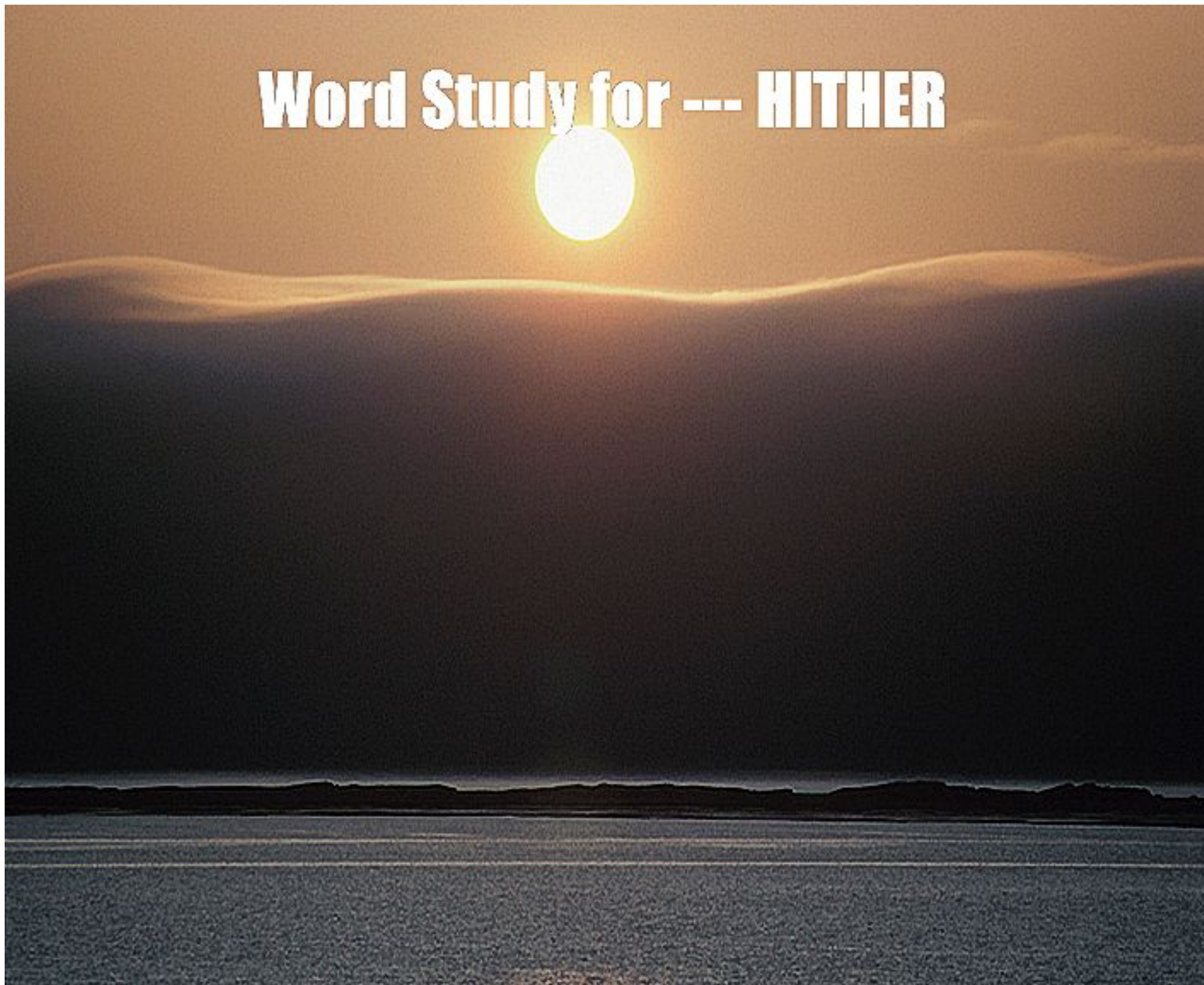


# Word Study for --- HITHER



**KJV Bible Word Studies for HITHER**

**KJV Bible Word Studies for THITHER**

**KJV Bible Word Studies for WHITHER**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**cast 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- {cast} out, suburb.**

**far 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus {far}, to...fro, + yet.**

**here 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- {here}, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.**

**hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to].**

**hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither[-to].**

**hither 1759 # enthade {en-thad'-eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- (t-)here, {hither}.**

**hither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, {hither}(-[to]), thither.**

**hither 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, {hither}[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**hither 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call (for, {hither}).**

**hither 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, {hither}, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.**

**hither 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come ({hither}, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.**

**hither 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, {hither}), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.**

**hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.**

**hither 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, {hither}, the one (other, this, that) side.**

**now 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], {now}, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**on 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, {on} this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.**

**quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}.**

**side 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) {side}, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**since 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + {since}, this (that) way, thitherward, + thus far, to...fro, + yet.**

**suburb 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast out, {suburb}.**

**that 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this ({that}) way, thitherward, + thus far, to...fro, + yet.**

**that 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this ({that}) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**this 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on {this} (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**this 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, {this} (that) way, thitherward, + thus far, to...fro, + yet.**

**thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).**

**thither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, hither(-[to]), {thither}.**

**thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.**

**thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).**

**thither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + {thither}, +**

**whither.**

**thitherward 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet.**

**thus 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + {thus} far, to...fro, + yet.**

**to 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**to...fro 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, {to...fro}, + yet.**

**way 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.**

**whither 0575 ## &an {awn}; or &anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) {whither}, now, where, whither(-soever).**

**whither 0575 ## &an {awn}; or &anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) whither, now, where, {whither}(-soever).**

**whither 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.**

**whither 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], {whither}[-soever].**

**whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, -soever), {whither} (+ soever).**

**whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).**

**whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.**

**whither 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, space, X {whither}[-soever].**

**whither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + thither, + {whither}.**

**yet 2008 ## hannah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + {yet}.**



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**hither 00575 ## 'an {awn} ; or'anah {aw-naw'} ; contracted from 00370 ; where ? ; hence , whither ? , when ? ; also {hither} and thither : -- + any (no) whither , now , where , whither (- soever) .**

**hither 01988 ## halom {hal-ome'} ; from the article [see 01973 ] ; hither : -- here , {hither} (- [to ] ) , thither .**

**hither 01988 ## halom {hal-ome'} ; from the article [see 01973 ] ; {hither} : -- here , hither (- [to ] ) , thither .**

**hither 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , {hither} [-to ] , now , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .**

**hither 02008 ## hennah {hane'- naw} ; from 02004 ; {hither} or thither (but used both of place and time) : -- here , hither [-to ] , now , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .**

**hither 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or {hither}) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .**

**hither 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come ({hither} , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .**

**hither 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ] ) , bestow , bring (forth , {hither}) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .**

**hither 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive inseparable particle " p " (of demonstrative force) and 01931 ; this place (French ici) , i . e . here or hence : -- here , {hither} , the one (other , this , that) side .**

**hither 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; just now: -- this day (hour), hence [-forth], here [-after], {hither} [-to], (even) now, (this) present.**

**hither 1204 - deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither [-to].**

**hither 1204 - deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative {hither}!; and of time, hitherto: -- come (hither), hither [-to].**

**hither 1205 - deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come {hither}!: -- come, X follow.**

**hither 1759 - enthade {en-thad'-eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- (t-)here, {hither}.**

**hither 3333 - metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call (for, {hither}).**

**hither 4064 - periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport {hither} and thither: -- bear (carry) about.**

**hither 5602 - hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or {hither}: -- here, hither, (in) this place, there.**

**hither- 05704 ##` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (-asmuch as) , [{hither-}] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .**

**hither- 05705 ##` ad (Aramaic) {ad} ; corresponding to 05704 ;-- X and , at , for , [{hither-}] to , on till , (un-) to , until , within .**

**hither- 2193 - heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).**

**hitherto 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a conjunction , therefore : -- beginning , for , from , {hitherto} , now , of old , once , since , then , at which time , yet .**

**hitherto 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal ] ; to the distance , i . e . far away ; also (of time) thus far : -- back , beyond , (hence ,-) forward , {hitherto} , thence , forth , yonder .**

**hitherto 03528 ## k@bar {keb-awr'} ; from 03527 ; properly , extent of time , i . e . 0 . great while ; hence , long ago , formerly , {hitherto} : -- already , 0 (seing that which) , now .**

**hitherto 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + {hitherto} , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .**

**hitherto 03542 ## kah (Aramaic) {kaw} ; corresponding to 03541 : -- {hitherto} .**

**hitherto 1204 - deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, {hitherto}: -- come (hither), hither [-to].**



**hitherto 3768 - oupo {oo'-po}; from 3756 and 4452; not yet: -- {hitherto} not, (no...) as yet, not yet.**

**hitherto 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, {hitherto}): -- this (to-)day.**

**hitherto 5504 - chthes {khthes}; of uncertain derivation; " yesterday " ; by extension, in time past or {hitherto}: -- yesterday.**

**thither 00575 ## 'an {awn} ; or'anah {aw-naw'} ; contracted from 00370 ; where ? ; hence , whither ? , when ? ; also hither and {thither} : -- + any (no) whither , now , where , whither (- soever) .**

**thither 01988 ## halom {hal-ome'} ; from the article [see 01973 ] ; hither : -- here , hither (- [to ] ) , {thither} .**

**thither 02008 ## hannah {hane'- naw} ; from 02004 ; hither or {thither} (but used both of place and time) : - here , hither [-to ] , now , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .**

**thither 03074 ## Y@hovah shammah {yeh-ho-vaw'shawm'- maw} ; from 03068 and 08033 with directive enclitic ; Jehovah (is) {thither} ; Jehovah-Shammah , a symbolic title of Jerusalem : -- Jehovah-shammah .**

**thither 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834 ] ; there (transferring to time) then ; often {thither} , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + whither .**

**thither 1563 - ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).**

**thither 1563 - ekei {ek-i'}; of uncertain affinity; there; by extension {thither}: -- there, thither(-ward), (to) yonder (place).**

**thither 1566 - ekeise {ek-i'-seh}; from 1563; {thither}: -- there.**

**thither 2546 - kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.**

**thither 4064 - periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and {thither}: -- bear (carry) about.**

**thither 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).**

**thither 4950 - surtis {soor'-tis}; from 4951; a shoal (from the sand drawn {thither} by the waves), i.e. the Syrtes Major or great bay on the N. coast of Africa: -- quicksands.**

**thitherward 02008 ## hannah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to ] , now , on this (that) side , + since , this (that) way , {thitherward} , + thus far , to . . . fro , + yet .**

**whither 00575 ## 'an {awn} ; or'anah {aw-naw'} ; contracted from 00370 ; where ? ; hence , whither ? , when ? ; also hither and thither : -- + any (no) whither , now , where , {whither} (- soever) .**

**whither 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if ,**

(so) that ([thing ] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + {whither} (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

**whither 01870 ## derek {deh'- rek} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom , [east-] ward , journey , manner , passenger , through , toward , [high-] [path-] way [-side ] , {whither} [-soever ] .**

**whither 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country {whither} flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .**

**whither 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a pasture (i . e . open field , {whither} cattle are driven) ; by implication , a desert ; also speech (including its organs) : -- desert , south , speech , wilderness .**

**whither 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , place , room , space , X {whither} [-soever ] .**

**whither 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834 ] ; there (transferring to time) then ; often thither , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + {whither} .**

**whither 3699 - hopou {hop'-oo} ; from 3739 and 4225 ; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, -soever), {whither} (+ soever).**

**whither 3757 - hou {hoo} ; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}(-soever).**

**whither 4226 - pou {poo} ; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.**

**whither 4314 - pros {pros} ; a strengthened form of 4253 ; a preposition of direction ; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to ; with the dative case by the side of, i.e. near to ; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. {whither} or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.**

**whither 5259 - hupo {hoop-o'} ; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place ({whither} [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.**

**whither-)soever 1437 - ean {eh-an'} ; from 1487 and 0302 ; a conditional particle ; in case that, provided, etc. ; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361. \*\*\*. ean me. See 3361.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0028 + Agar + is Agar +/ . Agar {ag'-ar}; of Hebrew origin [ 1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ ]; Hagar, the concubine of Abraham: --Hagar .**

**1045 + of Gad +/ . Gad {gad}; of Hebrew origin [ 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ]; Gad, a tribe of Israelites: --Gad .**

**1204 + Come + come + hither + hitherto + and come + unto me Come +/ . deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: --come (hither), hither[-to] .**

**1205 + come + Come + hand Come + unto them Come +/ . deute {dyoo'-teh}; from 1204 + Come + come + hither + hitherto + and come + unto me Come +/ and an imperative form of eimi (to go); come hither!: --come, X follow .**

**1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And**

others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + the things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ . dunamai {doo'-nam-ahée}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers

+ and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/- dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man),

possible, power, strong .

1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/. ekei {ek-i'}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place) .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/. ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thence: --from that place, (from) thence, there .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/. ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ .

1566 + for there + them which were there +/. ekeise {ek-i'-seh}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thither: --there .

1759 + here + there + hither + ye here + and also here +/. enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused +

which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1782 + side + hence + from hence + with him on + things hence + not from hence +/ . enteuthen {ent-yoo'-then}; from the same as 1759 + here + there + hither + ye here + and also here +/ ; hence (literally or figuratively); (repeated) on both sides: --(from) hence, on either side .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with

them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

2229 + Surely +/- e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N . T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . \*\*\* . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- . \*\*\* . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and



whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . \*\*\* . ei . See 5600 + may appear +/ .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . kathyo {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state +

touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which

+ women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2546 + also +/- . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is

it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

3333 + hither + and call + and called + I will call +/- . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call elsewhere, i . e . summon: --call (for, hither) .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which

+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/- . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof +

and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the



things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of

those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; what(-ever) then, i.e. (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/- . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto

you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which +

thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where + / .

3740 + as often + ye as oft + For as often + / . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the

things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e. with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which

3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever

+ things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +



were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto

which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- as adverb; at which place, i.e. where: --where(-in), whither([-soever]) .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/- . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by

means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i . e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/- . poios {poy'-os}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4217 + What + what + manner + and what + in her mind what +/- . potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how +/- and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogatively, whatever, i . e . of what possible sort: --what (manner of) .

4219 + all + things ye shall never + shall I be with you how +/- . pote {pot'-eh}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; interrogative adverb, at what time: --- how long, when .

4220 + whether +/- . poteron {pot'-er-on}; neuter of a comparative of the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; interrogative as adverb, which (of two), i . e . is it this or that: --whether .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- . pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about +/- used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4370 + ran + thither + running + there came + and running +/- . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but

not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4618 + the fatted + hither the fatted + for him the fatted +/ . siteutos {sit-yoo-ros'}; from a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; grain-fed, i.e. fattened: --fatted .

4836 + stood + together + that came +/ . sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/ and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ ; to be present together, i.e. to convene; by implication, to appear in aid: --come together, stand with .

4950 + the quicksands +/ . surtis {soor'-tis}; from 4951 + drew + dragging + and haling + them not they drew +/ ; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: --quicksands .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they

which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These

+ is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/- . hode {ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/- ; in this same spot, i .e . here or hither: --here, hither, (in) this place, there .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for

which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

**Root Words and their word stems. This helps you see all related words in the English.**



## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

hither 0737 \*\* arti \*\* this day (hour), hence[-forth], here[-after], {hither}[-to],(even) now, (this) present.

hither 1204 \*\* deuro \*\* come (hither), {hither}[-to].

hither 1204 \*\* deuro \*\* come ({hither}), hither[-to].

hither 1759 \*\* enthade \*\* (t-)here, {hither}.

hither 1988 -- halom -- here, {hither}(-[to]), thither.

hither 2008 -- hennah -- here, {hither}[-to], now, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet.

hither 2193 \*\* heos \*\* even (until, unto), (as) far (as), how long, (un-)til(-l),(hither-), un-, up) to, while(-s).

hither 3333 \*\* metakaleo \*\* call (for, {hither}).

hither 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come ({hither}, near, nigh), give place, go hard (up), (be,draw, go) near (nigh), offer, overtake, present, put, stand.

hither 5066 -- nagash -- (make to) approach (nigh), bring (forth, {hither}, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand.

hither 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be({healed}), bestow, bring (forth, {hither}), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up).grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave.lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,require, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

hither 5602 \*\* hode \*\* here, {hither}, (in) this place, there.

hither 6311 -- poh -- here, {hither}, the one (other, this, that) side.

hitherto 0227 -- /az -- beginning, for, from, {hitherto}, now, of old, once,since, then, at which time, yet.

hitherto 1973 -- hal@ah -- back, beyond, (hence,-)forward, {hitherto}, thence,forth,yonder.

hitherto 3541 -- koh -- also, here, + {hitherto}, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder.

hitherto 3542 -- kah -- {hitherto}.

hitherto 3768 \*\* oupo \*\* {hitherto} not, (no...) as yet, not yet.

hitherto 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [{hither-}to], + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet.

hitherto 5705 -- \ad -- X and, at, for, [{hither-}to], on till, (un-)to, until,within.

thither 1563 \*\* ekei \*\* there, {thither}(-ward), (to) yonder (place).

thither 1988 -- halom -- here, hither(-[to]), {thither}.

thither 2546 \*\* kakei \*\* and there, there ({thither}) also.

thither 4370 \*\* prostrecho \*\* run ({thither} to, to).

thither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + {thither}, +whither.

thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since,this (that) way, {thitherward}, + thus far, to...fro, + yet.

whither 0575 -- /an -- + any (no) whither, now, where, {whither}(-soever).

whither 0575 -- /an -- + any (no) {whither}, now, where, whither(-soever).

whither 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever,-se).

whither 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], {whither}[-soever].

whither 3699 \*\* hopou \*\* in what place, where(-as, -soever), {whither} (+ soever).

whither 3757 \*\* hou \*\* where(-in), {whither}([-soever]).

whither 4226 \*\* pou \*\* where, {whither}.

whither 4725 -- maqowm -- country, X home, X open, place, room, space, X{whither}[-soever].

whither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + thither, +{whither}.

whither-)soever 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,{whither-)soever}, though, when(-soever), whether (or), to whom,[who-]so(-ever).

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**hither 1204 deuro \* {hither} , {1204 deuro } , 1759 enthade , 3333 metakaleo , 5602 hode ,**

**hither 1759 enthade \* {hither} , 1204 deuro , {1759 enthade } , 3333 metakaleo , 5602 hode ,**

**hither 3333 metakaleo \* {hither} , 1204 deuro , 1759 enthade , {3333 metakaleo } , 5602 hode ,**

**hither 5602 hode \* {hither} , 1204 deuro , 1759 enthade , 3333 metakaleo , {5602 hode } ,**

**hitherto 0737 arti \* {hitherto} , {0737 arti } , 1204 deuro , 3768 oupo ,**

**hitherto 1204 deuro \* {hitherto} , 0737 arti , {1204 deuro } , 3768 oupo ,**

**hitherto 3768 oupo \* {hitherto} , 0737 arti , 1204 deuro , {3768 oupo } ,**

**thither 1563 ekei \* {thither} , {1563 ekei } , 1904 eperchomai , 3854 paraginomai , 4370 prostrecho , 5399 phobeo ,**

**thither 1904 eperchomai \* {thither} , 1563 ekei , {1904 eperchomai } , 3854 paraginomai , 4370 prostrecho , 5399 phobeo ,**

**thither 3854 paraginomai \* {thither} , 1563 ekei , 1904 eperchomai , {3854 paraginomai } , 4370 prostrecho , 5399 phobeo ,**

**thither 4370 prostrecho \* {thither} , 1563 ekei , 1904 eperchomai , 3854 paraginomai , {4370 prostrecho } , 5399 phobeo ,**

**thither 5399 phobeo \* {thither} , 1563 ekei , 1904 eperchomai , 3854 paraginomai , 4370 prostrecho , {5399 phobeo } ,**

**whither 3699 hopou \* {whither} , {3699 hopou } , 3739 hos , 4226 pou , 4266 proginomai ,**

**whither 3739 hos \* {whither} , 3699 hopou , {3739 hos } , 4226 pou , 4266 proginomai ,**

**whither 4226 pou \* {whither} , 3699 hopou , 3739 hos , {4226 pou } , 4266 proginomai ,**

**whither 4266 proginomai \* {whither} , 3699 hopou , 3739 hos , 4226 pou , {4266 proginomai } ,**

**whithersoever 0302 an \* {whithersoever} , {0302 an } , 1437 ean ,**

**whithersoever 1437 ean \* {whithersoever} , 0302 an , {1437 ean } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* hither , 1204 , 1759 , 3333 , 5602 ,

- hither , 1988 , 2008 , 5066 , 6311 ,

\* thither , 1563 , 1904 , 3854 , 4370 , 5399 ,

- thither , 1988 , 2008 , 5704 , 8033 ,

- whither , 0413 , 0575 , 0834 , 8033 ,

\* whither , 3699 , 3739 , 4226 , 4266 ,

## English Synonyms with Greek Strong's Number.

**hither - 1204** come, {hither}, hitherto,

**hither - 1759** here, {hither}, there,

**hither - 3333** call, called, {hither},

**hither - 5602** here, {hither}, place, there, this,

**hitherto - 0737** day, even, henceforth, hereafter, {hitherto}, now, present, this,

**hitherto - 1204** come, hither, {hitherto},

**hitherto - 3768** {hitherto}, no, yet,

**thither - 1563** there, {thither}, yonder,

**thither - 1904** came, come, {thither},

**thither - 3854** came, come, cometh, coming, present, {thither}, went,

**thither - 4370** came, ran, running, {thither},

**thither - 5399** afraid, fear, feared, feareth, fearing, reverence, {thither},

**whither - 3699** place, what, where, whereas, {whither},

**whither - 3739** another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, {whither}, who, whom, whose, whosoever,

**whither - 4226** where, {whither},

**whither - 4266** past, {whither},

**whithersoever - 0302** soever, whatsoever, whereinsoever, wheresoever, which, {whithersoever}, whomsoever, whoso, whosoever,

**whithersoever - 1437** if, so, soever, though, whatsoever, when, wheresoever, {whithersoever}, whomsoever, whosoever,

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### **English Concordance to the KJV Bible.**

**hither , GEN\_15\_16 , GEN\_42\_15 , GEN\_45\_05 , GEN\_45\_08 , GEN\_45\_13,**

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**hither , JOS\_02\_02 , JOS\_03\_09 , JOS\_18\_06 ,**

**hither , JUD\_16\_02 , JUD\_18\_03 , JUD\_19\_12,**

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**hither , 2KI\_02\_08 , 2KI\_02\_14 , 2KI\_08\_07 ,**

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**hither , ISA\_57\_03 ,**

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**hither , DAN\_03\_26,**

**hither , MAT\_08\_29 , MAT\_14\_18 , MAT\_17\_17 , MAT\_22\_12,**

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**hither , REV\_04\_01 , REV\_11\_12 , REV\_17\_01 , REV\_21\_09 ,**

**hitherto , EXO\_07\_16,**

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# One Word English Phrase Index to the KJV Bible.

**hither 1Ch\_11\_05 # And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.**

**hither 1Ki\_22\_09 # Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.**

**hither 1Sa\_13\_09 # And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.**

**hither 1Sa\_14\_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.**

**hither 1Sa\_14\_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.**

**hither 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.**

**hither 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.**

**hither 1Sa\_15\_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.**

**hither 1Sa\_16\_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.**

**hither 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.**

**hither 1Sa\_23\_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.**

**hither 1Sa\_30\_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.**

**hither 2Ch\_28\_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.**

**hither 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.**

**hither 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and**

**thither: and Elisha went over.**

**hither 2Ki\_08\_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.**

**hither 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.**

**hither 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**hither 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**hither 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**hither 2Sa\_20\_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.**

**hither Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?**

**hither Act\_10\_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.**

**hither Act\_17\_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;**

**hither Act\_19\_37 # For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.**

**hither Act\_25\_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.**

**hither Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.**

**hither Exo\_03\_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.**

**hither Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.**

**hither Eze\_04\_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.**

**hither Gen\_15\_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.**

**hither Gen\_42\_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.**

**hither Gen\_45\_05 # Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.**

**hither Gen\_45\_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.**

**hither Gen\_45\_13 # And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.**

**hither Isa\_57\_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.**

**hither Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.**

**hither Joh\_04\_16 # Jesus saith unto her, Go, call thy husband, and come hither.**

**hither Joh\_06\_25 # And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?**

**hither Joh\_20\_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.**

**hither Joh\_20\_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.**

**hither Jos\_02\_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.**

**hither Jos\_03\_09 # And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.**

**hither Jos\_18\_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.**

**hither Jud\_16\_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.**

**hither Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?**

**hither Jud\_19\_12 # And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.**

**hither Luk\_09\_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.**

**hither Luk\_14\_21 # So that servant came, and showed his lord these things. Then the master of the house**

being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

hither Luk\_15\_23 # And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:

hither Luk\_19\_27 # But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

hither Luk\_19\_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

hither Mar\_11\_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

hither Mat\_08\_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

hither Mat\_14\_18 # He said, Bring them hither to me.

hither Mat\_17\_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

hither Mat\_22\_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

hither Pro\_09\_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

hither Pro\_09\_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,

hither Pro\_25\_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

hither Psa\_73\_10 # Therefore his people return hither: and waters of a full [cup] are wrung out to them.

hither Psa\_81\_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

hither Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

hither Rev\_11\_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

hither Rev\_17\_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

hither Rev\_21\_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

hither Rut\_02\_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

**hitherto 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.**

**hitherto 1Ch\_12\_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.**

**hitherto 1Ch\_17\_16 # And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?**

**hitherto 1Co\_03\_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.**

**hitherto 1Sa\_01\_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.**

**Hitherto 1Sa\_07\_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.**

**hitherto 2Sa\_07\_18 # Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?**

**hitherto 2Sa\_15\_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.**

**Hitherto Dan\_07\_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.**

**hitherto Exo\_07\_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.**

**hitherto Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**hitherto Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**Hitherto Job\_38\_11 # And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?**

**hitherto Joh\_05\_17 # But Jesus answered them, My Father worketh hitherto, and I work.**

**Hitherto Joh\_16\_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.**

**hitherto Jos\_17\_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?**

**Hitherto Jud\_16\_13 # And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell**

me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

hitherto Psa\_71\_17 # O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

hitherto Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

thither 1Ki\_06\_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

thither 1Ki\_19\_09 # And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

thither 1Sa\_02\_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

thither 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

thither 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

thither 1Sa\_10\_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

thither 1Sa\_10\_10 # And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

thither 1Sa\_10\_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

thither 1Sa\_19\_23 # And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

thither 1Sa\_22\_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thither 1Sa\_30\_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

thither 2Ch\_01\_06 # And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

thither 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

thither 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and

**thither: and Elisha went over.**

**thither 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.**

**thither 2Ki\_04\_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.**

**thither 2Ki\_04\_11 # And it fell on a day, that he came thither, and he turned into the chamber, and lay there.**

**thither 2Ki\_06\_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.**

**thither 2Ki\_06\_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.**

**thither 2Ki\_06\_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.**

**thither 2Ki\_09\_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;**

**thither 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.**

**thither 2Sa\_02\_02 # So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.**

**thither 2Sa\_04\_06 # And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.**

**thither Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?**

**thither Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**thither Act\_16\_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].**

**thither Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**thither Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.**

**thither Act\_25\_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].**

**thither Deu\_01\_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.**



**thither Deu\_01\_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.**

**thither Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.**

**thither Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:**

**thither Deu\_12\_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:**

**thither Deu\_12\_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:**

**thither Deu\_12\_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:**

**thither Deu\_19\_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.**

**thither Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;**

**thither Deu\_32\_52 # Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.**

**thither Deu\_34\_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.**

**thither Ecc\_01\_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.**

**thither Exo\_10\_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.**

**thither Exo\_26\_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.**

**thither Eze\_01\_20 # Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.**

**thither Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.**

**thither Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**thither Eze\_40\_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.**

**thither Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**thither Eze\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**thither Gen\_19\_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.**

**thither Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.**

**thither Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.**

**thither Gen\_24\_06 # And Abraham said unto him, Beware thou that thou bring not my son thither again.**

**thither Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.**

**thither Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.**

**thither Gen\_39\_01 # And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.**

**thither Gen\_42\_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.**

**thither Isa\_07\_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.**

**thither Isa\_07\_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.**

**thither Isa\_32\_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.**

**thither Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**thither Isa\_57\_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.**

**thither Jer\_22\_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:**

**thither Jer\_22\_27 # But to the land whereunto they desire to return, thither shall they not return.**

**thither Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.**

**thither Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.**

**thither Job\_01\_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.**

**thither Job\_06\_20 # They were confounded because they had hoped; they came thither, and were ashamed.**

**thither Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.**

**thither Joh\_07\_34 # Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.**

**thither Joh\_07\_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?**

**thither Joh\_11\_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?**

**thither Joh\_18\_02 # And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.**

**thither Joh\_18\_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.**

**thither Jos\_07\_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.**

**thither Jos\_07\_04 # So there went up thither of the people about three thousand men: and they fled before the men of Ai.**

**thither Jos\_20\_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.**

**thither Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.**

**thither Jud\_08\_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.**

**thither Jud\_09\_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.**

**thither Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the**

**Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?**

**thither Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**thither Jud\_19\_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.**

**thither Jud\_21\_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.**

**thither Luk\_17\_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.**

**thither Luk\_21\_02 # And he saw also a certain poor widow casting in thither two mites.**

**thither Mar\_06\_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.**

**thither Mat\_02\_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:**

**thither Neh\_04\_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.**

**thither Neh\_05\_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.**

**thither Neh\_13\_09 # Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.**

**thither Num\_35\_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.**

**thither Num\_35\_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.**

**thither Num\_35\_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.**

**thitherward Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.**

**thitherward Jud\_18\_15 # And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.**

**thitherward Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].**

**whither 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.**

**whither 1Ki\_02\_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.**

**whither 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.**

**whither 1Ki\_08\_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**whither 1Ki\_18\_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.**

**whither 1Ki\_18\_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.**

**whither 1Ki\_21\_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.**

**Whither 1Sa\_10\_14 # And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.**

**Whither 1Sa\_27\_10 # And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.**

**whither 2Ch\_06\_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;**

**whither 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:**

**whither 2Ch\_10\_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.**

**whither 2Ki\_05\_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.**

**Whither 2Sa\_02\_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.**

**whither 2Sa\_13\_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.**

**whither 2Sa\_15\_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.**

**whither 2Sa\_17\_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.**

**whither Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.**

**Whither Deu\_01\_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.**

**whither Deu\_03\_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.**

**whither Deu\_04\_05 # Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.**

**whither Deu\_04\_14 # And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.**

**whither Deu\_04\_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.**

**whither Deu\_06\_01 # Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:**

**whither Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;**

**whither Deu\_11\_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;**

**whither Deu\_11\_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**whither Deu\_11\_11 # But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:**

**whither Deu\_11\_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.**

**whither Deu\_12\_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;**

**whither Deu\_21\_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast**

**humbled her.**

**whither Deu\_23\_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:**

**whither Deu\_23\_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.**

**whither Deu\_28\_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.**

**whither Deu\_28\_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.**

**whither Deu\_28\_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.**

**whither Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,**

**whither Deu\_30\_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.**

**whither Deu\_30\_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.**

**whither Deu\_30\_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.**

**whither Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**whither Deu\_31\_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.**

**whither Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.**

**whither Deu\_32\_50 # And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:**

**whither Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.**

**whither Exo\_21\_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.**

**whither Exo\_34\_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:**

**whither Eze\_01\_12 # And they went every one straight forward: whither the spirit was to go, they went;**

**[and] they turned not when they went.**

**whither Eze\_04\_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.**

**whither Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**whither Eze\_10\_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.**

**whither Eze\_12\_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.**

**whither Eze\_29\_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:**

**whither Eze\_36\_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.**

**whither Eze\_36\_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.**

**whither Eze\_36\_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.**

**whither Eze\_37\_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:**

**whither Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**whither Gen\_16\_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.**

**whither Gen\_20\_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.**

**whither Gen\_28\_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.**

**whither Gen\_32\_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?**

**whither Gen\_37\_30 # And he returned unto his brethren, and said, The child [is] not; and I, whither shall I go?**



**Whither Heb\_06\_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.**

**whither Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.**

**whither Isa\_20\_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?**

**whither Jer\_08\_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.**

**Whither Jer\_15\_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.**

**whither Jer\_16\_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.**

**whither Jer\_19\_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,**

**whither Jer\_22\_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.**

**whither Jer\_23\_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.**

**whither Jer\_23\_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.**

**whither Jer\_24\_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.**

**whither Jer\_29\_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.**

**whither Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.**

**whither Jer\_29\_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:**

**whither Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.**

**whither Jer\_32\_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:**

**whither Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.**

**whither Jer\_40\_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.**

**whither Jer\_42\_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.**

**whither Jer\_43\_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;**

**whither Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?**

**whither Jer\_45\_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.**

**whither Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.**

**whither Jer\_49\_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.**

**whither Joe\_03\_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:**

**whither Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

**whither Joh\_06\_21 # Then they willingly received him into the ship: and immediately the ship was at the land whither they went.**

**Whither Joh\_07\_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?**

**whither Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**whither Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**whither Joh\_08\_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.**

**Whither Joh\_08\_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.**

**whither Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have**

**the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.**

**Whither Joh\_13\_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.**

**Whither Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**whither Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**whither Joh\_14\_04 # And whither I go ye know, and the way ye know.**

**whither Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?**

**Whither Joh\_16\_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?**

**whither Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**whither Joh\_21\_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.**

**whither Joh\_21\_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.**

**whither Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.**

**Whither Jud\_19\_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?**

**whither Lev\_18\_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.**

**whither Lev\_20\_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.**

**whither Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.**

**whither Luk\_24\_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.**

**whither Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.**

**whither Num\_13\_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.**

**whither Num\_15\_18 # Speak unto the children of Israel, and say unto them, When ye come into the land**

**whither I bring you,**

**whither Num\_35\_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.**

**whither Num\_35\_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;**

**Whither Psa\_122\_04 # Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.**

**Whither Psa\_139\_07 # Whither shall I go from thy spirit? or whither shall I flee from thy presence?**

**whither Psa\_139\_07 # Whither shall I go from thy spirit? or whither shall I flee from thy presence?**

**whither Rut\_01\_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:**

**Whither Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.**

**whither Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.**

**Whither Zec\_02\_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.**

**Whither Zec\_05\_10 # Then said I to the angel that talked with me, Whither do these bear the ephah?**

**whithersoever 1Ch\_17\_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.**

**whithersoever 1Ch\_18\_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.**

**whithersoever 1Ch\_18\_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.**

**whithersoever 1Co\_16\_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.**

**whithersoever 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:**

**whithersoever 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:**

**whithersoever 1Sa\_14\_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].**

**whithersoever 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.**

**whithersoever 1Sa\_23\_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.**

**whithersoever 2Ki\_18\_07 # And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.**

**whithersoever 2Sa\_07\_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.**

**whithersoever 2Sa\_08\_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.**

**whithersoever 2Sa\_08\_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.**

**whithersoever Est\_04\_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.**

**whithersoever Est\_08\_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**Whithersoever Eze\_01\_20 # Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.**

**whithersoever Eze\_21\_16 # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.**

**whithersoever Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**whithersoever Jam\_03\_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.**

**whithersoever Jos\_01\_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.**

**whithersoever Jos\_01\_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.**

**whithersoever Jos\_01\_16 # And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.**

**Whithersoever Jud\_02\_15 # Whithersoever they went out, the hand of the LORD was against them for evil,**

**as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.**

**whithersoever Luk\_09\_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.**

**whithersoever Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

**whithersoever Mat\_08\_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.**

**whithersoever Pro\_17\_08 # A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.**

**whithersoever Pro\_21\_01 # The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.**

**whithersoever Rev\_14\_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.**

## Three Word English Phrase Index to the KJV Bible.

**hither a burnt 1Sa\_13\_09 # And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.**

**hither again for Gen\_15\_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.**

**hither all the 1Sa\_14\_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.**

**hither also Act\_17\_06 # And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;**

**hither and as Pro\_09\_16 # Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,**

**hither and eat Rut\_02\_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.**

**hither and hear Jos\_03\_09 # And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.**

**hither and I Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**hither and slay Luk\_19\_27 # But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.**

**hither And they Jud\_16\_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.**

**hither And they Rev\_11\_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.**

**hither and thither 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.**

**hither and thither 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.**

**hither and waters Psa\_73\_10 # Therefore his people return hither: and waters of a full [cup] are wrung out to them.**

**hither and what Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what maketh thou in this [place]? and what hast thou here?**

**hither and with 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's**

anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

hither as for Pro\_09\_04 # Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,

hither but God Gen\_45\_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

hither declare all Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

hither every man 1Sa\_14\_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

hither for God Gen\_45\_05 # Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

hither for that Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

hither for whereas 2Ch\_28\_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

hither I will Rev\_17\_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

hither I will Rev\_21\_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

hither into the Jud\_19\_12 # And his master said unto him, We will not turn aside hither into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

hither Micaiah the 1Ki\_22\_09 # Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah.

hither Nevertheless David 1Ch\_11\_05 # And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which [is] the city of David.

hither not having Mat\_22\_12 # And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

hither put off Exo\_03\_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

hither Simon whose Act\_10\_32 # Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.



**hither than that Pro\_25\_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen.**

**hither that I 2Sa\_14\_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**hither that I 2Sa\_20\_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.**

**hither the ark 1Sa\_14\_18 # And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.**

**hither the ephod 1Sa\_23\_09 # And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring hither the ephod.**

**hither the ephod 1Sa\_30\_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.**

**hither the fatted Luk\_15\_23 # And bring hither the fatted calf, and kill [it]; and let us eat, and be merry:**

**hither the poor Luk\_14\_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.**

**hither the timbrel Psa\_81\_02 # Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.**

**hither Then Shadrach Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.**

**hither these men Act\_19\_37 # For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.**

**hither thinking David 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**hither thy finger Joh\_20\_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.**

**hither thy hand Joh\_20\_27 # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.**

**hither to draw Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.**

**hither to me 1Sa\_15\_32 # Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.**

**hither to me Jos\_18\_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.**

**hither to me Mat\_14\_18 # He said, Bring them hither to me.**

**hither to me Mat\_17\_17 # Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.**

**hither to night Jos\_02\_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.**

**hither to torment Mat\_08\_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?**

**hither unto God 1Sa\_14\_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.**

**hither unto my 2Sa\_01\_10 # So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.**

**hither without any Act\_25\_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.**

**hither ye sons Isa\_57\_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.**

**hither 1Sa\_16\_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.**

**hither 2Ki\_08\_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.**

**hither 2Sa\_05\_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

**hither Ezz\_04\_02 # Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.**

**hither Gen\_42\_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.**

**hither Gen\_45\_13 # And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.**

**hither Joh\_04\_16 # Jesus saith unto her, Go, call thy husband, and come hither.**

**hither Joh\_06\_25 # And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?**

**hither Luk\_09\_41 # And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.**

**hither Luk\_19\_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].**

**hither Mar\_11\_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.**

**hitherto a nation Isa\_18\_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!**

**hitherto a nation Isa\_18\_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**hitherto and I Joh\_05\_17 # But Jesus answered them, My Father worketh hitherto, and I work.**

**Hitherto hath the 1Sa\_07\_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.**

**hitherto have I Psa\_71\_17 # O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.**

**Hitherto have ye Joh\_16\_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.**

**Hitherto is the Dan\_07\_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.**

**Hitherto shalt thou Job\_38\_11 # And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?**

**hitherto so will 2Sa\_15\_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.**

**hitherto that I Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.**

**hitherto the greatest 1Ch\_12\_29 # And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.**

**Hitherto thou hast Jud\_16\_13 # And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.**

**hitherto thou wouldest Exo\_07\_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.**

**hitherto waited in 1Ch\_09\_18 # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.**

**hitherto ye were 1Co\_03\_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to**

bear it], neither yet now are ye able.

hitherto 1Ch\_17\_16 # And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?

hitherto 1Sa\_01\_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

hitherto 2Sa\_07\_18 # Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?

hitherto Jos\_17\_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

thither a whoring Jud\_08\_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

thither again Gen\_24\_06 # And Abraham said unto him, Beware thou that thou bring not my son thither again.

thither again Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

thither again Joh\_11\_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

thither also and Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

thither and behold Eze\_40\_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

thither and buy Gen\_42\_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

thither and Elisha 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

thither and he 2Ki\_04\_11 # And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

thither and his 2Sa\_02\_02 # So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

thither and not Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

thither and said Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what maketh thou in this [place]? and what hast thou here?

**thither And the 1Sa\_10\_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.**

**thither and the 2Ki\_06\_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.**

**thither and they Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.**

**thither and they Jos\_20\_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.**

**thither and to Num\_35\_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.**

**thither and took Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**thither and unto Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.**

**thither and were Job\_06\_20 # They were confounded because they had hoped; they came thither, and were ashamed.**

**thither any more Jer\_22\_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:**

**thither because all Isa\_07\_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.**

**thither brought I Neh\_13\_09 # Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.**

**thither but watereth Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**thither cause thy Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.**

**thither certain Jews Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**thither encourage him Deu\_01\_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.**

**thither fled all Jud\_09\_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.**

**thither for I Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither.**

**Therefore the name of the city was called Zoar.**

**thither for they Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**thither for they Jos\_07\_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.**

**thither go Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.**

**thither he did Eze\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**thither horses and 2Ki\_06\_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.**

**thither into the 2Sa\_04\_06 # And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.**

**thither is it Gen\_19\_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.**

**thither look out 2Ki\_09\_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;**

**thither notwithstanding being Mat\_02\_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:**

**thither of the Jos\_07\_04 # So there went up thither of the people about three thousand men: and they fled before the men of Ai.**

**thither one of 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.**

**thither out of Mar\_06\_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.**

**thither peradventure he 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.**

**thither shall they Jer\_22\_27 # But to the land whereunto they desire to return, thither shall they not return.**

**thither shall ye Deu\_12\_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your**

sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

thither so that 1Ki\_06\_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

thither so that 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

thither that he Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

thither the ephod 1Sa\_30\_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

thither the fear Isa\_07\_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

thither the feet Isa\_32\_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

thither the LORD Job\_01\_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

thither the Syrians 2Ki\_06\_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

thither Therefore the Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thither they return Ecc\_01\_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

thither thou shalt Deu\_12\_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

thither to eat 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

thither to go Jud\_19\_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

thither to him 1Sa\_22\_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thither to him Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

thither to Naioth 1Sa\_19\_23 # And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

**thither to the 1Sa\_10\_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:**

**thither to the 1Sa\_10\_10 # And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.**

**thither to the 2Ch\_01\_06 # And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.**

**thither twelve thousand Jud\_21\_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.**

**thither two mites Luk\_21\_02 # And he saw also a certain poor widow casting in thither two mites.**

**thither unto a 1Ki\_19\_09 # And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?**

**thither unto the Deu\_32\_52 # Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.**

**thither unto the Neh\_05\_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.**

**thither unto us Neh\_04\_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.**

**thither was their Eze\_01\_20 # Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.**

**thither went into Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.**

**thither wentest thou Isa\_57\_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.**

**thither were all Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.**

**thither which killeth Num\_35\_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.**

**thither which should Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:**

**thither will the Luk\_17\_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.**

**thither with his Joh\_18\_02 # And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.**

**thither with lanterns Joh\_18\_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.**



**thither within the Exo\_26\_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.**

**thither ye cannot Joh\_07\_34 # Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.**

**thither ye cannot Joh\_07\_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?**

**thither ye shall Deu\_12\_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:**

**thither 1Sa\_02\_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.**

**thither 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].**

**thither 2Ki\_04\_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.**

**thither Act\_16\_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].**

**thither Act\_25\_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].**

**thither Deu\_01\_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.**

**thither Deu\_19\_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.**

**thither Deu\_34\_04 # And the LORD said unto him, This [is] the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.**

**thither Exo\_10\_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.**

**thither Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.**

**thither Gen\_39\_01 # And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.**

**thither Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of**

the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

thither Num\_35\_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

thitherward and came Jud\_18\_15 # And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

thitherward by you Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

thitherward saying Come Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

Whither do these Zec\_05\_10 # Then said I to the angel that talked with me, Whither do these bear the ephah?

whither goest thou Gen\_32\_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

whither goest thou Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

Whither goest thou Joh\_16\_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

Whither goest thou Jud\_19\_17 # And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

Whither goest thou Zec\_02\_02 # Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Whither have ye 1Sa\_27\_10 # And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

whither he goeth 1Jo\_02\_11 # But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

whither he goeth Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

whither he had 2Ch\_10\_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

whither he had Jer\_16\_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

whither he himself Luk\_10\_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

whither he is 1Ki\_21\_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

whither he shall Exo\_21\_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

whither he was Num\_35\_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

whither he was Num\_35\_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

whither he went Heb\_11\_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

whither I bring Lev\_18\_03 # After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

whither I bring Lev\_20\_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

whither I bring Num\_15\_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

whither I go Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whither I go Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

whither I go Joh\_08\_21 # Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

Whither I go Joh\_08\_22 # Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

Whither I go Joh\_13\_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Whither I go Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

whither I go Joh\_14\_04 # And whither I go ye know, and the way ye know.

whither I had Jer\_23\_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

whither I have Jer\_08\_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of

hosts.

whither I have Jer\_23\_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

whither I have Jer\_29\_07 # And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

whither I have Jer\_29\_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

whither I have Jer\_29\_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

whither I have Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

whither I have Jer\_32\_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

whither I have Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

whither I know 1Ki\_18\_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

whither I may 2Sa\_15\_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

whither I shall Jer\_24\_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

whither I went Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

whither I will Eze\_04\_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Whither is thy Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

whither is thy Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

whither it goeth Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

whither it seemeth Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon

thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

whither my lord 1Ki\_18\_10 # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

Whither shall I 2Sa\_02\_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

whither shall I 2Sa\_13\_13 # And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

whither shall I Gen\_37\_30 # And he returned unto his brethren, and said, The child [is] not; and I, whither shall I go?

whither shall I Psa\_139\_07 # Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Whither shall I Psa\_139\_07 # Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Whither shall we Deu\_01\_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Whither shall we Jer\_15\_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

whither she will Deu\_21\_14 # And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

whither that thou 1Ki\_02\_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

Whither the forerunner Heb\_06\_20 # Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

whither the head Eze\_10\_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

whither the Jews Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

whither the LORD Deu\_04\_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

whither the LORD Deu\_28\_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

whither the LORD Deu\_30\_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

whither the LORD Deu\_30\_03 # That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

whither the LORD Jer\_19\_14 # Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,

whither the men Jos\_02\_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

whither the outcasts Jer\_49\_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

whither the river Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

whither the spirit Eze\_01\_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

Whither the tribes Psa\_122\_04 # Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

whither they are 2Ch\_06\_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

whither they be Eze\_37\_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

whither they come Eze\_12\_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

whither they go Deu\_31\_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

whither they had Jer\_43\_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

whither they have 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

whither they have Jer\_22\_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

whither they shall Eze\_06\_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

whither they went 2Sa\_17\_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

whither they went Eze\_36\_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

whither they went Eze\_36\_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

whither they went Joh\_06\_21 # Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

whither they went Luk\_24\_28 # And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

whither they were 1Ki\_08\_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

whither they were Eze\_29\_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

whither they were Jer\_40\_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

whither thou goest Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

whither thou goest Deu\_11\_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whither thou goest Deu\_11\_29 # And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

whither thou goest Deu\_12\_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

whither thou goest Deu\_23\_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

**whither thou goest Deu\_28\_21 # The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.**

**whither thou goest Deu\_28\_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.**

**whither thou goest Deu\_30\_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.**

**whither thou goest Deu\_32\_50 # And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:**

**whither thou goest Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.**

**whither thou goest Exo\_34\_12 # Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:**

**whither thou goest Gen\_28\_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.**

**whither thou goest Jer\_45\_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.**

**whither thou goest Joh\_14\_05 # Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?**

**whither thou goest Rut\_01\_16 # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:**

**whither thou hast Dan\_09\_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.**

**whither thou passest Deu\_03\_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.**

**whither thou passest Deu\_30\_18 # I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.**

**whither thou sentest Num\_13\_27 # And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.**

**whither thou shalt Deu\_23\_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:**

**whither thou wouldest Joh\_21\_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst**



**thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldst not.**

**whither thou wouldst Joh\_21\_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldst not.**

**whither we flee Isa\_20\_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?**

**whither we shall Gen\_20\_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.**

**Whither went ye 1Sa\_10\_14 # And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.**

**Whither will he Joh\_07\_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?**

**whither wilt thou Gen\_16\_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.**

**whither ye be Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?**

**whither ye desire Jer\_42\_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.**

**whither ye go Deu\_04\_05 # Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.**

**whither ye go Deu\_04\_14 # And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.**

**whither ye go Deu\_06\_01 # Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:**

**whither ye go Deu\_11\_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;**

**whither ye go Deu\_11\_11 # But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:**

**whither ye go Deu\_31\_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

**whither ye go Deu\_32\_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.**

**whither ye have Joe\_03\_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:**

**whither ye went Eze\_36\_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not**

**[this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.**

**whither 1Ki\_02\_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.**

**whither 2Ki\_05\_25 # But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no whither.**

**whithersoever he entered Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

**whithersoever he goeth Rev\_14\_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.**

**whithersoever he turned 1Sa\_14\_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].**

**whithersoever he went 1Ch\_18\_06 # Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David whithersoever he went.**

**whithersoever he went 1Ch\_18\_13 # And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.**

**whithersoever he went 2Ki\_18\_07 # And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.**

**whithersoever he went 2Sa\_08\_06 # Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David whithersoever he went.**

**whithersoever he went 2Sa\_08\_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.**

**whithersoever he will Pro\_21\_01 # The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.**

**whithersoever I go 1Co\_16\_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.**

**whithersoever it turneth Pro\_17\_08 # A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.**

**whithersoever Saul sent 1Sa\_18\_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.**

**whithersoever the governor Jam\_03\_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.**

**whithersoever the king's Est\_04\_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.**

**whithersoever the king's Est\_08\_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**whithersoever the rivers Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**Whithersoever the spirit Eze\_01\_20 # Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.**

**whithersoever they could 1Sa\_23\_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.**

**Whithersoever they went Jud\_02\_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.**

**whithersoever thou goest Jos\_01\_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.**

**whithersoever thou goest Jos\_01\_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.**

**whithersoever thou goest Luk\_09\_57 # And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee whithersoever thou goest.**

