

## KJV Bible Word Studies for HOME

## Bible Greek and Hebrew Dictionaries combined for Word Studies

foreigner 3941 \# paroikos \{par'-oy-kos\}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- \{foreigner\}, sojourn, stranger.
home 0168 \#\# \&ohel \{o'-hel\}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), \{home\}, tabernacle, tent.
 hangings, \{home\}[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).
home 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at \{home\} (present).
home 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), \{home\}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).
home 3614 \# oikia \{oy-kee'-ah\}; from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): -- \{home\}, house(-hold).
home 3624 \# oikos \{oy'-kos\}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- \{home\}, house(-hold), temple.
home 3626 \# oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper at \{home\}.
home 4675 \# sou \{soo\}; genitive case of 4771; of thee, thy: -- $\mathbf{X}$ \{home\}, thee, thine (own), thou, thy.
home 4725 \#\# maqowm \{maw-kome'\}; or maqom \{maw-kome'\}; also (feminine) m@qowmah \{mek-o-mah'\}; or m@qomah \{mek-o-mah'\}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, $\mathbf{X}$ \{home\}, $\mathbf{X}$ open, place, room, space, $X$ whither[-soever].
home 5115 \#\# navah \{naw-vaw'\}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- keept at \{home\}, prepare an habitation.
home 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again, (cause to) answer ( + again), $X$ in any case (wise), $X$ at all, averse, bring
(again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch $\{$ home $\}$ again, $X$ fro, get [oneself] (back)
 rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,
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 rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

Rome 4516 \# Rhome \{hro'-may\}; from the base of 4517; strength; Roma, the capital of Italy: -- \{Rome\}.
sojourn 3941 \# paroikos \{par'-oy-kos\}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, \{sojourn\}, stranger.
stranger 3941 \# paroikos \{par'-oy-kos\}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, \{stranger\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

chomer 02563 \#\# chomer \{kho'mer\} ; from 02560 ; properly, a bubbling up,i.e of water, a wave; of earth , mire or clay (cement) ; also a heap ; hence, a \{chomer\} or dry measure : -- clay, heap, homer, mire , motion .
chomer 02563 \#\# \{chomer\} \{kho'mer\} ; from 02560 ; properly , a bubbling up, i.e. of water, a wave; of earth , mire or clay (cement) ; also a heap ; hence, a chomer or dry measure : -- clay , heap, homer , mire , motion.
chomesh 02569 \#\# \{chomesh\} \{kho'- mesh\} ; from 02567 ; a fifth tax : -- fifth participle
chomesh 02570 \#\# \{chomesh\} \{kho'- mesh\} ; from an unused root probably meaning, to be stout ; the abdomen (as obese) : -- fifth [rib ] .
chomet 02546 \#\# \{chomet $\}$ \{kho'met ; from an unused root probably meaning, to lie low ; a lizard (as creeping) : -- snail .
chomets 02558 \#\# \{chomets\} \{kho'- mets\} ; from 02556 ; vinegar : -- vinegar .
erchomenos 3801 - ho on kai ho en kai ho \{erchomenos\} \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).
home 00168 \#\# 'ohel \{o'- hel\} ; from 00166 ; a tent (as clearly conspicuous from a distance) : -- covering , (dwelling) (place), \{home\}, tabernacle, tent .
home 01004 \#\# bayith \{bah'- yith\} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications, especially family , etc .) : -- court , daughter, door , + dungeon , family , + forth of , X great as would contain , hangings , \{home\} [born ] , [winter ] house (- hold), inside (- ward), palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .
home 04494 \#\# manowach \{maw-no'- akh\} ; from 05117 ; quiet , i . e . (concretely) a settled spot , or (figuratively) a $\{$ home \} : -- (place of) rest .
home 04583 \#\# ma` own \{maw-ohn'\} ; or ma` iyn (1 Chronicles 4 : 41) \{maw-een'\} ; from the same as 05772 ; an abode, of God (the Tabernacle or the Temple), men (their \{home\}) or animals (their lair); hence , a retreat (asylum) : -- den , dwelling ([-] place), habitation .
home 04725 \#\# maqowm \{maw-kome'\} ; or maqom \{maw-kome'\} ; also (feminine) m@qowmah \{mek-o-mah'\} ; or m@qomah \{mek-o-mah'\} ; from 06965 ; properly , a standing, i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , $X$ \{home\}, $X$ open , place, room , space, $X$ whither [-soever ].
home 04998 \#\# na'ah \{naw-aw'\} ; a primitive root ; properly , to be at \{home\} , i . e . (by implication) to be pleasant (or suitable), i.e. beautiful :-- be beautiful, become, be comely .
home 04999 \#\# na'ah \{naw-aw'\} ; from 04998 ; a \{home\} ; figuratively , a pasture : -- habitation, house , pasture, pleasant place.
home 05115 \#\# navah \{naw-vaw'\} ; a primitive root ; to rest (as at home) ; causatively (through the implied idea of beauty [compare 05116 ]) , to celebrate (with praises) : -- keept at \{home\}, prepare an habitation .
home 05115 \#\# navah \{naw-vaw'\} ; a primitive root ; to rest (as at \{home\}) ; causatively (through the implied idea of beauty [compare 05116 ]), to celebrate (with praises) : -- keept at home, prepare an habitation .
home 05116 \#\# naveh \{naw-veh'\} ; or (feminine) navah \{naw-vaw'\} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a \{home\} , of God (temple), men (residence), flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote, stable , tarried.
home 05116 \#\# naveh \{naw-veh'\} ; or (feminine) navah \{naw-vaw'\} ; from 05115 ; (adjectively) at \{home\} ; hence (by implication of satisfaction) lovely ; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant place , sheepcote , stable, tarried .
home 05731 \#\#` $\operatorname{Eden}\left\{\right.$ ay'- den $^{\prime}$; the same as 05730 (masculine) ; Eden , the region of Adam's \{home\} : -Eden .
home 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down , lie down , lodge, make, rejoice, send, take, weep ]) $X$ again, (cause to) answer (+ again), $X$ in any case (wise), $X$ at all , averse , bring (again , back, home again), call [to mind ] , carry again (back), cease , $X$ certainly , come again (back), $X$ consider , + continually , convert , deliver (again), + deny , draw back, fetch home again , X fro , get [oneself ] (back) again, X give (again), go again (back, \{home \}), [go ] out , hinder , let , [see ] more, $X$ needs , be past , $X$ pay , pervert, pull in again , put (again , up again), recall , recompense , recover, refresh , relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay ,
home 0387 - anastatoo \{an-as-tat-o'-o\}; from a derivative of $\mathbf{0 4 5 0}$ (in the sense of removal); properly, to drive out of \{home\}, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an uproar.
home 0600 - apokathistemi \{ap-ok-ath-is'-tay-mee\}; from 0575 and 2525; to reconstitute (in health, \{home\} or organization): -- restore (again).
home 1736 - endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. \{home\} (figuratively): -- be at home (present).
home 1927 - epidemeo \{ep-ee-day-meh'-o\}; from a compound of 1909 and 1218; to make oneself at \{home\}, i.e. (by extension) to reside (in a foreign country): -- [be] dwelling (which were) there, stranger.
home 2398 - idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), \{home\}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).
home 3614 - oikia \{oy-kee'-ah\}; from 3624; properly, residence (abstractly), but usually (concretely) an
abode (literally or figuratively); by implication a family (especially domestics): -- \{home\}, house(-hold).
home 3624 - oikos \{oy'-kos\}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- \{home\}, house(-hold), temple.
home 3626 - oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be " ware " ); a stayer at home, i.e. domestically inclined (a " good housekeeper " ): -- keeper at \{home\}.
home 3626 - oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be " ware " ); a stayer at \{home\}, i.e. domestically inclined (a " good housekeeper " ): -- keeper at home.
home 3941 - paroikos \{par'-oy-kos\}; from 3844 and 3624; having a \{home\} near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, stranger.
home 3968 - patris \{pat-rece'\}; from 3902; a father-land, i.e. native town; (figuratively) heavenly \{home\}: -(own) country.
home 4675 - sou \{soo\}; genitive case of 4771; of thee, thy: -- $\mathbf{X}$ \{home\}, thee, thine (own), thou, thy.
home 4898 - sunekdemos \{soon-ek'-day-mos\}; from 4862 and the base of 1553; a co-absentee from \{home\}, i.e. fellow-traveller: -- companion in travel, travel with.
home 5117 - topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, \{home\}, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, $X$ plain, quarter, + rock, room, where.
home- 00249 \#\# 'ezrach \{ez-rawkh'\} ; from 02224 (in the sense of springing up) ; a spontaneous growth ,i . e . native (tree or persons) : -- bay tree, (\{home-\}) born (in the land), of the (one's own) country (nation) .
home- 03211 \#\# yaliyd \{yaw-leed'\} ; from 03205 ; born : -- ([\{home-\}]) born, child, son .
homeless 0790 - astateo \{as-tat-eh'-o\}; from 0001 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) \{homeless\}: -- have no certain dwelling-place.
homer 02563 \#\# chomer \{kho'mer\} ; from 02560 ; properly , a bubbling up, i.e. of water, a wave; of earth , mire or clay (cement) ; also a heap ; hence, a chomer or dry measure :-- clay , heap , \{homer\}, mire , motion .
homer 03963 \#\# lethek \{leh'- thek\} ; from an unused root of uncertain meaning ; a measure for things dry : -- half \{homer\} .
homes 4634 - skenopegia \{skay-nop-ayg-ee'-ah\}; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary \{homes\}): -- tabernacles.

