} to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> . himself 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> {himself} <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . himself 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to {himself} <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ; himself 2CO 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto {himself} <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> . himself 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of {himself} <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . himself 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to {himself} <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . himself 2CO 010 018 For not he that commendeth <4921 -sunistao -> {himself} <1438 -heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kurios -> commendeth <4921 -sunistao -> . himself 2CO 011 014 And no <3756 -ou -> marvel <2298 -thaumastos -> ; for Satan <4567 -Satanas -> {himself} <0846 -autos -> is transformed <3345 -metaschematizo -> into <1519 -eis -> an angel <0032 -aggelos -> of light <5457 -phos -> . himself 2CO 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> {himself} , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> . himself GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> {himself} <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : himself GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> {himself} <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> . himself GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by

the faith <4102 - pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 - paradidomi -> {himself} <1438 -heautou -> for me . himself GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 - phrenapatao -> {himself} <1438 -heautou -> . himself GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> {himself} to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 - phrenapatao -> himself <1438 -heautou -> . himself GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in {himself} <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> . himself EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 -huiiothesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to {himself} <0848 -hautou -> , according <2596 -kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -thelema -> , himself EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -protithemai -> in {himself} <0848 -hautou -> : himself EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the law <3551 -nomos -> of commandments <1785 -entole -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 - ktizo -> in {himself} <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [so] making <4160 -poieo -> peace <1515 -eirene -> ; himself EPH 002 020 And are built <2026 -epoikodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> {himself} <0848 -hautou -> being <5607 -on -> the chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> [stone] ; himself EPH 005 002 And walk <4043 -peripateo -> in love <0026 - agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> {himself} <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> . himself EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 - kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekkllesia -> , and gave <3860 - paradidomi -> {himself} <1438 -heautou -> for it ; himself EPH 005 027 That he might present <3936 -paristemi -> it to {himself} <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkllesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . himself EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> {himself} <1438 -heautou -> . himself EPH 005 033 Nevertheless <4133 -plen -> let every <1520 - heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as {himself} <1438 -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <0435 - aner -> . himself PHP 002 007 But made <1096 -ginomai -> {himself} <1438 - heautou -> of no <5013 -tapeinoo -> reputation <2758 -kenoo -> , and took <2983 -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoioima -> of men <0444 -anthropos -> : himself PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> {himself} <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> . himself PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 - ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto {himself} <1438 -heautou -> . himself COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto {himself} <0848 -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 - eite -> things in heaven <3772 -ouranos -> . himself 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> {himself} <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto you . himself 1TH 004 016 For the Lord <2962 -kurios -> {himself} <0846 -autos

-> shall descend <2597 -katabaino -> from heaven <3772 -ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> : himself 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> {himself} <1438 - heautou -> that he is God <2316 -theos -> . himself 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> {himself} <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 - lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 - theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> . himself 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> {himself} <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 - agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 - elpis -> through <1722 - en -> grace <5485 -charis -> , himself 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> {himself} <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kurios -> [be] with you all <3956 -pas -> . himself 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> {himself} <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> . himself 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> {himself} with the affairs <4230 -pragmateia -> of [this] life <0979 -bios -> ; that he may please <0700 -aresko -> him who hath chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . himself 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> {himself} <1438 -heautou -> . himself 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> {himself} <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 - agathos -> work <2041 - ergon -> . himself TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 - lutroo -> us from all <3956 -pas -> iniquity <0458 - anomia -> , and purify <2511 -katharizo -> unto {himself} <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . himself TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> {himself} <1438 -heautou -> for us , that he might redeem <3084 - lutroo -> us from all <3956 -pas -> iniquity <0458 - anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . himself TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of {himself} <0843 -autokatakritos -> . himself HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 - charakter -> image <5481 - charakter -> of his person <5287 - hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by {himself} <1438 -heautou -> purged <2512 - katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 - hupselos -> ; himself HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 - paidion -> are partakers <2841 - koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 - kai -> {himself} <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 - katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ; himself HEB 002 018 For in that he {himself} <0846 -autos -> hath suffered <3958 - pascho -> being tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -peirazo -> . himself HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 - metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he {himself} <0846 -autos -> also <2532 -kai -> is compassed <4029 - perikeimai -> with infirmity <0769 -

astheneia -> . himself HEB 005 003 And by reason <1223 -dia -> hereof <5026 -taute -> he ought <3784 -opheilo -> , as for the people <2992 -laos -> , so <3779 -houto -> also <2532 -kai -> for {himself} <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 -hamartia -> . himself HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto {himself} <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> . himself HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not {himself} <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee . himself HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by {himself} <1438 -heautou -> , himself HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up {himself} <1438 -heautou -> . himself HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [went] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for {himself} <1438 -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> : himself HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> {himself} <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? himself HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> {himself} <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eniautos -> with blood <0129 -haima -> of others <0245 -allotrios -> ; himself HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of {himself} <0848 -hautou -> . himself HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> {himself} <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> . himself JAS 001 024 For he beholdeth <2657 -kataneo -> {himself} <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <1950 -epilanthanomai -> what <3697 -hopoios -> manner <3697 -hopoios -> of man he was . himself JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> {himself} <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> . himself IPE 002 023 Who <3739 -hos -> , when he was reviled <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 -paradidomi -> [{himself}] to him that judgeth <2919 -krino -> righteously <1346 -dikaios -> : himself IJO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> {himself} <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> . himself IJO 003 003 And every <3956 -pas -> man that hath <2192 -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> {himself} <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> . himself IJO 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in {himself} <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> . himself IJO

005 018 . We know <1492 -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 - gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> {himself} <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not . himself 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 - poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he {himself} <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekkllesia -> . himself REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he {himself} . himself REV 021 003 And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of heaven <3772 -ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -> [is] with men <0444 - anthropos -> , and he will dwell <4637 -skenoō -> with them , and they shall be his people <2992 -laos -> , and God <2316 - theos -> {himself} <0846 -autos -> shall be with them , [and be] their God <2316 -theos -> . abner made himself strong for <2SA3 -:6 > abraham bowed down himself before after these things jesus showed himself again answer for himself concerning as he clothed himself with cursing like as with his garment as manasseh his father had humbled himself <2CH33 -:23 > babylon set himself against jerusalem this same day bathe himself because he humbled himself before me <1KI21 -:29 > because he justified himself rather than god because he made himself behaved himself wisely <1SA18 -:5 > blood himself shall slay boast himself as he <1KI20 -:11 > boasting himself bowed down himself before them <2CH25 -:14 > bowed himself <1CH21 -:21 > bowed himself <1KI1 -:53 > bowed himself <1SA24 -:8 > bowed himself <1SA28 -:14 > bowed himself <2SA14 -:22 > bowed himself bowed himself bowed himself before <2SA24 -:20 > bowed himself on his face <2SA14 -:33 > bowed himself three times <1SA20 -:41 > bowed himself toward bowed himself unto her <1KI2 -:19 > bowing himself but afterward he said within himself but david encouraged himself <1SA30 -:6 > but disguised himself <2CH35 -:22 > but he himself but he himself entered into but he himself shall be saved <1CO3 -:15 > but he himself stayed but he himself turned again from but he himself went <1KI19 -:4 > but he saith himself but if he purify not himself but jesus did not commit himself unto them but jesus hid himself but jesus withdrew himself with his disciples but made himself but made himself strange unto them but my beloved had withdrawn himself but not for himself but upon himself shall his crown flourish but who can withhold himself from speaking by himself casting himself down before child shall behave himself proudly against covered himself with sackcloth <2KI19 -:1 > covered himself with sackcloth cushi bowed himself unto joab <2SA18 -:21 > cutting himself with stones david behaved himself more wisely than all <1SA18 -:30 > david behaved himself wisely <1SA18 -:14 > david himself saith david therefore himself calleth him lord defile himself therewith did cast himself into did hide himself from them dipped himself seven times <2KI5 -:14 > disguised himself with ashes upon his face <1KI20 -:38 > doth not david hide himself with us <1SA23 -:19 > doth not david hide himself with us drinking himself drunk <1KI16 -:9 > drinking himself drunk <1KI20 -:16 > dwell by himself with eternal spirit offered himself without spot exalteth himself above all <2TH2 -:4 > exalteth himself shall be abased father himself loveth you feigned himself mad <1SA21 -:13 > for david himself said by for he himself knew what he would do for he shall magnify himself above all for herod himself had sent forth for jesus had conveyed himself away for jesus himself testified for satan himself is transformed into an angel <2CO11 -:14 > for whosoever exalteth himself shall be abased friends must show himself friendly gave himself for it gave himself for me god himself shall be with them had severed himself from hath given himself for us an offering have surely heard ephraim bemoaning himself he also himself likewise took part he behaved himself very wisely <1SA18 -:15 > he behaveth himself uncomely toward his virgin <1CO7 -:36 > he bowed himself before <1KI1 -:23 > he bowed himself with he bowed himself with his face he bowed himself with his face toward he cast himself down upon <1KI18 -:42 > he divided himself against them he gather unto himself his spirit he had clad himself with <1KI11 -:29 > he hath hid himself among <1SA10 -:22 > he hath mixed himself among he hath withdrawn himself from them he hideth himself on he himself also is compassed with infirmity he himself had dedicated <2CH15 -:18 > he himself hath appealed he himself hath suffered being tempted he himself is christ he himself seeketh he himself would depart shortly he joined himself with him <2CH20 -:36 > he made himself treasuries for silver <2CH32 -:27 > he set three days' journey betwixt himself he shall array himself with he shall fall himself into his own pit he shall not make himself unclean for his father he shall purify himself with it on he should delight himself with god he should offer himself often he stretched

himself upon <1KI17 -:21 > he stretched himself upon <2KI4 -:34 > he turned himself about from them he will repent himself concerning his servants he withdrew himself from thence he withdrew himself into he would not adventure himself into he would not defile himself with highest himself shall establish her him ought himself also so <1JO2 -:6 > himself alone himself at himself be able himself believed himself by jesus christ <2CO5 -:18 > himself cometh himself doeth himself hasted also <2CH26 -:20 > himself hath done himself he cannot save himself he cannot save himself laid siege <2CH32 -:9 > himself lodged himself seeketh his own glory himself separated from himself seven days for his cleansing himself shame himself silver himself think this again <2CO10 -:7 > himself took our infirmities himself was some great one himself what this vision which he had seen should mean humbled himself greatly before <2CH33 -:12 > humbled not himself before <2CH33 -:23 > humbled not himself before jeremiah <2CH36 -:12 > humbleth himself shall be exalted humbleth himself shall be exalted if satan also be divided against himself innocent shall stir up himself against israel bowed himself upon israel joined himself unto baalpeor jesus christ himself being jesus himself began jesus himself drew near jesus himself stood judah join himself with ahaziah king <2CH20 -:35 > keep himself unspotted from king also himself passed over <2SA15 -:23 > king bowed himself upon <1KI1 -:47 > ladeth himself with thick clay lift up himself as lifteth himself up lord himself require lord himself shall descend from heaven with <1TH4 -:16 > lord himself shall give you lord shall establish thee an holy people unto himself made himself sick <2SA13 -:6 > magnify himself above every god make himself an everlasting name maketh himself poor maketh himself rich making himself equal with god man therefore purge himself from these <2TI2 -:21 > mountain himself alone neither doth he himself receive <3JO1 -:10 > next day he showed himself unto them as they strove next day purifying himself with them entered into nor abase himself for nor defile himself for his father only upon himself put not forth thine hand peace himself give you peace always by all means <2TH3 -:16 > poor committeth himself unto thee present himself before presented himself forty days <1SA17 -:16 > presented himself unto him repent himself for his servants revenged himself upon them saved himself there <2KI6 -:10 > scrape himself withal secret himself shall reward thee openly seest thou how ahab humbleth himself before me <1KI21 -:29 > sell himself unto separate himself thence seven other spirits more wicked than himself seventh year jehoiada strengthened himself <2CH23 -:1 > shall humble himself shall be exalted show himself strong <2CH16 -:9 > show himself unto ahab <1KI18 -:2 > showing himself <2TH2 -:4 > showing himself through sinners against himself so also christ glorified not himself so also for himself so david hid himself <1SA20 -:24 > so king rehoboam strengthened himself <2CH12 -:13 > son also himself be subject unto him <1CO15 -:28 > special people unto himself spreading himself like steward said within himself stirreth up himself stretched himself upon him <2KI4 -:35 > subdue all things unto himself submit himself with pieces taketh with himself seven other spirits more wicked than himself then he shall present himself before then joseph could not refrain himself before all them then simon himself believed also they set on for him by himself things concerning himself things which himself had dedicated <1KI15 -:15 > though jesus himself baptized not tongue edifieth himself <1CO14 -:4 > turned himself warm himself warmed himself warmed himself warmed himself at warreth entangleth himself with <2TI2 -:4 > was sore displeased with himself wash himself watereth shall be watered also himself when he had by himself purged our sins when he humbled himself <2CH12 -:12 > when he offered up himself when he raiseth up himself when himself was an hungered when jesus had lifted up himself when she saw peter warming himself which did sell himself <1KI21 -:25 > which he had for himself alone which he had made for himself <2CH16 -:14 > which he offered for himself which he strengtheneth for himself among which maketh himself which separateth himself from me while he answered for himself while he yet kept himself close because <1CH12 -:1 > while joseph made himself known unto his brethren whither he himself would come who also himself waited for who also himself was jesus' disciple who gave himself <1TI2 -:6 > who gave himself for our sins who gave himself for us who himself also was at jerusalem at who himself saved you out <1SA10 -:19 > who shall prepare himself <1CO14 -:8 > who uncovered himself <2SA6 -:20 > who willingly offered himself unto <2CH17 -:16 > whom also he showed himself alive after his passion by many infallible proofs whoso boasteth himself whosoever maketh himself whosoever shall exalt himself shall be abased whosoever therefore shall humble himself as this little child wicked himself wild ass alone by himself will he delight himself will he kill himself win them for himself <2CH32 -:1 > world unto himself <2CO5 -:19 > would have killed himself yet he himself is judged <1CO2 -:15 > * himself , 0843 , 0846 , 0848 , 1438 , 1448 , - himself , 1610 , 1931 , 3027 , 4617 , 5315 , 6440 , himself GEN 014 015 And he divided <02505 +chalaq > {himself} against <05921 + them , he and his servants <05650 + , by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . himself GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200

+ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > {himself} toward the ground <00776 +>erets > , himself GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > toward the ground <00776 +>erets > ; himself GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiyim > will provide <07200 +ra>ah > {himself} a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . himself GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > {himself} to the people <05971 + of the land <00776 +>erets > , [even] to the children <01121 +ben > of Heth <02845 +Cheth > . himself GEN 023 012 And Abraham <85> bowed <07812 +shachah > down <07812 +shachah > {himself} before <06440 +paniyim > the people <05971 + of the land <00776 +>erets > . himself GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + heard <08085 +shama< > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [bowing {himself}] to the earth <00776 +>erets > . himself GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > {himself} , [purposing] to kill <02026 +harag > thee . himself GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > {himself} and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . himself GEN 032 021 So went <05674 + the present <04503 +minchah > over <05674 + before him : and {himself} <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . himself GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniyim > them , and bowed <07812 +shachah > {himself} to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . himself GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [{himself}] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . himself GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made {himself} strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>aiyn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . himself GEN 042 024 And he turned <05437 +cabab > {himself} about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . himself GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniyim > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > {himself} , and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . himself GEN 043 032 And they set <07760 +suwm > on for him by {himself} , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made {himself} known <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > {himself} before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > .

himself GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to Goshen <01657 +Goshen > , and presented <07200 +ra>ah > {himself} unto him ; and he fell <05307 +naphal > on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r > a good <05750 + while <05750 + . himself GEN 047 031 And he said <00559 +>amar > , Swear <07650 +shaba< > unto me . And he sware <07650 +shaba< > unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > {himself} upon the bed s <04296 +mittah > head <07218 +ro>sh > . himself GEN 048 002 And [one] told <05046 +nagad > Jacob <03290 +Ya , and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > {himself} , and sat <03427 +yashab > upon the bed <04296 +mittah > . himself GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from between <05973 + his knees <01290 +berek > , and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > to the earth <00776 +>erets > . himself EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > {himself} , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . himself LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to {himself} the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . himself LEV 009 008 . Aaron <00175 +>Aharown > therefore went <07121 +qara> > unto the altar <04196 +mizbeach > , and slew <07819 +shachat > the calf <05695 + of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [was] for {himself} . himself LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > {himself} in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . himself LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to {himself} seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . himself LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > ,

and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > . himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for {himself} : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for {himself} , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . himself LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +begeg > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for {himself} , and for the people <05971 + . himself LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . himself LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > {himself} . himself LEV 021 004 [But] he shall not defile <02930 +tame> > {himself} , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > himself . himself LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > {himself} for his father <1> , or for his mother <00517 +>em > ; himself LEV 022 008 That which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <00398 +>akal > to defile <02930 +tame> > {himself} therewith : I [am] the LORD <03068 +Y@hovah > . himself LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and {himself} <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ; himself LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax poor <04134 +muwk > , and sell <04376 +makar > {himself} unto the stranger <01616 +ger > [or] sojourner <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940 +mishpachah > : himself LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh

<07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > {himself} <03027 +yad > . himself LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall present <05975 + {himself} before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . himself NUM 006 003 He shall separate <05144 +nazar > [{himself}] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . himself NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [{himself}] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . himself NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [{himself}] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > body <05315 +nephesh > . himself NUM 006 007 He shall not make {himself} unclean <02930 +tame> > for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > , when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [is] upon his head <07218 +ro>sh > . himself NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to {himself} to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? himself NUM 019 012 He shall purify <02398 +chata> > himself <01931 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not {himself} the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . himself NUM 019 012 He shall purify <02398 +chata> > {himself} <01931 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . himself NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not {himself} , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . himself NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > {himself} in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . himself NUM 019 019 And the clean <02889 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > {himself} , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . himself NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > {himself} , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236

+zaraq > upon him ; he [is] unclean <02931 +tame> > . himself NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift <05375 +nasa> > up {himself} as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [of] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . himself NUM 025 003 And Israel <03478 +Yisra>el > joined <06775 +tsamad > {himself} unto Baalpeor <01187 +Ba : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > . himself NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had taken spoil <00962 +bazab > , every man <00376 +>iysh > for {himself} .) himself NUM 035 019 The revenger <01350 +ga>al > of blood <01818 +dam > {himself} <01931 +huw> > shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 +paga< > him , he shall slay <04191 +muwth > him . himself NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437 +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . himself NUM 036 009 Neither <03808 +lo> > shall the inheritance <05159 +nachalah > remove <05437 +cabab > from [one] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to his own inheritance <05159 +nachalah > . himself DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . himself DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . himself DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to {himself} , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to {himself} silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to {himself} , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 023 011 But it shall be , when evening <06153 + cometh <06437 +panah > on , he shall wash <07364 +rachats > [{himself}] with water <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [again] . himself DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <06918qadowsh > people <05971 + unto {himself} , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his ways <01870 +derek > . himself DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto {himself} , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . himself DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > {himself} in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : himself DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > {himself} for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 + up , or

left <05800 + . himself DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for {himself} , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . * himself , 0843 autokatakritos , 0846 autos , 0848 hautou , 1438 heautou , 1448 eggizo , himself -0843 condemned, {himself}, himself -0846 beside, cause, having, herself, {himself}, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, himself -0848 here, {himself}, nothing, one, own, themselves, himself -1438 another, herself, {himself}, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, himself -1448 approaching, at, came, come, hand, {himself}, near, nigh, himself -1610 {himself} , himself -1931 beginning , {himself} , much , same , such , these , this , those , which , who , himself -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , {himself} , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , himself -4617 answer , {himself} , himself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , {himself} , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , himself -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , {himself} , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , himself 1610 -- gaph -- + highest places, {himself}. himself 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, {himself}, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves himself 3655 -- kanah -- give flattering titles, surname ({himself}). himself 4617 -- ma\aneh -- answer, X {himself}. himself 0519 ** apagchomai ** hang {himself}. himself 1438 ** heautou ** alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(- selves), + that she had, their (own, ownselves), (of) them(- selves), they, thyself, you, your (own, own conceits, own selves, -selves). himself and he himself 0846 -autos-> himself and himself 0846 -autos-> himself and that he himself 0848 -hautou-> himself and that he himself 1438 -heautou-> himself as himself 1438 -heautou-> himself but he himself . himself but he himself 0846 -autos-> himself by himself 1438 -heautou-> himself doth he himself 0846 -autos-> himself for himself , Festus 5347 -Phestos-> himself for himself , Neither 3777 -oute-> himself for himself 0848 -hautou-> himself for himself 1438 -heautou-> himself for himself : himself for himself concerning 4012 -peri-> himself For in that he himself 0846 -autos-> himself for that he himself 0846 -autos-> himself he himself . himself he himself 0846 -autos-> himself he not of himself 1438 -heautou-> himself him : for he himself 0846 -autos-> himself him in himself 1438 -heautou-> himself himself , and brought 0654 -apostropho-> himself himself , and make 0347 -anaklino-> himself himself , and went 1831 -exerchomai-> himself himself , if 1487 -ei-> himself herself , she looked 1689 -emblepo-> himself herself . herself herself . They said 2036 -epo-> Himself Himself 0846 -autos-> himself himself 0846 -autos-> himself himself 0848 -hautou-> himself himself 1438 -heautou-> himself himself at 4314 -pros-> himself himself away 1593 -ekneuo-> himself himself from them . himself himself from thence 1564 -ekeithen-> himself himself into 1722 -en-> himself himself to a citizen 4177 -polites-> himself himself to be a prophet 4396 -prophetes-> himself himself to be something 5100 -tis-> himself himself to him that judgeth 2919 -krino-> himself himself to his disciples 3101 -mathetes-> himself himself to the battle 4171 -polemos-> himself himself to the disciples 3101 -mathetes-> himself himself to them : but the people 2992 -laos-> himself himself uncomely 0807 -aschemoneo-> himself himself unto them as they strove 3164 - machomai-> himself himself with his disciples 3101 -mathetes-> himself himself with the affairs 4230 -pragmateia-> himself

..... himself with them entered 1524 -eiseimi-> himself in himself 0848 -hautou-> himself in himself 1438 -heautou-> himself it to himself 1438 -heautou-> himself let him of himself 1438 -heautou-> himself not himself , neither 3366 -mede-> himself not himself 1438 -heautou-> himself of himself 0843 -autokatakritos-> himself of himself 0848 -hautou-> himself of himself 1438 -heautou-> himself of himself more 3844 -para-> himself out that himself 1448 -eggizo-> himself than himself 1438 -heautou-> himself that he himself 1438 -heautou-> himself things that himself 0846 -autos-> himself things unto himself 0848 -hautou-> himself things unto himself 1438 -heautou-> himself to himself 0848 -hautou-> himself to himself 1438 -heautou-> himself unto himself 1438 -heautou-> himself unto himself 1438 -heautou-> himself up himself , and said 2036 -epo-> himself up himself , and saw 2300 -theaomai-> himself us to himself 1438 -heautou-> himself when he had by himself 1438 -heautou-> himself when he offered up himself 1438 -heautou-> himself who himself 0846 -autos-> himself with himself 1438 -heautou-> himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, {himself}. [ql himself 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, {himself}, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql himself 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give flattering titles, surname ({himself}). [ql himself 4617 ## ma> Save me, O God , by thy name , and judge me by thy strength . himself 023 011 Deu /^{himself /with water : and when the sun is down , he shall come into the camp again. himself 002 008 Job /^{himself /withal; and he sat down among the ashes . himself 009 014 Heb /\$ {himself /without spot to God , purge your conscience from dead works to serve the living God ? himself 014 017 Act /\$ {himself /without witness , in that he did good , and gave us rain from heaven , and fruitful seasons , filling our hearts with food and gladness . himself 010 001 Luk /\$ {himself /would come . himself 025 004 Act /\$ {himself /would depart shortly thither. himself 016 004 Pro /^{himself /yea, even the wicked for the day of evil . himself 044 015 Isa /^{himself /yea, he kindleth it, and baketh bread ; yea, he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto. himself And he divided {himself} against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus. himself And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed {himself} toward the ground, himself And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed {himself} with his face toward the ground; himself And Abraham said, My son, God will provide {himself} a lamb for a burnt offering: so they went both of them together. himself And Abraham stood up, and bowed {himself} to the people of the land, [even] to the children of Heth. himself And Abraham bowed down {himself} before the people of the land. himself And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing {himself}] to the earth. himself And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort {himself}, [purposing] to kill thee. himself And he set three days' journey betwixt {himself} and Jacob: and Jacob fed the rest of Laban's flocks. himself So went the present over before him: and {himself} lodged that night in the company. himself And he passed over before them, and bowed {himself} to the ground seven times, until he came near to his brother. himself Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [{himself}], and changed his raiment, and came in unto Pharaoh. himself And Joseph saw his brethren, and he knew them, but made {himself} strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. himself And he turned {himself} about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes. himself And he washed his face, and went out, and refrained {himself}, and said, Set on bread. himself And they set on for him by {himself}, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians . himself Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there

stood no man with him, while Joseph made {himself} known unto his brethren. himself Then Joseph could not refrain {himself} before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. himself And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented {himself} unto him; and he fell on his neck, and wept on his neck a good while. himself And he said, Swear unto me. And he swore unto him. And Israel bowed {himself} upon the bed's head. himself And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened {himself}, and sat upon the bed. himself And Joseph brought them out from between his knees, and he bowed {himself} with his face to the earth. himself And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned {himself}, and went out from Pharaoh. himself If he came in by himself, he shall go out by {himself}: if he were married, then his wife shall go out with him. himself If he came in by {himself}, he shall go out by himself: if he were married, then his wife shall go out with him. himself If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by {himself}. himself If she please not her master, who hath betrothed her to {himself}, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. himself And the priest that offereth any man's burnt offering, [even] the priest shall have to {himself} the skin of the burnt offering which he hath offered. himself Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for {himself}. himself And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash {himself} in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. himself And whosoever toucheth his bed shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And when he that hath an issue is cleansed of his issue; then he shall number to {himself} seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. himself And whosoever toucheth her bed shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for {himself}, and for his house. himself And Aaron shall offer his bullock of the sin offering, which [is] for {himself}, and make an atonement for himself, and for his house. himself And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for {himself}, and for his house, and shall kill the bullock of the sin offering which [is] for himself: himself And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for {himself}: himself And Aaron shall bring the bullock of the sin offering, which [is] for {himself}, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself: himself And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for {himself}, and for his household, and for all the congregation of Israel. himself And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for {himself}, and for the people. himself And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [{himself}] in water, and be unclean until the even: then shall he be clean. himself But] he shall not defile {himself}, [being] a chief man among his people, to profane himself. himself But] he shall not defile himself, [being] a chief man among his people, to profane {himself}. himself Neither shall he go in to any dead body, nor defile {himself} for his father, or for his mother; himself That which dieth of itself, or is torn [with beasts], he shall not eat to defile {himself} therewith: I [am] the LORD. himself And if the man have none to redeem it, and {himself} be able to redeem it; himself And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell

{himself} unto the stranger [or] sojourner by thee, or to the stock of the stranger's family: himself Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem {himself}. himself But if he be poorer than thy estimation, then he shall present {himself} before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. himself He shall separate [{himself}] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. himself All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [{himself}] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. himself All the days that he separateth [{himself}] unto the LORD he shall come at no dead body. himself He shall not make {himself} unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head. himself Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to {himself} to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? himself He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not {himself} the third day, then the seventh day he shall not be clean. himself He shall purify {himself} with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. himself Whosoever toucheth the dead body of any man that is dead, and purifieth not {himself}, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. himself And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe {himself} in water, and shall be clean at even. himself And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify {himself}, and wash his clothes, and bathe himself in water, and shall be clean at even. himself But the man that shall be unclean, and shall not purify {himself}, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. himself Behold, the people shall rise up as a great lion, and lift up {himself} as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain. himself And Israel joined {himself} unto Baalpeor: and the anger of the LORD was kindled against Israel. himself For] the men of war had taken spoil, every man for {himself}.) himself The revenger of blood {himself} shall slay the murderer: when he meeteth him, he shall slay him. himself So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep {himself} to the inheritance of the tribe of his fathers. himself Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep {himself} to his own inheritance. himself For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto {himself}, above all people that [are] upon the face of the earth. himself For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto {himself}, above all the nations that [are] upon the earth. himself But he shall not multiply horses to {himself}, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. himself Neither shall he multiply wives to {himself}, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. himself Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to {himself} silver and gold. himself But it shall be, when evening cometh on, he shall wash [{himself}] with water: and when the sun is down, he shall come into the camp [again]. himself The LORD shall establish thee an holy people unto {himself}, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. himself That he may establish thee to day for a people unto {himself}, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. himself And it come to pass, when he heareth the words of this curse, that he bless {himself} in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: himself For the LORD shall judge his people, and repent {himself} for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left. himself And he provided the first part for {himself}, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. himself That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD {himself} require [it]; himself But he {himself} turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him. himself And Ehud came unto him; and he was sitting in a summer parlour, which he had for {himself} alone. And Ehud

said, I have a message from God unto thee. And he arose out of [his] seat. himself Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed {himself} from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. himself And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for {himself}, because [one] hath cast down his altar. himself So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by {himself}; likewise every one that boweth down upon his knees to drink. himself And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid {himself}. himself And Samson said, Let me die with the Philistines. And he bowed {himself} with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life. himself And it came to pass at midnight, that the man was afraid, and turned {himself}: and, behold, a woman lay at his feet. himself <1SA2 -14> And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for {himself}. So they did in Shiloh, unto all the Israelites that came thither. himself <1SA3 -21> And the LORD appeared again in Shiloh: for the LORD revealed {himself} to Samuel in Shiloh by the word of the LORD. himself <1SA8 -11> And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for {himself}, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots. himself <1SA10 -19> And ye have this day rejected your God, who {himself} saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands. himself <1SA10 -22> Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid {himself} among the stuff. himself <1SA14 -47> So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned {himself}, he vexed [them]. himself <1SA17 -16> And the Philistine drew near morning and evening, and presented {himself} forty days. himself <1SA18 -4> And Jonathan stripped {himself} of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle. himself <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved {himself} wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. himself <1SA18 -14> And David behaved {himself} wisely in all his ways; and the LORD [was] with him. himself <1SA18 -15> Wherefore when Saul saw that he behaved {himself} very wisely, he was afraid of him. himself <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved {himself} more wisely than all the servants of Saul; so that his name was much set by. himself <1SA20 -24> So David hid {himself} in the field: and when the new moon was come, the king sat him down to eat meat. himself <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed {himself} three times: and they kissed one another, and wept one with another, until David exceeded. himself <1SA21 -13> And he changed his behaviour before them, and feigned {himself} mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. himself <1SA23 -19> Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide {himself} with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon? himself <1SA23 -23> See therefore, and take knowledge of all the lurking places where he hideth {himself}, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah. himself <1SA24 -8> David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed {himself}. himself <1SA25 -31> That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged {himself}: but when the LORD shall have dealt well with my lord, then remember thine handmaid. himself <1SA26 -1> And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide {himself} in the hill of Hachilah, [which is] before Jeshimon? himself <1SA28 -8> And Saul disguised {himself}, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee. himself <1SA28 -14> And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed {himself}. himself <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed

him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile {himself} unto his master? [should it] not [be] with the heads of these men? himself <1SA30 -6> And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged {himself} in the LORD his God. himself <1SA30 -31> And to [them] which [were] in Hebron, and to all the places where David {himself} and his men were wont to haunt. himself <2SA3 -6> And it came to pass, while there was war between the house of Saul and the house of David, that Abner made {himself} strong for the house of Saul. himself <2SA3 -31> And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [{himself}] followed the bier. himself <2SA6 -20> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth {himself}! himself <2SA6 -20> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered {himself} to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! himself <2SA7 -23> And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to {himself}, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods? himself <2SA9 -8> And he bowed {himself}, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]? himself <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex {himself}, if we tell him that the child is dead? himself <2SA12 -20> Then David arose from the earth, and washed, and anointed [{himself}], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. himself <2SA13 -6> So Amnon lay down, and made {himself} sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. himself <2SA14 -22> And Joab fell to the ground on his face, and bowed {himself}, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant. himself <2SA14 -33> So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed {himself} on his face to the ground before the king: and the king kissed Absalom. himself <2SA15 -23> And all the country wept with a loud voice, and all the people passed over: the king also {himself} passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. himself <2SA17 -23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged {himself}, and died, and was buried in the sepulchre of his father. himself <2SA18 -18> Now Absalom in his lifetime had taken and reared up for {himself} a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place. himself <2SA18 -21> Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed {himself} unto Joab, and ran. himself <2SA24 -20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed {himself} before the king on his face upon the ground. himself <1KI1 -5> Then Adonijah the son of Haggith exalted {himself}, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. himself <1KI1 -23> And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed {himself} before the king with his face to the ground. himself <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed {himself} upon the bed. himself <1KI1 -52> And Solomon said, If he will show {himself} a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die. himself <1KI1 -53> So king Solomon sent, and they brought him down from the altar. And he came and bowed {himself} to king Solomon: and Solomon said unto him, Go to thine house. himself <1KI2 -19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed {himself} unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand. himself <1KI11 -29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad {himself} with a new garment; and they two [were] alone in the field: himself <1KI15 -15> And he brought in the things which his father had dedicated, and the things which {himself} had dedicated, into the house of the LORD, silver, and gold, and vessels. himself