**whithersoever thou goest Mat\_08\_19 # And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.**

**whithersoever thou hast 1Ch\_17\_08 # And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.**

**whithersoever thou sendest Jos\_01\_16 # And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.**

**whithersoever thou shalt 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:**

**whithersoever thou turnest 1Ki\_02\_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:**

**whithersoever thou wentest 2Sa\_07\_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.**

**whithersoever thy face Eze\_21\_16 # Go thee one way or other, [either] on the right hand, [or] on the left,**

**whithersoever thy face [is] set.**

# **Bible Phrases for Individual word studies**

**hither not having Mat\_22\_12**

**hitherto hath 1Sa\_07\_12**

**hitherto have Psa\_71\_17**

**hitherto have ye asked nothing Joh\_16\_24**

**hitherto shalt thou come Job\_38\_11**

**hitherto thou hast mocked me Jud\_16\_13**

**hitherto thou wouldest not hear Exo\_07\_16**

**thither brought Neh\_13\_09**

**thither cause thy mighty ones Joe\_03\_11**

**thither fled all Jud\_09\_51**

**thither shall they not return Jer\_22\_27**

**thither shall ye bring all Deu\_12\_11**

**thither they return again Ecc\_02\_07**

**thither thou shalt come Deu\_12\_05**

**thither two mites Luk\_21\_02**

**thither were all Gen\_29\_03**

**thither will Luk\_17\_37**

**thither within Exo\_26\_33**

**thither ye shall bring your burnt offerings Deu\_12\_06**

**whither do these bear Zec\_05\_10**

**whither goest thou Gen\_32\_17**

**whither goest thou Joh\_13\_36**

**whither goest thou Joh\_16\_05**

**whither goest thou Jud\_19\_17**

**whither goest thou Zec\_02\_02**

**whither have ye made 1Sa\_27\_10**

whither he had fled from 2Ch\_10\_02

whither he himself would come Luk\_10\_01

whither he is gone down 1Ki\_21\_18

whither he was fled Num\_35\_25

whither he was fled Num\_35\_26

whither is thy beloved gone Son\_06\_01

whither is thy beloved turned aside Son\_06\_01

whither it goeth Joh\_03\_08

whither my lord hath not sent 1Ki\_18\_10

whither shall 2Sa\_13\_13

whither shall 2Sa\_02\_01

whither shall Gen\_37\_30

whither shall Psa\_139\_07

whither shall we go forth Jer\_15\_02

whither shall we go up Deu\_01\_28

whither they be gone Eze\_37\_21

whither they go Deu\_31\_16

whither they had been driven Jer\_43\_05

whither they have carried them captives 2Ch\_06\_38

whither they went Eze\_36\_20

whither they went Eze\_36\_21

whither they went Luk\_24\_28

whither they went down 2Sa\_17\_18

whither thou goest Deu\_11\_10

whither thou goest Deu\_12\_29

whither thou goest Deu\_28\_21

whither thou goest Ecc\_10\_10

**whither thou goest Gen\_28\_15**

**whither thou passest over jordan Deu\_30\_18**

**whither thou shalt go forth abroad Deu\_23\_12**

**whither thou wouldes Joh\_21\_18**

**whither we flee for help Isa\_20\_06**

**whither went ye 1Sa\_10\_14**

**whither will he go Joh\_07\_35**

**whither wilt thou go Gen\_16\_08**

**whither ye be gone Jer\_44\_08**

**whither ye go Deu\_11\_11**

**whither ye go Deu\_11\_08**

**whither ye go over jordan Deu\_32\_47**

**whither ye went Eze\_36\_22**

hither GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > {hither} <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not yet full <08003 +shalem > . hither GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > {hither} . hither GEN 045 005 Now <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me {hither} : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . hither GEN 045 008 So now <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me {hither} , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hither GEN 045 013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol > that ye have seen <07200 +ra>ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father {hither} . hither EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > {hither} <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . hitherto EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , {hitherto} thou wouldest not hear <08085 +shama< > . thither GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 + [ is ] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > {thither} , ( [ is ] it not a little <04705 +mits one ? ) and my soul <05315 +nephesh > shall live <02421 +chayah > . thither GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > {thither} . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thither GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > {thither} ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thither GEN 024 006 And Abraham <85> said <00559 +>amar > unto him , Beware <08104 +shamar > thou that thou bring <07725 +shuwb > not my son <01121 +ben > {thither} again <07725 +shuwb > . thither GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > {thither} <08033 +sham > again <07725 +shuwb > . thither GEN 029 003 And {thither} <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . thither GEN 039 001 . And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631 +cariyc > of Pharaoh <06547 +Par , captain <08269 +sar > of the guard <02876 +tabbach > , an Egyptian <04713 +Mitsriy > , bought <07069 +qanah > him of the hands <03027 +yad > of the Ishmeelites <03459 +Yishmaliy > , which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > {thither} <08033 +sham > . thither GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > {thither} <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . thither EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > {thither} <08033 +sham > . thither EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in {thither} <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arow > of the testimony <5715> : and the vail <06532 +poreketh > shall divide



<00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944 +qodesh > . thither NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > { thither } <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . thither NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > { thither } <08033 +sham > , which killeth <05221 +nakah > any person <05315 +nephesh > at unawares <07684 +sh@gagah > . thither NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > { thither } <08033 +sham > . thither DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal > , saying <00559 +>amar > , Thou also <01571 +gam > shalt not go <00935 +bow> > in { thither } <08033 +sham > . thither DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 + before <06440 +paniyim > thee , he shall go <00935 +bow> > in { thither } <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . thither DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in { thither } <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . thither DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > { thither } <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : thither DEU 012 005 . But unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and { thither } <08033 +sham > thou shalt come <00935 +bow> > : thither DEU 012 006 And { thither } <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the firstlings <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : thither DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; { thither } <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : thither DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > { thither } <08033 +sham > . thither DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > { thither } <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; thither DEU 032 052 Yet <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neced > [ thee ] ; but thou shalt not go <00935 +bow> > { thither } <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thither DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq

> , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< : I have caused thee to see <07200 +ra>ah > [ it ] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + {thither} <08033 +sham > . whither GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou ? and {whither} <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whither GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [ is ] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > { whither } we shall come <00935 +bow> > , say <00559 +>amar > of me , He [ is ] my brother <00251 +>ach > . whither GEN 028 015 And , behold <02009 +hinneh > , I [ am ] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [ places ] { whither } <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . whither GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [ art ] thou ? and { whither } <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [ are ] these <00428 +>el - leh > before <06440 +paniym > thee ? whither GEN 037 030 And he returned <07725 +shuwb > unto his brethren <00251 +>ach > , and said <00559 +>amar > , The child <03206 +yeled > [ is ] not ; and I , { whither } <00575 +>an > shall I go <00935 +bow> > ? whither EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > { whither } thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : whither LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , { whither } I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . whither LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <04941 +mishpat > , and do <06213 + them : that the land <00776 +>erets > , { whither } I bring <00935 +bow> > you to dwell <03427 +yashab > therein , spue <06958 +qow> > you not out . whither NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > { whither } <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and this <02088 +zeh > [ is ] the fruit <06529 +p@riy > of it . whither NUM 015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > { whither } I bring <00935 +bow> > you , whither NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , { whither } he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . whither NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , { whither } he was fled <05127 +nuwc > ; Whither DEU 001 028 { Whither } <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [ are ] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . whither DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467

+mamlakah > {whither} thou passest <05674 + . whither DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym > commanded <06680 +tsavah > me , that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > {whither} ye go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > {whither} ye go <05674 + over <05674 + to possess <03423 +yarash > it . whither DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + , and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . whither DEU 006 001 . Now these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [ them ] in the land <00776 +>erets > {whither} ye go <05674 + to possess <03423 +yarash > it : whither DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba<> nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; whither DEU 011 008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , {whither} ye go <05674 + to possess <03423 +yarash > it ; whither DEU 011 010 For the land <00776 +>erets > , {whither} thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara<> thy seed <02233 +zera<> , and wateredst <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : whither DEU 011 011 But the land <00776 +>erets > , {whither} ye go <00935 +bow> > to possess <03423 +yarash > it , [ is ] a land <00776 +>erets > of hills <02022 +har > and valleys <01237 +biq , [ and ] drinketh <08354 +shathah > water <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : whither DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . whither DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniym > thee , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; whither DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > {whither} she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . whither DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , {whither} <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : whither DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605

+kol > nations <05971 + {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee . whither DEU 028 063 And it shall come <01961 +hayah > to pass , [ that ] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniyim > thee , and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath driven <05080 +nadach > thee , whither DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath scattered <06327 +puwts > thee . whither DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bless <01288 +barak > thee in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [ and that ] ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon the land <00127 +>adamah > , {whither} thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [ any thing ] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiyim > of the strangers <05236 +nekar > of the land <00776 +>erets > , {whither} they go <00935 +bow> > [ to be ] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . whither DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 032 050 And die <04191 +muwth > in the mount <02022 +har > {whither} thou goest <05927 + up , and be gathered <00622 +>acaph > unto thy people <05971 + ; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > died <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +>acaph > unto his people <05971 + :

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**hither ^ 1Sa\_16\_11 / hither / ^**

**hither ^ 2Ki\_08\_07 / hither / ^**

**hither ^ 2Sa\_05\_06 / hither / ^**

**hither ^ Ezr\_04\_02 / hither / ^**

**hither ^ Gen\_42\_15 / hither / ^**

**hither ^ Gen\_45\_13 / hither / ^**

**hither ^ Joh\_04\_16 / hither / ^**

**hither ^ Joh\_06\_25 / hither / ^**

**hither ^ Luk\_09\_41 / hither / ^**

**hither ^ Luk\_19\_30 / hither / ^**

**hither ^ Mar\_11\_03 / hither / ^**

**hither ^ 1Sa\_13\_09 / hither / ^a burnt offering to me, and peace offerings. And he offered the burnt offering.**

**hither ^ Gen\_15\_16 / hither / ^again: for the iniquity of the Amorites [is] not yet full.**

**hither ^ 1Sa\_14\_38 / hither / ^all the chief of the people: and know and see wherein this sin hath been this day.**

**hither ^ Act\_17\_06 / hither / ^also;**

**hither ^ Rut\_02\_14 / hither / ^and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.**

**hither ^ Jos\_03\_09 / hither / ^and hear the words of the LORD your God.**

**hither ^ Rev\_04\_01 / hither / ^and I will show thee things which must be hereafter.**

**hither ^ Luk\_19\_27 / hither / ^and slay [them] before me.**

**hither ^ Rev\_11\_12 / hither / ^And they ascended up to heaven in a cloud; and their enemies beheld them.**

**hither ^ Jud\_16\_02 / hither / ^And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.**

**hither ^ 2Ki\_02\_08 / hither / ^and thither, so that they two went over on dry ground.**

**hither ^ 2Ki\_02\_14 / hither / ^and thither: and Elisha went over.**

**hither ^ Psa\_73\_10 / hither / ^and waters of a full [cup] are wrung out to them.**

**hither ^ Jud\_18\_03 / hither / ^and what makest thou in this [place]? and what hast thou here?**

**hither ^ 1Sa\_17\_28 / hither / ^and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.**

**hither ^ Pro\_09\_16 / hither / ^and [as for] him that wanteth understanding, she saith to him,**

**hither ^ Pro\_09\_04 / hither / ^as for] him that wanteth understanding, she saith to him,**

**hither ^ Gen\_45\_08 / hither / ^but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.**

**hither ^ Eze\_40\_04 / hither / ^declare all that thou seest to the house of Israel.**

**hither ^ 1Sa\_14\_34 / hither / ^every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.**

**hither ^ Gen\_45\_05 / hither / ^for God did send me before you to preserve life.**

**hither ^ Act\_09\_21 / hither / ^for that intent, that he might bring them bound unto the chief priests?**

**hither ^ 2Ch\_28\_13 / hither / ^for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.**

**hither ^ Rev\_21\_09 / hither / ^I will show thee the bride, the Lamb's wife.**

**hither ^ Rev\_17\_01 / hither / ^I will show unto thee the judgment of the great whore that sitteth upon many waters:**

**hither ^ Jud\_19\_12 / hither / ^into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.**

**hither ^ 1Ki\_22\_09 / hither / ^Micaiah the son of Imlah.**

**hither ^ 1Ch\_11\_05 / hither / ^Nevertheless David took the castle of Zion, which [is] the city of David.**

**hither ^ Mat\_22\_12 / hither / ^not having a wedding garment? And he was speechless.**

**hither ^ Exo\_03\_05 / hither / ^put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.**

**hither ^ Act\_10\_32 / hither / ^Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.**

**hither ^ Pro\_25\_07 / hither / ^than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.**

**hither ^ 2Sa\_14\_32 / hither / ^that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**hither ^ 2Sa\_20\_16 / hither / ^that I may speak with thee.**

**hither ^ 1Sa\_14\_18 / hither / ^the ark of God. For the ark of God was at that time with the children of Israel.**

**hither ^ 1Sa\_23\_09 / hither / ^the ephod.**

**hither ^ 1Sa\_30\_07 / hither / ^the ephod. And Abiathar brought thither the ephod to David.**

**hither ^ Luk\_15\_23 / hither / ^the fatted calf, and kill [it]; and let us eat, and be merry:**

**hither ^ Luk\_14\_21 / hither / ^the poor, and the maimed, and the halt, and the blind.**

**hither ^ Psa\_81\_02 / hither / ^the timbrel, the pleasant harp with the psaltery.**

**hither ^ Dan\_03\_26 / hither / ^Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.**

**hither ^ Act\_19\_37 / hither / ^these men, which are neither robbers of churches, nor yet blasphemers of your goddess.**

**hither ^ 2Sa\_05\_06 / hither / ^thinking, David cannot come in hither.**

**hither ^ Joh\_20\_27 / hither / ^thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.**

**hither ^ Joh\_20\_27 / hither / ^thy hand, and thrust [it] into my side: and be not faithless, but believing.**

**hither ^ Joh\_04\_15 / hither / ^to draw.**

**hither ^ 1Sa\_15\_32 / hither / ^to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.**

**hither ^ Jos\_18\_06 / hither / ^to me, that I may cast lots for you here before the LORD our God.**

**hither ^ Mat\_14\_18 / hither / ^to me.**

**hither ^ Mat\_17\_17 / hither / ^to me.**

**hither ^ Jos\_02\_02 / hither / ^to night of the children of Israel to search out the country.**

**hither ^ Mat\_08\_29 / hither / ^to torment us before the time?**

**hither ^ 1Sa\_14\_36 / hither / ^unto God.**

**hither ^ 2Sa\_01\_10 / hither / ^unto my lord.**

**hither ^ Act\_25\_17 / hither / ^without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.**

**hither ^ Isa\_57\_03 / hither / ^ye sons of the sorceress, the seed of the adulterer and the whore.**

**hitherto ^ 1Ch\_17\_16 / hitherto / ^**

**hitherto ^ 1Sa\_01\_16 / hitherto / ^**

**hitherto ^ 2Sa\_07\_18 / hitherto / ^**

**hitherto ^ Jos\_17\_14 / hitherto / ^**

**hitherto ^ Isa\_18\_02 / hitherto / ^a nation meted out and trodden down, whose land the rivers have spoiled!**

**hitherto ^ Isa\_18\_07 / hitherto / ^a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.**

**hitherto ^ Joh\_05\_17 / hitherto / ^and I work.**

**Hitherto ^ 1Sa\_07\_12 / Hitherto / ^hath the LORD helped us.**

**hitherto ^ Psa\_71\_17 / hitherto / ^have I declared thy wondrous works.**

**Hitherto ^ Joh\_16\_24 / Hitherto / ^have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.**

**Hitherto ^ Dan\_07\_28 / Hitherto / ^is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.**

**Hitherto ^ Job\_38\_11 / Hitherto / ^shalt thou come, but no further: and here shall thy proud waves be stayed?**

**hitherto ^ 2Sa\_15\_34 / hitherto / ^so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.**

**hitherto ^ Rom\_01\_13 / hitherto / ^that I might have some fruit among you also, even as among other Gentiles.**

**hitherto ^ 1Ch\_12\_29 / hitherto / ^the greatest part of them had kept the ward of the house of Saul.**

**Hitherto ^ Jud\_16\_13 / Hitherto / ^thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.**

**hitherto ^ Exo\_07\_16 / hitherto / ^thou wouldest not hear.**

**hitherto ^ 1Ch\_09\_18 / hitherto / ^waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.**

**hitherto ^ 1Co\_03\_02 / hitherto / ^ye were not able [to bear it], neither yet now are ye able.**

**thither ^ 1Sa\_02\_14 / thither / ^**

**thither ^ 1Sa\_05\_08 / thither / ^**

**thither ^ 2Ki\_04\_10 / thither / ^**

**thither ^ Act\_16\_13 / thither / ^**

**thither ^ Act\_25\_04 / thither / ^**

**thither ^ Deu\_01\_37 / thither / ^**

**thither ^ Deu\_19\_03 / thither / ^**

**thither ^ Deu\_34\_04 / thither / ^**



**thither ^ Exo\_10\_26 / thither / ^**

**thither ^ Eze\_40\_01 / thither / ^**

**thither ^ Gen\_39\_01 / thither / ^**

**thither ^ Jer\_31\_08 / thither / ^**

**thither ^ Num\_35\_15 / thither / ^**

**thither ^ Jud\_08\_27 / thither / ^a whoring after it: which thing became a snare unto Gideon, and to his house.**

**thither ^ Gen\_24\_06 / thither / ^again.**

**thither ^ Gen\_24\_08 / thither / ^again.**

**thither ^ Joh\_11\_08 / thither / ^again?**

**thither ^ Act\_17\_13 / thither / ^also, and stirred up the people.**

**thither ^ Gen\_42\_02 / thither / ^and buy for us from thence; that we may live, and not die.**

**thither ^ 2Ki\_02\_14 / thither / ^and Elisha went over.**

**thither ^ 2Ki\_04\_11 / thither / ^and he turned into the chamber, and lay there.**

**thither ^ 2Sa\_02\_02 / thither / ^and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.**

**thither ^ Jos\_20\_09 / thither / ^and not die by the hand of the avenger of blood, until he stood before the congregation.**

**thither ^ Jud\_18\_03 / thither / ^and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?**

**thither ^ 2Ki\_06\_06 / thither / ^and the iron did swim.**

**thither ^ 1Sa\_10\_22 / thither / ^And the LORD answered, Behold, he hath hid himself among the stuff.**

**thither ^ Jos\_20\_03 / thither / ^and they shall be your refuge from the avenger of blood.**

**thither ^ Eze\_11\_18 / thither / ^and they shall take away all the detestable things thereof and all the abominations thereof from thence.**

**thither ^ Num\_35\_06 / thither / ^and to them ye shall add forty and two cities.**

**thither ^ Deu\_01\_39 / thither / ^and unto them will I give it, and they shall possess it.**

**thither ^ Job\_06\_20 / thither / ^and were ashamed.**

**thither ^ Eze\_40\_03 / thither / ^and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.**

**thither ^ Jud\_18\_17 / thither / ^and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.**

**thither ^ Jer\_22\_11 / thither / ^any more:**

**thither ^ Isa\_07\_24 / thither / ^because all the land shall become briers and thorns.**

**thither ^ Neh\_13\_09 / thither / ^brought I again the vessels of the house of God, with the meat offering and the frankincense.**

**thither ^ Isa\_55\_10 / thither / ^but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**thither ^ Joe\_03\_11 / thither / ^cause thy mighty ones to come down, O LORD.**

**thither ^ Act\_14\_19 / thither / ^certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.**

**thither ^ Deu\_01\_38 / thither / ^encourage him: for he shall cause Israel to inherit it.**

**thither ^ Jud\_09\_51 / thither / ^fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.**

**thither ^ Gen\_19\_22 / thither / ^for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.**

**thither ^ Eze\_47\_09 / thither / ^for they shall be healed; and every thing shall live whither the river cometh.**

**thither ^ Jos\_07\_03 / thither / ^for they [are but] few.**

**thither ^ Jer\_40\_04 / thither / ^go.**

**thither ^ Ezr\_10\_06 / thither / ^he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**thither ^ 2Ki\_06\_14 / thither / ^horses, and chariots, and a great host: and they came by night, and compassed the city about.**

**thither ^ 2Sa\_04\_06 / thither / ^into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.**

**thither ^ Gen\_19\_20 / thither / ^is] it not a little one?] and my soul shall live.**

**thither ^ 2Ki\_09\_02 / thither / ^look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;**

**thither ^ Mat\_02\_22 / thither / ^notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:**

**thither ^ Jos\_07\_04 / thither / ^of the people about three thousand men: and they fled before the men of Ai.**

**thither ^ 2Ki\_17\_27 / thither / ^one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.**

**thither ^ Mar\_06\_33 / thither / ^out of all cities, and outwent them, and came together unto him.**

**thither ^ 1Sa\_09\_06 / thither / ^peradventure he can show us our way that we should go.**

**thither ^ Jer\_22\_27 / thither / ^shall they not return.**

**thither ^ Deu\_12\_11 / thither / ^shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:**

**thither ^ 1Ki\_06\_07 / thither / ^so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.**

**thither ^ 2Ki\_02\_08 / thither / ^so that they two went over on dry ground.**

**thither ^ Deu\_19\_04 / thither / ^that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;**

**thither ^ 1Sa\_30\_07 / thither / ^the ephod to David.**

**thither ^ Isa\_07\_25 / thither / ^the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.**

**thither ^ Isa\_32\_20 / thither / ^the feet of the ox and the ass.**

**thither ^ Job\_01\_21 / thither / ^the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.**

**thither ^ 2Ki\_06\_09 / thither / ^the Syrians are come down.**

**thither ^ Gen\_19\_22 / thither / ^Therefore the name of the city was called Zoar.**

**thither ^ Ecc\_01\_07 / thither / ^they return again.**

**thither ^ Deu\_12\_05 / thither / ^thou shalt come:**

**thither ^ 2Ki\_04\_08 / thither / ^to eat bread.**

**thither ^ Jud\_19\_15 / thither / ^to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.**

**thither ^ 1Sa\_22\_01 / thither / ^to him.**

**thither ^ 1Sa\_19\_23 / thither / ^to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.**

**thither ^ 2Ch\_01\_06 / thither / ^to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.**

**thither ^ 1Sa\_10\_05 / thither / ^to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:**

**thither ^ 1Sa\_10\_10 / thither / ^to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.**

**thither ^ Act\_08\_30 / thither / ^to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?**

**thither ^ Jud\_21\_10 / thither / ^twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.**

**thither ^ Luk\_21\_02 / thither / ^two mites.**

**thither ^ 1Ki\_19\_09 / thither / ^unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?**

**thither ^ Deu\_32\_52 / thither / ^unto the land which I give the children of Israel.**

**thither ^ Neh\_05\_16 / thither / ^unto the work.**

**thither ^ Neh\_04\_20 / thither / ^unto us: our God shall fight for us.**

**thither ^ Eze\_01\_20 / thither / ^was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.**

**thither ^ Act\_17\_10 / thither / ^went into the synagogue of the Jews.**

**thither ^ Isa\_57\_07 / thither / ^wentest thou up to offer sacrifice.**

**thither ^ Gen\_29\_03 / thither / ^were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.**

**thither ^ Num\_35\_11 / thither / ^which killeth any person at unawares.**

**thither ^ Deu\_04\_42 / thither / ^which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:**

**thither ^ Luk\_17\_37 / thither / ^will the eagles be gathered together.**

**thither ^ Joh\_18\_02 / thither / ^with his disciples.**

**thither ^ Joh\_18\_03 / thither / ^with lanterns and torches and weapons.**

**thither ^ Exo\_26\_33 / thither / ^within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.**

**thither ^ Joh\_07\_34 / thither / ^ye cannot come.**

**thither ^ Joh\_07\_36 / thither / ^ye cannot come?**

**thither ^ Deu\_12\_06 / thither / ^ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:**

**thitherward ^ Jud\_18\_15 / thitherward / ^and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.**

**thitherward ^ Rom\_15\_24 / thitherward / ^by you, if first I be somewhat filled with your [company].**

**thitherward ^ Jer\_50\_05 / thitherward / ^saying], Come, and let us join ourselves to the LORD in a**

**perpetual covenant [that] shall not be forgotten.**

**whither ^ 1Ki\_02\_36 / whither / ^**

**whither ^ 2Ki\_05\_25 / whither / ^**

**Whither ^ Zec\_05\_10 / Whither / ^do these bear the ephah?**

**Whither ^ Joh\_16\_05 / Whither / ^goest thou?**

**Whither ^ Zec\_02\_02 / Whither / ^goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.**

**Whither ^ Jud\_19\_17 / Whither / ^goest thou? and whence comest thou?**

**whither ^ Gen\_32\_17 / whither / ^goest thou? and whose [are] these before thee?**

**whither ^ Joh\_13\_36 / whither / ^goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**Whither ^ 1Sa\_27\_10 / Whither / ^have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.**

**whither ^ 1Jo\_02\_11 / whither / ^he goeth, because that darkness hath blinded his eyes.**

**whither ^ Joh\_12\_35 / whither / ^he goeth.**

**whither ^ Jer\_16\_15 / whither / ^he had driven them: and I will bring them again into their land that I gave unto their fathers.**

**whither ^ 2Ch\_10\_02 / whither / ^he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.**

**whither ^ Luk\_10\_01 / whither / ^he himself would come.**

**whither ^ 1Ki\_21\_18 / whither / ^he is gone down to possess it.**

**whither ^ Exo\_21\_13 / whither / ^he shall flee.**

**whither ^ Num\_35\_25 / whither / ^he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.**

**whither ^ Num\_35\_26 / whither / ^he was fled;**

**whither ^ Heb\_11\_08 / whither / ^he went.**

**whither ^ Lev\_20\_22 / whither / ^I bring you to dwell therein, spue you not out.**

**whither ^ Num\_15\_18 / whither / ^I bring you,**

**whither ^ Lev\_18\_03 / whither / ^I bring you, shall ye not do: neither shall ye walk in their ordinances.**

**whither ^ Joh\_14\_04 / whither / ^I go ye know, and the way ye know.**

**Whither ^ Joh\_13\_36 / Whither / ^I go, thou canst not follow me now; but thou shalt follow me afterwards.**

**whither ^ Joh\_08\_21 / whither /^I go, ye cannot come.**

**Whither ^ Joh\_08\_22 / Whither /^I go, ye cannot come.**

**Whither ^ Joh\_13\_33 / Whither /^I go, ye cannot come; so now I say to you.**

**whither ^ Joh\_08\_14 / whither /^I go.**

**whither ^ Joh\_08\_14 / whither /^I go; but ye cannot tell whence I come, and whither I go.**

**whither ^ Jer\_23\_08 / whither /^I had driven them; and they shall dwell in their own land.**

**whither ^ Jer\_29\_07 / whither /^I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.**

**whither ^ Jer\_46\_28 / whither /^I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.**

**whither ^ Jer\_32\_37 / whither /^I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:**

**whither ^ Jer\_23\_03 / whither /^I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.**

**whither ^ Jer\_08\_03 / whither /^I have driven them, saith the LORD of hosts.**

**whither ^ Jer\_29\_18 / whither /^I have driven them:**

**whither ^ Jer\_29\_14 / whither /^I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.**

**whither ^ Jer\_30\_11 / whither /^I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.**

**whither ^ 1Ki\_18\_12 / whither /^I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.**

**whither ^ 2Sa\_15\_20 / whither /^I may, return thou, and take back thy brethren: mercy and truth [be] with thee.**

**whither ^ Jer\_24\_09 / whither /^I shall drive them.**

**whither ^ Neh\_02\_16 / whither /^I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.**

**whither ^ Eze\_04\_13 / whither /^I will drive them.**

**Whither ^ Son\_06\_01 / Whither /^is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.**

**whither ^ Son\_06\_01 / whither /^is thy beloved turned aside? that we may seek him with thee.**

**whither ^ Joh\_03\_08 / whither /^it goeth: so is every one that is born of the Spirit.**

**whither ^ Jer\_40\_04 / whither /^it seemeth good and convenient for thee to go, thither go.**

**whither ^ 1Ki\_18\_10 / whither /^my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.**

**whither ^ 2Sa\_13\_13 / whither /^shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.**

**whither ^ Psa\_139\_07 / whither /^shall I flee from thy presence?**

**Whither ^ Psa\_139\_07 / Whither /^shall I go from thy spirit? or whither shall I flee from thy presence?**

**Whither ^ 2Sa\_02\_01 / Whither /^shall I go up? And he said, Unto Hebron.**

**whither ^ Gen\_37\_30 / whither /^shall I go?**

**Whither ^ Jer\_15\_02 / Whither /^shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.**

**Whither ^ Deu\_01\_28 / Whither /^shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.**

**whither ^ Deu\_21\_14 / whither /^she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.**

**whither ^ 1Ki\_02\_42 / whither /^that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.**

**Whither ^ Heb\_06\_20 / Whither /^the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.**

**whither ^ Eze\_10\_11 / whither /^the head looked they followed it; they turned not as they went.**

**whither ^ Joh\_18\_20 / whither /^the Jews always resort; and in secret have I said nothing.**

**whither ^ Jer\_19\_14 / whither /^the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,**

**whither ^ Deu\_28\_37 / whither /^the LORD shall lead thee.**

**whither ^ Deu\_04\_27 / whither /^the LORD shall lead you.**

**whither ^ Deu\_30\_01 / whither /^the LORD thy God hath driven thee,**

**whither ^ Deu\_30\_03 / whither /^the LORD thy God hath scattered thee.**

**whither ^ Jos\_02\_05 / whither /^the men went I wot not: pursue after them quickly; for ye shall overtake them.**

**whither ^ Jer\_49\_36 / whither /^the outcasts of Elam shall not come.**

**whither ^ Eze\_47\_09 / whither /^the river cometh.**

**whither ^ Eze\_01\_12 / whither / ^the spirit was to go, they went; [and] they turned not when they went.**

**Whither ^ Psa\_122\_04 / Whither / ^the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.**

**whither ^ 2Ch\_06\_37 / whither / ^they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;**

**whither ^ Eze\_37\_21 / whither / ^they be gone, and will gather them on every side, and bring them into their own land:**

**whither ^ Eze\_12\_16 / whither / ^they come; and they shall know that I [am] the LORD.**

**whither ^ Deu\_31\_16 / whither / ^they go [to be] among them, and will forsake me, and break my covenant which I have made with them.**

**whither ^ Jer\_43\_05 / whither / ^they had been driven, to dwell in the land of Judah;**

**whither ^ 2Ch\_06\_38 / whither / ^they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:**

**whither ^ Jer\_22\_12 / whither / ^they have led him captive, and shall see this land no more.**

**whither ^ Eze\_06\_09 / whither / ^they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.**

**whither ^ 2Sa\_17\_18 / whither / ^they went down.**

**whither ^ Eze\_36\_20 / whither / ^they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.**

**whither ^ Eze\_36\_21 / whither / ^they went.**

**whither ^ Joh\_06\_21 / whither / ^they went.**

**whither ^ Luk\_24\_28 / whither / ^they went: and he made as though he would have gone further.**

**whither ^ 1Ki\_08\_47 / whither / ^they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**whither ^ Jer\_40\_12 / whither / ^they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.**

**whither ^ Eze\_29\_13 / whither / ^they were scattered:**

**whither ^ Deu\_11\_10 / whither / ^thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:**

**whither ^ Deu\_07\_01 / whither / ^thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;**



**whither ^ Deu\_11\_29 / whither /^thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.**

**whither ^ Deu\_23\_20 / whither /^thou goest to possess it.**

**whither ^ Deu\_28\_21 / whither /^thou goest to possess it.**

**whither ^ Deu\_28\_63 / whither /^thou goest to possess it.**

**whither ^ Deu\_30\_16 / whither /^thou goest to possess it.**

**whither ^ Deu\_12\_29 / whither /^thou goest to possess them, and thou succeedest them, and dwellest in their land;**

**whither ^ Deu\_32\_50 / whither /^thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:**

**whither ^ Gen\_28\_15 / whither /^thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.**

**whither ^ Rut\_01\_16 / whither /^thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:**

**whither ^ Exo\_34\_12 / whither /^thou goest, lest it be for a snare in the midst of thee:**

**whither ^ Ecc\_09\_10 / whither /^thou goest.**

**whither ^ Jer\_45\_05 / whither /^thou goest.**

**whither ^ Joh\_14\_05 / whither /^thou goest; and how can we know the way?**

**whither ^ Dan\_09\_07 / whither /^thou hast driven them, because of their trespass that they have trespassed against thee.**

**whither ^ Deu\_30\_18 / whither /^thou passest over Jordan to go to possess it.**

**whither ^ Deu\_03\_21 / whither /^thou passest.**

**whither ^ Num\_13\_27 / whither /^thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.**

**whither ^ Deu\_23\_12 / whither /^thou shalt go forth abroad:**

**whither ^ Joh\_21\_18 / whither /^thou wouldest not.**

**whither ^ Joh\_21\_18 / whither /^thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.**

**whither ^ Isa\_20\_06 / whither /^we flee for help to be delivered from the king of Assyria: and how shall we escape?**

**whither ^ Gen\_20\_13 / whither /^we shall come, say of me, He [is] my brother.**

**Whither ^ 1Sa\_10\_14 / Whither /^went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.**

**Whither ^ Joh\_07\_35 / Whither / ^will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?**

**whither ^ Gen\_16\_08 / whither / ^wilt thou go? And she said, I flee from the face of my mistress Sarai.**

**whither ^ Jer\_44\_08 / whither / ^ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?**

**whither ^ Jer\_42\_22 / whither / ^ye desire to go [and] to sojourn.**

**whither ^ Deu\_31\_13 / whither / ^ye go over Jordan to possess it.**

**whither ^ Deu\_32\_47 / whither / ^ye go over Jordan to possess it.**

**whither ^ Deu\_04\_14 / whither / ^ye go over to possess it.**

**whither ^ Deu\_11\_11 / whither / ^ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:**

**whither ^ Deu\_04\_05 / whither / ^ye go to possess it.**

**whither ^ Deu\_06\_01 / whither / ^ye go to possess it:**

**whither ^ Deu\_11\_08 / whither / ^ye go to possess it;**

**whither ^ Joe\_03\_07 / whither / ^ye have sold them, and will return your recompense upon your own head:**

**whither ^ Eze\_36\_22 / whither / ^ye went.**

**whithersoever ^ Mar\_06\_56 / whithersoever / ^he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

**whithersoever ^ Rev\_14\_04 / whithersoever / ^he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.**

**whithersoever ^ 1Sa\_14\_47 / whithersoever / ^he turned himself, he vexed [them].**

**whithersoever ^ 2Ki\_18\_07 / whithersoever / ^he went forth: and he rebelled against the king of Assyria, and served him not.**

**whithersoever ^ 1Ch\_18\_06 / whithersoever / ^he went.**

**whithersoever ^ 1Ch\_18\_13 / whithersoever / ^he went.**

**whithersoever ^ 2Sa\_08\_06 / whithersoever / ^he went.**

**whithersoever ^ 2Sa\_08\_14 / whithersoever / ^he went.**

**whithersoever ^ Pro\_21\_01 / whithersoever / ^he will.**

**whithersoever ^ 1Co\_16\_06 / whithersoever / ^I go.**

**whithersoever ^ Pro\_17\_08 / whithersoever / ^it turneth, it prospereth.**

**whithersoever ^ 1Sa\_18\_05 / whithersoever /^Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.**

**whithersoever ^ Jam\_03\_04 / whithersoever /^the governor listeth.**

**whithersoever ^ Est\_08\_17 / whithersoever /^the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**whithersoever ^ Est\_04\_03 / whithersoever /^the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.**

**whithersoever ^ Eze\_47\_09 / whithersoever /^the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.**

**Whithersoever ^ Eze\_01\_20 / Whithersoever /^the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.**

**whithersoever ^ 1Sa\_23\_13 / whithersoever /^they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.**

**Whithersoever ^ Jud\_02\_15 / Whithersoever /^they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.**

**whithersoever ^ Jos\_01\_07 / whithersoever /^thou goest.**

**whithersoever ^ Jos\_01\_09 / whithersoever /^thou goest.**

**whithersoever ^ Luk\_09\_57 / whithersoever /^thou goest.**

**whithersoever ^ Mat\_08\_19 / whithersoever /^thou goest.**

**whithersoever ^ 1Ch\_17\_08 / whithersoever /^thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.**

**whithersoever ^ Jos\_01\_16 / whithersoever /^thou sendest us, we will go.**

**whithersoever ^ 1Ki\_08\_44 / whithersoever /^thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:**

**whithersoever ^ 1Ki\_02\_03 / whithersoever /^thou turnest thyself:**

**whithersoever ^ 2Sa\_07\_09 / whithersoever /^thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.**

**whithersoever ^ Eze\_21\_16 / whithersoever /^thy face [is] set.**

## Bible Translation Phrases for Individual word studies

hither ..... him hither .

hither ..... him hither 5602 -hode->

hither ..... hither 1204 -deuro->

hither ..... hither 1759 -enthade->

hither ..... hither 3333 -metakaleo->

hither ..... hither 5602 -hode->

hither ..... hither the fatted 4618 -situsentos->

hither ..... hither these 5128 -toutous->

hither ..... in hither 5602 -hode->

hither ..... them hither 5602 -hode->

hither ..... thou hither 5602 -hode->

hither ..... thou in hither 5602 -hode->

hither ..... up hither 5602 -hode->

hitherto ..... for hitherto 3768 -oupo->

hitherto ..... hitherto 0737 -arti->

Hitherto ..... Hitherto 0737 -arti->

hitherto ..... hitherto 1204 -deuro->

thither ..... in thither 1563 -ekei->

thither ..... is , thither 1563 -ekei->

thither ..... thither .

thither ..... thither 1563 -ekei->

thither ..... thither 1904 -eperchomai->

thither ..... thither 3854 -paraginomai->

thither ..... thither 4370 -prostrecho->

thither ..... thither ye cannot 1410 -dunamai->

thither ..... thou thither 1563 -ekei->

thitherward ..... thitherward 1563 -ekei->

whither ..... And whither 3699 -hopou->

whither ..... and whither 4226 -pou->

Whither ..... him , Whither 3699 -hopou->

Whither ..... me , Whither 4226 -pou->

whither ..... not whither 4226 -pou->

whither ..... thee whither 3699 -hopou->

whither ..... whither 3699 -hopou->

Whither ..... Whither 3699 -hopou->

whither ..... whither 3739 -hos->

whither ..... whither 3757 -hou->

whither ..... whither 4226 -pou->

Whither ..... Whither 4226 -pou->

whithersoever ..... And whithersoever 0302 -an->

whithersoever ..... me on my journey whithersoever 1437 -ean->

whithersoever ..... thee whithersoever 0302 -an->

whithersoever ..... thee whithersoever 1437 -ean->

whithersoever ..... whithersoever 0302 -an->

## **Bible Word Index with the full text of each verse**

**Hitherto 1Sa\_07\_12** Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, {Hitherto} hath the LORD helped us.

**Hitherto Dan\_07\_28** {Hitherto} [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

**Hitherto Jud\_16\_13** And Delilah said unto Samson, {Hitherto} thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

**Hitherto Job\_38\_11** And said, {Hitherto} shalt thou come, but no further: and here shall thy proud waves be stayed?

**Hitherto Joh\_16\_24** {Hitherto} have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

**Whither 1Sa\_27\_10** And Achish said, {Whither} have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

**Whither 1Sa\_10\_14** And Saul's uncle said unto him and to his servant, {Whither} went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.

**Whither 2Sa\_02\_01** And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, {Whither} shall I go up? And he said, Unto Hebron.

**Whither Deu\_01\_28** {Whither} shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

**Whither Heb\_06\_20** {Whither} the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

**Whither Jer\_15\_02** And it shall come to pass, if they say unto thee, {Whither} shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

**Whither Joh\_07\_35** Then said the Jews among themselves, {Whither} will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

**Whither Joh\_08\_22** Then said the Jews, Will he kill himself? because he saith, {Whither} I go, ye cannot come.

**Whither Joh\_13\_33** Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, {Whither} I go, ye cannot come; so now I say to you.

**Whither Joh\_16\_05** But now I go my way to him that sent me; and none of you asketh me, {Whither} goest thou?

**Whither Joh\_13\_36** Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, {Whither} I

go, thou canst not follow me now; but thou shalt follow me afterwards.

Whither Jud\_19\_17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, {Whither} goest thou? and whence comest thou?

Whither Psa\_122\_04 {Whither} the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

Whither Psa\_139\_07 {Whither} shall I go from thy spirit? or whither shall I flee from thy presence?

Whither Son\_06\_01 {Whither} is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Whither Zec\_05\_10 Then said I to the angel that talked with me, {Whither} do these bear the ephah?

Whither Zec\_02\_02 Then said I, {Whither} goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.

Whithersoever Eze\_01\_20 {Whithersoever} the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

Whithersoever Jud\_02\_15 {Whithersoever} they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

hither 1Ch\_11\_05 And the inhabitants of Jebus said to David, Thou shalt not come {hither}. Nevertheless David took the castle of Zion, which [is] the city of David.

hither 1Ki\_22\_09 Then the king of Israel called an officer, and said, Hasten [{hither}] Micaiah the son of Imlah.

hither 1Sa\_15\_32 Then said Samuel, Bring ye {hither} to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

hither 1Sa\_16\_11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come {hither}.

hither 1Sa\_14\_38 And Saul said, Draw ye near {hither}, all the chief of the people: and know and see wherein this sin hath been this day.

hither 1Sa\_17\_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down {hither}? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

hither 1Sa\_14\_34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me {hither} every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

hither 1Sa\_14\_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near {hither} unto God.

hither 1Sa\_30\_07 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me {hither}

**the ephod. And Abiathar brought thither the ephod to David.**

**hither 1Sa\_23\_09 And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring {hither} the ephod.**

**hither 1Sa\_57\_03 But draw near {hither}, ye sons of the sorceress, the seed of the adulterer and the whore.**

**hither 1Sa\_13\_09 And Saul said, Bring {hither} a burnt offering to me, and peace offerings. And he offered the burnt offering.**

**hither 1Sa\_14\_18 And Saul said unto Ahiah, Bring {hither} the ark of God. For the ark of God was at that time with the children of Israel.**

**hither 2Ch\_28\_13 And said unto them, Ye shall not bring in the captives {hither}: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.**

**hither 2Ki\_02\_08 And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided {hither} and thither, so that they two went over on dry ground.**

**hither 2Ki\_02\_14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted {hither} and thither: and Elisha went over.**

**hither 2Ki\_08\_07 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come {hither}.**

**hither 2Sa\_14\_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come {hither}, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.**

**hither 2Sa\_01\_10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them {hither} unto my lord.**

**hither 2Sa\_05\_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in {hither}.**

**hither 2Sa\_05\_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in {hither}: thinking, David cannot come in hither.**

**hither 2Sa\_20\_16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near {hither}, that I may speak with thee.**

**hither Act\_09\_21 But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came {hither} for that intent, that he might bring them bound unto the chief priests?**

**hither Act\_19\_37 For ye have brought {hither} these men, which are neither robbers of churches, nor yet blasphemers of your goddess.**

**hither Act\_10\_32 Send therefore to Joppa, and call {hither} Simon, whose surname is Peter; he is lodged in the house of [one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.**

**hither Act\_17\_06** And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come {hither} also;

**hither Act\_25\_17** Therefore, when they were come {hither}, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

**hither Dan\_03\_26** Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [{hither}]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

**hither Exo\_03\_05** And he said, Draw not nigh {hither}: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

**hither Eze\_40\_04** And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought {hither}: declare all that thou seest to the house of Israel.

**hither Eze\_04\_02** Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up {hither}.

**hither Gen\_15\_16** But in the fourth generation they shall come {hither} again: for the iniquity of the Amorites [is] not yet full.

**hither Gen\_42\_15** Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come {hither}.

**hither Gen\_45\_05** Now therefore be not grieved, nor angry with yourselves, that ye sold me {hither}: for God did send me before you to preserve life.

**hither Gen\_45\_13** And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father {hither}.

**hither Gen\_45\_08** So now [it was] not you [that] sent me {hither}, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

**hither Joh\_06\_25** And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou {hither}?

**hither Joh\_04\_15** The woman saith unto him, Sir, give me this water, that I thirst not, neither come {hither} to draw.

**hither Joh\_04\_16** Jesus saith unto her, Go, call thy husband, and come {hither}.

**hither Joh\_20\_27** Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach {hither} thy hand, and thrust [it] into my side: and be not faithless, but believing.

**hither Joh\_20\_27** Then saith he to Thomas, Reach {hither} thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

**hither Jos\_02\_02** And it was told the king of Jericho, saying, Behold, there came men in {hither} to night of the children of Israel to search out the country.

**hither Jos\_03\_09** And Joshua said unto the children of Israel, Come {hither}, and hear the words of the



**LORD your God.**

**hither Jos\_18\_06** Ye shall therefore describe the land [into] seven parts, and bring [the description] {hither} to me, that I may cast lots for you here before the LORD our God.

**hither Jud\_16\_02** [And it was told] the Gazites, saying, Samson is come {hither}. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

**hither Jud\_18\_03** When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee {hither}? and what makest thou in this [place]? and what hast thou here?

**hither Jud\_19\_12** And his master said unto him, We will not turn aside {hither} into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah.

**hither Luk\_09\_41** And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son {hither}.

**hither Luk\_19\_30** Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him {hither}].

**hither Luk\_14\_21** So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in {hither} the poor, and the maimed, and the halt, and the blind.

**hither Luk\_15\_23** And bring {hither} the fatted calf, and kill [it]; and let us eat, and be merry:

**hither Luk\_19\_27** But those mine enemies, which would not that I should reign over them, bring {hither}, and slay [them] before me.

**hither Mar\_11\_03** And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him {hither}.

**hither Mat\_08\_29** And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come {hither} to torment us before the time?

**hither Mat\_14\_18** He said, Bring them {hither} to me.

**hither Mat\_17\_17** Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him {hither} to me.

**hither Mat\_22\_12** And he saith unto him, Friend, how camest thou in {hither} not having a wedding garment? And he was speechless.

**hither Pro\_09\_16** Whoso [is] simple, let him turn in {hither}: and [as for] him that wanteth understanding, she saith to him,

**hither Pro\_09\_04** Whoso [is] simple, let him turn in {hither}: [as for] him that wanteth understanding, she saith to him,

**hither Pro\_25\_07** For better [it is] that it be said unto thee, Come up {hither}; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

**hither Psa\_73\_10** Therefore his people return {hither}: and waters of a full [cup] are wrung out to them.

**hither Psa\_81\_02** Take a psalm, and bring {hither} the timbrel, the pleasant harp with the psaltery.

**hither Rev\_21\_09** And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come {hither}, I will show thee the bride, the Lamb's wife.

**hither Rev\_04\_01** After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up {hither}, and I will show thee things which must be hereafter.

**hither Rev\_11\_12** And they heard a great voice from heaven saying unto them, Come up {hither}. And they ascended up to heaven in a cloud; and their enemies beheld them.

**hither Rev\_17\_01** And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come {hither}; I will show unto thee the judgment of the great whore that sitteth upon many waters:

**hither Rut\_02\_14** And Boaz said unto her, At mealtime come thou {hither}, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

**hitherto 1Ch\_12\_29** And of the children of Benjamin, the kindred of Saul, three thousand: for {hitherto} the greatest part of them had kept the ward of the house of Saul.

**hitherto 1Ch\_09\_18** Who {hitherto} [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

**hitherto 1Ch\_17\_16** And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me {hitherto}?

**hitherto 1Sa\_18\_07** In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning {hitherto}; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

**hitherto 1Sa\_18\_02** That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning {hitherto}; a nation meted out and trodden down, whose land the rivers have spoiled!

**hitherto 1Sa\_01\_16** Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken {hitherto}.

**hitherto 1Co\_03\_02** I have fed you with milk, and not with meat: for {hitherto} ye were not able [to bear it], neither yet now are ye able.

**hitherto 2Sa\_15\_34** But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant {hitherto}, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

**hitherto 2Sa\_07\_18** Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me {hitherto}?

**hitherto Exo\_07\_16** And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, {hitherto} thou wouldest not hear.

**hitherto Jos\_17\_14** And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me {hitherto}?

**hitherto Joh\_05\_17** But Jesus answered them, My Father worketh {hitherto}, and I work.

**hitherto Psa\_71\_17** O God, thou hast taught me from my youth: and {hitherto} have I declared thy wondrous works.

**hitherto Rom\_01\_13** Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let {hitherto},) that I might have some fruit among you also, even as among other Gentiles.

**thither 1Ki\_06\_07** And the house, when it was in building, was built of stone made ready before it was brought {thither}: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

**thither 1Ki\_19\_09** And he came {thither} unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

**thither 1Sa\_02\_14** And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came {thither}.

**thither 1Sa\_57\_07** Upon a lofty and high mountain hast thou set thy bed: even {thither} wentest thou up to offer sacrifice.

**thither 1Sa\_30\_07** And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought {thither} the ephod to David.

**thither 1Sa\_05\_08** They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [{thither}].

**thither 1Sa\_07\_24** With arrows and with bows shall [men] come {thither}; because all the land shall become briers and thorns.

**thither 1Sa\_10\_05** After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come {thither} to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

**thither 1Sa\_32\_20** Blessed [are] ye that sow beside all waters, that send forth [{thither}] the feet of the ox and the ass.

**thither 1Sa\_55\_10** For as the rain cometh down, and the snow from heaven, and returneth not {thither}, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

**thither 1Sa\_22\_01** David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down {thither} to him.

**thither 1Sa\_07\_25** And [on] all hills that shall be digged with the mattock, there shall not come {thither} the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

**thither 1Sa\_09\_06** And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an

honourable man; all that he saith cometh surely to pass: now let us go {thither}; peradventure he can show us our way that we should go.

thither 1Sa\_10\_22 Therefore they inquired of the LORD further, if the man should yet come {thither}. And the LORD answered, Behold, he hath hid himself among the stuff.

thither 1Sa\_19\_23 And he went {thither} to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

thither 1Sa\_10\_10 And when they came {thither} to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

thither 2Ch\_01\_06 And Solomon went up {thither} to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

thither 2Ki\_06\_14 Therefore sent he {thither} horses, and chariots, and a great host: and they came by night, and compassed the city about.

thither 2Ki\_17\_27 Then the king of Assyria commanded, saying, Carry {thither} one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thither 2Ki\_09\_02 And when thou comest {thither}, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

thither 2Ki\_06\_06 And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in {thither}; and the iron did swim.

thither 2Ki\_06\_09 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for {thither} the Syrians are come down.

thither 2Ki\_02\_14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and {thither}: and Elisha went over.

thither 2Ki\_04\_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in {thither} to eat bread.

thither 2Ki\_04\_11 And it fell on a day, that he came {thither}, and he turned into the chamber, and lay there.

thither 2Ki\_04\_10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in {thither}.

thither 2Ki\_02\_08 And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and {thither}, so that they two went over on dry ground.

thither 2Sa\_02\_02 So David went up {thither}, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

thither 2Sa\_04\_06 And they came {thither} into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

**thither Act\_08\_30** And Philip ran {thither} to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

**thither Act\_14\_19** And there came {thither} [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

**thither Act\_25\_04** But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [{{thither}}].

**thither Act\_17\_13** But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came {thither} also, and stirred up the people.

**thither Act\_16\_13** And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [{{thither}}].

**thither Act\_17\_10** And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [{{thither}}] went into the synagogue of the Jews.

**thither Deu\_01\_38** [But] Joshua the son of Nun, which standeth before thee, he shall go in {thither}: encourage him: for he shall cause Israel to inherit it.

**thither Deu\_12\_05** But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and {thither} thou shalt come:

**thither Deu\_01\_39** Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in {thither}, and unto them will I give it, and they shall possess it.

**thither Deu\_04\_42** That the slayer might flee {thither}, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

**thither Deu\_12\_06** And {thither} ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

**thither Deu\_12\_11** Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; {thither} shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

**thither Deu\_19\_03** Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee {thither}.

**thither Deu\_19\_04** And this [is] the case of the slayer, which shall flee {thither}, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

**thither Deu\_32\_52** Yet thou shalt see the land before [thee]; but thou shalt not go {thither} unto the land which I give the children of Israel.

**thither Deu\_34\_04** And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over {thither}.

**thither Deu\_01\_37** Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in {thither}.

**thither Ecc\_01\_07 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, {thither} they return again.**

**thither Exo\_26\_33 And thou shalt hang up the veil under the taches, that thou mayest bring in {thither} within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.**

**thither Exo\_10\_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come {thither}.**

**thither Eze\_01\_20 Whithersoever the spirit was to go, they went, {thither} [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.**

**thither Eze\_40\_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me {thither}.**

**thither Eze\_40\_03 And he brought me {thither}, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.**

**thither Eze\_11\_18 And they shall come {thither}, and they shall take away all the detestable things thereof and all the abominations thereof from thence.**

**thither Eze\_47\_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come {thither}: for they shall be healed; and every thing shall live whither the river cometh.**

**thither Ezr\_10\_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came {thither}, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.**

**thither Gen\_24\_08 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son {thither} again.**

**thither Gen\_29\_03 And {thither} were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.**

**thither Gen\_42\_02 And he said, Behold, I have heard that there is corn in Egypt: get you down {thither}, and buy for us from thence; that we may live, and not die.**

**thither Gen\_39\_01 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down {thither}.**

**thither Gen\_19\_20 Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape {thither}, ([is] it not a little one?) and my soul shall live.**

**thither Gen\_19\_22 Haste thee, escape thither; for I cannot do any thing till thou be come {thither}. Therefore the name of the city was called Zoar.**

**thither Gen\_19\_22 Haste thee, escape {thither}; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.**

**thither Gen\_24\_06 And Abraham said unto him, Beware thou that thou bring not my son {thither} again.**

**thither Jer\_22\_27** But to the land whereunto they desire to return, {thither} shall they not return.

**thither Jer\_40\_04** And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, {thither} go.

**thither Jer\_31\_08** Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return {thither}.

**thither Jer\_22\_11** For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return {thither} any more:

**thither Joh\_18\_03** Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh {thither} with lanterns and torches and weapons.