Rhome 4516 - \{Rhome\} \{hro'-may\}; from the base of 4517; strength; Roma, the capital of Italy: -- Rome.
Shomer 07763 \#\# Showmer \{sho-mare'\} ; or Shomer \{sho-mare'\} ; active participle of 08104 ; keeper ; Shomer, the name of two Israelites :--\{Shomer\} .

Shomer 07763 \#\# Showmer \{sho-mare'\} ; or Shomer \{sho-mare'\} ; active participle of 08104 ; keeper ; \{Shomer\}, the name of two Israelites: -- Shomer .

Shomer 07763 \#\# Showmer \{sho-mare'\} ; or \{Shomer\} \{sho-mare'\} ; active participle of 08104 ; keeper ; Shomer , the name of two Israelites : -- Shomer .

Shomeron 08111 \#\#Shom@rown \{sho-mer-one'\} ; from the active participle of 08104 ; watch-station ; \{Shomeron\}, a place in Palestine : -- Samaria .

Shomeron 08118 \#\# Shom@roniy \{sho-mer-o-nee'\} ; patrial from 08111 ; a Shomeronite (collectively) or inhabitants of \{Shomeron\} : -- Samaritans .

Shomeron 4540 - Samareia \{sam-ar'-i-ah\}; of Hebrew origin [8111]; Samaria (i.e. \{Shomeron\}), a city and region of Palestine: -- Samaria.

Shomeronite 08118 \#\# Shom@roniy \{sho-mer-o-nee'\} ; patrial from 08111 ; a \{Shomeronite\} (collectively) or inhabitants of Shomeron : -- Samaritans .
\{ap-pe-thome'\} 00674 \#\# 'app@thom (Aramaic) \{\{ap-pe-thome'\}\}; of Persian origin ; revenue; others at the last :-- revenue.
\{khome\} 02527 \#\# chom \{\{khome\}\}; from 02552 ; heat : -- heat , to be hot (warm).
\{pee-thome'\} 06619 \#\# Pithom \{\{pee-thome'\}\}; of Egyptian derivation ; Pithom , a place in Egypt : -Pithom.
\{shil-shome'\} 08032 \#\# shilshowm \{shil-shome'\} ; or shilshom \{\{shil-shome'\}\} ; from the same as 08028 ; trebly , i. e. (in time) day before yesterday :--+ before (that time, ,time), excellent things [from the margin ] , + heretofore , three days , + time past .
\{shil-shome'\} 08032 \#\# shilshowm \{\{shil-shome'\}\}; or shilshom \{shil-shome'\} ; from the same as 08028 ; trebly , i.e. (in time) day before yesterday :-- before (that time, ,time), excellent things [from the margin ] , + heretofore , three days , + time past .
\{teh-home'\} 08415 \#\# t @howm \{teh-home'\} ; or t@hom \{\{teh-home'\}\} ; (usually feminine) from 01949 ; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply) : -deep (place), depth .
\{teh-home'\} 08415 \#\# t @howm \{\{teh-home'\}\} ; or t @hom \{teh-home'\} ; (usually feminine) from 01949 ; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply) : -deep (place), depth .
\{yaw-thome'\} 03490 \#\# yathowm \{\{yaw-thome'\}\}; from an unused root meaning to be lonely ; a bereaved person : -- fatherless (child), orphan .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own $+/$. hautou \{how-too'\}; contracted for $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself + ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

1438 + own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$. heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we
not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$. eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago \{ice-ag'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo \{ice-ak-oo'-o\}; from $1519+$ into $1519-$ into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye
into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai \{ice-dekh'-om-ahee\}; from $1519+$ into 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to
make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/. eiseimi \{ice'-i-mee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai
\{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto
him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to $m e ;$ and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .
$1528+$ called +/ . eiskaleo \{ice-kal-eh'-o\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2564+$ bid + call + Call + named +
forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to invite in: --call in .
$1529+$ to enter + his coming + an entrance + of entering + our entrance +/ . eisodos \{ice'-od-os\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/ . eispedao \{ice-pay-dah'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .
$1531+$ at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth + . eisporeuomai \{ice-por-yoo'-om-ahee\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho \{ice-trekh'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but $o n+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y e$ did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into 1519 - into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the
end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .

1736 + home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, $i$.e . home (figuratively): --be at home (present) .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass $+/$.

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso \{es' -0$\}$; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i .e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes \{id-ee-o'-tace\}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone $+/$; a private person, i .e . (by implication) an ignoramus (compare 'idiot"): --ignorant, rude, unlearned .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While +
thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . ${ }^{* * *}$. hina me. See 3363 .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ . metoikesia \{met-oy-kes-ee'-ah\}; from a derivative of a compound of $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$; a change of abode, $i . e$. (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3609 + house + and of the household + unto them who are of the household +/ . oikeios \{oy-ki'-os\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; domestic, $i$ .e . (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ . oikeo \{oy-keh'-o\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; to occupy a house, i e . reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell. See also $3625+$ world + the earth + the world + of the world + and the world +/ .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man $s$ house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ . oikia \{oy-kee'-ah\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3615 + shall be they of his own household + shall they call them of his household +/ . oikiakos \{oy-kee-ak-os'\}; from 3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man $s$ house $+i n$ any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house $+/$; familiar, i .e . (as noun) relatives: --they (them) of (his own) household .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/ . oikodespotes \{oy-kod-es-pot'-ace\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + $\mathbf{O}$ ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto $m y$ house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and 1203 + Lord + O Lord + masters + the Lord + for the master s +/ ; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome \{oy-kod-om-ay'\}; feminine (abstract) of a compound of $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house +
his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i .e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos \{oy-kon-om'-os\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$. oikos \{oy'-kos\}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .
$3626+$ at + home + keepers +/ . oikouros \{oy-koo-ros'\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be "ware"); a stayer at home, i .e . domestically inclined (a 'good housekeeper'): --keeper at home .

3832 + with all + his house +/ . panoiki \{pan-oy-kee'\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all +

Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; with the whole family: --with all his house .

3921 + crept + in unawares +/ . pareisduno \{par-ice-doo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of $\mathbf{1 5 1 9}+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down
at + him not into 1519- him not into $1519-$ them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, $i$.e . lodge stealthily: --creep in unawares.

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos \{par'-oy-kos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; having a home near, i .e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

4040 + And her neighbours +/ . perioikos \{per-ee'-oy-kos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house $+\mathbf{O}$ ye house + from house +in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$; housed around, $i$.e. neighboring (used elliptically as a noun): --neighbour .

4516 + Rome + to Rome + of Rome + from Rome + that be in Rome + But when he was in Rome +/. Rhome \{hro'-may\}; from the base of 4517 + Fare + him . Farewell +/ ; strength; Roma, the capital of Italy: --Rome .

4657 + them but dung +/ . skubalon \{skoo'-bal-on\}; neuter of a presumed derivative of $1519+$ into $1519-$ into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down
into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs $+/$ and 906 ; what is thrown to the dogs, $i$.e . refuse (ordure): --dung .

5222 + to meet +/ . hupantesis \{hoop-an'-tay-sis\}; from $5221+$ met + went + and met + there met +/ ; an encounter or concurrence (with $1519+$ into 1519 - into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
home 0168 -- /ohel -- covering, (dwelling)(place), \{home\}, tabernacle, tent.
home 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, \{home\}[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web +within(-out).
home 1736 ** endemeo ** be at \{home\} (present).
home 2398 ** idios ** $\mathbf{X}$ his acquaintance, when they were alone, apart, aside, due,his (own, proper, several), \{home\}, (her, our, thine, your) own (business),private(-ly), proper, severally, their (own).
home 3614 ** oikia ** \{home\}, house(-hold).
home 3624 ** oikos ** \{home\}, house(-hold), temple.
home 3626 ** oikouros ** keeper at \{home\}.
home 4675 ** sou ** $\mathbf{X}$ \{home\}, thee, thine (own), thou, thy
home 4725 -- maqowm -- country, $X$ \{home\}, $X$ open, place, room, space, Xwhither[-soever].
home 5115 -- navah -- keept at \{home\}, prepare an habitation.
home 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch \{home\} again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
home 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, \{home\}), [go] out, hinder, let,[see] more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide
home 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $\mathbf{X}$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, \{home\} again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
home)born 3211 -- yaliyd -- ([\{home-])born\}, child, son.
homeborn 0249 -- /ezrach -- bay tree, (\{home-)born\} (in the land), of the (one'sown) country (nation).
homer 2563 -- chomer -- clay, heap, \{homer\}, mire, motion.
homer 3963 -- lethek -- half \{homer\}.
Shomer 7763 Showmer -- -- $\{$ Shomer $\}$