<1KI16 -9> And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking {himself} drunk in the house of Arza steward of [his] house in Tirzah. himself <1KI17 -21> And he stretched {himself} upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. himself <1KI18 -2> And Elijah went to show {himself} unto Ahab. And [there was] a sore famine in Samaria. himself <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by {himself}. himself <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one way by {himself}, and Obadiah went another way by himself. himself <1KI18 -42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast {himself} down upon the earth, and put his face between his knees, himself <1KI19 -4> But he {himself} went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers. himself <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for {himself} that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers. himself <1KI20 -11> And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast {himself} as he that putteth it off. himself <1KI20 -16> And they went out at noon. But Benhadad [was] drinking {himself} drunk in the pavilions, he and the kings, the thirty and two kings that helped him. himself <1KI20 -38> So the prophet departed, and waited for the king by the way, and disguised {himself} with ashes upon his face. himself <1KI21 -25> But there was none like unto Ahab, which did sell {himself} to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. himself <1KI21 -29> Seest thou how Ahab humbleth {himself} before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. himself <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth {himself} before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. himself <1KI22 -30> And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised {himself}, and went into the battle. himself <2KI4 -34> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched {himself} upon the child; and the flesh of the child waxed warm. himself <2KI4 -35> Then he returned, and walked in the house to and fro; and went up, and stretched {himself} upon him: and the child sneezed seven times, and the child opened his eyes. himself <2KI5 -14> Then went he down, and dipped {himself} seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. himself <2KI6 -10> And the king of Israel sent to the place which the man of God told him and warned him of, and saved {himself} there, not once nor twice. himself <2KI19 -1> And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered {himself} with sackcloth, and went into the house of the LORD. himself <2KI23 -16> And as Josiah turned {himself}, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. himself <1CH12 -1> Now these [are] they that came to David to Ziklag, while he yet kept {himself} close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. himself <1CH13 -13> So David brought not the ark [home] to {himself} to the city of David, but carried it aside into the house of Obededom the Gittite. himself <1CH21 -21> And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed {himself} to David with [his] face to the ground. himself <2CH12 -1> And it came to pass, when Rehoboam had established the kingdom, and had strengthened {himself}, he forsook the law of the LORD, and all Israel with him. himself <2CH12 -12> And when he humbled {himself}, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well. himself <2CH12 -13> So king Rehoboam strengthened {himself} in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. himself <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate {himself} with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods. himself <2CH13 -12> And, behold, God {himself} [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper. himself <2CH15 -18> And he brought into the house of God the things that his father had dedicated, and that he {himself} had dedicated, silver, and gold, and vessels. himself <2CH16 -9> For the eyes of the LORD run to and fro throughout the whole earth, to show

{himself} strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. himself <2CH16 -14> And they buried him in his own sepulchres, which he had made for {himself} in the city of David, and laid him in the bed which was filled with sweet odours, and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him. himself <2CH17 -1> And Jehoshaphat his son reigned in his stead, and strengthened {himself} against Israel. himself <2CH17 -16> And next him [was] Amasiah the son of Zichri, who willingly offered {himself} unto the LORD; and with him two hundred thousand mighty men of valour. himself <2CH18 -29> And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised {himself}; and they went to the battle. himself <2CH18 -34> And the battle increased that day: howbeit the king of Israel stayed [{himself}] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died. himself <2CH20 -3> And Jehoshaphat feared, and set {himself} to seek the LORD, and proclaimed a fast throughout all Judah. himself <2CH20 -35> And after this did Jehoshaphat king of Judah join {himself} with Ahaziah king of Israel, who did very wickedly: himself <2CH20 -36> And he joined {himself} with him to make ships to go to Tarshish: and they made the ships in Eziongaber. himself <2CH21 -4> Now when Jehoram was risen up to the kingdom of his father, he strengthened {himself}, and slew all his brethren with the sword, and [divers] also of the princes of Israel. himself <2CH23 -1> And in the seventh year Jehoiada strengthened {himself}, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. himself <2CH25 -11> And Amaziah strengthened {himself}, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand. himself <2CH25 -14> Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down {himself} before them, and burned incense unto them . himself <2CH26 -8> And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [{himself}] exceedingly. himself <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, {himself} hasted also to go out, because the LORD had smitten him. himself <2CH32 -1> After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for {himself}. himself <2CH32 -5> Also he strengthened {himself}, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance. himself <2CH32 -9> After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [{himself}] laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, himself <2CH32 -26> Notwithstanding Hezekiah humbled {himself} for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. himself <2CH32 -27> And Hezekiah had exceeding much riches and honour: and he made {himself} treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; himself <2CH33 -12> And when he was in affliction, he besought the LORD his God, and humbled {himself} greatly before the God of his fathers, himself <2CH33 -23> And humbled not {himself} before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more. himself <2CH33 -23> And humbled not himself before the LORD, as Manasseh his father had humbled {himself}; but Amon trespassed more and more. himself <2CH35 -22> Nevertheless Josiah would not turn his face from him, but disguised {himself}, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. himself <2CH36 -12> And he did [that which was] evil in the sight of the LORD his God, [and] humbled not {himself} before Jeremiah the prophet [speaking] from the mouth of the LORD. himself Now when Ezra had prayed, and when he had confessed, weeping and casting {himself} down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore. himself And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and {himself} separated from the congregation of those that had been carried away. himself Nevertheless Haman refrained {himself}: and when he came home, he sent and called for his friends, and Zeresh his wife. himself And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon {himself} put not forth thine hand. So Satan went forth from the presence of the LORD. himself Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present {himself} before the LORD. himself And he took him a potsherd to scrape {himself} withal; and he sat down among the ashes. himself If] we assay to commune with thee, wilt thou be grieved? but who can withhold {himself} from speaking? himself He is] wise in heart, and mighty in strength:

who hath hardened [himself] against him, and hath prospered? himself For he stretcheth out his hand against God, and strengtheneth himself against the Almighty. himself Upright [men] shall be astonished at this, and the innocent shall stir up himself against the hypocrite. himself He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place? himself Can a man be profitable unto God, as he that is wise may be profitable unto himself? himself On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]: himself Will he delight himself in the Almighty? will he always call upon God? himself Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God. himself For he hath said, It profiteth a man nothing that he should delight himself with God. himself If he set his heart upon man, [if] he gather unto himself his spirit and his breath; himself When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves. himself But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him. himself He croucheth, [and] humbleth himself, that the poor may fall by his strong ones. himself Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless. himself Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall. himself For he flattereth himself in his own eyes, until his iniquity be found to be hateful. himself He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil. himself I have seen the wicked in great power, and spreading himself like a green bay tree. himself And the heavens shall declare his righteousness: for God [is] judge himself. Selah. himself Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness. himself To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength. himself For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him: himself Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war. himself And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her. himself The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved. himself As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones. himself Who humbleth [himself] to behold [the things that are] in heaven, and in the earth! himself His enemies will I clothe with shame: but upon himself shall his crown flourish. himself For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure. himself For the LORD will judge his people, and he will repent himself concerning his servants. himself His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins. himself He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot. himself He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot. himself The liberal soul shall be made fat: and he that watereth shall be watered also himself. himself He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread. himself There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. himself There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. himself The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself. himself The LORD hath made all [things] for himself: yea, even the wicked for the day of evil. himself He that laboureth laboureth for himself; for his mouth craveth it of him. himself Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom. himself A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother. himself Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard. himself A prudent [man] foreseeeth the evil, and hideth himself: but the simple pass on, and are punished. himself Debate thy cause with thy neighbour [himself]; and discover not a secret to another: himself Whoso boasteth himself of a false gift [is like] clouds and wind without rain. himself A prudent [man] foreseeeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished. himself Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession. himself The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame. himself Moreover the profit of the earth is for all: the king [himself] is served by the field. himself The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself. himself My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

himself King Solomon made {himself} a chariot of the wood of Lebanon. himself I opened to my beloved; but my beloved had withdrawn {himself}, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. himself And the mean man boweth down, and the great man humbleth {himself}: therefore forgive them not. himself And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave {himself} proudly against the ancient, and the base against the honourable. himself Therefore the Lord {himself} shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. himself Sanctify the LORD of hosts {himself}; and [let] him [be] your fear, and [let] him [be] your dread. himself And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in {himself}, because of the counsel of the LORD of hosts, which he hath determined against it. himself What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for {himself} in a rock? himself For the bed is shorter than that [a man] can stretch {himself} [on it]: and the covering narrower than that he can wrap himself [in it]. himself For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap {himself} [in it]. himself For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase {himself} for the noise of them : so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. himself And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered {himself} with sackcloth, and went into the house of the LORD. himself What shall I say? he hath both spoken unto me, and {himself} hath done [it]: I shall go softly all my years in the bitterness of my soul. himself One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [{himself}] by the name of Israel. himself One shall say, I [am] the LORD's; and another shall call [{himself}] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. himself He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for {himself} among the trees of the forest: he planteth an ash, and the rain doth nourish [it]. himself Then shall it be for a man to burn: for he will take thereof, and warm {himself}; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. himself He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [{himself}], and saith, Aha, I am warm, I have seen the fire: himself Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified {himself} in Israel. himself For thus saith the LORD that created the heavens; God {himself} that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else. himself Neither let the son of the stranger, that hath joined {himself} to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. himself Yea, truth faileth; and he [that] departeth from evil maketh {himself} a prey: and the LORD saw [it], and it displeased him that [there was] no judgment. himself I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [{himself}] with ornaments, and as a bride adorneth [herself] with her jewels. himself That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make {himself} an everlasting name? himself And [there is] none that calleth upon thy name, that stirreth up {himself} to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. himself That he who blesseth himself in the earth shall bless {himself} in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. himself That he who blesseth {himself} in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. himself O LORD, I know that the way of man [is] not in {himself}: [it is] not in man that walketh to direct his steps. himself Shall a man make gods unto {himself}, and they [are] no gods? himself Can any hide {himself} in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. himself The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh {himself} a prophet, that thou shouldest put him in prison, and in the stocks. himself Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh {himself} a prophet to you? himself I have surely heard Ephraim bemoaning {himself} [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God. himself That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve {himself} of

them, [to wit], of a Jew his brother. himself Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate {himself} thence in the midst of the people. himself And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array {himself} with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace. himself Make ye him drunken: for he magnified [{himself}] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision. himself And Moab shall be destroyed from [being] a people, because he hath magnified [{himself}] against the LORD. himself But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide {himself}: his seed is spoiled, and his brethren, and his neighbours, and he [is] not. himself Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth {himself} up in his brigandine: and spare ye not her young men; destroy ye utterly all her host. himself The LORD of hosts hath sworn by {himself}, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee. himself Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [{himself}]. himself For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen {himself} in the iniquity of his life. himself For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth {himself} from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself: himself Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set {himself} against Jerusalem this same day. himself Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged {himself} upon them; himself And upon that day shall the prince prepare for {himself} and for all the people of the land a bullock [for] a sin offering. himself But Daniel purposed in his heart that he would not defile {himself} with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. himself But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile {himself}. himself Then the king, when he heard [these] words, was sore displeased with {himself}, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. himself Yea, he magnified [{himself}] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. himself And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [{himself}] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. himself And after threescore and two weeks shall Messiah be cut off, but not for {himself}: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. himself And the king shall do according to his will; and he shall exalt {himself}, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. himself And the king shall do according to his will; and he shall exalt himself, and magnify {himself} above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. himself Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify {himself} above all. himself They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn {himself} from them. himself Ephraim, he hath mixed {himself} among the people; Ephraim is a cake not turned. himself For they are gone up to Assyria, a wild ass alone by {himself}: Ephraim hath hired lovers. himself Israel [is] an empty vine, he bringeth forth fruit unto {himself}: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. himself When Ephraim spake trembling, he exalted {himself} in Israel; but when he offended in Baal, he died. himself Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver {himself}: himself Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [{himself}]: neither shall he that rideth the horse deliver himself. himself Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver {himself}. himself The Lord GOD hath sworn by {himself}, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. himself And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in {himself} to die, and said, [It is] better for me to die than to live. himself Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to

him that increaseth [that which is] not his! how long? and to him that ladeth {himself} with thick clay! himself That thine alms may be in secret: and thy Father which seeth in secret {himself} shall reward thee openly. himself That it might be fulfilled which was spoken by Esaias the prophet, saying, {Himself} took our infirmities, and bare [our] sicknesses. himself But when Jesus knew [it], he withdrew {himself} from thence: and great multitudes followed him, and he healed them all; himself And if Satan cast out Satan, he is divided against {himself}; how shall then his kingdom stand? himself Then goeth he, and taketh with himself seven other spirits more wicked than {himself}, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. himself Then goeth he, and taketh with {himself} seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. himself Yet hath he not root in {himself}, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. himself Then said Jesus unto his disciples, If any [man] will come after me, let him deny {himself}, and take up his cross, and follow me. himself Whosoever therefore shall humble {himself} as this little child, the same is greatest in the kingdom of heaven. himself And whosoever shall exalt himself shall be abased; and he that shall humble {himself} shall be exalted. himself And whosoever shall exalt {himself} shall be abased; and he that shall humble himself shall be exalted. himself Then Judas, which had betrayed him, when he saw that he was condemned, repented {himself}, and brought again the thirty pieces of silver to the chief priests and elders, himself And he cast down the pieces of silver in the temple, and departed, and went and hanged {himself}. himself He saved others; {himself} he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. himself When the even was come, there came a rich man of Arimathaea, named Joseph, who also {himself} was Jesus' disciple: himself But Jesus withdrew {himself} with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, himself And when his friends heard of it], they went out to lay hold on him: for they said, He is beside {himself}. himself And if Satan rise up against {himself}, and be divided, he cannot stand, but hath an end. himself And always, night and day, he was in the mountains, and in the tombs, crying, and cutting {himself} with stones. himself And Jesus, immediately knowing in {himself} that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? himself For Herod {himself} had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. himself And when he had called the people unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny {himself}, and take up his cross, and follow me. himself And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his] neighbour as {himself}, is more than all whole burnt offerings and sacrifices. himself For David {himself} said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. himself David therefore {himself} calleth him Lord; and whence is he then] his son? And the common people heard him gladly. himself And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed {himself} at the fire. himself And when she saw Peter warming {himself}, she looked upon him, and said, And thou also wast with Jesus of Nazareth. himself Likewise also the chief priests mocking said among themselves with the scribes, He saved others; {himself} he cannot save. himself And Jesus {himself} began to be about thirty years of age, being as was supposed) the son of Joseph, which was the son] of Heli, himself And he withdrew {himself} into the wilderness, and prayed. himself And Jesus answering them said, Have ye not read so much as this, what David did, when {himself} was an hungered, and they which were with him; himself Now when the Pharisee which had bidden him saw it], he spake within {himself}, saying, This man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. himself And he said to them] all, If any man] will come after me, let him deny {himself}, and take up his cross daily, and follow me. himself For what is a man advantaged, if he gain the whole world, and lose {himself}, or be cast away? himself After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he {himself} would come. himself But he, willing to justify {himself}, said unto Jesus, And who is my neighbour? himself If Satan also be divided against {himself}, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. himself Then goeth he, and taketh to him] seven other spirits more wicked than {himself}; and they enter in, and dwell there: and the last state] of that man is worse than the first. himself And he thought within {himself}, saying, What shall I do, because I have no room where to bestow my fruits? himself So is] he that layeth up treasure for {himself}, and is not rich toward God. himself Blessed are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird {himself}, and make them to sit down to meat, and will come forth and serve them. himself And that servant, which knew his lord's will, and prepared not {himself}], neither did according to his will, shall be beaten with many stripes]. himself For whosoever exalteth himself shall be abased;

and he that humbleth {himself} shall be exalted. himself For whosoever exalteth {himself} shall be abased; and he that humbleth himself shall be exalted. himself And he went and joined {himself} to a citizen of that country; and he sent him into his fields to feed swine. himself And when he came to {himself}, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! himself Then the steward said within {himself}, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. himself And he would not for a while: but afterward he said within {himself}, Though I fear not God, nor regard man; himself The Pharisee stood and prayed thus with {himself}, God, I thank thee, that I am not as other men are], extortioners, unjust, adulterers, or even as this publican. himself I tell you, this man went down to his house justified rather] than the other: for every one that exalteth {himself} shall be abased; and he that humbleth himself shall be exalted. himself I tell you, this man went down to his house justified rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth {himself} shall be exalted. himself He said therefore, A certain nobleman went into a far country to receive for {himself} a kingdom, and to return. himself And David {himself} saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, himself And they began to accuse him, saying, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he {himself} is Christ a King. himself And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who {himself} also was at Jerusalem at that time. himself And the people stood beholding. And the rulers also with them derided him], saying, He saved others; let him save {himself}, if he be Christ, the chosen of God. himself The same had not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the Jews: who also {himself} waited for the kingdom of God. himself Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in {himself} at that which was come to pass. himself And it came to pass, that, while they communed together] and reasoned, Jesus {himself} drew near, and went with them. himself And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning {himself}. himself And as they thus spake, Jesus {himself} stood in the midst of them, and saith unto them, Peace be] unto you. himself But Jesus did not commit {himself} unto them, because he knew all men], himself Though Jesus {himself} baptized not, but his disciples,) himself Art thou greater than our father Jacob, which gave us the well, and drank thereof {himself}, and his children, and his cattle? himself For Jesus {himself} testified, that a prophet hath no honour in his own country. himself So the father knew that it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and {himself} believed, and his whole house. himself And he that was healed wist not who it was: for Jesus had conveyed {himself} away, a multitude being in that] place. himself Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making {himself} equal with God. himself Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of {himself}, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. himself For the Father loveth the Son, and showeth him all things that {himself} doeth: and he will show him greater works than these, that ye may marvel. himself For as the Father hath life in {himself}; so hath he given to the Son to have life in himself; himself For as the Father hath life in himself; so hath he given to the Son to have life in {himself}; himself And the Father {himself}, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. himself And this he said to prove him: for he {himself} knew what he would do. himself When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain {himself} alone. himself When Jesus knew in {himself} that his disciples murmured at it, he said unto them, Doth this offend you? himself For there is] no man that] doeth any thing in secret, and he {himself} seeketh to be known openly. If thou do these things, show thyself to the world. himself He that speaketh of {himself} seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. himself So when they continued asking him, he lifted up {himself}, and said unto them, He that is without sin among you, let him first cast a stone at her. himself When Jesus had lifted up {himself}, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? himself Then said the Jews, Will he kill {himself}? because he saith, Whither I go, ye cannot come. himself Then took they up stones to cast at him: but Jesus hid {himself}, and went out of the temple, going through the midst of them, and so passed by. himself But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for {himself}. himself Jesus therefore again groaning in {himself} cometh to the grave. It was a cave, and a stone lay upon it. himself And this spake he not of {himself}: but being high priest that year, he prophesied that Jesus should die for that nation; himself While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide {himself} from them. himself He riseth from supper, and laid aside his garments; and took a towel, and girded {himself}. himself If God be glorified in him, God shall also

glorify him in {himself}, and shall straightway glorify him. himself Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of {himself}; but whatsoever he shall hear, that] shall he speak: and he will show you things to come. himself For the Father {himself} loveth you, because ye have loved me, and have believed that I came out from God. himself And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed {himself}. himself And Simon Peter stood and warmed {himself}. They said therefore unto him, Art not thou also one] of his disciples? He denied it], and said, I am not. himself The Jews answered him, We have a law, and by our law he ought to die, because he made {himself} the Son of God. himself And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh {himself} a king speaketh against Caesar. himself After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he {himself}]. himself After these things Jesus showed {himself} again to the disciples at the sea of Tiberias; and on this wise showed he himself]. himself Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his] fisher's coat unto him], for he was naked,) and did cast {himself} into the sea. himself This is now the third time that Jesus showed {himself} to his disciples, after that he was risen from the dead. himself To whom also he showed {himself} alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: himself For David is not ascended into the heavens: but he saith {himself}, The Lord said unto my Lord, Sit thou on my right hand, himself And of the rest durst no man join {himself} to them: but the people magnified them. himself For before these days rose up Theudas, boasting {himself} to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. himself And the next day he showed {himself} unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? himself But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that {himself} was some great one: himself Then Simon {himself} believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. himself And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of {himself}, or of some other man? himself And when Saul was come to Jerusalem, he assayed to join {himself} to the disciples: but they were all afraid of him, and believed not that he was a disciple. himself Now while Peter doubted in {himself} what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, himself And when Peter was come to {himself}, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. himself Nevertheless he left not {himself} without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. himself And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed {himself}, supposing that the prisoners had been fled. himself And he came to Ephesus, and left them there: but he {himself} entered into the synagogue, and reasoned with the Jews. himself So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he {himself} stayed in Asia for a season. himself And certain of the chief of Asia, which were his friends, sent unto him, desiring him] that he would not adventure {himself} into the theatre. himself And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding {himself} to go afoot. himself Then Paul took the men, and the next day purifying {himself} with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. himself But Festus answered, that Paul should be kept at Caesarea, and that he {himself} would depart shortly thither]. himself While he answered for {himself}, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. himself To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for {himself} concerning the crime laid against him. himself But when I found that he had committed nothing worthy of death, and that he {himself} hath appealed to Augustus, I have determined to send him. himself Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for {himself}: himself And as he thus spake for {himself}, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. himself And the next day] we touched at Sidon. And Julius courteously entreated Paul, and gave him] liberty to go unto his friends to refresh {himself}. himself And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by {himself} with a soldier that kept him. himself For I say, through the grace given unto me, to every man that is among you, not to think of {himself}] more highly than he ought to think; but

to think soberly, according as God hath dealt to every man the measure of faith. himself For none of us liveth to {himself}, and no man dieth to himself. himself For none of us liveth to himself, and no man dieth to {himself}. himself So then every one of us shall give account of {himself} to God. himself Hast thou faith? have it] to thyself before God. Happy is] he that condemneth not {himself} in that thing which he alloweth. himself For even Christ pleased not {himself}; but, as it is written, The reproaches of them that reproached thee fell on me. himself <1CO2 -15> But he that is spiritual judgeth all things, yet he {himself} is judged of no man. himself <1CO3 -15> If any man's work shall be burned, he shall suffer loss: but he {himself} shall be saved; yet so as by fire. himself <1CO3 -18> Let no man deceive {himself}. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. himself <1CO7 -36> But if any man think that he behaveth {himself} uncomely toward his virgin, if she pass the flower of her] age, and need so require, let him do what he will, he sinneth not: let them marry. himself <1CO11 -28> But let a man examine {himself}, and so let him eat of that] bread, and drink of that] cup. himself <1CO11 -29> For he that eateth and drinketh unworthily, eateth and drinketh damnation to {himself}, not discerning the Lord's body. himself <1CO14 -4> He that speaketh in an unknown] tongue edifieth {himself}; but he that prophesieth edifieth the church. himself <1CO14 -8> For if the trumpet give an uncertain sound, who shall prepare {himself} to the battle? himself <1CO14 -28> But if there be no interpreter, let him keep silence in the church; and let him speak to {himself}, and to God. himself <1CO14 -37> If any man think {himself} to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. himself <1CO15 -28> And when all things shall be subdued unto him, then shall the Son also {himself} be subject unto him that put all things under him, that God may be all in all. himself <2CO5 -18> And all things are] of God, who hath reconciled us to {himself} by Jesus Christ, and hath given to us the ministry of reconciliation; himself <2CO5 -19> To wit, that God was in Christ, reconciling the world unto {himself}, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. himself <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to {himself} that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so are] we Christ's. himself <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of {himself} think this again, that, as he is] Christ's, even so are] we Christ's. himself <2CO10 -18> For not he that commendeth {himself} is approved, but whom the Lord commendeth. himself <2CO11 -14> And no marvel; for Satan {himself} is transformed into an angel of light. himself <2CO11 -20> For ye suffer, if a man bring you into bondage, if a man devour you], if a man take of you], if a man exalt {himself}, if a man smite you on the face. himself Who gave {himself} for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: himself For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated {himself}, fearing them which were of the circumcision. himself I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave {himself} for me. himself For if a man think {himself} to be something, when he is nothing, he deceiveth himself. himself For if a man think himself to be something, when he is nothing, he deceiveth {himself}. himself But let every man prove his own work, and then shall he have rejoicing in {himself} alone, and not in another. himself Having predestinated us unto the adoption of children by Jesus Christ to {himself}, according to the good pleasure of his will, himself Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in {himself}: himself Having abolished in his flesh the enmity, even] the law of commandments contained] in ordinances; for to make in {himself} of twain one new man, so] making peace; himself And are built upon the foundation of the apostles and prophets, Jesus Christ {himself} being the chief corner stone]; himself And walk in love, as Christ also hath loved us, and hath given {himself} for us an offering and a sacrifice to God for a sweetsmelling savour. himself Husbands, love your wives, even as Christ also loved the church, and gave {himself} for it; himself That he might present it to {himself} a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. himself So ought men to love their wives as their own bodies. He that loveth his wife loveth {himself}. himself Nevertheless let every one of you in particular so love his wife even as {himself}; and the wife see] that she reverence her] husband. himself But made {himself} of no reputation, and took upon him the form of a servant, and was made in the likeness of men: himself And being found in fashion as a man, he humbled {himself}, and became obedient unto death, even the death of the cross. himself Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto {himself}. himself And, having made peace through the blood of his cross, by him to reconcile all things unto {himself}; by him, I say], whether they be] things in earth, or things in heaven. himself <1TH3 -11> Now God {himself} and our Father, and our Lord Jesus Christ, direct our way unto you. himself <1TH4 -16> For the Lord {himself} shall descend from heaven with a shout,

with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: himself <2TH2 -4> Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing {himself} that he is God. himself <2TH2 -4> Who opposeth and exalteth {himself} above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. himself <2TH2 -16> Now our Lord Jesus Christ {himself}, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and good hope through grace, himself <2TH3 -16> Now the Lord of peace {himself} give you peace always by all means. The Lord be] with you all. himself <1TI2 -6> Who gave {himself} a ransom for all, to be testified in due time. himself <2TI2 -4> No man that warreth entangleth {himself} with the affairs of this] life; that he may please him who hath chosen him to be a soldier. himself <2TI2 -13> If we believe not, yet] he abideth faithful: he cannot deny {himself}. himself <2TI2 -21> If a man therefore purge {himself} from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and] prepared unto every good work. himself Who gave {himself} for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. himself Who gave himself for us, that he might redeem us from all iniquity, and purify unto {himself} a peculiar people, zealous of good works. himself Knowing that he that is such is subverted, and sinneth, being condemned of {himself}. himself Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by {himself} purged our sins, sat down on the right hand of the Majesty on high; himself Forasmuch then as the children are partakers of flesh and blood, he also {himself} likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; himself For in that he {himself} hath suffered being tempted, he is able to succour them that are tempted. himself Who can have compassion on the ignorant, and on them that are out of the way; for that he {himself} also is compassed with infirmity. himself And by reason hereof he ought, as for the people, so also for {himself}, to offer for sins. himself And no man taketh this honour unto {himself}, but he that is called of God, as was] Aaron. himself So also Christ glorified not {himself} to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. himself For when God made promise to Abraham, because he could swear by no greater, he sware by {himself}, himself Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up {himself}. himself But into the second went] the high priest alone once every year, not without blood, which he offered for {himself}, and for] the errors of the people: himself How much more shall the blood of Christ, who through the eternal Spirit offered {himself} without spot to God, purge your conscience from dead works to serve the living God? himself Nor yet that he should offer {himself} often, as the high priest entereth into the holy place every year with blood of others; himself For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of {himself}. himself For consider him that endured such contradiction of sinners against {himself}, lest ye be wearied and faint in your minds. himself For he beholdeth {himself}, and goeth his way, and straightway forgetteth what manner of man he was. himself Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and] to keep {himself} unspotted from the world. himself <1PE2 -23> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed {himself}] to him that judgeth righteously: himself <1JO2 -6> He that saith he abideth in him ought {himself} also so to walk, even as he walked. himself <1JO3 -3> And every man that hath this hope in him purifieth {himself}, even as he is pure. himself <1JO5 -10> He that believeth on the Son of God hath the witness in {himself}: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. himself <1JO5 -18> We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth {himself}, and that wicked one toucheth him not. himself <3JO1 -10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he {himself} receive the brethren, and forbiddeth them that would, and casteth them] out of the church. himself His eyes were] as a flame of fire, and on his head were] many crowns; and he had a name written, that no man knew, but he {himself}. himself And I heard a great voice out of heaven saying, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God {himself} shall be with them, and be] their God.

himself, 1CH, 12:1, 1CH, 13:13, 1CH, 21:21 himself, ICO, 2:15, ICO, 3:15, ICO, 3:18, ICO, 7:36, ICO, 11:28, ICO, 11:29, ICO, 14:4, ICO, 14:8, ICO, 14:28, ICO, 14:37, ICO, 15:28 himself, IJO, 2:6, IJO, 3:3, IJO, 5:10, IJO, 5:18 himself, IKI, 1:5, IKI, 1:23, IKI, 1:47, IKI, 1:52, IKI, 1:53, IKI, 2:19, IKI, 11:29, IKI, 15:15, IKI, 16:9, IKI, 17:21, IKI, 18:2, IKI, 18:6, IKI, 18:42, IKI, 19:4, IKI, 19:4, IKI, 20:11, IKI, 20:16, IKI, 20:38, IKI, 21:25, IKI, 21:29, IKI, 21:29, IKI, 22:30 himself, IPE, 2:23 himself, ISA, 2:14, ISA, 3:21, ISA, 8:11, ISA, 10:19, ISA, 10:22, ISA, 14:47, ISA, 17:16, ISA, 18:4, ISA, 18:5, ISA, 18:14, ISA, 18:15, ISA, 18:30, ISA, 20:24, ISA, 20:41, ISA, 21:13, ISA, 23:19, ISA, 23:23, ISA, 24:8, ISA, 25:31, ISA, 26:1, ISA, 28:8, ISA, 28:14, ISA, 29:4, ISA, 30:6, ISA, 30:31 himself, ITH, 3:11, ITH, 4:16 himself, ITI, 2:6 himself, 2CH, 12:1, 2CH, 12:12, 2CH, 12:13, 2CH, 13:9, 2CH, 13:12, 2CH, 15:18, 2CH, 16:9, 2CH, 16:14, 2CH, 17:1, 2CH, 17:16, 2CH, 18:29, 2CH, 18:34, 2CH, 20:3, 2CH, 20:35, 2CH, 20:36, 2CH, 21:4, 2CH, 23:1, 2CH, 25:11, 2CH, 25:14, 2CH, 26:8, 2CH, 26:20, 2CH, 32:1, 2CH, 32:5, 2CH, 32:9, 2CH, 32:26, 2CH, 32:27, 2CH, 33:12, 2CH, 33:23, 2CH, 33:23, 2CH, 35:22, 2CH, 36:12 himself, 2CO, 5:18, 2CO, 5:19, 2CO, 10:7, 2CO, 10:7, 2CO, 10:18, 2CO, 11:14, 2CO, 11:20 himself, 2KI, 4:34, 2KI, 4:35, 2KI, 5:14, 2KI, 6:10, 2KI, 19:1, 2KI, 23:16 himself, 2SA, 3:6, 2SA, 3:31, 2SA, 6:20, 2SA, 6:20, 2SA, 7:23, 2SA, 9:8, 2SA, 12:18, 2SA, 12:20, 2SA, 13:6, 2SA, 14:22, 2SA, 14:33, 2SA, 15:23, 2SA, 17:23, 2SA, 18:18, 2SA, 18:21, 2SA, 24:20 himself, 2TH, 2:4, 2TH, 2:4, 2TH, 2:16, 2TH, 3:16 himself, 2TI, 2:4, 2TI, 2:13, 2TI, 2:21 himself, 3JO, 1:10 himself, AC, 1:3, AC, 2:34, AC, 5:13, AC, 5:36, AC, 7:26, AC, 8:9, AC, 8:13, AC, 8:34, AC, 9:26, AC, 10:17, AC, 12:11, AC, 14:17, AC, 16:27, AC, 18:19, AC, 19:22, AC, 19:31, AC, 20:13, AC, 21:26, AC, 25:4, AC, 25:8, AC, 25:16, AC, 25:25, AC, 26:1, AC, 26:24, AC, 27:3, AC, 28:16 himself, AM, 2:14, AM, 2:15, AM, 2:15, AM, 6:8 himself, COL, 1:20 himself, DA, 1:8, DA, 1:8, DA, 6:14, DA, 8:11, DA, 8:25, DA, 9:26, DA, 11:36, DA, 11:36, DA, 11:37 himself, DE, 7:6, DE, 14:2, DE, 17:16, DE, 17:17, DE, 17:17, DE, 23:11, DE, 28:9, DE, 29:13, DE, 29:19, DE, 32:36, DE, 33:21 himself, EC, 5:9, EC, 10:12 himself, EPH, 1:5, EPH, 1:9, EPH, 2:15, EPH, 2:20, EPH, 5:2, EPH, 5:25, EPH, 5:27, EPH, 5:28, EPH, 5:33 himself, ES, 5:10 himself, EX, 10:6, EX, 21:3, EX, 21:3, EX, 21:4, EX, 21:8 himself, EZE, 7:13, EZE, 14:7, EZE, 24:2, EZE, 25:12, EZE, 45:22 himself, EZR, 10:1, EZR, 10:8 himself, GA, 1:4, GA, 2:12, GA, 2:20, GA, 6:3, GA, 6:3, GA, 6:4 himself, GE, 14:15, GE, 18:2, GE, 19:1, GE, 22:8, GE, 23:7, GE, 23:12, GE, 24:52, GE, 27:42, GE, 30:36, GE, 32:21, GE, 33:3, GE, 41:14, GE, 42:7, GE, 42:24, GE, 43:31, GE, 43:32, GE, 45:1, GE, 45:1, GE, 46:29, GE, 47:31, GE, 48:2, GE, 48:12 himself, HAB, 2:6 himself, HEB, 1:3, HEB, 2:14, HEB, 2:18, HEB, 5:2, HEB, 5:3, HEB, 5:4, HEB, 5:5, HEB, 6:13, HEB, 7:27, HEB, 9:7, HEB, 9:14, HEB, 9:25, HEB, 9:26, HEB, 12:3 himself, HO, 5:6, HO, 7:8, HO, 8:9, HO, 10:1, HO, 13:1 himself, ISA, 2:9, ISA, 3:5, ISA, 7:14, ISA, 8:13, ISA, 19:17, ISA, 22:16, ISA, 28:19, ISA, 28:19, ISA, 31:4, ISA, 37:1, ISA, 38:15, ISA, 44:5, ISA, 44:5, ISA, 44:14, ISA, 44:15, ISA, 44:16, ISA, 44:23, ISA, 45:18, ISA, 56:3, ISA, 59:15, ISA, 61:10, ISA, 63:12, ISA, 64:7, ISA, 65:16, ISA, 65:16 himself, JAS, 1:24, JAS, 1:27 himself, JER, 10:23, JER, 16:20, JER, 23:24, JER, 29:26, JER, 29:27, JER, 31:18, JER, 34:9, JER, 37:12, JER, 43:12, JER, 48:26, JER, 48:42, JER, 49:10, JER, 51:3, JER, 51:14 himself, JG, 3:19, JG, 3:20, JG, 4:11, JG, 6:31, JG, 7:5, JG, 9:5, JG, 16:30 himself, JOB, 1:12, JOB, 2:1, JOB, 2:8, JOB, 4:2, JOB, 9:4, JOB, 15:25, JOB, 17:8, JOB, 18:4, JOB, 22:2, JOB, 23:9, JOB, 27:10, JOB, 32:2, JOB, 34:9, JOB, 34:14, JOB, 41:25 himself, JOH, 2:24, JOH, 4:2, JOH, 4:12, JOH, 4:44, JOH, 4:53, JOH, 5:13, JOH, 5:18, JOH, 5:19, JOH, 5:20, JOH, 5:26, JOH, 5:26, JOH, 5:37, JOH, 6:6, JOH, 6:15, JOH, 6:61, JOH, 7:4, JOH, 7:18, JOH, 8:7, JOH, 8:10, JOH, 8:22, JOH, 8:59, JOH, 9:21, JOH, 11:38, JOH, 11:51, JOH, 12:36, JOH, 13:4, JOH, 13:32, JOH, 16:13, JOH, 16:27, JOH, 18:18, JOH, 18:25, JOH, 19:7, JOH, 19:12, JOH, 21:1, JOH, 21:1, JOH, 21:7, JOH, 21:14 himself, JON, 4:8 himself, JOS, 22:23 himself, LA, 1:9 himself, LE, 7:8, LE, 9:8, LE, 14:8, LE, 15:5, LE, 15:6, LE, 15:7, LE, 15:8, LE, 15:10, LE, 15:11, LE, 15:13, LE, 15:21, LE, 15:22, LE, 15:27, LE, 16:6, LE, 16:6, LE, 16:11, LE, 16:11, LE, 16:11, LE, 16:17, LE, 16:24, LE, 17:15, LE, 21:4, LE, 21:4, LE, 21:11, LE, 22:8, LE, 25:26, LE, 25:47, LE, 25:49, LE, 27:8 himself, LU, 3:23, LU, 5:16, LU, 6:3, LU, 7:39, LU, 9:23, LU, 9:25, LU, 10:1, LU, 10:29, LU, 11:18, LU, 11:26, LU, 12:17, LU, 12:21, LU, 12:37, LU, 12:47, LU, 14:11, LU, 14:11, LU, 15:15, LU, 15:17, LU, 16:3, LU, 18:4, LU, 18:11, LU, 18:14, LU, 18:14, LU, 19:12, LU, 20:42, LU, 23:2, LU, 23:7, LU, 23:35, LU, 23:51, LU, 24:12, LU, 24:15, LU, 24:27, LU, 24:36 himself, MR, 3:7, MR, 3:21, MR, 3:26, MR, 5:5, MR, 5:30, MR, 6:17, MR, 8:34, MR, 12:33, MR, 12:36, MR, 12:37, MR, 14:54, MR, 14:67, MR, 15:31 himself, MT, 6:4, MT, 8:17, MT, 12:15, MT, 12:26, MT, 12:45, MT, 12:45, MT, 13:21, MT, 16:24, MT, 18:4, MT, 23:12, MT, 23:12, MT, 27:3, MT, 27:5, MT, 27:42, MT, 27:57 himself, NU, 6:3, NU, 6:5, NU, 6:6, NU, 6:7, NU, 16:9, NU, 19:12, NU, 19:12, NU, 19:13, NU, 19:19, NU, 19:19, NU, 19:20, NU, 23:24, NU, 25:3, NU, 31:53, NU, 35:19, NU, 36:7, NU, 36:9 himself, PHP, 2:7, PHP, 2:8, PHP, 3:21 himself, PR, 5:22, PR, 9:7, PR, 9:7, PR, 11:25, PR, 12:9, PR, 13:7, PR, 13:7, PR, 14:14, PR, 16:4, PR, 16:26, PR, 18:1, PR, 18:24, PR, 21:13, PR, 22:3, PR, 25:9, PR, 25:14, PR, 27:12, PR, 28:10, PR, 29:15 himself, PS, 4:3, PS, 10:10, PS, 10:14, PS, 35:8, PS, 36:2, PS, 36:4, PS, 37:35, PS, 50:6, PS, 52:7, PS, 54:1, PS, 55:12, PS, 68:30, PS, 87:5, PS, 93:1, PS, 109:18, PS, 113:6, PS, 132:18, PS, 135:4, PS, 135:14 himself, RE, 19:12, RE, 21:3 himself, RO, 12:3, RO, 14:7, RO, 14:7, RO, 14:12, RO, 14:22, RO, 15:3 himself, RU, 3:8 himself, SOS, 2:9, SOS, 3:9, SOS, 5:6 himself, TIT, 2:14, TIT, 2:14, TIT, 3:11