**thither Joh\_11\_08** [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou {thither} again?

**thither Jos\_20\_09** These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee {thither}, and not die by the hand of the avenger of blood, until he stood before the congregation.

**thither Job\_01\_21** And said, Naked came I out of my mother's womb, and naked shall I return {thither}: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

**thither Job\_06\_20** They were confounded because they had hoped; they came {thither}, and were ashamed.

**thither Joh\_18\_02** And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted {thither} with his disciples.

**thither Jos\_07\_03** And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour {thither}; for they [are but] few.

**thither Jos\_07\_04** So there went up {thither} of the people about three thousand men: and they fled before the men of Ai.

**thither Jos\_20\_03** That the slayer that killeth [any] person unawares [and] unwittingly may flee {thither}: and they shall be your refuge from the avenger of blood.

**thither Joe\_03\_11** Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: {thither} cause thy mighty ones to come down, O LORD.

**thither Joh\_07\_36** What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [{thither}] ye cannot come?

**thither Joh\_07\_34** Ye shall seek me, and shall not find [me]: and where I am, [{thither}] ye cannot come.

**thither Jud\_19\_15** And they turned aside {thither}, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

**thither Jud\_21\_10** And the congregation sent {thither} twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

**thither Jud\_09\_51** But there was a strong tower within the city, and {thither} fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

**thither Jud\_08\_27** And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went {thither} a whoring after it: which thing became a snare unto Gideon, and to his house.

**thither Jud\_18\_03** When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in {thither}, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

**thither Jud\_18\_17** And the five men that went to spy out the land went up, [and] came in {thither}, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

**thither Luk\_17\_37** And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], {thither} will the eagles be gathered together.

**thither Luk\_21\_02** And he saw also a certain poor widow casting in {thither} two mites.

**thither Mar\_06\_33** And the people saw them departing, and many knew him, and ran afoot {thither} out of all cities, and outwent them, and came together unto him.

**thither Mat\_02\_22** But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go {thither}: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

**thither Neh\_05\_16** Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered {thither} unto the work.

**thither Neh\_13\_09** Then I commanded, and they cleansed the chambers: and {thither} brought I again the vessels of the house of God, with the meat offering and the frankincense.

**thither Neh\_04\_20** In what place [therefore] ye hear the sound of the trumpet, resort ye {thither} unto us: our God shall fight for us.

**thither Num\_35\_06** And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee {thither}: and to them ye shall add forty and two cities.

**thither Num\_35\_11** Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee {thither}, which killeth any person at unawares.

**thither Num\_35\_15** These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee {thither}.

**thitherward Jud\_18\_15** And they turned {thitherward}, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

**thitherward Rom\_15\_24** Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way {thitherward} by you, if first I be somewhat filled with your [company].



**thitherward Jer\_50\_05 They shall ask the way to Zion with their faces {thitherward}, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.**

**whither 1Jo\_02\_11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not {whither} he goeth, because that darkness hath blinded his eyes.**

**whither 1Ki\_08\_47 [Yet] if they shall bethink themselves in the land {whither} they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**whither 1Ki\_18\_10 [As] the LORD thy God liveth, there is no nation or kingdom, {whither} my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.**

**whither 1Ki\_02\_36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any {whither}.**

**whither 1Ki\_02\_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any {whither}, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.**

**whither 1Ki\_18\_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee {whither} I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.**

**whither 1Ki\_21\_18 Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, {whither} he is gone down to possess it.**

**whither 1Sa\_20\_06 And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, {whither} we flee for help to be delivered from the king of Assyria: and how shall we escape?**

**whither 2Ch\_06\_37 Yet [if] they bethink themselves in the land {whither} they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;**

**whither 2Ch\_06\_38 If they return to thee with all their heart and with all their soul in the land of their captivity, {whither} they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:**

**whither 2Ch\_10\_02 And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, {whither} he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.**

**whither 2Ki\_05\_25 But he went in, and stood before his master. And Elisha said unto him, Whence [comest thou], Gehazi? And he said, Thy servant went no {whither}.**

**whither 2Sa\_15\_20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go {whither} I may, return thou, and take back thy brethren: mercy and truth [be] with thee.**

**whither 2Sa\_13\_13 And I, {whither} shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.**

**whither 2Sa\_17\_18 Nevertheless a lad saw them, and told Absalom: but they went both of them away**

quickly, and came to a man's house in Bahurim, which had a well in his court; {whither} they went down.

whither Dan\_09\_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries {whither} thou hast driven them, because of their trespass that they have trespassed against thee.

whither Deu\_21\_14 And it shall be, if thou have no delight in her, then thou shalt let her go {whither} she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

whither Deu\_11\_10 For the land, {whither} thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

whither Deu\_12\_29 When the LORD thy God shall cut off the nations from before thee, {whither} thou goest to possess them, and thou succeedest them, and dwellest in their land;

whither Deu\_23\_12 Thou shalt have a place also without the camp, {whither} thou shalt go forth abroad:

whither Deu\_11\_08 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, {whither} ye go to possess it;

whither Deu\_32\_47 For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, {whither} ye go over Jordan to possess it.

whither Deu\_03\_21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms {whither} thou passest.

whither Deu\_04\_05 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land {whither} ye go to possess it.

whither Deu\_04\_14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land {whither} ye go over to possess it.

whither Deu\_04\_27 And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, {whither} the LORD shall lead you.

whither Deu\_06\_01 Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land {whither} ye go to possess it:

whither Deu\_07\_01 When the LORD thy God shall bring thee into the land {whither} thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

whither Deu\_11\_11 But the land, {whither} ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

whither Deu\_11\_29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land {whither} thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

whither Deu\_23\_20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land

**{whither} thou goest to possess it.**

**whither Deu\_28\_21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, {whither} thou goest to possess it.**

**whither Deu\_28\_37 And thou shalt become an astonishment, a proverb, and a byword, among all nations {whither} the LORD shall lead thee.**

**whither Deu\_28\_63 And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land {whither} thou goest to possess it.**

**whither Deu\_30\_18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, {whither} thou passest over Jordan to go to possess it.**

**whither Deu\_31\_13 And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land {whither} ye go over Jordan to possess it.**

**whither Deu\_30\_03 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, {whither} the LORD thy God hath scattered thee.**

**whither Deu\_30\_16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land {whither} thou goest to possess it.**

**whither Deu\_30\_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, {whither} the LORD thy God hath driven thee,**

**whither Deu\_31\_16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, {whither} they go [to be] among them, and will forsake me, and break my covenant which I have made with them.**

**whither Deu\_32\_50 And die in the mount {whither} thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:**

**whither Ecc\_09\_10 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, {whither} thou goest.**

**whither Exo\_34\_12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land {whither} thou goest, lest it be for a snare in the midst of thee:**

**whither Exo\_21\_13 And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place {whither} he shall flee.**

**whither Eze\_04\_13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, {whither} I will drive them.**

**whither Eze\_12\_16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen {whither} they come; and they shall know that I [am] the LORD.**

**whither Eze\_29\_13 Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people {whither} they were scattered:**

**whither Eze\_36\_20** And when they entered unto the heathen, {whither} they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

**whither Eze\_36\_21** But I had pity for mine holy name, which the house of Israel had profaned among the heathen, {whither} they went.

**whither Eze\_47\_09** And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live {whither} the river cometh.

**whither Eze\_01\_12** And they went every one straight forward: {whither} the spirit was to go, they went; [and] they turned not when they went.

**whither Eze\_06\_09** And they that escape of you shall remember me among the nations {whither} they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

**whither Eze\_36\_22** Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, {whither} ye went.

**whither Eze\_10\_11** When they went, they went upon their four sides; they turned not as they went, but to the place {whither} the head looked they followed it; they turned not as they went.

**whither Eze\_37\_21** And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, {whither} they be gone, and will gather them on every side, and bring them into their own land:

**whither Gen\_16\_08** And he said, Hagar, Sarai's maid, whence camest thou? and {whither} wilt thou go? And she said, I flee from the face of my mistress Sarai.

**whither Gen\_37\_30** And he returned unto his brethren, and said, The child [is] not; and I, {whither} shall I go?

**whither Gen\_20\_13** And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place {whither} we shall come, say of me, He [is] my brother.

**whither Gen\_28\_15** And, behold, I [am] with thee, and will keep thee in all [places] {whither} thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

**whither Gen\_32\_17** And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and {whither} goest thou? and whose [are] these before thee?

**whither Heb\_11\_08** By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing {whither} he went.

**whither Jer\_24\_09** And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places {whither} I shall drive them.

**whither Jer\_29\_07** And seek the peace of the city {whither} I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

**whither Jer\_30\_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations {whither} I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.**

**whither Jer\_22\_12 But he shall die in the place {whither} they have led him captive, and shall see this land no more.**

**whither Jer\_23\_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries {whither} I had driven them; and they shall dwell in their own land.**

**whither Jer\_29\_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places {whither} I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.**

**whither Jer\_29\_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations {whither} I have driven them:**

**whither Jer\_32\_37 Behold, I will gather them out of all countries, {whither} I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:**

**whither Jer\_40\_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: {whither} it seemeth good and convenient for thee to go, thither go.**

**whither Jer\_44\_08 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, {whither} ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?**

**whither Jer\_45\_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places {whither} thou goest.**

**whither Jer\_46\_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations {whither} I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.**

**whither Jer\_23\_03 And I will gather the remnant of my flock out of all countries {whither} I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.**

**whither Jer\_43\_05 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, {whither} they had been driven, to dwell in the land of Judah;**

**whither Jer\_49\_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation {whither} the outcasts of Elam shall not come.**

**whither Jer\_19\_14 Then came Jeremiah from Tophet, {whither} the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,**

**whither Jer\_40\_12 Even all the Jews returned out of all places {whither} they were driven, and came to the**

land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

whither Jer\_08\_03 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places {whither} I have driven them, saith the LORD of hosts.

whither Jer\_16\_15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands {whither} he had driven them: and I will bring them again into their land that I gave unto their fathers.

whither Jer\_42\_22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place {whither} ye desire to go [and] to sojourn.

whither Joh\_14\_04 And {whither} I go ye know, and the way ye know.

whither Joh\_14\_05 Thomas saith unto him, Lord, we know not {whither} thou goest; and how can we know the way?

whither Joh\_06\_21 Then they willingly received him into the ship: and immediately the ship was at the land {whither} they went.

whither Joh\_12\_35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not {whither} he goeth.

whither Joh\_13\_36 Simon Peter said unto him, Lord, {whither} goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

whither Joh\_18\_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, {whither} the Jews always resort; and in secret have I said nothing.

whither Joh\_21\_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] {whither} thou wouldest not.

whither Joh\_08\_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and {whither} I go.

whither Joh\_08\_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and {whither} I go; but ye cannot tell whence I come, and whither I go.

whither Joh\_08\_21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: {whither} I go, ye cannot come.

whither Joh\_21\_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst {whither} thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

whither Jos\_02\_05 And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: {whither} the men went I wot not: pursue after them quickly; for ye shall overtake them.

whither Joh\_03\_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and {whither} it goeth: so is every one that is born of the Spirit.

whither Joe\_03\_07 Behold, I will raise them out of the place {whither} ye have sold them, and will return your recompense upon your own head:

**whither Lev\_18\_03** After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, {whither} I bring you, shall ye not do: neither shall ye walk in their ordinances.

**whither Lev\_20\_22** Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, {whither} I bring you to dwell therein, spue you not out.

**whither Luk\_24\_28** And they drew nigh unto the village, {whither} they went: and he made as though he would have gone further.

**whither Luk\_10\_01** After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, {whither} he himself would come.

**whither Neh\_02\_16** And the rulers knew not {whither} I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

**whither Num\_13\_27** And they told him, and said, We came unto the land {whither} thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

**whither Num\_15\_18** Speak unto the children of Israel, and say unto them, When ye come into the land {whither} I bring you,

**whither Num\_35\_25** And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, {whither} he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

**whither Num\_35\_26** But if the slayer shall at any time come without the border of the city of his refuge, {whither} he was fled;

**whither Psa\_139\_07** Whither shall I go from thy spirit? or {whither} shall I flee from thy presence?

**whither Rut\_01\_16** And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for {whither} thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

**whither Son\_06\_01** Whither is thy beloved gone, O thou fairest among women? {whither} is thy beloved turned aside? that we may seek him with thee.

**whithersoever 1Co\_16\_06** And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey {whithersoever} I go.

**whithersoever 1Ch\_18\_13** And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David {whithersoever} he went.

**whithersoever 1Ch\_18\_06** Then David put [garrisons] in Syriadamascus; and the Syrians became David's servants, [and] brought gifts. Thus the LORD preserved David {whithersoever} he went.

**whithersoever 1Sa\_18\_05** And David went out {whithersoever} Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

**whithersoever 1Sa\_14\_47** So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and {whithersoever} he turned himself, he vexed [them].

**whithersoever 1Ch\_17\_08** And I have been with thee {whithersoever} thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.

**whithersoever Jos\_01\_16** And they answered Joshua, saying, All that thou commandest us we will do, and {whithersoever} thou sendest us, we will go.

**whithersoever 1Ki\_02\_03** And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and {whithersoever} thou turnest thyself:

**whithersoever 1Sa\_23\_13** Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went {whithersoever} they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

**whithersoever 2Ki\_18\_07** And the LORD was with him; [and] he prospered {whithersoever} he went forth: and he rebelled against the king of Assyria, and served him not.

**whithersoever Jos\_01\_07** Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper {whithersoever} thou goest.

**whithersoever 1Ki\_08\_44** If thy people go out to battle against their enemy, {whithersoever} thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

**whithersoever 2Sa\_07\_09** And I was with thee {whithersoever} thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

**whithersoever Rev\_14\_04** These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb {whithersoever} he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

**whithersoever Jam\_03\_04** Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, {whithersoever} the governor listeth.

**whithersoever Jos\_01\_09** Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee {whithersoever} thou goest.

**whithersoever Luk\_09\_57** And it came to pass, that, as they went in the way, a certain [man] said unto him, Lord, I will follow thee {whithersoever} thou goest.

**whithersoever 2Sa\_08\_06** Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, [and] brought gifts. And the LORD preserved David {whithersoever} he went.

**whithersoever 2Sa\_08\_14** And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David {whithersoever} he went.

**whithersoever Eze\_47\_09** And it shall come to pass, [that] every thing that liveth, which moveth, {whithersoever} the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

**whithersoever Mat\_08\_19** And a certain scribe came, and said unto him, Master, I will follow thee



**{whithersoever} thou goest.**

**whithersoever Pro\_17\_08 A gift [is as] a precious stone in the eyes of him that hath it: {whithersoever} it turneth, it prospereth.**

**whithersoever Pro\_21\_01 The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it {whithersoever} he will.**

**whithersoever Est\_04\_03 And in every province, {whithersoever} the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.**

**whithersoever Est\_08\_17 And in every province, and in every city, {whithersoever} the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.**

**whithersoever Eze\_21\_16 Go thee one way or other, [either] on the right hand, [or] on the left, {whithersoever} thy face [is] set.**

**whithersoever Mar\_06\_56 And {whithersoever} he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

# Bible Word Index with Strong's Number with the full text of each verse

hither ^ Act\_09\_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) {hither} <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he might bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

hither ^ Act\_10\_32 Send <3992> (5657) therefore <3767> to <1519> Joppa <2445>, and <2532> call {hither} <3333> (5669) Simon <4613>, whose <3739> surname is <1941> (5743) Peter <4074>; he <3778> is lodged <3579> (5743) in <1722> the house <3614> of one Simon <4613> a tanner <1038> by <3844> the sea side <2281>: who <3739>, when he cometh <3854> (5637), shall speak <2980> (5692) unto thee <4671>.

hither ^ Act\_19\_37 For <1063> ye have brought {hither} <0071> (5627) these <5128> men <0435>, which are neither <3777> robbers of churches <2417>, nor yet <3777> blasphemers <0987> (5723) of your <5216> goddess <2299>.

hither ^ Act\_17\_06 And <1161> when they found <2147> (5631) them <0846> not <3361>, they drew <4951> (5707) Jason <2394> and <2532> certain <5100> brethren <0080> unto <1909> the rulers of the city <4173>, crying <0994> (5723), <3754> These <3778> that have turned <0387> <0> the world <3625> upside down <0387> (5660) are come <3918> (5748) {hither} <1759> also <2532>;

hither ^ Act\_25\_17 Therefore <3767>, when they <0846> were come <4905> (5631) {hither} <1759>, without <4160> (5671) any <3367> delay <0311> on the morrow <1836> I sat <2523> (5660) on <1909> the judgment seat <0968>, and commanded <2753> (5656) the man <0435> to be brought forth <0071> (5683).

hither ^ Joh\_04\_16 Jesus <2424> saith <3004> (5719) unto her <0846>, Go <5217> (5720), call <5455> (5657) thy <4675> husband <0435>, and <2532> come <2064> (5628) {hither} <1759>.

hither ^ Joh\_04\_15 The woman <1135> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, give <1325> (5628) me <3427> this <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> come <2064> (5741) {hither} <1759> to draw <0501> (5721).

hither ^ Joh\_20\_27 Then <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach {hither} <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> believing <4103>.

hither ^ Joh\_20\_27 Then <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) {hither} <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> thrust <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> believing <4103>.

hither ^ Joh\_06\_25 And <2532> when they had found <2147> (5631) him <0846> on the other side <4008> of the sea <2281>, they said <2036> (5627) unto him <0846>, Rabbi <4461>, when <4219> camest thou <1096> (5754) {hither} <5602>?

hither ^ Luk\_15\_23 And <2532> bring {hither} <5342> (5660) the fatted <4618> calf <3448>, and kill <2380> (5657) it; and <2532> let us eat <5315> (5631), and be merry <2165> (5686):

hither ^ Luk\_19\_27 But <4133> those <1565> mine <3450> enemies <2190>, which <3588> would <2309>

(5660) not <3361> that I <3165> should reign <0936> (5658) over <1909> them <0846>, bring <0071> (5628) {hither} <5602>, and <2532> slay <2695> (5657) them before <1715> me <3450>.

hither ^ Luk\_19\_30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him {hither}.

hither ^ Luk\_14\_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) {hither} <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

hither ^ Luk\_09\_41 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how <2193> long <4219> shall I be <2071> (5704) with <4314> you <5209>, and <2532> suffer <0430> (5695) you <5216>? Bring <4317> (5628) thy <4675> son <5207> {hither} <5602>.

hither ^ Mar\_11\_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> straightway <2112> he will send <0649> (5692) him <0846> {hither} <5602>.

hither ^ Mat\_14\_18 <1161> He said <2036> (5627), Bring <5342> (5720) them <0846> {hither} <5602> to me <3427>.

hither ^ Mat\_17\_17 Then <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), O <5599> faithless <0571> and <2532> perverse <1294> (5772) generation <1074>, how long <2193> <4219> shall I be <2071> (5704) with <3326> you <5216>? how long <2193> <4219> shall I suffer <0430> (5695) you <5216>? bring <5342> (5720) him <0846> {hither} <5602> to me <3427>.

hither ^ Mat\_22\_12 And <2532> he saith <3004> (5719) unto him <0846>, Friend <2083>, how <4459> camest thou <1525> (5627) in {hither} <5602> not <3361> having <2192> (5723) a wedding <1062> garment <1742>? And <1161> he was speechless <5392> (5681).

hither ^ Mat\_08\_29 And <2532>, behold <2400> (5628), they cried out <2896> (5656), saying <3004> (5723), What <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> (5627) {hither} <5602> to torment <0928> (5658) us <2248> before <4253> the time <2540>?

hither ^ Rev\_11\_12 And <2532> they heard <0191> (5656) a great <3173> voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, Come up <0305> (5628) {hither} <5602>. And <2532> they ascended up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.

hither ^ Rev\_21\_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come {hither} <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.

hither ^ Rev\_17\_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656)

with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come {hither} <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:

hither ^ Rev\_04\_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) {hither} <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

Hitherto ^ Joh\_16\_24 {Hitherto} <2193> <0737> have ye asked <0154> (5656) nothing <3756> <3762> in <1722> my <3450> name <3686>: ask <0154> (5720), and <2532> ye shall receive <2983> (5695), that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).

hitherto ^ Rom\_01\_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) {hitherto} <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

hitherto ^ 1Co\_03\_02 I have fed <4222> (5656) you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>: for <1063> {hitherto} <3768> <0> ye were <1410> <0> not <3768> able <1410> (5711) to bear it, neither <0235> <3777> yet <2089> now <3568> are ye able <1410> (5736).

hitherto ^ Joh\_05\_17 But <1161> Jesus <2424> answered <0611> (5662) them <0846>, My <3450> Father <3962> worketh <2038> (5736) {hitherto} <2193> <0737>, and I <2504> work <2038> (5736).

thither ^ Act\_16\_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) {thither}.

thither ^ Act\_14\_19 And <1161> there came {thither} <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

thither ^ Act\_17\_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) {thither} went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

thither ^ Act\_17\_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) {thither} also <2546>, and stirred up <4531> (5723) the people <3793>.

thither ^ Act\_25\_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that Paul <3972> should be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he himself <1438> would <3195> (5721) depart <1607> (5738) <1722> shortly <5034> {thither}.

thither ^ Act\_08\_30 And <1161> Philip <5376> ran <4370> (5631) {thither} to him, and heard <0191> (5656) him <0846> read <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), Understandest thou <0687> <1065> <1097> (5719) what <3739> thou readest <0314> (5719)?

thither ^ Joh\_07\_34 Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), {thither} ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

thither ^ Joh\_11\_08 His disciples <3101> say <3004> (5719) unto him <0846>, Master <4461>, the Jews <2453> of late <3568> sought <2212> (5707) to stone <3034> (5658) thee <4571>; and <2532> goest thou <5217> (5719) {thither} <1563> again <3825>?

thither ^ Joh\_18\_02 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, knew <1492> (5715) the place <5117>: for <3754> Jesus <2424> oftentimes <4178> resorted <4863> (5681) {thither} <1563> with <3326> his <0846> disciples <3101>.

thither ^ Joh\_18\_03 Judas <2455> then <3767>, having received <2983> (5631) a band <4686> of men and <2532> officers <5257> from <1537> the chief priests <0749> and <2532> Pharisees <5330>, cometh <2064> (5736) {thither} <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.

thither ^ Joh\_07\_36 What <5101> manner of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), {thither} ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?

thither ^ Luk\_21\_02 And <1161> he saw <1492> (5627) also <2532> a certain <5100> poor <3998> widow <5503> casting <0906> (5723) in {thither} <1563> two <1417> mites <3016>.

thither ^ Luk\_17\_37 And <2532> they answered <0611> (5679) and said <3004> (5719) unto him <0846>, Where <4226>, Lord <2962>? And <1161> he said <2036> (5627) unto them <0846>, Wheresoever <3699> the body <4983> is, {thither} <1563> will <4863> <0> the eagles <0105> be gathered together <4863> (5701).

thither ^ Mar\_06\_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> {thither} <1563> out of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came together <4905> (5627) unto <4314> him <0846>.

thither ^ Mat\_02\_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) {thither} <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:

thitherward ^ Rom\_15\_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) {thitherward} <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.

Whither ^ Joh\_07\_35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, {Whither} <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?

Whither ^ Joh\_08\_22 Then <3767> said <3004> (5707) the Jews <2453>, Will he kill <3385> <0615> (5692) himself <1438>? because <3754> he saith <3004> (5719), {Whither} <3699> I <1473> go <5217> (5719), ye

<5210> cannot <3756> <1410> (5736) come <2064> (5629).

Whither ^ Joh\_13\_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> {Whither} <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.

Whither ^ Joh\_13\_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, {Whither} <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> afterwards <5305>.

Whither ^ Joh\_16\_05 But <1161> now <3568> I go my way <5217> (5719) to <4314> him that sent <3992> (5660) me <3165>; and <2532> none <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, {Whither} <4226> goest thou <5217> (5719)?

Whither ^ Heb\_06\_20 {Whither} <3699> the forerunner <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

whither ^ Luk\_24\_28 And <2532> they drew nigh <1448> (5656) unto <1519> the village <2968>, {whither} <3757> they went <4198> (5711): and <2532> he <0846> made as though <4364> (5710) he would have gone <4198> (5738) further <4208>.

whither ^ Luk\_10\_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, {whither} <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).

whither ^ Joh\_21\_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) {whither} <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldest <2309> (5719) not <3756>.

whither ^ Joh\_14\_04 And <2532> {whither} <3699> I <1473> go <5217> (5719) ye know <1492> (5758), and <2532> the way <3598> ye know <1492> (5758).

whither ^ Joh\_21\_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee {whither} <3699> thou wouldest <2309> (5719) not <3756>.

whither ^ Joh\_08\_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> {whither} <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

whither ^ Joh\_08\_21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my way <5217> (5719), and <2532> ye shall seek <2212> (5692) me <3165>, and <2532> shall die <0599> (5695) in <1722> your <5216> sins <0266>: {whither} <3699> I <1473> go <5217> (5719), ye <5210>

cannot <3756> <1410> (5736) come <2064> (5629).

whither ^ Joh\_14\_05 Thomas <2381> saith <3004> (5719) unto him <0846>, Lord <2962>, we know <1492> (5758) not <3756> {whither} <4226> thou goest <5217> (5719); and <2532> how <4459> can we <1410> (5736) know <1492> (5760) the way <3598>?

whither ^ Joh\_12\_35 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Yet <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> {whither} <4226> he goeth <5217> (5719).

whither ^ Joh\_13\_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, {whither} <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> afterwards <5305>.

whither ^ Joh\_18\_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, {whither} <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

whither ^ Joh\_08\_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> {whither} <4226> I go <5217> (5719).

whither ^ 1Jo\_02\_11 But <1161> he that hateth <3404> (5723) his <0846> brother <0080> is <2076> (5748) in <1722> darkness <4653>, and <2532> walketh <4043> (5719) in <1722> darkness <4653>, and <2532> knoweth <1492> (5758) not <3756> {whither} <4226> he goeth <5217> (5719), because <3754> that darkness <4653> hath blinded <5186> (5656) his <0846> eyes <3788>.

whither ^ Joh\_06\_21 Then <3767> they willingly <2309> (5707) received <2983> (5629) him <0846> into <1519> the ship <4143>: and <2532> immediately <2112> the ship <4143> was <1096> (5633) at <1909> the land <1093> {whither} <1519> <3739> they went <5217> (5707).

whither ^ Joh\_03\_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> {whither} <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.

whither ^ Heb\_11\_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) {whither} <4226> he went <2064> (5736).

whithersoever ^ Mar\_06\_56 And <2532> {whithersoever} <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

whithersoever ^ Mat\_08\_19 And <2532> a certain <1520> scribe <1122> came <4334> (5631), and said <2036> (5627) unto him <0846>, Master <1320>, I will follow <0190> (5692) thee <4671> {whithersoever} <1437> <3699> thou goest <0565> (5741).

whithersoever ^ 1Co\_16\_06 And <1161> it may be <5177> (5631) that I will abide <3887> (5692), yea <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> may bring <4311> <0> me <3165> on my journey <4311> (5661) {whithersoever} <3757> <1437> I go <4198> (5741).

whithersoever ^ Jam\_03\_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, {whithersoever} <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

whithersoever ^ Rev\_14\_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> {whithersoever} <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among men <0444>, being the firstfruits <0536> unto God <2316> and <2532> to the Lamb <0721>.

whithersoever ^ Luk\_09\_57 And <1161> it came to pass <1096> (5633), that, as they <0846> went <4198> (5740) in <1722> the way <3598>, a certain <5100> man said <2036> (5627) unto <4314> him <0846>, Lord <2962>, I will follow <0190> (5692) thee <4671> {whithersoever} <3699> <0302> thou goest <0565> (5741).



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-):whither Joh\_08\_21 . Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesus -) again (3825 -palin -) unto them , I go (5217 -hupago -) my way , and ye shall seek (2212 -zeteo -) me , and shall die (0599 -apothnesko -) in your (5216 -humon -) sins (0266 -hamartia {-):whither} (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

):whither Eze\_01\_12 And they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) straight (05676 +(eber ) forward (06440 +paniym {-):whither} the spirit (07307 +ruwach ) was to go (03212 +yalak ) , they went (03212 +yalak ) ; [ and ] they turned (05437 +cabab ) not when they went (03212 +yalak ) .

Hitherto 1Sa\_07\_12 Then Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) a stone (68) , and set (07760 +suwm ) [ it ] between (00996 +beyn ) Mizpeh (04709 +Mitspah ) and Shen (08129 +Shen ) , and called (07121 +qara) ) the name (08034 +shem ) of it Ebenezer (72) , saying (00559 +)amar ) , {Hitherto} hath the LORD (03068 +Y@hovah ) helped (05826 +(azar ) us .

Hitherto Dan\_07\_28 {Hitherto} [ is ] the end (05491 +cowph ) of the matter (04406 +millah ) . As for me Daniel (01841 +Daniye)l ) , my cogitations (07476 +ra(yown ) much (07690 +saggiy ) troubled (00927 +b@hal ) me , and my countenance (02122 +ziyv ) changed (08133 +sh@na ) in me:but I kept (05202 +n@tar ) the matter (04406 +millah ) in my heart (03821 +leb ) .

Hitherto Job\_38\_11 And said (00559 +)amar ) , {Hitherto} shalt thou come (00935 +bow) ) , but no (03808 +lo) ) further (03254 +yacaph ):and here (06311 +poh ) shall thy proud (01347 +ga)own ) waves (01530 +gal ) be stayed (07896 +shiyth ) ?

Hitherto Joh\_16\_24 {Hitherto} (0737 -arti -) have ye asked (0154 -aiteo -) nothing (3762 -oudeis -) in my name (3686 -onoma -):ask (0154 -aiteo -) , and ye shall receive (2983 -lambano -) , that your (5216 -humon -) joy (5479 -chara -) may be full (4137 -pleroo -) .

Hitherto Jud\_16\_13 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ) , {Hitherto} thou hast mocked (02048 +hathal ) me , and told (01696 +dabar ) me lies (03576 +kazab ):tell (05046 +nagad ) me wherewith (00834 +)aher ) thou mightest be bound (00631 +)acar ) . And he said (00559 +)amar ) unto her , If (00518 +)jim ) thou weavest (00707 +)arag ) the seven (07651 +sheba() locks (04253 +machlaphah ) of my head (07218 +ro)sh ) with the web (04545 +macceketh ) .

Whither 1Sa\_10\_14 And Saul s (07586 +Sha)uwl ) uncle (01730 +dowd ) said (00559 +)amar ) unto him and to his servant (05288 +na(ar ) , {Whither} (00575 +)an ) went (01980 +halak ) ye ? And he said (00559 +)amar ) , To seek (01245 +baqash ) the asses (00860 +)athown ):and when we saw (07200 +ra)ah ) that [ they were ] no (00369 +)ayin ) where (00370 +)aiyn ) , we came (00935 +bow) ) to Samuel (08050 +Sh@muw)el ) .

Whither 1Sa\_27\_10 And Achish (00397 +)Akiysh ) said (00559 +)amar ) , {Whither} (00413 +)el ) have ye made a road (06584 +pashat ) to day (03117 +yowm ) ? And David (01732 +David ) said (00559 +)amar ) , Against (05921 +(al ) the south (05045 +negeb ) of Judah (03063 +Y@huwdah ) , and against (05921 +(al ) the south (05045 +negeb ) of the Jerahmeelites (03397 +Y@rachm@)eliy ) , and against (00413 +)el ) the south (05045 +negeb ) of the Kenites (07017 +Qeyniy ) .

Whither 2Sa\_02\_01 . And it came (01961 +hayah ) to pass after (00310 +)achar ) this (03651 +ken ) , that David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Shall I go (05927 +(alah ) up into any (00259 +)echad ) of the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) ? And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (05927 +(alah ) up . And David (01732 +David ) said (00559 +)amar ) , {Whither} (00575 +)an ) shall I go (05927 +(alah ) up ? And he said (00559 +)amar ) , Unto Hebron (02275 +Chebrown ) .

Whither Deu\_01\_28 {Whither} (00575 +)an ) shall we go (05927 +(alah ) up ? our brethren (00251 +)ach ) have discouraged (04549 +macac ) our heart (03824 +lebab ) , saying (00559 +)amar ) , The people (05971 +(am ) [ is ] greater (01419 +gadawl ) and taller (07311 +ruwm ) than we ; the cities (05892 +(iyr ) [ are ] great (01419 +gadawl ) and walled (01219 +batsar ) up to heaven (08064 +shamayim ) ; and moreover (01571 +gam ) we have seen (07200 +ra)ah ) the sons (01121 +ben ) of the Anakims (06062 +(Anaqiy ) there (08033 +sham ) .

Whither Heb\_06\_20 {Whither} (3699 -hopou -) the forerunner (4274 -prodromos -) is for us entered (1525 -eischerchomai -) , [ even ] Jesus (2424 -Iesous -) , made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

Whither Jer\_15\_02 And it shall come (01961 +hayah ) to pass , if (03588 +kiy ) they say (00559 +)amar ) unto thee , {Whither} (00575 +)an ) shall we go (03318 +yatsa ) ) forth (03318 +yatsa ) ? then thou shalt tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Such as [ are ] for death (04194 +maveth ) , to death (04194 +maveth ) ; and such as [ are ] for the sword (02719 +chereb ) , to the sword (02719 +chereb ) ; and such as [ are ] for the famine (07458 +ra(ab ) , to the famine (07458 +ra(ab ) ; and such as [ are ] for the captivity (07628 +sh@biy ) , to the captivity (07628 +sh@biy ) .

Whither Joh\_07\_35 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 -heautou -) , {Whither} (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -) , that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 -Hellen -) , and teach (1321 -didasko -) the Gentiles (1672 -Hellen -) ?

Whither Joh\_08\_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? because (3754 -hoti -) he saith (3004 -lego -) , {Whither} (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

Whither Joh\_13\_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , {Whither} (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .

Whither Joh\_13\_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , {Whither} (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me afterwards (5305 -husteron -) .

Whither Joh\_16\_05 But now (3568 -nun -) I go (5217 -hupago -) my way to him that sent (3992 -pempo -) me ; and none (3762 -oudeis -) of you asketh (2065 -erotao -) me , {Whither} (4226 -pou -) goest (5217 -hupago -) thou ?

Whither Jud\_19\_17 And when he had lifted (05375 +nasa) ) up his eyes (05869 +(ayin) , he saw (07200 +ra)ah ) a wayfaring (00732 +)arach ) man (00376 +)iysh ) in the street (07339 +r@chob ) of the city (05892 +(iyr ):and the old (02205 +zaqen ) man (00376 +)iysh ) said (00559 +)amar ) , {Whither} (00575 +)an ) goest (03212 +yalak ) thou ? and whence (00370 +)aiyn ) comest (00935 +bow) ) thou ?

Whither Psa\_122\_04 {Whither} (08033 +sham ) the tribes (07626 +shebet ) go (05927 +(alah ) up , the tribes (07626 +shebet ) of the LORD (03050 +Yahh ) , unto the testimony (5715) of Israel (03478 +Yisra)el ) , to give thanks (03034 +yadah ) unto the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

Whither Psa\_139\_07 . {Whither} (00575 +)an ) shall I go (03212 +yalak ) from thy spirit (07307 +ruwach ) ? or whither (00575 +)an ) shall I flee (01272 +barach ) from thy presence (06440 +paniym ) ?

Whither Son\_06\_01 . {Whither} (00575 +)an ) is thy beloved (01730 +dowd ) gone (01980 +halak ) , O thou fairest (03303 +yapheh ) among women (00802 +)ishshah ) ? whither (00575 +)an ) is thy beloved (01730 +dowd ) turned (06437 +panah ) aside (06437 +panah ) ? that we may seek (01245 +baqash ) him with thee .

Whither Zec\_02\_02 Then said (00559 +)amar ) I , {Whither} (00575 +)an ) goest (01980 +halak ) thou ? And he said (00559 +)amar ) unto me , To measure (04058 +madad ) Jerusalem (03389 +Y@ruwshalaim ) , to see (07200 +ra)ah ) what (04100 +mah ) [ is ] the breadth (07341 +rochab ) thereof , and what (04100 +mah ) [ is ] the length (00753 +)orek ) thereof .

Whither Zec\_05\_10 Then said (00559 +)amar ) I to the angel (04397 +mal)ak ) that talked (01696 +dabar ) with me , {Whither} (00575 +)an ) do these (01992 +hem ) bear (03212 +yalak ) the ephah (00374 +)eyphah ) ?

Whithersoever Eze\_01\_20 {Whithersoever} the spirit (07307 +ruwach ) was to go (03212 +yalak ) , they went (03212 +yalak ) , thither (08033 +sham ) [ was their ] spirit (07307 +ruwach ) to go (03212 +yalak ) ; and the wheels (00212 +)owphan ) were lifted (05375 +nasa) ) up over (05980 +(ummah ) against (05980 +(ummah ) them:for the spirit (07307 +ruwach ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] in the wheels (00212 +)owphan ) .

Whithersoever Jud\_02\_15 {Whithersoever} they went (03318 +yatsa) ) out , the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was against them for evil (07451 +ra( ) , as the LORD (03068 +Y@hovah ) had said (01696 +dabar ) , and as the LORD (03068 +Y@hovah ) had sworn (07650 +shaba( ) unto them:and they were greatly (03966 +m@(od ) distressed (03334 +yatsar ) .

about:thither Joe\_03\_11 Assemble (05789 +(uwsh ) yourselves , and come (00935 +bow) ) , all (03605 +kol ) ye heathen (01471 +gowy ) , and gather (06908 +qabats ) yourselves together round (05439 +cabiyy ) {about:thither} cause thy mighty (01368 +gibbowr ) ones to come (05181 +nachath ) down (05181 +nachath ) , O LORD (03068 +Y@hovah ) .

hither 1Ch\_11\_05 And the inhabitants (03427 +yashab ) of Jebus (02982 +Y@buwc ) said (00559 +)amar ) to David (01732 +David ) , Thou shalt not come (00935 +bow) ) {hither} . Nevertheless David (01732 +David ) took (03920 +lakad ) the castle (04686 +matsuwd ) of Zion (06726 +Tsiyown ) , which (01958 +hiy ) [ is ] the city (05892 +(iyr ) of David (01732 +David ) .

hither 1Ki\_22\_09 Then the king (04428 +melek ) of Israel (03478 +Yisra)el ) called (07121 +qara ) an officer (05631 +cariyc ) , and said (00559 +)amar ) , Hasten (04116 +mahar ) [ {hither} ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla ) .

hither 1Sa\_13\_09 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Bring (05066 +nagash ) {hither} (05066 +nagash ) a burnt (05930 +(olah ) offering to me , and peace (08002 +shelem ) offerings . And he offered (05927 +(alah ) the burnt (05930 +(olah ) offering .

hither 1Sa\_14\_18 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Ahiah (00281 +)Achiyah ) , Bring (05066 +nagash ) {hither} (05066 +nagash ) the ark (00727 +)arown ) of God (00430 +)elohiym ) . For the ark (00727 +)arown ) of God (00430 +)elohiym ) was at that time (03117 +yowm ) with the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

hither 1Sa\_14\_34 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Disperse (06327 +puwts ) yourselves among the people (05971 +(am ) , and say (00559 +)amar ) unto them , Bring (05066 +nagash ) me {hither} (05066 +nagash ) every man (00376 +)iysh ) his ox (07794 +showr ) , and every man (00376 +)iysh ) his sheep (07716 +seh ) , and slay (07819 +shachat ) [ them ] here (02088 +zeh ) , and eat (00398 +)akal ) ; and sin (02398 +chata ) not against the LORD (03068 +Y@hovah ) in eating (00398 +)akal ) with the blood (01818 +dam ) . And all (03605 +kol ) the people (05971 +(am ) brought (05066 +nagash ) every man (00376 +)iysh ) his ox (07794 +showr ) with him that night (03915 +layil ) , and slew (07819 +shachat ) [ them ] there (08033 +sham ) .

hither 1Sa\_14\_36 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Let us go (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) the Philistines (06430 +P@lishtiy ) by night (03915 +layil ) , and spoil (00962 +bazaz ) them until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) , and let us not leave (07604 +sha)ar ) a man (00376 +)iysh ) of them . And they said (00559 +)amar ) , Do (06213 +(asah ) whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 +towb ) unto thee . Then said (00559 +)amar ) the priest (03548 +kohen ) , Let us draw near (07126 +qarab ) {hither} (01988 +halom ) unto God (00430 +)elohiym ) .

hither 1Sa\_14\_38 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Draw ye near (05066 +nagash ) {hither} (01988 +halom ) , all (03605 +kol ) the chief (06438 +pinnah ) of the people (05971 +(am ):and know (03045 +yada( ) and see (07200 +ra)ah ) wherein (04100 +mah ) this (02088 +zeh ) sin (02403 +chatta)ah ) hath been (01961 +hayah ) this (02088 +zeh ) day (03117 +yowm ) .

hither 1Sa\_15\_32 . Then said (00559 +)amar ) Samuel (08050 +Sh@muw)el ) , Bring (05066 +nagash ) ye {hither} (05066 +nagash ) to me Agag (90) the king (04428 +melek ) of the Amalekites (06003 +(Amaleqiy ) . And Agag (90) came (01980 +halak ) unto him delicately (04574 +ma(adan ) . And Agag (90) said (00559 +)amar ) , Surely (00403 +)aken ) the bitterness (04751 +mar ) of death (04194 +maveth ) is past (05493 +cuwr ) .

hither 1Sa\_16\_11 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Jesse (03448 +Yishay ) , Are here (08552 +tamam ) all (08552 +tamam ) [ thy ] children (05288 +na(ar ) ? And he said (00559

+amar ) , There remaineth (07604 +sha)ar ) yet (05750 +(owd ) the youngest (06996 +qatan ) , and , behold (02009 +hinneh ) , he keepeth (07462 +ra(ah ) the sheep (06629 +tso)n ) . And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Jesse (03448 +Yishay ) , Send (07971 +shalach ) and fetch (03947 +laqach ) him:for we will not sit (05437 +cabab ) down till (05704 +(ad ) he come (00935 +bow) ) {hither} (06311 +poh ) .

**hither 1Sa\_17\_28** And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadawl ) brother (00251 +)ach ) heard (08085 +shama( ) when he spake (01696 +dabar ) unto the men (00582 +)enowsh ) ; and Eliab s (00446 +)Eliy)ab ) anger (00639 +)aph ) was kindled (02734 +charah ) against David (01732 +David ) , and he said (00559 +)amar ) , Why (04100 +mah ) camest (03381 +yarad ) thou down (03381 +yarad ) {hither} ? and with whom (04310 +miy ) hast thou left (05203 +natash ) those (02007 +hennah ) few (04592 +m@(at ) sheep (06629 +tso)n ) in the wilderness (04057 +midbar ) ? I know (03045 +yada( ) thy pride (02087 +zadown ) , and the naughtiness (07455 +roa( ) of thine heart (03824 +lebab ) ; for thou art come (03381 +yarad ) down (03381 +yarad ) that thou mightest see (07200 +ra)ah ) the battle (04421 +milchamah ) .

**hither 1Sa\_23\_09** And David (01732 +David ) knew (03045 +yada( ) that Saul (07586 +Sha)uwl ) secretly (02790 +charash ) practised (02790 +charash ) mischief (07451 +ra( ) against (05921 +(al ) him ; and he said (00559 +)amar ) to Abiathar (54) the priest (03548 +kohen ) , Bring (05066 +nagash ) {hither} (05066 +nagash ) the ephod (00646 +)ephowd ) .

**hither 1Sa\_30\_07** . And David (01732 +David ) said (00559 +)amar ) to Abiathar (54) the priest (03548 +kohen ) , Ahimelech s (00288 +)Achiymelek ) son (01121 +ben ) , I pray (04994 +na ) thee , bring (05066 +nagash ) me {hither} (05066 +nagash ) the ephod (00646 +)ephowd ) . And Abiathar (54) brought (05066 +nagash ) thither the ephod (00646 +)ephowd ) to David (01732 +David ) .

**hither 2Ki\_02\_08** And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 +)addereth ) , and wrapped (01563 +galam ) [ it ] together , and smote (05221 +nakah ) the waters (04325 +mayim ) , and they were divided (02673 +chatsah ) {hither} and thither (02008 +hennah ) , so that they two (08147 +sh@nayim ) went (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground .

**hither 2Ki\_02\_14** And he took (03947 +laqach ) the mantle (00155 +)addereth ) of Elijah (00452 +)Eliyah ) that fell (05307 +naphal ) from him , and smote (05221 +nakah ) the waters (04325 +mayim ) , and said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Elijah (00452 +)Eliyah ) ? and when he also had smitten (05221 +nakah ) the waters (04325 +mayim ) , they parted (02673 +chatsah ) {hither} and thither (02008 +hennah ):and Elisha (00477 +)Eliysha( ) went (05674 +(abar ) over (05674 +(abar ) .

**hither 2Ki\_08\_07** . And Elisha (00477 +)Eliysha( ) came (00935 +bow) ) to Damascus (01834 +Dammeseq ) ; and Benhadad (01130 +Ben - Hadad ) the king (04428 +melek ) of Syria (00758 +)Aram ) was sick (02470 +chalah ) ; and it was told (05046 +nagad ) him , saying (00559 +)amar ) , The man (00376 +)iysh ) of God (00430 +)elohiym ) is come (00935 +bow) ) {hither} (02008 +hennah ) .

**hither 2Sa\_01\_10** So I stood (05975 +(amad ) upon him , and slew (04191 +muwth ) him , because (03588 +kiy ) I was sure (03045 +yada( ) that he could not live (02421 +chayah ) after (00310 +)achar ) that he was fallen (05307 +naphal ):and I took (03947 +laqach ) the crown (05145 +nezer ) that [ was ] upon his head (07218 +ro)sh ) , and the bracelet (00685 +)ets(adah ) that [ was ] on (05921 +(al ) his arm (02220 +z@rowa( ) , and have brought (00935 +bow) ) them {hither} unto my lord (00113 +)adown ) .