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Rhome 4516 Rhome * rome , $\{4516$ \{Rhome \} \},
Rhome 4516 \{Rhome\} * rome , \{4516 Rhome \},
home 1438 heautou * \{home\} , \{1438 heautou \}, 1736 endemeo , 2398 idios, $\mathbf{3 6 1 4}$ oikia , $\mathbf{3 6 2 4}$ oikos , 3626 oikouros,
home 1736 endemeo * \{home\}, 1438 heautou , \{1736 endemeo \}, 2398 idios, 3614 oikia, 3624 oikos , 3626 oikouros,
home 2398 idios * \{home \}, $\mathbf{1 4 3 8}$ heautou, $\mathbf{1 7 3 6}$ endemeo , $\mathbf{2 3 9 8}$ idios \}, $\mathbf{3 6 1 4}$ oikia, $\mathbf{3 6 2 4}$ oikos, $\mathbf{3 6 2 6}$ oikouros,
home 3614 oikia * $\{$ home $\}, 1438$ heautou, 1736 endemeo, 2398 idios, $\{3614$ oikia \}, 3624 oikos , 3626 oikouros,
home 3624 oikos * \{home\}, 1438 heautou, 1736 endemeo , 2398 idios , 3614 oikia , $\{3624$ oikos $\}, 3626$ oikouros,
home 3626 oikouros * \{home\}, 1438 heautou , 1736 endemeo, $\mathbf{2 3 9 8}$ idios, $\mathbf{3 6 1 4}$ oikia , $\mathbf{3 6 2 4}$ oikos, $\{3626$ oikouros \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- home , $0168,1004,4725,5115,7725,8432$,
* home , 1438, 1736, 2398, 3614, 3624, 3626,


## English Synonyms with Greek Strong's Number.

home - 1438 another, herself, himself, \{home\}, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves,
home - 1736 \{home\}, present,
home - 2398 acquaintance, alone, apart, aside, business, company, due, \{home\}, own, private, privately, proper, several, severally, your,
home - $\mathbf{3 6 1 4}$ \{home\}, house, household, houses,
home - $\mathbf{3 6 2 4}$ \{home\}, house, household, houses,
home - 3626 at, \{home\}, keepers,
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## English Concordance to the KJV Bible.

home , GEN_39_16, GEN_43_16, GEN_43_26,
home , EXO_09_19,
home , LEV_18_09,
home, DEU_21_12, DEU_24_05,
home , JOS_02_18,
home , JUD_11_09, JUD_19_09,
home , RUT_01_21,
home , 1SA_02_20, 1SA_06_07, 1SA_06_10, 1SA_10_26, 1SA_18_02, 1SA_24_22,
home, 2SA_13_07, 2SA_14_13, 2SA_17_23,
home , 1KI_05_14, 1KI_13_07, 1KI_13_15,
home, 2KI_14_10,
home, 1CH_13_12, 1CH_13_13,
home, 2CH_25_10, 2CH_25_10, 2CH_25_19,
home, EST_05_10,
home , JOB_39_12,

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home , PSA_68_12,
home, PRO_07_19,PRO_07_20,
home, ECC_12_05,
home , JER_39_14,
home , LAM_01_20,
home, HAB_02_05,
home, HAG_01_09,
home,MAT_08_06,
home ,MAR_05_19,
home, LUK_09_61,LUK_15_06,
home, JOH_19_27, JOH_20_10,
home, ACT_21_06,
home, 1CO_11_34,1CO_14_35,
home, 2CO_05_06,
home,1TI_05_04,
home, TIT_02_05,
homeborn , EXO_12_49,
homeborn , JER_02_14,
homer , LEV_27_16,
homer , ISA_05_10,
homer ,EZE_45_11,EZE_45_11,EZE_45_11,EZE_45_13,EZE_45_13,EZE_45_14,EZE_45_14,
homer , HOS_03_02, HOS_03_02,
homers , NUM_11_32,
shomer , 2KI_12_21,
shomer, 1CH_07_32,
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## One Word English Phrase Index to the KJV Bible.

home 1Ch_13_12 \# And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?
home 1Ch_13_13 \# So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.
home 1Co_11_34 \# And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.
home 1Co_14_35 \# And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
home 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.
home 1Ki_13_07 \# And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.
home 1Ki_13_15 \# Then he said unto him, Come home with me, and eat bread.
home 1Sa_02_20 \# And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.
home 1Sa_06_07 \# Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
home 1Sa_06_10 \# And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:
home 1Sa_10_26 \# And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
home 1Sa_18_02 \# And Saul took him that day, and would let him go no more home to his father's house.
home 1Sa_24_22 \# And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.
home 1Ti_05_04 \# But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.
home 2Ch_25_10 \# Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
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home 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
home 2Co_05_06 \# Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
home 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
home 2Sa_13_07 \# Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.
home 2Sa_14_13 \# And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
home 2Sa_17_23 \# And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
home Act_21_06 \# And when we had taken our leave one of another, we took ship; and they returned home again.
home Deu_21_12 \# Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;
home Deu_24_05 \# When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.
home Ecc_12_05 \# Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
home Est_05_10 \# Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.
home Exo_09_19 \# Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
home Gen_39_16 \# And she laid up his garment by her, until his lord came home.
home Gen_43_16 \# And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.
home Gen_43_26 \# And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.
home Hab_02_05 \# Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
home Hag_01_09 \# Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
home Jer_39_14 \# Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.
home Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
home Joh_19_27 \# Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].
home Joh_20_10 \# Then the disciples went away again unto their own home.
home Jos_02_18 \# Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
home Jud_11_09 \# And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?
home Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
home Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
home Lev_18_09 \# The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.
home Luk_09_61 \# And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
home Luk_15_06 \# And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
home Mar_05_19 \# Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
home Mat_08_06 \# And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
home Pro_07_19 \# For the goodman [is] not at home, he is gone a long journey:
home Pro_07_20 \# He hath taken a bag of money with him, [and] will come home at the day appointed.
home Psa_68_12 \# Kings of armies did flee apace: and she that tarried at home divided the spoil.
home Rut_01_21 \# I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
home Tit_02_05 \# [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
homeborn Exo_12_49 \# One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.
homeborn Jer_02_14 \# [Is] Israel a servant? [is] he a homeborn [slave]? why is he spoiled?
homer Eze_45_11 \# The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
homer Eze_45_11 \# The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
homer Eze_45_11 \# The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
homer Eze_45_13 \# This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:
homer Eze_45_13 \# This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:
homer Eze_45_14 \# Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:
homer Eze_45_14 \# Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:
homer Hos_03_02 \# So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:
homer Hos_03_02 \# So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:
homer Isa_05_10 \# Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.
homer Lev_27_16 \# And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
homers Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

Shomer 1Ch_07_32 \# And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.
Shomer 2Ki_12_21 \# For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

## Three Word English Phrase Index to the KJV Bible.

home again empty Rut_01_21 \# I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
home again his 2Sa_14_13 \# And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
home again to Jud_11_09 \# And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?
home again wherefore 2Ch_25_10 \# Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
home again Act_21_06 \# And when we had taken our leave one of another, we took ship; and they returned home again.
home and Adoniram 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.
home and slay Gen_43_16 \# And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.
home and the Ecc_12_05 \# Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
home and to 1Ti_05_04 \# But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.
home at my Luk_09_61 \# And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
home at the Pro_07_20 \# He hath taken a bag of money with him, [and] will come home at the day appointed.
home but David 1Sa_24_22 \# And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.
home divided the Psa_68_12 \# Kings of armies did flee apace: and she that tarried at home divided the spoil.
home for it 1Co_14_35 \# And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
home for why 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
home from them 1Sa_06_07 \# Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
home good obedient Tit_02_05 \# [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
home he calleth Luk_15_06 \# And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
home he is Pro_07_19 \# For the goodman [is] not at home, he is gone a long journey:
home he sent Est_05_10 \# Nevertheless Haman refrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.
home I did Hag_01_09 \# Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
home in great 2Ch_25_10 \# Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
home in the 2Co_05_06 \# Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
home one year Deu_24_05 \# When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.
home or born Lev_18_09 \# The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.
home sick of Mat_08_06 \# And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
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home that ye 1Co_11_34 \# And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.
home the hail Exo_09_19 \# Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
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home to Gibeah 1Sa_10_26 \# And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
home to himself 1Ch_13_13 \# So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.
home to his 1Sa_18_02 \# And Saul took him that day, and would let him go no more home to his father's house.
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home to me 1Ch_13_12 \# And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?
home to Tamar 2Sa_13_07 \# Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.
home to thine Deu_21_12 \# Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;
home to thy Mar_05_19 \# Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
home unto thee Jos_02_18 \# Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
home who enlargeth Hab_02_05 \# Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
home why shouldest 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
home with me 1Ki_13_07 \# And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.
home with me 1Ki_13_15 \# Then he said unto him, Come home with me, and eat bread.
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home 1Sa_06_10 \# And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:
home Gen_39_16 \# And she laid up his garment by her, until his lord came home.
home Joh_19_27 \# Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [home].
home Joh_20_10 \# Then the disciples went away again unto their own home.
home Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry
all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
homeborn and unto Exo_12_49 \# One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.
homeborn slave why Jer_02_14 \# [Is] Israel a servant? [is] he a homeborn [slave]? why is he spoiled?
homer and the Eze_45_11 \# The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
homer of barley Eze_45_13 \# This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:
homer of barley Hos_03_02 \# So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:
homer of barley Hos_03_02 \# So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half homer of barley:
homer of barley Lev_27_16 \# And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
homer of ten Eze_45_14 \# Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:
homer of wheat Eze_45_13 \# This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:
homer shall yield Isa_05_10 \# Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.
homer the measure Eze_45_11 \# The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
homer Eze_45_11 \# The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
homer Eze_45_14 \# Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:
homers and they Num_11_32 \# And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