himself 0519 # apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): -- hang {himself}.[ql himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql

* himself , 0843 autokatakritos , 0846 autos , 0848 hautou , 1438 heautou , 1448 eggizo ,

himself -0843 condemned, {himself}, himself -0846 beside, cause, having, herself, {himself}, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, together, himself -0848 here, {himself}, nothing, one, own, themselves, himself -1438 another, herself, {himself}, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, himself -1448 approaching, at, came, come, hand, {himself}, near, nigh,

himself -1610 {himself} , himself -1931 beginning , {himself} , much , same , such , these , this , those , which , who , himself -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , {himself} , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , himself -4617 answer , {himself} , himself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , {himself} , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , himself -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , {himself} , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within ,

himself 1610 -- gaph -- + highest places, {himself}. himself 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, {himself}, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves himself 3655 -- kanah -- give flattering titles, surname ({himself}). himself 4617 -- ma\aneh -- answer, X {himself}. himself 0519 ** apagchomai ** hang {himself}. himself 1438 ** heautou ** alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(- selves), + that she had, their (own, ownselves), (of) them(- selves), they, thyself, you, your (own, own conceits, own selves, -selves).

himself and he himself 0846 -autos-> himself and himself 0846 -autos-> himself and that he himself 0848 -hautou-> himself and that he himself 1438 -hautou-> himself as himself 1438 -hautou-> himself but he himself . himself but he himself 0846 -autos-> himself by himself 1438 -hautou-> himself doth he himself 0846 -autos-> himself for himself , Festus 5347 -Phestos-> himself for himself , Neither 3777 -oute-> himself for himself 0848 -hautou-> himself for himself 1438 -hautou-> himself for himself : himself for himself concerning 4012 -peri-> himself For in that he himself 0846 -autos-> himself for that he himself 0846 -autos-> himself he himself . himself he himself 0846 -autos-> himself he not of himself 1438 -hautou-> himself him : for he himself 0846 -autos-> himself him in himself 1438 -hautou-> himself himself , and brought 0654 -apostrepho-> himself himself , and make 0347 -anaklino-> himself himself , and went 1831 -exerchomai-> himself himself , if 1487 -ei-> himself herself , she looked 1689 -emblepo-> himself himself . himself himself . They said 2036 -epo-> Himself Himself 0846 -autos-> himself himself 0846 -autos-> himself himself 0848 -hautou-> himself himself 1438 -hautou-> himself himself at 4314 -pros-> himself himself away 1593 -ekneuo-> himself himself from them . himself himself from thence 1564 -ekeithen-> himself himself into 1722 -en-> himself himself to a citizen 4177 -polites-> himself himself to be a prophet 4396 -prophetes-> himself himself to be something 5100 -tis-> himself himself to him that judgeth 2919 -krino-> himself himself to his disciples 3101 -mathetes-> himself himself to the battle 4171 -polemos-> himself himself to the disciples 3101 -mathetes-> himself himself to them : but the people 2992 -laos-> himself himself uncomely 0807 -aschemoneo-> himself himself unto them as they strove 3164 -machomai-> himself himself with his disciples 3101 -mathetes-> himself himself with the affairs 4230 -pragmateia-> himself himself with them entered 1524 -eiseimi-> himself in himself 0848 -hautou-> himself in himself 1438 -hautou-> himself it to himself 1438 -hautou-> himself let him of himself 1438 -hautou-> himself not himself , neither 3366 -mede-> himself not himself 1438 -hautou-> himself of himself 0843 -autokatakritos-> himself of himself 0848 -hautou-> himself of himself 1438 -hautou-> himself of himself more 3844 -para-> himself out that himself 1448 -eggizo-> himself than himself 1438 -hautou-> himself that he himself 1438 -hautou-> himself things that himself 0846 -autos-> himself things unto himself 0848 -hautou-> himself things unto himself 1438 -hautou-> himself to himself 0848 -hautou-> himself to himself 1438 -hautou-> himself unto himself 1438 -hautou-> himself unto himself 1438 -hautou-> himself up himself , and said 2036 -epo-> himself up himself , and saw 2300 -theaomai-> himself us to himself 1438 -hautou-> himself when he had by himself 1438 -hautou-> himself when he offered up himself 1438 -hautou-> himself who himself 0846 -autos-> himself with himself 1438 -hautou->

himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, {himself}. [ql himself 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, {himself}, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql himself 3655 ## kanah {kaw-naw'}]; a primitive root; to address by an additional name; hence, to eulogize: -- give flattering titles, surname ({himself}). [ql himself 4617 ## ma



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himself Interlinear Index Study himself GEN 014 015 And he divided <02505 +chalaq > {himself} against <05921 + them , he and his servants <05650 + , by night <03915 +layil > , and smote <05221 +nakah > them , and pursued <07291 +radaph > them unto Hobah <02327 +chowbah > , which <00834 +>aher > [is] on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > of Damascus <01834 +Dammeseq > . himself GEN 018 002 And he lift <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [them] , he ran <07323 +ruwts > to meet <07125 +qir>ah > them from the tent <00168 +>ohel > door <06607 +pethach > , and bowed <07812 +shachah > {himself} toward the ground <00776 +>erets > , himself GEN 019 001 . And there came <00935 +bow> > two <08147 +sh@nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [them] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > toward the ground <00776 +>erets > ; himself GEN 022 008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiyim > will provide <07200 +ra>ah > {himself} a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . himself GEN 023 007 And Abraham <85> stood <06965 +quwm > up , and bowed <07812 +shachah > {himself} to the people <05971 + of the land <00776 +>erets > , [even] to the children <01121 +ben > of Heth <02845 +Cheth > . himself GEN 023 012 And Abraham <85> bowed <07812 +shachah > down <07812 +shachah > {himself} before <06440 +paniyim > the people <05971 + of the land <00776 +>erets > . himself GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + heard <08085 +shama< > their words <01697 +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [bowing {himself}] to the earth <00776 +>erets > . himself GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as touching thee , doth comfort <05162 +nacham > {himself} , [purposing] to kill <02026 +harag > thee . himself GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > {himself} and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the rest <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . himself GEN 032 021 So went <05674 + the present <04503 +minchah > over <05674 + before him : and {himself} <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the company <04264 +machaneh > . himself GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniyim > them , and bowed <07812 +shachah > {himself} to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . himself GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [{himself}] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . himself GEN 042 007 . And Joseph <03130 +Yowceph > saw <07200 +ra>ah > his brethren <00251 +>ach > , and he knew <05234 +nakar > them , but made {himself} strange <05234 +nakar > unto them , and spake <01696 +dabar > roughly <07186 +qasheh > unto them ; and he said <00559 +>amar > unto them , Whence <00370 +>ayn > come <00935 +bow> > ye ? And they said <00559 +>amar > , From the land <00776 +>erets > of Canaan <03667 +K@na to buy <07666 +shabar > food <00400 +>okel > . himself GEN 042 024 And he turned <05437 +cabab > {himself} about from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . himself GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniyim > , and went <3318yatsa> > out , and refrained <00662 +>aphaq > {himself} , and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . himself GEN 043 032 And they set <07760 +suwm > on for him by {himself} , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . himself GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 + no

<03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made {himself} known
 <03045 +yada< > unto his brethren <00251 +>ach > . himself GEN 045 001 . Then Joseph <03130 +Yowceph >
 could <03201 +yakol > not refrain <00662 +>aphaq > {himself} before all <03605 +kol > them that stood <05324
 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go
 <03318 +yatsa> > out from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him ,
 while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > .
 himself GEN 046 029 And Joseph <03130 +Yowceph > made ready <00631 +>acar > his chariot <04818
 +merkabah > , and went <05927 + up to meet <07125 +qir>ah > Israel <03478 +Yisra>el > his father <1> , to
 Goshen <01657 +Goshen > , and presented <07200 +ra>ah > {himself} unto him ; and he fell <05307 +naphal >
 on <05921 + his neck <06677 +tsavva>r > , and wept <01058 +bakah > on <05921 + his neck <06677 +tsavva>r
 > a good <05750 + while <05750 + . himself GEN 047 031 And he said <00559 +>amar > , Swear <07650
 +shaba< > unto me . And he sware <07650 +shaba< > unto him . And Israel <03478 +Yisra>el > bowed <07812
 +shachah > {himself} upon the bed s <04296 +mittah > head <07218 +ro>sh > . himself GEN 048 002 And [one
] told <05046 +nagad > Jacob <03290 +Ya , and said <00559 +>amar > , Behold <02009 +hinneh > , thy son
 <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow> > unto thee : and Israel <03478 +Yisra>el >
 strengthened <02388 +chazaq > {himself} , and sat <03427 +yashab > upon the bed <04296 +mittah > . himself
 GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them out from between <05973 + his
 knees <01290 +berek > , and he bowed <07812 +shachah > {himself} with his face <00639 +>aph > to the earth
 <00776 +>erets > . himself EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and
 the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all
 <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers
 <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day
 <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117
 +yowm > . And he turned <06437 +panah > {himself} , and went <03318 +yatsa> > out from Pharaoh <06547
 +Par . himself LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376
 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to {himself}
 the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > .
 himself LEV 009 008 . Aaron <00175 +>Aharown > therefore went <07121 +qara> > unto the altar <04196
 +mizbeach > , and slew <07819 +shachat > the calf <05695 + of the sin <02403 +chatta>ah > offering , which
 <00834 +>aher > [was] for {himself} . himself LEV 014 008 And he that is to be cleansed <02891 +tahir > shall
 wash <03526 +kabac > his clothes <00899 +begeg > , and shave <01548 +galach > off all <03605 +kol > his hair
 <08181 +se , and wash <07364 +rachats > {himself} in water <04325 +mayim > , that he may be clean <02891
 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264
 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven
 <07651 +sheba< > days <03117 +yowm > . himself LEV 015 005 And whosoever toucheth <05060 +naga< > his
 bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats >
 [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + .
 himself LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [any] thing <03627 +k@liy > whereon
 he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899
 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930
 +tame> > until <05704 + the even <06153 + . himself LEV 015 007 And he that toucheth <05060 +naga< > the
 flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes
 <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean
 <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 008 And if <03588 +kiy > he that hath
 the issue <02100 +zuwb > spit <07556 +raqaq > upon him that is clean <02889 +tahowr > ; then he shall wash
 <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325
 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . himself LEV 015 010 And whosoever
 <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall
 be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of]
 those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}
] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV
 015 011 And whomsoever he toucheth <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed
 <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his
 clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean
 <02930 +tame> > until the even <06153 + . himself LEV 015 013 And when <03588 +kiy > he that hath an issue

<02100 +zuwb > is cleansed <02891 +tahir > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to {himself} seven <07651 +sheba< > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > his flesh <01320 +basar > in running <02416 +chay > water <04325 +mayim > , and shall be clean <02891 +tahir > . himself LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > . himself LEV 016 006 And Aaron <00175 +>Aharown > shall offer <07126 +qarab > his bullock <06499 +par> of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > . himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for {himself} : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for himself , and shall make an atonement <03722 +kaphar > for {himself} , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 011 And Aaron <00175 +>Aharown > shall bring <07126 +qarab > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering , which <00834 +>aher > [is] for {himself} , and shall make an atonement <03722 +kaphar > for himself , and for his house <01004 +bayith > , and shall kill <07819 +shachat > the bullock <06499 +par > of the sin <02403 +chatta>ah > offering which <00834 +>aher > [is] for himself : himself LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for {himself} , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . himself LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +begeg > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for {himself} , and for the people <05971 + . himself LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [{himself}] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : then shall he be clean <02891 +tahir > . himself LEV 021 004 [But] he shall not defile <02930 +tame> > himself , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > {himself} . himself LEV 021 004 [But] he shall not defile <02930 +tame> > {himself} , [being] a chief <01167 +ba man <01167 +ba among his people <05971 + , to profane <02490 +chalal > himself . himself LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > {himself} for his father <1> , or for his mother <00517 +>em > ; himself LEV 022 008 That which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > [with beasts <02966 +t@rephah >] , he shall not eat <00398 +>akal > to defile <02930 +tame> > {himself} therewith : I [am] the LORD <03068 +Y@hovah > . himself LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <01350 +ga>al > it , and {himself} <03027 +yad > be able <05381 +nasag > to redeem <01353

+g@ullah > it ; himself LEV 025 047 And if <03588 +kiy > a sojourner <01616 +ger > or stranger <08453
 +towshab > wax rich <05381 +nasag > by thee , and thy brother <00251 +>ach > [that dwelleth] by him wax
 poor <04134 +muwk > , and sell <04376 +makar > {himself} unto the stranger <01616 +ger > [or] sojourner
 <08453 +towshab > by thee , or to the stock <06133 + of the stranger s <01616 +ger > family <04940
 +mishpachah > : himself LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his
 uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh
 <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350
 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > {himself}
 <03027 +yad > . himself LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation
 <06187 + , then he shall present <05975 + {himself} before <06440 +paniym > the priest <03548 +kohen > , and
 the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed
 <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . himself NUM 006 003 He shall separate
 <05144 +nazar > [{himself}] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink
 <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558
 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any
 <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist
 <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . himself NUM 006 005 All <03605 +kol > the
 days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808
 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be
 fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [{himself}] unto the
 LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< >
 of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . himself NUM 006 006 All <03605
 +kol > the days <03117 +yowm > that he separateth <05144 +nazar > [{himself}] unto the LORD <03068
 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > body
 <05315 +nephesh > . himself NUM 006 007 He shall not make {himself} unclean <02930 +tame> > for his father
 <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +>achowth > ,
 when they die <04194 +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430
 +>elohiym > [is] upon his head <07218 +ro>sh > . himself NUM 016 009 [Seemeth it but] a small <04592
 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914
 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near
 <07138 +qarowb > to {himself} to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the
 LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to
 minister <08334 +sharath > unto them ? himself NUM 019 012 He shall purify <02398 +chata> > himself <01931
 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy
 day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not {himself} the
 third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he
 shall not be clean <02891 +taher > . himself NUM 019 012 He shall purify <02398 +chata> > {himself} <01931
 +huw> > with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy
 day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata> > not himself the third
 <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall
 not be clean <02891 +taher > . himself NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the
 dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead
 <04191 +muwth > , and purifieth <02398 +chata> > not {himself} , defileth <02930 +tame> > the tabernacle
 <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772
 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation
 <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his
 uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . himself NUM 019 019 And the clean <02889
 +tahowr > [person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992
 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the
 seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > himself , and wash <03526
 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > {himself} in water <04325 +mayim > , and
 shall be clean <02891 +taher > at even <06153 + . himself NUM 019 019 And the clean <02889 +tahowr > [
 person] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame> > on the third <07992 +sh@liyshiy >
 day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637
 +sh@biy day <03117 +yowm > he shall purify <02398 +chata> > {himself} , and wash <03526 +kabac > his

clothes <00899 +begeg > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +tahir > at even <06153 + . himself NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > {himself} , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . himself NUM 023 024 Behold <02005 +hen > , the people <05971 + shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift <05375 +nasa> > up {himself} as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <05704 + he eat <00398 +>akal > [of] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > . himself NUM 025 003 And Israel <03478 +Yisra>el > joined <06775 +tsamad > {himself} unto Baalpeor <01187 +Ba : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478 +Yisra>el > . himself NUM 031 053 ([For] the men <00582 +>enowsh > of war <06635 +tsaba> > had taken spoil <00962 +bazaz > , every man <00376 +>iysh > for {himself} .) himself NUM 035 019 The revenger <01350 +ga>al > of blood <01818 +dam > {himself} <01931 +huw> > shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 +paga< > him , he shall slay <04191 +muwth > him . himself NUM 036 007 So shall not the inheritance <05159 +nachalah > of the children <01121 +ben > of Israel <03478 +Yisra>el > remove <05437 +cabab > from tribe <04294 +matteh > to tribe <04294 +matteh > : for every <00376 +>iysh > one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of his fathers <1> . himself NUM 036 009 Neither <03808 +lo> > shall the inheritance <05159 +nachalah > remove <05437 +cabab > from [one] tribe <04294 +matteh > to another <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > {himself} to his own inheritance <05159 +nachalah > . himself DEU 007 006 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > thee to be a special <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > people <05971 + that [are] upon the face <06440 +paniyim > of the earth <00127 +>adamah > . himself DEU 014 002 For thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@gullah > people <05971 + unto {himself} , above all <03605 +kol > the nations <05971 + that [are] upon the earth <00127 +>adamah > . himself DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to {himself} , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to himself , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to {himself} silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 017 017 Neither <03808 +lo> > shall he multiply <07235 +rabah > wives <00802 +>ishshah > to {himself} , that his heart <03824 +lebab > turn <05493 +cuwr > not away : neither <03808 +lo> > shall he greatly <03966 +m@ multiply <07235 +rabah > to himself silver <03701 +keceph > and gold <02091 +zahab > . himself DEU 023 011 But it shall be , when evening <06153 + cometh <06437 +panah > on , he shall wash <07364 +rachats > [{himself}] with water <04325 +mayim > : and when the sun <08121 +shemesh > is down <00935 +bow> > , he shall come <00935 +bow> > into <08432 +tavek > the camp <04264 +machaneh > [again] . himself DEU 028 009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto {himself} , as he hath sworn <07650 +shaba< > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and walk <01980 +halak > in his ways <01870 +derek > . himself DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto {himself} , and [that] he may be unto thee a God <00430 +>elohiyim > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . himself DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak >

{himself} in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame > : himself DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > {himself} for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] none <00657 +>ephec > shut <06113 + up , or left <05800 + . himself DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for {himself} , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . himself JOS 022 023 That we have built <01129 +banah > us an altar <04196 +mizbeach > to turn <07725 +shuwb > from following <00310 +>achar > the LORD <03068 +Y@hovah > , or if <00518 +>im > to offer <05927 + thereon <05921 + burnt <05930 + offering or meat offering <04503 +minchah > , or if <00518 +>im > to offer <06213 + peace <08002 +shelem > offerings <02077 +zebach > thereon <05921 + , let the LORD <03068 +Y@hovah > {himself} require <01245 +baqash > [it] ; himself JUDG 003 019 But he {himself} <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + by him went <03318 +yatsa> > out from him . himself JUDG 003 020 And Ehud <00261 +>Echuw > came <00935 +bow> > unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 + , which <00834 +>aher > he had for {himself} alone <00905 +bad > . And Ehud <00261 +>Echuw > said <00559 +>amar > , I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee . And he arose <06965 +quwm > out of [his] seat <03678 +kicce> > . himself JUDG 004 011 Now Heber <02268 +Cheber > the Kenite <07014 +Qayin > , [which was] of the children <01121 +ben > of Hobab <02246 +Chobab > the father <02859 +chathan > in law <02859 +chathan > of Moses <04872 +Mosheh > , had severed <06504 +parad > {himself} from the Kenites <07017 +Qeyniy > , and pitched <05186 +natah > his tent <00168 +>ohel > unto the plain <00436 +>elown > of Zaanaim , which <00834 +>aher > [is] by Kedesh <06943 +Qedesh > . himself JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for {himself} , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . himself JUDG 007 005 So he brought <03381 +yarad > down <03381 +yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim > with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq > , him shalt thou set <03322 +yatsag > by {himself} ; likewise every <03605 +kol > one that boweth <03766 +kara< > down upon his knees <01290 +berek > to drink <08354 +shathah > . himself JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [being] threescore <07657 +shib and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> {himself} . himself JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > {himself} with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [they] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . himself RUT 003 008 And it came <01961 +hayah > to pass at midnight , that the man <00376 +>iysh > was afraid <02729 +charad > , and turned <03943 +laphath > {himself} : and , behold <02009 +hinneh > , a woman <00802 +>ishshah > lay <07901 +shakab > at his feet <04772 +marg@lah > . himself ISA 002 014 And he struck <05221 +nakah > [it] into the pan <03595 +kiyowr > , or <00176 +>ow > kettle <01731 +duwd > , or caldron <07037 +qallachath > , or pot <06517 +paruw > ; all <03605 +kol > that the fleshhook <04207 +mazleg > brought <05927 + up the priest <03548 +kohen > took <03947 +laqach > for {himself} . So <03602 +kakah >

they did <06213 + in Shiloh <07887 +Shiyloh > unto all <03605 +kol > the Israelites <03478 +Yisra>el > that came <00935 +bow> > thither <08033 +sham > . himself 1SA 003 021 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > again <03254 +yacaph > in Shiloh <07887 +Shiyloh > : for the LORD <03068 +Y@hovah > revealed <01540 +galah > {himself} to Samuel <08050 +Sh@muw>el > in Shiloh <07887 +Shiyloh > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . himself 1SA 008 011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [them] for {himself} , for his chariots <04818 +merkabah > , and [to be] his horsemen <06571 +parash > ; and [some] shall run <07323 +ruwts > before <06440 +paniym > his chariots <04818 +merkabah > . himself 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > {himself} saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . himself 1SA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 + , if the man <00376 +>iysh > should yet <05750 + come <00935 +bow> > thither <01988 +halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he hath hid <2244> {himself} <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . himself 1SA 014 047 . So Saul <07586 +Sha>uwl > took <03920 +lakad > the kingdom <04410 +m@luwkah > over <05921 + Israel <03478 +Yisra>el > , and fought <03898 +lacham > against all <03605 +kol > his enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyy > , against Moab <04124 +Mow>ab > , and against the children <01121 +ben > of Ammon <05983 + , and against Edom <00123 +>Edom > , and against the kings <04428 +melek > of Zobah <06678 +Tsowba> > , and against the Philistines <06430 +P@lishtiy > : and whithersoever he turned <06437 +panah > {himself} , he vexed <07561 +rasha< > [them] . himself 1SA 017 016 And the Philistine <06430 +P@lishtiy > drew near <05066 +nagash > morning <07925 +shakam > and evening <06150 + , and presented <03320 +yatsab > {himself} forty <00705 +>arba days <03117 +yowm > . himself 1SA 018 004 And Jonathan <03083 +Y@hownathan > stripped <06584 +pashat > {himself} of the robe <04598 +m@ that [was] upon him , and gave <05414 +nathan > it to David <01732 +David > , and his garments <04055 +mad > , even to his sword <02719 +chereb > , and to his bow <07198 +qesheth > , and to his girdle <02290 +chagowr > . himself 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > out whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [and] behaved <07919 +sakal > {himself} wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 + of all <03605 +kol > the people <05971 + , and also <01571 +gam > in the sight <05869 + of Saul s <07586 +Sha>uwl > servants <05650 + . himself 1SA 018 014 And David <01732 +David > behaved <07919 +sakal > {himself} wisely <07919 +sakal > in all <03605 +kol > his ways <01870 +derek > ; and the LORD <03068 +Y@hovah > [was] with him . himself 1SA 018 015 Wherefore when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > that he behaved <07919 +sakal > {himself} very <03966 +m@ wisely <07919 +sakal > , he was afraid <01481 +guwr > of him . himself 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > {himself} more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . himself 1SA 020 024 . So David <01732 +David > hid <05641 +cathar > {himself} in the field <07704 +sadeh > : and when the new <02320 +chodesh > moon <02320 +chodesh > was come <01961 +hayah > , the king <04428 +melek > sat <03427 +yashab > him down to eat <00398 +>akal > meat <03899 +lechem > . himself 1SA 020 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > {himself} three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 + David <01732 +David > exceeded <01431 +gadal > . himself 1SA 021 013 And he changed <08138 +shanah > his behaviour <02940 +ta before <05869 + them , and feigned {himself} mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 +tavah > on <05921 + the doors <01817 +deleth > of the gate <08179 +sha , and let his spittle <07388 +riyr > fall <03381 +yarad > down <03381 +yarad > upon his beard

<02206 +zaqan > . himself 1SA 023 019 . Then came <05927 + up the Ziphites <02130 +Ziypihy > to Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib , saying <00559 +>amar > , Doth not David <01732 +David > hide <05641 +cathar > {himself} with us in strong <04679 +m@tsad > holds <04679 +m@tsad > in the wood <02793 +choresh > , in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , which <00834 +>aher > [is] on the south <03225 +yamiyn > of Jeshimon <03452 +y@shiyrown > ? himself 1SA 023 023 See <07200 +ra>ah > therefore , and take knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > places where he hideth <2244> {himself} , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > . himself 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward , and went <03318 +yatsa> > out of the cave <04631 +m@ , and cried <07121 +qara> > after <00310 +>achar > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <05027 +nabat > behind <00310 +>achar > him , David <01732 +David > stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > {himself} . himself 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , nor offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > {himself} : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . himself 1SA 026 001 . And the Ziphites <02130 +Ziypihy > came <00935 +bow> > unto Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib , saying <00559 +>amar > , Doth not David <01732 +David > hide <05641 +cathar > {himself} in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , [which <00834 +>aher > is] before Jeshimon <03452 +y@shiyrown > ? himself 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > {himself} , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +beged > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 + me [him] up , whom I shall name <00559 +>amar > unto thee . himself 1SA 028 014 And he said <00559 +>amar > unto her , What <04100 +mah > form <08389 +to>ar > [is] he of ? And she said <00559 +>amar > , An old <02205 +zaqen > man <00376 +>iysh > cometh <05927 + up ; and he [is] covered <05844 + with a mantle <04598 +m@ . And Saul <07586 +Sha>uwl > perceived <03045 +yada< > that it [was] Samuel <08050 +Sh@muw>el > , and he stooped <06915 +qadad > with [his] face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > {himself} . himself 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > {himself} unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? himself 1SA 030 006 And David <01732 +David > was greatly <03966 +m@ distressed <03334 +yatsar > ; for the people <05971 + spake <00559 +>amar > of stoning <05619 +caqal > him , because <03588 +kiy > the soul <05315 +nephesh > of all <03605 +kol > the people <05971 + was grieved <04784 +marah > , every man <00376 +>iysh > for his sons <01121 +ben > and for his daughters <01121 +ben > : but David <01732 +David > encouraged <02388 +chazaq > {himself} in the LORD <03068 +Y@hovah > his God <00430 +>elohiym > . himself 1SA 030 031 And to [them] which [were] in Hebron <02275 +Chebrown > , and to all <03605 +kol > the places <04725 +maqowm > where David <01732 +David > {himself} and his men <00582 +>enowsh > were wont <01980 +halak > to haunt <01980 +halak > . himself 2SA 003 006 And it came <01961 +hayah > to pass , while there was war <04421 +milchamah > between <00996 +beyn > the house <01004 +bayith > of Saul <07586 +Sha>uwl > and the house <01004 +bayith > of David <01732 +David > , that Abner <74> made {himself} strong <02388 +chazaq > for the house <01004 +bayith > of Saul <07586 +Sha>uwl > . himself 2SA 003 031 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab > , and to all <03605 +kol > the people <05971 + that [were] with him , Rend <07167 +qara< > your clothes <00899 +beged > , and gird <02296 +chagar > you with sackcloth <08242 +saq > ,

and mourn <05594 +caphad > before <06440 +paniym > Abner <74> . And king <04428 +melek > David <01732 +David > [{himself}] followed the bier <04296 +mittah > . himself 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > {himself} ! himself 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > {himself} to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself ! himself 2SA 007 023 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + , [even] like Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > for a people <05971 + to {himself} , and to make <07760 +suwm > him a name <08034 +shem > , and to do <06213 + for you great <01420 +g@duwlah > things and terrible <03372 +yare> > , for thy land <00776 +>erets > , before <06440 +paniym > thy people <05971 + , which <00834 +>aher > thou redeemedst <06299 +padah > to thee from Egypt <04714 +Mitsrayim > , [from] the nations <01471 +gowy > and their gods <00430 +>elohiym > ? himself 2SA 009 008 And he bowed <07812 +shachah > {himself} , and said <00559 +>amar > , What <04100 +mah > [is] thy servant <05650 + , that thou shouldest look <06437 +panah > upon such a dead <04191 +muwth > dog <03611 +keleb > as I [am] ? himself 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex {himself} , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? himself 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and anointed <05480 +cuwk > [{himself}] , and changed <02498 +chalaph > his apparel <08071 +simlah > , and came <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow> > to his own house <01004 +bayith > ; and when he required <07592 +sha>al > , they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +>akal > . himself 2SA 013 006 So Amnon <00550 +>Amnawn > lay <07901 +shakab > down <07901 +shakab > , and made {himself} sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnawn > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , let Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I may eat <01262 +barah > at her hand <03027 +yad > . himself 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > {himself} , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 + knoweth <03045 +yada< > that I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , my lord <00113 +>adown > , O king <04428 +melek > , in that the king <04428 +melek > hath fulfilled <06213 + the request <01697 +dabar > of his servant <05650 + . himself 2SA 014 033 So Joab <03097 +Yow>ab > came <00935 +bow> > to the king <04428 +melek > , and told <05046 +nagad > him : and when he had called <07121 +qara> > for Absalom <53> , he came <00935 +bow> > to the king <04428 +melek > , and bowed <07812 +shachah > {himself} on <05921 + his face <00639 +>aph > to the ground <00776 +>erets > before <06440 +paniym > the king <04428 +melek > : and the king <04428 +melek > kissed <05401 +nashaq > Absalom <53> . himself 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + : the king <04428 +melek > also {himself} passed <05674 + over <05674 + the brook