**hither 2Sa\_05\_06** . And the king (04428 +melek ) and his men (00582 +)enowsh ) went (03212 +yalak ) to Jerusalem (03389 +Y@ruwshalaim ) unto the Jebusites (02983 +Yebuwcij ) , the inhabitants (03427 +yashab ) of the land (00776 +)erets ):which spake (00559 +)amar ) unto David (01732 +David ) , saying (00559 +)amar ) , Except thou take (05493 +cuwr ) away (05493 +cuwr ) the blind (05787 +(ivver ) and the lame (06455 +picceach ) , thou shalt not come (00935 +bow) ) in hither:thinking (00559 +)amar ) , David

(01732 +David ) cannot (03808 +lo) ) come (00935 +bow) ) in {hither} .

hither 2Sa\_14\_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , I sent (07971 +shalach ) unto thee , saying (00559 +)amar ) , Come (00935 +bow) ) {hither} , that I may send (07971 +shalach ) thee to the king (04428 +melek ) , to say (00559 +)amar ) , Wherefore (04100 +mah ) am I come (00935 +bow) ) from Geshur (01650 +G@shuwr ) ? [ it had been ] good (02896 +towb ) for me [ to have been ] there (08033 +sham ) still:now (06258 +(attah ) therefore let me see (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniym ) ; and if (00518 +)im ) there be [ any ] iniquity (05771 +(avon ) in me , let him kill (04191 +muwth ) me .

hither 2Sa\_20\_16 Then cried (07121 +qara) ) a wise (02450 +chakam ) woman (00802 +)ishshah ) out of the city (05892 +(iyr ) , Hear (08085 +shama() ) , hear (08085 +shama() ) ; say (00559 +)amar ) , I pray (04994 +na) ) you , unto Joab (03097 +Yow)ab ) , Come (07126 +qarab ) near (07126 +qarab ) {hither} , that I may speak (01696 +dabar ) with thee .

hither Act\_09\_21 But all (3956 -pas -) that heard (0191 -akouo -) [ him ] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) {hither} (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

hither Act\_10\_32 Send (3992 -pempo -) therefore (3767 -oun -) to Joppa (2445 -Ioppe -) , and call (3333 -metakaleo -) {hither} (3333 -metakaleo -) Simon (4613 -Simon -) , whose (3739 -hos -) surname (1941 -epikaleomai -) is Peter (4074 -Petros -) ; he is lodged (3579 -xenizo -) in the house (3614 -oikia -) of [ one ] Simon (4613 -Simon -) a tanner (1038 -burseus -) by the sea (2281 -thalassa -) side (3844 -para -):who (3739 -hos -) , when he cometh (3854 -paraginomai -) , shall speak (2980 -laleo -) unto thee .

hither Act\_17\_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 -houtos -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) {hither} (1759 -enthade -) also (2532 -kai -) ;

hither Act\_19\_37 For ye have brought (0071 -ago -) {hither} these (5128 -toutous -) men (0435 -aner -) , which are neither (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , nor (3777 -oute -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

hither Act\_25\_17 Therefore (3767 -oun -) , when they were come (4905 -sunerchomai -) {hither} (1759 -enthade -) , without (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) forth .

hither Dan\_03\_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 +q@reb ) near (07127 +q@reb ) to the mouth (08651 +t@ra() ) of the burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow) ) , ye servants (05649 +(abad ) of the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) , come (05312 +n@phaq ) forth (05312 +n@phaq ) , and come (00858 +)athah ) [ {hither} ] . Then (00116 +)edayin ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow) ) , came (05312 +n@phaq ) forth (05312 +n@phaq ) of the midst (01459 +gav ) of the fire (05135 +nuwr ) .

hither Exo\_03\_05 And he said (00559 +)amar ) , Draw not nigh (07126 +qarab ) {hither} (01988 +halom

):put (05394 +nashal ) off thy shoes (05275 +na(al ) from off thy feet (07272 +regel ) , for the place (04725 +maqomw ) whereon thou standest (05975 +(amad ) [ is ] holy (06944 +qodesh ) ground (00127 +)adamah ) .

hither Ezz\_04\_02 Then they came (05066 +nagash ) to Zerubbabel (02216 +Z@rubbabel ) , and to the chief (07218 +rosh ) of the fathers (1) , and said (00559 +)amar ) unto them , Let us build (01129 +banah ) with you:for we seek (01875 +darash ) your God (00430 +)elohiy ) , as ye [ do ] ; and we do sacrifice (02076 +zabach ) unto him since the days (03117 +yowm ) of Esarhaddon (00634 +)Ecar - Chaddown ) king (04428 +melek ) of Assur (00804 +)Ashshuwr ) , which brought (05927 +(alah ) us up {hither} .

hither Gen\_15\_16 But in the fourth (07243 +r@biy(iy ) generation (01755 +dowr ) they shall come (07725 +shuwb ) {hither} (02008 +hennah ) again (07725 +shuwb ):for the iniquity (05771 +(avon ) of the Amorites (00567 +)Emoriy ) [ is ] not yet full (08003 +shalem ) .

hither Gen\_42\_15 Hereby (02063 +zo)th ) ye shall be proved (00974 +bachan ):By the life (02416 +chay ) of Pharaoh (06547 +Par(oh ) ye shall not go (03318 +yatsa ) ) forth (03318 +yatsa ) ) hence (02088 +zeh ) , except your youngest (06996 +qatan ) brother (00251 +)ach ) come (00935 +bow ) ) {hither} .

hither Gen\_45\_08 So now (06258 +(attah ) [ it was ] not you [ that ] sent (07971 +shalach ) me {hither} , but God (00430 +)elohiy ):and he hath made (07760 +suwm ) me a father (1) to Pharaoh (06547 +Par(oh ) , and lord (00113 +)adown ) of all (03605 +kol ) his house (01004 +bayith ) , and a ruler (04910 +mashal ) throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

hither Gen\_45\_13 And ye shall tell (05046 +nagad ) my father (1) of all (03605 +kol ) my glory (03519 +kabowd ) in Egypt (04714 +Mitsrayim ) , and of all (03605 +kol ) that ye have seen (07200 +ra)ah ) ; and ye shall haste (04116 +mahar ) and bring (03381 +yarad ) down (03381 +yarad ) my father {hither} .

hither Isa\_57\_03 . But draw near (07126 +qarab ) {hither} , ye sons (01121 +ben ) of the sorceress (06049 +(anan ) , the seed (02233 +zera( ) of the adulterer (05003 +na)aph ) and the whore (02181 +zanah ) .

hither Joh\_04\_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 -didomi -) me this (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 -mede -) come (2064 -erchomai -) {hither} (1759 -enthade -) to draw (0501 -antleo -) .

hither Joh\_04\_16 Jesus (2424 -Iesus -) saith (3004 -lego -) unto her , Go (5217 -hupago -) , call (5455 -phoneo -) thy husband (0435 -aner -) , and come (2064 -erchomai -) {hither} (1759 -enthade -) .

hither Joh\_06\_25 And when (4218 -pote -) they had found (2147 -heurisko -) him on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) , they said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , when camest (1096 -ginomai -) thou {hither} (5602 -hode -) ?

hither Joh\_20\_27 Then (1534 -eita -) saith (3004 -lego -) he to Thomas (2381 -Thomas -) , Reach (5342 -phero -) hither (5602 -hode -) thy finger (1147 -daktulos -) , and behold (2396 -ide -) my hands (5495 -cheir -) ; and reach (5342 -phero -) {hither} (5602 -hode -) thy hand (5495 -cheir -) , and thrust (0906 -ballo -) [ it ] into (1519 -eis -) my side (4125 -pleura -):and be not faithless (0571 -apistos -) , but believing (4103 -pistos -) .

hither Joh\_20\_27 Then (1534 -eita -) saith (3004 -lego -) he to Thomas (2381 -Thomas -) , Reach (5342 -phero -) {hither} (5602 -hode -) thy finger (1147 -daktulos -) , and behold (2396 -ide -) my hands (5495 -cheir -) ; and reach (5342 -phero -) hither (5602 -hode -) thy hand (5495 -cheir -) , and thrust (0906 -ballo -) [ it ] into (1519 -eis -) my side (4125 -pleura -):and be not faithless (0571 -apistos -) , but believing (4103 -pistos -) .

hither Jos\_02\_02 And it was told (00559 +)amar ) the king (04428 +melek ) of Jericho (03405 +Y@riychow ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , there came (00935 +bow) ) men (00582 +)enowsh ) in {hither} to night (03915 +layil ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) to search (02658 +chaphar ) out the country (00776 +)erets ) .

hither Jos\_03\_09 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , Come (05066 +nagash ) {hither} (05066 +nagash ) , and hear (08085 +shama( ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) .

hither Jos\_18\_06 Ye shall therefore describe (03789 +kathab ) the land (00776 +)erets ) [ into ] seven (07651 +sheba( ) parts (02506 +cheleq ) , and bring (00935 +bow) ) [ the description ] {hither} to me , that I may cast (03384 +yarah ) lots (01486 +gowral ) for you here (06311 +poh ) before (06440 +paniyim ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) .

hither Jud\_16\_02 [ And it was told ] the Gazites (05841 +(Azzathiy ) , saying (00559 +)amar ) , Samson (08123 +Shimshown ) is come (00935 +bow) ) {hither} . And they compassed (05437 +cabab ) [ him ] in , and laid wait (00693 +)arab ) for him all (03605 +kol ) night (03915 +layil ) in the gate (08179 +sha(ar ) of the city (05892 +(iyr ) , and were quiet (02790 +charash ) all (03605 +kol ) the night (03915 +layil ) , saying (00559 +)amar ) , In the morning (01242 +boqer ) , when (05704 +(ad ) it is day (01242 +boqer ) , we shall kill (02026 +harag ) him .

hither Jud\_18\_03 When they [ were ] by the house (01004 +bayith ) of Micah (04318 +Miykah ) , they knew (05234 +nakar ) the voice (06963 +qowl ) of the young (05288 +na(ar ) man the Levite (03881 +Leviyi ) :and they turned (05493 +cuwr ) in thither (08033 +sham ) , and said (00559 +)amar ) unto him , Who (04310 +miy ) brought (00935 +bow) ) thee {hither} (01988 +halom ) ? and what (04100 +mah ) makest (06213 +(asah ) thou in this (06311 +poh ) [ place ] ? and what (04100 +mah ) hast thou here (06311 +poh ) ?

hither Jud\_19\_12 And his master (00113 +)adown ) said (00559 +)amar ) unto him , We will not turn (05493 +cuwr ) aside {hither} into (00413 +)el ) the city (05892 +(iyr ) of a stranger (05237 +nokriy ) , that [ is ] not of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; we will pass (05674 +(abar ) over (05674 +(abar ) to Gibeah (01390 +Gib(ah ) .

hither Luk\_09\_41 And Jesus 2424 -Iesus - answering 0611 -apokrinomai - said 2036 -epo - , O faithless 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , how 2193 -heos - long 2193 -heos - shall I be with you , and suffer 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 -huios - {hither} 5602 -hode - .

hither Luk\_14\_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 - oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in {hither} 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

hither Luk\_15\_23 And bring 5342 -phero - {hither} the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [ it ] ; and let us eat 5315 -phago - , and be merry 2165 -euphraino - :

hither Luk\_19\_27 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign 0936 -basileuo - over 1909 -epi - them , bring 0071 -ago - {hither} 5602 -hode - , and slay 2695 -katasphatto - [ them ] before 1715 -emprosthen - me .

hither Luk\_19\_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over



2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo - :loose 3089 -luo - him , and bring 0071 -ago - [ him {hither} ] .

hither Mar\_11\_03 And if (1437 -ean -) any (1536 -ei tis -) man say (2036 -epo -) unto you , Why (5101 -tis -) do (4160 -poieo -) ye this (5124 -touto -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of him ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) him {hither} (5602 -hode -) .

hither Mat\_08\_29 And , behold (2400 -idou -) , they cried (2896 -krazo -) out , saying (3004 -lego -) , What (5101 -tis -) have we to do with thee , Jesus (2424 -Iesous -) , thou Son (5207 -huios -) of God (2316 -theos -) ? art thou come (2064 -erchomai -) {hither} (5602 -hode -) to torment (0928 -basanizo -) us before (4253 -pro -) the time (2540 -kairos -) ?

hither Mat\_14\_18 He said (2036 -epo -) , Bring (5342 -phero -) them {hither} (5602 -hode -) to me .

hither Mat\_17\_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (4219 -pote -) long (2193 -heos -) shall I suffer (0430 -anechomai -) you ? bring (5342 -phero -) him {hither} (5602 -hode -) to me .

hither Mat\_22\_12 And he saith (3004 -lego -) unto him , Friend (2083 -hetairos -) , how (4459 -pos -) camest (1525 -eischerchomai -) thou in {hither} (5602 -hode -) not having (2192 -echo -) a wedding (1062 -gamos -) garment (1742 -enduma -) ? And he was speechless (5392 -phimoo -) .

hither Pro\_09\_04 Whoso (04310 +miy ) [ is ] simple (06612 +p@thiy ) , let him turn (05493 +cuwr ) in {hither}:[ as for ] him that wanteth (02638 +chacer ) understanding (03820 +leb ) , she saith (00559 +)amar ) to him ,

hither Pro\_25\_07 For better (02896 +towb ) [ it is ] that it be said (00559 +)amar ) unto thee , Come (05927 +(alah ) up {hither} ; than that thou shouldest be put lower (08213 +shaphel ) in the presence (06440 +paniy ) of the prince (05081 +nadiyb ) whom (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) .

hither Psa\_73\_10 Therefore (03651 +ken ) his people (05971 +(am ) return (07725 +shuwb ) {hither} (01988 +halom ):and waters (04325 +mayim ) of a full (04392 +male) ) [ cup ] are wrung (04680 +matsah ) out to them .

hither Psa\_81\_02 Take (05375 +nasa) ) a psalm (02172 +zimrah ) , and bring (05414 +nathan ) {hither} the timbrel (08596 +toph ) , the pleasant (05273 +na(iym ) harp (03658 +kinnowr ) with the psaltery (05035 +nebel ) .

hither Rev\_04\_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [ was ] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [ was ] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up {hither} (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

hither Rev\_11\_12 And they heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto them , Come (0305 -anabaino -) up {hither} (5602 -hode -) . And they ascended (0305 -anabaino -) up to heaven (3772 -ouranos -) in a cloud (3507 -nephele -) ; and their

enemies (2190 -echthros -) beheld (2334 -theoreo -) them .

hither Rev\_17\_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) unto me , Come (1204 -deuro -) {hither} (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment (2917 -krima -) of the great (3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) waters (5204 -hudor -) :

hither Rev\_21\_09 . And there came (2064 -erchomai -) unto me one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) full (1073 -gemo -) of the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127 -plege -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) , Come (1204 -deuro -) {hither} (1204 -deuro -) , I will shew (1166 -deiknuo -) thee the bride (3565 -numphe -) , the Lamb s (0721 -arnion -) wife (1135 -gune -) .

hither Rut\_02\_14 And Boaz (01162 +Bo(az ) said (00559 +)amar ) unto her , At mealtime come (05060 +naga() thou {hither} (01988 +halom ) , and eat (00398 +)akal ) of the bread (03899 +lechem ) , and dip (02881 +tabal ) thy morsel (06595 +path ) in the vinegar (02558 +chomets ) . And she sat (03427 +yashab ) beside (06654 +tsad ) the reapers (07114 +qatsar ):and he reached (06642 +tsabat ) her parched (07039 +qaliy ) [ corn ] , and she did eat (00398 +)akal ) , and was sufficed (07646 +saba() , and left (03498 +yathar ) .

hither:and Pro\_09\_16 Whoso (04310 +miy ) [ is ] simple (06612 +p@thiy ) , let him turn (05493 +cuwr ) in {hither:and} [ as for ] him that wanteth (02638 +chacer ) understanding (03820 +leb ) , she saith (00559 +)amar ) to him ,

hither:declare Eze\_40\_04 And the man (00376 +)iysh ) said (01696 +dabar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama() with thine ears (00241 +)ozen ) , and set (07760 +suwm ) thine heart (03820 +leb ) upon all (03605 +kol ) that I shall shew (07200 +ra)ah ) thee ; for to the intent (04616 +ma(an ) that I might shew (07200 +ra)ah ) [ them ] unto thee [ art ] thou brought (00935 +bow) ) {hither:declare} (05046 +nagad ) all (03605 +kol ) that thou seest (07200 +ra)ah ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

hither:for 2Ch\_28\_13 And said (00559 +)amar ) unto them , Ye shall not bring (00935 +bow) ) in the captives (07633 +shibyah ) {hither:for} whereas (03588 +kiy ) we have offended (00819 +)ashmah ) against the LORD (03068 +Y@hovah ) [ already ] , ye intend (00559 +)amar ) to add (03254 +yacaph ) [ more ] to our sins (02403 +chatta)ah ) and to our trespass (00819 +)ashmah ):for our trespass (00819 +)ashmah ) is great (07227 +rab ) , and [ there is ] fierce (02740 +charown ) wrath (00639 +)aph ) against (05921 +(al ) Israel (03478 +Yisra)el ) .

hither:for Gen\_45\_05 Now (06258 +(attah ) therefore be not grieved (06087 +(atsab ) , nor (00408 +)al ) angry (02734 +charah ) with yourselves (05869 +(ayin ) , that ye sold (04376 +makar ) me {hither:for} God (00430 +)elohiym ) did send (07971 +shalach ) me before (06440 +paniym ) you to preserve (04241 +michyah ) life .

hither:thinking 2Sa\_05\_06 . And the king (04428 +melek ) and his men (00582 +)enowsh ) went (03212 +yalak ) to Jerusalem (03389 +Y@ruwshalaim ) unto the Jebusites (02983 +Yebuwciy ) , the inhabitants (03427 +yashab ) of the land (00776 +)erets ):which spake (00559 +)amar ) unto David (01732 +David ) , saying (00559 +)amar ) , Except thou take (05493 +cuwr ) away (05493 +cuwr ) the blind (05787 +(ivver ) and the lame (06455 +picceach ) , thou shalt not come (00935 +bow) ) in {hither:thinking} (00559 +)amar ) , David (01732 +David ) cannot (03808 +lo) ) come (00935 +bow) ) in hither .

hitherto 1Ch\_09\_18 Who {hitherto} [ waited ] in the king s (04428 +melek ) gate (08179 +sha(ar ) eastward (04217 +mizrach ):they [ were ] porters (07778 +show(er ) in the companies (04264 +machaneh ) of the

children (01121 +ben ) of Levi (03878 +Leviy ) .

hitherto 1Ch\_12\_29 And of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) , the kindred (00250 +)Ezrachiy ) of Saul (07586 +Sha)uwl ) , three (07969 +shalowsh ) thousand (00505 +)eleph ):for {hitherto} the greatest (04768 +marbiyth ) part of them had kept (08104 +shamar ) the ward (04931 +mishmereth ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) .

hitherto 1Ch\_17\_16 . And David (01732 +David ) the king (04428 +melek ) came (00935 +bow ) and sat (03427 +yashab ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , Who (04310 +miy ) [ am ] I , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , and what (04310 +miy ) [ is ] mine house (01004 +bayith ) , that thou hast brought (00935 +bow ) me {hitherto} (01988 +halom ) ?

hitherto 1Co\_03\_02 I have fed (4222 -potizo -) you with milk (1051 -gala -) , and not with meat (1033 -broma -):for {hitherto} (3768 -oupo -) ye were not able (1410 -dunamai -) [ to bear it ] , neither (3777 -oute -) yet (2089 -eti -) now (3568 -nun -) are ye able (1410 -dunamai -) .

hitherto 1Sa\_01\_16 Count (05414 +nathan ) not thine handmaid (00519 +)amah ) for a daughter (01323 +bath ) of Belial (01100 +b@liya(al):for out of the abundance (07230 +rob ) of my complaint (07878 +siyach ) and grief (03708 +ka(ac ) have I spoken (01696 +dabar ) {hitherto} .

hitherto 2Sa\_07\_18 . Then went (00935 +bow ) king (04428 +melek ) David (01732 +David ) in , and sat (03427 +yashab ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and he said (00559 +)amar ) , Who (04310 +miy ) [ am ] I , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ? and what (04310 +miy ) [ is ] my house (01004 +bayith ) , that thou hast brought (00935 +bow ) me {hitherto} (01988 +halom ) ?

hitherto 2Sa\_15\_34 But if (00518 +)jim ) thou return (07725 +shuwb ) to the city (05892 +(iyr ) , and say (00559 +)amar ) unto Absalom (53) , I will be thy servant (05650 +(ebed ) , O king (04428 +melek ) ; [ as ] I [ have been (01961 +hayah ) ] thy father s (1) servant (05650 +(ebed ) {hitherto} (00227 +)az ) , so [ will ] I now (06258 +(attah ) also [ be ] thy servant (05650 +(ebed ):then mayest thou for me defeat (06565 +parar ) the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) .

hitherto Exo\_07\_16 And thou shalt say (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) hath sent (07971 +shalach ) me unto thee , saying (00559 +)amar ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me in the wilderness (04057 +midbar ):and , behold (02009 +hinneh ) , {hitherto} thou wouldest not hear (08085 +shama( ) .

hitherto Isa\_18\_02 That sendeth (07971 +shalach ) ambassadors (06735 +tsiyr ) by the sea (03220 +yam ) , even in vessels (03627 +k@liy ) of bulrushes (01573 +gome ) upon the waters (04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift (07031 + qal ) messengers (04397 +mal)ak ) , to a nation (01471 +gowy ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , to a people (05971 +(am ) terrible (03372 +yare ) ) from their beginning (01931 +huw ) {hitherto} (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) down , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza ) !

hitherto Isa\_18\_07 In that time (06256 +(eth ) shall the present (07862 +shay ) be brought (02986 +yabal ) unto the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) of a people (05971 +(am ) scattered (04900 +mashak ) and peeled (04178 +mowrat ) , and from a people (05971 +(am ) terrible (03372 +yare ) ) from their beginning (01931 +huw ) {hitherto} (01973 +hal@ah ) ; a nation (01471 +gowy ) meted (06978 +qav - qav ) out and trodden (04001 +m@buwcah ) under foot (04001 +m@buwcah ) , whose (00834 +)aher ) land (00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza ) , to the place (04725 +maqowm ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the mount (02022 +har ) Zion (06726 +Tsiyown ) .

hitherto Joh\_05\_17 . But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , My Father (3962 -pater -) worketh (2038 -ergazomai -) {hitherto} (0737 -arti -) , and I work (2038 -ergazomai -) .

hitherto Jos\_17\_14 . And the children (01121 +ben ) of Joseph (03130 +Yowceph ) spake (01696 +dabar ) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar ) , Why (04069 +madduwa() hast thou given (05414 +nathan ) me [ but ] one (00259 +)echad ) lot (01486 +gowral ) and one (00259 +)echad ) portion (02256 +chebel ) to inherit (05159 +nachalah ) , seeing I [ am ] a great (07227 +rab ) people (05971 +(am ) , forasmuch (05704 +(ad ) as the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) me {hitherto} ?

hitherto Psa\_71\_17 O God (00430 +)elohiym ) , thou hast taught (03925 +lamad ) me from my youth (05271 +na(uwr ):and {hitherto} (02008 +hennah ) have I declared (05046 +nagad ) thy wondrous (06381 +pala ) works .

hitherto Rom\_01\_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , ( but was let (2967 -koluo -) {hitherto} (1204 -deuro -) , ) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

it:whithersoever Pro\_17\_08 . A gift (07810 +shachad ) [ is as ] a precious (02580 +chen ) stone (68) in the eyes (05869 +(ayin ) of him that hath (01167 +ba(al ) {it:whithersoever} it turneth (06437 +panah ) , it prospereth (07919 +sakal ) .

out:whither Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 +cagar ) of the gate (08179 +sha(ar ) , when it was dark (02822 +choshek ) , that the men (00582 +)enowsh ) went (03318 +yatsa ) {out:whither} (00575 +)an ) the men (00582 +)enowsh ) went (01980 +halak ) I wot (03045 +yada() not:pursue (07291 +radaph ) after (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .

thee:whither Jer\_40\_04 And now (06258 +(attah ) , behold (02009 +hinneh ) , I loose (06605 +pathach ) thee this day (03117 +yowm ) from the chains (00246 +)aziqqiym ) which (00834 +)aher ) [ were ] upon thine hand (03027 +yad ) . If (00518 +)im ) it seem (05869 +(ayin ) good (02896 +towb ) unto thee to come (00935 +bow ) with me into Babylon (00894 +Babel ) , come (00935 +bow ) ; and I will look (07760 +suwm ) well unto thee:but if (00518 +)im ) it seem (05869 +(ayin ) ill (07489 +ra(a() unto thee to come (00935 +bow ) with me into Babylon (00894 +Babel ) , forbear (02308 +chadal ):behold (07200 +ra)ah ) , all (03605 +kol ) the land (00776 +)erets ) [ is ] before (06440 +paniym ) {thee:whither} (00413 +)el ) it seemeth (05869 +(ayin ) good (02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ) , thither (08033 +sham ) go (03212 +yalak ) .

thither 1Ki\_19\_09 . And he came (00935 +bow ) {thither} (08033 +sham ) unto a cave (04631 +m@(arah ) , and lodged (03885 +luwn ) there (08033 +sham ) ; and , behold (02009 +hinneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ came ] to him , and he said (00559 +)amar ) unto him , What (04100 +mah ) doest thou here (06311 +poh ) , Elijah (00452 +)Eliyah ) ?

thither 1Sa\_02\_14 And he struck (05221 +nakah ) [ it ] into the pan (03595 +kiyowr ) , or (00176 +)ow ) kettle (01731 +duwd ) , or caldron (07037 +qallachath ) , or pot (06517 +paruw ) ; all (03605 +kol ) that the fleshhook (04207 +mazleg ) brought (05927 +(alah ) up the priest (03548 +kohen ) took (03947 +laqach ) for himself . So (03602 +kakah ) they did (06213 +(asah ) in Shiloh (07887 +Shiyloh ) unto all (03605 +kol ) the Israelites (03478 +Yisra)el ) that came (00935 +bow ) {thither} (08033 +sham ) .

thither 1Sa\_05\_08 They sent (07971 +shalach ) therefore and gathered (00622 +)acaph ) all (03605 +kol ) the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) unto them , and said (00559 +)amar ) , What

(04100 +mah ) shall we do (06213 +(asah ) with the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ? And they answered (00559 +)amar ) , Let the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) be carried (05437 +cabab ) about (05437 +cabab ) unto Gath (01661 +Gath ) . And they carried (05437 +cabab ) the ark (00727 +)arown ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) about (05437 +cabab ) [ {thither} ] .

thither 1Sa\_09\_06 And he said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ) , [ there is ] in this (02063 +zo)th ) city (05892 +(iyr ) a man (00376 +)iysh ) of God (00430 +)elohiym ) , and [ he is ] an honourable (03513 +kabad ) man (00376 +)iysh ) ; all (03605 +kol ) that he saith (01696 +dabar ) cometh (00935 +bow) ) surely to pass:now (04994 +na) ) let us go (03212 +yalak ) {thither} ; peradventure (00194 +)uwlay ) he can shew (05046 +nagad ) us our way (01870 +derek ) that we should go (01980 +halak ) .

thither 1Sa\_10\_05 After (00310 +)achar ) that thou shalt come (00935 +bow) ) to the hill (01389 +gib(ah ) of God (00430 +)elohiym ) , where [ is ] the garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ):and it shall come (01961 +hayah ) to pass , when thou art come (00835 +)esher ) {thither} (08033 +sham ) to the city (05892 +(iyr ) , that thou shalt meet (06293 +paga( ) a company (02256 +chebel ) of prophets (05030 +nabiy) ) coming (03381 +yarad ) down (03381 +yarad ) from the high (01116 +bamah ) place with a psaltery (05035 +nebel ) , and a tabret (08596 +toph ) , and a pipe (02485 +chaliyl ) , and a harp (03658 +kinnowr ) , before (06440 +paniym ) them ; and they shall prophesy (05012 +naba) ) :

thither 1Sa\_10\_10 And when they came (00935 +bow) ) {thither} (08033 +sham ) to the hill (01389 +gib(ah ) , behold (02009 +hinneh ) , a company (02256 +chebel ) of prophets (05030 +nabiy) ) met (07125 +qir)ah ) him ; and the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (06743 +tsalach ) upon him , and he prophesied (05012 +naba) ) among (08432 +tavek ) them .

thither 1Sa\_10\_22 Therefore they enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ) further (05750 +(owd ) , if the man (00376 +)iysh ) should yet (05750 +(owd ) come (00935 +bow) ) {thither} (01988 +halom ) . And the LORD (03068 +Y@hovah ) answered (00559 +)amar ) , Behold (02009 +hinneh ) , he hath hid (2244) himself (01931 +huw) ) among (00413 +)el ) the stuff (03627 +k@liy) ) .

thither 1Sa\_19\_23 And he went (03212 +yalak ) {thither} (08033 +sham ) to Naioth (05121 +Naviyth ) in Ramah (07414 +Ramah ):and the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) was upon him also (01571 +gam ) , and he went (03212 +yalak ) on , and prophesied (05012 +naba) ) , until (05704 +(ad ) he came (00935 +bow) ) to Naioth (05121 +Naviyth ) in Ramah (07414 +Ramah ) .

thither 1Sa\_22\_01 . David (01732 +David ) therefore departed (03212 +yalak ) thence (08033 +sham ) , and escaped (04422 +malat ) to the cave (04631 +m@(arah ) Adullam (05725 +(Adullam ):and when his brethren (00251 +)ach ) and all (03605 +kol ) his father s (1) house (01004 +bayith ) heard (08085 +shama( ) [ it ] , they went (03381 +yarad ) down (03381 +yarad ) {thither} (08033 +sham ) to him .

thither 1Sa\_30\_07 . And David (01732 +David ) said (00559 +)amar ) to Abiathar (54) the priest (03548 +kohen ) , Ahimelech s (00288 +)Achiymelek ) son (01121 +ben ) , I pray (04994 +na) ) thee , bring (05066 +nagash ) me hither (05066 +nagash ) the ephod (00646 +)ephowd ) . And Abiathar (54) brought (05066 +nagash ) {thither} the ephod (00646 +)ephowd ) to David (01732 +David ) .

thither 2Ch\_01\_06 And Solomon (08010 +Sh@lomoh ) went (05927 +(alah ) up {thither} (08033 +sham ) to the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , which [ was ] at the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , and offered (05927 +(alah ) a thousand (00505 +)eleph ) burnt (05930 +(olah ) offerings upon it .

thither 2Ki\_02\_08 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 +)addereth ) , and wrapped (01563 +galam ) [ it ] together , and smote (05221 +nakah ) the waters (04325 +mayim ) , and they

were divided (02673 +chatsah ) hither and {thither} (02008 +hennah ) , so that they two (08147 +sh@nayim ) went (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground .

thither 2Ki\_02\_14 And he took (03947 +laqach ) the mantle (00155 +)addereth ) of Elijah (00452 +)Elijah ) that fell (05307 +naphal ) from him , and smote (05221 +nakah ) the waters (04325 +mayim ) , and said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Elijah (00452 +)Elijah ) ? and when he also had smitten (05221 +nakah ) the waters (04325 +mayim ) , they parted (02673 +chatsah ) hither and {thither} (02008 +hennah ):and Elisha (00477 +)Eliysha( ) went (05674 +(abar ) over (05674 +(abar ) .

thither 2Ki\_04\_08 . And it fell (01961 +hayah ) on a day (03117 +yowm ) , that Elisha (00477 +)Eliysha( ) passed (05674 +(abar ) to Shunem (07766 +Shuwnem ) , where (08033 +sham ) [ was ] a great (01419 +gadowl ) woman (00802 +)ishshah ) ; and she constrained (02388 +chazaq ) him to eat (00398 +)akal ) bread (03899 +lechem ) . And [ so ] it was , [ that ] as oft (01767 +day ) as he passed (05674 +(abar ) by , he turned (05493 +cuwr ) in {thither} (08033 +sham ) to eat (00398 +)akal ) bread (03899 +lechem ) .

thither 2Ki\_04\_10 Let us make (06213 +(asah ) a little (06996 +qatan ) chamber (05944 +(aliyah ) , I pray (04994 +na ) thee , on the wall (07023 +qiyr ) ; and let us set (07760 +suwm ) for him there (08033 +sham ) a bed (04296 +mittah ) , and a table (07979 +shulchan ) , and a stool (03678 +kicce ) , and a candlestick (04501 +m@nowrah ):and it shall be , when he cometh (00935 +bow ) to us , that he shall turn (05493 +cuwr ) in {thither} (08033 +sham ) .

thither 2Ki\_04\_11 And it fell (01961 +hayah ) on a day (03117 +yowm ) , that he came (00935 +bow ) {thither} (08033 +sham ) , and he turned (05493 +cuwr ) into (00413 +)el ) the chamber (05944 +(aliyah ) , and lay (07901 +shakab ) there (08033 +sham ) .

thither 2Ki\_06\_06 And the man (00376 +)iysh ) of God (00430 +)elohiym ) said (00559 +)amar ) , Where (00575 +)an ) fell (05307 +naphal ) it ? And he shewed (07200 +ra)ah ) him the place (04725 +maqowm ) . And he cut (07094 +qatsab ) down a stick (06086 +(ets ) , and cast (07993 +shalak ) [ it ] in {thither} (08033 +sham ) ; and the iron (01270 +barzel ) did swim (06687 +tsuwph ) .

thither 2Ki\_06\_09 And the man (00376 +)iysh ) of God (00430 +)elohiym ) sent (07971 +shalach ) unto the king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Beware (08104 +shamar ) that thou pass (05674 +(abar ) not such (02088 +zeh ) a place (04725 +maqowm ) ; for {thither} (08033 +sham ) the Syrians (00758 +)Aram ) are come (05185 +nacheth ) down (05181 +nachath ) .

thither 2Ki\_06\_14 Therefore sent (07971 +shalach ) he {thither} (08033 +sham ) horses (05483 +cuwc ) , and chariots (07393 +rekeb ) , and a great (03515 +kabad ) host (02428 +chayil ):and they came (00935 +bow ) by night (03915 +layil ) , and compassed (05362 +naqaph ) the city (05892 +(iyr ) about (05362 +naqaph ) .

thither 2Ki\_09\_02 And when thou comest (00935 +bow ) {thither} (08033 +sham ) , look (07200 +ra)ah ) out there (08033 +sham ) Jehu (03058 +Yehuw ) the son (01121 +ben ) of Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of Nimshi (05250 +Nimshiy ) , and go (00935 +bow ) in , and make him arise (06965 +quwm ) up from among (08432 +tavek ) his brethren (00251 +)ach ) , and carry (00935 +bow ) him to an inner (02315 +cheder ) chamber (02315 +cheder ) ;

thither 2Ki\_17\_27 Then the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) commanded (06680 +tsavah ) , saying (00559 +)amar ) , Carry (01980 +halak ) {thither} (08033 +sham ) one (00259 +)echad ) of the priests (03548 +kohen ) whom (00834 +)aher ) ye brought (01540 +galah ) from thence (08033 +sham ) ; and let them go (03212 +yalak ) and dwell (03427 +yashab ) there (08033 +sham ) , and let him teach (03384 +yarah ) them the manner (04941 +mishpat ) of the God (00430 +)elohiym ) of the land (00776 +)erets ) .

thither 2Sa\_02\_02 So David (01732 +David ) went (05927 +(alah ) up {thither} (08033 +sham ) , and his two

(08147 +sh@nayim ) wives (00802 +)ishshah ) also (01571 +gam ) , Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ) , and Abigail (26) Nabal s (05037 +Nabal ) wife (00802 +)ishshah ) the Carmelite (03761 +Karm@liy ) .

thither 2Sa\_04\_06 And they came (00935 +bow) ) {thither} into (05704 +(ad ) the midst (08432 +tavek ) of the house (01004 +bayith ) , [ as though ] they would have fetched (03947 +laqach ) wheat (02406 +chittah ) ; and they smote (05221 +nakah ) him under (00413 +)el ) the fifth (02570 +chomesh ) [ rib ] :and Rechab (07394 +Rekab ) and Baanah (01195 +Ba(ana) ) his brother (00251 +)ach ) escaped (04422 +malat ) .

thither Act\_08\_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) {thither} (4370 -prostrecho -) to [ him ] , and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , and said (2036 -epo -) , Understandest (1097 -ginosko -) thou what (3739 -hos -) thou redest (0314 -anaginosko -) ?

thither Act\_14\_19 . And there came (1904 -eperchomai -) {thither} (1904 -eperchomai -) [ certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

thither Act\_16\_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [ {thither} ] .

thither Act\_17\_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ {thither} (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

thither Act\_17\_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had knowledge (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 -kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) {thither} (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

thither Act\_25\_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he himself (1438 -heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [ {thither} ] .

thither Deu\_01\_37 Also (01571 +gam ) the LORD (03068 +Y@hovah ) was angry (00599 +)anaph ) with me for your sakes (01558 +galal ) , saying (00559 +)amar ) , Thou also (01571 +gam ) shalt not go (00935 +bow) ) in {thither} (08033 +sham ) .

thither Deu\_01\_38 [ But ] Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) , which standeth (05975 +(amad ) before (06440 +paniym ) thee , he shall go (00935 +bow) ) in {thither} (08033 +sham ):encourage (02388 +chazaq ) him:for he shall cause Israel (03478 +Yisra)el ) to inherit (02157 +Zamzom ) it .

thither Deu\_01\_39 Moreover your little (02945 +taph ) ones , which (00834 +)aher ) ye said (00559 +)amar ) should be a prey (00957 +baz ) , and your children (01121 +ben ) , which (00834 +)aher ) in that day (03117 +yowm ) had no (03808 +lo) ) knowledge (03045 +yada() between good (02896 +towb ) and evil (07451 +ra( ) , they shall go (00935 +bow) ) in {thither} (08033 +sham ) , and unto them will I give (05414 +nathan ) it , and they shall possess (03423 +yarash ) it .

**thither Deu\_04\_42** That the slayer (07523 +ratsach ) might flee (05127 +nuwc ) {thither} (08033 +sham ) , which (00834 +)aher ) should kill (07523 +ratsach ) his neighbour (07453 +rea( ) unawares , and hated (08130 +sane) ) him not in times (08543 +t@mowl ) past (08032 +shilshowm ) ; and that fleeing (05127 +nuwc ) unto one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) he might live (02425 +chayay ) :

**thither Deu\_12\_05** . But unto the place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) shall choose (00977 +bachar ) out of all (03605 +kol ) your tribes (07626 +shebet ) to put (07760 +suwm ) his name (08034 +shem ) there (08033 +sham ) , [ even ] unto his habitation (07933 +sheken ) shall ye seek (01875 +darash ) , and {thither} (08033 +sham ) thou shalt come (00935 +bow) ) :

**thither Deu\_12\_06** And {thither} (08033 +sham ) ye shall bring (00935 +bow) ) your burnt (05930 +(olah ) offerings , and your sacrifices (02077 +zebach ) , and your tithes (04643 +ma(aser ) , and heave (08641 +t@ruwmah ) offerings of your hand (03027 +yad ) , and your vows (05088 +neder ) , and your freewill (05071 +n@dabah ) offerings , and the firstlings (01062 +b@kowrah ) of your herds (01241 +baqar ) and of your flocks (06629 +tso)n ) :

**thither Deu\_12\_11** Then there shall be a place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) shall choose (00977 +bachar ) to cause his name (08034 +shem ) to dwell (07931 +shakan ) there (08033 +sham ) ; {thither} (08033 +sham ) shall ye bring (00935 +bow) ) all (03605 +kol ) that I command (06680 +tsavah ) you ; your burnt (05930 +(olah ) offerings , and your sacrifices (02077 +zebach ) , your tithes (04643 +ma(aser ) , and the heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of your hand (03027 +yad ) , and all (03605 +kol ) your choice (04005 +mibchar ) vows (05088 +neder ) which (00834 +)aher ) ye vow (05087 +nadar ) unto the LORD (03068 +Y@hovah ) :

**thither Deu\_19\_03** Thou shalt prepare (03559 +kuwn ) thee a way (01870 +derek ) , and divide the coasts (01366 +g@buwl ) of thy land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth thee to inherit (05157 +nachal ) , into three (08027 +shalash ) parts , that every (03605 +kol ) slayer (07523 +ratsach ) may flee (05127 +nuwc ) {thither} (08033 +sham ) .

**thither Deu\_19\_04** And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ) , which (00834 +)aher ) shall flee (05127 +nuwc ) {thither} (08033 +sham ) , that he may live (02425 +chayay ) :Whoso (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea( ) ignorantly , whom he hated (08130 +sane) ) not in time past (08032 +shilshowm ) ;

**thither Deu\_32\_52** Yet (03588 +kiy ) thou shalt see (07200 +ra)ah ) the land (00776 +)erets ) before (05048 +neced ) [ thee ] ; but thou shalt not go (00935 +bow) ) {thither} (08033 +sham ) unto the land (00776 +)erets ) which (00834 +)aher ) I give (05414 +nathan ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

**thither Deu\_34\_04** And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , This (02063 +zo)th ) [ is ] the land (00776 +)erets ) which (00834 +)aher ) I swear (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) , saying (00559 +)amar ) , I will give (05414 +nathan ) it unto thy seed (02233 +zera( ) :I have caused thee to see (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ) , but thou shalt not go (05674 +(abar ) over (05674 +(abar ) {thither} (08033 +sham ) .

**thither Ecc\_01\_07** All (03605 +kol ) the rivers (05158 +nachal ) run (01980 +halak ) into (00413 +)el ) the sea (03220 +yam ) ; yet the sea (03220 +yam ) [ is ] not full (04392 +male) ) ; unto the place (04725 +maqowm ) from whence the rivers (05158 +nachal ) come (01980 +halak ) , {thither} (08033 +sham ) they return (07725 +shuwb ) again (07725 +shuwb ) .



thither Exo\_10\_26 Our cattle (04735 +miqneh ) also (01571 +gam ) shall go (03212 +yalak ) with us ; there shall not an hoof (06541 +parcah ) be left (07604 +sha)ar ) behind ; for thereof must we take (03947 +laqach ) to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) ; and we know (03045 +yada( ) not with what (04100 +mah ) we must serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , until (05704 +(ad ) we come (00935 +bow) ) {thither} (08033 +sham ) .

thither Exo\_26\_33 And thou shalt hang (05414 +nathan ) up the vail (06532 +poreketh ) under (08478 +tachath ) the taches (07165 +qerec ) , that thou mayest bring (00935 +bow) ) in {thither} (08033 +sham ) within (01004 +bayith ) the vail (06532 +poreketh ) the ark (00727 +)arawn ) of the testimony (5715):and the vail (06532 +poreketh ) shall divide (00914 +badal ) unto you between (00996 +beyn ) the holy (06944 +qodesh ) [ place ] and the most (06944 +qodesh ) holy (06944 +qodesh ) .

thither Eze\_01\_20 Whithersoever the spirit (07307 +ruwach ) was to go (03212 +yalak ) , they went (03212 +yalak ) , {thither} (08033 +sham ) [ was their ] spirit (07307 +ruwach ) to go (03212 +yalak ) ; and the wheels (00212 +)owphan ) were lifted (05375 +nasa) ) up over (05980 +(ummah ) against (05980 +(ummah ) them:for the spirit (07307 +ruwach ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] in the wheels (00212 +)owphan ) .

thither Eze\_11\_18 And they shall come (00935 +bow) ) {thither} (08033 +sham ) , and they shall take (05493 +cuwr ) away (05493 +cuwr ) all (03605 +kol ) the detestable (08251 +shiqquwts ) things thereof and all (03605 +kol ) the abominations (08441 +tow(ebah ) thereof from thence .

thither Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the beginning (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow) ) me {thither} (08033 +sham ) .

thither Eze\_40\_03 And he brought (00935 +bow) ) me {thither} (08033 +sham ) , and , behold (02009 +hinneh ) , [ there was ] a man (00376 +jiysh ) , whose appearance (04758 +mar)eh ) [ was ] like the appearance (04758 +mar)eh ) of brass (05178 +n@chosheth ) , with a line (06616 +pathiy1 ) of flax (06593 +pishteh ) in his hand (03027 +yad ) , and a measuring (04060 +middah ) reed (07070 +qaneh ) ; and he stood (05975 +(amad ) in the gate (08179 +sha(ar ) .

thither Eze\_10\_06 . Then Ezra (05830 +(Ezra ) ) rose (06965 +quwm ) up from before (06440 +paniyim ) the house (01004 +bayith ) of God (00430 +)elohiyim ) , and went (03212 +yalak ) into (00413 +)el ) the chamber (03957 +lishkah ) of Johanan (03076 +Y@howchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ):and [ when ] he came (03212 +yalak ) {thither} (08033 +sham ) , he did eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ):for he mourned (56) because (03588 +kiy ) of the transgression (04604 +ma(al ) of them that had been carried (01473 +gowlah ) away (01473 +gowlah ) .

thither Gen\_19\_20 Behold (02009 +hinneh ) now (04994 +na) ) , this (02063 +zo)th ) city (05892 +(iyr ) [ is ] near (07138 +qarowb ) to flee (05127 +nuwc ) unto , and it [ is ] a little (04705 +mits(ar ) one:Oh (04994 +na) ) , let me escape (04422 +malat ) {thither} , ( [ is ] it not a little (04705 +mits(ar ) one ? ) and my soul (05315 +nephash ) shall live (02421 +chayah ) .

thither Gen\_19\_22 Haste (04116 +mahar ) thee , escape (04422 +malat ) thither ; for I cannot do (06213 +(asah ) any thing till (05704 +(ad ) thou be come (00935 +bow) ) {thither} . Therefore the name (08034 +shem ) of the city (05892 +(iyr ) was called (07121 +qara) ) Zoar (06820 +Tso(ar ) .

thither Gen\_19\_22 Haste (04116 +mahar ) thee , escape (04422 +malat ) {thither} ; for I cannot do (06213

+(asah ) any thing till (05704 +(ad ) thou be come (00935 +bow) ) thither . Therefore the name (08034 +shem ) of the city (05892 +(iyar ) was called (07121 +qara) ) Zoar (06820 +Tso(ar) ) .

thither Gen\_24\_06 And Abraham (85) said (00559 +)amar ) unto him , Beware (08104 +shamar ) thou that thou bring (07725 +shuwb ) not my son (01121 +ben ) {thither} again (07725 +shuwb ) .

thither Gen\_24\_08 And if the woman (00802 +)ishshah ) will not be willing (14) to follow thee , then thou shalt be clear (05352 +naqah ) from this my oath (07621 +sh@buw(ah ):only bring (07725 +shuwb ) not my son (01121 +ben ) {thither} (08033 +sham ) again (07725 +shuwb ) .

thither Gen\_29\_03 And {thither} (08033 +sham ) were all (03605 +kol ) the flocks (05739 +(eder ) gathered (00622 +)acaph ):and they rolled (01556 +galal ) the stone (68) from the well s (00875 +@)er ) mouth (06310 +peh ) , and watered (08248 +shaqah ) the sheep (06629 +tso)n ) , and put (07725 +shuwb ) the stone (68) again (07725 +shuwb ) upon the well s (00875 +@)er ) mouth (06310 +peh ) in his place (04725 +maqowm ) .

thither Gen\_39\_01 . And Joseph (03130 +Yowceph ) was brought (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) ; and Potiphar (06318 +Powtiyphar ) , an officer (05631 +cariyc ) of Pharaoh (06547 +Par(oh) ) , captain (08269 +sar ) of the guard (02876 +tabbach ) , an Egyptian (04713 +Mitsriy ) , bought (07069 +qanah ) him of the hands (03027 +yad ) of the Ishmeelites (03459 +Yishma(e)liy ) , which (00834 +)aher ) had brought (03381 +yarad ) him down (03381 +yarad ) {thither} (08033 +sham ) .

thither Gen\_42\_02 And he said (00559 +)amar ) , Behold (02009 +hinneh ) , I have heard (08085 +shama( ) that there is corn (07668 +sheber ) in Egypt (04714 +Mitsrayim ):get (03381 +yarad ) you down (03381 +yarad ) {thither} (08033 +sham ) , and buy (07666 +shabar ) for us from thence (08033 +sham ) ; that we may live (02421 +chayah ) , and not die (04191 +muwth ) .

thither Isa\_07\_24 With arrows (02671 +chets ) and with bows (07198 +qesheth ) shall [ men ] come (00935 +bow) ) {thither} (08033 +sham ) ; because (03588 +kiy ) all (03605 +kol ) the land (00776 +)erets ) shall become (01961 +hayah ) briers (08068 +shamiyr ) and thorns (07898 +shayith ) .

thither Isa\_07\_25 And [ on ] all (03605 +kol ) hills (02022 +har ) that shall be digged (05737 +(adar ) with the mattock (04576 +ma(der) ) , there shall not come (00935 +bow) ) {thither} (08033 +sham ) the fear (03374 +yir)ah ) of briers (08068 +shamiyr ) and thorns (07898 +shayith ):but it shall be for the sending (04916 +mishlowach ) forth of oxen (07794 +showr ) , and for the treading (04823 +mirmac ) of lesser (07716 +seh ) cattle (07716 +seh ) .

thither Isa\_32\_20 Blessed (00835 +)esher ) [ are ] ye that sow (02232 +zara( ) beside (05921 +(al) all (03605 +kol ) waters (04325 +mayim ) , that send (07971 +shalach ) forth [ {thither} ] the feet (07272 +regel ) of the ox (07794 +showr ) and the ass (02543 +chamowr ) .

thither Isa\_55\_10 For as the rain (01653 +geshem ) cometh (03381 +yarad ) down (03381 +yarad ) , and the snow (07950 +sheleg ) from heaven (08064 +shamayim ) , and returneth (07725 +shuwb ) not {thither} (08033 +sham ) , but watereth (07301 +ravah ) the earth (00776 +)erets ) , and maketh it bring (03205 +yalad ) forth (03205 +yalad ) and bud (06779 +tsamach ) , that it may give (05414 +nathan ) seed (02233 +zera( ) to the sower (02232 +zara( ) , and bread (03899 +lechem ) to the eater (00398 +)akal ) :

thither Isa\_57\_07 Upon a lofty (01364 +gaboahh ) and high (05375 +nasa ) mountain (02022 +har ) hast thou set (07760 +suwm ) thy bed (04904 +mishkab ):even (01571 +gam ) {thither} (08033 +sham ) wentest (05927 +(alah ) thou up to offer (02076 +zabach ) sacrifice (02077 +zebach ) .

thither Jer\_22\_11 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) touching (00413 +)el ) Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428

+melek ) of Judah (03063 +Y@huwdah ) , which reigned (04427 +malak ) instead (08478 +tachath ) of Josiah (02977 +Yo)shiyah ) his father (1) , which (00834 +)aher ) went (03318 +yatsa ) forth (03318 +yatsa ) out of this (02088 +zeh ) place (04725 +maqowm ) ; He shall not return (07725 +shuwb ) {thither} (08033 +sham ) any more (05750 +(owd ) :

thither Jer\_22\_27 But to the land (00776 +)erets ) whereunto (00834 +)aher ) they desire to return (07725 +shuwb ) , {thither} (08033 +sham ) shall they not return (07725 +shuwb ) .

thither Jer\_31\_08 Behold (02005 +hen ) , I will bring (00935 +bow ) them from the north (06828 +tsaphown ) country (00776 +)erets ) , and gather (06908 +qabats ) them from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) , [ and ] with them the blind (05787 +(ivver ) and the lame (06455 +picceach ) , the woman with child (02030 +hareh ) and her that travaileth (03205 +yalad ) with child (03205 +yalad ) together (03162 +yachad ):a great (01419 +gadowl ) company (06951 +qahal ) shall return (07725 +shuwb ) {thither} (02008 +hennah ) .

thither Jer\_40\_04 And now (06258 +(attah ) , behold (02009 +hinneh ) , I loose (06605 +pathach ) thee this day (03117 +yowm ) from the chains (00246 +)aziqqiyim ) which (00834 +)aher ) [ were ] upon thine hand (03027 +yad ) . If (00518 +)im ) it seem (05869 +(ayin ) good (02896 +towb ) unto thee to come (00935 +bow ) with me into Babylon (00894 +Babel ) , come (00935 +bow ) ; and I will look (07760 +suwm ) well unto thee:but if (00518 +)im ) it seem (05869 +(ayin ) ill (07489 +ra(a( ) unto thee to come (00935 +bow ) with me into Babylon (00894 +Babel ) , forbear (02308 +chadal ):behold (07200 +ra)ah ) , all (03605 +kol ) the land (00776 +)erets ) [ is ] before (06440 +paniyim ) thee:whither (00413 +)el ) it seemeth (05869 +(ayin ) good (02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ) , {thither} (08033 +sham ) go (03212 +yalak ) .

thither Job\_01\_21 And said (00559 +)amar ) , Naked (06174 +(arowm ) came (03318 +yatsa ) I out of my mother s (00517 +)em ) womb (00990 +beten ) , and naked (06174 +(arowm ) shall I return (07725 +shuwb ) {thither} (08033 +sham ):the LORD (03068 +Y@hovah ) gave (05414 +nathan ) , and the LORD (03068 +Y@hovah ) hath taken (03947 +laqach ) away ; blessed (01288 +barak ) be the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

thither Job\_06\_20 They were confounded (00954 +buwsh ) because (03588 +kiy ) they had hoped (00982 +batach ) ; they came (00935 +bow ) {thither} (05704 +(ad ) , and were ashamed (02659 +chapher ) .

thither Joh\_07\_34 Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [ me ]:and where (3699 -hopou -) I am (1510 -eimi -) , [ {thither} ] ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

thither Joh\_07\_36 What (5101 -tis -) [ manner of ] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [ me ]:and where (3699 -hopou -) I am (1510 -eimi -) , [ {thither} ] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?

thither Joh\_11\_08 [ His ] disciples (3101 -mathetes -) say (3004 -lego -) unto him , Master (4461 -rhabbi -) , the Jews (2453 -Ioudaios -) of late (3568 -nun -) sought (2212 -zeteo -) to stone (3034 -lithazo -) thee ; and goest (5217 -hupago -) thou {thither} (1563 -ekei -) again (3825 -palin -) ?

thither Joh\_18\_02 And Judas (2455 -Ioudas -) also (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , knew (1492 -eido -) the place (5117 -topos -):for Jesus (2424 -Iesous -) oftentimes (4178 -pollakis -) resorted (4863 -sunago -) {thither} (1563 -ekei -) with his disciples (3101 -mathetes -) .

thither Joh\_18\_03 Judas (2455 -Ioudas -) then (3767 -oun -) , having received (2983 -lambano -) a band (4686 -speira -) [ of men ] and officers (5257 -huperetes -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) and Pharisees (5330 -Pharisaios -) , cometh (2064 -erchomai -) {thither} (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -) .

thither Jos\_07\_03 And they returned (07725 +shuwb ) to Joshua (03091 +Y@howshuwa( ) , and said (00559 +)amar ) unto him , Let not all (03605 +kol ) the people (05971 +(am ) go (05927 +(alah ) up ; but let about two or (00176 +)ow ) three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ) go (05927 +(alah ) up and smite (06221 +(Asiy)el ) Ai (05857 +(Ay ) ; [ and ] make not all (03605 +kol ) the people (05971 +(am ) to labour (03021 +yaga( ) {thither} (08033 +sham ) ; for they [ are but ] few (04592 +m@(at )

thither Jos\_07\_04 So there went (05927 +(alah ) up {thither} (08033 +sham ) of the people (05971 +(am ) about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ):and they fled (05127 +nuwc ) before (06440 +paniym ) the men (00582 +)enowsh ) of Ai (05857 +(Ay ) .

thither Jos\_20\_03 That the slayer (07523 +ratsach ) that killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) unawares (07684 +sh@gagah ) [ and ] unwittingly may flee (05127 +nuwc ) {thither} (08033 +sham ):and they shall be your refuge (04733 +miqlat ) from the avenger (01350 +ga)al ) of blood (01818 +dam ) .

thither Jos\_20\_09 These (00428 +)el - leh ) were the cities (05892 +(iyr ) appointed (04152 +muw(adah ) for all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them , that whosoever (03605 +kol ) killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) at unawares (07684 +sh@gagah ) might flee (05127 +nuwc ) {thither} (08033 +sham ) , and not die (04191 +muwth ) by the hand (03027 +yad ) of the avenger (01350 +ga)al ) of blood (01818 +dam ) , until (05704 +(ad ) he stood (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) .

thither Jud\_08\_27 And Gideon (01439 +Gid(own ) made (06213 +(asah ) an ephod (00646 +)ephowd ) thereof , and put (03322 +yatsag ) it in his city (05892 +(iyr ) , [ even ] in Ophrah (06084 +(Ophrah ):and all (03605 +kol ) Israel (03478 +Yisra)el ) went {thither} (08033 +sham ) a whoring (02181 +zanah ) after (00310 +)achar ) it:which thing became (01961 +hayah ) a snare (04170 +mowqesh ) unto Gideon (01439 +Gid(own ) , and to his house (01004 +bayith ) .

thither Jud\_09\_51 But there was a strong (05797 +(oz ) tower (04026 +migdal ) within (08432 +tavek ) the city (05892 +(iyr ) , and {thither} (08033 +sham ) fled (05127 +nuwc ) all (03605 +kol ) the men (00582 +)enowsh ) and women (00802 +)ishshah ) , and all (03605 +kol ) they of the city (05892 +(iyr ) , and shut (05462 +cagar ) [ it ] to them , and gat (05927 +(alah ) them up to the top (01406 +gag ) of the tower (04026 +migdal ) .

thither Jud\_18\_03 When they [ were ] by the house (01004 +bayith ) of Micah (04318 +Miykah ) , they knew (05234 +nakar ) the voice (06963 +qowl ) of the young (05288 +na(ar ) man the Levite (03881 +Leviyiy ):and they turned (05493 +cuwr ) in {thither} (08033 +sham ) , and said (00559 +)amar ) unto him , Who (04310 +miy ) brought (00935 +bow ) thee hither (01988 +halom ) ? and what (04100 +mah ) makest (06213 +(asah ) thou in this (06311 +poh ) [ place ] ? and what (04100 +mah ) hast thou here (06311 +poh ) ?

thither Jud\_18\_17 And the five (02568 +chamesh ) men (00582 +)enowsh ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow ) in {thither} (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) image , and the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) image:and the priest (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

thither Jud\_19\_15 And they turned (05493 +cuwr ) aside {thither} (08033 +sham ) , to go (00935 +bow ) in [ and ] to lodge (03885 +luwn ) in Gibeah (01390 +Gib(ah ):and when he went (00935 +bow ) in , he sat

(03427 +yashab ) him down in a street (07339 +r@chob ) of the city (05892 +(iyr ):for [ there was ] no (00369 +)ayin ) man (00376 +)iysh ) that took (00622 +)acaph ) them into his house (01004 +bayith ) to lodging (03885 +luwn ) .

thither Jud\_21\_10 And the congregation (05712 +(edah ) sent (07971 +shalach ) {thither} (08033 +sham ) twelve thousand (00505 +)eleph ) men (00376 +)iysh ) of the valiantest , and commanded (06680 +tsavah ) them , saying (00559 +)amar ) , Go (03212 +yalak ) and smite (05221 +nakah ) the inhabitants (03427 +yashab ) of Jabeshgilead with the edge (06310 +peh ) of the sword (02719 +chereb ) , with the women (00802 +)ishshah ) and the children (02945 +taph ) .

thither Luk\_17\_37 And they answered 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 - pou - , Lord 2962 -kurius - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the body 4983 -soma - [ is ] , {thither} 1563 -ekei - will the eagles 0105 -aetos - be gathered 4863 -sunago - together 4863 - sunago - .

thither Luk\_21\_02 And he saw 1492 -eido - also 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting 0906 -ballo - in {thither} 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

thither Mar\_06\_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) {thither} (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905 -sunerchomai -) unto him .

thither Mat\_02\_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 -basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) {thither} (1563 -ekei -) :notwithstanding , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 -anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

thither Neh\_04\_20 In what (00834 +)aher ) place (04725 +maqowm ) [ therefore ] ye hear (08085 +shama() the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , resort (06908 +qabats ) ye {thither} (08033 +sham ) unto us:our God (00430 +)elohiym ) shall fight (03898 +lacham ) for us .

thither Neh\_05\_16 Yea (01571 +gam ) , also (01571 +gam ) I continued (02388 +chazaq ) in the work (04399 +m@la)kah ) of this (02063 +zo)th ) wall (02346 +chowmah ) , neither (03808 +lo ) bought (07069 +qanah ) we any land (07704 +sadeh ):and all (03605 +kol ) my servants (05288 +na(ar ) [ were ] gathered (06908 +qabats ) {thither} (08033 +sham ) unto the work (04399 +m@la)kah ) .

thither Neh\_13\_09 Then I commanded (00559 +)amar ) , and they cleansed (02891 +taher ) the chambers (03957 +lishkah ):and {thither} (08033 +sham ) brought (07725 +shuwb ) I again (07725 +shuwb ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , with the meat offering (04503 +minchah ) and the frankincense (03828 +l@bownah ) .

thither Num\_35\_06 And among (00854 +)eth ) the cities (05892 +(iyr ) which (00834 +)aher ) ye shall give (05414 +nathan ) unto the Levites (03881 +Leviy ) [ there shall be ] six (08337 +shesh ) cities (05892 +(iyr ) for refuge (04733 +miqlat ) , which (00834 +)aher ) ye shall appoint (05414 +nathan ) for the manslayer (07523 +ratsach ) , that he may flee (05127 +nuwc ) {thither} (08033 +sham ):and to them ye shall add (05414 +nathan ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) cities (05892 +(iyr ) .

thither Num\_35\_11 Then ye shall appoint (07136 +qarah ) you cities (05892 +(iyr ) to be cities (05892 +(iyr ) of refuge (04733 +miqlat ) for you ; that the slayer (07523 +ratsach ) may flee (05127 +nuwc ) {thither} (08033 +sham ) , which killeth (05221 +nakah ) any person (05315 +nephesh ) at unawares (07684 +sh@gagah ) .