Shomer and Hotham 1Ch_07_32 \# And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

Shomer his servants 2Ki_12_21 \# For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

## Bible Phrases for Individual word studies

home unto thee Jos_02_18
home GEN 039016 And she laid <03241 +Yaniym > up his garment <00899 +beged > by her , until <05704 + his lord <00113 +>adown > came <00935 +bow\gg \{home\} <01004 +bayith > . home GEN 043016 And when $<03588+$ kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them , he said <00559 +> amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow>> [ these ] men $<00582$ +>enowsh > \{home\} <01004 +bayith > , and slay <02875 +Tebach >, and make ready <03559 +kuwn >; for [ these ] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > . home GEN 043026 . And when Joseph <03130 + Yowceph > came <00935 +bow>> \{home\} <01004 +bayith > , they brought <00935 +bow>> him the present <04503 + minchah > which <00834 +> aher > [ was ] in their hand $<03027+$ yad > into the house <01004 +bayith > , and bowed <07812 + shachah > themselves to him to the earth $<00776$ +>erets > . home EXO 009019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle $<04735+$ miqneh $>$, and all $<03605+$ kol $>$ that thou hast in the field $<07704+$ sadeh $>$; [ for upon ] every <03605 +kol> man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +> aher > shall be found <04672 + matsa\gg in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > \{home \} $<01004$ +bayith > , the hail <01259 +barad > shall come <03381 +yarad> down <03381 +yarad > upon them , and they shall die <04191 +muwth > . home LEV 018009 The nakedness <06172 + of thy sister <00269 $+>$ achowth > , the daughter <01323 +bath > of thy father <1>, or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [ whether she be ] born <04138 +mowledeth > at \{home\} <01004 +bayith >, or $<00176+>$ ow $>$ born <04138 +mowledeth > abroad <02351 +chuwts >, [ even ] their nakedness <06172 + thou shalt not uncover <01540 + galah > . home DEU 021012 Then thou shalt bring <00935 +bow \gg her \{home\} $<08432$ +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 + galach > her head <07218 + ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; home DEU 024005 . When <03588 +kiy > a man <00376 +> iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa>> out to war <06635 +tsaba>>, neither <03808 +lo>> shall he be charged with any <03605 + kol > business <01697 +dabar > : [ but ] he shall be free <05355 +naqiy > at $\{$ home $\}<01004+$ bayith >one $<00259$ +>echad > year <08141 +shaneh > , and shall cheer <08055 + samach > up his wife <00802 +> ishshah > which <00834 +> aher > he hath taken <03947 +laqach > . homeborn EXO 012049 One <00259 +>echad > law <08451 +towrah > shall be to him that is \{homeborn\} <00249 +> ezrach > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you . homer LEV 027016 And if <00518 +>im > a man $<00376+>$ iysh > shall sanctify <06942 +qadash > unto the LORD < $03068+$ Y @hovah > [ some part ] of a field $<07704+$ sadeh > of his possession <00272 +>achuzzah > , then thy estimation <06187 + shall be according $<06310+$ peh > to the seed <02233 +zera<> thereof: an \{homer\} <02563 +chomer > of barley <08184 +s@ seed $<02233+$ zera < > [ shall be valued ] at fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 + keceph > . homers NUM 011032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next $<04283+$ mochorath > day <03117 +yowm > , and they gathered <00622 +> acaph > the quails <07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + \{homers \} $<02563+$ chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol> abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

home ^ 1Sa_02_20 / home /^
home ^ 1Sa_06_10 / home /^
home ^ Gen_39_16 / home /^
home ^ Joh_19_27 / home /^
home ^ Joh_20_10 / home /^
home ^ Jud_19_09 / home /^
home ^ Rut_01_21 / home /^again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
home ^ 2Sa_14_13 / home /^again his banished.
home ^ Jud_11_09 / home /^again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?
home ^ Act_21_06 / home /^again.
home ^ 2Ch_25_10 / home /^again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
home ^ 1Ki_05_14 / home /^and Adoniram [was] over the levy.
home ^ Gen_43_16 / home /^and slay, and make ready; for [these] men shall dine with me at noon.
home ^ Ecc_12_05 / home /^and the mourners go about the streets:
home ^ 1 Ti_05_04 / home /^and to requite their parents: for that is good and acceptable before God.
home ^ Luk_09_61 / home /^at my house.
home ^ Pro_07_20 / home /^at the day appointed.
home ^ 1Sa_24_22 / home /^but David and his men gat them up unto the hold.
home ^ Psa_68_12 / home /^divided the spoil.
home ^ 1Co_14_35 / home /^for it is a shame for women to speak in the church.
home ^ 2Ki_14_10 / home /^for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
home ^ 1Sa_06_07 / home /^from them:
home ^ Tit_02_05 / home /^good, obedient to their own husbands, that the word of God be not blasphemed.
home ^ Luk_15_06 / home /^he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
home ^ Pro_07_19 / home /^he is gone a long journey:
home ^ Est_05_10/home /^he sent and called for his friends, and Zeresh his wife.
home ^ Hag_01_09 / home /^I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
home ^ 2Ch_25_10 / home /^in great anger.
home ^ 2Co_05_06 / home /^in the body, we are absent from the Lord:
home ^ Deu_24_05 / home /^one year, and shall cheer up his wife which he hath taken.
home ^ Lev_18_09 / home /^or born abroad, [even] their nakedness thou shalt not uncover.
home ^ Mat_08_06 / home /^sick of the palsy, grievously tormented.
home ^ Jer_39_14 / home /^so he dwelt among the people.
home ^ 1Co_11_34 / home /^that ye come not together unto condemnation. And the rest will I set in order when I come.
home ^ Exo_09_19 / home /^the hail shall come down upon them, and they shall die.
home ^ Lam_01_20 / home /^there is] as death.
home ^ Gen_43_26 / home /^they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.
home ^ Job_39_12 / home /^thy seed, and gather [it into] thy barn?
home ^ 1 Sa_10_26 / home /^to Gibeah; and there went with him a band of men, whose hearts God had touched.
home ^ 1Ch_13_13 / home /^to himself to the city of David, but carried it aside into the house of Obededom the Gittite.
home ^ 1Sa_18_02 / home /^to his father's house.
home ^ 2Sa_17_23 / home /^to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
home ^ 1Ch_13_12 / home /^to me?
home ^ 2Sa_13_07 / home /^to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.
home ^ Deu_21_12 / home /^to thine house; and she shall shave her head, and pare her nails;
home ^ Mar_05_19 / home /^to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
home ^ Jos_02_18 / home /^unto thee.
home ^ Hab_02_05 / home /^ who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
home ^ 2Ch_25_19 / home /^ why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
home ^ 1Ki_13_15 / home /^ with me, and eat bread.
home ^ 1Ki_13_07 / home /^ with me, and refresh thyself, and I will give thee a reward.
homeborn ^ Exo_12_49 / homeborn /^and unto the stranger that sojourneth among you.
homeborn ^ Jer_02_14 / homeborn /^slave]? why is he spoiled?
homer ^ Eze_45_11 /homer /^
homer ^ Eze_45_14 / homer /^
homer ^ Eze_45_11 / homer /^and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
homer ^ Lev_27_16 / homer /^of barley seed [shall be valued] at fifty shekels of silver.
homer ^ Hos_03_02 / homer /^of barley, and an half homer of barley:
homer ^ Eze_45_13 / homer /^of barley:
homer ^ Hos_03_02 / homer /^of barley:
homer ^ Eze_45_14 / homer /^of ten baths; for ten baths [are] an homer:
homer ^ Eze_45_13 / homer /^of wheat, and ye shall give the sixth part of an ephah of an homer of barley:
homer ^ Isa_05_10 / homer /^shall yield an ephah.
homer ^ Eze_45_11 / homer /^the measure thereof shall be after the homer.
homers ^ Num_11_32 / homers /^and they spread [them] all abroad for themselves round about the camp.
Shomer ^ 1Ch_07_32 / Shomer /^and Hotham, and Shua their sister.
Shomer ^ 2Ki_12_21 / Shomer /^his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