<05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 + , toward the way <01870 +derek > of the wilderness <04057 +midbar > . himself 2SA 017 023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled <02280 +chabash > [his] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him home <01004 +bayith > to his house <01004 +bayith > , to his city <05892 + , and put his household <01004 +bayith > in order <06680 +tsavah > , and hanged <02614 +chanaq > {himself} , and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . himself 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for {himself} a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> place <03027 +yad > . himself 2SA 018 021 Then said <00559 +>amar > Joab <03097 +Yow>ab > to Cushy <03569 +Kuwshiy > , Go <03212 +yalak > tell <05046 +nagad > the king <04428 +melek > what <00834 +>aher > thou hast seen <07200 +ra>ah > . And Cushy <03569 +Kuwshiy > bowed <07812 +shachah > {himself} unto Joab <03097 +Yow>ab > , and ran <07323 +ruwts > . himself 2SA 024 020 And Araunah <00728 +>Aravnah > looked <08259 +shaqaph > , and saw <07200 +ra>ah > the king <04428 +melek > and his servants <05650 + coming <05674 + on toward <05921 + him : and Araunah <00728 +>Aravnah > went <03318 +yatsa> > out , and bowed <07812 +shachah > {himself} before the king <04428 +melek > on his face <00639 +>aph > upon the ground <00776 +>erets > . himself 1KI 001 005 . Then Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > exalted <05375 +nasa> > {himself} , saying <00559 +>amar > , I will be king <04427 +malak > : and he prepared <06213 + him chariots <07393 +rekeb > and horsemen <06571 +parash > , and fifty <02572 +chamishshiy > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniyim > him . himself 1KI 001 023 And they told <05046 +nagad > the king <04428 +melek > , saying <00559 +>amar > , Behold <02009 +hinneh > Nathan <05416 +Nathan > the prophet <05030 +nabiy> > . And when he was come <00935 +bow> > in before <06440 +paniyim > the king <04428 +melek > , he bowed <07812 +shachah > {himself} before <06440 +paniyim > the king <04428 +melek > with his face <00639 +>aph > to the ground <00776 +>erets > . himself 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiyim > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce> > greater than thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > {himself} upon the bed <04904 +mishkab > . himself 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If <00518 +>im > he will shew {himself} a worthy <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa of him fall <05307 +naphal > to the earth <00776 +>erets > : but if <00518 +>im > wickedness <07451 +ra< > shall be found <04672 +matsa> > in him , he shall die <04191 +muwth > . himself 1KI 001 053 So king <04428 +melek > Solomon <08010 +Sh@lomoh > sent <07971 +shalach > , and they brought <03381 +yarad > him down <03381 +yarad > from the altar <04196 +mizbeach > . And he came <07126 +qarab > and bowed <07812 +shachah > {himself} to king <04428 +melek > Solomon <08010 +Sh@lomoh > : and Solomon <08010 +Sh@lomoh > said <00559 +>amar > unto him , Go <03212 +yalak > to thine house <01004 +bayith > . himself 1KI 002 019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow> > unto king <04428 +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah > . And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her , and bowed <07812 +shachah > {himself} unto her , and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce> > , and caused a seat <03678 +kicce> > to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . himself 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiyloyniy > found <04672 +matsa> > him in the way <01870 +derek > ; and he had clad <03680 +kacah > {himself} <01931 +huw> > with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [were] alone <00905 +bad > in the field <07704 +sadeh > : himself 1KI 015 015 And he brought <00935 +bow> > in the things which his father <1> had dedicated <06944 +qodesh > , and the things which {himself} had dedicated <06944 +qodesh > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , silver <03701 +keceph > , and gold <02091 +zahab > , and vessels <03627 +k@liy > . himself

1KI 016 009 And his servant <05650 + Zimri <02174 +Zimriy > , captain <08269 +sar > of half <04276 +machatsiyth > [his] chariots <07393 +rekeb > , conspired <07194 +qashar > against <05921 + him , as he was in Tirzah <08656 +Tirtsah > , drinking <08354 +shathah > {himself} drunk <07910 +shikkowr > in the house <01004 +bayith > of Arza <00777 +>artsa> > steward <05921 + of [his] house <01004 +bayith > in Tirzah <08656 +Tirtsah > . himself 1KI 017 021 And he stretched <04058 +madad > {himself} upon the child <03206 +yeled > three<07969 +shalowsh > times <06471 +pa , and cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , I pray <04994 +na > > thee , let this <02088 +zeh > child s <03206 +yeled > soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . himself 1KI 018 002 And Elijah <00452 +>Eliyah > went <03212 +yalak > to shew <07200 +ra>ah > {himself} unto Ahab <00256 +>Ach>ab > . And [there was] a sore <02389 +chazaq > famine <07458 +ra in Samaria <08111 +Shom@rown > . himself 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by {himself} . himself 1KI 018 006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass <05674 + throughout it : Ahab <00256 +>Ach>ab > went <01980 +halak > one <00259 +>echad > way <01870 +derek > by {himself} , and Obadiah <05662 + went <01980 +halak > another <00259 +>echad > way <01870 +derek > by himself . himself 1KI 018 042 So Ahab <00256 +>Ach>ab > went <05927 + up to eat <00398 +>akal > and to drink <08354 +shathah > . And Elijah <00452 +>Eliyah > went <05927 + up to the top <07218 +ro>sh > of Carmel <03760 +Karmel > ; and he cast <01457 +gahar > {himself} down <01457 +gahar > upon the earth <00776 +>erets > , and put <07760 +suwm > his face <06440 +paniyim > between <00996 +beyn > his knees <01290 +berek > , himself 1KI 019 004 But he himself <01931 +huw > > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for {himself} <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . himself 1KI 019 004 But he {himself} <01931 +huw > > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> . himself 1KI 020 011 And the king <04428 +melek > of Israel <03478 +Yisra>el > answered <06030 + and said <00559 +>amar > , Tell <01696 +dabar > [him] , Let not him that girdeth <02296 +chagar > on [his harness] boast <01984 +halal > {himself} as he that putteth <06605 +pathach > it off . himself 1KI 020 016 And they went <03318 +yatsa> > out at noon <06672 +tsohar > . But Benhadad <01130 +Ben - Hadad > [was] drinking <08354 +shathah > {himself} drunk <07910 +shikkowr > in the pavilions <05521 +cukkah > , he and the kings <04428 +melek > , the thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > kings <04428 +melek > that helped <05826 + him . himself 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 + for the king <04428 +melek > by the way <01870 +derek > , and disguised <02664 +chaphas > {himself} with ashes <00665 +>epher > upon his face <05869 + . himself 1KI 021 025 But there was none <03808 +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > {himself} to work <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up . himself 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himself before <06440 +paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > {himself} before <06440 +paniyim > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . himself 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > {himself} before <06440 +paniyim > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniyim > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayith > . himself 1KI 022 030 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , I will disguise <02664 +chaphas > myself , and

enter <00935 +bow> > into the battle <04421 +milchamah > ; but put <03847 +labash > thou on thy robes <00899 +begeg > . And the king <04428 +melek > of Israel <03478 +Yisra>el > disguised <02664 +chaphas > {himself} , and went <00935 +bow> > into the battle <04421 +milchamah > . himself 2KI 004 034 And he went <05927 + up , and lay <07901 +shakab > upon the child <03206 +yeled > , and put <07760 +suwm > his mouth <06310 +peh > upon his mouth <06310 +peh > , and his eyes <05869 + upon his eyes <05869 + , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 +gahar > {himself} upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . himself 2KI 004 035 Then he returned <07725 +shuwb > , and walked <03212 +yalak > in the house <01004 +bayith > to and fro ; and went <05927 + up , and stretched <01457 +gahar > {himself} upon him : and the child <05288 +na sneezed <02237 +zarar > seven <07651 +sheba< > times <06471 +pa , and the child <05288 +na opened <06491 +paqach > his eyes <05869 + . himself 2KI 005 014 Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > {himself} seven <07651 +sheba< > times <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na , and he was clean <02891 +tahir > . himself 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of , and saved <08104 +shamar > {himself} there <08033 +sham > , not once <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > . himself 2KI 019 001 . And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [it] , that he rent <07167 +qara< > his clothes <00899 +begeg > , and covered <03680 +kacah > {himself} with sackcloth <08242 +saq > , and went <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . himself 1CH 012 001 . Now these <00428 +>el - leh > [are] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 + {himself} close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [were] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . himself 1CH 013 013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 +>arowm > [home] to {himself} to the city <05892 + of David <01732 +David > , but carried <05186 +natah > it aside <05186 +natah > into <00413 +>el > the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . himself 1CH 021 021 And as David <01732 +David > came <00935 +bow> > to Ornan <00771 +>Ornan > , Ornan <00771 +>Ornan > looked <05027 +nabat > and saw <07200 +ra>ah > David <01732 +David > , and went <03318 +yatsa> > out of the threshingfloor <01637 +goren > , and bowed <07812 +shachah > {himself} to David <01732 +David > with [his] face <00639 +>aph > to the ground <00776 +>erets > . himself 2CH 012 001 . And it came <01961 +hayah > to pass , when Rehoboam <07346 +R@chab had established <03559 +kuwn > the kingdom <04438 +malkuwth > , and had strengthened <02394 +chozqah > {himself} , he forsook <05800 + the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and all <03605 +kol > Israel <03478 +Yisra>el > with him . himself 2CH 012 012 And when he humbled <03665 +kana< > {himself} , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him , that he would not destroy <07843 +shachath > [him] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > . himself 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388 +chazaq > {himself} in Jerusalem <03389 +Y@ruwshalaim > , and reigned <04427 +malak > : for Rehoboam <07346 +R@chab [was] one <00259 +>echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > had chosen <00977 +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na an Ammonitess <05984 + . himself 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharowm > , and the Levites <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate {himself} <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the same] may be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiym > . himself 2CH 013 012 And , behold <02009 +hinneh > , God <00430 +>elohiym > {himself} [is] with us for [our] captain

<07218 +ro>sh > , and his priests <03548 +kohen > with sounding <08643 +t@ruw trumpets <02689 +chatsots@rah > to cry <07321 +ruwa< > alarm <07321 +ruwa< > against <05921 + you . O children <01121 +ben > of Israel <03478 +Yisra>el > , fight <03898 +lacham > ye not against <05973 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> ; for ye shall not prosper <06743 +tsalach > . himself 2CH 015 018 And he brought <00935 +bow> > into the house <01004 +bayith > of God <00430 +>elohiym > the things that his father <25> had dedicated <06944 +qodesh > , and that he {himself} had dedicated <06944 +qodesh > , silver <03701 +keceph > , and gold <02091 +zahab > , and vessels <03627 +k@liy > . himself 2CH 016 009 For the eyes <05869 + of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew {himself} strong <02388 +chazaq > in the behalf <05973 + of [them] whose heart <03824 +lebab > [is] perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . himself 2CH 016 014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for {himself} in the city <05892 + of David <01732 +David > , and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390 +male> > with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma : and they made a very <03966 +m@ great <01419 +gadowl > burning <08316 +s@rephah > for him . himself 2CH 017 001 . And Jehoshaphat <03092 +Y@howshaphat > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > , and strengthened <02388 +chazaq > {himself} against <05921 + Israel <03478 +Yisra>el > . himself 2CH 017 016 And next him [was] Amasiah <06007 + the son <01121 +ben > of Zichri <02147 +Zikriy > , who willingly <05068 +nadab > offered {himself} unto the LORD <03068 +Y@hovah > ; and with him two hundred <03967 +me>ah > thousand <00505 +>eleph > mighty <01368 +gibbowr > men of valour <02428 +chayil > . himself 2CH 018 029 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , I will disguise <02664 +chaphas > myself , and will go <00935 +bow> > to the battle <04421 +milchamah > ; but put <03847 +labash > thou on thy robes <00899 +begeg > . So the king <04428 +melek > of Israel <03478 +Yisra>el > disguised <02664 +chaphas > {himself} ; and they went <00935 +bow> > to the battle <04421 +milchamah > . himself 2CH 018 034 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 + [{himself}] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <05704 + the even <06153 + : and about the time <06256 + of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > . himself 2CH 020 003 And Jehoshaphat <03092 +Y@howshaphat > feared <03372 +yare>> , and set <05414 +nathan > {himself} <06440 +paniym > to seek <01875 +darash > the LORD <03068 +Y@hovah > , and proclaimed <07121 +qara> > a fast <06685 +tsowm > throughout <05921 + all <03605 +kol > Judah <03063 +Y@huwdah > . himself 2CH 020 035 And after <00310 +>achar > this <03651 +ken > did Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > join <02266 +chabar > {himself} with Ahaziah <00274 +>Achazyah > king <04428 +melek > of Israel <03478 +Yisra>el > , who <01931 +huw> > did <06213 + very wickedly <07561 +rasha< > : himself 2CH 020 036 And he joined <02266 +chabar > {himself} with him to make <06213 + ships<00591 +>oniyah > to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > : and they made <06213 + the ships <00591 +>oniyah > in Eziongeber <06100 + . himself 2CH 021 004 Now when Jehoram <03088 +Y@howram > was risen <06965 +quwm > up to the kingdom <04467 +mamlakah > of his father <25> , he strengthened <02388 +chazaq > {himself} , and slew <02026 +harag > all <03605 +kol > his brethren <00251 +>ach > with the sword <02719 +chereb > , and [divers] also <01571 +gam > of the princes <08269 +sar > of Israel <03478 +Yisra>el > . himself 2CH 023 001 . And in the seventh <07637 +sh@biy year <08141 +shaneh > Jehoiada <03111 +Yowyada< > strengthened <02388 +chazaq > {himself} , and took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , Azariah <05838 + the son <01121 +ben > of Jeroham <03395 +Y@rocham > , and Ishmael <03458 +Yishmal > the son <01121 +ben > of Jehohanan <03076 +Y@howchanan > , and Azariah <05838 + the son <01121 +ben > of Obed <05744 + , and Maaseiah <04641 +Ma the son <01121 +ben > of Adaiah <05718 + , and Elishaphat <00478 +>Eliyshaphat > the son <01121 +ben > of Zichri <02147 +Zikriy > , into covenant <01285 +b@riyth > with him . himself 2CH 025 011 And Amaziah <00558 +>Amatsyah > strengthened <02388 +chazaq > {himself} , and led <05090 +nahag > forth his people <05971 + , and went <03212 +yalak > to the valley <01516 +gay> > of salt <04417 +melach > , and smote <05221 +nakah > of the children <01121 +ben > of Seir <08165 +Se ten <06235 + thousand <00505 +>eleph > . himself 2CH 025 014 . Now it came <01961 +hayah > to pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130

+>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiym > of the children <01121 +ben > of Seir <08165 +Se , and set <05975 + them up [to be] his gods <00430 +>elohiym > , and bowed <07812 +shachah > down <07812 +shachah > {himself} before <06440 +paniym > them , and burned <06999 +qatar > incense <06999 +qatar > unto them . himself 2CH 026 008 And the Ammonites <05984 + gave <05414 +nathan > gifts <04503 +minchah > to Uzziah <05818 + : and his name <08034 +shem > spread <03212 +yalak > abroad [even] to the entering <00935 +bow> > in of Egypt <04714 +Mitsrayim > ; for he strengthened <02388 +chazaq > [{himself}] exceedingly <04605 +ma . himself 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , {himself} <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him . himself 2CH 032 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571 +>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > , and entered <00935 +bow> > into Judah <03063 +Y@huwdah > , and encamped <02583 +chanah > against <05921 + the fenced <01219 +batsar > cities <05892 + , and thought <00559 +>amar > to win <01234 +baqa< > them for {himself} . himself 2CH 032 005 Also he strengthened <02388 +chazaq > {himself} , and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats > , and raised <05927 + [it] up to the towers <04026 +migdal > , and another <00312 +>acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 +millow> > [in] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in abundance <07230 +rob > . himself 2CH 032 009 . After <00310 +>achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > send <07971 +shalach > his servants <05650 + to Jerusalem <03389 +Y@ruwshalaim > , (but he [{himself} <01931 +huw> > laid siege] against <05921 + Lachish <03923 +Lachiysh > , and all <03605 +kol > his power <04475 +memshalah > with him ,) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and unto all <03605 +kol > Judah <03063 +Y@huwdah > that [were] at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , himself 2CH 032 026 Notwithstanding Hezekiah <02396 +Chizqiyah > humbled <03665 +kana< > {himself} for the pride <01363 +gobahh > of his heart <03820 +leb > , [both] he and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , so that the wrath <07110 +qetseph > of the LORD <03068 +Y@hovah > came <00935 +bow> > not upon them in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > . himself 2CH 032 027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah > exceeding <03966 +m@ much <07235 +rabah > riches <06239 + and honour <03519 +kabowd > : and he made <06213 + {himself} treasuries <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68> , and for spices <01314 +besem > , and for shields <04043 +magen > , and for all <03605 +kol > manner of pleasant <02532 +chemdah > jewels <03627 +k@liy > ; himself 2CH 033 012 And when he <01129 +banah > was <07725 +shuwb > in affliction <01116 +bamah > , he besought <00834 +>aher > the <02396 +Chizqiyah > LORD his God , and <05422 +nathats > humbled <05422 +nathats > {himself} greatly before <06965 +quwm > the God <04196 +mizbeach > of his <01168 +Ba fathers , himself 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > himself before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled {himself} ; but <04628 +ma Amon trespassed more <01521 +Giychown > and more . himself 2CH 033 023 And humbled <00310 +>achar > not <03651 +ken > {himself} before <01129 +banah > the LORD <02346 +chowmah > , as <02435 +chiytsown > Manasseh his <05892 + father had <01732 +David > humbled himself ; but <04628 +ma Amon trespassed more <01521 +Giychown > and more . himself 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniym > from him , but disguised <02664 +chaphas > {himself} , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiym > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . himself 2CH 036 012 And he did <06213 + [that which was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , [and] humbled <03665 +kana< > not {himself} before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > [speaking] from the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . himself EZR 010 001 . Now when Ezra <05830 +> had prayed <06419 +palal > , and when he had confessed <03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > {himself} down <05307 +naphal > before <06440 +paniym >

the house <01004 +bayith > of God <00430 +>elohiym > , there assembled <06908 +qabats > unto him out of Israel <03478 +Yisra>el > a very <03966 +m@ great <07227 +rab > congregation <06951 +qahal > of men <00582 +>enowsh > and women <00802 +>ishshah > and children <03206 +yeled > : for the people <05971 + wept <01058 +bakah > very sore . himself EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > should be forfeited <02763 +charam > , and {himself} <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > away <01473 +gowlah > . himself EST 005 010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > {himself} : and when he came <00935 +bow> > home <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow> > for his friends <00157 +>ahab > , and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . himself JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [is] in thy power <03027 +yad > ; only <03535 +kibsah > upon {himself} put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > . himself JOB 002 001 . Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 + the LORD <03068 +Y@hovah > , and Satan <07854 +satan > came <00935 +bow> > also <01571 +gam > among <08432 +tavek > them to present <03320 +yatsab > {himself} before <06440 +paniym > the LORD <03068 +Y@hovah > . himself JOB 002 008 And he took <03947 +laqach > him a potsherd <02789 +cheres > to scrape <01623 +garad > {himself} withal ; and he sat <03427 +yashab > down among <08432 +tavek > the ashes <00665 +>epher > . himself JOB 004 002 [If] we assay <05254 +nacah > to commune <01697 +dabar > with thee , wilt thou be grieved <03811 +la>ah > ? but who <04310 +miy > can <03201 +yakol > withhold <06113 + {himself} from speaking <04405 +millah > ? himself JOB 009 004 [He is] wise <02450 +chakam > in heart <03824 +lebab > , and mighty <00533 +>ammiyts > in strength <03581 +koach > : who <04310 +miy > hath hardened <07185 +qashah > [{himself}] against <00413 +>el > him , and hath prospered <07999 +shalam > ? himself JOB 015 025 For he stretcheth <05186 +natah > out his hand <03027 +yad > against <00413 +>el > God <00410 +>el > , and strengtheneth <01396 +gabar > {himself} against <00413 +>el > the Almighty <07706 +Shadday > . himself JOB 017 008 Upright <03477 +yashar > [men] shall be astonied <08074 +shamem > at <05921 + this <02063 +zo>th > , and the innocent <05355 +naqiy > shall stir <05782 + up {himself} against <05921 + the hypocrite <02611 +chaneph > . himself JOB 018 004 He teareth <02963 +taraph > {himself} <05315 +nephesh > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <05800 + for thee ? and shall the rock <06697 +tsuwr > be removed <06275 + out of his place <04725 +maqowm > ? himself JOB 022 002 Can a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto {himself} ? himself JOB 023 009 On the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 + , but I cannot <03808 +lo> > behold <02372 +chazah > [him] : he hideth <05848 + {himself} on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I cannot <03808 +lo> > see <07200 +ra>ah > [him] : himself JOB 027 010 Will he delight <06026 + {himself} in the Almighty <07706 +Shadday > ? will he always call <07121 +qara> > upon God <00433 +>elowahh > ? himself JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Eliyhaw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 + he justified <06663 +tsadaq > {himself} <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiym > . himself JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he should delight <07521 +ratsah > {himself} with God <00430 +>elohiym > . himself JOB 034 014 If <00518 +>im > he set <07760 +suwm > his heart <03820 +leb > upon man , [if] he gather <00622 +>acaph > unto {himself} his spirit <07307 +ruwach > and his breath <05397 +n@shamah > ; himself JOB 041 025 When he raiseth <07613 +s@>eth > up {himself} , the mighty <00410 +>el > are afraid <01481 +guwr > : by reason of breakings <07667 +sheber > they purify <02398 +chata> > themselves . himself PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > hath set <06395 +palah > apart <06395 +palah > him that is godly <02623 +chaciyd > for {himself} : the LORD <03068 +Y@hovah > will hear <08085 +shama< > when I call <07121 +qara> > unto him . himself PSA 010 010 He croucheth <01794 +dakah > , [and] humbleth <07817 +shachach > {himself} , that the poor <02489 +chel@ka> > may fall <05307 +naphal > by his strong <06099 + ones . himself PSA 010 014 Thou hast seen <07200 +ra>ah > [it] ; for thou beholdest <05027 +nabat > mischief

<05999 + and spite <03708 +ka , to requite <05414 +nathan > [it] with thy hand <03027 +yad > : the poor
 <02489 +chel@ka> > committeth <05800 + {himself} unto thee ; thou art the helper <05826 + of the fatherless
 <03490 +yathowm > . himself PSA 035 008 Let destruction <07722 +show> > come <00935 +bow> > upon him
 at unawares <03045 +yada<> ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920
 +lakad > {himself} : into that very destruction <07722 +show> > let him fall <05307 +naphal > . himself PSA
 036 002 For he flattereth <02505 +chalaq > {himself} in his own eyes <05869 + , until his iniquity <05771 + be
 found <04672 +matsa> > to be hateful <08130 +sane> > . himself PSA 036 004 He deviseth <02803 +chashab >
 mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320 +yatsab > {himself} in a way
 <01870 +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <07451 +ra<> .
 himself PSA 037 035 I have seen <07200 +ra>ah > the wicked <07563 +rasha<> in great power <06184 + , and
 spreading <06168 + {himself} like a green <07488 +ra bay <00249 +>ezrach > tree . himself PSA 050 006 And
 the heavens <08064 +shamayim > shall declare <05046 +nagad > his righteousness <06664 +tsedeq > : for God
 <00430 +>elohiym > [is] judge <08199 +shaphat > {himself} <01931 +huw> > . Selah <05542 +celah > .
 himself PSA 052 007 Lo <02009 +hinneh > , [this is] the man <01397 +geber > [that] made <07760 +suwm >
 not God <00430 +>elohiym > his strength <04581 +ma ; but trusted <00982 +batach > in the abundance <07230
 +rob > of his riches <06239 + , [and] strengthened <05810 + {himself} in his wickedness <01942 +havvah > .
 himself PSA 054 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil
 <07919 +sakal > , [A Psalm] of David <01732 +David > , when the Ziphims <02130 +Ziyphiy > came <00935
 +bow> > and said <00559 +>amar > to Saul <07586 +Sha>uwl > , Doth not David <01732 +David > hide <05640
 +catham > {himself} with us ? Save <03467 +yasha<> me , O God <00430 +>elohiym > , by thy name <08034
 +shem > , and judge <01777 +diyn > me by thy strength <01369 +g@buwrah > . himself PSA 055 012 For [it
 was] not an enemy <00341 +>oyeb > [that] reproached <02778 +charaph . > me ; then I could have borne
 <05375 +nasa> > [it] : neither <03808 +lo> > [was it] he that hated <08130 +sane> > me [that] did magnify
 <01431 +gadal > [{himself}] against <05921 + me ; then I would have hid <05641 +cathar > myself from him :
 himself PSA 068 030 Rebuke <01605 +ga the company <02416 +chay > of spearmen <07070 +qaneh > , the
 multitude <05712 + of the bulls <47> , with the calves <05695 + of the people <05971 + , [till every one] submit
 <07511 +raphac > {himself} with pieces <07518 +rats > of silver <03701 +keceph > : scatter <00967 +bazar >
 thou the people <05971 + [that] delight <02654 +chaphets > in war <07128 +q@rab > . himself PSA 087 005
 And of Zion <06726 +Tsiyown > it shall be said <00559 +>amar > , This and that man <00376 +>iysh > was born
 <03205 +yalad > in her : and the highest <05945 +>elyown > {himself} <01931 +huw> > shall establish <03559
 +kuwn > her . himself PSA 093 001 . The LORD <03068 +Y@hovah > reigneth <04427 +malak > , he is clothed
 <03847 +labash > with majesty <01348 +ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847 +labash
 > with strength <05797 + , [wherewith] he hath girded <00247 +>azar > {himself} : the world <08398 +tebel >
 also <00389 +>ak > is stablished <03559 +kuwn > , that it cannot <01077 +bal > be moved <04131 +mowt > .
 himself PSA 109 018 As he clothed <03847 +labash > {himself} with cursing <07045 +q@lalah > like as with his
 garment <04055 +mad > , so let it come <00935 +bow> > into his bowels <07130 +qereb > like water <04325
 +mayim > , and like oil <08081 +shemen > into his bones <06106 + . himself PSA 113 006 Who humbly
 <08213 +shaphel > [{himself}] to behold <07200 +ra>ah > [the things that are] in heaven <08064 +shamayim
 > , and in the earth <00776 +>erets > ! himself PSA 132 018 His enemies <00341 +>oyeb > will I clothe <03847
 +labash > with shame <01322 +bosheth > : but upon {himself} shall his crown <05145 +nezer > flourish <06692
 +tsuwts > . himself PSA 135 004 For the LORD <03050 +Yahh > hath chosen <00977 +bachar > Jacob <03290
 +Ya unto {himself} , [and] Israel <03478 +Yisra>el > for his peculiar <05459 +c@gullah > treasure . himself
 PSA 135 014 For the LORD <03068 +Y@hovah > will judge <01777 +diyn > his people <05971 + , and he will
 repent <05162 +nacham > {himself} concerning <05921 + his servants <05650 + . himself PRO 005 022 His own
 <00249 +>ezrach > iniquities <05771 + shall take <03920 +lakad > the wicked <07563 +rasha<> {himself} , and
 he shall be holden <08551 +tamak > with the cords <02256 +chebel > of his sins <02403 +chatta>ah > . himself
 PRO 009 007 He that reproveth <03256 +yacar > a scorner <03887 +luwts > getteth <03947 +laqach > to himself
 shame <07036 +qalown > : and he that rebuketh <03198 +yakach > a wicked <07563 +rasha<> [man getteth]
 {himself} a blot <03971 +m>uwm > . himself PRO 009 007 He that reproveth <03256 +yacar > a scorner <03887
 +luwts > getteth <03947 +laqach > to {himself} shame <07036 +qalown > : and he that rebuketh <03198 +yakach
 > a wicked <07563 +rasha<> [man getteth] himself a blot <03971 +m>uwm > . himself PRO 011 025 . The
 liberal <01293 +B@rakah > soul <05315 +nephesh > shall be made fat <01878 +dashen > : and he that watereth
 <07301 +ravah > shall be watered <03384 +yarah > also <01571 +gam > {himself} <01931 +huw> > . himself
 PRO 012 009 . [He that is] despised <07034 +qalah > , and hath a servant <05650 + , [is] better <02896 +towb
 > than he that honoureth <03513 +kabad > {himself} , and lacketh <02638 +chacer > bread <03899 +lechem > .