**thither Num\_35\_15** These (00428 +)el - leh ) six (08337 +shesh ) cities (05892 +(iyr ) shall be a refuge (04733 +miqlat ) , [ both ] for the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) , and for the sojourner (08453 +towshab ) among (08432 +tavek ) them:that every (03605 +kol ) one that killeth (05221 +nakah ) any person (05315 +nephesh ) unawares (07684 +sh@gagah ) may flee (05127 +nuwc ) {thither} (08033 +sham ) .

**thither:for Eze\_47\_09** And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) thing(05315 +nephesh ) that liveth (02416 +chay ) , which (00834 +)aher ) moveth (08317 +sharats ) , whithersoever the rivers (05158 +nachal ) shall come (00935 +bow ) , shall live (02421 +chayah ):and there shall be a very (03966 +m@(od ) great (07227 +rab ) multitude of fish (01710 +dagah ) , because (03588 +kiy ) these (00428 +)el - leh ) waters (04325 +mayim ) shall come (00935 +bow ) {thither:for} they shall be healed (07495 +rapha ) ; and every (03605 +kol ) thing shall live (02425 +chayah ) whither the river (05158 +nachal ) cometh (00935 +bow) ) .

**thither:so 1Ki\_06\_07** And the house (01004 +bayith ) , when it was in building (01129 +banah ) , was built (01129 +banah ) of stone (68) made ready (08003 +shalem ) before (04551 +macca( ) it was brought (04551 +macca( ) {thither:so} that there was neither (03808 +lo ) hammer (04717 +maqgabah ) nor axe (01631 +garzen ) [ nor ] any (03605 +kol ) tool (03627 +k@liy ) of iron (01270 +barzel ) heard (08085 +shama( ) in the house (01004 +bayith ) , while it was in building (01129 +banah ) .

**thitherward Jer\_50\_05** They shall ask (07592 +sha)al ) the way (01870 +derek ) to Zion (06726 +Tsiyown ) with their faces (06440 +paniyim ) {thitherward} (02008 +hennah ) , [ saying ] , Come (00935 +bow) ) , and let us join (03867 +lavah ) ourselves to the LORD (03068 +Y@hovah ) in a perpetual (05769 +(owlam ) covenant (01285 +b@riyth ) [ that ] shall not be forgotten (07911 +shakach ) .

**thitherward Jud\_18\_15** And they turned (05493 +cuwr ) {thitherward} (08033 +sham ) , and came (00935 +bow) ) to the house (01004 +bayith ) of the young (05288 +na(ar ) man the Levite (03881 +Leviyiy ) , [ even ] unto the house (01004 +bayith ) of Micah (04318 +Miykah ) , and saluted him .

**thitherward Rom\_15\_24** Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempe -) on my way (4311 -propempe -) {thitherward} (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empilemi -) with your (5216 -humon -) [ company ] .

**whither 1Jo\_02\_11** But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not {whither} (4226 -pou -) he goeth (5217 -hupago -) , because (3754 -hoti -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

**whither 1Ki\_02\_36** And the king (04428 +melek ) sent (07971 +shalach ) and called (07121 +qara ) for Shimei (08096 +Shim(iy ) , and said (00559 +)amar ) unto him , Build (01129 +banah ) thee an house (01004 +bayith ) in Jerusalem (03389 +Y@ruwshalaim ) , and dwell (03427 +yashab ) there (08033 +sham ) , and go (03318 +yatsa ) not forth (03318 +yatsa ) thence (08033 +sham ) any {whither} (00575 +)an ) .

**whither 1Ki\_02\_42** And the king (04428 +melek ) sent (07971 +shalach ) and called (07121 +qara ) for Shimei (08096 +Shim(iy ) , and said (00559 +)amar ) unto him , Did I not make thee to swear (07650 +shaba( ) by the LORD (03068 +Y@hovah ) , and protested (05749 +(uwd ) unto thee , saying (00559 +)amar ) , Know (03045 +yada( ) for a certain (03045 +yada( ) , on the day (03117 +yowm ) thou goest (03318 +yatsa ) out , and walkest (01980 +halak ) abroad any {whither} (00575 +)an ) , that thou shalt surely die (04191 +muwth ) ? and thou saidst (00559 +)amar ) unto me , The word (01697 +dabar ) [ that ] I have heard (08085 +shama( ) [ is ] good (02896 +towb ) .

whither 1Ki\_08\_47 [ Yet ] if they shall bethink themselves in the land (00776 +)erets ) {whither} they were carried (07617 +shabah ) captives (07617 +shabah ) , and repent (07725 +shuwb ) , and make supplication (02603 +chanan ) unto thee in the land (00776 +)erets ) of them that carried (07617 +shabah ) them captives (07617 +shabah ) , saying (00559 +)amar ) , We have sinned (02398 +chata ) , and have done perversely (05753 +(avah ) , we have committed (07561 +rasha( ) wickedness (07561 +rasha( ) ;

whither 1Ki\_18\_10 [ As ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) liveth (02416 +chay ) , there is no (00518 +)im ) nation (01471 +gowy ) or kingdom (04467 +mamlakah ) , {whither} my lord (00113 +)adown ) hath not sent (07971 +shalach ) to seek (01245 +baqash ) thee:and when they said (00559 +)amar ) , [ He is ] not [ there ] ; he took an oath (07650 +shaba( ) of the kingdom (04467 +mamlakah ) and nation (01471 +gowy ) , that they found (04672 +matsa ) thee not .

whither 1Ki\_18\_12 And it shall come (01961 +hayah ) to pass , [ as soon as ] I am gone (03212 +yalak ) from thee , that the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall carry (05375 +nasa ) thee {whither} I know (03045 +yada( ) not ; and [ so ] when I come (00935 +bow ) and tell (05046 +nagad ) Ahab (00256 +)Ach)ab ) , and he cannot (03808 +lo ) find (04672 +matsa ) thee , he shall slay (02026 +harag ) me:but I thy servant (05650 +(ebed ) fear (03372 +yare ) the LORD (03068 +Y@hovah ) from my youth (05271 +na(uwr ) .

whither 1Ki\_21\_18 Arise (06965 +quwm ) , go (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) [ is ] in Samaria (08111 +Shom@rown ):behold (02009 +hinneh ) , [ he is ] in the vineyard (03754 +kerem ) of Naboth (05022 +Nabowth ) , {whither} he is gone (03381 +yarad ) down (03381 +yarad ) to possess (03423 +yarash ) it .

whither 2Ch\_06\_37 Yet [ if ] they bethink themselves in the land (00776 +)erets ) {whither} they are carried (07617 +shabah ) captive (07617 +shabah ) , and turn (07725 +shuwb ) and pray (02603 +chanan ) unto thee in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , saying (00559 +)amar ) , We have sinned (02398 +chata ) , we have done amiss (05753 +(avah ) , and have dealt wickedly (07561 +rasha( ) ;

whither 2Ch\_06\_38 If they return (07725 +shuwb ) to thee with all (03605 +kol ) their heart (03820 +leb ) and with all (03605 +kol ) their soul (05315 +nephesh ) in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , {whither} (00834 +)aher ) they have carried (07617 +shabah ) them captives (07617 +shabah ) , and pray (06419 +palal ) toward (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , and [ toward ] the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and toward the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :

whither 2Ch\_10\_02 And it came (01961 +hayah ) to pass , when Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (01931 +huw ) [ was ] in Egypt (04714 +Mitsrayim ) , {whither} (00834 +)aher ) he had fled (01272 +barach ) from the presence (06440 +paniyim ) of Solomon (08010 +Sh@lomoh ) the king (04428 +melek ) , heard (08085 +shama( ) [ it ] , that Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) out of Egypt (04714 +Mitsrayim ) .

whither 2Ki\_05\_25 But he went (00935 +bow ) in , and stood (05975 +(amad ) before (00413 +)el ) his master (00113 +)adown ) . And Elisha (00477 +)Eli)sha( ) said (00559 +)amar ) unto him , Whence (00370 +)aiyn ) [ comest thou ] , Gehazi (01522 +Geychaziy ) ? And he said (00559 +)amar ) , Thy servant (05650 +(ebed ) went (01980 +halak ) no (03808 +lo ) {whither} (00575 +)an ) .

whither 2Sa\_13\_13 And I , {whither} (00575 +)an ) shall I cause my shame (02781 +cherpah ) to go (03212 +yalak ) ? and as for thee , thou shalt be as one (00259 +)echad ) of the fools (05036 +nabal ) in Israel (03478 +Yisra)el ) . Now (06258 +(attah ) therefore , I pray (04994 +na ) thee , speak (01696 +dabar ) unto the king

(04428 +melek ) ; for he will not withhold (04513 +mana( ) me from thee .

whither 2Sa\_15\_20 Whereas thou camest (00935 +bow) [ but ] yesterday (08543 +t@mowl ) , should I this day (03117 +yowm ) make thee go (03212 +yalak ) up and down (05128 +nuwa( ) with us ? seeing I go (01980 +halak ) {whither} I may , return (07725 +shuwb ) thou , and take back (07725 +shuwb ) thy brethren (00251 +)ach ):mercy (02617 +cheched ) and truth (00571 +)emeth ) [ be ] with thee .

whither 2Sa\_17\_18 Nevertheless a lad (05288 +na(ar ) saw (07200 +ra)ah ) them , and told (05046 +nagad ) Absalom (53):but they went (03212 +yalak ) both (08147 +sh@nayim ) of them away quickly (04120 +m@herah ) , and came (00935 +bow) ) to a man s (00376 +iysh ) house (01004 +bayith ) in Bahurim (00980 +Bachuriym ) , which had a well (00375 +)eyphoh ) in his court (02691 +chatser ) ; {whither} (08033 +sham ) they went (03381 +yarad ) down (03381 +yarad ) .

whither Dan\_09\_07 O Lord (00136 +)Adonay ) , righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion (01322 +bosheth ) of faces (06440 +paniym ) , as at this (02088 +zeh ) day (03117 +yowm ) ; to the men (00376 +iysh ) of Judah (03063 +Y@huwdah ) , and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and unto all (03605 +kol ) Israel (03478 +Yisra)el ) , [ that are ] near (07138 +qarowb ) , and [ that are ] far (07350 +rachowq ) off , through all (03605 +kol ) the countries (00776 +)erets ) {whither} thou hast driven (05080 +nadach ) them , because of their trespass (04604 +ma(al ) that they have trespassed (04603 +ma(al ) against thee .

whither Deu\_03\_21 . And I commanded (06680 +tsavah ) Joshua (03091 +Y@howshuwa( ) at that time (06256 +(eth ) , saying (00559 +)amar ) , Thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath done (06213 +(asah ) unto these (00428 +)el - leh ) two (08147 +sh@nayim ) kings (04428 +melek ):so (03651 +ken ) shall the LORD (03068 +Y@hovah ) do (06213 +(asah ) unto all (03605 +kol ) the kingdoms (04467 +mamlakah ) {whither} thou passest (05674 +(abar ) .

whither Deu\_04\_05 Behold (07200 +ra)ah ) , I have taught (03925 +lamad ) you statutes (02706 +choq ) and judgments (04941 +mishpat ) , even as the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) commanded (06680 +tsavah ) me , that ye should do (06213 +(asah ) so (03651 +ken ) in the land (00776 +)erets ) {whither} ye go (00935 +bow) ) to possess (03423 +yarash ) it .

whither Deu\_04\_14 And the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) me at that time(06256 +(eth ) to teach (03925 +lamad ) you statutes (02706 +choq ) and judgments (04941 +mishpat ) , that ye might do (06213 +(asah ) them in the land (00776 +)erets ) {whither} ye go (05674 +(abar ) over (05674 +(abar ) to possess (03423 +yarash ) it .

whither Deu\_04\_27 And the LORD (03068 +Y@hovah ) shall scatter (06327 +puwts ) you among the nations (05971 +(am ) , and ye shall be left (07604 +sha)ar ) few (04962 +math ) in number (04557 +micpar ) among the heathen (01471 +gowy ) , {whither} the LORD (03068 +Y@hovah ) shall lead (05090 +nahag ) you .

whither Deu\_06\_01 . Now these (02063 +zo)th ) [ are ] the commandments (04687 +mitsvah ) , the statutes (02706 +choq ) , and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) commanded (06680 +tsavah ) to teach (03925 +lamad ) you , that ye might do (06213 +(asah ) [ them ] in the land (00776 +)erets ) {whither} ye go (05674 +(abar ) to possess (03423 +yarash ) it :

whither Deu\_07\_01 . When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bring (00935 +bow) ) thee into (00413 +)el ) the land (00776 +)erets ) {whither} thou goest (00935 +bow) ) to possess (03423 +yarash ) it , and hath cast (05390 +n@shiyqah ) out many (07227 +rab ) nations (01471 +gowy ) before (06440 +paniym ) thee , the Hittites (02850 +Chittiy ) , and the Girgashites (01622



+Girgashiy ) , and the Amorites (00567 +)Emoriy ) , and the Canaanites (03669 +K@na(aniy ) , and the Perizzites (06522 +P@rizziy ) , and the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) , seven (07651 +sheba( ) nations (01471 +gowy ) greater (07227 +rab ) and mightier (06099 +(atsuw ) than thou ;

whither Deu\_11\_08 . Therefore shall ye keep (08104 +shamar ) all (03605 +kol ) the commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) you this day (03117 +yowm ) , that ye may be strong (02388 +chazaq ) , and go (00935 +bow ) in and possess (03423 +yarash ) the land (00776 +)erets ) , {whither} ye go (05674 +(abar ) to possess (03423 +yarash ) it ;

whither Deu\_11\_10 For the land (00776 +)erets ) , {whither} thou goest (00935 +bow ) in to possess (03423 +yarash ) it , [ is ] not as the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from whence ye came (03318 +yatsa ) out , where (00834 +)aher ) thou sowedst (02232 +zara( ) thy seed (02233 +zera( ) , and wateredst (08248 +shaqah ) [ it ] with thy foot (07272 +regel ) , as a garden (01588 +gan ) of herbs (03419 +yaraq ) :

whither Deu\_11\_11 But the land (00776 +)erets ) , {whither} ye go (00935 +bow ) to possess (03423 +yarash ) it , [ is ] a land (00776 +)erets ) of hills (02022 +har ) and valleys (01237 +biq(ah ) , [ and ] drinketh (08354 +shathah ) water (04325 +mayim ) of the rain (04306 +matar ) of heaven (08064 +shamayim ) :

whither Deu\_11\_29 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath brought (00935 +bow ) thee in unto the land (00776 +)erets ) {whither} thou goest (00935 +bow ) to possess (03423 +yarash ) it , that thou shalt put (05414 +nathan ) the blessing (01293 +B@rakah ) upon mount (02022 +har ) Gerizim (01630 +G@riziym ) , and the curse (07045 +q@lalah ) upon mount (02022 +har ) Ebal (05858 +(Eybal ) .

whither Deu\_12\_29 When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall cut (03772 +karath ) off the nations (01471 +gowy ) from before (06440 +paniym ) thee , {whither} thou goest (00935 +bow ) to possess (03423 +yarash ) them , and thou succeedest (03423 +yarash ) them , and dwellest (03427 +yashab ) in their land (00776 +)erets ) ;

whither Deu\_21\_14 And it shall be , if (00518 +)im ) thou have no (03808 +lo ) delight (02654 +chaphets ) in her , then thou shalt let her go (07971 +shalach ) {whither} she will (05315 +nepshesh ) ; but thou shalt not sell (04376 +makar ) her at all for money (03701 +keceph ) , thou shalt not make (06014 +(amar ) merchandise (06014 +(amar ) of her , because thou hast humbled (06031 +(anah ) her .

whither Deu\_23\_12 Thou shalt have (01961 +hayah ) a place (04725 +maqowm ) also without (02351 +chuwts ) the camp (04264 +machaneh ) , {whither} (08033 +sham ) thou shalt go (03318 +yatsa ) forth (03318 +yatsa ) abroad (02351 +chuwts ) :

whither Deu\_23\_20 Unto a stranger (05237 +nokriy ) thou mayest lend (05391 +nashak ) upon usury (05391 +nashak ) ; but unto thy brother (00251 +)ach ) thou shalt not lend (05391 +nashak ) upon usury (05391 +nashak ):that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all (03605 +kol ) that thou settest (04916 +mishlowach ) thine hand (03027 +yad ) to in the land (00776 +)erets ) {whither} thou goest (00935 +bow ) to possess (03423 +yarash ) it .

whither Deu\_28\_21 The LORD (03068 +Y@hovah ) shall make the pestilence (01698 +deber ) cleave (01692 +dabaq ) unto thee , until (05704 +(ad ) he have consumed (03615 +kalah ) thee from off (05921 +(al ) the land (00127 +)adamah ) , {whither} thou goest (00935 +bow ) to possess (03423 +yarash ) it .

whither Deu\_28\_37 And thou shalt become (01961 +hayah ) an astonishment (08047 +shammah ) , a proverb (04912 +mashal ) , and a byword (08148 +sh@niynah ) , among all (03605 +kol ) nations (05971 +(am ) {whither} the LORD (03068 +Y@hovah ) shall lead (05090 +nahag ) thee .

whither Deu\_28\_63 And it shall come (01961 +hayah ) to pass , [ that ] as the LORD (03068 +Y@hovah ) rejoiced (07797 +suws ) over (05921 +(al ) you to do you good (03190 +yatab ) , and to multiply (07235 +rabah ) you ; so (03651 +ken ) the LORD (03068 +Y@hovah ) will rejoice (07797 +suws ) over (05921 +(al ) you to destroy (6) you , and to bring (08045 +shamad ) you to nought (08045 +shamad ) ; and ye shall be plucked (05255 +nacach ) from off (05921 +(al ) the land (00127 +)adamah ) {whither} thou goest (00935 +bow ) to possess (03423 +yarash ) it .

whither Deu\_30\_01 . And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) are come (00935 +bow ) upon thee , the blessing (01293 +B@rakah ) and the curse (07045 +q@lalah ) , which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniyim ) thee , and thou shalt call (07725 +shuwb ) [ them ] to mind (03824 +lebab ) among all (03605 +kol ) the nations (01471 +gowy ) , {whither} the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath driven (05080 +nadach ) thee ,

whither Deu\_30\_03 That then the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) will turn (07725 +shuwb ) thy captivity (07622 +sh@buwth ) , and have compassion (07355 +racham ) upon thee , and will return (07725 +shuwb ) and gather (06908 +qabats ) thee from all (03605 +kol ) the nations (05971 +(am ) , {whither} the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath scattered (06327 +puwts ) thee .

whither Deu\_30\_16 In that I command (06680 +tsavah ) thee this day (03117 +yowm ) to love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) , to walk (03212 +yalak ) in his ways (01870 +derek ) , and to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) and his judgments (04941 +mishpat ) , that thou mayest live (02421 +chayah ) and multiply (07235 +rabah ):and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) shall bless (01288 +barak ) thee in the land (00776 +)erets ) {whither} thou goest (00935 +bow ) to possess (03423 +yarash ) it .

whither Deu\_30\_18 I denounce (05046 +nagad ) unto you this day (03117 +yowm ) , that ye shall surely (03588 +kiy ) perish (6) , [ and that ] ye shall not prolong (00748 +)arak ) [ your ] days (03117 +yowm ) upon the land (00127 +)adamah ) , {whither} thou passest (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to go (00935 +bow ) to possess (03423 +yarash ) it .

whither Deu\_31\_13 And [ that ] their children (01121 +ben ) , which (00834 +)aher ) have not known (03045 +yada() [ any thing ] , may hear (08085 +shama() , and learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) , as long (03117 +yowm ) as ye live (02416 +chay ) in the land (00127 +)adamah ) {whither} ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

whither Deu\_31\_16 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02009 +hinneh ) , thou shalt sleep (07901 +shakab ) with thy fathers (1) ; and this (02088 +zeh ) people (05971 +(am ) will rise (06965 +quwm ) up , and go a whoring (02181 +zanah ) after (00310 +)achar ) the gods (00430 +)elohiyim ) of the strangers (05236 +nekar ) of the land (00776 +)erets ) , {whither} they go (00935 +bow ) [ to be ] among (07130 +qereb ) them , and will forsake (05800 +(azab ) me , and break (06565 +parar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I have made (03772 +karath ) with them .

whither Deu\_32\_47 For it [ is ] not a vain (07386 +reyq ) thing (01697 +dabar ) for you ; because (03588 +kiy ) it [ is ] your life (02416 +chay ):and through this (02088 +zeh ) thing (01697 +dabar ) ye shall prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00127 +)adamah ) , {whither} ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .

whither Deu\_32\_50 And die (04191 +muwth ) in the mount (02022 +har ) {whither} thou goest (05927 +(alah ) up , and be gathered (00622 +)acaph ) unto thy people (05971 +(am ) ; as Aaron (00175 +)Aharown

) thy brother (00251 +)ach ) died (04191 +muwth ) in mount (02022 +har ) Hor (02023 +Hor ) , and was gathered (00622 +)acaph ) unto his people (05971 +(am ) :

whither Ecc\_09\_10 Whatsoever thy hand (03027 +yad ) findeth (04672 +matsa ) to do (06213 +(asah ) , do (06213 +(asah ) [ it ] with thy might (03581 +koach ) ; for [ there is ] no (00369 +)ayin ) work (04639 +ma(aseh ) , nor device (02808 +cheshbown ) , nor knowledge (01847 +da(ath ) , nor wisdom (02451 +chokmah ) , in the grave (07585 +sh@)owl ) , {whither} thou goest (01980 +halak ) .

whither Exo\_21\_13 And if (00834 +)aher ) a man lie (06658 +tsadah ) not in wait (06658 +tsadah ) , but God (00430 +)elohiym ) deliver (00579 +)anah ) [ him ] into his hand (03027 +yad ) ; then I will appoint (07760 +suwm ) thee a place (04725 +maqowm ) {whither} he shall flee (05127 +nuwc ) .

whither Exo\_34\_12 Take heed (08104 +shamar ) to thyself , lest (06435 +pen ) thou make (03772 +karath ) a covenant (01285 +b@riyth ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) {whither} thou goest (00935 +bow ) , lest (06435 +pen ) it be for a snare (04170 +mowqesh ) in the midst (07130 +qereb ) of thee :

whither Eze\_04\_13 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Even (03602 +kakah ) thus (03602 +kakah ) shall the children (01121 +ben ) of Israel (03478 +Yisra)el ) eat (00398 +)akal ) their defiled (02931 +tame) ) bread (03899 +lechem ) among the Gentiles (01471 +gowy ) , {whither} I will drive (05080 +nadach ) them .

whither Eze\_06\_09 And they that escape (06412 +paliyt ) of you shall remember (02142 +zakar ) me among the nations (01471 +gowy ) {whither} they shall be carried (07617 +shabah ) captives (07617 +shabah ) , because (00834 +)aher ) I am broken (07665 +shabar ) with their whorish (02181 +zanah ) heart (03820 +leb ) , which (00834 +)aher ) hath departed (05493 +cuwr ) from me , and with their eyes (05869 +)ayin ) , which go a whoring (02181 +zanah ) after (00310 +)achar ) their idols (01544 +gilluwl ):and they shall lothe (06962 +quwt ) themselves (06440 +paniym ) for the evils (07451 +ra() ) which (00834 +)aher ) they have committed (06213 +(asah ) in all (03605 +kol ) their abominations (08441 +tow(ebah ) .

whither Eze\_10\_11 When they went (03212 +yalak ) , they went (03212 +yalak ) upon their four (00702 +)arba() ) sides (07253 +reba() ) ; they turned (05437 +cabab ) not as they went (03212 +yalak ) , but to the place (04725 +maqowm ) {whither} (00834 +)aher ) the head (07218 +ro)sh ) looked (06437 +panah ) they followed it ; they turned (05437 +cabab ) not as they went (03212 +yalak ) .

whither Eze\_12\_16 But I will leave (03498 +yathar ) a few (04557 +micpar ) men (00582 +)enowsh ) of them from the sword (02719 +chereb ) , from the famine (07458 +ra(ab ) , and from the pestilence (01698 +deber ) ; that they may declare (05608 +caphar ) all (03605 +kol ) their abominations (08441 +tow(ebah ) among the heathen (01471 +gowy ) {whither} they come (00935 +bow ) ; and they shall know (03045 +yada() ) that I [ am ] the LORD (03068 +Y@hovah ) .

whither Eze\_29\_13 Yet (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; At the end (07093 +qets ) of forty (00705 +)arba(iym ) years (08141 +shaneh ) will I gather (06908 +qabats ) the Egyptians (04714 +Mitsrayim ) from the people (05971 +(am ) {whither} they were scattered (06327 +puwts ) :

whither Eze\_36\_20 And when they entered (00935 +bow ) unto the heathen (01471 +gowy ) , {whither} they went (00935 +bow ) , they profaned (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) , when they said (00559 +)amar ) to them , These (04228 +machagoreth ) [ are ] the people (05971 +(am ) of the LORD (03068 +Y@hovah ) , and are gone (03318 +yatsa ) forth (03318 +yatsa ) out of his land (00776 +)erets ) .

whither Eze\_36\_21 But I had pity (02550 +chamal ) for mine holy (06944 +qodesh ) name (8034shem ) ,

which (00834 +)aher ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) had profaned (02490 +chalal ) among the heathen (01471 +gowy ) , {whither} they went (00935 +bow) ) .

whither Eze\_36\_22 Therefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I do (06213 +(asah ) not [ this ] for your sakes (06616 +pathiyl ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , but for mine holy (06944 +qodesh ) name s (08034 +shem ) sake , which (00834 +)aher ) ye have profaned (02490 +chalal ) among the heathen (01471 +gowy ) , {whither} ye went (00935 +bow) ) .

whither Eze\_37\_21 And say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02009 +hinneh ) , I will take (03947 +laqach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) from among (00996 +beyn ) the heathen (01471 +gowy ) , {whither} they be gone (01980 +halak ) , and will gather (06908 +qabats ) them on every (05437 +cabab ) side (05439 +cabiyl ) , and bring (00935 +bow) ) them into (00413 +)el ) their own land (00127 +)adamah ) :

whither Eze\_47\_09 And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) thing (05315 +nephesh ) that liveth (02416 +chay ) , which (00834 +)aher ) moveth (08317 +sharats ) , whithersoever the rivers (05158 +nachal ) shall come (00935 +bow) ) , shall live (02421 +chayah ) :and there shall be a very (03966 +m@(od ) great (07227 +rab ) multitude of fish (01710 +dagah ) , because (03588 +kiy ) these (00428 +)el - leh ) waters (04325 +mayim ) shall come (00935 +bow) ) thither:for they shall be healed (07495 +rapha ) ; and every (03605 +kol ) thing shall live (02425 +chayay ) {whither} the river (05158 +nachal ) cometh (00935 +bow) ) .

whither Gen\_16\_08 And he said (00559 +)amar ) , Hagar (01904 +Hagar ) , Sarai s (08297 +Saray ) maid (08198 +shiphchah ) , whence (00335 +)ay ) camest (00935 +bow) ) thou ? and {whither} (00575 +)an ) wilt thou go (03212 +yalak ) ? And she said (00559 +)amar ) , I flee (01272 +barach ) from the face (06440 +paniym ) of my mistress (01404 +g@bereth ) Sarai (08297 +Saray ) .

whither Gen\_20\_13 And it came (01961 +hayah ) to pass , when (00834 +)aher ) God (00430 +)elohiym ) caused me to wander (08582 +ta(ah ) from my father s (1) house (01004 +bayith ) , that I said (00559 +)amar ) unto her , This (02088 +zeh ) [ is ] thy kindness (02617 +checed ) which (00834 +)aher ) thou shalt shew (06213 +(asah ) unto me ; at (00413 +)el ) every (03605 +kol ) place (04725 +maqom ) {whither} we shall come (00935 +bow) ) , say (00559 +)amar ) of me , He [ is ] my brother (00251 +)ach ) .

whither Gen\_28\_15 And , behold (02009 +hinneh ) , I [ am ] with thee , and will keep (08104 +shamar ) thee in all (03605 +kol ) [ places ] {whither} (00834 +)aher ) thou goest (03212 +yalak ) , and will bring (07725 +shuwb ) thee again (07725 +shuwb ) into (00413 +)el ) this (02063 +zo)th ) land (00127 +)adamah ) ; for I will not leave (05800 +(azab ) thee , until I have done (06213 +(asah ) [ that ] which (00834 +)aher ) I have spoken (01696 +dabar ) to thee of .

whither Gen\_32\_17 And he commanded (06680 +tsavah ) the foremost (07223 +ri)shown ) , saying (00559 +)amar ) , When (03588 +kiy ) Esau (06215 +(Esav ) my brother (00251 +)ach ) meeteth (06298 +pagash ) thee , and asketh (07592 +sha)al ) thee , saying (00559 +)amar ) , Whose (04310 +miy ) [ art ] thou ? and {whither} (00575 +)an ) goest (03212 +yalak ) thou ? and whose (04310 +miy ) [ are ] these (00428 +)el - leh ) before (06440 +paniym ) thee ?

whither Gen\_37\_30 And he returned (07725 +shuwb ) unto his brethren (00251 +)ach ) , and said (00559 +)amar ) , The child (03206 +yeled ) [ is ] not ; and I , {whither} (00575 +)an ) shall I go (00935 +bow) ) ?

whither Heb\_11\_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after

(3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) {whither} (4226 -pou -) he went (2064 -erchomai -) .

whither Isa\_20\_06 And the inhabitant (03427 +yashab ) of this (02088 +zeh ) isle (00339 +)iy ) shall say (00559 +)amar ) in that day (03117 +yowm ) , Behold (02009 +hinneh ) , such (03541 +koh ) [ is ] our expectation (04007 +mabbat ) , {whither} we flee (05127 +nuwc ) for help (05833 +(ezrah ) to be delivered (05337 +natsal ) from the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ):and how (00349 +)eyk ) shall we escape (04422 +malat ) ?

whither Jer\_08\_03 And death (04194 +maveth ) shall be chosen (00977 +bachar ) rather than life (02416 +chay ) by all (03605 +kol ) the residue (07611 +sh@)eriyth ) of them that remain (07604 +sha)ar ) of this (02063 +zo)th ) evil (07451 +ra( ) family (04940 +mishpachah ) , which remain (07604 +sha)ar ) in all (03605 +kol ) the places (04725 +maqowm ) {whither} I have driven (05080 +nadach ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

whither Jer\_16\_15 But , The LORD (03068 +Y@hovah ) liveth (02416 +chay ) , that brought (05927 +(alah ) up the children (01121 +ben ) of Israel (03478 +Yisra)el ) from the land (00776 +)erets ) of the north (06828 +tsaphown ) , and from all (03605 +kol ) the lands (00776 +)erets ) {whither} he had driven (05080 +nadach ) them:and I will bring (07725 +shuwb ) them again (07725 +shuwb ) into (05921 +(al ) their land (00127 +)adamah ) that I gave (05414 +nathan ) unto their fathers (1) .

whither Jer\_19\_14 Then came (00935 +bow) ) Jeremiah (03414 +Yirm@yah ) from Tophet (08612 +Topheth ) , {whither} (00834 +)aher ) the LORD (03068 +Y@hovah ) had sent (07971 +shalach ) him to prophesy (05012 +naba) ) ; and he stood (05975 +(amad ) in the court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) ; and said (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ) ,

whither Jer\_22\_12 But he shall die (04191 +muwth ) in the place (04725 +maqowm ) {whither} they have led him captive (01540 +galah ) , and shall see (07200 +ra)ah ) this (02063 +zo)th ) land (00776 +)erets ) no (03808 +lo) ) more (05750 +(owd ) .

whither Jer\_23\_03 And I will gather (06908 +qabats ) the remnant (07611 +sh@)eriyth ) of my flock (06629 +tso)n ) out of all (03605 +kol ) countries (00776 +)erets ) {whither} I have driven (05080 +nadach ) them , and will bring (07725 +shuwb ) them again (07725 +shuwb ) to their folds (05116 +naveh ) ; and they shall be fruitful (06509 +parah ) and increase (07235 +rabah ) .

whither Jer\_23\_08 But , The LORD (03068 +Y@hovah ) liveth (02416 +chay ) , which (00834 +)aher ) brought (05927 +(alah ) up and which (00834 +)aher ) led (00935 +bow) ) the seed (02233 +zera( ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) out of the north (06828 +tsaphown ) country (00776 +)erets ) , and from all (03605 +kol ) countries (00776 +)erets ) {whither} I had driven (05080 +nadach ) them ; and they shall dwell (03427 +yashab ) in their own land (00127 +)adamah ) .

whither Jer\_24\_09 And I will deliver (05414 +nathan ) them to be removed (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) for [ their ] hurt (07451 +ra( ) , [ to be ] a reproach (02781 +cherpah ) and a proverb (04912 +mashal ) , a taunt (08148 +sh@niynah ) and a curse (07045 +q@lalah ) , in all (03605 +kol ) places (04725 +maqowm ) {whither} I shall drive (05080 +nadach ) them .

whither Jer\_29\_07 And seek (01875 +darash ) the peace (07965 +shalowm ) of the city (05892 +(iyr ) {whither} I have caused you to be carried (01540 +galah ) away captives (01540 +galah ) , and pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) for it:for in the peace (07965 +shalowm ) thereof shall ye have peace (07965 +shalowm ) .

whither Jer\_29\_14 And I will be found (04672 +matsa ) of you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will turn (07725 +shuwb ) away your captivity (07622 +sh@buwth ) , and I will gather (06908 +qabats ) you from all (03605 +kol ) the nations (01471 +gowy ) , and from all (03605 +kol ) the places (04725 +maqowm ) {whither} I have driven (05080 +nadach ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and I will bring (07725 +shuwb ) you again (07725 +shuwb ) into (00413 +)el ) the place (04725 +maqowm ) whence I caused you to be carried (01540 +galah ) away captive (01540 +galah ) .

whither Jer\_29\_18 And I will persecute them with the sword (02719 +chereb ) , with the famine (07458 +ra(ab ) , and with the pestilence (01698 +deber ) , and will deliver (05414 +nathan ) them to be removed (02189 +za(avah ) to all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) , to be a curse (00423 +)alah ) , and an astonishment (08047 +shammah ) , and an hissing (08322 +sh@reqah ) , and a reproach (02781 +cherpah ) , among all (03605 +kol ) the nations (01471 +gowy ) {whither} I have driven (05080 +nadach ) them :

whither Jer\_30\_11 For I [ am ] with thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to save (03467 +yasha( ) thee:though (03588 +kiy ) I make (06213 +(asah ) a full end (03615 +kalah ) of all (03605 +kol ) nations (01471 +gowy ) {whither} I have scattered (06327 +puwts ) thee , yet (00389 +)ak ) will I not make (06213 +(asah ) a full end (03615 +kalah ) of thee:but I will correct (03256 +yacar ) thee in measure (04941 +mishpat ) , and will not leave thee altogether unpunished (05352 +naqah ) .

whither Jer\_32\_37 Behold (02005 +hen ) , I will gather (06908 +qabats ) them out of all (03605 +kol ) countries (00776 +)erets ) , {whither} I have driven (05080 +nadach ) them in mine anger (00639 +)aph ) , and in my fury (02534 +chemah ) , and in great (01419 +gadawl ) wrath (07110 +qetseph ) ; and I will bring (07725 +shuwb ) them again (07725 +shuwb ) unto this place (04725 +maqowm ) , and I will cause them to dwell (03427 +yashab ) safely (00983 +betach ) :

whither Jer\_40\_12 Even all (03605 +kol ) the Jews (03064 +Y@huwdiy ) returned (07725 +shuwb ) out of all (03605 +kol ) places (04725 +maqowm ) {whither} they were driven (05080 +nadach ) , and came (00935 +bow ) to the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , to Gedaliah (01436 +G@dalyah ) , unto Mizpah (04708 +Mitspeh ) , and gathered (00622 +)acaph ) wine (03196 +yayin ) and summer (07019 +qayits ) fruits very (03966 +m@(od ) much (07335 +razam ) .

whither Jer\_42\_22 Now (06258 +(attah ) therefore know (03045 +yada( ) certainly that ye shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) , in the place (04725 +maqowm ) {whither} ye desire (02654 +chaphets ) to go (00935 +bow ) ) [ and ] to sojourn (01481 +guwr ) .

whither Jer\_43\_05 But Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) , took (03947 +laqach ) all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that were returned (07725 +shuwb ) from all (03605 +kol ) nations (01471 +gowy ) , {whither} they had been driven (05080 +nadach ) , to dwell (01481 +guwr ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) ;

whither Jer\_44\_08 In that ye provoke me unto wrath (03707 +ka(ac ) with the works (04639 +ma(aseh ) of your hands (03027 +yad ) , burning (06999 +qatar ) incense (06999 +qatar ) unto other (00312 +)acher ) gods (00430 +)elohiyim ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , {whither} ye be gone (00935 +bow ) to dwell (01481 +guwr ) , that ye might cut (03772 +karath ) yourselves off , and that ye might be a curse (07045 +q@lalah ) and a reproach (02781 +cherpah ) among all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) ?

whither Jer\_45\_05 And seekest (01245 +baqash ) thou great (01419 +gadawl ) things for thyself ? seek

(01245 +baqash ) [ them ] not:for , behold (02005 +hen ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon all (03605 +kol ) flesh (01320 +basar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):but thy life (05315 +nephesh ) will I give (05414 +nathan ) unto thee for a prey (07998 +shalal ) in all (03605 +kol ) places (04725 +maqowm ) {whither} thou goest (03212 +yalak ) .

whither Jer\_46\_28 Fear (03372 +yare ) thou not , O Jacob (03290 +Ya(aqob ) my servant (05650 +(ebed ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I [ am ] with thee ; for I will make (06213 +(asah ) a full end (03615 +kalah ) of all (03605 +kol ) the nations (01471 +gowy ) {whither} I have driven (05080 +nadach ) thee:but I will not make (06213 +(asah ) a full end (03615 +kalah ) of thee , but correct (03256 +yacar ) thee in measure (04941 +mishpat ) ; yet will I not leave thee wholly (05352 +naqah ) unpunished (05352 +naqah ) .

whither Jer\_49\_36 And upon Elam (05867 +(Eylam ) will I bring (00935 +bow) ) the four (00702 +)arba( ) winds (07307 +ruwach ) from the four (00702 +)arba( ) quarters (07098 +qatsah ) of heaven (08064 +shamayim ) , and will scatter (02219 +zarah ) them toward all (03605 +kol ) those (00428 +)el - leh ) winds (07307 +ruwach ) ; and there shall be no (03808 +lo ) nation (01471 +gowy ) {whither} the outcasts (05080 +nadach ) of Elam (05867 +(Eylam ) shall not come (00935 +bow) ) .

whither Joe\_03\_07 Behold (02005 +hen ) , I will raise (05782 +(uwr ) them out of the place (04725 +maqowm ) {whither} ye have sold (04376 +makar ) them , and will return (07725 +shuwb ) your recompence (01576 +g@muwl ) upon your own head (07218 +ro)sh ) :

whither Joh\_03\_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it cometh (2064 -erchomai -) , and {whither} (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

whither Joh\_06\_21 Then (3767 -oun -) they willingly (2309 -thelo -) received (2983 -lambano -) him into (1519 -eis -) the ship (4143 -ploion -):and immediately (2112 -eutheos -) the ship (4143 -ploion -) was at (1909 -epi -) the land (1093 -ge -) {whither} (3739 -hos -) they went (5217 -hupago -) .

whither Joh\_08\_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [ yet ] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and {whither} (4226 -pou -) I go (5217 -hupago -) .

whither Joh\_08\_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [ yet ] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and {whither} (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

whither Joh\_12\_35 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Yet (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not {whither} (4226 -pou -) he goeth (5217 -hupago -) .

whither Joh\_13\_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -

**kurios - ) , {whither} (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me afterwards (5305 -husteron -) .**

**whither Joh\_14\_04 . And {whither} (3699 -hopou -) I go (5217 -hupago -) ye know (1492 -eido -) , and the way (3598 -hodos -) ye know (1492 -eido -) .**

**whither Joh\_14\_05 Thomas (2381 -Thomas -) saith (3004 -lego -) unto him , Lord (2962 -kurios -) , we know (1492 -eido -) not {whither} (4226 -pou -) thou goest (5217 -hupago -) ; and how (4459 -pos -) can (1410 -dunamai -) we know the way (3598 -hodos -) ?**

**whither Joh\_18\_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , {whither} (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .**

**whither Joh\_21\_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [ thee ] {whither} (3699 -hopou -) thou wouldest (2309 -thelo -) not .**

**whither Joh\_21\_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) {whither} (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [ thee ] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .**

**whither Lev\_18\_03 After the doings (04640 +Ma(say ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , wherein (00834 +)aher ) ye dwelt (03427 +yashab ) , shall ye not do (06213 +(asah ) : and after the doings (04640 +Ma(say ) of the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , {whither} I bring (00935 +bow ) you , shall ye not do (06213 +(asah ) : neither (03808 +lo ) shall ye walk (03212 +yalak ) in their ordinances (02708 +chuqqah ) .**

**whither Lev\_20\_22 . Ye shall therefore keep (08104 +shamar ) all (03605 +kol ) my statutes (02708 +chuqqah ) , and all (03605 +kol ) my judgments (04941 +mishpat ) , and do (06213 +(asah ) them : that the land (00776 +)erets ) , {whither} I bring (00935 +bow ) you to dwell (03427 +yashab ) therein , spue (06958 +qow ) you not out**

**whither Luk\_10\_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , {whither} 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .**

**whither Luk\_24\_28 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , {whither} 3757 -hou - they went 4198 -poreuomai -:and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - further 4208 -porrhotero - .**



whither Neh\_02\_16 And the rulers (05461 +cagan ) knew (03045 +yada( ) not {whither} (00575 +)an ) I went (01980 +halak ) , or what (04100 +mah ) I did (06213 +(asah ) ; neither (03808 +lo ) ) had I as yet told (05046 +nagad ) [ it ] to the Jews (03064 +Y@huwdiy ) , nor to the priests (03548 +kohen ) , nor to the nobles (02715 +chor ) , nor to the rulers (05461 +cagan ) , nor to the rest (03499 +yether ) that did (06213 +(asah ) the work (04399 +m@la)kah ) .

whither Num\_13\_27 And they told (05608 +caphar ) him , and said (00559 +)amar ) , We came (00935 +bow) ) unto the land (00776 +)erets ) {whither} (00834 +)aher ) thou sentest (07971 +shalach ) us , and surely it floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) ; and this (02088 +zeh ) [ is ] the fruit (06529 +p@riy ) of it .

whither Num\_15\_18 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When ye come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) {whither} I bring (00935 +bow) ) you ,

whither Num\_35\_25 And the congregation (05712 +(edah ) shall deliver (05337 +natsal ) the slayer (07523 +ratsach ) out of the hand (03027 +yad ) of the revenger (01350 +ga)al ) of blood (01818 +dam ) , and the congregation (05712 +(edah ) shall restore (07725 +shuwb ) him to the city (05892 +(iyr ) of his refuge (04733 +miqlat ) , {whither} he was fled (05127 +nuwc ):and he shall abide (03427 +yashab ) in it unto the death (04194 +maveth ) of the high (01419 +gadawl ) priest (03548 +kohen ) , which (00834 +)aher ) was anointed (04886 +mashach ) with the holy (06944 +qodesh ) oil (08081 +shemen ) .

whither Num\_35\_26 But if (00518 +)im ) the slayer (07523 +ratsach ) shall at any time come (03318 +yatsa ) ) without the border (01366 +g@buwl ) of the city (05892 +(iyr ) of his refuge (04733 +miqlat ) , {whither} he was fled (05127 +nuwc ) ;

whither Psa\_139\_07 . Whither (00575 +)an ) shall I go (03212 +yalak ) from thy spirit (07307 +ruwach ) ? or {whither} (00575 +)an ) shall I flee (01272 +barach ) from thy presence (06440 +paniyim ) ?

whither Rut\_01\_16 And Ruth (07327 +Ruwth ) said (00559 +)amar ) , Intreat (06293 +paga( ) me not to leave (05800 +(azab ) thee , [ or ] to return (07725 +shuwb ) from following after (00310 +)achar ) thee:for {whither} thou goest (03212 +yalak ) , I will go (03212 +yalak ) ; and where (00834 +)aher ) thou lodgest (03885 +luwn ) , I will lodge (03885 +luwn ):thy people (05971 +(am ) [ shall be ] my people (05971 +(am ) , and thy God (00430 +)elohiyim ) my God (00430 +)elohiyim ) :

whither Son\_06\_01 . Whither (00575 +)an ) is thy beloved (01730 +dowd ) gone (01980 +halak ) , O thou fairest (03303 +yapheh ) among women (00802 +)ishshah ) ? {whither} (00575 +)an ) is thy beloved (01730 +dowd ) turned (06437 +panah ) aside (06437 +panah ) ? that we may seek (01245 +baqash ) him with thee .

whithersoever 1Ch\_17\_08 And I have been (01961 +hayah ) with thee {whithersoever} thou hast walked , and have cut (03772 +karath ) off all (03605 +kol ) thine enemies (00341 +)oyeb ) from before (06440 +paniyim ) thee , and have made (06213 +(asah ) thee a name (08034 +shem ) like the name (08034 +shem ) of the great (01419 +gadawl ) men that [ are ] in the earth (00776 +)erets ) .

whithersoever 1Ch\_18\_06 Then David (01732 +David ) put (07760 +suwm ) [ garrisons ] in Syriadamascus ; and the Syrians (00758 +)Aram ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ) , [ and ] brought (05375 +nasa ) gifts (04503 +minchah ) . Thus the LORD (03068 +Y@hovah ) preserved (03467 +yasha( ) David (01732 +David ) {whithersoever} he went (01980 +halak ) .

whithersoever 1Ch\_18\_13 And he put (07760 +suwm ) garrisons (05333 +n@tsiyb ) in Edom (00123 +)Edom ) ; and all (03605 +kol ) the Edomites (00130 +)Edomiy ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ) . Thus the LORD (03068 +Y@hovah ) preserved (03467 +yasha( ) David