## Bible Translation Phrases for Individual word studies

-Rhome- ......... But , when he was in Rome 4516 -Rhome- >
-Rhome- ......... from Rome 4516 -Rhome- >
-Rhome- ......... of Rome 4516 -Rhome- >
-Rhome- ......... Rome 4516 -Rhome->
-Rhome- ......... that be in Rome 4516 -Rhome- >
-Rhome- .......... to Rome 4516 -Rhome- >
home ......... at home 2398 -idios->
home ......... home .
home ......... home 1438 -heautou->
home ......... home 1736 -endemeo->
home ......... home 2398 -idios->
home ......... home 3614 -oikia->
home ......... home 3624 -oikos->
home ......... home 3626 -oikouros->. which are at home at 1519 -eis->

## Bible Word Index with the full text of each verse

Shomer 1Ch_07_32 And Heber begat Japhlet, and \{Shomer\}, and Hotham, and Shua their sister.
Shomer 2Ki_12_21 For Jozachar the son of Shimeath, and Jehozabad the son of \{Shomer\}, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.
home 1Ch_13_12 And David was afraid of God that day, saying, How shall I bring the ark of God [\{home\}] to me?
home 1Ch_13_13 So David brought not the ark [\{home\}] to himself to the city of David, but carried it aside into the house of Obededom the Gittite.
home 1Co_11_34 And if any man hunger, let him eat at \{home\}; that ye come not together unto condemnation. And the rest will I set in order when I come.
home 1Co_14_35 And if they will learn any thing, let them ask their husbands at \{home\}: for it is a shame for women to speak in the church.
home 1Ki_05_14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at \{home\}: and Adoniram [was] over the levy.
home 1Ki_13_07 And the king said unto the man of God, Come \{home\} with me, and refresh thyself, and I will give thee a reward.
home 1Ki_13_15 Then he said unto him, Come \{home\} with me, and eat bread.
home 1Sa_02_20 And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own \{home\}.
home 1Sa_06_07 Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves \{home\} from them:
home 1Sa_06_10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at \{home\}:
home 1Sa_10_26 And Saul also went \{home\} to Gibeah; and there went with him a band of men, whose hearts God had touched.
home 1Sa_18_02 And Saul took him that day, and would let him go no more \{home\} to his father's house.
home 1Sa_24_22 And David sware unto Saul. And Saul went \{home\}; but David and his men gat them up unto the hold.
home 1Ti_05_04 But if any widow have children or nephews, let them learn first to show piety at \{home\}, and to requite their parents: for that is good and acceptable before God.
home 2Ch_25_10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned \{home\} in great anger.
home 2Ch_25_10 Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim,
to go \{home\} again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.
home 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at \{home\}; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
home 2Co_05_06 Therefore [we are] always confident, knowing that, whilst we are at \{home\} in the body, we are absent from the Lord:
home 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at \{home\}: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
home 2Sa_14_13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch \{home\} again his banished.
home 2Sa_17_23 And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him \{home\} to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.
home 2Sa_13_07 Then David sent \{home\} to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.
home Act_21_06 And when we had taken our leave one of another, we took ship; and they returned \{home\} again.
home Deu_21_12 Then thou shalt bring her \{home\} to thine house; and she shall shave her head, and pare her nails;
home Deu_24_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at \{home\} one year, and shall cheer up his wife which he hath taken.
home Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long \{home\}, and the mourners go about the streets:
home Est_05_10 Nevertheless Haman refrained himself: and when he came \{home\}, he sent and called for his friends, and Zeresh his wife.
home Exo_09_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought \{home\}, the hail shall come down upon them, and they shall die.
home Gen_39_16 And she laid up his garment by her, until his lord came \{home\}.
home Gen_43_16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men \{home\}, and slay, and make ready; for [these] men shall dine with me at noon.
home Gen_43_26 And when Joseph came \{home\}, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.
home Hab_02_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at
\{home\}, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
home Hag_01_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] \{home\}, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
home Jer_39_14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him \{home\}: so he dwelt among the people.
home Job_39_12 Wilt thou believe him, that he will bring \{home\} thy seed, and gather [it into] thy barn?
home Joh_19_27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own [\{home\}].
home Joh_20_10 Then the disciples went away again unto their own \{home\}.
home Jos_02_18 Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, \{home\} unto thee.
home Jud_11_09 And Jephthah said unto the elders of Gilead, If ye bring me \{home\} again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?
home Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go \{home\}.
home Lam_01_20 Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at \{home\} [there is] as death.
home Lev_18_09 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at \{home\}, or born abroad, [even] their nakedness thou shalt not uncover.
home Luk_09_61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at \{home\} at my house.
home Luk_15_06 And when he cometh \{home\}, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for $I$ have found my sheep which was lost.
home Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go \{home\} to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
home Mat_08_06 And saying, Lord, my servant lieth at \{home\} sick of the palsy, grievously tormented.
home Pro_07_19 For the goodman [is] not at \{home\}, he is gone a long journey:
home Pro_07_20 He hath taken a bag of money with him, [and] will come \{home\} at the day appointed.
home Psa_68_12 Kings of armies did flee apace: and she that tarried at \{home\} divided the spoil.
home Rut_01_21 I went out full, and the LORD hath brought me \{home\} again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
home Tit_02_05 [To be] discreet, chaste, keepers at \{home\}, good, obedient to their own husbands, that the word of God be not blasphemed.
homeborn Exo_12_49 One law shall be to him that is \{homeborn\}, and unto the stranger that sojourneth among you.
homeborn Jer_02_14 [Is] Israel a servant? [is] he a \{homeborn\} [slave]? why is he spoiled?
homer 1Sa_05_10 Yea, ten acres of vineyard shall yield one bath, and the seed of an \{homer\} shall yield an ephah.
homer Eze_45_13 This [is] the oblation that ye shall offer; the sixth part of an ephah of an \{homer\} of wheat, and ye shall give the sixth part of an ephah of an homer of barley:
homer Eze_45_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an \{homer\}:
homer Eze_45_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an \{homer\} of ten baths; for ten baths [are] an homer:
homer Eze_45_13 This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an \{homer\} of barley:
homer Eze_45_11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an \{homer\}, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.
homer Eze_45_11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an \{homer\}: the measure thereof shall be after the homer.
homer Eze_45_11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the \{homer\}.
homer Hos_03_02 So I bought her to me for fifteen [pieces] of silver, and [for] an homer of barley, and an half \{homer\} of barley:
homer Hos_03_02 So I bought her to me for fifteen [pieces] of silver, and [for] an \{homer\} of barley, and an half homer of barley:
homer Lev_27_16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an \{homer\} of barley seed [shall be valued] at fifty shekels of silver.
homers Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten \{homers\}: and they spread [them] all abroad for themselves round about the camp.