himself PRO 013 007 . There is that maketh himself rich <06238 + , yet [hath] nothing : [there is] that maketh {himself} poor <07326 +ruwsh > , yet [hath] great <07227 +rab > riches <01952 +hown > . himself PRO 013 007 . There is that maketh {himself} rich <06238 + , yet [hath] nothing : [there is] that maketh himself poor <07326 +ruwsh > , yet [hath] great <07227 +rab > riches <01952 +hown > . himself PRO 014 014 . The backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 +saba< > with his own ways <01870 +derek > : and a good <02896 +towb > man <00376 +>iysh > [shall be satisfied] from {himself} . himself PRO 016 004 . The LORD <03068 +Y@hovah > hath made <06466 +pa all <03605 +kol > [things] for {himself} <04617 +ma : yea <01571 +gam > , even <01571 +gam > the wicked <07563 +rasha< > for the day <03117 +yowm > of evil <07451 +ra< > . himself PRO 016 026 . He that laboureth <06001 + laboureth <05998 + for {himself} ; for his mouth <06310 +peh > craveth <00404 +>akaph > it of him . himself PRO 018 001 . Through desire <08378 +ta>avah > a man , having separated <06504 +parad > {himself} , seeketh <01245 +baqash > [and] intermeddleth <01566 +gala< > with all <03605 +kol > wisdom <08454 +tuwshiyah > . himself PRO 018 024 . A man <00376 +>iysh > [that hath] friends <07453 +rea< > must shew {himself} friendly <07489 +ra of the poor <01800 +dal > , he also <01571 +gam > shall cry <07121 +qara> > {himself} <01931 +huw> > , but shall not be heard <06030 + . himself PRO 022 003 . A prudent <06175 + [man] foreseeeth <07200 +ra>ah > the evil <07451 +ra< > , and hideth <05641 +cathar > {himself} : but the simple <06612 +p@thiy > pass <05674 + on , and are punished <06064 + . himself PRO 025 009 Debate <07378 +riyb > thy cause <07379 +riyb > with thy neighbour <07453 +rea< > [{himself}] ; and discover <01540 +galah > not a secret <05475 +cowl > to another <00312 +>acher > : himself PRO 025 014 . Whoso boasteth <01984 +halal > {himself} of a false <08267 +sheqer > gift <04991 +mattath > [is like] clouds <05387 +nasiy> > and wind <07307 +ruwach > without <00369 +>ayin > rain <01653 +geshem > . himself PRO 027 012 . A prudent <06175 + [man] foreseeeth <07200 +ra>ah > the evil <07451 +ra< > , [and] hideth <05641 +cathar > {himself} ; [but] the simple <06612 +p@thiy > pass <05674 + on , [and] are punished <06064 + . himself PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra< > way <01870 +derek > , he shall fall <05307 +naphal > {himself} <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > . himself PRO 029 015 . The rod <07626 +shebet > and reproof <08433 +towkechah > give <05414 +nathan > wisdom <02451 +chokmah > : but a child <05288 +na left <07971 +shalach > [to {himself}] bringeth his mother <00517 +>em > to shame <00954 +buwsh > himself ECC 005 009 . Moreover the profit <03504 +yithrown > of the earth <00776 +>erets > is for all <03605 +kol > : the king <04428 +melek > [{himself}] is served <05647 + by the field <07704 +sadeh > . himself ECC 010 012 . The words <01697 +dabar > of a wise <02450 +chakam > man s mouth <06310 +peh > [are] gracious <02580 +chen > ; but the lips <08193 +saphah > of a fool <03684 +k@ciyl > will swallow <01104 +bala< > up {himself} . himself SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 + behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > {himself} through <04480 +min > the lattice <02762 +cherek > . himself SON 003 009 King <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + {himself} a chariot <00668 +>appiryown > of the wood <06086 + of Lebanon <03844 +L@banown > . himself SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <01730 +dowd > had withdrawn <02559 +chamaq > {himself} , [and] was gone <05674 + : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 + . himself ISA 002 009 And the mean <00120 +>adam > man <01201 +Ba > boweth <07817 +shachach > down <07817 +shachach > , and the great man <00376 +>iysh > humbleth <08213 +shaphel > {himself} : therefore forgive <05375 +nasa> > them not . himself ISA 002 020 In that day <03117 +yowm > a man <00120 +>adam > shall cast <07993 +shalak > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +>aher > they made [each one] for {himself} to worship <07812 +shachah > , to the moles <02661 +chaphor > and to the bats <05847 + ; himself ISA 003 005 And the people <05971 + shall be oppressed <05065 +nagas > , every <00376 +>iysh > one <00376 +>iysh > by another , and every <00376 +>iysh > one <00376 +>iysh > by his neighbour <07453 +rea< > : the child <05288 +na shall behave <07292 +rahab > {himself} proudly <07292 +rahab > against the ancient <02204 +zaqen > , and the base <07034 +qalah > against the honourable <03519 +kabowd > . himself ISA 007 014 Therefore <03651 +ken > the Lord <00136 +>Adonay > {himself} <01931 +huw> > shall give <05414 +nathan > you a sign <00226 +>owth > ; Behold <02009 +hinneh > , a virgin <05959 + shall conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > , and shall call <07121 +qara> > his

name <08034 +shem > Immanuel <06005 +el > . himself ISA 008 013 Sanctify <06942 +qadash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {himself} ; and [let] him [be] your fear <04172 +mowra> > , and [let] him [be] your dread <06206 + . himself ISA 019 017 And the land <00127 +>adamah > of Judah <03063 +Y@huwdah > shall be a terror <02283 +chagra> > unto Egypt <04714 +Mitsrayim > , every <03605 +kol > one that maketh mention <02142 +zakar > thereof shall be afraid <06342 +pachad > in {himself} , because <06440 +paniym > of the counsel <06098 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which <00834 +>aher > he hath determined <03289 +ya against <05921 + it . himself ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mishkan > for {himself} in a rock <05553 +cela< > ? himself ISA 028 020 For the bed <04702 +matstsa< > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] can stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he can wrap <03664 +kanac > {himself} [in it] . himself ISA 028 020 For the bed <04702 +matstsa< > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] can stretch <08311 +sara< > {himself} [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he can wrap <03664 +kanac > himself [in it] . himself ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + {himself} for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . himself ISA 037 001 . And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [it] , that he rent <07167 +qara< > his clothes <00899 +beged > , and covered <03680 +kacah > {himself} with sackcloth <08242 +saq > , and went <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . himself ISA 038 015 What <04100 +mah > shall I say <01696 +dabar > ? he hath both spoken <00559 +>amar > unto me , and {himself} <01931 +huw> > hath done <06213 + [it] : I shall go <01718 +dadah > softly all <03605 +kol > my years <08141 +shaneh > in the bitterness <04751 +mar > of my soul <05315 +nepshesh > . himself ISA 044 005 One shall say <00559 +>amar > , I [am] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121 +qara> > [himself] by the name <08034 +shem > of Jacob <03290 +Ya ; and another <02088 +zeh > shall subscribe <03789 +kathab > [with] his hand <03027 +yad > unto the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [{himself}] by the name <08034 +shem > of Israel <03478 +Yisra>el > . himself ISA 044 005 One shall say <00559 +>amar > , I [am] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121 +qara> > [{himself}] by the name <08034 +shem > of Jacob <03290 +Ya ; and another <02088 +zeh > shall subscribe <03789 +kathab > [with] his hand <03027 +yad > unto the LORD <03068 +Y@hovah > , and surname <03655 +kanah > [himself] by the name <08034 +shem > of Israel <03478 +Yisra>el > . himself ISA 044 014 He heweth <03772 +karath > him down cedars <00730 +>erez > , and taketh <03947 +laqach > the cypress <08645 +tirzah > and the oak <00437 +>allown > , which he strengtheneth <00553 +>amats > for {himself} among the trees <06086 + of the forest <03293 +ya : he planteth <05192 +netel > an ash <00766 +>oren > , and the rain <01653 +geshem > doth nourish <01431 +gadal > [it] . himself ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > {himself} ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [it] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa a god <00410 +>el > , and worshippeth <07812 +shachah > [it] ; he maketh <06213 + it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto . himself ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [{himself}] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > : himself ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213 + [it] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath

redeemed <01350 +ga>al > Jacob <03290 +Ya, and glorified <06286 +pa>ar > {himself} in Israel <03478 +Yisra>el > . himself ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym > {himself} <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it > ; he hath established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] none <00369 +>ayin > else <05750 + . himself ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > {himself} to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [am] a dry <03002 +yabesh > tree <06086 + . himself ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 + ; and he [that] departeth <05493 +cuwr > from evil <07451 +ra< > maketh {himself} a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , and it displeased him that [there was] no <00369 +>ayin > judgment <04941 +mishpat > . himself ISA 061 010 . I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul <05315 +nephesh > shall be joyful <01523 +giyl > in my God <00430 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha< > , he hath covered <03271 +ya me with the robe <04598 +m@ of righteousness <06666 +ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [{himself}] with ornaments <06287 +p@>er > , and as a bride <03618 +kallah > adorneth <05710 + [herself] with her jewels <03627 +k@liy > . himself ISA 063 012 That led <03212 +yalak > [them] by the right <03225 +yamiyn > hand <03225 +yamiyn > of Moses <04872 +Mosheh > with his glorious <08597 +tiph>arah > arm <02220 +z@rowa< > , dividing <01234 +baqa< > the water <04325 +mayim > before <06440 +paniym > them , to make <06213 + {himself} an everlasting <05769 + name <08034 +shem > ? himself ISA 064 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 + up {himself} to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , because <03027 +yad > of our iniquities <05771 + . himself ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > himself in the earth <00776 +>erets > shall bless <01288 +barak > {himself} in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . himself ISA 065 016 That he who <00834 +>aher > blesseth <01288 +barak > {himself} in the earth <00776 +>erets > shall bless <01288 +barak > himself in the God <00430 +>elohiym > of truth <00548 +>amanah > ; and he that sweareth <07650 +shaba< > in the earth <00776 +>erets > shall swear <07650 +shaba< > by the God <00430 +>elohiym > of truth <00548 +>amanah > ; because <03588 +kiy > the former <07223 +ri>shown > troubles <06869 +tsarah > are forgotten <07911 +shakach > , and because <03588 +kiy > they are hid <05641 +cathar > from mine eyes <05869 + . himself JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada< > that the way <01870 +derek > of man <00120 +>adam > [is] not in {himself} : [it is] not in man that walketh <01980 +halak > to direct <03559 +kuwn > his steps <06806 +tsa . himself JER 016 020 Shall a man <00120 +>adam > make <06213 + gods <00430 +>elohiym > unto {himself} , and they [are] no <03808 +lo> > gods <00430 +>elohiym > ? himself JER 023 024 Can any <00376 +>iysh > hide <05641 +cathar > {himself} in secret <04565 +mictar > places that I shall not see <07200 +ra>ah > him ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Do not I fill <04390 +male> > heaven <08064 +shamayim > and earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . himself JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee priest <03548 +kohen > in the stead <08478 +tachath > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , that ye should be officers <06496 +paqiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , for every man <00376 +>iysh > [that is] mad <07696 +shaga< > , and maketh {himself} a prophet <05012 +naba> > , that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . himself JER 029 027 Now <06258 + therefore why <04100 +mah > hast thou not reproved <01605 +ga Jeremiah <03414 +Yirm@yah > of Anathoth <06068 + , which maketh {himself} a prophet <05012 +naba> > to you ? himself JER 031 018 . I have surely heard <08085 +shama< > Ephraim <00669 +>Ephrayim > bemoaning <05110 +nuwd > {himself} [thus] ; Thou hast chastised <03256 +yacar > me , and I was chastised <03256 +yacar > , as a bullock <05695 + unaccustomed [to the yoke] : turn <07725 +shuwb > thou me , and I shall be turned <07725 +shuwb > ; for thou [art] the LORD <03068 +Y@hovah > my

God <00430 +>elohiym > . himself JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + {himself} of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . himself JER 037 012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , to separate <02505 +chalaq > {himself} thence <08033 +sham > in the midst <08432 +tavek > of the people <05971 + . himself JER 043 012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 + {himself} with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +begeg > ; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shalowm > . himself JER 048 026 Make ye him drunken <07937 +shakar > : for he magnified <01431 +gadal > [{himself}] against <05921 + the LORD <03068 +Y@hovah > : Moab <04124 +Mow>ab > also shall wallow <05606 +caphaq > in his vomit <06892 +qe> > , and he also <01571 +gam > shall be in derision <07814 +s@chowq > . himself JER 048 042 And Moab <04124 +Mow>ab > shall be destroyed <08045 +shamad > from [being] a people <05971 + , because he hath magnified <01431 +gadal > [{himself}] against <05921 + the LORD <03068 +Y@hovah > . himself JER 049 010 But I have made Esau <06215 + bare <02834 +chasaph > , I have uncovered <01540 +galah > his secret <04565 +mictar > places , and he shall not be able <03201 +yakol > to hide <02247 +chabah > {himself} : his seed <02233 +zera< > is spoiled <07703 +shadad > , and his brethren <00251 +>ach > , and his neighbours <07934 +shaken > , and he [is] not . himself JER 051 003 Against <00413 +>el > [him that] bendeth <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [him that] lifteth <05927 + {himself} up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye utterly all <03605 +kol > her host <06635 +tsaba> > . himself JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by {himself} <05315 +nephesh > , [saying] , Surely I will fill <04390 +male> > thee with men <00120 +>adam > , as with caterpillars <03218 +yekeq > ; and they shall lift <06030 + up a shout <01959 +heydad > against <05921 + thee . himself LAM 001 009 Her filthiness <02932 +tum>ah > [is] in her skirts <07757 +shuwl > ; she remembereth <02142 +zakar > not her last <00319 +>achariyth > end ; therefore she came <03381 +yarad > down <03381 +yarad > wonderfully <06382 +pele> > : she had no <00369 +>ayin > comforter <05162 +nacham > . O LORD <03068 +Y@hovah > , behold <07200 +ra>ah > my affliction <06040 + : for the enemy <00341 +>oyeb > hath magnified <01431 +gadal > [{himself}] . himself EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 + alive <02416 +chay > : for the vision <02377 +chazown > [is] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [which] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > {himself} in the iniquity <05771 + of his life <02416 +chay > . himself EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar > {himself} from me , and setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 + before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to a prophet <05030 +nabiy> > to enquire <01875 +darash > of him concerning me ; I the LORD <03068 +Y@hovah > will answer <06030 + him by myself : himself EZE 024 002 Son <01121 +ben > of man <00120 +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [even] of this <02088 +zeh > same <06106 + day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > {himself} against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 + day <03117 +yowm > . himself EZE 025 012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y@huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 +naqam > {himself} upon them ; himself EZE 045 022 And upon that day <03117 +yowm > shall the prince <05387 +nasiy> > prepare <03559 +kuwn > for {himself} and for all <03605 +kol > the people <05971 + of the land <00776 +>erets > a bullock <06499 +par > [for] a sin <02403 +chatta>ah > offering . himself DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile

<01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > {himself} . himself DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > {himself} with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself . himself DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with {himself} , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 + Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 + the going <04606 +me down <04606 +me of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him . himself DAN 008 011 Yea , he magnified <01431 +gadal > [{himself}] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily <08548 +tamiyd > [sacrifice] was taken <07311 +ruwm > away <07311 +ruwm > , and the place <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . himself DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [{himself}] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 + up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . himself DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 +karath > off , but not for {himself} : and the people <05971 + of the prince <05057 +nagiyd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 + and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . himself DAN 011 036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself , and magnify <01431 +gadal > {himself} above <05921 + every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 + the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 + . himself DAN 011 036 And the king <04428 +melek > shall do <06213 + according to his will<07522 +ratsown > ; and he shall exalt <07311 +ruwm > {himself} , and magnify <01431 +gadal > himself above <05921 + every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 + the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <05704 + the indignation <02195 +za be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 + . himself DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiyim > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > {himself} above <05921 + all <03605 +kol > . himself HOS 005 006 They shall go <03212 +yalak > with their flocks <06629 +tso>n > and with their herds <01241 +baqar > to seek <01245 +baqash > the LORD <03068 +Y@hovah > ; but they shall not find <04672 +matsa> > [him] ; he hath withdrawn <02502 +chalats > {himself} from them . himself HOS 007 008 . Ephraim <00669 +>Ephrayim > , he hath mixed <01101 +balal > {himself} <01931 +huw> > among the people <05971 + ; Ephraim <00669 +>Ephrayim > is a cake <05692 + not turned <02015 +haphak > . himself HOS 008 009 For they are gone <05927 + up to Assyria <00804 +>Ashshuwr > , a wild <06501 +pere> > ass <06501 +pere> > alone <00909 +badad > by {himself} : Ephraim <00669 +>Ephrayim > hath hired <08566 +tanah > lovers <00158 +>ahab > . himself HOS 010 001 . Israel <03478 +Yisra>el > [is] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto {himself} : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > . himself HOS 013 001 . When Ephraim <00669 +>Ephrayim > spake <01696 +dabar > trembling <07578 +r@theth > , he exalted <05375 +nasa> > {himself} <01931 +huw> > in Israel <03478 +Yisra>el > ; but when he offended <00816 +>asham > in Baal <01168 +Ba , he died <04191 +muwth > . himself AMO 002 014 Therefore the flight

<04498 +manowc > shall perish <6> from the swift <07031 +qal > , and the strong <02389 +chazaq > shall not strengthen <00553 +>amats > his force <03581 +koach > , neither <03808 +lo> > shall the mighty <01368 +gibbowr > deliver <04422 +malat > {himself} <05315 +nephesh > : himself AMO 002 015 Neither <03808 +lo> > shall he stand <05975 + that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > {himself} <05315 +nephesh > . himself AMO 002 015 Neither <03808 +lo> > shall he stand <05975 + that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [{himself} <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . himself AMO 006 008 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath sworn <07650 +shaba< > by {himself} <05315 +nephesh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > the God <00430 +>elohiym > of hosts <06635 +tsaba> > , I abhor <08374 +ta>ab > the excellency <01347 +ga>own > of Jacob <03290 +Ya , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 + with all <04393 +m@lo> > that is therein <04393 +m@lo> > . himself JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +charyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 + , and wished <07592 +sha>al > in {himself} to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > . himself HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <05704 + long <05704 + ? and to him that ladeth <03515 +kabed > {himself} with thick clay <05671 + ! himself MAT 006 004 That thine <4675 -sou -> alms <1654 - eleemosune -> may be in secret <2927 -kruptos -> : and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> {himself} <0846 -autos -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> . Himself MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , {Himself} <0846 -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> . himself MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he withdrew <0402 -anachoreo -> {himself} from thence <1564 -ekeithen -> : and great <4183 -polus -> multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him , and he healed <2323 -therapeuo -> them all <3956 -pas -> ; himself MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> {himself} <1438 - heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <2476 -histemi -> ? himself MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than {himself} <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . himself MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with {himself} <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . himself MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in {himself} <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> . himself MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> {himself} <1438 - heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

himself MAT018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> {himself} <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . himself MAT023 012 And whosoever <3748 -hostis -> shall exalt <5312 -hupsoo -> himself <1438 -heautou -> shall be abased <5013 -tapeinoo -> ; and he that shall humble <5013 -tapeinoo -> {himself} <1438 -heautou -> shall be exalted <5312 -hupsoo -> . himself MAT023 012 And whosoever <3748 -hostis -> shall exalt <5312 -hupsoo -> {himself} <1438 -heautou -> shall be abased <5013 -tapeinoo -> ; and he that shall humble <5013 -tapeinoo -> himself <1438 -heautou -> shall be exalted <5312 -hupsoo -> . himself MAT027 003 Then <5119 -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakrito -> , repented <3338 -metamelomai -> {himself} , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , himself MAT027 005 And he cast <4496 -rhipso -> down <4496 -rhipso -> the pieces of silver <0694 -argurion -> in the temple <3485 -naos -> , and departed <0402 -anachoreo -> , and went <0565 -aperchomai -> and hanged <0519 -apagchomai -> {himself} . himself MAT027 042 He saved <4982 -sozo -> others <0243 -allos -> ; {himself} <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <4100 -pisteuo -> him . himself MAT027 057 . When the even <3798 -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathaia -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> {himself} <0846 -autos -> was Jesus <2424 -Iesous -> disciple <3100 -matheteuo -> : himself MAR 003 007 But Jesus <2424 -Iesous -> withdrew <0402 -anachoreo -> {himself} with his disciples <3101 -mathetes -> to the sea <2281 -thalassa -> : and a great <4183 -polus -> multitude <4128 -plethos -> from Galilee <1056 -Galilaia -> followed <0190 -akoloutheo -> him , and from Judaea <2449 -Ioudaia -> , himself MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [of it] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <1839 -existemi -> {himself} . himself MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> {himself} <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> . himself MAR 005 005 And always <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and cutting <2629 -katakopto -> {himself} <1438 -heautou -> with stones <3037 -lithos -> . himself MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in {himself} <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ? himself MAR 006 017 For Herod <2264 -Herodes -> {himself} <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adelphos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . himself MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [unto him] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> {himself} <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . himself MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as {himself} <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> . himself MAR 012 036 For David <1138 -Dabid -> {himself} <0846 -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> . himself MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> {himself} <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kurios -> ; and whence <4159 -pothen -> is he [then] his son <5207 -huios -> ? And the common <4183 -polus -> people <3793 -ochlos -> heard <0191

-akouo -> him gladly <2234 -hedeos -> . himself MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> {himself} at <4314 -pros -> the fire <5457 -phos -> . himself MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> {himself} , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . himself MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; {himself} <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . himself LUK 003 023 And Jesus 2424 -Iesous - {himself} LUK 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - , himself LUK 005 016 And he withdrew 5298 -hupochoreo - {himself} into 1722 -en - the wilderness 2048 -eremos - , and prayed 4336 -proseuchomai - . himself LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - {himself} 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ; himself LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . himself LUK 009 023 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - {himself} 1438 -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me . himself LUK 009 025 For what 5101 -tis - is a man LUK 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - {himself} 1438 -heautou - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ? himself LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he {himself} 0846 -autos - would 3195 -mello - come 2064 -erchomai - . himself LUK 010 029 But he , willing 2309 -thelo - to justify 1344 -dikaioo - {himself} 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who 5101 -tis - is my neighbour 4139 -plesion - ? himself LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - {himself} 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . himself LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than {himself} 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - . himself LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - {himself} 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? himself LUK 012 021 So 3779 -houto - [is] he that layeth up treasure 2343 -thesaurizo - for {himself} 1438 -heautou - , and is not rich 4147 -plouteo - toward 1519 -eis - God 2316 -theos - . himself LUK 012 037 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - {himself} , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them . himself LUK 012 047 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [{himself}] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -

dero - with many 4183 -polus - [stripes] . himself LUK 014 011 For whosoever 3588 -ho - exalteth 5312 - hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - {himself} 1438 -heautou - shall be exalted 5312 -hupsoo - . himself LUK 014 011 For whosoever 3588 -ho - exalteth 5312 - hupsoo - {himself} 1438 -heautou - shall be abased 5013 - tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 - heautou - shall be exalted 5312 -hupsoo - . himself LUK 015 015 And he went 4198 - poreuomai - and joined 2853 -kollao - {himself} to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into 1519 - eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - . himself LUK 015 017 And when he came 2064 -erchomai - to {himself} 1438 -heautou - , he said 2036 -epo - , How 4214 - posos - many 4214 -posos - hired 3407 -misthios - servants 3407 - misthios - of my father s 3962 - pater - have bread LUK 0740 - artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - ! himself LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 - kurios - taketh LUK 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 - oikonomia - : I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 - aischunomai - . himself LUK 018 004 And he would 2309 -thelo - not for a while 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - {himself} 1438 -heautou - , Though 1499 -ei kai - I fear 5399 - phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ; himself LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with {himself} 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 - adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - . himself LUK 018 014 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 - katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - {himself} 1438 -heautou - shall be exalted 5312 -hupsoo - . himself LUK 018 014 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -ekeinos - : for every 3956 - pas - one that exalteth 5312 -hupsoo - {himself} 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - . himself LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 - poreuomai - into 1519 -eis - a far 3117 -makros - country 5561 - chora - to receive 2983 -lambano - for {himself} 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - . himself LUK 020 042 And David 1138 -Dabid - {himself} LUK 0846 - autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my right 1188 -dexios - hand , himself LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he {himself} 1438 - heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . himself LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 - anapempo - him to Herod 2264 -Herodes - , who {himself} LUK 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 -Hierosoluma - at 1722 -en - that time 2250 -hemera - . himself LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 - archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 - allos - ; let him save 4982 -sozo - {himself} 1438 - heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - . himself LUK 023 051 (The same 3778 -houtos - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea LUK 0707 - Arimathaiia - , a city 4172 -polis - of the Jews 2453 -Ioudaios - : who 3739 -hos - also 2532 -kai - {himself} 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - . himself LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 - parakupto - , he beheld LUK 0991 -blepo - the linen 3608 - othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in {himself} 1438 -heautou - at that which was come 1096 -ginomai - to pass . himself LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous -

{himself} LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 - sumporeuomai - with them . himself LUK 024 027 And beginning LUK 0756 -archomai - at LUK 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - {himself} 1438 -heautou - . himself LUK 024 036 . And as they thus 5023 -tauta - spake 2980 - laleo - , Jesus 2424 -Iesous - {himself} LUK 0846 -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [be] unto you . himself JOH 002 024 But Jesus <2424 -Iesous -> did not commit <4100 -pisteuo -> {himself} <1438 -heautou -> unto them , because <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [men] , himself JOH 004 002 (Though Jesus <2424 -Iesous -> {himself} <0846 -autos -> baptized <0907 -baptizo -> not , but his disciples <3101 -mathetes -> ,) himself JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> {himself} <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ? himself JOH 004 044 For Jesus <2424 -Iesous -> {himself} <0846 - autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <5092 - time -> in his own <2398 -idios -> country <3968 -patris -> . himself JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and {himself} <0846 - autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> . himself JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 - Iesous -> had conveyed <1593 -ekneuo -> {himself} away <1593 - ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [that] place <5117 -topos -> . himself JOH 005 018 Therefore <5124 -touto -> the Jews <2453 - Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 - sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> {himself} <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> . himself JOH 005 019 Then <3767 -oun -> answered <0611 - apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of {himself} <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . himself JOH 005 020 For the Father <3962 -pater -> loveth <5368 - phileo -> the Son <5207 -huios -> , and sheweth <1166 - deiknuo -> him all <3956 -pas -> things that {himself} <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 - touton -> , that ye may marvel <2296 -thaumazo -> . himself JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 - huios -> to have <2192 -echo -> life <2222 -zoe -> in {himself} <1438 -heautou -> ; himself JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in {himself} <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 - huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; himself JOH 005 037 And the Father <3962 -pater -> {himself} <0846 - autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 - oute -> heard <0191 -akouo -> his voice <5456 -phone -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . himself JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he {himself} <0846 - autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 - mello -> do <4160 -poieo -> . himself JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 - mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> {himself} <0846 -autos -> alone <3441 -monos -> . himself JOH 006 061 When Jesus <2424 -Iesous -> knew <1492 -eido -> in {himself} <1438 -heautou -> that his disciples <3101 - mathetes -> murmured <1111 -gogguzo -> at <4012 -peri -> it , he said <2036 -epo -> unto them , Doth this <5124 -touto -> offend <4624 -skandalizo -> you ? himself JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 -oudeis -> [that] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he {himself} <0846 - autos -> seeketh <2212 -zeteo -> to be known openly <3954 - parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 - seautou -> to the world <2889 -kosmos

-> . himself JOH 007 018 He that speaketh <2980 -laleo -> of {himself} <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him . himself JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up {himself} , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . himself JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -anakupto -> up {himself} , and saw <2300 -theaomai -> none <3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? himself JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> {himself} <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> . himself JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> {himself} , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by . himself JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for {himself} <0848 -hautou -> . himself JOH 011 038 Jesus <2424 -Iesous -> therefore <3767 -oun -> again <3825 -palin -> groaning <1690 -embrimaomai -> in {himself} <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419 -mnemeion -> . It was a cave <4693 -spelaion -> , and a stone <3037 -lithos -> lay <1945 -epikeimai -> upon it . himself JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of {himself} <1438 -heautou -> : but being <5607 -on -> high <0749 -archieus -> priest <0749 -archieus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ; himself JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> {himself} from them . himself JOH 013 004 He riseth <1453 -egeiro -> from supper <1173 -deipnon -> , and laid <5087 -tithemi -> aside <5087 -tithemi -> his garments <2440 -himation -> ; and took <2983 -lambano -> a towel <3012 -lention -> , and girded <1241 -diazonnumi -> {himself} <1438 -heautou -> . himself JOH 013 032 If <1487 -ei -> God <2316 -theos -> be glorified <1392 -doxazo -> in him , God <2316 -theos -> shall also <2532 -kai -> glorify <1392 -doxazo -> him in {himself} <1438 -heautou -> , and shall straightway <2117 -euthus -> glorify <1392 -doxazo -> him . himself JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of {himself} <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [that] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> . himself JOH 016 027 For the Father <3962 -pater -> {himself} <0846 -autos -> loveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> . himself JOH 018 018 And the servants <1401 -doulos -> and officers <5257 -huperetes -> stood <2476 -histemi -> there , who had made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> {himself} . himself JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -> stood <2476 -histemi -> and warmed <2328 -thermaino -> {himself} . They said <2036 -epo -> therefore <3767 -oun -> unto him , Art <1488 -ei -> not thou also <2532 -kai -> [one] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [it] , and said <2036 -epo -> , I am <1510 -eimi -> not . himself JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> {himself} <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> . himself JOH 019 012 And from thenceforth <5127 -touto -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this

<5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> {himself} <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . himself JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 - mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [{himself}] . himself JOH 021 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> {himself} <1438 -heautou -> again <3825 -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 - thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 - houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [himself] . himself JOH 021 007 Therefore <3767 -oun -> that disciple <3101 - mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kurios -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kurios -> , he girt <1241 -diazonnumi -> [his] fisher s <1903 -ependutes -> coat <1903 - ependutes -> [unto him] , (for he was naked <1131 -gumnos -> ,) and did cast <0906 -ballo -> {himself} <1438 -heautou -> into <1519 -eis -> the sea <2281 -thalassa -> . himself JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> {himself} to his disciples <3101 - mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> . himself ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> {himself} <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> : himself ACT 002 034 For David <1138 -Dabid -> is not ascended <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> {himself} <0846 -autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand , himself ACT 005 013 And of the rest <3062 -loipoy -> durst <5111 -tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> join <2853 - kollao -> {himself} to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them . himself ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> {himself} <1438 - heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 - hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 - proskollao -> themselves : who <3739 -hos -> was slain <0337 - anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> . himself ACT 007 026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700 -optanomai -> {himself} unto them as they strove <3164 -machomai -> , and would have set <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ? himself ACT 008 009 But there was a certain <5100 -tis -> man <0435 -aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 - polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 -Samareia -> , giving <3004 -lego -> out that {himself} <1448 -eggizo -> was some <5100 -tis -> great <3173 - megas -> one : himself ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> {himself} <0846 -autos -> believed <4100 -pisteuo -> also <2532 - kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> . himself ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of {himself} <1438 -heautou -> , or <2228 -e -> of some <5100 -tis -> other <2087 -heteros -> man ? himself ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 - kollao -> {himself} to the disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> . himself ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in {himself} <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 - aner -> which <3588 -ho ->

> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , himself ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to {himself} <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> . himself ACT 014 017 Nevertheless <2544 -kaitoige -> he left <0863 -aphiemi -> not {himself} <1438 -heautou -> without <0267 - amarturos -> witness <0267 -amarturos -> , in that he did <0015 - agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 - didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -empiplemi -> our hearts <2588 -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> . himself ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 - anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> {himself} <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> . himself ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he {himself} <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 - Ioudaios -> . himself ACT 019 022 So he sent <0649 -apostello -> into <1519 - eis -> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 - Timotheos -> and Erastus <2037 -Erastos -> ; but he {himself} <0846 -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> . himself ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [him] that he would not adventure <1325 -didomi -> {himself} <1438 -heautou -> into <1519 -eis -> the theatre <2302 -theatron -> . himself ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 - ekeithen -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> {himself} <0846 -autos -> to go afoot <3978 -pezeuo -> . himself ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> {himself} with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . himself ACT 025 004 But Festus <5347 -Phestos -> answered <0611 - apokrinomai -> , that Paul <3972 - Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he {himself} <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thither] . himself ACT 025 008 While he answered <0626 -apologeomai -> for {himself} , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 - eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . himself ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaiois -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 - lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for {himself} concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him . himself ACT 025 025 But when I found <2638 -katalambano -> that he had committed <4238 - prasso -> nothing <3367 -medeis -> worthy <0514 -axios -> of death <0336 -anairesis -> , and that he {himself} <0848 -hautou -> hath appealed <1941 -epikaleomai -> to Augustus <0828 -Augoustos -> , I have determined <2919 - krino -> to send <3992 -pempo -> him . himself ACT 026 001 . Then <1161 -de -> Agrippa <0067 - Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 - ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for {himself} : himself ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for {himself} , Festus