(01732 +David ) {whithersoever} he went (01980 +halak ) .

whithersoever 1Co\_16\_06 And it may be that I will abide (3887 -parameno -) , yea (2228 -e -) , and winter (3914 -paracheimazo -) with you , that ye may bring (4311 -propempe -) me on my journey {whithersoever} (1437 -ean -) I go (4198 -poreuomai -) .

whithersoever 1Ki\_02\_03 And keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in his ways (01870 +derek ) , to keep (08104 +shamar ) his statutes (02708 +chuqqah ) , and his commandments (04687 +mitsvah ) , and his judgments (04941 +mishpat ) , and his testimonies (5715) , as it is written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , that thou mayest prosper (07919 +sakal ) in all (03605 +kol ) that thou doest (06213 +(asah ) , and {whithersoever} thou turnest (06437 +panah ) thyself :

whithersoever 1Ki\_08\_44 If (03588 +kiy ) thy people (05971 +(am ) go (03318 +yatsa ) out to battle(04421 +milchamah ) against (05921 +(al ) their enemy (00341 +)oyeb ) , {whithersoever} thou shalt send (07971 +shalach ) them , and shall pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) toward (01870 +derek ) the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and [ toward ] the house (01004 +bayith ) that I have built (01129 +banah ) for thy name (08034 +shem ) :

whithersoever 1Sa\_14\_47 . So Saul (07586 +Sha)uwl ) took (03920 +lakad ) the kingdom (04410 +m@luwkah ) over (05921 +(al ) Israel (03478 +Yisra)el ) , and fought (03898 +lacham ) against all (03605 +kol ) his enemies (00341 +)oyeb ) on every (05437 +cabab ) side (05439 +cabiyyb ) , against Moab (04124 +Mow)ab ) , and against the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and against Edom (00123 +)Edom ) , and against the kings (04428 +melek ) of Zobah (06678 +Tsowba) ) , and against the Philistines (06430 +P@lishtiy ):and {whithersoever} he turned (06437 +panah ) himself , he vexed (07561 +rasha() [ them ] .

whithersoever 1Sa\_18\_05 And David (01732 +David ) went (03318 +yatsa ) out {whithersoever} Saul (07586 +Sha)uwl ) sent (07971 +shalach ) him , [ and ] behaved (07919 +sakal ) himself wisely (07919 +sakal ):and Saul (07586 +Sha)uwl ) set (07760 +suwm ) him over (05921 +(al ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , and he was accepted (03190 +yatab ) in the sight (05869 +(ayin ) of all (03605 +kol ) the people (05971 +(am ) , and also (01571 +gam ) in the sight (05869 +(ayin ) of Saul s (07586 +Sha)uwl ) servants (05650 +(ebed ) .

whithersoever 1Sa\_23\_13 Then David (01732 +David ) and his men (00582 +)enowsh ) , [ which were ] about six (08337 +shesh ) hundred (03967 +me)ah ) , arose (06965 +quwm ) and departed (03318 +yatsa ) out of Keilah (07084 +Q@(iylah ) , and went (01980 +halak ) {whithersoever} (00834 +)aher ) they could go (01980 +halak ) . And it was told (05046 +nagad ) Saul (07586 +Sha)uwl ) that David (01732 +David ) was escaped (04422 +malat ) from Keilah (07084 +Q@(iylah ) ; and he forbare (02308 +chadal ) to go (03318 +yatsa ) forth (03318 +yatsa ) .

whithersoever 2Ki\_18\_07 And the LORD (03068 +Y@hovah ) was with him ; [ and ] he prospered (07919 +sakal ) {whithersoever} he went (03318 +yatsa ) forth (03318 +yatsa ):and he rebelled (04775 +marad ) against the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and served (05647 +(abad ) him not .

whithersoever 2Sa\_07\_09 And I was with thee {whithersoever} thou wentest (01980 +halak ) , and have cut (03772 +karath ) off all (03605 +kol ) thine enemies (00341 +)oyeb ) out of thy sight (06440 +paniym ) , and have made (06213 +(asah ) thee a great (01419 +gadawl ) name (08034 +shem ) , like unto the name (08034 +shem ) of the great (01419 +gadawl ) [ men ] that [ are ] in the earth (00776 +)erets ) .

whithersoever 2Sa\_08\_06 Then David (01732 +David ) put (07760 +suwm ) garrisons (05333 +n@tsiyb ) in Syria (00758 +)Aram ) of Damascus (01834 +Dammeseq ):and the Syrians (00758 +)Aram ) became (01961 +hayah ) servants (05650 +(ebed ) to David (01732 +David ) , [ and ] brought (05375 +nasa ) gifts (04503

+minchah ) . And the LORD (03068 +Y@hovah ) preserved (03467 +yasha( ) David (01732 +David ) {whithersoever} he went (01980 +halak ) .

whithersoever 2Sa\_08\_14 And he put (07760 +suwm ) garrisons (05333 +n@tsiyb ) in Edom (00123 +)Edom ) ; throughout all (03605 +kol ) Edom (00123 +)Edom ) put (07760 +suwm ) he garrisons (05333 +n@tsiyb ) , and all (03605 +kol ) they of Edom (00123 +)Edom ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ) . And the LORD (03068 +Y@hovah ) preserved (03467 +yasha( ) David (01732 +David ) {whithersoever} he went (01980 +halak ) .

whithersoever Est\_04\_03 And in every (03605 +kol ) province (04082 +m@diynah ) , {whithersoever} the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) came (05060 +naga( ) , [ there was ] great (01419 +gadawl ) mourning (60) among the Jews (03064 +Y@huwdiy ) , and fasting (06685 +tsowm ) , and weeping (01065 +B@kiy ) , and wailing (04553 +micepd ) ; and many (07227 +rab ) lay (03331 +yatsa( ) in sackcloth (08242 +saq ) and ashes (00665 +)epher ) .

whithersoever Est\_08\_17 And in every (03605 +kol ) province (04082 +m@diynah ) , and in every (03605 +kol ) city (05892 +(iyr ) , {whithersoever} the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) came (05060 +naga( ) , the Jews (03064 +Y@huwdiy ) had joy (08057 +simchah ) and gladness (08342 +sasown ) , a feast (04960 +mishteh ) and a good (02896 +towb ) day (03117 +yowm ) . And many (07227 +rab ) of the people (05971 +(am ) of the land (00776 +)erets ) became (03054 +yahad ) Jews (03054 +yahad ) ; for the fear (06343 +pachad ) of the Jews (03064 +Y@huwdiy ) fell (05307 +naphal ) upon them .

whithersoever Eze\_21\_16 Go (00258 +)achad ) thee one way or other , [ either ] on the right (03231 +yaman ) hand (03221 +yam ) , [ or ] on the left (08041 +sama)l ) , {whithersoever} (00575 +)an ) thy face (06440 +paniym ) [ is ] set (03259 +ya(ad ) .

whithersoever Eze\_47\_09 And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) thing(05315 +nephesh ) that liveth (02416 +chay ) , which (00834 +)aher ) moveth (08317 +sharats ) , {whithersoever} the rivers (05158 +nachal ) shall come (00935 +bow ) , shall live (02421 +chayah ):and there shall be a very (03966 +m@(od ) great (07227 +rab ) multitude of fish (01710 +dagah ) , because (03588 +kiy ) these (00428 +)el - leh ) waters (04325 +mayim ) shall come (00935 +bow ) thither:for they shall be healed (07495 +rapha ) ; and every (03605 +kol ) thing shall live (02425 +chayay ) whither the river (05158 +nachal ) cometh (00935 +bow ) .

whithersoever Jam\_03\_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [ they be ] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [ are ] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , {whithersoever} (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

whithersoever Jos\_01\_07 Only (07535 +raq ) be thou strong (02388 +chazaq ) and very (03966 +m@(od ) courageous (00553 +)amats ) , that thou mayest observe (08104 +shamar ) to do (06213 +(asah ) according to all (03605 +kol ) the law (08451 +towrah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) my servant (05650 +(ebed ) commanded (06680 +tsavah ) thee:turn (05493 +cuwr ) not from it [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) or [ to ] the left (08040 +s@mo)wl ) , that thou mayest prosper (07919 +sakal ) {whithersoever} thou goest (03212 +yalak ) .

whithersoever Jos\_01\_09 Have not I commanded (06680 +tsavah ) thee ? Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ) ; be not afraid (06206 +(arats ) , neither (00408 +)al ) be thou dismayed (02865 +chathath ):for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) [ is ] with thee {whithersoever} thou goest (03212 +yalak ) .

whithersoever Jos\_01\_16 . And they answered (06030 +(anah ) Joshua (03091 +Y@howshuwa( ) , saying (00559 +)amar ) , All (03605 +kol ) that thou commandest (06680 +tsavah ) us we will do (06213 +(asah ) , and {whithersoever} thou sendest (07971 +shalach ) us , we will go (03212 +yalak ) .

whithersoever Luk\_09\_57 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [ man ] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee {whithersoever} 0302 -an - thou goest 0565 -aperchomai - .

whithersoever Mar\_06\_56 And {whithersoever} (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

whithersoever Mat\_08\_19 And a certain (1520 -heis -) scribe (1122 -grammateus -) came (4334 -proserchomai -) , and said (4483 -rheo -) unto him , Master (1320 -didaskalos -) , I will follow (0190 -akoloutheo -) thee {whithersoever} (1437 -ean -) thou goest (0565 -aperchomai -) .

whithersoever Pro\_21\_01 . The king s (04428 +melek ) heart (03820 +leb ) [ is ] in the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) , [ as ] the rivers (06388 +peleg ) of water (04325 +mayim ):he turneth (05186 +natah ) it {whithersoever} he will (02654 +chaphets ) .

whithersoever Rev\_14\_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) {whithersoever} (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [ being ] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

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 46:28 , JER , 49:36 whither , JG , 19:17 whither , JOE , 3:7 whither , JOH , 3:8 , JOH , 6:21 , JOH , 7:35 , JOH ,  
 8:14 , JOH , 8:14 , JOH , 8:21 , JOH , 8:22 , JOH , 12:35 , JOH , 13:33 , JOH , 13:36 , JOH , 13:36 , JOH , 14:4 ,  
 JOH , 14:5 , JOH , 16:5 , JOH , 18:20 , JOH , 21:18 , JOH , 21:18 whither , JOS , 2:5 whither , LE , 18:3 , LE ,  
 20:22 whither , LU , 10:1 , LU , 24:28 whither , NE , 2:16 whither , NU , 13:27 , NU , 15:18 , NU , 35:25 , NU ,  
 35:26 whither , PS , 122:4 , PS , 139:7 , PS , 139:7 whither , RU , 1:16 whither , SOS , 6:1 , SOS , 6:1 whither ,  
 ZEC , 2:2 , ZEC , 5:10 whithersoever , MR , 6:56 whithersoever , MT , 8:19 whithersoever , LU , 9:57  
 whithersoever , RE , 14:4 whithersoever , JAS , 3:4 whithersoever , JG , 2:15 whithersoever , 1CO , 16:6  
 whithersoever , 2KI , 18:7 whithersoever , ES , 4:3 , ES , 8:17 whithersoever , PR , 17:8 , PR , 21:1 whithersoever  
 , 1KI , 2:3 , 1KI , 8:44 whithersoever , JOS , 1:7 , JOS , 1:9 , JOS , 1:16 whithersoever , 2SA , 7:9 , 2SA , 8:6 ,  
 2SA , 8:14 whithersoever , EZE , 1:20 , EZE , 21:16 , EZE , 47:9 whithersoever , 1CH , 17:8 , 1CH , 18:6 , 1CH ,  
 18:13 whithersoever , 1SA , 14:47 , 1SA , 18:5 , 1SA , 23:13 In 4314 # pros {pros}; a strengthened form of 4253;  
 a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the  
 dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which  
 is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among,  
 at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,  
 that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the  
 same applications, namely, motion towards, accession to, or nearness at.[ql In 5259 # hupo {hoop-o'}; a primary  
 preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through);  
 (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by,  
 from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or

condition, and specifically, covertly or moderately.[ql about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately.[ql applications 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately. [ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for

intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.[ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes



essentially the same applications, namely, motion towards, accession to, or nearness at.[ql condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql hither 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call (for, {hither}).[ql hither 1759 # enthade {en-thad'-eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- (t- )here, {hither}.[ql hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither[-to].[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to].[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hither 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between,

([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- {in} what place, where(-as, -soever), whither (+ soever).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together,

to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, {of}, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly {or} moderately.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, -soever), whither (+ soever).[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}].[ql retains 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive

case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to).[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. 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In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql soever 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), whither (+ {soever}).[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). 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In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.[ql thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about,

according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time,

occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql what 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in {what} place, where(-as, - soever), whither (+ soever).[ql where 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, {where}(-as, - soever), whither (+ soever).[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).[ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), {whither} (+ soever).[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql with 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql hither Interlinear Index Study hither GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > {hither} <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not yet full <08003 +shalem > . hither GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > {hither} . hither GEN 045 005 Now <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me {hither} : for God <00430 +>elohiyim > did send <07971 +shalach > me before <06440 +paniyim > you to preserve <04241 +michyah > life . hither GEN

045 008 So now <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me {hither} , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hither GEN 045 013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol > that ye have seen <07200 +ra>ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father {hither} . hither EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > {hither} <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . hither JOS 002 002 And it was told <00559 +>amar > the king <04428 +melek > of Jericho <03405 +Y@riychow > , saying <00559 +>amar > , Behold <02009 +hinneh > , there came <00935 +bow> > men <00582 +>enowsh > in {hither} to night <03915 +layil > of the children <01121 +ben > of Israel <03478 +Yisra>el > to search <02658 +chaphar > out the country <00776 +>erets > . hither JOS 003 009 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <05066 +nagash > {hither} <05066 +nagash > , and hear <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . hither JOS 018 006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [ into ] seven <07651 +sheba< > parts <02506 +cheleq > , and bring <00935 +bow> > [ the description ] {hither} to me , that I may cast <03384 +yarah > lots <01486 +gowral > for you here <06311 +poh > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . hither JUDG 016 002 [ And it was told ] the Gazites <05841 + , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow> > {hither} . And they compassed <05437 +cabab > [ him ] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha of the city <05892 + , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 + it is day <01242 +boqer > , we shall kill <02026 +harag > him . hither JUDG 018 003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee {hither} <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ? hither JUDG 019 012 And his master <00113 +>adown > said <00559 +>amar > unto him , We will not turn <05493 +cuwr > aside {hither} into <00413 +>el > the city <05892 + of a stranger <05237 +nokriy > , that [ is ] not of the children <01121 +ben > of Israel <03478 +Yisra>el > ; we will pass <05674 + over <05674 + to Gibeah <01390 +Gib . hither RUT 002 014 And Boaz <01162 +Bo said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou {hither} <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ corn ] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > . hither 1SA 013 009 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Bring <05066 +nagash > {hither} <05066 +nagash > a burnt <05930 + offering to me , and peace <08002 +shelem > offerings . And he offered <05927 + the burnt <05930 + offering . hither 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah > , Bring <05066 +nagash > {hither} <05066 +nagash > the ark <00727 +>arown > of God <00430 +>elohiym > . For the ark <00727 +>arown > of God <00430 +>elohiym > was at that time <03117 +yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > . hither 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Disperse <06327 +puwts > yourselves among the people <05971 + , and say <00559 +>amar > unto them , Bring <05066 +nagash > me {hither} <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh > , and slay <07819 +shachat > [ them ] here <02088 +zeh > , and eat <00398 +>akal > ; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people <05971 + brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew <07819 +shachat > [ them ] there <08033 +sham > . hither 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896



+towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > {hither} <01988 +halom > unto God <00430 +>elohiym > . hither 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > {hither} <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . hither 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye {hither} <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <05493 +cuwr > . hither 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [ thy ] children <05288 +na ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 + he come <00935 +bow> > {hither} <06311 +poh > . hither 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadawl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > {hither} ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > . hither 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <07451 +ra< > against <05921 + him ; and he said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Bring <05066 +nagash > {hither} <05066 +nagash > the ephod <00646 +>ephowd > . hither 1SA 030 007 . And David <01732 +David > said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Ahimelech s <00288 +>Achiymelek > son <01121 +ben > , I pray <04994 +na> > thee , bring <05066 +nagash > me {hither} <05066 +nagash > the ephod <00646 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod <00646 +>ephowd > to David <01732 +David > . hither 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [ was ] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them {hither} unto my lord <00113 +>adown > . hither 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciiy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in {hither} . hither 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciiy > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in {hither} : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . hither 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > {hither} , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [ any ] iniquity <05771 + in me , let him kill <04191 +muwth > me . hither 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126



+qarab > near <07126 +qarab > {hither} , that I may speak <01696 +dabar > with thee . hither 1KI 022 009 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > an officer <05631 +cariyc > , and said <00559 +>amar > , Hasten <04116 +mahar > [ {hither} ] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > . hither 2KI 002 008 And Elijah <00452 +>Elijah > took <03947 +laqach > his mantle <00155 +>addereth > , and wrapped <01563 +galam > [ it ] together , and smote <05221 +nakah > the waters <04325 +mayim > , and they were divided <02673 +chatsah > {hither} and thither <02008 +hennah > , so that they two <08147 +sh@nayim > went <05674 + over <05674 + on dry <02724 +charabah > ground . hither 2KI 002 014 And he took <03947 +laqach > the mantle <00155 +>addereth > of Elijah <00452 +>Elijah > that fell <05307 +naphal > from him , and smote <05221 +nakah > the waters <04325 +mayim > , and said <00559 +>amar > , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Elijah <00452 +>Elijah > ? and when he also had smitten <05221 +nakah > the waters <04325 +mayim > , they parted <02673 +chatsah > {hither} and thither <02008 +hennah > : and Elisha <00477 +>Eliysha< > went <05674 + over <05674 + . hither 2KI 008 007 . And Elisha <00477 +>Eliysha< > came <00935 +bow> > to Damascus <01834 +Dammeseq > ; and Benhadad <01130 +Ben - Hadad > the king <04428 +melek > of Syria <00758 +>Aram > was sick <02470 +chalah > ; and it was told <05046 +nagad > him , saying <00559 +>amar > , The man <00376 +>iysh > of God <00430 +>elohiym > is come <00935 +bow> > {hither} <02008 +hennah > . hither 1CH 011 005 And the inhabitants <03427 +yashab > of Jebus <02982 +Y@buwc > said <00559 +>amar > to David <01732 +David > , Thou shalt not come <00935 +bow> > {hither} . Nevertheless David <01732 +David > took <03920 +lakad > the castle <04686 +matsuwd > of Zion <06726 +Tsiyown > , which <01958 +hiy > [ is ] the city <05892 + of David <01732 +David > . hither 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633 +shibyah > {hither} : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD <03068 +Y@hovah > [ already ] , ye intend <00559 +>amar > to add <03254 +yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great <07227 +rab > , and [ there is ] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478 +Yisra>el > . hither EZR 004 002 Then they came <05066 +nagash > to Zerubbabel <02216 +Z@rubbabel > , and to the chief <07218 +ro>sh > of the fathers <1> , and said <00559 +>amar > unto them , Let us build <01129 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiym > , as ye [ do ] ; and we do sacrifice <02076 +zabach > unto him since the days <03117 +yowm > of Esarhaddon <00634 +>Ecar - Chaddown > king <04428 +melek > of Assur <00804 +>Ashshuw > , which brought <05927 + us up {hither} . hither PSA 073 010 Therefore <03651 +ken > his people <05971 + return <07725 +shuwb > {hither} <01988 +halom > : and waters <04325 +mayim > of a full <04392 +male> > [ cup ] are wrung <04680 +matsah > out to them . hither PSA 081 002 Take <05375 +nasa> > a psalm <02172 +zimrah > , and bring <05414 +nathan > {hither} the timbrel <08596 +toph > , the pleasant <05273 +na harp <03658 +kinnowr > with the psaltery <05035 +nebel > . hither PRO 009 004 Whoso <04310 +miy > [ is ] simple <06612 +p@thiy > , let him turn <05493 +cuwr > in {hither} : [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him , hither PRO 009 016 Whoso <04310 +miy > [ is ] simple <06612 +p@thiy > , let him turn <05493 +cuwr > in {hither} : and [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him , hither PRO 025 007 For better <02896 +towb > [ it is ] that it be said <00559 +>amar > unto thee , Come <05927 + up {hither} ; than that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . hither ISA 057 003 . But draw near <07126 +qarab > {hither} , ye sons <01121 +ben > of the sorceress <06049 + , the seed <02233 +zera< > of the adulterer <05003 +na>aph > and the whore <02181 +zanah > . hither EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > thee ; for to the intent <04616 +ma that I might shew <07200 +ra>ah > [ them ] unto thee [ art ] thou brought <00935 +bow> > {hither} : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . hither DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnettsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ {hither} ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312

+n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . hither MAT008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> {hither} <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ? hither MAT014 018 He said <2036 -epo -> , Bring <5342 -phero -> them {hither} <5602 -hode -> to me . hither MAT017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him {hither} <5602 -hode -> to me . hither MAT022 012 And he saith <3004 -lego -> unto him , Friend <2083 -hetairoi -> , how <4459 -pos -> camest <1525 -eiserchomai -> thou in {hither} <5602 -hode -> not having <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> . hither MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him {hither} <5602 -hode -> . hither LUK 009 041 And Jesus <2424 -Iesous -> answering LUK 0611 -apokrinomai - said <2036 -epo -> , O faithless LUK 0571 -apistos - and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you , and suffer LUK 0430 -anechomai - you ? Bring <4317 -prosago -> thy son <5207 -huios -> {hither} <5602 -hode -> . hither LUK 014 021 So <2532 -kai -> that servant <1401 -doulos -> came <3854 -paraginomai -> , and shewed LUK 0518 -apaggello - his lord <2962 -kurios -> these <5023 -tauta -> things . Then <5119 -tote -> the master <3617 -oikodespotes -> of the house <3617 -oikodespotes -> being angry <3710 -orgizo -> said <2036 -epo -> to his servant <1401 -doulos -> , Go <1831 -exerchomai -> out quickly <5030 -tacheos -> into <1519 -eis -> the streets <4113 -plateia -> and lanes <4505 -rhume -> of the city <4172 -polis -> , and bring <1521 -eisago -> in {hither} <5602 -hode -> the poor <4434 -ptochos -> , and the maimed LUK 0376 -anaperos - , and the halt <5560 -cholos -> , and the blind <5185 -tuphlos -> . hither LUK 015 023 And bring <5342 -phero -> {hither} the fatted <4618 -siteutos -> calf <3448 -moschos -> , and kill <2380 -thuo -> [ it ] ; and let us eat <5315 -phago -> , and be merry <2165 -euphraino -> : hither LUK 019 027 But those <1565 -ekeinos -> mine <3450 -mou -> enemies <2190 -echthros -> , which <3588 -ho -> would <2309 -thelo -> not that I should reign LUK 0936 -basileuo - over <1909 -epi -> them , bring LUK 0071 -ago - {hither} <5602 -hode -> , and slay <2695 -katasphatto -> [ them ] before <1715 -emprosthen -> me . hither LUK 019 030 Saying <2036 -epo -> , Go <5217 -hupago -> ye into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> [ you ] ; in the which <3739 -hos -> at <1531 -eisporuomai -> your entering <1531 -eisporuomai -> ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> yet never <3762 -oudeis -> man LUK 0444 -anthropos - sat <2523 -kathizo -> : loose <3089 -luo -> him , and bring LUK 0071 -ago - [ him {hither} ] . hither JOH 004 015 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 -dipsao -> not , neither <3366 -mede -> come <2064 -erchomai -> {hither} <1759 -enthade -> to draw <0501 -antleo -> . hither JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Go <5217 -hupago -> , call <5455 -phoneo -> thy husband <0435 -aner -> , and come <2064 -erchomai -> {hither} <1759 -enthade -> . hither JOH 006 025 And when <4218 -pote -> they had found <2147 -heurisko -> him on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai -> thou {hither} <5602 -hode -> ? hither JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> {hither} <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> . hither JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> {hither} <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> . hither ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> {hither} <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ? hither ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> {hither} <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -

hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee . hither ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> {hither} <1759 -enthade -> also <2532 -kai -> ; hither ACT 019 037 For ye have brought <0071 -ago -> {hither} these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> . hither ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> {hither} <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth . hither REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up {hither} <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . hither REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up {hither} <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them . hither REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> {hither} <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> : hither REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> {hither} <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> . all places whither they were driven all places whither thou goest at every place whither we shall come because these waters shall come thither bring down my father hither bring him hither bring hither <1SA13 -:9 > bring hither <1SA14 -:18 > bring hither <1SA23 -:9 > bring hither bring hither bring hither bring me hither <1SA30 -:7 > bring me hither every man his ox <1SA14 -:34 > bring them hither bring thy son hither bring ye hither <1SA15 -:32 > brought me thither but draw near hither but thou shalt not go over thither but thou shalt not go thither unto call hither simon came hither for cannot do any thing till thou be come thither carry thither one <2KI17 -:27 > cometh thither with lanterns darkness knoweth not whither he goeth even thither wentest thou up except your youngest brother come hither for jesus oftentimes resorted thither with his disciples for we will not sit down till he come hither <1SA16 -:11 > for whither thou goest for ye have brought hither these men fourth generation they shall come hither again gathered thither unto goest thou thither again have brought them hither unto my lord <2SA1 -:10 > he came thither unto <1KI19 -:9 > he shall not return thither any more heathen whither they come hither not having killeth any person unawares may flee thither kingdoms whither thou passest knoweth not whither he goeth <1JO2 -:11 > land whither they are carried captive <2CH6 -:37 > land whither they went land whither they were carried captives <1KI8 -:47 > land whither thou g deu land whither thou goest land whither thou goest land whither thou goest land whither thou goest land whither thou goest land whither thou sentest us land whither ye go land whither ye go land whither ye go over land whither ye go over jordan lands whither he had driven them let us draw near hither unto go <1SA14 -:36 > mount whither thou goest up nations whither they shall be carried captives not knowing whither he went only bring not my son thither again or whither shall people whither they were scattered place whither he shall flee place whither they have led him captive place whither ye desire place whither ye have sold them ran afoot thither out reach hither thy finger reach hither thy hand resort ye thither unto us slayer may flee thither slayer might flee thither so david went up thither <2SA2 -:2 > so there went up thither solomon went up thither <2CH1 -:6 > stone made ready before it was brought thither

<1KI6 -:7 > then thou shalt let her go whither she will there came thither there shall be no nation whither there shall not come thither therefore his people return hither therefore sent he thither horses <2KI6 -:14 > they came thither they came thither also they came thither into <2SA4 -:6 > they parted hither <2KI2 -:14 > they shall come thither they turned aside thither they went down thither <1SA22 -:1 > they were divided hither <2KI2 -:8 > thither brought thither cause thy mighty ones thither fled all thither shall they not return thither shall ye bring all thither they return again thither thou shalt come thither two mites thither were all thither will thither within thither ye shall bring your burnt offerings thou bring not my son thither again thou brought hither thou shalt not come hither <1CH11 -:5 > thy servant went no whither <2KI5 -:25 > walkedst whither thou wouldest walkest abroad any whither <1KI2 -:42 > we know not whither thou goest we will not turn aside hither into when camest thou hither when they came thither <1SA10 -:10 > when they were come hither when thou art come thither <1SA10 -:5 > when thou comest thither <2KI9 -:2 > which brought us up hither which had brought him down thither which shall flee thither whither do these bear whither goest thou whither goest thou whither goest thou whither goest thou whither goest thou whither have ye made <1SA27 -:10 > whither he had fled from <2CH10 -:2 > whither he himself would come whither he is gone down <1KI21 -:18 > whither he was fled whither he was fled whither is thy beloved gone whither is thy beloved turned aside whither it goeth whither my lord hath not sent <1KI18 -:10 > whither shall <2SA13 -:13 > whither shall <2SA2 -:1 > whither shall whither shall whither shall we go forth whither shall we go up whither they be gone whither they go whither they had been driven whither they have carried them captives <2CH6 -:38 > whither they went whither they went whither they went whither they went down <2SA17 -:18 > whither thou goest whither thou goest whither thou goest whither thou goest whither thou goest whither thou passest over jordan whither thou shalt go forth abroad whither thou wouldest whither we flee for help whither went ye <1SA10 -:14 > whither will he go whither wilt thou go whither ye be gone whither ye go whither ye go whither ye go over jordan whither ye went who brought thee hither why camest thou down hither <1SA17 -:28 > world upside down are come hither also \* hither , 1204 , 1759 , 3333 , 5602 , - hither , 1988 , 2008 , 5066 , 6311 , \* thither , 1563 , 1904 , 3854 , 4370 , 5399 , - thither , 1988 , 2008 , 5704 , 8033 , - whither , 0413 , 0575 , 0834 , 8033 , \* whither , 3699 , 3739 , 4226 , 4266 , hither GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwv > {hither} <02008 +hennah > again <07725 +shuwv > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not yet full <08003 +shalem > . hither GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > {hither} . hither GEN 045 005 Now <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me {hither} : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . hither GEN 045 008 So now <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me {hither} , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hither GEN 045 013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol > that ye have seen <07200 +ra>ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father {hither} . hither EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > {hither} <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . hitherto EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , {hitherto} thou wouldest not hear <08085 +shama< > . thither GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 + [ is ] near <07138 +qarowb > to flee <05127 +nuwc > unto , and it [ is ] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > {thither} , ( [ is ] it not a little <04705 +mits one ? ) and my soul <05315 +nephesh > shall live <02421 +chayah > . thither GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > {thither} . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thither GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > {thither} ; for I cannot do <06213 + any thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . thither GEN 024 006 And Abraham <85> said

<00559 +>amar > unto him , Beware <08104 +shamar > thou that thou bring <07725 +shuwb > not my son  
 <01121 +ben > {thither} again <07725 +shuwb > . thither GEN 024 008 And if the woman <00802 +>ishshah >  
 will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621  
 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > {thither} <08033 +sham > again <07725  
 +shuwb > . thither GEN 029 003 And {thither} <08033 +sham > were all <03605 +kol > the flocks <05739 +  
 gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er >  
 mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb >  
 the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place  
 <04725 +maqowm > . thither GEN 039 001 . And Joseph <03130 +Yowceph > was brought <03381 +yarad >  
 down <03381 +yarad > to Egypt <04714 +Mitsrayim > ; and Potiphar <06318 +Powtiyphar > , an officer <05631  
 +cariyc > of Pharaoh <06547 +Par , captain <08269 +sar > of the guard <02876 +tabbach > , an Egyptian <04713  
 +Mitsriy > , bought <07069 +qanah > him of the hands <03027 +yad > of the Ishmeelites <03459 +Yishmaliy > ,  
 which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > {thither} <08033 +sham > .  
 thither GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama<  
 > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381  
 +yarad > {thither} <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we  
 may live <02421 +chayah > , and not die <04191 +muwth > . thither EXO 010 026 Our cattle <04735 +miqneh >  
 also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604  
 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah  
 > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve  
 <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > {thither} <08033 +sham  
 > . thither EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478  
 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in {thither} <08033 +sham >  
 within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arow > of the testimony <5715> : and  
 the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944  
 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944 +qodesh > . thither NUM 035 006 And among  
 <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites  
 <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which  
 <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee  
 <05127 +nuwc > {thither} <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba  
 and two <08147 +sh@nayim > cities <05892 + . thither NUM 035 011 Then ye shall appoint <07136 +qarah >  
 you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach >  
 may flee <05127 +nuwc > {thither} <08033 +sham > , which killeth <05221 +nakah > any person <05315  
 +nephesh > at unawares <07684 +sh@gagah > . thither NUM 035 015 These <00428 +>el - leh > six <08337  
 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among  
 <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh  
 > unawares <07684 +sh@gagah > may flee <05127 +nuwc > {thither} <08033 +sham > . thither DEU 001 037  
 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes  
 <01558 +galal > , saying <00559 +>amar > , Thou also <01571 +gam > shalt not go <00935 +bow> > in {thither}  
 <08033 +sham > . thither DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun  
 <05126 +Nuwn > , which standeth <05975 + before <06440 +paniym > thee , he shall go <00935 +bow> > in  
 {thither} <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to  
 inherit <02157 +Zamzom > it . thither DEU 001 039 Moreover your little <02945 +taph > ones , which <00834  
 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which  
 <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between  
 good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in {thither} <08033 +sham > , and  
 unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . thither DEU 004 042  
 That the slayer <07523 +ratsach > might flee <05127 +nuwc > {thither} <08033 +sham > , which <00834 +>aher  
 > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in  
 times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259  
 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : thither DEU 012 005 . But  
 unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430  
 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put  
 <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken

> shall ye seek <01875 +darash > , and {thither} <08033 +sham > thou shalt come <00935 +bow> > : thither DEU 012 006 And {thither} <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the firstlings <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : thither DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; {thither} <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : thither DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > {thither} <08033 +sham > . thither DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > {thither} <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; thither DEU 032 052 Yet <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow> > {thither} <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thither DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused thee to see <07200 +ra>ah > [ it ] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + {thither} <08033 +sham > . whither GEN 016 008 And he said <00559 +>amar > , Hagar <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou ? and {whither} <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . whither GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [ is ] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > {whither} we shall come <00935 +bow> > , say <00559 +>amar > of me , He [ is ] my brother <00251 +>ach > . whither GEN 028 015 And , behold <02009 +hinneh > , I [ am ] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [ places ] {whither} <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [ that ] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . whither GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee , and asketh <07592 +sha>al > thee , saying <00559 +>amar > , Whose <04310 +miy > [ art ] thou ? and {whither} <00575 +>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [ are ] these <00428 +>el - leh > before <06440 +paniym > thee ? whither GEN 037 030 And he returned <07725 +shuwb > unto his brethren <00251 +>ach > , and said <00559 +>amar > , The child <03206 +yeled > [ is ] not ; and I , {whither} <00575 +>an > shall I go <00935 +bow> > ? whither EXO 034 012 Take heed <08104 +shamar > to thyself , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > {whither} thou goest <00935 +bow> > , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : whither LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye dwelt <03427 +yashab > , shall ye not do <06213 + : and after the doings <04640 +Ma of the land <00776 +>erets > of Canaan <03667 +K@na , {whither} I bring <00935 +bow> > you , shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . whither LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <04941 +mishpat > , and

do <06213 + them : that the land <00776 +>erets > , {whither} I bring <00935 +bow> > you to dwell <03427 +yashab > therein , spue <06958 +qow> > you not out . whither NUM 013 027 And they told <05608 +caphar > him , and said <00559 +>amar > , We came <00935 +bow> > unto the land <00776 +>erets > {whither} <00834 +>aher > thou sentest <07971 +shalach > us , and surely it floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and this <02088 +zeh > [ is ] the fruit <06529 +p@riy > of it . whither NUM 015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When ye come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > {whither} I bring <00935 +bow> > you , whither NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , {whither} he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . whither NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , {whither} he was fled <05127 +nuwc > ; Whither DEU 001 028 {Whither} <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 +gadawl > and taller <07311 +ruwm > than we ; the cities <05892 + [ are ] great <01419 +gadawl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . whither DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > {whither} thou passest <05674 + . whither DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym > commanded <06680 +tsavah > me , that ye should do <06213 + so <03651 +ken > in the land <00776 +>erets > {whither} ye go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye might do <06213 + them in the land <00776 +>erets > {whither} ye go <05674 + over <05674 + to possess <03423 +yarash > it . whither DEU 004 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + , and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . whither DEU 006 001 . Now these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye might do <06213 + [ them ] in the land <00776 +>erets > {whither} ye go <05674 + to possess <03423 +yarash > it : whither DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; whither DEU 011 008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye may be strong <02388 +chazaq > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , {whither} ye go <05674 + to possess <03423 +yarash > it ; whither DEU 011 010 For the land <00776 +>erets > , {whither} thou goest <00935 +bow> > in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [ it ] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : whither DEU 011 011 But the land <00776 +>erets > , {whither} ye go <00935 +bow> > to possess <03423 +yarash > it , [ is ] a land <00776 +>erets > of hills <02022 +har > and



valleys <01237 +biq , [ and ] drinketh <08354 +shathah > water <04325 +mayim > of the rain <04306 +matar > of heaven <08064 +shamayim > : whither DEU 011 029 And it shall come <01961 +hayah > to pass , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow> > thee in unto the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . whither DEU 012 029 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath > off the nations <01471 +gowy > from before <06440 +paniym > thee , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > them , and thou succeedest <03423 +yarash > them , and dwellest <03427 +yashab > in their land <00776 +>erets > ; whither DEU 021 014 And it shall be , if <00518 +>im > thou have no <03808 +lo> > delight <02654 +chaphets > in her , then thou shalt let her go <07971 +shalach > {whither} she will <05315 +nephesh > ; but thou shalt not sell <04376 +makar > her at all for money <03701 +keceph > , thou shalt not make <06014 + merchandise <06014 + of her , because thou hast humbled <06031 + her . whither DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , {whither} <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : whither DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 028 037 And thou shalt become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword <08148 +sh@niynah > , among all <03605 +kol > nations <05971 + {whither} the LORD <03068 +Y@hovah > shall lead <05090 +nahag > thee . whither DEU 028 063 And it shall come <01961 +hayah > to pass , [ that ] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to nought <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 001 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aher > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee , whither DEU 030 003 That then the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > upon thee , and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , {whither} the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . whither DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > {whither} thou goest <00935 +bow> > to possess <03423 +yarash > it . whither DEU 030 018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 +kiy > perish <6> , [ and that ] ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon the land <00127 +>adamah > , {whither} thou passest <05674 + over <05674 + Jordan <03383 +Yarden > to go <00935 +bow> > to possess <03423 +yarash > it . whither DEU 031 013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada<> [ any thing ] , may hear <08085 +shama<> , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > ,



Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab > with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +>achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , {whither} they go <00935 +bow> > [ to be ] among <07130 +qereb > them , and will forsake <05800 + me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath > with them . whither DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , {whither} ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . whither DEU 032 050 And die <04191 +muwth > in the mount <02022 +har > {whither} thou goest <05927 + up , and be gathered <00622 +>acaph > unto thy people <05971 + ; as Aaron <00175 +>Aharown > thy brother <00251 +>ach > died <04191 +muwth > in mount <02022 +har > Hor <02023 +Hor > , and was gathered <00622 +>acaph > unto his people <05971 + : \* hither , 1204 deuro , 1759 enthade , 3333 metakaleo , 5602 hode , \* thither , 1563 ekei , 1904 eperchomai , 3854 paraginomai , 4370 prostrecho , 5399 phobeo , \* whither , 3699 hopou , 3739 hos , 4226 pou , 4266 proginomai , hither -1204 come, {hither}, hitherto, hither -1759 here, {hither}, there, hither -3333 call, called, {hither}, hither -5602 here, {hither}, place, there, this, hitherto -0737 day, even, henceforth, hereafter, {hitherto}, now, present, this, hitherto -1204 come, hither, {hitherto}, hitherto -3768 {hitherto}, no, yet, thither -1563 there, {thither}, yonder, thither -1904 came, come, {thither}, thither -3854 came, come, cometh, coming, present, {thither}, went, thither -4370 came, ran, running, {thither}, thither -5399 afraid, fear, feared, feareth, fearing, reverence, {thither}, whither -3699 place, what, where, whereas, {whither}, whither -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, {whither}, who, whom, whose, whosoever, whither -4226 where, {whither}, whither -4266 past, {whither}, whithersoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, {whithersoever}, whomsoever, whoso, whosoever, whithersoever -1437 if, so, soever, though, whatsoever, when, wheresoever, {whithersoever}, whomsoever, whosoever, hither -1988 here , {hither} , hitherto , thither , hither -2008 far , here , {hither} , hitherto , now , since , there , this , thither , thitherward , thus , way , hither -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , {hither} , near , nigh , offer , offered , offereth , overtake , presented , stand , went , hither -6311 here , {hither} , other , side , this , hitherto -0227 beginning , even , {hitherto} , now , old , once , since , then , time , which , yet , hitherto -1973 back , beyond , forward , henceforward , {hitherto} , thenceforth , yonder , hitherto -1988 here , hither , {hitherto} , thither , hitherto -2008 far , here , hither , {hitherto} , now , since , there , this , thither , thitherward , thus , way , thither -1988 here , hither , hitherto , {thither} , thither -2008 far , here , hither , hitherto , now , since , there , this , {thither} , thitherward , thus , way , thither -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , {thither} , till , toward , until , very , when , whether , while , whilst , within , yet , thither -8033 here , thence , there , therein , thereof , thereout , {thither} , thitherward , where , wherein , whither , thitherward -2008 far , here , hither , hitherto , now , since , there , this , thither , {thitherward} , thus , way , thitherward -8033 here , thence , there , therein , thereof , thereout , thither , {thitherward} , where , wherein , whither , whither -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , {whither} , whom , within , whither -0575 off , where , {whither} , whithersoever , whither -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , {whither} , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , whither -8033 here , thence , there , therein , thereof , thereout , thither , thitherward , where , wherein , {whither} , whithersoever -0575 off , where , whither , {whithersoever} , whithersoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , {whithersoever} , who , whom , whomsoever , whose , whoso , whosoever , yea , hither 1988 -- halom -- here, {hither}(-[to]), thither. hither 2008 -- hennah -- here, {hither}[-to], now, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet. hither 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come ({hither}, near, nigh), give place, go hard (up), (be,draw, go) near (nigh), offer, overtake, present, put, stand. hither 5066 -- nagash -- (make to) approach (nigh), bring (forth, {hither}, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. hither 5414 -- nathan -- add, apply, appoint, ascribe,

assign, X avenge, X be([healed]), bestow, bring (forth, {hither}), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. hither 6311 -- poh -- here, {hither}, the one (other, this, that) side. hither 0737 \*\* arti \*\* this day (hour), hence[-forth], here[- after], {hither}[-to], (even) now, (this) present. hither 1204 \*\* deuro \*\* come (hither), {hither}[-to]. hither 1204 \*\* deuro \*\* come ({hither}), hither[-to]. hither 1759 \*\* enthade \*\* (t-)here, {hither}. hither 3333 \*\* metakaleo \*\* call (for, {hither}). hither 5602 \*\* hode \*\* here, {hither}, (in) this place, there. hither 2193 \*\* heos \*\* even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s). hitherto 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [{hither-}to], + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. hitherto 5705 -- \ad -- X and, at, for, [{hither-}to], on till, (un-)to, until, within. hitherto 0227 -- /az -- beginning, for, from, {hitherto}, now, of old, once, since, then, at which time, yet. hitherto 1973 -- hal@ah -- back, beyond, (hence,-)forward, {hitherto}, thence, forth, yonder. hitherto 3541 -- koh -- also, here, + {hitherto}, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. hitherto 3542 -- kah -- {hitherto}. hitherto 3768 \*\* oupo \*\* {hitherto} not, (no...) as yet, not yet. thither 1988 -- halom -- here, hither(-[to]), {thither}. thither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + {thither}, +whither. thither 1563 \*\* ekei \*\* there, {thither}(-ward), (to) yonder (place). thither 2546 \*\* kakei \*\* and there, there ({thither}) also. thither 4370 \*\* prostrecho \*\* run ({thither} to, to). thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet. whither 0575 -- /an -- + any (no) whither, now, where, {whither}(-soever). whither 0575 -- /an -- + any (no) {whither}, now, where, whither(-soever). whither 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever, -se). whither 1870 -- derek -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], {whither}[-soever]. whither 4725 -- maqowm -- country, X home, X open, place, room, space, X {whither}[-soever]. whither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + thither, + {whither}. whither 3699 \*\* hopou \*\* in what place, where(-as, -soever), {whither} (+ soever). whither 3757 \*\* hou \*\* where(-in), {whither}([-soever]). whither 4226 \*\* pou \*\* where, {whither}. whither(-)soever 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-, {whither(-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). hither ..... him hither . hither ..... him hither 5602 -hode-> hither ..... hither 1204 -deuro-> hither ..... hither 1759 -enthade-> hither ..... hither 3333 -metakaleo-> hither ..... hither 5602 -hode-> hither ..... hither the fatted 4618 -siteutos-> hither ..... hither these 5128 -toutous-> hither ..... in hither 5602 -hode-> hither ..... them hither 5602 -hode-> hither ..... thou hither 5602 -hode-> hither ..... thou in hither 5602 -hode-> hither ..... up hither 5602 -hode-> hitherto ..... for hitherto 3768 -oupo-> hitherto ..... hitherto 0737 -arti-> Hitherto ..... Hitherto 0737 -arti-> hitherto ..... hitherto 1204 -deuro-> thither ..... in thither 1563 -ekei-> thither ..... is , thither 1563 -ekei-> thither ..... thither . thither ..... thither 1563 -ekei-> thither ..... thither 1904 -eperchomai-> thither ..... thither 3854 -paraginomai-> thither ..... thither 4370 -prostrecho-> thither ..... thither ye cannot 1410 -dunamai-> thither ..... thou thither 1563 -ekei-> thitherward ..... thitherward 1563 -ekei-> whither ..... And whither 3699 -hopou-> whither ..... and whither 4226 -pou-> Whither ..... him , Whither 3699 -hopou-> Whither ..... me , Whither 4226 -pou-> whither ..... not whither 4226 -pou-> whither ..... thee whither 3699 -hopou-> whither ..... whither 3699 -hopou-> Whither ..... Whither 3699 -hopou-> whither ..... whither 3739 -hos-> whither ..... whither 3757 -hou-> whither ..... whither 4226 -pou-> Whither ..... Whither 4226 -pou-> whithersoever ..... And whithersoever 0302 -an-> whithersoever ..... me on my journey whithersoever 1437 -ean-> whithersoever ..... thee whithersoever 0302 -an-> whithersoever ..... thee whithersoever 1437 -ean-> whithersoever ..... whithersoever 0302 -an-> hither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, {hither}(-[to]), thither. [ql hither 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, {hither}[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. [ql hither 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come ({hither}, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql hither 5066 ## nagash {naw-gash'}; a primitive root;

to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, {hither}, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql hither 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, {hither}), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql hither 6311 ## poh {po}; or po> (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, {hither}, the one (other, this, that) side.[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to].[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither[-to].[ql hither 1759 # enthade {en-thad'-eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- (t-)here, {hither}.[ql hither 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call (for, {hither}).[ql hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.[ql hither- 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql hither-]to 5704 ## az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, {hitherto}, now, of old, once, since, then, at which time, yet. [ql hitherto 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, (hence,-)forward, {hitherto}, thence,forth, yonder. [ql hitherto 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + {hitherto}, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql hitherto 3542 ## kah (Aramaic) {kaw}; corresponding to 3541: -- {hitherto}. [ql hitherto 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- {hitherto} not, (no...) as yet, not yet.[ql thither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, hither(-[to]), {thither}. [ql thither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + {thither}, + whither.[ql thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.[ql thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).[ql thitherward 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet. [ql whither 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) whither, now, where, {whither}(-soever). [ql whither 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) {whither}, now, where, whither(-soever). [ql whither 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whither 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], {whither}[-soever]. [ql whither 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, space, X {whither}[-soever].[ql whither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun,

834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + thither, + {whither}.[ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), {whither} (+ soever).[ql whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql whither-)soever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-)soever}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql \*\*\*. ean me. See hither 013 009 ISa /^{hither /a burnt offering to me, and peace offerings . And he offered the burnt offering . hither 015 016 Gen /^{hither /again : for the iniquity of the Amorites is not yet full . hither 014 038 ISa /^{hither /all the chief of the people : and know and see wherein this sin hath been this day . hither 017 006 Act /\$ {hither /also ; hither 009 016 Pro /^{hither /and as for him that wanteth understanding , she saith to him, hither 002 014 Rut /^{hither /and eat of the bread , and dip thy morsel in the vinegar . And she sat beside the reapers : and he reached her parched corn, and she did eat , and was sufficed , and left . hither 003 009 Jos /^{hither /and hear the words of the LORD your God . hither 004 001 Rev /\$ {hither /and I will shew thee things which must be hereafter . hither 019 027 Luk /\$ {hither /and slay them before me . hither 011 012 Rev /\$ {hither /And they ascended up to heaven in a cloud ; and their enemies beheld them . hither 016 002 Jug /^{hither /And they compassed him in , and laid wait for him all night in the gate of the city , and were quiet all the night , saying , In the morning , when it is day , we shall kill him. hither 002 008 IIKi /^{hither /and thither, so that they two went over on dry ground. hither 002 014 IIKi /^{hither /and thither: and Elisha went over . hither 073 010 Psa /^{hither /and waters of a full cup are wrung out to them. hither 018 003 Jug /^{hither /and what makest thou in this place? and what hast thou here? hither 017 028 ISa /^{hither /and with whom hast thou left those few sheep in the wilderness ? I know thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . hither 009 004 Pro /^{hither /as for him that wanteth understanding , she saith to him, hither 045 008 Gen /^{hither /but God : and he hath made me a father to Pharaoh , and lord of all his house , and a ruler throughout all the land of Egypt . hither 040 004 Eze /^{hither /declare all that thou seest to the house of Israel . hither 014 034 ISa /^{hither /every man his ox , and every man his sheep , and slay them here, and eat ; and sin not against the LORD in eating with the blood . And all the people brought every man his ox with him that night , and slew them there. hither 045 005 Gen /^{hither /for God did send me before you to preserve life . hither 009 021 Act /\$ {hither /for that intent , that he might bring them bound unto the chief priests ? hither 028 013 ICh /^{hither /for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . hither 021 009 Rev /\$ {hither /I will shew thee the bride , the Lamb's wife . hither 017 001 Rev /\$ {hither /I will shew unto thee the judgment of the great whore that sitteth upon many waters : hither 019 012 Jug /^{hither /into the city of a stranger , that is not of the children of Israel ; we will pass over to Gibeah . hither 022 009 IKi /^{hither /Micaiah the son of Imlah . hither 011 005 ICh /^{hither /Nevertheless David took the castle of Zion , which is the city of David . hither 022 012 Mat /\$ {hither /not having a wedding garment ? And he was speechless . hither 003 005 Exo /^{hither /put off thy shoes from off thy feet , for the place whereon thou standest is holy ground . hither 010 032 Act /\$ {hither /Simon , whose surname is Peter ; he is lodged in the house of one Simon a tanner by the sea side : who , when he cometh , shall speak unto thee . hither 025 007 Pro /^{hither /than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen . hither 014 032 IISa /^{hither /that I may send thee to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. hither 020 016 IISa /^{hither /that I may speak with thee. hither 014 018 ISa /^{hither /the ark of God . For the ark of God was at that time with the children of Israel . hither 023 009 ISa /^{hither /the ephod . hither 030 007 ISa /^{hither /the ephod . And Abiathar brought thither the ephod to David . hither 015 023 Luk /\$ {hither /the fatted calf , and kill it; and let us eat , and be merry : hither 014 021 Luk /\$ {hither /the poor , and the maimed , and the halt , and the blind . hither 081 002 Psa /^{hither /the timbrel , the pleasant harp with the psaltery . hither 003 026 Dan /^{hither /Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . hither 019 037 Act /\$ {hither /these men , which are neither robbers of churches , nor yet blasphemers of your goddess . hither 005 006 IISa /^{hither /thinking , David cannot come in hither. hither 020 027 Joh /\$ {hither /thy finger , and behold my hands ; and reach hither thy hand , and thrust it into my side : and be not faithless , but believing . hither 020 027 Joh /\$ {hither /thy hand , and thrust it into my side : and be not faithless , but believing . hither 004 015 Joh /\$ {hither /to draw . hither 014 018 Mat /\$ {hither /to me . hither 017 017 Mat /\$ {hither /to me . hither 015 032 ISa /^{hither /to me Agag the king of the Amalekites . And Agag came unto him delicately . And