## Bible Word Index with Strong's Number with the full text of each verse

home ^ 1Co_11_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> \{home\} <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).
home ^ 1Co_14_35 And <1161> if <1487> they will <2309> (5719) learn <3129> (5629) any thing <5100>, let them ask <1905> (5720) their <2398> husbands <0435> at <1722> \{home\} <3624>: for <1063> it is <2076> (5748) a shame <0149> for women <1135> to speak <2980> (5721) in <1722> the church <1577>.
home ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at \{home\} <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> acceptable <0587> before <1799> God <2316>.
home ^ 2Co_05_06 Therefore <3767> <2532> we are always <3842> confident <2292> (5723), knowing <1492> (5761) that <3754>, whilst we are at \{home\} <1736> (5723) in <1722> the body <4983>, we are absent <1553> (5719) from <0575> the Lord <2962>:
home ^ Act_21_06 And <2532> when we had taken our leave <0782> (5666) one of another <0240>, we took <1910> (5627) <1519> ship <4143>; and <1161> they <1565> returned <5290> <0> <1519> \{home\} <2398> again <5290> (5656).
home ^ Joh_19_27 Then <1534> saith he <3004> (5719) to the disciple <3101>, Behold <2400> (5628) thy <4675> mother <3384>! And <2532> from <0575> that <1565> hour <5610> that disciple <3101> took <2983> (5627) her <0846> unto <1519> his own <2398> \{home\}.
home ^ Joh_20_10 Then <3767> the disciples <3101> went away <0565> (5627) again <3825> unto <4314> their own \{home\} <1438>.
home ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them farewell $<0657>(5670)$, which are at $\{$ home $\}$ at $\langle 1519>\mathrm{my}<3450>$ house <3624>.
home ^ Luk_15_06 And <2532> when he cometh <2064> (5631) <1519> \{home\} <3624>, he calleth together <4779> (5719) his friends <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).
home ^ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) \{home\} <1519> <3624> <4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great things <3745> the Lord <2962> hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.
home ^ Mat_08_06 And <2532> saying <3004> (5723), Lord <2962>, my <3450> servant <3816> lieth <0906> (5769) at <1722> \{home\} <3614> sick of the palsy <3885>, grievously <1171> tormented <0928> (5746).
home ^ Tit_02_05 To be discreet <4998>, chaste <0053>, keepers at \{home\} <3626>, good <0018>, obedient <5293> (5746) to their own <2398> husbands <0435>, that <3363> <0> the word <3056> of God <2316> be <0987> <0> not <3363> blasphemed <0987> (5747).
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+chomer Exo_01_14 And they made their lives ( 02416 +chay ) bitter ( 04843 +marar ) with hard ( 07186 +qasheh ) bondage ( 05656 +(abodah ) , in morter ( 02563 \{+chomer\} ) , and in brick ( $03843+1 @$ benah ) , and in all ( $03605+\mathrm{kol}$ ) manner of service ( 05656 +(abodah ) in the field ( 07704 +sadeh ):all ( $03605+\mathrm{kol}$ ) their service ( $05656+($ abodah $)$, wherein $(00834+$ )aher ) they made them serve ( $05647+($ abad ) , [ was ] with rigour (06531 +perek ) .
+chomer Exo_08_14 And they gathered (06651 +tsabar ) them together upon heaps ( 02563 \{+chomer\} ): and the land (00776 +)erets ) stank (00887 +ba)ash ).
+chomer Eze_45_11 The ephah ( 00374 +)eyphah ) and the bath ( 01324 +bath ) shall be of one ( 00259 + )echad ) measure ( 08506 +token ) , that the bath ( 01324 +bath ) may contain ( 05375 +nasa) ) the tenth ( 04643 +ma(aser ) part of an homer ( 02563 +chomer ) , and the ephah ( 00374 +)eyphah ) the tenth ( 06224 +(asiyriy ) part of an homer ( 02563 +chomer ):the measure ( 04971 +mathkoneth ) thereof shall be after the homer (02563 \{+chomer\} ) .
+chomer Eze_45_11 The ephah ( 00374 +)eyphah ) and the bath ( 01324 +bath ) shall be of one ( 00259 + )echad ) measure ( 08506 +token ) , that the bath ( 01324 +bath ) may contain ( 05375 +nasa) ) the tenth ( 04643 +ma(aser ) part of an homer ( 02563 +chomer ) , and the ephah ( $00374+$ )eyphah ) the tenth ( 06224 $+($ asiyriy ) part of an homer ( 02563 \{+chomer\} ):the measure ( 04971 +mathkoneth ) thereof shall be after the homer (02563 + chomer ) .
+chomer Eze_45_11 The ephah ( 00374 +)eyphah ) and the bath ( 01324 +bath ) shall be of one ( 00259 + )echad ) measure ( 08506 +token ), that the bath ( 01324 +bath ) may contain ( 05375 +nasa) ) the tenth ( 04643 +ma(aser ) part of an homer ( 02563 \{+chomer\} ) , and the ephah (00374 +)eyphah ) the tenth (06224 $+($ asiyriy ) part of an homer ( 02563 +chomer ):the measure ( 04971 +mathkoneth ) thereof shall be after the homer (02563 +chomer ).
+chomer Eze_45_13 . This ( 02063 +zo)th ) [ is ] the oblation ( $08641+\mathbf{t}$ @ ruwmah ) that ye shall offer ( 07311 +ruwm ) ; the sixth ( 08345 +shishshiy ) part of an ephah ( 00374 +)eyphah ) of an homer ( $02563+$ chomer ) of wheat ( $\mathbf{0 2 4 0 6}+$ chittah ) , and ye shall give the sixth ( $08341+$ shashah ) part of an ephah ( $00374+$ )eyphah ) of an homer ( 02563 \{+chomer\} ) of barley (08184 +s@(orah ) :
+chomer Eze_45_13. This ( 02063 +zo)th ) [ is ] the oblation ( $08641+\mathrm{t}$ @ ruwmah ) that ye shall offer ( 07311 +ruwm ) ; the sixth ( 08345 +shishshiy ) part of an ephah ( 00374 +)eyphah ) of an homer ( 02563 \{+chomer\}) of wheat ( 02406 +chittah ) , and ye shall give the sixth ( 08341 +shashah ) part of an ephah ( $00374+$ )eyphah ) of an homer ( 02563 +chomer ) of barley (08184 +s@(orah ) :
+chomer Eze_45_14 Concerning the ordinance ( 02706 +choq ) of oil ( 08081 +shemen ) , the bath ( 01324 +bath ) of oil ( 08081 +shemen ) , [ ye shall offer ] the tenth ( 04643 +ma(aser) part of a bath ( 01324 +bath ) out of the cor ( $03734+$ kor ) , [ which $(04480+$ min $)$ is ] an homer ( $02563+$ chomer ) of ten ( $06235+($ eser ) baths (01324 +bath ) ; for ten (06235 +(eser ) baths (01324 +bath ) [ are ] an homer (02563 \{+chomer\} ) :
+chomer Eze_45_14 Concerning the ordinance ( 02706 +choq ) of oil ( 08081 +shemen ) , the bath ( 01324 +bath ) of oil ( 08081 +shemen ) , [ ye shall offer ] the tenth ( 04643 +ma(aser) part of a bath ( 01324 +bath ) out of the cor ( 03734 +kor ) , [ which ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) is ] an homer ( 02563 \{+chomer $\}$ ) of ten ( $06235+($ eser ) baths (01324 +bath ) ; for ten (06235 +(eser ) baths (01324 +bath ) [ are ] an homer (02563 +chomer ) :
+chomer Gen_11_03 And they said (00559 +)amar ) one (00376 +)iysh ) to another ( 07453 +rea( ), Go ( 03051 +yahab ) to , let us make brick ( 03835 +laban ) , and burn ( 08313 +saraph ) them throughly . And they had ( 01961 +hayah ) brick ( $03843+1 @$ benah ) for stone (68) , and slime (02564 +chemar ) had (01961 +hayah ) they for morter ( 02563 \{+chomer\} ) .
+chomer Hab_03_15 Thou didst walk ( 01869 +darak ) through the sea ( 03220 +yam ) with thine horses ( 05483 +cuwc ) , [ through ] the heap ( 02563 \{+chomer\} ) of great ( 07227 +rab ) waters ( 04325 +mayim ) .
+chomer Hos_03_02 So I bought (03739 +karah ) her to me for fifteen (06240 +(asar ) [ pieces ] of silver ( 03701 +keceph ) , and [ for ] an homer ( 02563 +chomer ) of barley ( $08184+\mathrm{s} @$ (orah ) , and an half homer (02563 \{+chomer\} ) of barley (08184 +s@ (orah ) :
+chomer Hos_03_02 So I bought (03739 +karah ) her to me for fifteen (06240 +(asar ) [ pieces ] of silver (03701 +keceph ), and [ for ] an homer (02563 \{+chomer\}) of barley (08184 +s@ (orah ), and an half homer ( 02563 +chomer ) of barley ( $08184+\mathrm{s} @($ orah ) :
+chomer Isa_05_10 Yea (03588 +kiy ) , ten (06235 +(eser ) acres (06776 +tsemed ) of vineyard (03754 +kerem ) shall yield ( 06213 +(asah ) one ( 00259 +)echad ) bath ( 01324 +bath ) , and the seed ( 02233 +zera( ) of an homer ( 02563 \{+chomer\} ) shall yield ( 06213 +(asah ) an ephah (00374 +)eyphah ) .