<5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 - Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . himself ACT 027 003 And the next <2087 -heteros -> [day] we touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [him] liberty <2010 -epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 - tugchano -> { himself } . himself ACT 028 016 And when <3753 -hote -> we came <2064 - erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 - hekatontarches -> delivered <3860 -paradidomi -> the prisoners <1198 - desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 - Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by { himself } <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <5442 -phulasso -> him . himself ROM 012 003 For I say <3004 -lego -> , through <1223 - dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of { himself }] more <3844 - para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 - phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . himself ROM 014 007 For none <3762 -oudeis -> of us liveth <2198 -zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 - oudeis -> dieth <0599 -apothnesko -> to { himself } <1438 -heautou -> . himself ROM 014 007 For none <3762 - oudeis -> of us liveth <2198 -zao -> to { himself } <1438 -heautou -> , and no <3762 -oudeis -> man <3762 - oudeis -> dieth <0599 -apothnesko -> to himself <1438 -heautou -> . himself ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <1538 -hekastos -> one of us shall give <1325 -didomi -> account <3056 -logos -> of { himself } <1438 -heautou -> to God <2316 - theos -> . himself ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [it] to thyself <4572 -seautou -> before <1799 -enopion -> God <2316 - theos -> . Happy <3107 - makarios -> [is] he that condemneth <4314 -pros -> not { himself } <1438 -heautou -> in that thing which <3739 -hos -> he alloweth <1381 -dokimazo -> . himself ROM 015 003 For even <2532 -kai -> Christ <5547 - Christos -> pleased <0700 -aresko -> not { himself } <1438 - heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 - oneidizo -> thee fell <1968 -epipipto -> on <1909 -epi -> me . himself 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakrino -> all <3956 -pas -> things , yet <1161 -de -> he { himself } <0846 -autos -> is judged <0350 - anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> . himself 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he { himself } <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> . himself 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> { himself } <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 - sophos - oneidismos -> . himself 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> { himself } uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . himself 1CO 011 028 But let a man <0444 -anthropos -> examine <1381 - dokimazo -> { himself } <1438 -heautou -> , and so <3779 - houto -> let him eat <2068 -esthio -> of [that] bread <0740 - artos -> , and drink <4095 -pino -> of [that] cup <4221 - poterion -> . himself 1CO 011 029 For he that eateth <2068 -esthio -> and drinketh <4095 -pino -> unworthily <0371 -anaxios -> , eateth <2068 -esthio -> and drinketh <4095 -pino -> damnation <2917 - krima -> to { himself } <1438 -heautou -> , not discerning <1252 - diakrino -> the Lord s <2962 -kurios -> body <4983 -soma -> . himself 1CO 014 004 He that speaketh <2980 - laleo -> in an [unknown] tongue <1100 -glossa -> edifieth <3618 -oikodomeo -> { himself } <1438 -heautou -> ; but he that prophesieth <4395 - propheteuo -> edifieth <3618 -oikodomeo -> the church <1577 - ekklesia -> . himself 1CO 014 008 For if <1437 -ean -> the trumpet <4536 - salpigx -> give <1325 -didomi -> an uncertain <0082 -adelos -> sound <5456 -phone -> , who <5101 -tis -> shall prepare <3903 - paraskeuazo -> { himself } to the battle <4171 -polemos -> ? himself 1CO 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -diermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <1577 -ekklisia -> ; and let him speak <2980 -laleo -> to { himself } <1438 -heautou -> , and to God <2316 -theos -> . himself 1CO 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> { himself } to be a prophet <4396 -

prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> . himself 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> {himself} <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . himself 2CO 005 018 And all <3956 -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to {himself} <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ; himself 2CO 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto {himself} <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> . himself 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of {himself} <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . himself 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to {himself} <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . himself 2CO 010 018 For not he that commendeth <4921 -sunistao -> {himself} <1438 -heautou -> is approved <1384 -dokimos -> , but whom <3739 -hos -> the Lord <2962 -kurios -> commendeth <4921 -sunistao -> . himself 2CO 011 014 And no <3756 -ou -> marvel <2298 -thaumastos -> ; for Satan <4567 -Satanas -> {himself} <0846 -autos -> is transformed <3345 -metaschematizo -> into <1519 -eis -> an angel <0032 -aggelos -> of light <5457 -phos -> . himself 2CO 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadouloo -> you into bondage <2615 -katadouloo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [you] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [of you] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> {himself} , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <1519 -eis -> the face <4383 -prosopon -> . himself GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> {himself} <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : himself GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> {himself} <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> . himself GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> {himself} <1438 -heautou -> for me . himself GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> {himself} <1438 -heautou -> . himself GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> think <1380 -dokeo -> {himself} to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 -phrenapatao -> himself <1438 -heautou -> . himself GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in {himself} <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> . himself EPH 001 005 Having predestinated <4309 -proorizo -> us unto the adoption <5206 -huiiothesia -> of children <5206 -huiiothesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> to {himself} <0848 -hautou -> , according <2596 -kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -thelema -> , himself EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -mysterion -> of his will <2307 -thelema -> , according <2596 -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he

hath purposed <4388 -protithemai -> in {himself} <0848 -hautou -> : himself EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the law <3551 -nomos -> of commandments <1785 -entole -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 - ktizo -> in {himself} <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [so] making <4160 -poieo -> peace <1515 -eirene -> ; himself EPH 002 020 And are built <2026 -epoikodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> {himself} <0848 -hautou -> being <5607 -on -> the chief <0204 -akrogoniaios -> corner <0204 - akrogoniaios -> [stone] ; himself EPH 005 002 And walk <4043 -peripateo -> in love <0026 - agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> {himself} <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> . himself EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -> your <1438 -heautou -> wives <1135 -gune -> , even <2531 - kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia -> , and gave <3860 - paradidomi -> {himself} <1438 -heautou -> for it ; himself EPH 005 027 That he might present <3936 -paristemi -> it to {himself} <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . himself EPH 005 028 So <3779 -houto -> ought <3784 -opheilo -> men <0435 -aner -> to love <0025 -agapao -> their wives <1135 -gune -> as their own <1438 -heautou -> bodies <4983 -soma -> . He that loveth <0025 -agapao -> his wife <1135 -gune -> loveth <0025 -agapao -> {himself} <1438 -heautou -> . himself EPH 005 033 Nevertheless <4133 -plen -> let every <1520 - heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as {himself} <1438 -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <0435 - aner -> . himself PHP 002 007 But made <1096 -ginomai -> {himself} <1438 - heautou -> of no <5013 -tapeinoo -> reputation <2758 -kenoo -> , and took <2983 -lambano -> upon him the form <3444 -morphe -> of a servant <1401 -doulos -> , and was made <1096 -ginomai -> in the likeness <3667 -homoioima -> of men <0444 -anthropos -> : himself PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> {himself} <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> . himself PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 - ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto {himself} <1438 -heautou -> . himself COL 001 020 And , having made <1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas -> things unto {himself} <0848 -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 - eite -> things in heaven <3772 -ouranos -> . himself 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> {himself} <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -> unto you . himself 1TH 004 016 For the Lord <2962 -kurios -> {himself} <0846 -autos -> shall descend <2597 -katabaino -> from heaven <3772 -ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> : himself 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> {himself} <1438 - heautou -> that he is God <2316 -theos -> . himself 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> {himself} <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 - lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 - theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> . himself 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> {himself} <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai ->

our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 - agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -aionios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 - en -> grace <5485 -charis -> , himself 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> { himself } <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kurios -> [be] with you all <3956 -pas -> . himself 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> { himself } <1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> . himself 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis -> that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> { himself } with the affairs <4230 -pragmateia -> of [this] life <0979 -bios -> ; that he may please <0700 -aresko -> him who hath chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . himself 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> { himself } <1438 -heautou -> . himself 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> { himself } <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazō -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [and] prepared <2090 -hetoimazo -> unto every <3956 -pas -> good <0018 -agathos -> work <2041 - ergon -> . himself TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 - lutroo -> us from all <3956 -pas -> iniquity <0458 - anomia -> , and purify <2511 -katharizo -> unto { himself } <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . himself TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> { himself } <1438 -heautou -> for us , that he might redeem <3084 - lutroo -> us from all <3956 -pas -> iniquity <0458 - anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . himself TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of { himself } <0843 -autokatakritos -> . himself HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 - karakter -> image <5481 -karakter -> of his person <5287 - hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by { himself } <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; himself HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> { himself } <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 - thanatos -> , that is , the devil <1228 -diabolos -> ; himself HEB 002 018 For in that he { himself } <0846 -autos -> hath suffered <3958 - pascho -> being tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -botheo -> them that are tempted <3985 -peirazo -> . himself HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he { himself } <0846 -autos -> also <2532 -kai -> is compassed <4029 - perikeimai -> with infirmity <0769 -astheneia -> . himself HEB 005 003 And by reason <1223 -dia -> hereof <5026 - taute -> he ought <3784 -opheilo -> , as for the people <2992 - laos -> , so <3779 -houto -> also <2532 -kai -> for { himself } <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 - hamartia -> . himself HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto { himself } <1438 -heautou -> , but he that is called <2564 -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> . himself HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <5547 -Christos -> glorified <1392 -doxazo -> not { himself } <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 - archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 - huios -> , to day <4594 -semeron -> have I begotten <1080 - gennao -> thee . himself HEB 006 013 For when God <2316 -theos -> made <1861 - epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by { himself } <1438 -heautou -> , himself HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 - archiereus -> priests <0749 -archiereus -> , to offer <0399 - anaphero -> up sacrifice <2378 -thusia -> , first <4386 - proteron -> for his own <2398 -idios -> sins <0266 -

hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up {himself} <1438 -heautou -> . himself HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [went] the high <0749 -archiereus -> priest <0749 - archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for {himself} <1438 -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> : himself HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> {himself} <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? himself HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> {himself} <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; himself HEB 009 026 For then must <1163 -dei -> he often <4178 - pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 - sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of {himself} <0848 -hautou -> . himself HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> {himself} <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> . himself JAS 001 024 For he beholdeth <2657 -katanoeo -> {himself} <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <1950 - epilanthanomai -> what <3697 -hopoios -> manner <3697 -hopoios -> of man he was . himself JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> {himself} <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> . himself 1PE 002 023 Who <3739 -hos -> , when he was reviled <3058 -loidoreo -> , reviled <0486 -antiloidoreo -> not again <0486 -antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546 -apeileo -> not ; but committed <3860 -paradidomi -> [{himself}] to him that judgeth <2919 -krino -> righteously <1346 -dikaios -> : himself 1JO 002 006 He that saith <3004 -lego -> he abideth <3306 -meno -> in him ought <3784 -opheilo -> {himself} <0846 - autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> . himself 1JO 003 003 And every <3956 -pas -> man that hath <2192 -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> {himself} <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> . himself 1JO 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in {himself} <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> . himself 1JO 005 018 . We know <1492 -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <0264 -hamartano -> not ; but he that is begotten <1080 - gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> {himself} <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not . himself 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 - poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he {himself} <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> . himself REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he {himself} . himself REV 021 003 And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of heaven <3772 -ouranos -> saying <3004 -lego -> , Behold <2400

-idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -> [is] with men <0444 - anthropos -> , and he will dwell <4637 -skenoō -> with them , and they shall be his people <2992 -laos -> , and God <2316 - theos -> {himself} <0846 -autos -> shall be with them , [and be] their God <2316 -theos -> .

abner made himself strong for <2SA3 -6> abraham bowed down himself before after these things jesus showed himself again answer for himself concerning as he clothed himself with cursing like as with his garment as manasseh his father had humbled himself <2CH33 -23> babylon set himself against jerusalem this same day bathe himself because he humbled himself before me <1KI21 -29> because he justified himself rather than god because he made himself behaved himself wisely <1SA18 -5> blood himself shall slay boast himself as he <1KI20 -11> boasting himself bowed down himself before them <2CH25 -14> bowed himself <1CH21 -21> bowed himself <1KI11 -53> bowed himself <1SA24 -8> bowed himself <1SA28 -14> bowed himself <2SA14 -22> bowed himself bowed himself bowed himself before <2SA24 -20> bowed himself on his face <2SA14 -33> bowed himself three times <1SA20 -41> bowed himself toward bowed himself unto her <1KI2 -19> bowing himself but afterward he said within himself but david encouraged himself <1SA30 -6> but disguised himself <2CH35 -22> but he himself but he himself entered into but he himself shall be saved <1CO3 -15> but he himself stayed but he himself turned again from but he himself went <1KI19 -4> but he saith himself but if he purify not himself but jesus did not commit himself unto them but jesus hid himself but jesus withdrew himself with his disciples but made himself but made himself strange unto them but my beloved had withdrawn himself but not for himself but upon himself shall his crown flourish but who can withhold himself from speaking by himself casting himself down before child shall behave himself proudly against covered himself with sackcloth <2KI19 -1> covered himself with sackcloth cushi bowed himself unto joab <2SA18 -21> cutting himself with stones david behaved himself more wisely than all <1SA18 -30> david behaved himself wisely <1SA18 -14> david himself saith david therefore himself calleth him lord defile himself therewith did cast himself into did hide himself from them dipped himself seven times <2KI5 -14> disguised himself with ashes upon his face <1KI20 -38> doth not david hide himself with us <1SA23 -19> doth not david hide himself with us drinking himself drunk <1KI16 -9> drinking himself drunk <1KI20 -16> dwell by himself with eternal spirit offered himself without spot exalteth himself above all <2TH2 -4> exalteth himself shall be abased father himself loveth you feigned himself mad <1SA21 -13> for david himself said by for he himself knew what he would do for he shall magnify himself above all for herod himself had sent forth for jesus had conveyed himself away for jesus himself testified for satan himself is transformed into an angel <2CO11 -14> for whosoever exalteth himself shall be abased friends must show himself friendly gave himself for it gave himself for me god himself shall be with them had severed himself from hath given himself for us an offering have surely heard ephraim bemoaning himself he also himself likewise took part he behaved himself very wisely <1SA18 -15> he behaveth himself uncomely toward his virgin <1CO7 -36> he bowed himself before <1KI11 -23> he bowed himself with he bowed himself with his face he bowed himself with his face toward he cast himself down upon <1KI18 -42> he divided himself against them he gather unto himself his spirit he had clad himself with <1KI11 -29> he hath hid himself among <1SA10 -22> he hath mixed himself among he hath withdrawn himself from them he hideth himself on he himself also is compassed with infirmity he himself had dedicated <2CH15 -18> he himself hath appealed he himself hath suffered being tempted he himself is christ he himself seeketh he himself would depart shortly he joined himself with him <2CH20 -36> he made himself treasuries for silver <2CH32 -27> he set three days' journey betwixt himself he shall array himself with he shall fall himself into his own pit he shall not make himself unclean for his father he shall purify himself with it on he should delight himself with god he should offer himself often he stretched himself upon <1KI17 -21> he stretched himself upon <2KI4 -34> he turned himself about from them he will repent himself concerning his servants he withdrew himself from thence he withdrew himself into he would not adventure himself into he would not defile himself with highest himself shall establish her him ought himself also so <1JO2 -6> himself alone himself at himself be able himself believed himself by jesus christ <2CO5 -18> himself cometh himself doeth himself hastened also <2CH26 -20> himself hath done himself he cannot save himself he cannot save himself laid siege <2CH32 -9> himself lodged himself seeketh his own glory himself separated from himself seven days for his cleansing himself shame himself silver himself think this again <2CO10 -7> himself took our infirmities himself was some great one himself what this vision which he had seen should mean humbled himself greatly before <2CH33 -12> humbled not himself before <2CH33 -23> humbled not himself before jeremiah <2CH36 -12> humbled himself shall be exalted humbled himself shall be exalted if satan also be divided against himself innocent shall stir up himself against israel bowed himself upon israel joined himself unto baalpeor jesus christ himself being jesus himself began jesus himself drew near jesus himself stood judah join himself with ahaziah king <2CH20 -35> keep himself unspotted from king also himself passed over <2SA15 -23> king bowed himself upon <1KI11 -47> ladeth himself with thick clay lift up himself as lifeth himself up lord himself require lord himself shall descend from heaven with <1TH4 -16> lord himself shall give you lord shall establish thee an holy people unto himself made himself sick <2SA13 -6> magnify himself above every god make himself an everlasting name maketh himself poor maketh himself rich making himself equal with god man therefore purge himself from these <2TI2 -21> mountain himself alone neither doth he himself receive <3JO1 -10> next day he showed himself unto them as they strove next day purifying himself with them entered into nor abase himself for nor defile himself for his father only upon himself put not forth thine hand peace himself give you peace always by all means <2TH3 -16> poor committeth himself unto thee present himself before presented himself forty days <1SA17 -16> presented himself unto him repent himself for his servants revenged himself upon them saved himself there <2KI6 -10> scrape himself withal secret himself shall reward thee openly seest thou how ahab humbled himself before me <1KI21 -29> sell himself unto separate himself thence seven other spirits more wicked than himself seventh year jehoiada strengthened himself <2CH23 -1> shall humble himself shall be exalted show himself strong <2CH16 -9> showing himself <2TH2 -4> showing himself through sinners against himself so also christ glorified not himself so also for himself so david hid himself <1SA20 -24> so king rehoabam strengthened himself <2CH12 -13> son also himself be subject unto him <1CO15 -28> special people unto himself spreading himself like steward said within himself stirreth up himself stretched himself upon him <2KI4 -35> subdue all things unto himself submit himself with pieces taketh with himself seven other spirits more wicked than himself then he shall present himself before then joseph could not refrain himself before all them then simon himself believed also they set on for him by himself things concerning himself things which himself had dedicated <1KI15 -15> though jesus himself baptized not tongue edifieth himself <1CO14 -4> turned himself warm himself warmed himself warmed himself warmed himself at warreth entangleth himself with <2TI2 -4> was sore displeased with himself wash himself watereth shall be watered also himself when he had by himself purged our sins when he humbled himself <2CH12 -12> when he offered up himself when he raiseth up himself when himself was an hungered when jesus had lifted up himself when she saw peter warming himself which did sell himself <1KI21 -25> which he had for himself alone which he had made for himself <2CH16 -14> which he offered for himself which he strengtheneth for himself among which maketh himself which separateth himself from me while he answered for himself while he yet kept himself close because <1CH12 -1> while joseph made himself known unto his brethren whither he himself would come who also himself waited for who also himself was jesus' disciple who gave himself <1TI2 -6> who gave himself for our sins who gave himself for us who himself also was at jerusalem at who himself saved you out <1SA10 -19> who shall prepare himself <1CO14 -8> who uncovered himself <2SA6 -20> who willingly offered himself unto <2CH17 -16> whom also he showed himself alive after his passion by many infallible proofs whoso boasteth himself whosoever maketh himself whosoever shall exalt himself shall be abased whosoever therefore shall humble himself as this little child wicked himself wild ass alone by himself will he delight himself will he kill himself win them for himself <2CH32 -1> world unto himself <2CO5 -19> would have killed himself yet he himself is judged <1CO2 -15>

himself Pro_09_07 /^{himself /a blot . himself Son_03_09 /^{himself /a chariot of the wood of Lebanon . himself Eph_05_27 /\$ {himself /a glorious church , not having spot , or wrinkle , or any such thing ; but that it should be holy and without blemish . himself Joh_19_12 /\$ {himself /a king speaketh against Caesar . himself Luk_19_12 /\$ {himself /a kingdom , and to return . himself Gen_22_08 /^{himself /a lamb for a burnt offering : so they went both of them together . himself Tit_02_14 /\$ {himself /a peculiar people , zealous of good works . himself 2Sa_18_18 /^{himself /a pillar , which is in the king's dale : for he said , I have no son to keep my name in remembrance : and he called the pillar after his own name : and it is called unto this day , Absalom's place . himself Isa_59_15 /^{himself /a prey : and the LORD saw it, and it displeased him that there was no judgment . himself Jer_29_26 /^{himself /a prophet , that thou shouldest put him in prison , and in the stocks . himself Jer_29_27 /^{himself /a prophet to you? himself 1Ti_02_06 /\$ {himself /a ransom for all , to be testified in due time . himself 1Ki_01_52 /^{himself /a worthy man , there shall not an hair of him fall to the earth : but if wickedness shall be found in him, he shall die . himself Gen_42_24 /^{himself /about from them, and wept ; and returned to them again , and communed with them, and took from them Simeon , and bound him before their eyes . himself Deu_07_06 /^{himself /above all people that are upon the face of the earth . himself 2Th_02_04 /\$ {himself /above all that is called God , or that is worshipped ; so that he as God sitteth in the temple of God , shewing himself that he is God . himself Deu_14_02 /^{himself /above all the nations that are upon the earth . himself Dan_11_37 /^{himself /above all. himself Dan_11_36 /^{himself /above every god , and shall speak marvellous things against the God of gods , and shall prosper till the indignation be accomplished : for that that is determined shall be done . himself Eph_01_05 /\$ {himself /according to the good pleasure of his will , himself Hos_10_01 /^{himself /according to the multitude of his fruit he hath increased the altars ; according to the goodness of his land they have made goodly images . himself Joh_21_01 /\$ {himself /again to the disciples at the sea of Tiberias ; and on this wise shewed he himself. himself Job_09_04 /^{himself /against him, and hath prospered ? himself 2Ch_17_01 /^{himself /against Israel . himself Eze_24_02 /^{himself /against Jerusalem this same day . himself Psa_55_12 /^{himself /against me; then I would have hid myself from him: himself Job_15_25 /^{himself /against the Almighty . himself Job_17_08 /^{himself /against the hypocrite . himself Jer_48_42 /^{himself /against the LORD . himself Jer_48_26 /^{himself /against the LORD : Moab also shall wallow in his vomit , and he also shall be in derision . himself Gen_14_15 /^{himself /against them, he and his servants , by night , and smote them, and pursued them unto Hobah , which is on the left hand of Damascus . himself Act_01_03 /\$ {himself /alive after his passion by many infallible proofs , being seen of them forty days , and speaking of the things pertaining to the kingdom of God : himself Gal_06_04 /\$ {himself /alone , and not in another . himself Joh_06_15 /\$ {himself /alone . himself Jud_03_20 /^{himself /alone. And Ehud said , I have a message from God unto thee. And he arose out of his seat . himself Heb_05_02 /\$ {himself /also is compassed with infirmity . himself 1Jo_02_06 /\$ {himself /also so to walk , even as he walked . himself Luk_23_07 /\$ {himself /also was at Jerusalem at that time . himself Hos_07_08 /^{himself /among the people ; Ephraim is a cake not turned . himself 1Sa_10_22 /^{himself /among the stuff . himself Isa_44_14 /^{himself /among the trees of the forest : he planteth an ash , and the rain doth nourish it. himself Isa_63_12 /^{himself /an everlasting name ? himself Mar_03_26 /\$ {himself /and be divided , he cannot stand , but hath an end . himself Php_02_08 /\$ {himself /and became obedient unto death , even the death of the cross . himself Mat_27_03 /\$ {himself /and brought again the thirty pieces of silver to the chief priests and elders , himself 2Ch_32_05 /^{himself /and built up all the wall that was broken , and raised it up to the towers , and another wall without , and repaired Millo in the city of David , and made darts and shields in abundance . himself 2Sa_12_20 /^{himself /and changed his apparel , and came into the house of the LORD , and worshipped : then he came to his own house ; and when he required , they set bread before him, and he did eat . himself Gen_41_14 /^{himself /and changed his raiment , and came in unto Pharaoh . himself 1Sa_23_23 /^{himself /and come ye again to me with the certainty , and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . himself 2Sa_17_23 /^{himself /and died , and was buried in the sepulchre of his father . himself Pro_25_09 /^{himself /and discover not a secret to another : himself Eze_45_22 /^{himself /and for all the people of the land a bullock for a sin offering . himself Lev_16_11 /^{himself /and for his house , and shall kill the bullock of the sin offering which is for himself: himself Lev_16_06 /^{himself /and for his house . himself Lev_16_17 /^{himself /and for his household , and for all the congregation of Israel . himself Heb_09_07 /\$ {himself /and for the errors of the people : himself Lev_16_24 /^{himself /and for the people . himself Gen_43_32 /^{himself /and for them by themselves, and for the Egyptians , which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . himself 2Th_02_16 /\$ {himself /and God , even our Father , which hath loved us , and hath given us everlasting consolation and good hope through grace , himself Jam_01_24 /\$ {himself /and goeth his way , and

straightway forgetteth what manner of man he was . himself Pro_05_22 /^{himself /and he shall be holden with the cords of his sins . himself Joh_04_12 /\$ {himself /and his children , and his cattle ? himself 1Sa_30_31 /^{himself /and his men were wont to haunt . himself Luk_12_21 /\$ {himself /and is not rich toward God . himself Psa_135_04 /^{himself /and Israel for his peculiar treasure . himself Gen_30_36 /^{himself /and Jacob : and Jacob fed the rest of Laban's flocks . himself Pro_12_09 /^{himself /and lacketh bread . himself 2Ch_25_11 /^{himself /and led forth his people , and went to the valley of salt , and smote of the children of Seir ten thousand . himself Isa_08_13 /^{himself /and let him be your fear , and let him be your dread . himself Dan_11_36 /^{himself /and magnify himself above every god , and shall speak marvellous things against the God of gods , and shall prosper till the indignation be accomplished : for that that is determined shall be done . himself Lev_16_06 /^{himself /and make an atonement for himself, and for his house . himself Luk_12_37 /\$ {himself /and make them to sit down to meat , and will come forth and serve them . himself Rom_14_07 /\$ {himself /and no man dieth to himself . himself 1Ki_18_06 /^{himself /and Obadiah went another way by himself. himself 1Th_03_11 /\$ {himself /and our Father , and our Lord Jesus Christ , direct our way unto you . himself 1Sa_28_08 /^{himself /and put on other raiment , and he went , and two men with him, and they came to the woman by night : and he said , I pray thee, divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. himself Gen_43_31 /^{himself /and said , Set on bread . himself 2Sa_09_08 /^{himself /and said , What is thy servant , that thou shouldest look upon such a dead dog as I am? himself Joh_08_07 /\$ {himself /and said unto them , He that is without sin among you , let him first cast a stone at her . himself Isa_44_16 /^{himself /and saith , Aha , I am warm , I have seen the fire : himself Gen_48_02 /^{himself /and sat upon the bed . himself Joh_08_10 /\$ {himself /and saw none but the woman , he said unto her , Woman , where are those thine accusers ? hath no man condemned thee ? himself Dan_06_14 /^{himself /and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. himself Lev_16_11 /^{himself /and shall make an atonement for himself, and for his house , and shall kill the bullock of the sin offering which is for himself: himself Joh_13_32 /\$ {himself /and shall straightway glorify him . himself 2Ch_21_04 /^{himself /and slew all his brethren with the sword , and divers also of the princes of Israel . himself 1Co_11_28 /\$ {himself /and so let him eat of that bread , and drink of that cup . himself Mar_08_34 /\$ {himself /and take up his cross , and follow me . himself Mat_16_24 /\$ {himself /and take up his cross , and follow me . himself Luk_09_23 /\$ {himself /and take up his cross daily , and follow me . himself 2Sa_14_22 /^{himself /and thanked the king : and Joab said , To day thy servant knoweth that I have found grace in thy sight , my lord , O king , in that the king hath fulfilled the request of his servant . himself Deu_29_13 /^{himself /and that he may be unto thee a God , as he hath said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . himself 1Jo_05_18 /\$ {himself /and that wicked one toucheth him not . himself Dan_09_26 /^{himself /and the people of the prince that shall come shall destroy the city and the sanctuary ; and the end thereof shall be with a flood , and unto the end of the war desolations are determined . himself Eph_05_33 /\$ {himself /and the wife see that she reverence her husband . himself Jer_16_20 /^{himself /and they are no gods ? himself Luk_11_26 /\$ {himself /and they enter in , and dwell there : and the last state of that man is worse than the first . himself Mat_12_45 /\$ {himself /and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . himself 2Ch_18_29 /^{himself /and they went to the battle . himself 1Co_14_28 /\$ {himself /and to God . himself 2Sa_07_23 /^{himself /and to make him a name , and to do for you great things and terrible , for thy land , before thy people , which thou redeemedst to thee from Egypt , from the nations and their gods ? himself 2Ch_23_01 /^{himself /and took the captains of hundreds , Azariah the son of Jeroham , and Ishmael the son of Jehohanan , and Azariah the son of Obed , and Maaseiah the son of Adaiah , and Elishaphat the son of Zichri , into covenant with him. himself Son_05_06 /^{himself /and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . himself Num_19_19 /^{himself /and wash his clothes , and bathe himself in water , and shall be clean at even . himself 1Ki_22_30 /^{himself /and went into the battle . himself Exo_10_06 /^{himself /and went out from Pharaoh . himself Joh_08_59 /\$ {himself /and went out of the temple , going through the midst of them , and so passed by . himself Est_05_10 /^{himself /and when he came home , he sent and called for his friends , and Zeresh his wife . himself Rut_03_08 /^{himself /and, behold, a woman lay at his feet . himself Num_23_24 /^{himself /as a young lion : he shall not lie down until he eat of the prey , and drink the blood of the slain . himself Deu_28_09 /^{himself /as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God , and walk in his ways . himself 1Ki_20_11 /^{himself /as he that putteth it off . himself Mat_18_04 /\$ {himself /as this little child , the same is greatest in the kingdom of heaven . himself Luk_24_12 /\$ {himself /at that which was come to pass . himself Mar_14_54 /\$ {himself /at the fire . himself Joh_05_13 /\$ {himself /away , a multitude being in that place . himself Lev_25_26 /^{himself /be able to redeem it; himself 1Co_15_28 /\$ {himself /be subject unto him that put all things under him , that God may be all

in all . himself Joh_08_22 /\${himself /because he saith , Whither I go , ye cannot come . himself Isa_19_17 /^{himself /because of the counsel of the LORD of hosts , which he hath determined against it . himself Jud_06_31 /^{himself /because one hath cast down his altar . himself Deu_33_21 /^{himself /because there, in a portion of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . himself Gen_45_01 /^{himself /before all them that stood by him; and he cried , Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren . himself 2Ch_36_12 /^{himself /before Jeremiah the prophet speaking from the mouth of the LORD . himself 1Ki_21_29 /^{himself /before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . himself 1Ki_21_29 /^{himself /before me? because he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house . himself 2Sa_24_20 /^{himself /before the king on his face upon the ground . himself 1Ki_01_23 /^{himself /before the king with his face to the ground . himself 2Ch_33_23 /^{himself /before the LORD , as Manasseh his father had humbled himself; but Amon trespassed more and more . himself Job_02_01 /^{himself /before the LORD . himself Gen_23_12 /^{himself /before the people of the land . himself Lev_27_08 /^{himself /before the priest , and the priest shall value him; according to his ability that vowed shall the priest value him. himself 2Ch_25_14 /^{himself /before them, and burned incense unto them. himself Luk_03_23 /\${himself /began to be about thirty years of age , being the son of Joseph , which was the son of Heli , himself Lev_21_04 /^{himself /being a chief man among his people , to profane himself. himself Eph_02_20 /\${himself /being the chief corner stone; himself Joh_04_53 /\${himself /believed , and his whole house . himself Act_08_13 /\${himself /believed also : and when he was baptized , he continued with Philip , and wondered , beholding the miracles and signs which were done . himself Pro_29_15 /^{himself /bringeth his mother to shame . himself Rom_15_03 /\${himself /but , as it is written , The reproaches of them that reproached thee fell on me . himself 2Ch_33_23 /^{himself /but Amon trespassed more and more . himself Joh_11_51 /\${himself /but being high priest that year , he prophesied that Jesus should die for that nation ; himself Mat_13_21 /\${himself /but dureth for a while : for when tribulation or persecution ariseth because of the word , by and by he is offended . himself Heb_05_04 /\${himself /but he that is called of God , as was Aaron . himself 1Co_14_04 /\${himself /but he that prophesieth edifieth the church . himself Pro_21_13 /^{himself /but shall not be heard . himself Pro_27_12 /^{himself /but the simple pass on , and are punished . himself Pro_22_03 /^{himself /but the simple pass on , and are punished . himself Joh_05_19 /\${himself /but what he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . himself Joh_16_13 /\${himself /but whatsoever he shall hear , that shall he speak : and he will shew you things to come . himself 1Sa_25_31 /^{himself /but when the LORD shall have dealt well with my lord , then remember thine handmaid . himself Col_01_20 /\${himself /by him , I say, whether they be things in earth , or things in heaven . himself 2Co_05_18 /\${himself /by Jesus Christ , and hath given to us the ministry of reconciliation ; himself Isa_44_05 /^{himself /by the name of Israel . himself Isa_44_05 /^{himself /by the name of Jacob ; and another shall subscribe with his hand unto the LORD , and surname himself by the name of Israel . himself Mar_12_37 /\${himself /calleth him Lord ; and whence is he then his son ? And the common people heard him gladly . himself 1Ch_12_01 /^{himself /close because of Saul the son of Kish : and they were among the mighty men , helpers of the war . himself Joh_11_38 /\${himself /cometh to the grave . It was a cave , and a stone lay upon it . himself Psa_135_14 /^{himself /concerning his servants . himself Act_25_16 /\${himself /concerning the crime laid against him . himself Num_19_13 /^{himself /defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. himself Joh_05_20 /\${himself /doeth : and he will shew him greater works than these , that ye may marvel . himself Ezz_10_01 /^{himself /down before the house of God , there assembled unto him out of Israel a very great congregation of men and women and children : for the people wept very sore . himself 1Ki_18_42 /^{himself /down upon the earth , and put his face between his knees , himself Luk_24_15 /\${himself /drew near , and went with them . himself 1Ki_16_09 /^{himself /drunk in the house of Arza steward of his house in Tirzah . himself 1Ki_20_16 /^{himself /drunk in the pavilions , he and the kings , the thirty and two kings that helped him. himself Act_18_19 /\${himself /entered into the synagogue , and reasoned with the Jews . himself Hos_08_09 /^{himself /Ephraim hath hired lovers . himself Joh_05_18 /\${himself /equal with God . himself 1Jo_03_03 /\${himself /even as he is pure . himself Dan_08_11 /^{himself /even to the prince of the host , and by him the daily sacrifice was taken away , and the place of his sanctuary was cast down . himself 2Ch_26_08 /^{himself /exceedingly . himself Gal_02_12 /\${himself /fearing them which were of the circumcision . himself Act_26_24 /\${himself /Festus said with a loud voice , Paul , thou art beside thyself ; much learning doth make thee mad . himself 2Sa_03_31 /^{himself /followed the bier . himself 1Sa_08_11 /^{himself /for his chariots , and to be his horsemen ; and some shall run before his chariots . himself Lev_21_11 /^{himself /for his father , or for

his mother ; himself Pro_16_26 /^{himself /for his mouth craveth it of him. himself Deu_32_36 /^{himself /for his servants , when he seeth that their power is gone , and there is none shut up , or left . himself Eph_05_25 /\$ {himself /for it ; himself Gal_02_20 /\$ {himself /for me . himself Gal_01_04 /\$ {himself /for our sins , that he might deliver us from this present evil world , according to the will of God and our Father : himself Isa_31_04 /^{himself /for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. himself 2Ch_32_26 /^{himself /for the pride of his heart , both he and the inhabitants of Jerusalem , so that the wrath of the LORD came not upon them in the days of Hezekiah . himself Tit_02_14 /\$ {himself /for us , that he might redeem us from all iniquity , and purify unto himself a peculiar people , zealous of good works . himself Eph_05_02 /\$ {himself /for us an offering and a sacrifice to God for a sweetsmelling savour . himself 1Sa_17_16 /^{himself /forty days . himself Pro_18_24 /^{himself /friendly : and there is a friend that sticketh closer than a brother . himself Eze_14_07 /^{himself /from me , and setteth up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: himself Job_04_02 /^{himself /from speaking ? himself Jud_04_11 /^{himself /from the Kenites , and pitched his tent unto the plain of Zaanaim , which is by Kedesh . himself Joh_12_36 /\$ {himself /from them . himself Hos_05_06 /^{himself /from them. himself Mat_12_15 /\$ {himself /from thence : and great multitudes followed him , and he healed them all ; himself 2Ti_02_21 /\$ {himself /from these , he shall be a vessel unto honour , sanctified , and meet for the master's use , and prepared unto every good work . himself Num_06_03 /^{himself /from wine and strong drink , and shall drink no vinegar of wine , or vinegar of strong drink , neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . himself 2Th_03_16 /\$ {himself /give you peace always by all means . The Lord be with you all . himself Luk_18_11 /\$ {himself /God , I thank thee , that I am not as other men are, extortioners , unjust , adulterers , or even as this publican . himself 2Ch_33_12 /^{himself /greatly before the God of his fathers , himself 1Ki_15_15 /^{himself /had dedicated , into the house of the LORD , silver , and gold , and vessels . himself 2Ch_15_18 /^{himself /had dedicated , silver , and gold , and vessels . himself Mar_06_17 /\$ {himself /had sent forth and laid hold upon John , and bound him in prison for Herodias sake , his brother Philip's wife : for he had married her . himself 2Ch_26_20 /^{himself /hasted also to go out , because the LORD had smitten him. himself Act_25_25 /\$ {himself /hath appealed to Augustus , I have determined to send him . himself Isa_38_15 /^{himself /hath done it: I shall go softly all my years in the bitterness of my soul . himself Heb_02_18 /\$ {himself /hath suffered being tempted , he is able to succour them that are tempted . himself Mar_15_31 /\$ {himself /he cannot save . himself Mat_27_42 /\$ {himself /he cannot save . If he be the King of Israel , let him now come down from the cross , and we will believe him . himself 2Ch_12_01 /^{himself /he forsook the law of the LORD , and all Israel with him. himself Luk_15_17 /\$ {himself /he said , How many hired servants of my father's have bread enough and to spare , and I perish with hunger ! himself Act_12_11 /\$ {himself /he said , Now I know of a surety , that the Lord hath sent his angel , and hath delivered me out of the hand of Herod , and from all the expectation of the people of the Jews . himself Exo_21_03 /^{himself /he shall go out by himself : if he were married , then his wife shall go out with him. himself 2Ki_23_16 /^{himself /he spied the sepulchres that were there in the mount , and sent , and took the bones out of the sepulchres , and burned them upon the altar , and polluted it, according to the word of the LORD which the man of God proclaimed , who proclaimed these words . himself 1Jo_05_10 /\$ {himself /he that believeth not God hath made him a liar ; because he believeth not the record that God gave of his Son . himself 1Sa_14_47 /^{himself /he vexed them. himself Jer_49_10 /^{himself /his seed is spoiled , and his brethren , and his neighbours , and he is not. himself Job_34_14 /^{himself /his spirit and his breath ; himself Luk_11_18 /\$ {himself /how shall his kingdom stand ? because ye say that I cast out devils through Beelzebub . himself Mat_12_26 /\$ {himself /how shall then his kingdom stand ? himself 2Co_11_20 /\$ {himself /if a man smite you on the face . himself 1Co_03_18 /\$ {himself /If any man among you seemeth to be wise in this world , let him become a fool , that he may be wise . himself Luk_23_35 /\$ {himself /if he be Christ , the chosen of God . himself Exo_21_03 /^{himself /if he were married , then his wife shall go out with him. himself 2Sa_12_18 /^{himself /if we tell him that the child is dead ? himself Isa_22_16 /^{himself /in a rock ? himself Psa_36_04 /^{himself /in a way that is not good ; he abhorreth not evil . himself Job_18_04 /^{himself /in his anger : shall the earth be forsaken for thee? and shall the rock be removed out of his place ? himself Dan_08_25 /^{himself /in his heart , and by peace shall destroy many : he shall also stand up against the Prince of princes ; but he shall be broken without hand . himself Deu_29_19 /^{himself /in his heart , saying , I shall have peace , though I walk in the imagination of mine heart , to add drunkenness to thirst : himself Psa_36_02 /^{himself /in his own eyes , until his iniquity be found to be hateful . himself Psa_52_07 /^{himself /in his wickedness . himself Isa_44_23 /^{himself /in Israel . himself Hos_13_01 /^{himself /in Israel ; but when he offended in Baal , he died . himself Isa_28_20 /^{himself /in it. himself 2Ch_12_13 /^{himself /in Jerusalem , and reigned : for Rehoboam was one and forty years old when he