Agag said , Surely the bitterness of death is past . hither 018 006 Jos /^{hither /to me, that I may cast lots for you here before the LORD our God . hither 002 002 Jos /^{hither /to night of the children of Israel to search out the country . hither 008 029 Mat /\$ {hither /to torment us before the time ? hither 014 036 ISa /^{hither /unto God . hither 001 010 IISa /^{hither /unto my lord . hither 025 017 Act /\$ {hither /without any delay on the morrow I sat on the judgment seat , and commanded the man to be brought forth . hither 057 003 Isa /^{hither /ye sons of the sorceress , the seed of the adulterer and the whore . hitherto 018 002 Isa /^{hitherto /a nation meted out and trodden down , whose land the rivers have spoiled ! hitherto 018 007 Isa /^{hitherto /a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . hitherto 005 017 Joh /\$ {hitherto /and I work . Hitherto 007 012 ISa /^{Hitherto /hath the LORD helped us. hitherto 071 017 Psa /^{hitherto /have I declared thy wondrous works . Hitherto 016 024 Joh /\$ {Hitherto /have ye asked nothing in my name : ask , and ye shall receive , that your joy may be full . Hitherto 007 028 Dan /^{Hitherto /is the end of the matter . As for me Daniel , my cogitations much troubled me, and my countenance changed in me : but I kept the matter in my heart . Hitherto 038 011 Job /^{Hitherto /shalt thou come , but no further : and here shall thy proud waves be stayed ? hitherto 015 034 IISa /^{hitherto /so will I now also be thy servant : then mayest thou for me defeat the counsel of Ahithophel . hitherto 001 013 Rom /\$ {hitherto /that I might have some fruit among you also , even as among other Gentiles . hitherto 012 029 ICh /^{hitherto /the greatest part of them had kept the ward of the house of Saul . Hitherto 016 013 Jug /^{Hitherto /thou hast mocked me, and told me lies : tell me wherewith thou mightest be bound . And he said unto her, If thou weavest the seven locks of my head with the web . hitherto 007 016 Exo /^{hitherto /thou wouldest not hear . hitherto 009 018 ICh /^{hitherto /waited in the king's gate eastward : they were porters in the companies of the children of Levi . hitherto 003 002 ICo /\$ {hitherto /ye were not able to bear it, neither yet now are ye able . thither 008 027 Jug /^{thither /a whoring after it: which thing became a snare unto Gideon , and to his house . thither 024 006 Gen /^{thither /again . thither 024 008 Gen /^{thither /again . thither 011 008 Joh /\$ {thither /again ? thither 017 013 Act /\$ {thither /also , and stirred up the people . thither 042 002 Gen /^{thither /and buy for us from thence; that we may live , and not die . thither 002 014 IIKi /^{thither /and Elisha went over . thither 004 011 IIKi /^{thither /and he turned into the chamber , and lay there. thither 002 002 IISa /^{thither /and his two wives also, Ahinoam the Jezreelitess , and Abigail Nabal's wife the Carmelite . thither 019 020 Gen /^{thither /and my soul shall live . thither 020 009 Jos /^{thither /and not die by the hand of the avenger of blood , until he stood before the congregation . thither 018 003 Jug /^{thither /and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? thither 006 006 IIKi /^{thither /and the iron did swim . thither 010 022 ISa /^{thither /And the LORD answered , Behold, he hath hid himself among the stuff . thither 020 003 Jos /^{thither /and they shall be your refuge from the avenger of blood . thither 011 018 Eze /^{thither /and they shall take away all the detestable things thereof and all the abominations thereof from thence. thither 035 006 Num /^{thither /and to them ye shall add forty and two cities . thither 018 017 Jug /^{thither /and took the graven image , and the ephod , and the teraphim , and the molten image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . thither 001 039 Deu /^{thither /and unto them will I give it, and they shall possess it. thither 006 020 Job /^{thither /and were ashamed . thither 040 003 Eze /^{thither /and, behold, there was a man , whose appearance was like the appearance of brass , with a line of flax in his hand , and a measuring reed ; and he stood in the gate . thither 022 011 Jer /^{thither /any more: thither 007 024 Isa /^{thither /because all the land shall become briers and thorns . thither 013 009 Neh /^{thither /brought I again the vessels of the house of God , with the meat offering and the frankincense . thither 055 010 Isa /^{thither /but watereth the earth , and maketh it bring forth and bud , that it may give seed to the sower , and bread to the eater : thither 003 011 Joe /^{thither /cause thy mighty ones to come down , O LORD . thither 014 019 Act /\$ {thither /certain Jews from Antioch and Iconium , who persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . thither 001 038 Deu /^{thither /encourage him: for he shall cause Israel to inherit it. thither 009 051 Jug /^{thither /fled all the men and women , and all they of the city , and shut it to them, and gat them up to the top of the tower . thither 019 022 Gen /^{thither /for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar . thither 007 003 Jos /^{thither /for they are but few . thither 047 009 Eze /^{thither /for they shall be healed ; and every thing shall live whither the river cometh . thither 040 004 Jer /^{thither /go . thither 010 006 Ezr /^{thither /he did eat no bread , nor drink water : for he mourned because of the transgression of them that had been carried away . thither 006 014 IIKi /^{thither /horses , and chariots , and a great host : and they came by night , and compassed the city about . thither 004 006 IISa /^{thither /into the midst of the house , as though they would have fetched wheat ; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped . thither 009 002 IIKi /^{thither /look out there Jehu the son of Jehoshaphat the son of Nimshi , and go in , and make him arise up from among his brethren , and carry him to an inner chamber ; thither

002 022 Mat /\$ {thither /notwithstanding , being warned of God in a dream , he turned aside into the parts of Galilee : thither 007 004 Jos /^{thither /of the people about three thousand men : and they fled before the men of Ai . thither 017 027 IIKi /^{thither /one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . thither 006 033 Mar /\$ {thither /out of all cities , and outwent them , and came together unto him . thither 009 006 Isa /^{thither /peradventure he can shew us our way that we should go . thither 022 027 Jer /^{thither /shall they not return . thither 012 011 Deu /^{thither /shall ye bring all that I command you; your burnt offerings , and your sacrifices , your tithes , and the heave offering of your hand , and all your choice vows which ye vow unto the LORD : thither 006 007 IKi /^{thither /so that there was neither hammer nor axe nor any tool of iron heard in the house , while it was in building . thither 002 008 IIKi /^{thither /so that they two went over on dry ground. thither 019 004 Deu /^{thither /that he may live : Whoso killeth his neighbour ignorantly , whom he hated not in time past ; thither 030 007 Isa /^{thither /the ephod to David . thither 007 025 Isa /^{thither /the fear of briars and thorns : but it shall be for the sending forth of oxen , and for the treading of lesser cattle . thither 032 020 Isa /^{thither /the feet of the ox and the ass . thither 001 021 Job /^{thither /the LORD gave , and the LORD hath taken away ; blessed be the name of the LORD . thither 006 009 IIKi /^{thither /the Syrians are come down . thither 019 022 Gen /^{thither /Therefore the name of the city was called Zoar . thither 001 007 Ecc /^{thither /they return again . thither 012 005 Deu /^{thither /thou shalt come : thither 004 008 IIKi /^{thither /to eat bread . thither 019 015 Jug /^{thither /to go in and to lodge in Gibeah : and when he went in , he sat him down in a street of the city : for there was no man that took them into his house to lodging . thither 008 030 Act /\$ {thither /to him, and heard him read the prophet Esaias , and said , Understandest thou what thou readest ? thither 022 001 Isa /^{thither /to him. thither 019 023 Isa /^{thither /to Naiioth in Ramah : and the Spirit of God was upon him also, and he went on , and prophesied , until he came to Naiioth in Ramah . thither 001 006 ICh /^{thither /to the brasen altar before the LORD , which was at the tabernacle of the congregation , and offered a thousand burnt offerings upon it. thither 010 005 Isa /^{thither /to the city , that thou shalt meet a company of prophets coming down from the high place with a psaltery , and a tabret , and a pipe , and a harp , before them; and they shall prophesy : thither 010 010 Isa /^{thither /to the hill , behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them. thither 021 010 Jug /^{thither /twelve thousand men of the valiantest , and commanded them, saying , Go and smite the inhabitants of Jabeshgilead with the edge of the sword , with the women and the children . thither 021 002 Luk /\$ {thither /two mites . thither 019 009 IKi /^{thither /unto a cave , and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah ? thither 032 052 Deu /^{thither /unto the land which I give the children of Israel . thither 005 016 Neh /^{thither /unto the work . thither 004 020 Neh /^{thither /unto us: our God shall fight for us. thither 001 020 Eze /^{thither /was their spirit to go ; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels . thither 017 010 Act /\$ {thither /went into the synagogue of the Jews . thither 057 007 Isa /^{thither /wentest thou up to offer sacrifice . thither 029 003 Gen /^{thither /were all the flocks gathered : and they rolled the stone from the well's mouth , and watered the sheep , and put the stone again upon the well's mouth in his place . thither 035 011 Num /^{thither /which killeth any person at unawares . thither 004 042 Deu /^{thither /which should kill his neighbour unawares , and hated him not in times past ; and that fleeing unto one of these cities he might live : thither 017 037 Luk /\$ {thither /will the eagles be gathered together . thither 018 002 Joh /\$ {thither /with his disciples . thither 018 003 Joh /\$ {thither /with lanterns and torches and weapons . thither 026 033 Exo /^{thither /within the vail the ark of the testimony : and the vail shall divide unto you between the holy place and the most holy . thither 007 034 Joh /\$ {thither /ye cannot come . thither 007 036 Joh /\$ {thither /ye cannot come ? thither 012 006 Deu /^{thither /ye shall bring your burnt offerings , and your sacrifices , and your tithes , and heave offerings of your hand , and your vows , and your freewill offerings , and the firstlings of your herds and of your flocks : thitherward 018 015 Jug /^{thitherward /and came to the house of the young man the Levite , even unto the house of Micah , and saluted him. thitherward 015 024 Rom /\$ {thitherward /by you , if first I be somewhat filled with your company. thitherward 050 005 Jer /^{thitherward /saying, Come , and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . Whither 005 010 Zec /^{Whither /do these bear the ephah ? Whither 016 005 Joh /\$ {Whither /goest thou ? Whither 002 002 Zec /^{Whither /goest thou? And he said unto me, To measure Jerusalem , to see what is the breadth thereof, and what is the length thereof. Whither 019 017 Jug /^{Whither /goest thou? and whence comest thou? whither 032 017 Gen /^{whither /goest thou? and whose are these before thee? whither 013 036 Joh /\$ {whither /goest thou? Jesus answered him , Whither I go , thou canst not follow me now ; but thou shalt follow me afterwards . Whither 027 010 Isa /^{Whither /have ye made a road to day ? And David said , Against the south of Judah , and against the south of the Jerahmeelites , and against the south of the Kenites . whither 002 011 IJo /\$ {whither /he goeth , because that darkness hath blinded his eyes . whither 012 035

Joh /\$ {whither /he goeth . whither 016 015 Jer /^{whither /he had driven them: and I will bring them again into their land that I gave unto their fathers . whither 010 002 ICh /^{whither /he had fled from the presence of Solomon the king , heard it, that Jeroboam returned out of Egypt . whither 010 001 Luk /\$ {whither /he himself would come . whither 021 018 IKi /^{whither /he is gone down to possess it. whither 021 013 Exo /^{whither /he shall flee . whither 035 025 Num /^{whither /he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the holy oil . whither 035 026 Num /^{whither /he was fled ; whither 011 008 Heb /\$ {whither /he went . whither 020 022 Lev /^{whither /I bring you to dwell therein, spue you not out . whither 015 018 Num /^{whither /I bring you, whither 018 003 Lev /^{whither /I bring you, shall ye not do : neither shall ye walk in their ordinances . Whither 013 036 Joh /\$ {Whither /I go , thou canst not follow me now ; but thou shalt follow me afterwards . Whither 008 022 Joh /\$ {Whither /I go , ye cannot come . whither 008 021 Joh /\$ {whither /I go , ye cannot come . Whither 013 033 Joh /\$ {Whither /I go , ye cannot come ; so now I say to you . whither 008 014 Joh /\$ {whither /I go . whither 008 014 Joh /\$ {whither /I go ; but ye cannot tell whence I come , and whither I go . whither 014 004 Joh /\$ {whither /I go ye know , and the way ye know . whither 023 008 Jer /^{whither /I had driven them; and they shall dwell in their own land . whither 029 007 Jer /^{whither /I have caused you to be carried away captives , and pray unto the LORD for it: for in the peace thereof shall ye have peace . whither 046 028 Jer /^{whither /I have driven thee: but I will not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . whither 032 037 Jer /^{whither /I have driven them in mine anger , and in my fury , and in great wrath ; and I will bring them again unto this place , and I will cause them to dwell safely : whither 023 003 Jer /^{whither /I have driven them, and will bring them again to their folds ; and they shall be fruitful and increase . whither 008 003 Jer /^{whither /I have driven them, saith the LORD of hosts . whither 029 018 Jer /^{whither /I have driven them: whither 029 014 Jer /^{whither /I have driven you, saith the LORD ; and I will bring you again into the place whence I caused you to be carried away captive . whither 030 011 Jer /^{whither /I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . whither 018 012 IKi /^{whither /I know not; and so when I come and tell Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . whither 015 020 IISa /^{whither /I may, return thou, and take back thy brethren : mercy and truth be with thee. whither 024 009 Jer /^{whither /I shall drive them. whither 002 016 Neh /^{whither /I went , or what I did ; neither had I as yet told it to the Jews , nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . whither 004 013 Eze /^{whither /I will drive them. Whither 006 001 Son /^{Whither /is thy beloved gone , O thou fairest among women ? whither is thy beloved turned aside ? that we may seek him with thee. whither 006 001 Son /^{whither /is thy beloved turned aside ? that we may seek him with thee. whither 003 008 Joh /\$ {whither /it goeth : so is every one that is born of the Spirit . whither 040 004 Jer /^{whither /it seemeth good and convenient for thee to go , thither go . whither 018 010 IKi /^{whither /my lord hath not sent to seek thee: and when they said , He is not there; he took an oath of the kingdom and nation , that they found thee not. whither 013 013 IISa /^{whither /shall I cause my shame to go ? and as for thee, thou shalt be as one of the fools in Israel . Now therefore, I pray thee, speak unto the king ; for he will not withhold me from thee. whither 139 007 Psa /^{whither /shall I flee from thy presence ? whither 037 030 Gen /^{whither /shall I go ? Whither 139 007 Psa /^{Whither /shall I go from thy spirit ? or whither shall I flee from thy presence ? Whither 002 001 IISa /^{Whither /shall I go up ? And he said , Unto Hebron . Whither 015 002 Jer /^{Whither /shall we go forth ? then thou shalt tell them, Thus saith the LORD ; Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . Whither 001 028 Deu /^{Whither /shall we go up ? our brethren have discouraged our heart , saying , The people is greater and taller than we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. whither 021 014 Deu /^{whither /she will ; but thou shalt not sell her at all for money , thou shalt not make merchandise of her, because thou hast humbled her. whither 002 042 IKi /^{whither /that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . Whither 006 020 Heb /\$ {Whither /the forerunner is for us entered , even Jesus , made an high priest for ever after the order of Melchisedec . whither 010 011 Eze /^{whither /the head looked they followed it; they turned not as they went . whither 018 020 Joh /\$ {whither /the Jews always resort ; and in secret have I said nothing . whither 019 014 Jer /^{whither /the LORD had sent him to prophesy ; and he stood in the court of the LORD'S house ; and said to all the people , whither 028 037 Deu /^{whither /the LORD shall lead thee. whither 004 027 Deu /^{whither /the LORD shall lead you. whither 030 001 Deu /^{whither /the LORD thy God hath driven thee, whither 030 003 Deu /^{whither /the LORD thy God hath scattered thee. whither 002 005 Jos /^{whither /the men went I wot not: pursue after them quickly ; for ye shall overtake them. whither 049 036 Jer /^{whither /the outcasts of Elam shall not come . whither 047 009 Eze /^{whither /the river cometh . whither 001 012 Eze /^{whither /the spirit was to go , they went ; and

they turned not when they went . Whither 122 004 Psa /^{ Whither /the tribes go up , the tribes of the LORD , unto the testimony of Israel , to give thanks unto the name of the LORD . whither 006 037 ICh /^{ whither /they are carried captive , and turn and pray unto thee in the land of their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; whither 037 021 Eze /^{ whither /they be gone , and will gather them on every side , and bring them into their own land : whither 012 016 Eze /^{ whither /they come ; and they shall know that I am the LORD . whither 031 016 Deu /^{ whither /they go to be among them, and will forsake me, and break my covenant which I have made with them. whither 043 005 Jer /^{ whither /they had been driven , to dwell in the land of Judah ; whither 006 038 ICh /^{ whither /they have carried them captives , and pray toward their land , which thou gavest unto their fathers , and toward the city which thou hast chosen , and toward the house which I have built for thy name : whither 022 012 Jer /^{ whither /they have led him captive , and shall see this land no more. whither 006 009 Eze /^{ whither /they shall be carried captives , because I am broken with their whorish heart , which hath departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . whither 036 020 Eze /^{ whither /they went , they profaned my holy name , when they said to them, These are the people of the LORD , and are gone forth out of his land . whither 036 021 Eze /^{ whither /they went . whither 006 021 Joh /\$^{ whither /they went . whither 024 028 Luk /\$^{ whither /they went : and he made as though he would have gone further . whither 017 018 IISa /^{ whither /they went down . whither 008 047 IKi /^{ whither /they were carried captives , and repent , and make supplication unto thee in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; whither 040 012 Jer /^{ whither /they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . whither 029 013 Eze /^{ whither /they were scattered : whither 028 015 Gen /^{ whither /thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. whither 001 016 Rut /^{ whither /thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : whither 034 012 Exo /^{ whither /thou goest , lest it be for a snare in the midst of thee: whither 009 010 Ecc /^{ whither /thou goest . whither 045 005 Jer /^{ whither /thou goest . whither 014 005 Joh /\$^{ whither /thou goest ; and how can we know the way ? whither 011 010 Deu /^{ whither /thou goest in to possess it, is not as the land of Egypt , from whence ye came out , where thou sowedst thy seed , and wateredst it with thy foot , as a garden of herbs : whither 007 001 Deu /^{ whither /thou goest to possess it, and hath cast out many nations before thee, the Hittites , and the Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; whither 011 029 Deu /^{ whither /thou goest to possess it, that thou shalt put the blessing upon mount Gerizim , and the curse upon mount Ebal . whither 023 020 Deu /^{ whither /thou goest to possess it. whither 030 016 Deu /^{ whither /thou goest to possess it. whither 028 021 Deu /^{ whither /thou goest to possess it. whither 028 063 Deu /^{ whither /thou goest to possess it. whither 012 029 Deu /^{ whither /thou goest to possess them, and thou succeedest them, and dwellest in their land ; whither 032 050 Deu /^{ whither /thou goest up , and be gathered unto thy people ; as Aaron thy brother died in mount Hor , and was gathered unto his people : whither 009 007 Dan /^{ whither /thou hast driven them, because of their trespass that they have trespassed against thee. whither 003 021 Deu /^{ whither /thou passest . whither 030 018 Deu /^{ whither /thou passest over Jordan to go to possess it. whither 013 027 Num /^{ whither /thou sentest us, and surely it floweth with milk and honey ; and this is the fruit of it. whither 023 012 Deu /^{ whither /thou shalt go forth abroad : whither 021 018 Joh /\$^{ whither /thou wouldest : but when thou shalt be old , thou shalt stretch forth thy hands , and another shall gird thee , and carry thee whither thou wouldest not . whither 021 018 Joh /\$^{ whither /thou wouldest not . whither 020 006 Isa /^{ whither /we flee for help to be delivered from the king of Assyria : and how shall we escape ? whither 020 013 Gen /^{ whither /we shall come , say of me, He is my brother . Whither 010 014 ISa /^{ Whither /went ye? And he said , To seek the asses : and when we saw that they were no where , we came to Samuel . Whither 007 035 Joh /\$^{ Whither /will he go , that we shall not find him ? will he go unto the dispersed among the Gentiles , and teach the Gentiles ? whither 016 008 Gen /^{ whither /wilt thou go ? And she said , I flee from the face of my mistress Sarai . whither 044 008 Jer /^{ whither /ye be gone to dwell , that ye might cut yourselves off , and that ye might be a curse and a reproach among all the nations of the earth ? whither 042 022 Jer /^{ whither /ye desire to go and to sojourn . whither 032 047 Deu /^{ whither /ye go over Jordan to possess it. whither 031 013 Deu /^{ whither /ye go over Jordan to possess it. whither 004 014 Deu /^{ whither /ye go over to possess it. whither 011 011 Deu /^{ whither /ye go to possess it, is a land of hills and valleys , and drinketh water of the rain of heaven : whither 004 005 Deu /^{ whither /ye go to possess it. whither 006 001 Deu /^{ whither /ye go to possess it: whither 011 008 Deu /^{ whither /ye go to possess it; whither 003 007 Joe /^{ whither /ye have sold them, and will return your recompence upon your own head : whither 036 022 Eze /^{ whither /ye went . whithersoever 006 056 Mar



/\$ {whithersoever /he entered , into villages , or cities , or country , they laid the sick in the streets , and besought him that they might touch if it were but the border of his garment : and as many as touched him were made whole . whithersoever 014 004 Rev /\$ {whithersoever /he goeth . These were redeemed from among men , being the firstfruits unto God and to the Lamb . whithersoever 014 047 ISa /^{whithersoever /he turned himself, he vexed them. whithersoever 018 006 ICh /^{whithersoever /he went . whithersoever 008 014 IISa /^{whithersoever /he went . whithersoever 008 006 IISa /^{whithersoever /he went . whithersoever 018 013 ICh /^{whithersoever /he went . whithersoever 018 007 IIKi /^{whithersoever /he went forth : and he rebelled against the king of Assyria , and served him not. whithersoever 021 001 Pro /^{whithersoever /he will . whithersoever 016 006 ICo /\$ {whithersoever /I go . whithersoever 017 008 Pro /^{whithersoever /it turneth , it prospereth . whithersoever 018 005 ISa /^{whithersoever /Saul sent him, and behaved himself wisely : and Saul set him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . whithersoever 003 004 Jam /\$ {whithersoever /the governor listeth . whithersoever 008 017 Est /^{whithersoever /the king's commandment and his decree came , the Jews had joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. whithersoever 004 003 Est /^{whithersoever /the king's commandment and his decree came , there was great mourning among the Jews , and fasting , and weeping , and wailing ; and many lay in sackcloth and ashes . whithersoever 047 009 Eze /^{whithersoever /the rivers shall come , shall live : and there shall be a very great multitude of fish , because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . Whithersoever 001 020 Eze /^{Whithersoever /the spirit was to go , they went , thither was their spirit to go ; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels . whithersoever 023 013 ISa /^{whithersoever /they could go . And it was told Saul that David was escaped from Keilah ; and he forbore to go forth . Whithersoever 002 015 Jug /^{Whithersoever /they went out , the hand of the LORD was against them for evil , as the LORD had said , and as the LORD had sworn unto them: and they were greatly distressed . whithersoever 008 019 Mat /\$ {whithersoever /thou goest . whithersoever 009 057 Luk /\$ {whithersoever /thou goest . whithersoever 001 009 Jos /^{whithersoever /thou goest . whithersoever 001 007 Jos /^{whithersoever /thou goest . whithersoever 017 008 ICh /^{whithersoever /thou hast walked , and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . whithersoever 001 016 Jos /^{whithersoever /thou sendest us, we will go . whithersoever 008 044 IKi /^{whithersoever /thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen , and toward the house that I have built for thy name : whithersoever 002 003 IKi /^{whithersoever /thou turnest thyself: whithersoever 007 009 IISa /^{whithersoever /thou wentest , and have cut off all thine enemies out of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . whithersoever 021 016 Eze /^{whithersoever /thy face is set . hither But in the fourth generation they shall come {hither} again: for the iniquity of the Amorites [is] not yet full. hither Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come {hither}. hither Now therefore be not grieved, nor angry with yourselves, that ye sold me {hither}: for God did send me before you to preserve life. hither So now [it was] not you [that] sent me {hither}, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. hither And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father {hither}. hither And he said, Draw not nigh {hither}: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. hither And it was told the king of Jericho, saying, Behold, there came men in {hither} to night of the children of Israel to search out the country. hither And Joshua said unto the children of Israel, Come {hither}, and hear the words of the LORD your God. hither Ye shall therefore describe the land [into] seven parts, and bring [the description] {hither} to me, that I may cast lots for you here before the LORD our God. hither [And it was told] the Gazites, saying, Samson is come {hither}. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him . hither When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee {hither}? and what makest thou in this [place]? and what hast thou here? hither And his master said unto him, We will not turn aside {hither} into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah. hither And Boaz said unto her, At mealtime come thou {hither}, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left. hither <ISA13 -9> And Saul said, Bring {hither} a burnt offering to me, and peace offerings. And he offered the burnt offering. hither <ISA14 -18> And Saul said unto Ahiah, Bring {hither} the ark of God. For the ark of God was at that time with the children of Israel. hither <ISA14 -34> And Saul said, Disperse yourselves among the people, and say unto them, Bring me {hither} every man his ox, and every man his sheep,

and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there. hither <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near {hither} unto God. hither <1SA14 -38> And Saul said, Draw ye near {hither}, all the chief of the people: and know and see wherein this sin hath been this day. hither <1SA15 -32> Then said Samuel, Bring ye {hither} to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. hither <1SA16 -11> And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come {hither}. hither <1SA17 -28> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down {hither}? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle. hither <1SA23 -9> And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring {hither} the ephod. hither <1SA30 -7> And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me {hither} the ephod. And Abiathar brought thither the ephod to David. hither <2SA1 -10> So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them {hither} unto my lord. hither <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in {hither}. hither <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in {hither}: thinking, David cannot come in hither. hither <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come {hither}, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. hither <2SA20 -16> Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near {hither}, that I may speak with thee. hither <1KI22 -9> Then the king of Israel called an officer, and said, Hasten [{hither}] Micaiah the son of Imlah. hither <2KI2 -8> And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided {hither} and thither, so that they two went over on dry ground. hither <2KI2 -14> And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted {hither} and thither: and Elisha went over. hither <2KI8 -7> And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come {hither}. hither <1CH11 -5> And the inhabitants of Jebus said to David, Thou shalt not come {hither}. Nevertheless David took the castle of Zion, which [is] the city of David. hither <2CH28 -13> And said unto them, Ye shall not bring in the captives {hither}: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel. hither Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up {hither}. hither Therefore his people return {hither}: and waters of a full [cup] are wrung out to them. hither Take a psalm, and bring {hither} the timbrel, the pleasant harp with the psaltery. hither Whoso [is] simple, let him turn in {hither}: [as for] him that wanteth understanding, she saith to him, hither Whoso [is] simple, let him turn in {hither}: and [as for] him that wanteth understanding, she saith to him, hither For better [it is] that it be said unto thee, Come up {hither}; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen. hither But draw near {hither}, ye sons of the sorceress, the seed of the adulterer and the whore. hither And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought {hither}: declare all that thou seest to the house of Israel. hither Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [{hither}]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. hither And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come {hither} to torment us before the time? hither He said, Bring them {hither} to me. hither Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him {hither} to me. hither And he saith unto him, Friend, how camest thou in {hither} not having a wedding garment? And he was speechless. hither And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him

{hither}. hither And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son {hither}. hither So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in {hither} the poor, and the maimed, and the halt, and the blind. hither And bring {hither} the fatted calf, and kill it; and let us eat, and be merry: hither But those mine enemies, which would not that I should reign over them, bring {hither}, and slay them] before me. hither Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him {hither}]. hither The woman saith unto him, Sir, give me this water, that I thirst not, neither come {hither} to draw. hither Jesus saith unto her, Go, call thy husband, and come {hither}. hither And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou {hither}? hither Then saith he to Thomas, Reach {hither} thy finger, and behold my hands; and reach hither thy hand, and thrust it] into my side: and be not faithless, but believing. hither Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach {hither} thy hand, and thrust it] into my side: and be not faithless, but believing. hither But all that heard him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came {hither} for that intent, that he might bring them bound unto the chief priests? hither Send therefore to Joppa, and call {hither} Simon, whose surname is Peter; he is lodged in the house of one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. hither And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come {hither} also; hither For ye have brought {hither} these men, which are neither robbers of churches, nor yet blasphemers of your goddess. hither Therefore, when they were come {hither}, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth. hither After this I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up {hither}, and I will show thee things which must be hereafter. hither And they heard a great voice from heaven saying unto them, Come up {hither}. And they ascended up to heaven in a cloud; and their enemies beheld them. hither And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come {hither}; I will show unto thee the judgment of the great whore that sitteth upon many waters: hither And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come {hither}, I will show thee the bride, the Lamb's wife.

hither , 1CH , 11:5 hither , 1KI , 22:9 hither , 1SA , 13:9 , 1SA , 14:18 , 1SA , 14:34 , 1SA , 14:36 , 1SA , 14:38 , 1SA , 15:32 , 1SA , 16:11 , 1SA , 17:28 , 1SA , 23:9 , 1SA , 30:7 hither , 2CH , 28:13 hither , 2KI , 2:8 , 2KI , 2:14 , 2KI , 8:7 hither , 2SA , 1:10 , 2SA , 5:6 , 2SA , 5:6 , 2SA , 14:32 , 2SA , 20:16 hither , AC , 9:21 , AC , 10:32 , AC , 17:6 , AC , 19:37 , AC , 25:17 hither , DA , 3:26 hither , EX , 3:5 hither , EZE , 40:4 hither , EZR , 4:2 hither , GE , 15:16 , GE , 42:15 , GE , 45:5 , GE , 45:8 , GE , 45:13 hither , ISA , 57:3 hither , JG , 16:2 , JG , 18:3 , JG , 19:12 hither , JOH , 4:15 , JOH , 4:16 , JOH , 6:25 , JOH , 20:27 , JOH , 20:27 hither , JOS , 2:2 , JOS , 3:9 , JOS , 18:6 hither , LU , 9:41 , LU , 14:21 , LU , 15:23 , LU , 19:27 , LU , 19:30 hither , MR , 11:3 hither , MT , 8:29 , MT , 14:18 , MT , 17:17 , MT , 22:12 hither , PR , 9:4 , PR , 9:16 , PR , 25:7 hither , PS , 73:10 , PS , 81:2 hither , RE , 4:1 , RE , 11:12 , RE , 17:1 , RE , 21:9 hither , RU , 2:14 hitherto , 1CO , 3:2 hitherto , 1CH , 9:18 , 1CH , 12:29 , 1CH , 17:16 hitherto , 1SA , 1:16 , 1SA , 7:12 hitherto , 2SA , 7:18 , 2SA , 15:34 hitherto , DA , 7:28 hitherto , EX , 7:16 hitherto , ISA , 18:2 , ISA , 18:7 hitherto , JG , 16:13 hitherto , JOS , 17:14 hitherto , JOB , 38:11 hitherto , JOH , 5:17 , JOH , 16:24 hitherto , PS , 71:17 hitherto , RO , 1:13 thither , 1KI , 6:7 , 1KI , 19:9 thither , 1SA , 2:14 , 1SA , 5:8 , 1SA , 9:6 , 1SA , 10:5 , 1SA , 10:10 , 1SA , 10:22 , 1SA , 19:23 , 1SA , 22:1 , 1SA , 30:7 thither , 2CH , 1:6 thither , 2KI , 2:8 , 2KI , 2:14 , 2KI , 4:8 , 2KI , 4:10 , 2KI , 4:11 , 2KI , 6:6 , 2KI , 6:9 , 2KI , 6:14 , 2KI , 9:2 , 2KI , 17:27 thither , 2SA , 2:2 , 2SA , 4:6 thither , AC , 8:30 , AC , 14:19 , AC , 16:13 , AC , 17:10 , AC , 17:13 , AC , 25:4 thither , DE , 1:37 , DE , 1:38 , DE , 1:39 , DE , 4:42 , DE , 12:5 , DE , 12:6 , DE , 12:11 , DE , 19:3 , DE , 19:4 , DE , 32:52 , DE , 34:4 thither , EC , 1:7 thither , EX , 10:26 , EX , 26:33 thither , EZE , 1:20 , EZE , 11:18 , EZE , 40:1 , EZE , 40:3 , EZE , 47:9 thither , EZR , 10:6 thither , GE , 19:20 , GE , 19:22 , GE , 19:22 , GE , 24:6 , GE , 24:8 , GE , 29:3 , GE , 39:1 , GE , 42:2 thither , ISA , 7:24 , ISA , 7:25 , ISA , 32:20 , ISA , 55:10 , ISA , 57:7 thither , JER , 22:11 , JER , 22:27 , JER , 31:8 , JER , 40:4 thither , JG , 8:27 , JG , 9:51 , JG , 18:3 , JG , 18:17 , JG , 19:15 , JG , 21:10 thither , JOB , 1:21 , JOB , 6:20 thither , JOE , 3:11 thither , JOH , 7:34 , JOH , 7:36 , JOH , 11:8 , JOH , 18:2 , JOH , 18:3 thither , JOS , 7:3 , JOS , 7:4 , JOS , 20:3 , JOS , 20:9 thither , LU , 17:37 , LU , 21:2 thither , MR , 6:33 thither , MT , 2:22 thither , NE , 4:20 , NE , 5:16 , NE , 13:9 thither , NU , 35:6 , NU , 35:11 , NU , 35:15 thitherward , RO , 15:24 thitherward , JER , 50:5 thitherward , JG , 18:15 whither , 1JO , 2:11 whither , 1KI , 2:36 , 1KI , 2:42 , 1KI , 8:47 , 1KI , 18:10 , 1KI , 18:12 , 1KI , 21:18 whither , 1SA , 10:14 , 1SA , 27:10 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32:37 , JER , 40:4 , JER , 40:12 , JER , 42:22 , JER , 43:5 , JER , 44:8 , JER , 45:5 , JER , 46:28 , JER , 49:36 whither , JG , 19:17 whither , JOE , 3:7 whither , JOH , 3:8 , JOH , 6:21 , JOH , 7:35 , JOH , 8:14 , JOH , 8:14 , JOH , 8:21 , JOH , 8:22 , JOH , 12:35 , JOH , 13:33 , JOH , 13:36 , JOH , 13:36 , JOH , 14:4 , JOH , 14:5 , JOH , 16:5 , JOH , 18:20 , JOH , 21:18 , JOH , 21:18 whither , JOS , 2:5 whither , LE , 18:3 , LE , 20:22 whither , LU , 10:1 , LU , 24:28 whither , NE , 2:16 whither , NU , 13:27 , NU , 15:18 , NU , 35:25 , NU , 35:26 whither , PS , 122:4 , PS , 139:7 , PS , 139:7 whither , RU , 1:16 whither , SOS , 6:1 , SOS , 6:1 whither , ZEC , 2:2 , ZEC , 5:10 whithersoever , MR , 6:56 whithersoever , MT , 8:19 whithersoever , LU , 9:57 whithersoever , RE , 14:4 whithersoever , JAS , 3:4 whithersoever , JG , 2:15 whithersoever , 1CO , 16:6 whithersoever , 2KI , 18:7 whithersoever , ES , 4:3 , ES , 8:17 whithersoever , PR , 17:8 , PR , 21:1 whithersoever , 1KI , 2:3 , 1KI , 8:44 whithersoever , JOS , 1:7 , JOS , 1:9 , JOS , 1:16 whithersoever , 2SA , 7:9 , 2SA , 8:6 , 2SA , 8:14 whithersoever , EZE , 1:20 , EZE , 21:16 , EZE , 47:9 whithersoever , 1CH , 17:8 , 1CH , 18:6 , 1CH , 18:13 whithersoever , 1SA , 14:47 , 1SA , 18:5 , 1SA , 23:13

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql In 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql about 4064 # periphero {per-ee-fer'-o'}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, {and} specifically, covertly or moderately.[ql applications 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e.

toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.

[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.[ql comp 5259 #

hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql hither 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call (for, {hither}).[ql hither 1759 # enthade {en-thad'-eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- (t- )here, {hither}.[ql hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come

{{hither}}, hither[-to].[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to].[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hither 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- {in} what place, where(-as, - soever), whither (+ soever).[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately} .[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the



side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for,

X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, - soever), whither (+ soever).[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}].[ql retains 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to).[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql soever 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), whither (+ {soever}).[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 5259 # hupo {hoop-o'}; a primary preposition; under,

i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.[ql thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither {to}, to).[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time,

occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql what 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in {what} place, where(-as, - soever), whither (+ soever).[ql where 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, {where}(-as, - soever), whither (+ soever).[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}([-soever]).[ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, - soever), {whither} (+ soever).[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql with 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end

that), X together, to ({{you}}) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

\* hither , 1204 deuro , 1759 enthade , 3333 metakaleo , 5602 hode , \* thither , 1563 ekei , 1904 eperchomai , 3854 paraginomai , 4370 prostrecho , 5399 phobeo , \* whither , 3699 hopou , 3739 hos , 4226 pou , 4266 proginomai ,

hither -1204 come, {hither}, hitherto, hither -1759 here, {hither}, there, hither -3333 call, called, {hither}, hither -5602 here, {hither}, place, there, this, hitherto -0737 day, even, henceforth, hereafter, {hitherto}, now, present, this, hitherto -1204 come, hither, {hitherto}, hitherto -3768 {hitherto}, no, yet, thither -1563 there, {thither}, yonder, thither -1904 came, come, {thither}, thither -3854 came, come, cometh, coming, present, {thither}, went, thither -4370 came, ran, running, {thither}, thither -5399 afraid, fear, feared, feareth, fearing, reverence, {thither}, whither -3699 place, what, where, whereas, {whither}, whither -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, {whither}, who, whom, whose, whosoever, whither -4226 where, {whither}, whither -4266 past, {whither}, whithersoever -0302 soever, whatsoever, whereinsoever, wheresoever, which, {whithersoever}, whomsoever, whoso, whosoever, whithersoever -1437 if, so, soever, though, whatsoever, when, wheresoever, {whithersoever}, whomsoever, whosoever,

hither -1988 here , {hither} , hitherto , thither , hither -2008 far , here , {hither} , hitherto , now , since , there , this , thither , thitherward , thus , way , hither -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , {hither} , near , nigh , offer , offered , offereth , overtake , presented , stand , went , hither -6311 here , {hither} , other , side , this , hitherto -0227 beginning , even , {hitherto} , now , old , once , since , then , time , which , yet , hitherto -1973 back , beyond , forward , henceforward , {hitherto} , thenceforth , yonder , hitherto -1988 here , hither , {hitherto} , thither , hitherto -2008 far , here , hither , {hitherto} , now , since , there , this , thither , thitherward , thus , way , thither -1988 here , hither , hitherto , {thither} , thither -2008 far , here , hither , hitherto , now , since , there , this , {thither} , thitherward , thus , way , thither -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , {thither} , till , toward , until , very , when , whether , while , whilst , within , yet , thither -8033 here , thence , there , therein , thereof , thereout , {thither} , thitherward , where , wherein , whither , thitherward -2008 far , here , hither , hitherto , now , since , there , this , thither , {thitherward} , thus , way , thitherward -8033 here , thence , there , therein , thereof , thereout , thither , {thitherward} , where , wherein , whither , whither -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , {whither} , whom , within , whither -0575 off , where , {whither} , whithersoever , whither -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , {whither} , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , whither -8033 here , thence , there , therein , thereof , thereout , thither , thitherward , where , wherein , {whither} , whithersoever -0575 off , where , whither , {whithersoever} , whithersoever -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , {whithersoever} , who , whom , whomsoever , whose , whoso , whosoever , yea ,



hither 1988 -- halom -- here, {hither}(-[to]), thither. hither 2008 -- hennah -- here, {hither}[-to], now, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + yet. hither 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come ({hither}, near, nigh), give place, go hard (up), (be,draw, go) near (nigh), offer, overtake, present, put, stand. hither 5066 -- nagash -- (make to) approach (nigh), bring (forth, {hither}, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. hither 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, {hither}), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. hither 6311 -- poh -- here, {hither}, the one (other, this, that) side. hither 0737 \*\* arti \*\* this day (hour), hence[-forth], here[- after], {hither}[-to],(even) now, (this) present. hither 1204 \*\* deuro \*\* come (hither), {hither}[-to]. hither 1204 \*\* deuro \*\* come ({hither}), hither[-to]. hither 1759 \*\* enthade \*\* (t-)here, {hither}. hither 3333 \*\* metakaleo \*\* call (for, {hither}). hither 5602 \*\* hode \*\* here, {hither}, (in) this place, there. hither 2193 \*\* heos \*\* even (until, unto), (as) far (as), how long, (un-)til(-l),( {hither-}, un-, up) to, while(-s). hitherto 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [{hither-}to], + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. hitherto 5705 -- \ad -- X and, at, for, [{hither-}to], on till, (un-)to, until,within. hitherto 0227 -- /az -- beginning, for, from, {hitherto}, now, of old, once,since, then, at which time, yet. hitherto 1973 -- hal@ah -- back, beyond, (hence,-)forward, {hitherto}, thence,forth,yonder. hitherto 3541 -- koh -- also, here, + {hitherto}, like, on the other side, so (andmuch), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. hitherto 3542 -- kah -- {hitherto}. hitherto 3768 \*\* oupo \*\* {hitherto} not, (no...) as yet, not yet. thither 1988 -- halom -- here, hither(-[to]), {thither}. thither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + {thither}, +whither. thither 1563 \*\* ekei \*\* there, {thither}(-ward), (to) yonder (place). thither 2546 \*\* kakei \*\* and there, there ({thither}) also. thither 4370 \*\* prostrecho \*\* run ({thither} to, to). thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since,this (that) way, {thitherward}, + thus far, to...fro, + yet. whither 0575 -- /an -- + any (no) whither, now, where, {whither}(-soever). whither 0575 -- /an -- + any (no) {whither}, now, where, whither(-soever). whither 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever,-se). whither 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], {whither}[-soever]. whither 4725 -- maqowm -- country, X home, X open, place, room, space, X{whither}[-soever]. whither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + thither, +{whither}. whither 3699 \*\* hopou \*\* in what place, where(-as, -soever), {whither} (+ soever). whither 3757 \*\* hou \*\* where(-in), {whither}([-soever]). whither 4226 \*\* pou \*\* where, {whither}. whither(-)soever 1437 \*\* ean \*\* before, but, except, (and) if, (if) so, (what-,{whither-}soever), though, when(-soever), whether (or), to whom,[who-]so(-ever).



hither ..... him hither . hither ..... him hither 5602 -hode-> hither ..... hither 1204 -deuro-> hither .....  
hither 1759 -enthade-> hither ..... hither 3333 -metakaleo-> hither ..... hither 5602 -hode-> hither ..... hither  
the fatted 4618 -siteutos-> hither ..... hither these 5128 -toutous-> hither ..... in hither 5602 -hode-> hither  
..... them hither 5602 -hode-> hither ..... thou hither 5602 -hode-> hither ..... thou in hither 5602 -hode->  
hither ..... up hither 5602 -hode-> hitherto ..... for hitherto 3768 -oupo-> hitherto ..... hitherto 0737 -arti->  
Hitherto ..... Hitherto 0737 -arti-> hitherto ..... hitherto 1204 -deuro-> thither ..... in thither 1563 -ekei->  
thither ..... is , thither 1563 -ekei-> thither ..... thither . thither ..... thither 1563 -ekei-> thither ..... thither  
1904 -eperchomai-> thither ..... thither 3854 -paraginomai-> thither ..... thither 4370 -prostrecho-> thither  
..... thither ye cannot 1410 -dunamai-> thither ..... thou thither 1563 -ekei-> thitherward ..... thitherward  
1563 -ekei-> whither ..... And whither 3699 -hopou-> whither ..... and whither 4226 -pou-> Whither .....  
him , Whither 3699 -hopou-> Whither ..... me , Whither 4226 -pou-> whither ..... not whither 4226 -pou->  
whither ..... thee whither 3699 -hopou-> whither ..... whither 3699 -hopou-> Whither ..... Whither 3699 -  
hopou-> whither ..... whither 3739 -hos-> whither ..... whither 3757 -hou-> whither ..... whither 4226 -  
pou-> Whither ..... Whither 4226 -pou-> whithersoever ..... And whithersoever 0302 -an-> whithersoever  
..... me on my journey whithersoever 1437 -ean- > whithersoever ..... thee whithersoever 0302 -an->  
whithersoever ..... thee whithersoever 1437 -ean-> whithersoever ..... whithersoever 0302 -an->

hither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, {hither}(-to), thither. [ql hither 2008 ## hennah {hane'-naw'}; from 2004; hither or thither (but used both of place and time): -- here, {hither}[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. [ql hither 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come ({hither}, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql hither 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, {hither}, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql hither 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ({healed}), bestow, bring (forth, {hither}), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, + put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, {sub-}mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql hither 6311 ## poh {po}; or po> (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, {hither}, the one (other, this, that) side.[ql hither 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], {hither}[-to], (even) now, (this) present.[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come (hither), {hither}[-to],[ql hither 1204 # deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- come ({hither}), hither[-to],[ql hither 1759 # enthade {en-thad'-eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: -- (t-)here, {hither}.[ql hither 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call (for, {hither}),[ql hither 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, {hither}, (in) this place, there.[ql hither- 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), ({hither-}, un-, up) to, while(-s).[ql hither-]to 5704 ## az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, {hitherto}, now, of old, once, since, then, at which time, yet. [ql hitherto 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article {hal}; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, (hence,-)forward, {hitherto}, thence,forth, yonder. [ql hitherto 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + {hitherto}, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql hitherto 3542 ## kah (Aramaic) {kaw}; corresponding to 3541: -- {hitherto}. [ql hitherto 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- {hitherto} not, (no...) as yet, not yet.[ql thither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, hither(-to), {thither}. [ql thither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + {thither}, + whither.[ql thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.[ql thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to),[ql thitherward 2008 ## hennah {hane'-naw'}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet. [ql whither 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) whither, now, where, {whither}(-soever). [ql whither 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + any (no) {whither}, now, where, whither(-soever). [ql whither 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ({thing} which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql whither 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], {whither}[-soever]. [ql whither 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, room, space, X {whither}[-soever],[ql whither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + thither, + {whither}.[ql whither 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what place, where(-as, + soever), {whither} (+ soever).[ql whither 3757 # hou {hoo}; genitive case of 3739 as adverb; at which place, i.e. where: -- where(-in), {whither}(-soever).[ql whither 4226 # pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: -- where, {whither}.[ql whither-]soever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, {whither-}soever), though, when(-soever), whether (or), to whom, {who-}so(-ever). See 3361.[ql \*\*\*. ean me. See



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hither Interlinear Index Study hither GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > {hither} <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not yet full <08003 +shalem > . hither GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > forth <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > {hither} . hither GEN 045 005 Now <06258 + therefore be not grieved <06087 + , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me {hither} : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . hither GEN 045 008 So now <06258 + [ it was ] not you [ that ] sent <07971 +shalach > me {hither} , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . hither GEN 045 013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol > that ye have seen <07200 +ra>ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father {hither} . hither EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > {hither} <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 + [ is ] holy <06944 +qodesh > ground <00127 +>adamah > . hither JOS 002 002 And it was told <00559 +>amar > the king <04428 +melek > of Jericho <03405 +Y@riychow > , saying <00559 +>amar > , Behold <02009 +hinneh > , there came <00935 +bow> > men <00582 +>enowsh > in {hither} to night <03915 +layil > of the children <01121 +ben > of Israel <03478 +Yisra>el > to search <02658 +chaphar > out the country <00776 +>erets > . hither JOS 003 009 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <05066 +nagash > {hither} <05066 +nagash > , and hear <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . hither JOS 018 006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [ into ] seven <07651 +sheba< > parts <02506 +cheleq > , and bring <00935 +bow> > [ the description ] {hither} to me , that I may cast <03384 +yarah > lots <01486 +gowral > for you here <06311 +poh > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . hither JUDG 016 002 [ And it was told ] the Gazites <05841 + , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow> > {hither} . And they compassed <05437 +cabab > [ him ] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha of the city <05892 + , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 + it is day <01242 +boqer > , we shall kill <02026 +harag > him . hither JUDG 018 003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee {hither} <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ? hither JUDG 019 012 And his master <00113 +>adown > said <00559 +>amar > unto him , We will not turn <05493 +cuwr > aside {hither} into <00413 +>el > the city <05892 + of a stranger <05237 +nokriy > , that [ is ] not of the children <01121 +ben > of Israel <03478 +Yisra>el > ; we will pass <05674 + over <05674 + to Gibeah <01390 +Gib . hither RUT 002 014 And Boaz <01162 +Bo said <00559 +>amar > unto her , At mealtime come <05060 +naga< > thou {hither} <01988 +halom > , and eat <00398 +>akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets > . And she sat <03427 +yashab > beside <06654 +tsad > the reapers <07114 +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ corn ] , and she did eat <00398 +>akal > , and was sufficed <07646 +saba< > , and left <03498 +yathar > . hither 1SA 013 009 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Bring <05066 +nagash > {hither} <05066 +nagash > a burnt <05930 + offering to me , and peace <08002 +shelem > offerings . And he offered <05927 + the burnt <05930 + offering . hither 1SA 014 018 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Ahiah <00281 +>Achiyah > , Bring <05066 +nagash > {hither} <05066 +nagash > the ark <00727 +>arown > of God <00430 +>elohiym > . For the ark <00727 +>arown > of God <00430 +>elohiym > was at that time <03117 +yowm > with the children <01121 +ben > of Israel <03478 +Yisra>el > . hither 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Disperse <06327 +puwts > yourselves among the people <05971 + , and say <00559 +>amar > unto them , Bring <05066 +nagash > me {hither} <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > , and every man <00376 +>iysh > his sheep <07716 +seh > , and slay <07819 +shachat

> [ them ] here <02088 +zeh > , and eat <00398 +>akal > ; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating <00398 +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people <05971 + brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew <07819 +shachat > [ them ] there <08033 +sham > . hither 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > {hither} <01988 +halom > unto God <00430 +>elohiym > . hither 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > {hither} <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . hither 1SA 015 032 . Then said <00559 +>amar > Samuel <08050 +Sh@muw>el > , Bring <05066 +nagash > ye {hither} <05066 +nagash > to me Agag <90> the king <04428 +melek > of the Amalekites <06003 + . And Agag <90> came <01980 +halak > unto him delicately <04574 +ma . And Agag <90> said <00559 +>amar > , Surely <00403 +>aken > the bitterness <04751 +mar > of death <04194 +maveth > is past <05493 +cuwr > . hither 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [ thy ] children <05288 +na ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 + he come <00935 +bow> > {hither} <06311 +poh > . hither 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <01419 +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > {hither} ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > . hither 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <07451 +ra< > against <05921 + him ; and he said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Bring <05066 +nagash > {hither} <05066 +nagash > the ephod <00646 +>ephowd > . hither 1SA 030 007 . And David <01732 +David > said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Ahimelech s <00288 +>Achiymelek > son <01121 +ben > , I pray <04994 +na> > thee , bring <05066 +nagash > me {hither} <05066 +nagash > the ephod <00646 +>ephowd > . And Abiathar <54> brought <05066 +nagash > thither the ephod <00646 +>ephowd > to David <01732 +David > . hither 2SA 001 010 So I stood <05975 + upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [ was ] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them {hither} unto my lord <00113 +>adown > . hither 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwcij > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in {hither} . hither 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwcij > , the inhabitants <03427 +yashab > of the land <00776 +>erets > : which spake <00559 +>amar > unto David <01732 +David > , saying <00559 +>amar > , Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach > , thou shalt not come <00935 +bow> > in {hither} : thinking <00559 +>amar > , David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . hither 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab



<03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > ,  
 Come <00935 +bow> > {hither} , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say  
 <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ?  
 [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : now <06258 + therefore  
 let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be  
 [ any ] iniquity <05771 + in me , let him kill <04191 +muwth > me . hither 2SA 020 016 Then cried <07121  
 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah > out of the city <05892 + , Hear <08085  
 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097  
 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > {hither} , that I may speak <01696 +dabar > with  
 thee . hither 1KI 022 009 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> >  
 an officer <05631 +cariyc > , and said <00559 +>amar > , Hasten <04116 +mahar > [ {hither} ] Micaiah <04321  
 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> . hither 2KI 002 008 And Elijah <00452  
 +>Elijah > took <03947 +laqach > his mantle <00155 +>addereth > , and wrapped <01563 +galam > [ it ]  
 together , and smote <05221 +nakah > the waters <04325 +mayim > , and they were divided <02673 +chatsah >  
 {hither} and thither <02008 +hennah > , so that they two <08147 +sh@nayim > went <05674 + over <05674 + on  
 dry <02724 +charabah > ground . hither 2KI 002 014 And he took <03947 +laqach > the mantle <00155  
 +>addereth > of Elijah <00452 +>Elijah > that fell <05307 +naphal > from him , and smote <05221 +nakah > the  
 waters <04325 +mayim > , and said <00559 +>amar > , Where <00346 +>ayeh > [ is ] the LORD <03068  
 +Y@hovah > God <00430 +>elohiym > of Elijah <00452 +>Elijah > ? and when he also had smitten <05221  
 +nakah > the waters <04325 +mayim > , they parted <02673 +chatsah > {hither} and thither <02008 +hennah > :  
 and Elisha <00477 +>Eliysha< > went <05674 + over <05674 + . hither 2KI 008 007 . And Elisha <00477  
 +>Eliysha< > came <00935 +bow> > to Damascus <01834 +Dammeseq > ; and Benhadad <01130 +Ben - Hadad  
 > the king <04428 +melek > of Syria <00758 +>Aram > was sick <02470 +chalah > ; and it was told <05046  
 +nagad > him , saying <00559 +>amar > , The man <00376 +>iysh > of God <00430 +>elohiym > is come  
 <00935 +bow> > {hither} <02008 +hennah > . hither 1CH 011 005 And the inhabitants <03427 +yashab > of  
 Jebus <02982 +Y@buwc > said <00559 +>amar > to David <01732 +David > , Thou shalt not come <00935  
 +bow> > {hither} . Nevertheless David <01732 +David > took <03920 +lakad > the castle <04686 +matsuwd >  
 of Zion <06726 +Tsiyown > , which <01958 +hiy > [ is ] the city <05892 + of David <01732 +David > . hither  
 2CH 028 013 And said <00559 +>amar > unto them , Ye shall not bring <00935 +bow> > in the captives <07633  
 +shibyah > {hither} : for whereas <03588 +kiy > we have offended <00819 +>ashmah > against the LORD  
 <03068 +Y@hovah > [ already ] , ye intend <00559 +>amar > to add <03254 +yacaph > [ more ] to our sins  
 <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our trespass <00819 +>ashmah > is great  
 <07227 +rab > , and [ there is ] fierce <02740 +charown > wrath <00639 +>aph > against <05921 + Israel <03478  
 +Yisra>el > . hither EZR 004 002 Then they came <05066 +nagash > to Zerubbabel <02216 +Z@rubbabel > , and  
 to the chief <07218 +ro>sh > of the fathers <1> , and said <00559 +>amar > unto them , Let us build <01129  
 +banah > with you : for we seek <01875 +darash > your God <00430 +>elohiym > , as ye [ do ] ; and we do  
 sacrifice <02076 +zabach > unto him since the days <03117 +yowm > of Esarhaddon <00634 +>Ecar -  
 Chaddown > king <04428 +melek > of Assur <00804 +>Ashshuwr > , which brought <05927 + us up {hither} .  
 hither PSA 073 010 Therefore <03651 +ken > his people <05971 + return <07725 +shuwb > {hither} <01988  
 +halom > : and waters <04325 +mayim > of a full <04392 +male> > [ cup ] are wrung <04680 +matsah > out to  
 them . hither PSA 081 002 Take <05375 +nasa> > a psalm <02172 +zimrah > , and bring <05414 +nathan >  
 {hither} the timbrel <08596 +toph > , the pleasant <05273 +na harp <03658 +kinnowr > with the psaltery <05035  
 +nebel > . hither PRO 009 004 Whoso <04310 +miy > [ is ] simple <06612 +p@thiy > , let him turn <05493  
 +cuwr > in {hither} : [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith  
 <00559 +>amar > to him , hither PRO 009 016 Whoso <04310 +miy > [ is ] simple <06612 +p@thiy > , let him  
 turn <05493 +cuwr > in {hither} : and [ as for ] him that wanteth <02638 +chacer > understanding <03820 +leb >  
 , she saith <00559 +>amar > to him , hither PRO 025 007 For better <02896 +towb > [ it is ] that it be said  
 <00559 +>amar > unto thee , Come <05927 + up {hither} ; than that thou shouldest be put lower <08213  
 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes  
 <05869 + have seen <07200 +ra>ah > . hither ISA 057 003 . But draw near <07126 +qarab > {hither} , ye sons  
 <01121 +ben > of the sorceress <06049 + , the seed <02233 +zera< > of the adulterer <05003 +na>aph > and the  
 whore <02181 +zanah > . hither EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son  
 <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085  
 +shama< > with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <03820 +leb > upon all  
 <03605 +kol > that I shall shew <07200 +ra>ah > thee ; for to the intent <04616 +ma that I might shew <07200

+ra>ah > [ them ] unto thee [ art ] thou brought <00935 +bow> > {hither} : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . hither DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra<> of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ {hither} ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . hither MAT 008 029 And , behold <2400 -idou - > , they cried <2896 -krazo - > out , saying <3004 -lego - > , What <5101 -tis - > have we to do with thee , Jesus <2424 -Iesous - > , thou Son <5207 -huios - > of God <2316 -theos - > ? art thou come <2064 - erchomai - > {hither} <5602 -hode - > to torment <0928 -basanizo - > us before <4253 -pro - > the time <2540 -kairos - > ? hither MAT 014 018 He said <2036 -epo - > , Bring <5342 -phero - > them {hither} <5602 -hode - > to me . hither MAT 017 017 Then <1161 -de - > Jesus <2424 -Iesous - > answered <0611 -apokrinomai - > and said <2036 -epo - > , O faithless <0571 -apistos - > and perverse <1294 -diastrepho - > generation <1074 -genea - > , how <2193 -heos - > long <2193 -heos - > shall I be with you ? how <4219 -pote - > long <2193 -heos - > shall I suffer <0430 -anechomai - > you ? bring <5342 -phero - > him {hither} <5602 -hode - > to me . hither MAT 022 012 And he saith <3004 -lego - > unto him , Friend <2083 -hetairoi - > , how <4459 -pos - > camest <1525 -eiserchomai - > thou in {hither} <5602 -hode - > not having <2192 -echo - > a wedding <1062 -gamos - > garment <1742 -enduma - > ? And he was speechless <5392 -phimoo - > . hither MAR 011 003 And if <1437 -ean - > any <1536 -ei tis - > man say <2036 -epo - > unto you , Why <5101 -tis - > do <4160 -poieo - > ye this <5124 -touto - > ? say <2036 -epo - > ye that the Lord <2962 -kurios - > hath <2192 -echo - > need <5532 -chreia - > of him ; and straightway <2112 -eutheos - > he will send <0649 - apostello - > him {hither} <5602 -hode - > . hither LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - , O faithless LUK 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , how 2193 -heos - long 2193 -heos - shall I be with you , and suffer LUK 0430 -anechomai - you ? Bring 4317 -prosago - thy son 5207 - huios - {hither} 5602 -hode - . hither LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 - oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 - eisago - in {hither} 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - . hither LUK 015 023 And bring 5342 -phero - {hither} the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [ it ] ; and let us eat 5315 -phago - , and be merry 2165 - euphraino - : hither LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them , bring LUK 0071 -ago - {hither} 5602 -hode - , and slay 2695 -katasphatto - [ them ] before 1715 -emprosthen - me . hither LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporuomai - your entering 1531 -eisporuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 - anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [ him {hither} ] . hither JOH 004 015 The woman <1135 -gune - > saith <3004 -lego - > unto him , Sir <2962 -kurios - > , give <1325 -didomi - > me this <5124 -touto - > water <5204 -hudor - > , that I thirst <1372 - dipsao - > not , neither <3366 -mede - > come <2064 -erchomai - > {hither} <1759 -enthade - > to draw <0501 -antleo - > . hither JOH 004 016 Jesus <2424 -Iesous - > saith <3004 -lego - > unto her , Go <5217 -hupago - > , call <5455 -phoneo - > thy husband <0435 -aner - > , and come <2064 -erchomai - > {hither} <1759 -enthade - > . hither JOH 006 025 And when <4218 -pote - > they had found <2147 - heurisko - > him on the other <4008 -peran - > side <4008 -peran - > of the sea <2281 -thalassa - > , they said <2036 -epo - > unto him , Rabbi <4461 -rhabbi - > , when camest <1096 -ginomai - > thou {hither} <5602 -hode - > ? hither JOH 020 027 Then <1534 -eita - > saith <3004 -lego - > he to Thomas <2381 -Thomas - > , Reach <5342 -phero - > hither <5602 - hode - > thy finger <1147 -daktulos - > , and behold <2396 -ide - > my hands <5495 -cheir - > ; and reach <5342 -phero - > {hither} <5602 -hode - > thy hand <5495 -cheir - > , and thrust <0906 - ballo - > [ it ] into <1519 -eis - > my side <4125 -pleura - > : and be not faithless <0571 -apistos - > , but believing <4103 - pistos - > . hither JOH 020 027 Then <1534 -eita - > saith <3004 -lego - > he to Thomas <2381 -Thomas - > , Reach <5342 -phero - > {hither} <5602 -hode - > thy finger <1147 - daktulos - > , and behold <2396 - ide - > my hands <5495 -cheir - > ; and reach <5342 -phero - > hither <5602 -hode

-> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> . hither ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> {hither} <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ? hither ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> {hither} <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee . hither ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <0080 -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> {hither} <1759 -enthade -> also <2532 -kai -> ; hither ACT 019 037 For ye have brought <0071 -ago -> {hither} these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 - hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> . hither ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> {hither} <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth . hither REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up {hither} <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . hither REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up {hither} <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them . hither REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> {hither} <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> : hither REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> {hither} <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

all places whither they were driven all places whither thou goest at every place whither we shall come because these waters shall come thither bring down my father hither bring him hither bring hither <1SA13 -:9 > bring hither <1SA14 -:18 > bring hither <1SA23 -:9 > bring hither bring hither bring hither bring me hither <1SA30 -:7 > bring me hither every man his ox <1SA14 -:34 > bring them hither bring thy son hither bring ye hither <1SA15 -:32 > brought me thither but draw near hither but thou shalt not go over thither but thou shalt not go thither unto call hither simon came hither for cannot do any thing till thou be come thither carry thither one <2KI17 -:27 > cometh thither with lanterns darkness knoweth not whither he goeth even thither wentest thou up except your youngest brother come hither for jesus oftentimes resorted thither with his disciples for we will not sit down till he come hither <1SA16 -:11 > for whither thou goest for ye have brought hither these men fourth generation they shall come hither again gathered thither unto goest thou thither again have brought them hither unto my lord <2SA1 -:10 > he came thither unto <1KI19 -:9 > he shall not return thither any more heathen whither they come hither not having killeth any person unawares may flee thither kingdoms whither thou passest knoweth not whither he goeth <1JO2 -:11 > land whither they are carried captive <2CH6 -:37 > land whither they went land whither they were carried captives <1KI8 -:47 > land whither thou goest land whither thou goest land whither thou goest land whither thou sentest us land whither ye go land whither ye go land whither ye go over land whither ye go over jordan lands whither he had driven them let us draw near hither unto go <1SA14 -:36 > mount whither thou goest up nations whither they shall be carried captives not knowing whither he went only bring not my son thither again or whither shall people whither they were scattered place whither he shall flee place whither they have led him captive place whither ye desire place whither ye have sold them ran afoot thither out reach hither thy finger reach hither thy hand resort ye thither unto us slayer may flee thither slayer might flee thither so david went up thither <2SA2 -:2 > so there went up thither solomon went up thither <2CH1 -:6 > stone made ready before it was brought thither <1KI6 -:7 > then thou shalt let her go whither she will there came thither there shall be no nation whither there shall not come thither therefore his people return hither therefore sent he thither horses <2KI6 -:14 > they came thither they came thither also they came thither into <2SA4 -:6 > they parted hither <2KI2 -:14 > they shall come thither they turned aside thither they went down thither <1SA22 -:1 > they were divided hither <2KI2 -:8 > thither brought thither cause thy mighty ones thither fled all thither shall they not return thither shall ye bring all thither they return again thither thou shalt come thither two mites thither were all thither will thither within thither ye shall bring your burnt offerings thou bring not my son thither again thou brought hither thou shalt not come hither <1CH11 -:5 > thy servant went no whither <2KI5 -:25 > walkedst whither thou wouldest walkest abroad any whither <1KI2 -:42 > we know not whither thou goest we will not turn aside hither into when camest thou hither when they came thither <1SA10 -:10 > when they were come hither when thou art come thither <1SA10 -:5 > when thou comest thither <2KI9 -:2 > which brought us up hither which had brought him down thither which shall flee thither whither do these bear whither goest thou whither goest thou whither goest thou whither goest thou whither goest thou whither have ye made <1SA27 -:10 > whither he had fled from <2CH10 -:2 > whither he himself would come whither he is gone down <1KI21 -:18 > whither he was fled whither he was fled whither is thy beloved gone whither is thy beloved turned aside whither it goeth whither my lord hath not sent <1KI18 -:10 > whither shall <2SA13 -:13 > whither shall <2SA2 -:1 > whither shall whither shall whither shall we go forth whither shall we go up whither they be gone whither they go whither they had been driven whither they have carried them captives <2CH6 -:38 > whither they went whither they went whither they went whither they went down <2SA17 -:18 > whither thou goest whither thou goest whither thou goest whither thou goest whither thou goest whither thou passest over jordan whither thou shalt go forth abroad whither thou wouldest whither we flee for help whither went ye <1SA10 -:14 > whither will he go whither wilt thou go whither ye be gone whither ye go whither ye go whither ye go over jordan whither ye went who brought thee hither why camest thou down hither <1SA17 -:28 > world upside down are come hither also

hither 1Sa\_13\_09 /^{hither /a burnt offering to me, and peace offerings . And he offered the burnt offering . hither Gen\_15\_16 /^{hither /again : for the iniquity of the Amorites is not yet full . hither 1Sa\_14\_38 /^{hither /all the chief of the people : and know and see wherein this sin hath been this day . hither Act\_17\_06 /\$ {hither /also ; hither Pro\_09\_16 /^{hither /and as for him that wanteth understanding , she saith to him, hither Rut\_02\_14 /^{hither /and eat of the bread , and dip thy morsel in the vinegar . And she sat beside the reapers : and he reached her parched corn, and she did eat , and was sufficed , and left . hither Jos\_03\_09 /^{hither /and hear the words of the LORD your God . hither Rev\_04\_01 /\$ {hither /and I will shew thee things which must be hereafter . hither Luk\_19\_27 /\$ {hither /and slay them before me . hither Rev\_11\_12 /\$ {hither /And they ascended up to heaven in a cloud ; and their enemies beheld them . hither Jud\_16\_02 /^{hither /And they compassed him in , and laid wait for him all night in the gate of the city , and were quiet all the night , saying , In the morning , when it is day , we shall kill him. hither 2Ki\_02\_08 /^{hither /and thither, so that they two went over on dry ground. hither 2Ki\_02\_14 /^{hither /and thither: and Elisha went over . hither Psa\_73\_10 /^{hither /and waters of a full cup are wrung out to them. hither Jud\_18\_03 /^{hither /and what makest thou in this place? and what hast thou here? hither 1Sa\_17\_28 /^{hither /and with whom hast thou left those few sheep in the wilderness ? I know thy pride , and the naughtiness of thine heart ; for thou art come down that thou mightest see the battle . hither Pro\_09\_04 /^{hither /as for him that wanteth understanding , she saith to him, hither Gen\_45\_08 /^{hither /but God : and he hath made me a father to Pharaoh , and lord of all his house , and a ruler throughout all the land of Egypt . hither Eze\_40\_04 /^{hither /declare all that thou seest to the house of Israel . hither 1Sa\_14\_34 /^{hither /every man his ox , and every man his sheep , and slay them here, and eat ; and sin not against the LORD in eating with the blood . And all the people brought every man his ox with him that night , and slew them there. hither Gen\_45\_05 /^{hither /for God did send me before you to preserve life . hither Act\_09\_21 /\$ {hither /for that intent , that he might bring them bound unto the chief priests ? hither 2Ch\_28\_13 /^{hither /for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass : for our trespass is great , and there is fierce wrath against Israel . hither Rev\_21\_09 /\$ {hither /I will shew thee the bride , the Lamb's wife . hither Rev\_17\_01 /\$ {hither /I will shew unto thee the judgment of the great whore that sitteth upon many waters : hither Jud\_19\_12 /^{hither /into the city of a stranger , that is not of the children of Israel ; we will pass over to Gibeah . hither 1Ki\_22\_09 /^{hither /Micaiah the son of Imlah . hither 1Ch\_11\_05 /^{hither /Nevertheless David took the castle of Zion , which is the city of David . hither Mat\_22\_12 /\$ {hither /not having a wedding garment ? And he was speechless . hither Exo\_03\_05 /^{hither /put off thy shoes from off thy feet , for the place whereon thou standest is holy ground . hither Act\_10\_32 /\$ {hither /Simon , whose surname is Peter ; he is lodged in the house of one Simon a tanner by the sea side : who , when he cometh , shall speak unto thee . hither Pro\_25\_07 /^{hither /than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen . hither 2Sa\_14\_32 /^{hither /that I may send thee to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. hither 2Sa\_20\_16 /^{hither /that I may speak with thee. hither 1Sa\_14\_18 /^{hither /the ark of God . For the ark of God was at that time with the children of Israel . hither 1Sa\_23\_09 /^{hither /the ephod . hither 1Sa\_30\_07 /^{hither /the ephod . And Abiathar brought thither the ephod to David . hither Luk\_15\_23 /\$ {hither /the fatted calf , and kill it; and let us eat , and be merry : hither Luk\_14\_21 /\$ {hither /the poor , and the maimed , and the halt , and the blind . hither Psa\_81\_02 /^{hither /the timbrel , the pleasant harp with the psaltery . hither Dan\_03\_26 /^{hither /Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . hither Act\_19\_37 /\$ {hither /these men , which are neither robbers of churches , nor yet blasphemers of your goddess . hither 2Sa\_05\_06 /^{hither /thinking , David cannot come in hither. hither Joh\_20\_27 /\$ {hither /thy finger , and behold my hands ; and reach hither thy hand , and thrust it into my side : and be not faithless , but believing . hither Joh\_20\_27 /\$ {hither /thy hand , and thrust it into my side : and be not faithless , but believing . hither Joh\_04\_15 /\$ {hither /to draw . hither Mat\_14\_18 /\$ {hither /to me . hither Mat\_17\_17 /\$ {hither /to me . hither 1Sa\_15\_32 /^{hither /to me Agag the king of the Amalekites . And Agag came unto him delicately . And Agag said , Surely the bitterness of death is past . hither Jos\_18\_06 /^{hither /to me, that I may cast lots for you here before the LORD our God . hither Jos\_02\_02 /^{hither /to night of the children of Israel to search out the country . hither Mat\_08\_29 /\$ {hither /to torment us before the time ? hither 1Sa\_14\_36 /^{hither /unto God . hither 2Sa\_01\_10 /^{hither /unto my lord . hither Act\_25\_17 /\$ {hither /without any delay on the morrow I sat on the judgment seat , and commanded the man to be brought forth . hither Isa\_57\_03 /^{hither /ye sons of the sorceress , the seed of the adulterer and the whore . hitherto Isa\_18\_02 /^{hitherto /a nation meted out and trodden down , whose land the rivers have spoiled ! hitherto Isa\_18\_07 /^{hitherto /a nation meted out and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . hitherto Joh\_05\_17 /\$ {hitherto /and I work . Hitherto 1Sa\_07\_12 /^{Hitherto /hath the LORD helped us. hitherto Psa\_71\_17 /^{hitherto /have I declared thy

wondrous works . Hitherto Joh\_16\_24 /\${Hitherto /have ye asked nothing in my name : ask , and ye shall receive , that your joy may be full . Hitherto Dan\_07\_28 /^{Hitherto /is the end of the matter . As for me Daniel , my cogitations much troubled me, and my countenance changed in me : but I kept the matter in my heart . Hitherto Job\_38\_11 /^{Hitherto /shalt thou come , but no further : and here shall thy proud waves be stayed ? hitherto 2Sa\_15\_34 /^{hitherto /so will I now also be thy servant : then mayest thou for me defeat the counsel of Ahithophel . hitherto Rom\_01\_13 /\${hitherto /that I might have some fruit among you also , even as among other Gentiles . hitherto 1Ch\_12\_29 /^{hitherto /the greatest part of them had kept the ward of the house of Saul . Hitherto Jud\_16\_13 /^{Hitherto /thou hast mocked me, and told me lies : tell me wherewith thou mightest be bound . And he said unto her, If thou weavest the seven locks of my head with the web . hitherto Exo\_07\_16 /^{hitherto /thou wouldest not hear . hitherto 1Ch\_09\_18 /^{hitherto /waited in the king's gate eastward : they were porters in the companies of the children of Levi . hitherto 1Co\_03\_02 /\${hitherto /ye were not able to bear it, neither yet now are ye able . thither Jud\_08\_27 /^{thither /a whoring after it: which thing became a snare unto Gideon , and to his house . thither Gen\_24\_06 /^{thither /again . thither Gen\_24\_08 /^{thither /again . thither Joh\_11\_08 /\${thither /again ? thither Act\_17\_13 /\${thither /also , and stirred up the people . thither Gen\_42\_02 /^{thither /and buy for us from thence; that we may live , and not die . thither 2Ki\_02\_14 /^{thither /and Elisha went over . thither 2Ki\_04\_11 /^{thither /and he turned into the chamber , and lay there. thither 2Sa\_02\_02 /^{thither /and his two wives also, Ahinoam the Jezreelitess , and Abigail Nabal's wife the Carmelite . thither Gen\_19\_20 /^{thither /and my soul shall live . thither Jos\_20\_09 /^{thither /and not die by the hand of the avenger of blood , until he stood before the congregation . thither Jud\_18\_03 /^{thither /and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? thither 2Ki\_06\_06 /^{thither /and the iron did swim . thither 1Sa\_10\_22 /^{thither /And the LORD answered , Behold, he hath hid himself among the stuff . thither Jos\_20\_03 /^{thither /and they shall be your refuge from the avenger of blood . thither Eze\_11\_18 /^{thither /and they shall take away all the detestable things thereof and all the abominations thereof from thence. thither Num\_35\_06 /^{thither /and to them ye shall add forty and two cities . thither Jud\_18\_17 /^{thither /and took the graven image , and the ephod , and the teraphim , and the molten image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . thither Deu\_01\_39 /^{thither /and unto them will I give it, and they shall possess it. thither Job\_06\_20 /^{thither /and were ashamed . thither Eze\_40\_03 /^{thither /and, behold, there was a man , whose appearance was like the appearance of brass , with a line of flax in his hand , and a measuring reed ; and he stood in the gate . thither Jer\_22\_11 /^{thither /any more: thither Isa\_07\_24 /^{thither /because all the land shall become briers and thorns . thither Neh\_13\_09 /^{thither /brought I again the vessels of the house of God , with the meat offering and the frankincense . thither Isa\_55\_10 /^{thither /but watereth the earth , and maketh it bring forth and bud , that it may give seed to the sower , and bread to the eater : thither Joe\_03\_11 /^{thither /cause thy mighty ones to come down , O LORD . thither Act\_14\_19 /\${thither /certain Jews from Antioch and Iconium , who persuaded the people , and , having stoned Paul , drew him out of the city , supposing he had been dead . thither Deu\_01\_38 /^{thither /encourage him: for he shall cause Israel to inherit it. thither Jud\_09\_51 /^{thither /fled all the men and women , and all they of the city , and shut it to them, and gat them up to the top of the tower . thither Gen\_19\_22 /^{thither /for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar . thither Jos\_07\_03 /^{thither /for they are but few . thither Eze\_47\_09 /^{thither /for they shall be healed ; and every thing shall live whither the river cometh . thither Jer\_40\_04 /^{thither /go . thither Eze\_10\_06 /^{thither /he did eat no bread , nor drink water : for he mourned because of the transgression of them that had been carried away . thither 2Ki\_06\_14 /^{thither /horses , and chariots , and a great host : and they came by night , and compassed the city about . thither 2Sa\_04\_06 /^{thither /into the midst of the house , as though they would have fetched wheat ; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped . thither 2Ki\_09\_02 /^{thither /look out there Jehu the son of Jehoshaphat the son of Nimshi , and go in , and make him arise up from among his brethren , and carry him to an inner chamber ; thither Mat\_02\_22 /\${thither /notwithstanding , being warned of God in a dream , he turned aside into the parts of Galilee : thither Jos\_07\_04 /^{thither /of the people about three thousand men : and they fled before the men of Ai . thither 2Ki\_17\_27 /^{thither /one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . thither Mar\_06\_33 /\${thither /out of all cities , and outwent them , and came together unto him . thither 1Sa\_09\_06 /^{thither /peradventure he can shew us our way that we should go . thither Jer\_22\_27 /^{thither /shall they not return . thither Deu\_12\_11 /^{thither /shall ye bring all that I command you; your burnt offerings , and your sacrifices , your tithes , and the heave offering of your hand , and all your choice vows which ye vow unto the LORD : thither 1Ki\_06\_07 /^{thither /so that there was neither hammer nor axe nor any tool of iron heard in the house , while it was in building . thither 2Ki\_02\_08 /^{thither /so that they two went over on dry ground. thither Deu\_19\_04

thither /that he may live : Whoso killeth his neighbour ignorantly , whom he hated not in time past ; thither 1Sa\_30\_07 /^{thither /the ephod to David . thither Isa\_07\_25 /^{thither /the fear of briars and thorns : but it shall be for the sending forth of oxen , and for the treading of lesser cattle . thither Isa\_32\_20 /^{thither /the feet of the ox and the ass . thither Job\_01\_21 /^{thither /the LORD gave , and the LORD hath taken away ; blessed be the name of the LORD . thither 2Ki\_06\_09 /^{thither /the Syrians are come down . thither Gen\_19\_22 /^{thither /Therefore the name of the city was called Zoar . thither Ecc\_01\_07 /^{thither /they return again . thither Deu\_12\_05 /^{thither /thou shalt come : thither 2Ki\_04\_08 /^{thither /to eat bread . thither Jud\_19\_15 /^{thither /to go in and to lodge in Gibeah : and when he went in , he sat him down in a street of the city : for there was no man that took them into his house to lodging . thither Act\_08\_30 /\$thither /to him, and heard him read the prophet Esaias , and said , Understandest thou what thou readest ? thither 1Sa\_22\_01 /^{thither /to him. thither 1Sa\_19\_23 /^{thither /to Naioth in Ramah : and the Spirit of God was upon him also, and he went on , and prophesied , until he came to Naioth in Ramah . thither 2Ch\_01\_06 /^{thither /to the brasen altar before the LORD , which was at the tabernacle of the congregation , and offered a thousand burnt offerings upon it. thither 1Sa\_10\_05 /^{thither /to the city , that thou shalt meet a company of prophets coming down from the high place with a psaltery , and a tabret , and a pipe , and a harp , before them; and they shall prophesy : thither 1Sa\_10\_10 /^{thither /to the hill , behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them. thither Jud\_21\_10 /^{thither /twelve thousand men of the valiantest , and commanded them, saying , Go and smite the inhabitants of Jabeshgilead with the edge of the sword , with the women and the children . thither Luk\_21\_02 /\$thither /two mites . thither 1Ki\_19\_09 /^{thither /unto a cave , and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah ? thither Deu\_32\_52 /^{thither /unto the land which I give the children of Israel . thither Neh\_05\_16 /^{thither /unto the work . thither Neh\_04\_20 /^{thither /unto us: our God shall fight for us. thither Eze\_01\_20 /^{thither /was their spirit to go ; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels . thither Act\_17\_10 /\$thither /went into the synagogue of the Jews . thither Isa\_57\_07 /^{thither /wentest thou up to offer sacrifice . thither Gen\_29\_03 /^{thither /were all the flocks gathered : and they rolled the stone from the well's mouth , and watered the sheep , and put the stone again upon the well's mouth in his place . thither Num\_35\_11 /^{thither /which killeth any person at unawares . thither Deu\_04\_42 /^{thither /which should kill his neighbour unawares , and hated him not in times past ; and that fleeing unto one of these cities he might live : thither Luk\_17\_37 /\$thither /will the eagles be gathered together . thither Joh\_18\_02 /\$thither /with his disciples . thither Joh\_18\_03 /\$thither /with lanterns and torches and weapons . thither Exo\_26\_33 /^{thither /within the vail the ark of the testimony : and the vail shall divide unto you between the holy place and the most holy . thither Joh\_07\_34 /\$thither /ye cannot come . thither Joh\_07\_36 /\$thither /ye cannot come ? thither Deu\_12\_06 /^{thither /ye shall bring your burnt offerings , and your sacrifices , and your tithes , and heave offerings of your hand , and your vows , and your freewill offerings , and the firstlings of your herds and of your flocks : thitherward Jud\_18\_15 /^{thitherward /and came to the house of the young man the Levite , even unto the house of Micah , and saluted him. thitherward Rom\_15\_24 /\$thitherward /by you , if first I be somewhat filled with your company. thitherward Jer\_50\_05 /^{thitherward /saying, Come , and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . Whither Zec\_05\_10 /^{Whither /do these bear the ephah ? Whither Joh\_16\_05 /\$Whither /goest thou ? Whither Zec\_02\_02 /^{Whither /goest thou? And he said unto me, To measure Jerusalem , to see what is the breadth thereof, and what is the length thereof. Whither Jud\_19\_17 /^{Whither /goest thou? and whence comest thou? whither Gen\_32\_17 /^{whither /goest thou? and whose are these before thee? whither Joh\_13\_36 /\$whither /goest thou? Jesus answered him , Whither I go , thou canst not follow me now ; but thou shalt follow me afterwards . Whither 1Sa\_27\_10 /^{Whither /have ye made a road to day ? And David said , Against the south of Judah , and against the south of the Jerahmeelites , and against the south of the Kenites . whither 1Jo\_02\_11 /\$whither /he goeth , because that darkness hath blinded his eyes . whither Joh\_12\_35 /\$whither /he goeth . whither Jer\_16\_15 /^{whither /he had driven them: and I will bring them again into their land that I gave unto their fathers . whither 2Ch\_10\_02 /^{whither /he had fled from the presence of Solomon the king , heard it, that Jeroboam returned out of Egypt . whither Luk\_10\_01 /\$whither /he himself would come . whither 1Ki\_21\_18 /^{whither /he is gone down to possess it. whither Exo\_21\_13 /^{whither /he shall flee . whither Num\_35\_25 /^{whither /he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the holy oil . whither Num\_35\_26 /^{whither /he was fled ; whither Heb\_11\_08 /\$whither /he went . whither Lev\_20\_22 /^{whither /I bring you to dwell therein, spue you not out . whither Num\_15\_18 /^{whither /I bring you, whither Lev\_18\_03 /^{whither /I bring you, shall ye not do : neither shall ye walk in their ordinances . Whither Joh\_13\_36 /\$Whither /I go , thou canst not follow me now ; but thou shalt follow me afterwards . Whither Joh\_08\_22 /\$Whither /I go , ye cannot come . whither Joh\_08\_21

/\$ {whither /I go , ye cannot come . Whither Joh\_13\_33 /\$ {Whither /I go , ye cannot come ; so now I say to you .  
whither Joh\_08\_14 /\$ {whither /I go . whither Joh\_08\_14 /\$ {whither /I go ; but ye cannot tell whence I come , and  
whither I go . whither Joh\_14\_04 /\$ {whither /I go ye know , and the way ye know . whither Jer\_23\_08 /^{whither  
/I had driven them; and they shall dwell in their own land . whither Jer\_29\_07 /^{whither /I have caused you to be  
carried away captives , and pray unto the LORD for it: for in the peace thereof shall ye have peace . whither  
Jer\_46\_28 /^{whither /I have driven thee: but I will not make a full end of thee, but correct thee in measure ; yet  
will I not leave thee wholly unpunished . whither Jer\_32\_37 /^{whither /I have driven them in mine anger , and in  
my fury , and in great wrath ; and I will bring them again unto this place , and I will cause them to dwell safely :  
whither Jer\_23\_03 /^{whither /I have driven them, and will bring them again to their folds ; and they shall be  
fruitful and increase . whither Jer\_08\_03 /^{whither /I have driven them, saith the LORD of hosts . whither  
Jer\_29\_18 /^{whither /I have driven them: whither Jer\_29\_14 /^{whither /I have driven you, saith the LORD ; and  
I will bring you again into the place whence I caused you to be carried away captive . whither Jer\_30\_11  
/^{whither /I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will  
not leave thee altogether unpunished . whither 1Ki\_18\_12 /^{whither /I know not; and so when I come and tell  
Ahab , and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth . whither  
2Sa\_15\_20 /^{whither /I may, return thou, and take back thy brethren : mercy and truth be with thee. whither  
Jer\_24\_09 /^{whither /I shall drive them. whither Neh\_02\_16 /^{whither /I went , or what I did ; neither had I as  
yet told it to the Jews , nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work .  
whither Eze\_04\_13 /^{whither /I will drive them. Whither Son\_06\_01 /^{Whither /is thy beloved gone , O thou  
fairest among women ? whither is thy beloved turned aside ? that we may seek him with thee. whither Son\_06\_01  
/^{whither /is thy beloved turned aside ? that we may seek him with thee. whither Joh\_03\_08 /\$ {whither /it goeth  
: so is every one that is born of the Spirit . whither Jer\_40\_04 /^{whither /it seemeth good and convenient for thee  
to go , thither go . whither 1Ki\_18\_10 /^{whither /my lord hath not sent to seek thee: and when they said , He is  
not there; he took an oath of the kingdom and nation , that they found thee not. whither 2Sa\_13\_13 /^{whither  
/shall I cause my shame to go ? and as for thee, thou shalt be as one of the fools in Israel . Now therefore, I pray  
thee, speak unto the king ; for he will not withhold me from thee. whither Psa\_139\_07 /^{whither /shall I flee  
from thy presence ? whither Gen\_37\_30 /^{whither /shall I go ? Whither Psa\_139\_07 /^{Whither /shall I go from  
thy spirit ? or whither shall I flee from thy presence ? Whither 2Sa\_02\_01 /^{Whither /shall I go up ? And he said  
 , Unto Hebron . Whither Jer\_15\_02 /^{Whither /shall we go forth ? then thou shalt tell them, Thus saith the LORD  
 ; Such as are for death , to death ; and such as are for the sword , to the sword ; and such as are for the famine , to  
the famine ; and such as are for the captivity , to the captivity . Whither Deu\_01\_28 /^{Whither /shall we go up ?  
our brethren have discouraged our heart , saying , The people is greater and taller than we; the cities are great and  
walled up to heaven ; and moreover we have seen the sons of the Anakims there. whither Deu\_21\_14 /^{whither  
/she will ; but thou shalt not sell her at all for money , thou shalt not make merchandise of her, because thou hast  
humbled her. whither 1Ki\_02\_42 /^{whither /that thou shalt surely die ? ^and thou saidst unto me, The word that I  
have heard is good . Whither Heb\_06\_20 /\$ {Whither /the forerunner is for us entered , even Jesus , made an high  
priest for ever after the order of Melchisedec . whither Eze\_10\_11 /^{whither /the head looked they followed it;  
they turned not as they went . whither Joh\_18\_20 /\$ {whither /the Jews always resort ; and in secret have I said  
nothing . whither Jer\_19\_14 /^{whither /the LORD had sent him to prophesy ; and he stood in the court of the  
LORD'S house ; and said to all the people , whither Deu\_28\_37 /^{whither /the LORD shall lead thee. whither  
Deu\_04\_27 /^{whither /the LORD shall lead you. whither Deu\_30\_01 /^{whither /the LORD thy God hath driven  
thee, whither Deu\_30\_03 /^{whither /the LORD thy God hath scattered thee. whither Jos\_02\_05 /^{whither /the  
men went I wot not: pursue after them quickly ; for ye shall overtake them. whither Jer\_49\_36 /^{whither /the  
outcasts of Elam shall not come . whither Eze\_47\_09 /^{whither /the river cometh . whither Eze\_01\_12  
/^{whither /the spirit was to go , they went ; and they turned not when they went . Whither Psa\_122\_04  
/^{Whither /the tribes go up , the tribes of the LORD , unto the testimony of Israel , to give thanks unto the name  
of the LORD . whither 2Ch\_06\_37 /^{whither /they are carried captive , and turn and pray unto thee in the land of  
their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; whither Eze\_37\_21  
/^{whither /they be gone , and will gather them on every side , and bring them into their own land : whither  
Eze\_12\_16 /^{whither /they come ; and they shall know that I am the LORD . whither Deu\_31\_16 /^{whither  
/they go to be among them, and will forsake me, and break my covenant which I have made with them. whither  
Jer\_43\_05 /^{whither /they had been driven , to dwell in the land of Judah ; whither 2Ch\_06\_38 /^{whither /they  
have carried them captives , and pray toward their land , which thou gavest unto their fathers , and toward the city  
which thou hast chosen , and toward the house which I have built for thy name : whither Jer\_22\_12 /^{whither  
/they have led him captive , and shall see this land no more. whither Eze\_06\_09 /^{whither /they shall be carried



captives , because I am broken with their whorish heart , which hath departed from me, and with their eyes , which go a whoring after their idols : and they shall lothe themselves for the evils which they have committed in all their abominations . whither Eze\_36\_20 /^{whither /they went , they profaned my holy name , when they said to them, These are the people of the LORD , and are gone forth out of his land . whither Eze\_36\_21 /^{whither /they went . whither Joh\_06\_21 /\$^{whither /they went . whither Luk\_24\_28 /\$^{whither /they went : and he made as though he would have gone further . whither 2Sa\_17\_18 /^{whither /they went down . whither 1Ki\_08\_47 /^{whither /they were carried captives , and repent , and make supplication unto thee in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; whither Jer\_40\_12 /^{whither /they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . whither Eze\_29\_13 /^{whither /they were scattered : whither Gen\_28\_15 /^{whither /thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. whither Rut\_01\_16 /^{whither /thou goest , I will go ; and where thou lodgest , I will lodge : thy people shall be my people , and thy God my God : whither Exo\_34\_12 /^{whither /thou goest , lest it be for a snare in the midst of thee: whither Ecc\_09\_10 /^{whither /thou goest . whither Jer\_45\_05 /^{whither /thou goest . whither Joh\_14\_05 /\$^{whither /thou goest ; and how can we know the way ? whither Deu\_11\_10 /^{whither /thou goest in to possess it, is not as the land of Egypt , from whence ye came out , where thou sowedst thy seed , and wateredst it with thy foot , as a garden of herbs : whither Deu\_07\_01 /^{whither /thou goest to possess it, and hath cast out many nations before thee, the Hittites , and the Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; whither Deu\_11\_29 /^{whither /thou goest to possess it, that thou shalt put the blessing upon mount Gerizim , and the curse upon mount Ebal . whither Deu\_23\_20 /^{whither /thou goest to possess it. whither Deu\_30\_16 /^{whither /thou goest to possess it. whither Deu\_28\_21 /^{whither /thou goest to possess it. whither Deu\_28\_63 /^{whither /thou goest to possess it. whither Deu\_12\_29 /^{whither /thou goest to possess them, and thou succeedest them, and dwellest in their land ; whither Deu\_32\_50 /^{whither /thou goest up , and be gathered unto thy people ; as Aaron thy brother died in mount Hor , and was gathered unto his people : whither Dan\_09\_07 /^{whither /thou hast driven them, because of their trespass that they have trespassed against thee. whither Deu\_03\_21 /^{whither /thou passest . whither Deu\_30\_18 /^{whither /thou passest over Jordan to go to possess it. whither Num\_13\_27 /^{whither /thou sentest us, and surely it floweth with milk and honey ; and this is the fruit of it. whither Deu\_23\_12 /^{whither /thou shalt go forth abroad : whither Joh\_21\_18 /\$^{whither /thou wouldest : but when thou shalt be old , thou shalt stretch forth thy hands , and another shall gird thee , and carry thee whither thou wouldest not . whither Joh\_21\_18 /\$^{whither /thou wouldest not . whither Isa\_20\_06 /^{whither /we flee for help to be delivered from the king of Assyria : and how shall we escape ? whither Gen\_20\_13 /^{whither /we shall come , say of me, He is my brother . Whither 1Sa\_10\_14 /^{Whither /went ye? And he said , To seek the asses : and when we saw that they were no where , we came to Samuel . Whither Joh\_07\_35 /\$^{Whither /will he go , that we shall not find him ? will he go unto the dispersed among the Gentiles , and teach the Gentiles ? whither Gen\_16\_08 /^{whither /wilt thou go ? And she said , I flee from the face of my mistress Sarai . whither Jer\_44\_08 /^{whither /ye be gone to dwell , that ye might cut yourselves off , and that ye might be a curse and a reproach among all the nations of the earth ? whither Jer\_42\_22 /^{whither /ye desire to go and to sojourn . whither Deu\_32\_47 /^{whither /ye go over Jordan to possess it. whither Deu\_31\_13 /^{whither /ye go over Jordan to possess it. whither Deu\_04\_14 /^{whither /ye go over to possess it. whither Deu\_11\_11 /^{whither /ye go to possess it, is a land of hills and valleys , and drinketh water of the rain of heaven : whither Deu\_04\_05 /^{whither /ye go to possess it. whither Deu\_06\_01 /^{whither /ye go to possess it: whither Deu\_11\_08 /^{whither /ye go to possess it; whither Joe\_03\_07 /^{whither /ye have sold them, and will return your recompence upon your own head : whither Eze\_36\_22 /^{whither /ye went . whithersoever Mar\_06\_56 /\$^{whithersoever /he entered , into villages , or cities , or country , they laid the sick in the streets , and besought him that they might touch if it were but the border of his garment : and as many as touched him were made whole . whithersoever Rev\_14\_04 /\$^{whithersoever /he goeth . These were redeemed from among men , being the firstfruits unto God and to the Lamb . whithersoever 1Sa\_14\_47 /^{whithersoever /he turned himself, he vexed them. whithersoever 1Ch\_18\_06 /^{whithersoever /he went . whithersoever 2Sa\_08\_14 /^{whithersoever /he went . whithersoever 2Sa\_08\_06 /^{whithersoever /he went . whithersoever 1Ch\_18\_13 /^{whithersoever /he went . whithersoever 2Ki\_18\_07 /^{whithersoever /he went forth : and he rebelled against the king of Assyria , and served him not. whithersoever Pro\_21\_01 /^{whithersoever /he will . whithersoever 1Co\_16\_06 /\$^{whithersoever /I go . whithersoever Pro\_17\_08 /^{whithersoever /it turneth , it prospereth . whithersoever 1Sa\_18\_05 /^{whithersoever /Saul sent him, and behaved himself wisely : and Saul set him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . whithersoever Jam\_03\_04 /\$^{whithersoever /the governor

listeth . whithersoever Est\_08\_17 /^{whithersoever /the king's commandment and his decree came , the Jews had joy and gladness , a feast and a good day . And many of the people of the land became Jews ; for the fear of the Jews fell upon them. whithersoever Est\_04\_03 /^{whithersoever /the king's commandment and his decree came , there was great mourning among the Jews , and fasting , and weeping , and wailing ; and many lay in sackcloth and ashes . whithersoever Eze\_47\_09 /^{whithersoever /the rivers shall come , shall live : and there shall be a very great multitude of fish , because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . Whithersoever Eze\_01\_20 /^{Whithersoever /the spirit was to go , they went , thither was their spirit to go ; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels . whithersoever 1Sa\_23\_13 /^{whithersoever /they could go . And it was told Saul that David was escaped from Keilah ; and he forbare to go forth . Whithersoever Jud\_02\_15 /^{Whithersoever /they went out , the hand of the LORD was against them for evil , as the LORD had said , and as the LORD had sworn unto them: and they were greatly distressed . whithersoever Mat\_08\_19 /\$ {whithersoever /thou goest . whithersoever Luk\_09\_57 /\$ {whithersoever /thou goest . whithersoever Jos\_01\_09 /^{whithersoever /thou goest . whithersoever Jos\_01\_07 /^{whithersoever /thou goest . whithersoever 1Ch\_17\_08 /^{whithersoever /thou hast walked , and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth . whithersoever Jos\_01\_16 /^{whithersoever /thou sendest us, we will go . whithersoever 1Ki\_08\_44 /^{whithersoever /thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen , and toward the house that I have built for thy name : whithersoever 1Ki\_02\_03 /^{whithersoever /thou turnest thyself: whithersoever 2Sa\_07\_09 /^{whithersoever /thou wentest , and have cut off all thine enemies out of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . whithersoever Eze\_21\_16 /^{whithersoever /thy face is set .



\* hither , 1204 , 1759 , 3333 , 5602 , - hither , 1988 , 2008 , 5066 , 6311 , \* thither , 1563 , 1904 , 3854 , 4370 ,  
5399 , - thither , 1988 , 2008 , 5704 , 8033 , - whither , 0413 , 0575 , 0834 , 8033 , \* whither , 3699 , 3739 , 4226 ,  
4266 ,

hither But in the fourth generation they shall come {hither} again: for the iniquity of the Amorites [is] not yet full. hither Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come {hither}. hither Now therefore be not grieved, nor angry with yourselves, that ye sold me {hither}: for God did send me before you to preserve life. hither So now [it was] not you [that] sent me {hither}, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. hither And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father {hither}. hither And he said, Draw not nigh {hither}: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. hither And it was told the king of Jericho, saying, Behold, there came men in {hither} to night of the children of Israel to search out the country. hither And Joshua said unto the children of Israel. Come {hither}, and hear the words of the LORD your God. hither Ye shall therefore describe the land [into] seven parts, and bring [the description] {hither} to me, that I may cast lots for you here before the LORD our God. hither [And it was told] the Gazites, saying, Samson is come {hither}. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. hither When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee {hither}? and what makest thou in this [place]? and what hast thou here? hither And his master said unto him, We will not turn aside {hither} into the city of a stranger, that [is] not of the children of Israel; we will pass over to Gibeah. hither And Boaz said unto her, At mealtim e come thou {hither}, and eat of the bread, and dip thy morsel in the v ine gar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left. hither <ISA13 -9> And Saul said, Bring {hither} a burnt offering to me, and peace offerings. And he offered the burnt offering. hither <ISA14 -18> And Saul said unto Ahiah, Bring {hither} the ark of God. For the ark of God was at that time with the children of Israel. hither <ISA14 -34> And Saul said, Disperse yourselves among the people, and say unto them, Bring me {hither} every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the peopl e brought every man his ox with him that night, and slew [them] there. hither <ISA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near [hith e r] unto God. hither <ISA14 -38> And Saul said, Draw ye near {hither}, all the chief of the people: and know and see wherein this sin hath been this day. hither <ISA15 -32> Then said Samuel, Bring ye {hither} to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. hither <ISA16 -11> And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come {hither}. hither <ISA17 -28> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down {hither}? and with whom hast thou left those few sheep in the wilderness? I know thy pride, an d the naughtiness of thine heart; for thou art come down that thou mightest see the battle. hither <ISA23 -9> And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, Bring {hither} the ephod. hither <ISA30 -7> And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me {hither} the ephod. And Abiathar brought thither the ephod to David. hither <2SA1 -10> So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them {hither} unto my lord. hither <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in [hith e r]. hither <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in {hither}: thinking, David cannot come in [hith e r]. hither <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come {hither}, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the ki ng's face; and if there be [any] iniquity in me, let him kill me. hither <2SA20 -16> Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near {hither}, that I may speak with thee. hither <1KI22 -9> Then the king of Israel called an officer, and said, Hasten [{hither}] Micaiah the son of Imlah. hither <2KI2 -8> And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided {hither} and thither, so that they two went over on dry ground. hither <2KI2 -14> And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted {hither} and thither: and Elisha went over. hither <2KI8 -7> And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come {hither}. hither <1CH11 -5> And the inhabitants of Jebus said to David, Thou shalt not come {hither}. Nevertheless David took the castle of Zion, which [is] the city of David. hither <2CH28 -13> And said unto them, Ye shall not bring in the captives {hither}: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath ag ainst Israel. hither Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up [hith e r]. hither Therefore his people return {hither}: and waters of a full [cup] are wrung out to them. hither Take a psalm, and bring {hither} the timbrel, the pleasant harp with the psaltery. hither Whoso [is] simple, let him turn in {hither}: [as for] him that wanteth understanding, she saith to him, hither Whoso [is] simple, let him turn in {hither}: and [as for] him that wanteth understanding, she saith to him, hither For better [it is] that it be said unto thee, Come up {hither}; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen. hither But draw near {hither}, ye sons of the sorcerers, the seed of the adulterer and the whore. hither And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought {hither}: declare all th at thou seest to the house of Israel. hither Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [{hither}]. Then Shadrach, Meshach, and Abednego, cam e forth of the midst of the fire. hither And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come {hither} to torment us before the time? hither He said, Bring them {hither} to me. hither Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him {hither} to me. hither And he saith unto him, Friend, how camest thou in {hither} not having a wedding garment? And he was speechless. hither And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him {hither}. hither And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son {hither}. hither So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in {hither} the poor, and the maimed, and the halt, a nd the blind. hither And bring {hither} the fatted calf, and kill it; and let us eat, and be merry: hither But those nine enemies, which would not that I should reign over them, bring {hither}, and slay them] before me. hither Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him {hither}]. hither The woman saith unto him, Sir, give me this water, that I thirst not, neither come {hither} to draw. hither Jesus saith unto her, Go, call thy husband, and come {hither}. hither And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou {hither}? hither Then saith he to Thomas, Reach {hither} thy finger, and behold my hands; and reach hither thy hand, and thrust it] into my side: and be not faithless, but believing. hither Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach {hither} thy hand, and thrust it] into my side: and be not faithless, but believing. hither But all that heard him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came {hither} for that intent, that he might bring them bound unto the chief priests? hither Send therefore to Joppa, and call {hither} Simon, whose surname is Peter; he is lodged in the house of one] Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. hither And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come {hither} also; hither For ye have brought {hither} these men, which are neither robbers of churches, nor yet blasphemers of your goddess. hither Therefore, when they were come {hither}, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth. hither After this I looked, and, behold, a door was] opened in heaven: and the first voice which I heard was] as it were of a trumpet talking with me; which said, Come up {hither}, and I will show thee things which must be hereafter. hither And they heard a great voice from heaven saying unto them, Come up {hither}. And they ascended up to heaven in a cloud; and their enemies beheld them. hither And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come {hither}; I will show unto thee the judgment of the great whore that sitteth upon many waters: hither And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come {hither}, I will show thee the bride, the Lamb's wife.