+chomer Isa_10_06 I will send ( 07971 +shalach ) him against an hypocritical ( 02611 +chaneph ) nation ( $01471+$ gowy ) , and against ( $05921+(\mathrm{al})$ the people ( $05971+(\mathrm{am})$ of my wrath ( $05678+($ ebrah ) will I give him a charge ( 06680 +tsavah ) , to take ( 07997 +shalal ) the spoil ( 07998 +shalal ) , and to take (00962 +bazaz ) the prey ( 00957 +baz ) , and to tread ( 04823 +mirmac ) them down like the mire ( 02563 \{+chomer\} ) of the streets ( $\mathbf{0 2 3 5 1}+$ chuwts ) .
+chomer Isa_29_16 Surely ( 00518 +)im ) your turning ( 02017 +hophek ) of things upside down shall be esteemed ( 02803 +chashab ) as the potter s ( 03335 +yatsar ) clay ( 02563 \{+chomer\} ):for shall the work ( 04639 +ma(aseh ) say ( 00559 +)amar ) of him that made ( 06213 +(asah ) it , He made ( 06213 +(asah ) me not ? or shall the thing framed ( 03336 +yetser ) say ( 00559 +)amar ) of him that framed ( 03335 +yatsar ) it , He had no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) understanding ( 00995 +biyn ) ?
+chomer Isa_41_25 I have raised (05782 +(uwr ) up [ one ] from the north (06828 +tsaphown ), and he shall
come ( $00857+$ )athah ):from the rising ( $04217+$ mizrach ) of the sun ( $08121+$ shemesh ) shall he call ( 07121 +qara) ) upon my name ( 08034 +shem ):and he shall come ( 00935 +bow) ) upon princes ( 05461 +cagan ) as [ upon ] morter ( 02563 \{+chomer\} ) , and as the potter ( 03335 +yatsar ) treadeth ( 07429 +ramac ) clay (02916 +tiyt ) .
+chomer Isa_45_09 Woe (01945 +howy ) unto him that striveth (07378 +riyb ) with his Maker (03335 +yatsar ) ! [ Let ] the potsherd ( 02789 + cheres ) [ strive ] with the potsherds ( 02789 +cheres ) of the earth (00127 +) adamah ) . Shall the clay (02563 \{+chomer\} ) say (00559 + )amar ) to him that fashioneth (03335 +yatsar ) it , What (04100 +mah ) makest (06213 + (asah ) thou ? or thy work ( $06467+$ po(al ), He hath no (00369 + )ayin ) hands (03027 +yad )?
+chomer Isa_64_08 But now (06258 + (attah ) , O LORD (03068 +Y @hovah ) , thou [ art ] our father (1) ; we [ are ] the clay ( 02563 \{+chomer\} ) , and thou our potter ( 03335 +yatsar ) ; and we all ( $03605+\mathrm{kol}$ ) [ are ] the work ( 04639 +ma(aseh ) of thy hand (03027 +yad ).
+chomer Jer_18_04 And the vessel (03627 +k@liy ) that he made (06213 +(asah ) of clay (02563 \{+chomer\} ) was marred ( 07843 +shachath ) in the hand ( 03027 +yad ) of the potter ( 03335 +yatsar ):so he made (06213 +(asah ) it again (07725 +shuwb ) another (00312 + ) acher ) vessel (03627 +k@liy ) , as seemed (05869 +(ayin ) good (03474 +yashar ) to the potter (03335 +yatsar ) to make (06213 +(asah ) [ it ] .
+chomer Jer_18_06 O house (01004 +bayith ) of Israel (03478 +Yisra)el ), cannot I do (06213 +(asah ) with you as this (02088 +zeh ) potter (03335 + yatsar ) ? saith (05002 + n @) um ) the LORD (03068 +Y@hovah ) . Behold ( 02009 +hinneh ) , as the clay ( 02563 \{+chomer\} ) [ is ] in the potter $s(03335$ +yatsar ) hand (03027 +yad ), so (03651 +ken ) [ are ] ye in mine hand (03027 +yad ), O house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
+chomer Job_04_19 How (00637 + )aph ) much (00637 + )aph ) less [ in ] them that dwell (07931 +shakan ) in houses ( 01004 +bayith ) of clay ( 02563 \{+chomer\} ) , whose (00834 +)aher ) foundation ( $03247+y$ @cowd ) [ is ] in the dust $(06083+($ aphar $),[$ which ] are crushed $(01792+$ daka) ) before $(06440+$ paniym $)$ the moth (06211 + (ash ) ?
+chomer Job_10_09 Remember (02142 +zakar ), I beseech (04994 +na) ) thee , that thou hast made (06213 +(asah ) me as the clay ( 02563 \{+chomer\} ) ; and wilt thou bring ( 07725 +shuwb ) me into ( $00413+$ )el ) dust (06083 + (aphar ) again (07725 +shuwb ) ?
+chomer Job_13_12 Your remembrances ( 02146 +zikrown ) [ are ] like (04911 +mashal ) unto ashes (00665 +)epher ) , your bodies ( 01354 +gab ) to bodies ( 01472 +g@viyah ) of clay (02563 \{+chomer\} ) .
+chomer Job_27_16 Though (00518 +)im ) he heap ( 06651 + tsabar ) up silver ( 03701 +keceph ) as the dust ( 06083 +(aphar ) , and prepare ( 03559 +kuwn ) raiment ( 04403 +malbuwsh ) as the clay ( 02563 \{+chomer\} ) ;
+chomer Job_30_19 He hath cast (03384 +yarah ) me into the mire ( 02563 \{+chomer\} ), and I am become (04911 +mashal ) like (04911 +mashal ) dust (06083 + (aphar ) and ashes (00665 + )epher ) .
+chomer Job_33_06 Behold (02005 +hen ), I [ am ] according to thy wish (06310 +peh ) in God s (00410 +)el ) stead:I also (01571 + gam ) am formed ( 07169 +qarats ) out of the clay ( 02563 \{+chomer\} ) .
+chomer Job_38_14 It is turned (02015 +haphak ) as clay (02563 \{+chomer\} ) [ to ] the seal (02368 +chowtham ) ; and they stand (03320 +yatsab ) as a garment (03830 +l@buwsh ) .
+chomer Lev_27_16 And if (00518 +)im ) a man (00376 +)iysh ) shall sanctify ( 06942 +qadash ) unto the LORD (03068 + Y @hovah ) [ some part ] of a field (07704 +sadeh ) of his possession (00272 +)achuzzah ) ,
then thy estimation ( 06187 +(erek ) shall be according ( 06310 +peh ) to the seed ( $02233+$ zera( ) thereof : an homer ( 02563 \{+chomer\} ) of barley ( 08184 +s@(orah ) seed ( 02233 +zera( ) [ shall be valued ] at fifty ( 02572 +chamishshiym ) shekels (08255 +sheqel) of silver (03701 +keceph ) .
+chomer Nah_03_14 Draw ( 07579 +sha)ab ) thee waters ( 04325 +mayim ) for the siege ( 04692 +matsowr ), fortify ( $\mathbf{0 2 3 8 8}+$ chazaq ) thy strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ):go ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) into clay ( 02916 +tiyt ) , and tread ( 07429 +ramac ) the morter ( 02563 \{+chomer\} ) , make strong ( 02388 +chazaq ) the brickkiln (04404 +malben ) .
+chomer Num_11_32 And the people ( 05971 +(am ) stood ( 06965 +quwm ) up all ( $03605+\mathrm{kol}$ ) that day ( 03117 +yowm ) , and all ( $03605+\mathrm{kol}$ ) [ that ] night ( 03915 +layil ) , and all ( $03605+\mathrm{kol}$ ) the next ( 04283 +mochorath ) day ( 03117 +yowm ), and they gathered ( $00622+$ )acaph ) the quails ( $07958+\mathrm{s} @ l a v$ ):he that gathered ( 00622 +)acaph ) least ( 04591 +ma(at ) gathered ( 00622 +)acaph ) ten ( $06235+($ eser ) homers ( 02563 \{+chomer\} ): and they spread ( 07849 +shatach ) [ them ] all ( $03605+\mathrm{kol}$ ) abroad ( 07849 +shatach ) for themselves ( 01992 +hem ) round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) .
+chomesh 2Sa_02_23 Howbeit he refused (03985 +ma)en ) to turn (05493 +cuwr ) aside:wherefore Abner (74) with the hinder ( 00310 +)achar ) end of the spear ( 02595 +chaniyth ) smote ( 05221 +nakah ) him under $(00413+$ )el ) the fifth ( 02570 \{+chomesh\} ) [ rib ] , that the spear ( 02595 +chaniyth ) came ( 03318 +yatsa) ) out behind ( 00310 +)achar ) him ; and he fell ( 05307 +naphal ) down there ( 08033 +sham ) , and died ( 04191 +muwth ) in the same ( 08478 +tachath ) place ( 08478 +tachath ):and it came ( $00935+$ bow) ) to pass , [ that ] as many as came ( $00935+$ bow) ) to the place ( 04725 +maqowm ) where Asahel ( $06214+($ Asah $)$ el ) fell (05307 +naphal ) down and died (04191 +muwth ) stood (05975 +(amad) still .
+chomesh 2Sa_03_27 And when Abner (74) was returned (07725 +shuwb ) to Hebron ( 02275 +Chebrown ), Joab ( 03097 +Yow)ab ) took him aside ( 05186 +natah ) in the gate ( 08179 +sha(ar ) to speak ( 01696 +dabar ) with him quietly ( $07987+$ sh@liy ) , and smote ( 05221 +nakah ) him there ( 08033 +sham ) under the fifth ( 02570 \{+chomesh\} ) [ rib ] , that he died ( 04191 +muwth ) , for the blood ( 01818 +dam ) of Asahel (06214 +(Asah)el ) his brother (00251 +)ach ) .