began to reign , and he reigned seventeen years in Jerusalem , the city which the LORD had chosen out of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . himself Jer_23_24 /^{himself /in secret places that I shall not see him? saith the LORD . Do not I fill heaven and earth ? saith the LORD . himself Rom_14_22 /\$ {himself /in that thing which he alloweth . himself Job_27_10 /^{himself /in the Almighty ? will he always call upon God ? himself 2Ch_16_14 /^{himself /in the city of David , and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries art : and they made a very great burning for him. himself Isa_65_16 /^{himself /in the earth shall bless himself in the God of truth ; and he that sweareth in the earth shall swear by the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . himself 1Sa_20_24 /^{himself /in the field : and when the new moon was come, the king sat him down to eat meat . himself Isa_65_16 /^{himself /in the God of truth ; and he that sweareth in the earth shall swear by the God of truth ; because the former troubles are forgotten , and because they are hid from mine eyes . himself 1Sa_26_01 /^{himself /in the hill of Hachilah , which is before Jeshimon ? himself Eze_07_13 /^{himself /in the iniquity of his life . himself 1Sa_30_06 /^{himself /in the LORD his God . himself Lev_15_22 /^{himself /in water , and be unclean until the even . himself Lev_15_07 /^{himself /in water , and be unclean until the even . himself Lev_15_10 /^{himself /in water , and be unclean until the even . himself Lev_15_21 /^{himself /in water , and be unclean until the even . himself Lev_15_27 /^{himself /in water , and be unclean until the even . himself Lev_15_05 /^{himself /in water , and be unclean until the even . himself Lev_15_08 /^{himself /in water , and be unclean until the even . himself Lev_15_06 /^{himself /in water , and be unclean until the even . himself Lev_15_11 /^{himself /in water , and be unclean until the even . himself Lev_17_15 /^{himself /in water , and be unclean until the even : then shall he be clean . himself Num_19_19 /^{himself /in water , and shall be clean at even . himself Lev_14_08 /^{himself /in water , that he may be clean : and after that he shall come into the camp , and shall tarry abroad out of his tent seven days . himself Pro_28_10 /^{himself /into his own pit : but the upright shall have good things in possession . himself Psa_35_08 /^{himself /into that very destruction let him fall . himself Joh_21_07 /\$ {himself /into the sea . himself Act_19_31 /\$ {himself /into the theatre . himself Luk_05_16 /\$ {himself /into the wilderness , and prayed . himself 2Co_10_18 /\$ {himself /is approved , but whom the Lord commendeth . himself Luk_23_02 /\$ {himself /is Christ a King . himself 1Co_02_15 /\$ {himself /is judged of no man . himself Mar_12_33 /\$ {himself /is more than all whole burnt offerings and sacrifices . himself Ecc_05_09 /^{himself /is served by the field . himself 2Co_11_14 /\$ {himself /is transformed into an angel of light . himself 2Ch_13_12 /^{himself /is with us for our captain , and his priests with sounding trumpets to cry alarm against you. O children of Israel , fight ye not against the LORD God of your fathers ; for ye shall not prosper . himself Jer_10_23 /^{himself /it is not in man that walketh to direct his steps . himself Joh_06_06 /\$ {himself /knew what he would do . himself Gen_45_01 /^{himself /known unto his brethren . himself Heb_12_03 /\$ {himself /lest ye be wearied and faint in your minds . himself Psa_37_35 /^{himself /like a green bay tree . himself Jud_07_05 /^{himself /likewise every one that boweth down upon his knees to drink . himself Heb_02_14 /\$ {himself /likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; himself Gen_32_21 /^{himself /lodged that night in the company . himself Joh_16_27 /\$ {himself /loveth you , because ye have loved me , and have believed that I came out from God . himself 1Sa_21_13 /^{himself /mad in their hands , and scrabbled on the doors of the gate , and let his spittle fall down upon his beard . himself Rom_12_03 /\$ {himself /more highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . himself 1Sa_18_30 /^{himself /more wisely than all the servants of Saul ; so that his name was much set by . himself Act_25_08 /\$ {himself /Neither against the law of the Jews , neither against the temple , nor yet against Caesar , have I offended any thing at all . himself Luk_12_47 /\$ {himself /neither did according to his will , shall be beaten with many stripes. himself Amo_02_15 /^{himself /neither shall he that rideth the horse deliver himself . himself Deu_17_16 /^{himself /nor cause the people to return to Egypt , to the end that he should multiply horses : forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way . himself 1Co_11_29 /\$ {himself /not discerning the Lord's body . himself 2Co_05_19 /\$ {himself /not imputing their trespasses unto them ; and hath committed unto us the word of reconciliation . himself Pro_25_14 /^{himself /of a false gift is like clouds and wind without rain . himself Php_02_07 /\$ {himself /of no reputation , and took upon him the form of a servant , and was made in the likeness of men : himself 1Sa_18_04 /^{himself /of the robe that was upon him, and gave it to David , and his garments , even to his sword , and to his bow , and to his girdle . himself Jer_34_09 /^{himself /of them, to wit, of a Jew his brother . himself Eph_02_15 /\$ {himself /of twain one new man , so making peace ; himself Heb_09_25 /\$ {himself /often , as the high priest entereth into the holy place every year with blood of others ; himself 2Sa_14_33 /^{himself /on his face to the ground before the king : and the king kissed Absalom . himself Isa_28_20 /^{himself /on it: and the covering narrower than that he can wrap himself in it. himself Job_23_09

^/ himself / on the right hand , that I cannot see him: himself Luk_09_25 / \$ { himself / or be cast away ? himself Act_08_34 / \$ { himself / or of some other man ? himself 2Sa_15_23 / ^ { himself / passed over the brook Kidron , and all the people passed over , toward the way of the wilderness . himself Pro_13_07 / ^ { himself / poor , yet hath great riches . himself Isa_03_05 / ^ { himself / proudly against the ancient , and the base against the honourable . himself Heb_01_03 / \$ { himself / purged our sins , sat down on the right hand of the Majesty on high ; himself Gen_27_42 / ^ { himself / purposing to kill thee. himself Job_01_12 / ^ { himself / put not forth thine hand . So Satan went forth from the presence of the LORD . himself Job_32_02 / ^ { himself / rather than God . himself 001_103_Jo / \$ { himself / receive the brethren , and forbiddeth them that would , and casteth them out of the church . himself Jos_22_23 / ^ { himself / require it; himself Pro_13_07 / ^ { himself / rich , yet hath nothing: there is that maketh himself poor , yet hath great riches . himself Mar_12_36 / \$ { himself / said by the Holy Ghost , The LORD said to my Lord , Sit thou on my right hand , till I make thine enemies thy footstool . himself Luk_10_29 / \$ { himself / said unto Jesus , And who is my neighbour ? himself Luk_20_42 / \$ { himself / saith in the book of Psalms , The LORD said unto my Lord , Sit thou on my right hand , himself Amo_06_08 / ^ { himself / saith the LORD the God of hosts , I abhor the excellency of Jacob , and hate his palaces : therefore will I deliver up the city with all that is therein . himself 1Sa_10_19 / ^ { himself / saved you out of all your adversities and your tribulations ; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes , and by your thousands . himself 1Ki_01_05 / ^ { himself / saying , I will be king : and he prepared him chariots and horsemen , and fifty men to run before him. himself Luk_07_39 / \$ { himself / saying , This man , if he were a prophet , would have known who and what manner of woman this is that toucheth him : for she is a sinner . himself Luk_12_17 / \$ { himself / saying , What shall I do , because I have no room where to bestow my fruits ? himself Jer_51_14 / ^ { himself / saying, Surely I will fill thee with men , as with caterpillars ; and they shall lift up a shout against thee. himself Pro_18_01 / ^ { himself / seeketh and intermeddleth with all wisdom . himself Joh_07_18 / \$ { himself / seeketh his own glory : but he that seeketh his glory that sent him , the same is true , and no unrighteousness is in him . himself Joh_07_04 / \$ { himself / seeketh to be known openly . If thou do these things , shew thyself to the world . himself Psa_50_06 / ^ { himself / Selah . himself Ezz_10_08 / ^ { himself / separated from the congregation of those that had been carried away . himself Lev_15_13 / ^ { himself / seven days for his cleansing , and wash his clothes , and bathe his flesh in running water , and shall be clean . himself Mat_12_45 / \$ { himself / seven other spirits more wicked than himself , and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . himself 2Ki_05_14 / ^ { himself / seven times in Jordan , according to the saying of the man of God : and his flesh came again like unto the flesh of a little child , and he was clean . himself Luk_18_14 / \$ { himself / shall be abased ; and he that humbleth himself shall be exalted . himself Luk_14_11 / \$ { himself / shall be abased ; and he that humbleth himself shall be exalted . himself Mat_23_12 / \$ { himself / shall be abased ; and he that shall humble himself shall be exalted . himself Mat_23_12 / \$ { himself / shall be exalted . himself Luk_14_11 / \$ { himself / shall be exalted . himself Luk_18_14 / \$ { himself / shall be exalted . himself 1Co_03_15 / \$ { himself / shall be saved ; yet so as by fire . himself Rev_21_03 / \$ { himself / shall be with them , and be their God . himself 1Th_04_16 / \$ { himself / shall descend from heaven with a shout , with the voice of the archangel , and with the trump of God : and the dead in Christ shall rise first : himself Psa_87_05 / ^ { himself / shall establish her. himself Isa_07_14 / ^ { himself / shall give you a sign ; Behold, a virgin shall conceive , and bear a son , and shall call his name Immanuel . himself Psa_132_18 / ^ { himself / shall his crown flourish . himself Mat_06_04 / \$ { himself / shall reward thee openly . himself Num_35_19 / ^ { himself / shall slay the murderer : when he meeteth him, he shall slay him. himself Pro_09_07 / ^ { himself / shame : and he that rebuketh a wicked man getteth himself a blot . himself Mar_14_67 / \$ { himself / she looked upon him , and said , And thou also wast with Jesus of Nazareth . himself 2Sa_13_06 / ^ { himself / sick : and when the king was come to see him, Amnon said unto the king , I pray thee, let Tamar my sister come , and make me a couple of cakes in my sight , that I may eat at her hand . himself Deu_17_17 / ^ { himself / silver and gold . himself Joh_05_26 / \$ { himself / so hath he given to the Son to have life in himself ; himself 1Sa_02_14 / ^ { himself / So they did in Shiloh unto all the Israelites that came thither. himself Act_19_22 / \$ { himself / stayed in Asia for a season . himself Luk_24_36 / \$ { himself / stood in the midst of them , and saith unto them , Peace be unto you . himself Gen_42_07 / ^ { himself / strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said , From the land of Canaan to buy food . himself 2Sa_03_06 / ^ { himself / strong for the house of Saul . himself 2Ch_16_09 / ^ { himself / strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . himself Act_16_27 / \$ { himself / supposing that the prisoners had been fled . himself Joh_04_44 / \$ { himself / testified , that a prophet hath no honour in his own country . himself Isa_45_18 / ^ { himself / that formed the earth and made it; he hath established it, he created it not in vain , he formed it to be inhabited : I am the LORD ; and there is none else. himself 2Co_10_07 / \$ { himself

/that he is Christ's , let him of himself think this again , that , as he is Christ's , even so are we Christ's . himself 2Th_02_04 /\${himself /that he is God . himself 1Ki_19_04 /^{himself /that he might die ; and said , It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . himself 2Ch_35_22 /^{himself /that he might fight with him, and hearkened not unto the words of Necho from the mouth of God , and came to fight in the valley of Megiddo . himself Joh_06_61 /\${himself /that his disciples murmured at it , he said unto them , Doth this offend you ? himself Deu_17_17 /^{himself /that his heart turn not away: neither shall he greatly multiply to himself silver and gold . himself Num_19_20 /^{himself /that soul shall be cut off from among the congregation , because he hath defiled the sanctuary of the LORD : the water of separation hath not been sprinkled upon him; he is unclean . himself Psa_10_10 /^{himself /that the poor may fall by his strong ones . himself Mar_05_30 /\${himself /that virtue had gone out of him , turned him about in the press , and said , Who touched my clothes ? himself Act_02_34 /\${himself /The LORD said unto my Lord , Sit thou on my right hand , himself Psa_04_03 /^{himself /the LORD will hear when I call unto him. himself Job_41_25 /^{himself /the mighty are afraid : by reason of breakings they purify themselves. himself Lev_07_08 /^{himself /the skin of the burnt offering which he hath offered . himself Joh_19_07 /\${himself /the Son of God . himself Num_19_12 /^{himself /the third day , then the seventh day he shall not be clean . himself Psa_93_01 /^{himself /the world also is stablished , that it cannot be moved . himself 2Ch_12_12 /^{himself /the wrath of the LORD turned from him, that he would not destroy him altogether : and also in Judah things went well . himself Exo_21_08 /^{himself /then shall he let her be redeemed : to sell her unto a strange nation he shall have no power , seeing he hath dealt deceitfully with her. himself Jer_37_12 /^{himself /thence in the midst of the people . himself 2Ki_06_10 /^{himself /there, not once nor twice . himself Isa_02_09 /^{himself /therefore forgive them not. himself Lev_22_08 /^{himself /therewith: I am the LORD . himself Joh_18_25 /\${himself /They said therefore unto him , Art not thou also one of his disciples ? He denied it, and said , I am not . himself 2Co_10_07 /\${himself /think this again , that , as he is Christ's , even so are we Christ's . himself Luk_18_04 /\${himself /Though I fear not God , nor regard man ; himself 1Sa_20_41 /^{himself /three times : and they kissed one another , and wept one with another , until David exceeded . himself Son_02_09 /^{himself /through the lattice . himself Jer_31_18 /^{himself /thus; Thou hast chastised me, and I was chastised , as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned ; for thou art the LORD my God . himself Luk_15_15 /\${himself /to a citizen of that country ; and he sent him into his fields to feed swine . himself 1Co_14_37 /\${himself /to be a prophet , or spiritual , let him acknowledge that the things that I write unto you are the commandments of the Lord . himself Heb_05_05 /\${himself /to be made an high priest ; but he that said unto him , Thou art my Son , to day have I begotten thee . himself Act_05_36 /\${himself /to be somebody ; to whom a number of men , about four hundred , joined themselves : who was slain ; and all , as many as obeyed him , were scattered , and brought to nought . himself Gal_06_03 /\${himself /to be something , when he is nothing , he deceiveth himself . himself Psa_113_06 /^{himself /to behold the things that are in heaven , and in the earth ! himself 1Ch_21_21 /^{himself /to David with his face to the ground . himself 2Sa_06_20 /^{himself /to day in the eyes of the handmaids of his servants , as one of the vain fellows shamelessly uncovereth himself! himself Jon_04_08 /^{himself /to die , and said , It is better for me to die than to live . himself Num_16_09 /^{himself /to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? himself Act_20_13 /\${himself /to go afoot . himself Rom_14_12 /\${himself /to God . himself 1Pe_02_23 /\${himself /to him that judgeth righteously : himself Joh_21_14 /\${himself /to his disciples , after that he was risen from the dead . himself Num_36_09 /^{himself /to his own inheritance . himself 1Ki_01_53 /^{himself /to king Solomon : and Solomon said unto him, Go to thine house . himself Heb_05_03 /\${himself /to offer for sins . himself 1Sa_03_21 /^{himself /to Samuel in Shiloh by the word of the LORD . himself 2Ch_20_03 /^{himself /to seek the LORD , and proclaimed a fast throughout all Judah . himself Isa_64_07 /^{himself /to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . himself 1Co_14_08 /\${himself /to the battle ? himself 1Ch_13_13 /^{himself /to the city of David , but carried it aside into the house of Obededom the Gittite . himself Act_09_26 /\${himself /to the disciples : but they were all afraid of him , and believed not that he was a disciple . himself Gen_24_52 /^{himself /to the earth . himself Gen_33_03 /^{himself /to the ground seven times , until he came near to his brother . himself Num_36_07 /^{himself /to the inheritance of the tribe of his fathers . himself Isa_56_03 /^{himself /to the LORD , speak , saying , The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . himself Gen_23_07 /^{himself /to the people of the land , even to the children of Heth . himself Act_05_13 /\${himself /to them : but the people magnified them . himself 1Ki_21_25 /^{himself /to work wickedness in the sight of the LORD , whom Jezebel his wife stirred up . himself Isa_02_20 /^{himself /to worship , to the moles and to the bats ; Himself Mat_08_17 /\${Himself /took our infirmities , and bare our sicknesses . himself Gen_18_02 /^{himself /toward the ground , himself 2Ch_32_27 /^{himself /treasuries for silver , and for gold , and for precious stones ,

and for spices , and for shields , and for all manner of pleasant jewels ; himself Jud_03_19 /^{himself /turned again from the quarries that were by Gilgal , and said , I have a secret errand unto thee, O king : who said , Keep silence . And all that stood by him went out from him. himself Num_06_07 /^{himself /unclean for his father , or for his mother , for his brother , or for his sister , when they die : because the consecration of his God is upon his head . himself 1Co_07_36 /\$ {himself /uncomely toward his virgin , if she pass the flower of her age , and need so require , let him do what he will , he sinneth not : let them marry . himself Jam_01_27 /\$ {himself /unspotted from the world . himself 1Ki_18_02 /^{himself /unto Ahab . And there was a sore famine in Samaria . himself Num_25_03 /^{himself /unto Baalpeor : and the anger of the LORD was kindled against Israel . himself 1Ki_02_19 /^{himself /unto her, and sat down on his throne , and caused a seat to be set for the king's mother ; and she sat on his right hand . himself Gen_46_29 /^{himself /unto him; and he fell on his neck , and wept on his neck a good while . himself 1Sa_29_04 /^{himself /unto his master ? should it not be with the heads of these men ? himself 2Sa_18_21 /^{himself /unto Joab , and ran . himself Num_06_05 /^{himself /unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . himself 2Ch_17_16 /^{himself /unto the LORD ; and with him two hundred thousand mighty men of valour . himself Num_06_06 /^{himself /unto the LORD he shall come at no dead body . himself Lev_25_47 /^{himself /unto the stranger or sojourner by thee, or to the stock of the stranger's family : himself Psa_10_14 /^{himself /unto thee; thou art the helper of the fatherless . himself Joh_02_24 /\$ {himself /unto them , because he knew all men, himself Act_07_26 /\$ {himself /unto them as they strove , and would have set them at one again , saying , Sirs , ye are brethren ; why do ye wrong one to another ? himself Jer_51_03 /^{himself /up in his brigandine : and spare ye not her young men ; destroy ye utterly all her host . himself 2Ch_18_34 /^{himself /up in his chariot against the Syrians until the even : and about the time of the sun going down he died . himself 2Ki_04_35 /^{himself /upon him: and the child sneezed seven times , and the child opened his eyes . himself 1Ki_01_47 /^{himself /upon the bed . himself Gen_47_31 /^{himself /upon the bed's head . himself 1Ki_17_21 /^{himself /upon the child three times , and cried unto the LORD , and said , O LORD my God , I pray thee, let this child's soul come into him again . himself 2Ki_04_34 /^{himself /upon the child; and the flesh of the child waxed warm . himself Eze_25_12 /^{himself /upon them; himself 1Sa_18_15 /^{himself /very wisely , he was afraid of him. himself Luk_23_51 /\$ {himself /waited for the kingdom of God . himself Luk_06_03 /\$ {himself /was an hungred , and they which were with him ; himself Mat_27_57 /\$ {himself /was Jesus disciple : himself Act_08_09 /\$ {himself /was some great one : himself 1Ki_19_04 /^{himself /went a day's journey into the wilderness , and came and sat down under a juniper tree : and he requested for himself that he might die ; and said , It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . himself Luk_16_03 /\$ {himself /What shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed . himself Act_10_17 /\$ {himself /what this vision which he had seen should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , himself Joh_05_37 /\$ {himself /which hath sent me , hath borne witness of me . Ye have neither heard his voice at any time , nor seen his shape . himself 1Sa_18_05 /^{himself /wisely : and Saul set him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . himself 1Sa_18_14 /^{himself /wisely in all his ways ; and the LORD was with him. himself 1Ki_11_29 /^{himself /with a new garment ; and they two were alone in the field : himself Act_28_16 /\$ {himself /with a soldier that kept him . himself 2Ch_13_09 /^{himself /with a young bullock and seven rams , the same may be a priest of them that are no gods . himself 2Ch_20_35 /^{himself /with Ahaziah king of Israel , who did very wickedly : himself Jud_16_30 /^{himself /with all his might ; and the house fell upon the lords , and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . himself 1Ki_20_38 /^{himself /with ashes upon his face . himself Psa_109_18 /^{himself /with cursing like as with his garment , so let it come into his bowels like water , and like oil into his bones . himself Job_34_09 /^{himself /with God . himself 2Ch_20_36 /^{himself /with him to make ships to go to Tarshish : and they made the ships in Eziongeber . himself Mar_03_07 /\$ {himself /with his disciples to the sea : and a great multitude from Galilee followed him , and from Judaea , himself Gen_48_12 /^{himself /with his face to the earth . himself Gen_19_01 /^{himself /with his face toward the ground ; himself Num_19_12 /^{himself /with it on the third day , and on the seventh day he shall be clean : but if he purify not himself the third day , then the seventh day he shall not be clean . himself Isa_61_10 /^{himself /with ornaments , and as a bride adorneth herself with her jewels . himself Psa_68_30 /^{himself /with pieces of silver : scatter thou the people that delight in war . himself Isa_37_01 /^{himself /with sackcloth , and went into the house of the LORD . himself 2Ki_19_01 /^{himself /with sackcloth , and went into the house of the LORD . himself Mar_05_05 /\$ {himself /with stones . himself 2Ti_02_04 /\$ {himself /with the affairs of this life ; that he may please him who hath chosen him to be a soldier . himself Jer_43_12 /^{himself /with the land of Egypt , as a shepherd putteth on his garment ; and he shall go forth from thence in peace . himself Dan_01_08 /^{himself /with

the portion of the king's meat , nor with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. himself Act_21_26 /\${himself /with them entered into the temple , to signify the accomplishment of the days of purification , until that an offering should be offered for every one of them . himself Hab_02_06 /^{himself /with thick clay ! himself 1Sa_23_19 /^{himself /with us in strong holds in the wood , in the hill of Hachilah , which is on the south of Jeshimon ? himself Psa_54_01 /^{himself /with us?>> Save me, O God , by thy name , and judge me by thy strength . himself Deu_23_11 /^{himself /with water : and when the sun is down , he shall come into the camp again. himself Job_02_08 /^{himself /withal; and he sat down among the ashes . himself Heb_09_14 /\${himself /without spot to God , purge your conscience from dead works to serve the living God ? himself Act_14_17 /\${himself /without witness , in that he did good , and gave us rain from heaven , and fruitful seasons , filling our hearts with food and gladness . himself Luk_10_01 /\${himself /would come . himself Act_25_04 /\${himself /would depart shortly thither. himself Pro_16_04 /^{himself /yea, even the wicked for the day of evil . himself Isa_44_15 /^{himself /yea, he kindleth it, and baketh bread ; yea, he maketh a god , and worshippeth it; he maketh it a graven image , and falleth down thereto.

* himself , 0843 , 0846 , 0848 , 1438 , 1448 , - himself , 1610 , 1931 , 3027 , 4617 , 5315 , 6440 ,

himself And he divided {himself} against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus. himself And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed {himself} toward the ground, himself And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed {himself} with his face toward the ground; himself And Abraham said, My son, God will provide {himself} a lamb for a burnt offering: so they went both of them together. himself And Abraham stood up, and bowed {himself} to the people of the land, [even] to the children of Heth. himself And Abraham bowed down {himself} before the people of the land. himself And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing {himself}] to the earth. himself And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort {himself}, [purposing] to kill thee. himself And he set three days' journey betwixt {himself} and Jacob: and Jacob fed the rest of Laban's flocks. himself So went the present over before him: and {himself} lodged that night in the company. himself And he passed over before them, and bowed {himself} to the ground seven times, until he came near to his brother. himself Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [{himself}], and changed his raiment, and came in unto Pharaoh. himself And Joseph saw his brethren, and he knew them, but made {himself} strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. himself And he turned {himself} about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes. himself And he washed his face, and went out, and refrained {himself}, and said, Set on bread. himself And they set on for him by {himself}, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians . himself Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made {himself} known unto his brethren. himself Then Joseph could not refrain {himself} before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. himself And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented {himself} unto him; and he fell on his neck, and wept on his neck a good while. himself And he said, Swear unto me. And he sware unto him. And Israel bowed {himself} upon the bed's head. himself And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened {himself}, and sat upon the bed. himself And Joseph brought them out from between his knees, and he bowed {himself} with his face to the earth. himself And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned {himself}, and went out from Pharaoh. himself If he came in by himself, he shall go out by {himself}: if he were married, then his wife shall go out with him. himself If he came in by {himself}, he shall go out by himself: if he were married, then his wife shall go out with him. himself If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by {himself}. himself If she please not her master, who hath betrothed her to {himself}, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. himself And the priest that offereth any man's burnt offering, [even] the priest shall have to {himself} the skin of the burnt offering which he hath offered. himself Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for {himself}. himself And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash {himself} in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. himself And whosoever toucheth his bed shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [{himself}] in water, and be unclean until the even. himself And when he that hath an issue is cleansed of his issue; then he shall number to {himself} seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. himself And whosoever toucheth her bed shall wash his clothes, and bathe

[[himself]] in water, and be unclean until the even. himself And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [[himself]] in water, and be unclean until the even. himself And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [[himself]] in water, and be unclean until the even. himself And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for {himself}, and for his house. himself And Aaron shall offer his bullock of the sin offering, which [is] for {himself}, and make an atonement for himself, and for his house. himself And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for {himself}, and for his house, and shall kill the bullock of the sin offering which [is] for himself: himself And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for {himself}: himself And Aaron shall bring the bullock of the sin offering, which [is] for {himself}, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself: himself And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for {himself}, and for his household, and for all the congregation of Israel. himself And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for {himself}, and for the people. himself And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [[himself]] in water, and be unclean until the even: then shall he be clean. himself But] he shall not defile {himself}, [being] a chief man among his people, to profane himself. himself But] he shall not defile himself, [being] a chief man among his people, to profane {himself}. himself Neither shall he go in to any dead body, nor defile {himself} for his father, or for his mother; himself That which dieth of itself, or is torn [with beasts], he shall not eat to defile {himself} therewith: I [am] the LORD. himself And if the man have none to redeem it, and {himself} be able to redeem it; himself And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell {himself} unto the stranger [or] sojourner by thee, or to the stock of the stranger's family: himself Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem {himself}. himself But if he be poorer than thy estimation, then he shall present {himself} before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. himself He shall separate [[himself]] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. himself All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [[himself]] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. himself All the days that he separateth [[himself]] unto the LORD he shall come at no dead body. himself He shall not make {himself} unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head. himself Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to {himself} to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? himself He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not {himself} the third day, then the seventh day he shall not be clean. himself He shall purify {himself} with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. himself Whosoever toucheth the dead body of any man that is dead, and purifieth not {himself}, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. himself And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe {himself} in water, and shall be clean at even. himself And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify {himself}, and wash his clothes, and bathe himself in water, and shall be clean at even. himself But the man that shall be unclean, and shall not purify {himself}, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. himself Behold, the people shall rise up as a great lion, and lift up {himself} as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain. himself And Israel joined {himself} unto Baalpeor: and the anger of the LORD was kindled against Israel. himself For] the men of war had taken spoil, every man for {himself}.) himself The revenger of blood {himself} shall slay the murderer: when he meeteth him, he shall slay him. himself So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep {himself} to the inheritance of the tribe of his fathers. himself Neither shall the

inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep {himself} to his own inheritance. himself For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto {himself}, above all people that [are] upon the face of the earth. himself For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto {himself}, above all the nations that [are] upon the earth. himself But he shall not multiply horses to {himself}, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. himself Neither shall he multiply wives to {himself}, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. himself Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to {himself} silver and gold. himself But it shall be, when evening cometh on, he shall wash [{himself}] with water: and when the sun is down, he shall come into the camp [again]. himself The LORD shall establish thee an holy people unto {himself}, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. himself That he may establish thee to day for a people unto {himself}, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. himself And it come to pass, when he heareth the words of this curse, that he bless {himself} in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: himself For the LORD shall judge his people, and repent {himself} for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left. himself And he provided the first part for {himself}, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. himself That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD {himself} require [it]; himself But he {himself} turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him. himself And Ehud came unto him; and he was sitting in a summer parlour, which he had for {himself} alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat. himself Now Heber the Kenite, [which was] of the children of Hobab the father in law of Moses, had severed {himself} from the Kenites, and pitched his tent unto the plain of Zaanaim, which [is] by Kedesh. himself And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for {himself}, because [one] hath cast down his altar. himself So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by {himself}; likewise every one that boweth down upon his knees to drink. himself And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid {himself}. himself And Samson said, Let me die with the Philistines. And he bowed {himself} with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life. himself And it came to pass at midnight, that the man was afraid, and turned {himself}: and, behold, a woman lay at his feet. himself <1SA2 -14> And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for {himself}. So they did in Shiloh, unto all the Israelites that came thither. himself <1SA3 -21> And the LORD appeared again in Shiloh: for the LORD revealed {himself} to Samuel in Shiloh by the word of the LORD. himself <1SA8 -11> And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for {himself}, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots. himself <1SA10 -19> And ye have this day rejected your God, who {himself} saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands. himself <1SA10 -22> Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid {himself} among the stuff. himself <1SA14 -47> So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned {himself}, he vexed [them]. himself <1SA17 -16> And the Philistine drew near morning and evening, and presented {himself} forty days. himself <1SA18 -4> And Jonathan stripped {himself} of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle. himself <1SA18 -5> And David went out whithersoever Saul sent him, [and] behaved {himself} wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. himself <1SA18 -14> And David behaved {himself} wisely in all his ways; and the LORD [was] with him. himself <1SA18 -15> Wherefore when Saul saw that he behaved

{himself} very wisely, he was afraid of him. himself <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved {himself} more wisely than all the servants of Saul; so that his name was much set by. himself <1SA20 -24> So David hid {himself} in the field: and when the new moon was come, the king sat him down to eat meat. himself <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed {himself} three times: and they kissed one another, and wept one with another, until David exceeded. himself <1SA21 -13> And he changed his behaviour before them, and feigned {himself} mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. himself <1SA23 -19> Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide {himself} with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon? himself <1SA23 -23> See therefore, and take knowledge of all the lurking places where he hideth {himself}, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out thro ughout all the thousands of Judah. himself <1SA24 -8> David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed {himself}. himself <1SA25 -31> That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged {himself}: but when the LORD shall have dealt well with my lord, then remember thine han dmaid. himself <1SA26 -1> And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide {himself} in the hill of Hachilah, [which is] before Jeshimon? himself <1SA28 -8> And Saul disguised {himself}, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name un to thee. himself <1SA28 -14> And he said unto her, What form [is] he of? And she said, An old man cometh up; and he [is] covered with a mantle. And Saul perceived that it [was] Samuel, and he stooped with [his] face to the ground, and bowed {himself}. himself <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battl e, lest in the battle he be an adversary to us: for wherewith should he reconcile {himself} unto his master? [should it] not [be] with the heads of these men? himself <1SA30 -6> And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged {himself} in the LORD his God. himself <1SA30 -31> And to [them] which [were] in Hebron, and to all the places where David {himself} and his men were wont to haunt. himself <2SA3 -6> And it came to pass, while there was war between the house of Saul and the house of David, that Abner made {himself} strong for the house of Saul. himself <2SA3 -31> And David said to Joab, and to all the people that [were] with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David [{himself}] followed the bier. himself <2SA6 -20> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth {himself}! himself <2SA6 -20> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered {himself} to day in the eyes of the handmaids of his servants, as on e of the vain fellows shamelessly uncovereth himself! himself <2SA7 -23> And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to {himself}, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which th ou redeemedst to thee from Egypt, [from] the nations and their gods? himself <2SA9 -8> And he bowed {himself}, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]? himself <2SA12 -18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto o ur voice: how will he then vex {himself}, if we tell him that the child is dead? himself <2SA12 -20> Then David arose from the earth, and washed, and anointed [{himself}], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. himself <2SA13 -6> So Amnon lay down, and made {himself} sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. himself <2SA14 -22> And Joab fell to the ground on his face, and bowed {himself}, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his ser vant. himself <2SA14 -33> So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed {himself} on his face to the ground before the king: and the king kissed Absalom. himself <2SA15 -23> And all the country wept with a loud voice, and all the people passed over: the

king also {himself} passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. himself <2SA17 -23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged {himself}, and died, and was buried in the sepulchre of his father. himself <2SA18 -18> Now Absalom in his lifetime had taken and reared up for {himself} a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto th is day, Absalom's place. himself <2SA18 -21> Then said Joab to Cush, Go tell the king what thou hast seen. And Cush bowed {himself} unto Joab, and ran. himself <2SA24 -20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed {himself} before the king on his face upon the ground. himself <1KI1 -5> Then Adonijah the son of Haggith exalted {himself}, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. himself <1KI1 -23> And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed {himself} before the king with his face to the ground. himself <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed {himself} upon the bed. himself <1KI1 -52> And Solomon said, If he will show {himself} a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die. himself <1KI1 -53> So king Solomon sent, and they brought him down from the altar. And he came and bowed {himself} to king Solomon: and Solomon said unto him, Go to thine house. himself <1KI2 -19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed {himself} unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand. himself <1KI11 -29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad {himself} with a new garment; and they two [were] alone in the field: himself <1KI15 -15> And he brought in the things which his father had dedicated, and the things which {himself} had dedicated, into the house of the LORD, silver, and gold, and vessels. himself <1KI16 -9> And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking {himself} drunk in the house of Arza steward of [his] house in Tirzah. himself <1KI17 -21> And he stretched {himself} upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. himself <1KI18 -2> And Elijah went to show {himself} unto Ahab. And [there was] a sore famine in Samaria. himself <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by {himself}. himself <1KI18 -6> So they divided the land between them to pass throughout it: Ahab went one way by {himself}, and Obadiah went another way by himself. himself <1KI18 -42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast {himself} down upon the earth, and put his face between his knees, himself <1KI19 -4> But he {himself} went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers. himself <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for {himself} that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers. himself <1KI20 -11> And the king of Israel answered and said, Tell [him], Let not him that girdeth on [his harness] boast {himself} as he that putteth it off. himself <1KI20 -16> And they went out at noon. But Benhadad [was] drinking {himself} drunk in the pavilions, he and the kings, the thirty and two kings that helped him. himself <1KI20 -38> So the prophet departed, and waited for the king by the way, and disguised {himself} with ashes upon his face. himself <1KI21 -25> But there was none like unto Ahab, which did sell {himself} to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. himself <1KI21 -29> Seest thou how Ahab humbleth {himself} before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. himself <1KI21 -29> Seest thou how Ahab humbleth himself before me? because he humbleth {himself} before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house. himself <1KI22 -30> And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised {himself}, and went into the battle. himself <2KI4 -34> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched {himself} upon the child; and the flesh of the child waxed warm. himself <2KI4 -35> Then he returned, and walked in the house to and fro; and went up, and stretched {himself} upon him: and the child sneezed seven times, and the child opened his eyes. himself <2KI5 -14> Then went he down, and dipped {himself} seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. himself <2KI6 -10> And the king of Israel

sent to the place which the man of God told him and warned him of, and saved {himself} there, not once nor twice. himself <2KI19 -1> And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered {himself} with sackcloth, and went into the house of the LORD. himself <2KI23 -16> And as Josiah turned {himself}, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. himself <1CH12 -1> Now these [are] they that came to David to Ziklag, while he yet kept {himself} close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. himself <1CH13 -13> So David brought not the ark [home] to {himself} to the city of David, but carried it aside into the house of Obededom the Gittite. himself <1CH21 -21> And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed {himself} to David with [his] face to the ground. himself <2CH12 -1> And it came to pass, when Rehoboam had established the kingdom, and had strengthened {himself}, he forsook the law of the LORD, and all Israel with him. himself <2CH12 -12> And when he humbled {himself}, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well. himself <2CH12 -13> So king Rehoboam strengthened {himself} in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. himself <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate {himself} with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods. himself <2CH13 -12> And, behold, God {himself} [is] with us for [our] captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper. himself <2CH15 -18> And he brought into the house of God the things that his father had dedicated, and that he {himself} had dedicated, silver, and gold, and vessels. himself <2CH16 -9> For the eyes of the LORD run to and fro throughout the whole earth, to show {himself} strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. himself <2CH16 -14> And they buried him in his own sepulchres, which he had made for {himself} in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him. himself <2CH17 -1> And Jehoshaphat his son reigned in his stead, and strengthened {himself} against Israel. himself <2CH17 -16> And next him [was] Amasiah the son of Zichri, who willingly offered {himself} unto the LORD; and with him two hundred thousand mighty men of valour. himself <2CH18 -29> And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised {himself}; and they went to the battle. himself <2CH18 -34> And the battle increased that day: howbeit the king of Israel stayed [{himself}] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died. himself <2CH20 -3> And Jehoshaphat feared, and set {himself} to seek the LORD, and proclaimed a fast throughout all Judah. himself <2CH20 -35> And after this did Jehoshaphat king of Judah join {himself} with Ahaziah king of Israel, who did very wickedly: himself <2CH20 -36> And he joined {himself} with him to make ships to go to Tarshish: and they made the ships in Eziongaber. himself <2CH21 -4> Now when Jehoram was risen up to the kingdom of his father, he strengthened {himself}, and slew all his brethren with the sword, and [divers] also of the princes of Israel. himself <2CH23 -1> And in the seventh year Jehoiada strengthened {himself}, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. himself <2CH25 -11> And Amaziah strengthened {himself}, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand. himself <2CH25 -14> Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up [to be] his gods, and bowed down {himself} before them, and burned incense unto them. himself <2CH26 -8> And the Ammonites gave gifts to Uzziah: and his name spread abroad [even] to the entering in of Egypt; for he strengthened [{himself}] exceedingly. himself <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, {himself} hastened also to go out, because the LORD had smitten him. himself <2CH32 -1> After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for {himself}. himself <2CH32 -5> Also he strengthened {himself}, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance. himself <2CH32 -9> After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [{himself}] laid siege] against Lachish, and all

his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying, himself <2CH32 -26> Notwithstanding Hezekiah humbled {himself} for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. himself <2CH32 -27> And Hezekiah had exceeding much riches and honour: and he made {himself} treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; himself <2CH33 -12> And when he was in affliction, he besought the LORD his God, and humbled {himself} greatly before the God of his fathers, himself <2CH33 -23> And humbled not {himself} before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more. himself <2CH33 -23> And humbled not himself before the LORD, as Manasseh his father had humbled {himself}; but Amon trespassed more and more. himself <2CH35 -22> Nevertheless Josiah would not turn his face from him, but disguised {himself}, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. himself <2CH36 -12> And he did [that which was] evil in the sight of the LORD his God, [and] humbled not {himself} before Jeremiah the prophet [speaking] from the mouth of the LORD. himself Now when Ezra had prayed, and when he had confessed, weeping and casting {himself} down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very so re. himself And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and {himself} separated from the congregation of those that had been carried away. himself Nevertheless Haman refrained {himself}: and when he came home, he sent and called for his friends, and Zeresh his wife. himself And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon {himself} put not forth thine hand. So Satan went forth from the presence of the LORD. himself Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present {himself} before the LORD. himself And he took him a potsherd to scrape {himself} withal; and he sat down among the ashes. himself If] we assay to commune with thee, wilt thou be grieved? but who can withhold {himself} from speaking? himself He is] wise in heart, and mighty in strength: who hath hardened [{himself}] against him, and hath prospered? himself For he stretcheth out his hand against God, and strengtheneth {himself} against the Almighty. himself Upright [men] shall be astonied at this, and the innocent shall stir up {himself} against the hypocrite. himself He teareth {himself} in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place? himself Can a man be profitable unto God, as he that is wise may be profitable unto {himself}? himself On the left hand, where he doth work, but I cannot behold [him]: he hideth {himself} on the right hand, that I cannot see [him]: himself Will he delight {himself} in the Almighty? will he always call upon God? himself Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified {himself} rather than God. himself For he hath said, It profiteth a man nothing that he should delight {himself} with God. himself If he set his heart upon man, [if] he gather unto {himself} his spirit and his breath; himself When he raiseth up {himself}, the mighty are afraid: by reason of breakings they purify themselves. himself But know that the LORD hath set apart him that is godly for {himself}: the LORD will hear when I call unto him. himself He croucheth, [and] humbleth {himself}, that the poor may fall by his strong ones. himself Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth {himself} unto thee; thou art the helper of the fatherless. himself Let destruction come upon him at unawares; and let his net that he hath hid catch {himself}: into that very destruction let him fall. himself For he flattereth {himself} in his own eyes, until his iniquity be found to be hateful. himself He deviseth mischief upon his bed; he setteth {himself} in a way [that is] not good; he abhorreth not evil. himself I have seen the wicked in great power, and spreading {himself} like a green bay tree. himself And the heavens shall declare his righteousness: for God [is] judge {himself}. Selah. himself Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened {himself} in his wickedness. himself To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide {himself} with us? Save me, O God, by thy name, and judge me by thy strength. himself For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [{himself}] against me; then I would have hid myself from him: himself Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit {himself} with pieces of silver: scatter thou the people [that] delight in war. himself And of Zion it shall be said, This and that man was born in her: and the highest {himself} shall establish her. himself The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded {himself}: the world also is stablished, that it cannot be moved. himself As he clothed {himself} with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones. himself Who humbleth [{himself}] to behold [the things that are] in heaven, and in the earth! himself His enemies will I clothe with shame: but upon {himself} shall

his crown flourish. himself For the LORD hath chosen Jacob unto {himself}, [and] Israel for his peculiar treasure. himself For the LORD will judge his people, and he will repent {himself} concerning his servants. himself His own iniquities shall take the wicked {himself}, and he shall be holden with the cords of his sins. himself He that reproveth a scorner getteth to {himself} shame: and he that rebuketh a wicked [man getteth] himself a blot. himself He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] {himself} a blot. himself The liberal soul shall be made fat: and he that watereth shall be watered also {himself}. himself He that is] despised, and hath a servant, [is] better than he that honoureth {himself}, and lacketh bread. himself There is that maketh {himself} rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. himself There is that maketh himself rich, yet [hath] nothing: [there is] that maketh {himself} poor, yet [hath] great riches. himself The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from {himself}. himself The LORD hath made all [things] for {himself}: yea, even the wicked for the day of evil. himself He that laboureth laboureth for {himself}; for his mouth craveth it of him. himself Through desire a man, having separated {himself}, seeketh [and] intermeddleth with all wisdom. himself A man [that hath] friends must show {himself} friendly: and there is a friend [that] sticketh closer than a brother. himself Whoso stoppeth his ears at the cry of the poor, he also shall cry {himself}, but shall not be heard. himself A prudent [man] foreseeth the evil, and hideth {himself}: but the simple pass on, and are punished. himself Debate thy cause with thy neighbour [{himself}]; and discover not a secret to another: himself Whoso boasteth {himself} of a false gift [is like] clouds and wind without rain. himself A prudent [man] foreseeth the evil, [and] hideth {himself}; [but] the simple pass on, [and] are punished. himself Whoso causeth the righteous to go astray in an evil way, he shall fall {himself} into his own pit: but the upright shall have good [things] in possession. himself The rod and reproof give wisdom: but a child left [to {himself}] bringeth his mother to shame. himself Moreover the profit of the earth is for all: the king [{himself}] is served by the field. himself The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up {himself}. himself My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing {himself} through the lattice. himself King Solomon made {himself} a chariot of the wood of Lebanon. himself I opened to my beloved; but my beloved had withdrawn {himself}, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. himself And the mean man boweth down, and the great man humbleth {himself}: therefore forgive them not. himself And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave {himself} proudly against the ancient, and the base against the honourable. himself Therefore the Lord {himself} shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. himself Sanctify the LORD of hosts {himself}; and [let] him [be] your fear, and [let] him [be] your dread. himself And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in {himself}, because of the counsel of the LORD of hosts, which he hath determined against it. himself What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for {himself} in a rock? himself For the bed is shorter than that [a man] can stretch {himself} [on it]: and the covering narrower than that he can wrap himself [in it]. himself For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap {himself} [in it]. himself For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase {himself} for the noise of them : so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. himself And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered {himself} with sackcloth, and went into the house of the LORD. himself What shall I say? he hath both spoken unto me, and {himself} hath done [it]: I shall go softly all my years in the bitterness of my soul. himself One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [{himself}] by the name of Israel. himself One shall say, I [am] the LORD's; and another shall call [{himself}] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. himself He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for {himself} among the trees of the forest: he planteth an ash, and the rain doth nourish [it]. himself Then shall it be for a man to burn: for he will take thereof, and warm {himself}; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto. himself He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [{himself}], and saith, Aha, I am warm, I have seen the fire: himself Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified {himself} in Israel. himself For thus saith the LORD that created the heavens; God {himself} that

formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else. himself Neither let the son of the stranger, that hath joined {himself} to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. himself Yea, truth faileth; and he [that] departeth from evil maketh {himself} a prey: and the LORD saw [it], and it displeased him that [there was] no judgment. himself I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [{himself}] with ornaments, and as a bride adorneth [herself] with her jewels. himself That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make {himself} an everlasting name? himself And [there is] none that calleth upon thy name, that stirreth up {himself} to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. himself That he who blesseth himself in the earth shall bless {himself} in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. himself That he who blesseth {himself} in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. himself O LORD, I know that the way of man [is] not in {himself}: [it is] not in man that walketh to direct his steps. himself Shall a man make gods unto {himself}, and they [are] no gods? himself Can any hide {himself} in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. himself The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh {himself} a prophet, that thou shouldest put him in prison, and in the stocks. himself Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh {himself} a prophet to you? himself I have surely heard Ephraim bemoaning {himself} [thus]; Thou hast chastised me, and I was chastised, as a bullock unaccustomed [to the yoke]: turn thou me, and I shall be turned; for thou [art] the LORD my God. himself That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve {himself} of them, [to wit], of a Jew his brother. himself Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate {himself} thence in the midst of the people. himself And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array {himself} with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace. himself Make ye him drunken: for he magnified [{himself}] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision. himself And Moab shall be destroyed from [being] a people, because he hath magnified [{himself}] against the LORD. himself But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide {himself}: his seed is spoiled, and his brethren, and his neighbours, and he [is] not. himself Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth {himself} up in his brigandine: and spare ye not her young men; destroy ye utterly all her host. himself The LORD of hosts hath sworn by {himself}, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee. himself Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [{himself}]. himself For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen {himself} in the iniquity of his life. himself For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth {himself} from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself: himself Son of man, write thee the name of the day, [even] of this same day: the king of Babylon set {himself} against Jerusalem this same day. himself Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged {himself} upon them; himself And upon that day shall the prince prepare for {himself} and for all the people of the land a bullock [for] a sin offering. himself But Daniel purposed in his heart that he would not defile {himself} with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. himself But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile {himself}. himself Then the king, when he heard [these] words, was sore displeased with {himself}, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. himself Yea, he magnified [{himself}] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. himself And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [{himself}] in his heart, and by peace shall destroy many: he shall also stand up

against the Prince of princes; but he shall be broken without hand. himself And after threescore and two weeks shall Messiah be cut off, but not for {himself}: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. himself And the king shall do according to his will; and he shall exalt {himself}, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. himself And the king shall do according to his will; and he shall exalt himself, and magnify {himself} above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. himself Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify {himself} above all. himself They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn {himself} from them. himself Ephraim, he hath mixed {himself} among the people; Ephraim is a cake not turned. himself For they are gone up to Assyria, a wild ass alone by {himself}: Ephraim hath hired lovers. himself Israel [is] an empty vine, he bringeth forth fruit unto {himself}: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. himself When Ephraim spake trembling, he exalted {himself} in Israel; but when he offended in Baal, he died. himself Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver {himself}: himself Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [{himself}]: neither shall he that rideth the horse deliver himself. himself Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver {himself}. himself The Lord GOD hath sworn by {himself}, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. himself And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in {himself} to die, and said, [It is] better for me to die than to live. himself Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth {himself} with thick clay! himself That thine alms may be in secret: and thy Father which seeth in secret {himself} shall reward thee openly. himself That it might be fulfilled which was spoken by Esaias the prophet, saying, {Himself} took our infirmities, and bare [our] sicknesses. himself But when Jesus knew [it], he withdrew {himself} from thence: and great multitudes followed him, and he healed them all; himself And if Satan cast out Satan, he is divided against {himself}; how shall then his kingdom stand? himself Then goeth he, and taketh with himself seven other spirits more wicked than {himself}, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. himself Then goeth he, and taketh with {himself} seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. himself Yet hath he not root in {himself}, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. himself Then said Jesus unto his disciples, If any [man] will come after me, let him deny {himself}, and take up his cross, and follow me. himself Whosoever therefore shall humble {himself} as this little child, the same is greatest in the kingdom of heaven. himself And whosoever shall exalt himself shall be abased; and he that shall humble {himself} shall be exalted. himself And whosoever shall exalt {himself} shall be abased; and he that shall humble himself shall be exalted. himself Then Judas, which had betrayed him, when he saw that he was condemned, repented {himself}, and brought again the thirty pieces of silver to the chief priests and elders, himself And he cast down the pieces of silver in the temple, and departed, and went and hanged {himself}. himself He saved others; {himself} he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. himself When the even was come, there came a rich man of Arimathaea, named Joseph, who also {himself} was Jesus' disciple: himself But Jesus withdrew {himself} with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, himself And when his friends heard of it, they went out to lay hold on him: for they said, He is beside {himself}. himself And if Satan rise up against {himself}, and be divided, he cannot stand, but hath an end. himself And always, night and day, he was in the mountains, and in the tombs, crying, and cutting {himself} with stones. himself And Jesus, immediately knowing in {himself} that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? himself For Herod {himself} had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. himself And when he had called the people unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny {himself}, and take up his cross, and follow me. himself And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his] neighbour as {himself}, is more than all whole burnt offerings and sacrifices. himself For David {himself} said by the Holy

Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. himself David therefore {himself} calleth him Lord; and whence is he then] his son? And the common people heard him gladly. himself And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed {himself} at the fire. himself And when she saw Peter warming {himself}, she looked upon him, and said, And thou also wast with Jesus of Nazareth. himself Likewise also the chief priests mocking said among themselves with the scribes, He saved others; {himself} he cannot save. himself And Jesus {himself} began to be about thirty years of age, being as was supposed) the son of Joseph, which was the son] of Heli, himself And he withdrew {himself} into the wilderness, and prayed. himself And Jesus answering them said, Have ye not read so much as this, what David did, when {himself} was an hungered, and they which were with him; himself Now when the Pharisee which had bidden him saw it], he spake within {himself}, saying, This man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. himself And he said to them] all, If any man] will come after me, let him deny {himself}, and take up his cross daily, and follow me. himself For what is a man advantaged, if he gain the whole world, and lose {himself}, or be cast away? himself After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he {himself} would come. himself But he, willing to justify {himself}, said unto Jesus, And who is my neighbour? himself If Satan also be divided against {himself}, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. himself Then goeth he, and taketh to him] seven other spirits more wicked than {himself}; and they enter in, and dwell there: and the last state] of that man is worse than the first. himself And he thought within {himself}, saying, What shall I do, because I have no room where to bestow my fruits? himself So is] he that layeth up treasure for {himself}, and is not rich toward God. himself Blessed are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird {himself}, and make them to sit down to meat, and will come forth and serve them. himself And that servant, which knew his lord's will, and prepared not {himself}], neither did according to his will, shall be beaten with many stripes]. himself For whosoever exalteth himself shall be abased; and he that humbleth {himself} shall be exalted. himself For whosoever exalteth {himself} shall be abased; and he that humbleth himself shall be exalted. himself And he went and joined {himself} to a citizen of that country; and he sent him into his fields to feed swine. himself And when he came to {himself}, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! himself Then the steward said within {himself}, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. himself And he would not for a while: but afterward he said within {himself}, Though I fear not God, nor regard man; himself The Pharisee stood and prayed thus with {himself}, God, I thank thee, that I am not as other men are], extortioners, unjust, adulterers, or even as this publican. himself I tell you, this man went down to his house justified rather] than the other: for every one that exalteth {himself} shall be abased; and he that humbleth himself shall be exalted. himself I tell you, this man went down to his house justified rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth {himself} shall be exalted. himself He said therefore, A certain nobleman went into a far country to receive for {himself} a kingdom, and to return. himself And David {himself} saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand, himself And they began to accuse him, saying, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he {himself} is Christ a King. himself And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who {himself} also was at Jerusalem at that time. himself And the people stood beholding. And the rulers also with them derided him], saying, He saved others; let him save {himself}, if he be Christ, the chosen of God. himself The same had not consented to the counsel and deed of them;) he was] of Arimathaea, a city of the Jews: who also {himself} waited for the kingdom of God. himself Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in {himself} at that which was come to pass. himself And it came to pass, that, while they communed together] and reasoned, Jesus {himself} drew near, and went with them. himself And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning {himself}. himself And as they thus spake, Jesus {himself} stood in the midst of them, and saith unto them, Peace be] unto you. himself But Jesus did not commit {himself} unto them, because he knew all men], himself Though Jesus {himself} baptized not, but his disciples,) himself Art thou greater than our father Jacob, which gave us the well, and drank thereof {himself}, and his children, and his cattle? himself For Jesus {himself} testified, that a prophet hath no honour in his own country. himself So the father knew that it was] at the same hour, in the which Jesus said unto him, Thy son liveth: and {himself} believed, and his whole house. himself And he that was healed wist not who it was: for Jesus had conveyed {himself} away, a multitude being in that] place. himself Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his

Father, making {himself} equal with God. himself Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of {himself}, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. himself For the Father loveth the Son, and showeth him all things that {himself} doeth: and he will show him greater works than these, that ye may marvel. himself For as the Father hath life in {himself}; so hath he given to the Son to have life in himself; himself For as the Father hath life in himself; so hath he given to the Son to have life in {himself}; himself And the Father {himself}, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. himself And this he said to prove him: for he {himself} knew what he would do. himself When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain {himself} alone. himself When Jesus knew in {himself} that his disciples murmured at it, he said unto them, Doth this offend you? himself For there is] no man that] doeth any thing in secret, and he {himself} seeketh to be known openly. If thou do these things, show thyself to the world. himself He that speaketh of {himself} seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. himself So when they continued asking him, he lifted up {himself}, and said unto them, He that is without sin among you, let him first cast a stone at her. himself When Jesus had lifted up {himself}, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? himself Then said the Jews, Will he kill {himself}? because he saith, Whither I go, ye cannot come. himself Then took they up stones to cast at him: but Jesus hid {himself}, and went out of the temple, going through the midst of them, and so passed by. himself But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for {himself}. himself Jesus therefore again groaning in {himself} cometh to the grave. It was a cave, and a stone lay upon it. himself And this spake he not of {himself}: but being high priest that year, he prophesied that Jesus should die for that nation; himself While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide {himself} from them. himself He riseth from supper, and laid aside his garments; and took a towel, and girded {himself}. himself If God be glorified in him, God shall also glorify him in {himself}, and shall straightway glorify him. himself Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of {himself}; but whatsoever he shall hear, that] shall he speak: and he will show you things to come. himself For the Father {himself} loveth you, because ye have loved me, and have believed that I came out from God. himself And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed {himself}. himself And Simon Peter stood and warmed {himself}. They said therefore unto him, Art not thou also one] of his disciples? He denied it], and said, I am not. himself The Jews answered him, We have a law, and by our law he ought to die, because he made {himself} the Son of God. himself And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh {himself} a king speaketh against Caesar. himself After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he {himself}]. himself After these things Jesus showed {himself} again to the disciples at the sea of Tiberias; and on this wise showed he himself]. himself Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his] fisher's coat unto him], for he was naked,) and did cast {himself} into the sea. himself This is now the third time that Jesus showed {himself} to his disciples, after that he was risen from the dead. himself To whom also he showed {himself} alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: himself For David is not ascended into the heavens: but he saith {himself}, The Lord said unto my Lord, Sit thou on my right hand, himself And of the rest durst no man join {himself} to them: but the people magnified them. himself For before these days rose up Theudas, boasting {himself} to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. himself And the next day he showed {himself} unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? himself But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that {himself} was some great one: himself Then Simon {himself} believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done. himself And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of {himself}, or of some other man? himself And when Saul was come to Jerusalem, he assayed to join {himself} to the disciples: but they were all afraid of him, and believed not that he was a disciple. himself Now while Peter doubted in {himself} what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, himself And when Peter was come to {himself}, he said, Now I know of a surety, that the Lord hath sent his angel, and hath

delivered me out of the hand of Herod, and from] all the expectation of the people of the Jews. himself
Nevertheless he left not {himself} without witness, in that he did good, and gave us rain from heaven, and fruitful
seasons, filling our hearts with food and gladness. himself And the keeper of the prison awaking out of his sleep,
and seeing the prison doors open, he drew out his sword, and would have killed {himself}, supposing that the
prisoners had been fled. himself And he came to Ephesus, and left them there: but he {himself} entered into the
synagogue, and reasoned with the Jews. himself So he sent into Macedonia two of them that ministered unto him,
Timotheus and Erastus; but he {himself} stayed in Asia for a season. himself And certain of the chief of Asia,
which were his friends, sent unto him, desiring him] that he would not adventure {himself} into the theatre.
himself And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he
appointed, minding {himself} to go afoot. himself Then Paul took the men, and the next day purifying {himself}
with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering
should be offered for every one of them. himself But Festus answered, that Paul should be kept at Caesarea, and
that he {himself} would depart shortly thither]. himself While he answered for {himself}, Neither against the law
of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. himself To whom I
answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the
accusers face to face, and have licence to answer for {himself} concerning the crime laid against him. himself But
when I found that he had committed nothing worthy of death, and that he {himself} hath appealed to Augustus, I
have determined to send him. himself Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then
Paul stretched forth the hand, and answered for {himself}: himself And as he thus spake for {himself}, Festus said
with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. himself And the next day] we
touched at Sidon. And Julius courteously entreated Paul, and gave him] liberty to go unto his friends to refresh
{himself}. himself And when we came to Rome, the centurion delivered the prisoners to the captain of the guard:
but Paul was suffered to dwell by {himself} with a soldier that kept him. himself For I say, through the grace
given unto me, to every man that is among you, not to think of {himself}] more highly than he ought to think; but
to think soberly, according as God hath dealt to every man the measure of faith. himself For none of us liveth to
{himself}, and no man dieth to himself. himself For none of us liveth to himself, and no man dieth to {himself}.
himself So then every one of us shall give account of {himself} to God. himself Hast thou faith? have it] to thyself
before God. Happy is] he that condemneth not {himself} in that thing which he alloweth. himself For even Christ
pleased not {himself}; but, as it is written, The reproaches of them that reproached thee fell on me. himself
<1CO2 -15> But he that is spiritual judgeth all things, yet he {himself} is judged of no man. himself <1CO3 -15>
If any man's work shall be burned, he shall suffer loss: but he {himself} shall be saved; yet so as by fire. himself
<1CO3 -18> Let no man deceive {himself}. If any man among you seemeth to be wise in this world, let him
become a fool, that he may be wise. himself <1CO7 -36> But if any man think that he behaveth {himself}
uncomely toward his virgin, if she pass the flower of her] age, and need so require, let him do what he will, he
sinneth not: let them marry. himself <1CO11 -28> But let a man examine {himself}, and so let him eat of that]
bread, and drink of that] cup. himself <1CO11 -29> For he that eateth and drinketh unworthily, eateth and
drinketh damnation to {himself}, not discerning the Lord's body. himself <1CO14 -4> He that speaketh in an
unknown] tongue edifieth {himself}; but he that prophesieth edifieth the church. himself <1CO14 -8> For if the
trumpet give an uncertain sound, who shall prepare {himself} to the battle? himself <1CO14 -28> But if there be
no interpreter, let him keep silence in the church; and let him speak to {himself}, and to God. himself <1CO14 -
37> If any man think {himself} to be a prophet, or spiritual, let him acknowledge that the things that I write unto
you are the commandments of the Lord. himself <1CO15 -28> And when all things shall be subdued unto him,
then shall the Son also {himself} be subject unto him that put all things under him, that God may be all in all.
himself <2CO5 -18> And all things are] of God, who hath reconciled us to {himself} by Jesus Christ, and hath
given to us the ministry of reconciliation; himself <2CO5 -19> To wit, that God was in Christ, reconciling the
world unto {himself}, not imputing their trespasses unto them; and hath committed unto us the word of
reconciliation. himself <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to
{himself} that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so are] we Christ's.
himself <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is
Christ's, let him of {himself} think this again, that, as he is] Christ's, even so are] we Christ's. himself <2CO10 -
18> For not he that commendeth {himself} is approved, but whom the Lord commendeth. himself <2CO11 -14>
And no marvel; for Satan {himself} is transformed into an angel of light. himself <2CO11 -20> For ye suffer, if a
man bring you into bondage, if a man devour you], if a man take of you], if a man exalt {himself}, if a man smite
you on the face. himself Who gave {himself} for our sins, that he might deliver us from this present evil world,
according to the will of God and our Father: himself For before that certain came from James, he did eat with the

Gentiles: but when they were come, he withdrew and separated {himself}, fearing them which were of the circumcision. himself I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave {himself} for me. himself For if a man think {himself} to be something, when he is nothing, he deceiveth himself. himself For if a man think himself to be something, when he is nothing, he deceiveth {himself}. himself But let every man prove his own work, and then shall he have rejoicing in {himself} alone, and not in another. himself Having predestinated us unto the adoption of children by Jesus Christ to {himself}, according to the good pleasure of his will, himself Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in {himself}: himself Having abolished in his flesh the enmity, even] the law of commandments contained] in ordinances; for to make in {himself} of twain one new man, so] making peace; himself And are built upon the foundation of the apostles and prophets, Jesus Christ {himself} being the chief corner stone]; himself And walk in love, as Christ also hath loved us, and hath given {himself} for us an offering and a sacrifice to God for a sweetsmelling savour. himself Husbands, love your wives, even as Christ also loved the church, and gave {himself} for it; himself That he might present it to {himself} a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. himself So ought men to love their wives as their own bodies. He that loveth his wife loveth {himself}. himself Nevertheless let every one of you in particular so love his wife even as {himself}; and the wife see] that she reverence her] husband. himself But made {himself} of no reputation, and took upon him the form of a servant, and was made in the likeness of men: himself And being found in fashion as a man, he humbled {himself}, and became obedient unto death, even] the death of the cross. himself Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto {himself}. himself And, having made peace through the blood of his cross, by him to reconcile all things unto {himself}; by him, I say], whether they be] things in earth, or things in heaven. himself <1TH3 -11> Now God {himself} and our Father, and our Lord Jesus Christ, direct our way unto you. himself <1TH4 -16> For the Lord {himself} shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: himself <2TH2 -4> Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing {himself} that he is God. himself <2TH2 -4> Who opposeth and exalteth {himself} above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. himself <2TH2 -16> Now our Lord Jesus Christ {himself}, and God, even our Father, which hath loved us, and hath given us] everlasting consolation and good hope through grace, himself <2TH3 -16> Now the Lord of peace {himself} give you peace always by all means. The Lord be] with you all. himself <1TI2 -6> Who gave {himself} a ransom for all, to be testified in due time. himself <2TI2 -4> No man that warreth entangleth {himself} with the affairs of this] life; that he may please him who hath chosen him to be a soldier. himself <2TI2 -13> If we believe not, yet] he abideth faithful: he cannot deny {himself}. himself <2TI2 -21> If a man therefore purge {himself} from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and] prepared unto every good work. himself Who gave {himself} for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. himself Who gave himself for us, that he might redeem us from all iniquity, and purify unto {himself} a peculiar people, zealous of good works. himself Knowing that he that is such is subverted, and sinneth, being condemned of {himself}. himself Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by {himself} purged our sins, sat down on the right hand of the Majesty on high; himself Forasmuch then as the children are partakers of flesh and blood, he also {himself} likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; himself For in that he {himself} hath suffered being tempted, he is able to succour them that are tempted. himself Who can have compassion on the ignorant, and on them that are out of the way; for that he {himself} also is compassed with infirmity. himself And by reason hereof he ought, as for the people, so also for {himself}, to offer for sins. himself And no man taketh this honour unto {himself}, but he that is called of God, as was] Aaron. himself So also Christ glorified not {himself} to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. himself For when God made promise to Abraham, because he could swear by no greater, he sware by {himself}, himself Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up {himself}. himself But into the second went] the high priest alone once every year, not without blood, which he offered for {himself}, and for] the errors of the people: himself How much more shall the blood of Christ, who through the eternal Spirit offered {himself} without spot to God, purge your conscience from dead works to serve the living God? himself Nor yet that he should offer {himself} often, as the high priest entereth into the holy place every year with blood of others; himself For then must he often have

suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of {himself}. himself For consider him that endured such contradiction of sinners against {himself}, lest ye be wearied and faint in your minds. himself For he beholdeth {himself}, and goeth his way, and straightway forgetteth what manner of man he was. himself Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and] to keep {himself} unspotted from the world. himself <1PE2 -23> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed {himself}] to him that judgeth righteously: himself <1JO2 -6> He that saith he abideth in him ought {himself} also so to walk, even as he walked. himself <1JO3 -3> And every man that hath this hope in him purifieth {himself}, even as he is pure. himself <1JO5 -10> He that believeth on the Son of God hath the witness in {himself}: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. himself <1JO5 -18> We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth {himself}, and that wicked one toucheth him not. himself <3JO1 -10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he {himself} receive the brethren, and forbiddeth them that would, and casteth them] out of the church. himself His eyes were] as a flame of fire, and on his head were] many crowns; and he had a name written, that no man knew, but he {himself}. himself And I heard a great voice out of heaven saying, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God {himself} shall be with them, and be] their God.