+chomesh 2Sa_04_06 And they came (00935 +bow) ) thither into ( 05704 +(ad ) the midst ( 08432 +tavek ) of the house ( 01004 +bayith ) , [ as though ] they would have fetched ( 03947 +laqach ) wheat ( $02406+$ chittah ) ; and they smote ( 05221 +nakah ) him under ( 00413 +)el ) the fifth ( 02570 \{+chomesh\} ) [ rib ] :and Rechab (07394 + Rekab ) and Baanah (01195 +Ba(ana) ) his brother (00251 +)ach ) escaped (04422 +malat ).
+chomesh 2Sa_20_10 But Amasa (06021 +(Amasa) ) took no (03808 +lo) ) heed (08104 +shamar ) to the sword ( 02719 +chereb ) that [ was ] in Joab s ( $03097+$ Yow)ab ) hand ( 03027 +yad ):so he smote ( 05221 +nakah ) him therewith in the fifth ( $\mathbf{0 2 5 7 0}$ \{+chomesh\} ) [ rib ] , and shed ( 08210 +shaphak ) out his bowels ( $04578+$ me (ah ) to the ground ( 00776 +)erets ), and struck ( 08138 +shanah ) him not again ( 08138 +shanah ) ; and he died (04191 +muwth ) . So Joab (03097 +Yow)ab ) and Abishai (52) his brother (00251 +)ach ) pursued ( 07291 +radaph ) after ( 00310 +)achar ) Sheba ( 07652 +sheba() the son ( 01121 +ben ) of Bichri (01075 + Bikriy ) .
+chomesh Gen_47_26 And Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) made ( $\mathbf{0 7 7 6 0}$ +suwm ) it a law ( $\mathbf{0 2 7 0 6}+$ choq ) over $(05921+(a l)$ the land ( $00127+$ )adamah ) of Egypt ( 04714 +Mitsrayim ) unto this ( 02088 +zeh ) day ( 03117 +yowm ), [ that ] Pharaoh ( $06547+\operatorname{Par}($ oh $)$ should have the fifth ( 02569 \{+chomesh\} ) [ part ] ; except ( 07535 +raq ) the land ( 00127 +)adamah ) of the priests ( 03548 +kohen ) only ( 00905 +bad ) , [ which ] became (01961 +hayah ) not Pharaoh s (06547 +Par(oh ).
+chomet Lev_11_30 And the ferret (00604 +)anaqah ), and the chameleon (03581 +koach ), and the lizard ( $03911+1 @$ ta)ah ) , and the snail ( $02546\{+$ chomet $\}$ ) , and the mole ( 08580 +tanshemeth ) .
+chomets Num_06_03 He shall separate (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong
drink (07941 +shekar ), and shall drink (08354 +shathah ) no (03808 +lo) ) vinegar (02558 +chomets ) of wine ( 03196 + yayin ) , or vinegar ( 02558 \{+chomets\} ) of strong drink ( 07941 +shekar ), neither ( 03808 +lo) ) shall he drink ( 08354 +shathah ) any ( $03605+\mathrm{kol}$ ) liquor ( $04952+$ mishrah ) of grapes ( $06025+(\mathrm{enab})$, nor ( $03808+10$ ) ) eat ( 00398 +)akal ) moist ( 03892 +lach ) grapes ( 06025 +(enab ), or dried ( 03002 +yabesh )
+chomets Num_06_03 He shall separate ( 05144 +nazar ) [ himself ] from wine ( 03196 +yayin ) and strong drink ( 07941 +shekar ) , and shall drink ( 08354 +shathah ) no ( $03808+10$ ) ) vinegar ( 02558 \{+chomets $\}$ ) of wine ( 03196 + yayin ) , or vinegar ( 02558 +chomets ) of strong drink ( 07941 +shekar ), neither ( $03808+10$ ) ) shall he drink ( $08354+$ shathah ) any ( $03605+\mathrm{kol}$ ) liquor ( $04952+$ mishrah ) of grapes ( $06025+($ enab $)$, nor (03808 +lo) ) eat (00398 + )akal ) moist (03892 +lach ) grapes (06025 +(enab ), or dried (03002 +yabesh ) .
+chomets Pro_10_26. As vinegar (02558 \{+chomets\} ) to the teeth (08127 +shen ) , and as smoke (06227 $+($ ashan $)$ to the eyes $(05869+($ ayin $)$, so [ is ] the sluggard ( $06102+($ atsel ) to them that send (07971 +shalach ) him .
+chomets Pro_25_20.[As ] he that taketh (05710 +(adah ) away (05710 +(adah ) a garment (00899 +beged ) in cold ( 07135 +qarah ) weather ( 03117 +yowm ) , [ and as ] vinegar ( 02558 \{+chomets\} ) upon nitre ( 05427 +nether ), so [ is ] he that singeth ( 07891 +shiyr ) songs ( 07892 +shiyr ) to an heavy ( 07451 +ra() heart (03820 +leb ) .
+chomets Psa_69_21 They gave (05414 +nathan ) me also gall ( 07219 +ro)sh ) for my meat ( 01267 +baruwth ) ; and in my thirst (06772 +tsama) ) they gave me vinegar ( 02558 \{+chomets\} ) to drink ( $08248+$ shaqah ) .
+chomets Rut_02_14 And Boaz (01162 +Bo(az ) said (00559 +)amar ) unto her , At mealtime come (05060 +naga( ) thou hither ( 01988 +halom ) , and eat ( 00398 +)akal ) of the bread ( 03899 +lechem ) , and dip ( 02881 +tabal ) thy morsel ( 06595 +path ) in the vinegar ( 02558 \{+chomets\} ) . And she sat ( 03427 +yashab ) beside ( 06654 +tsad ) the reapers ( 07114 +qatsar ): and he reached ( 06642 +tsabat ) her parched ( 07039 +qaliy ) [ corn ] , and she did eat ( 00398 +)akal ), and was sufficed ( 07646 +saba( ) , and left (03498 + yathar ).
-Rhome 2Ti_01_17 But, when he was in Rome ( 4516 \{-Rhome \}-), he sought ( 2212 -zeteo -) me out very (4708 -spoudaioteros -) diligently (4706 -spoudaioteron -), and found (2147-heurisko -) [ me ] .
-Rhome Act_02_10 Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125Aiguptos -), and in the parts ( 3313 -meros -) of Libya ( 3033 -Libue -) about ( 2596 -kata -) Cyrene (2957Kurene -) , and strangers (1927-epidemeo -) of Rome (4516 \{-Rhome\} -), Jews (2453 -Ioudaios -) and proselytes (4339-proselutos -),
-Rhome Act_18_02 And found (2147 -heurisko -) a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686onoma -) Aquila (0207-Akulas -) , born (1085 -genos -) in Pontus (4195 -Pontos -), lately ( 4373 -prosphatos -) come (2064 -erchomai -) from Italy (2482 -Italia -), with his wife (1135-gune -) Priscilla (4252 -Priscilla -) ; ( because that Claudius (2804-Klaudios -) had commanded (1299-diatasso -) all (3956-pas -) Jews (2453 Ioudaios -) to depart ( 5562 -choreo -) from Rome ( $4516\{-\mathrm{Rhome}\}-$-):) and came ( $\mathbf{4 3 3 4}$-proserchomai -) unto them .
-Rhome Act_19_21 . After ( 5613 -hos -) these ( 5023 -tauta -) things were ended (4137-pleroo -) , Paul (3972 -Paulos -) purposed ( 5087 -tithemi -) in the spirit ( 4151 -pneuma -), when he had passed ( $\mathbf{1 3 3 0}$-dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198poreuomai -) to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) , saying (2036-epo -), After ( $\mathbf{3 3 2 6}$-meta -) I have been ( 1096 -ginomai -) there ( 1563 -ekei -), I must ( 1163 -dei -) also ( 2532 -kai -) see ( 1492 -eido -) Rome (4516 \{-Rhome\} -) .
-Rhome Act_23_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036-epo -), Be of good cheer (2293 -tharseo -), Paul (3972-Paulos -):for as thou hast testified ( $\mathbf{1 2 6 3}$-diamarturomai -) of me in Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -), so (3779 -houto -) must (1163dei -) thou bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( 3140 -martureo -) also (2532 -kai -) at ( $\mathbf{1 5 1 9}$-eis -) Rome (4516 \{-Rhome\} -).
-Rhome Act_28_14 Where (3757-hou -) we found ( 2147 -heurisko -) brethren ( 0080 -adephos -) , and were desired ( $\mathbf{3 8 7 0}$-parakaleo -) to tarry ( $\mathbf{1 9 6 1}$-epimeno -) with them seven ( 2033 -hepta -) days ( 2250 -hemera ): and so (3779 -houto -) we went (2064 -erchomai -) toward (1519 -eis -) Rome (4516 \{-Rhome\} -) .
-Rhome Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome ( 4516 \{-Rhome\} -) , the centurion ( 1543 -hekatontarches -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) the prisoners ( $\mathbf{1 1 9 8}$-desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a soldier (4757stratiotes -) that kept ( 5442 -phulasso -) him .
-Rhome Rom_01_07 To all (3956 -pas -) that be in Rome (4516 \{-Rhome\} -), beloved (0027 -agapetos -) of God (2316-theos -) , called (2822 -kletos -) [ to be ] saints (0040 -hagios -):Grace ( 5485 -charis -) to you and peace (1515-eirene -) from God (2316 -theos -) our Father (3962 -pater -), and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
-Rhome Rom_01_15 So (3779-houto -), as much ( $\mathbf{3 5 8 8}$-ho -) as in me is , I am ready ( 4289 -prothumos -) to preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) to you that are at (1722-en -) Rome (4516 \{-Rhome\} -) also (2532-kai -) .

Shomer 1Ch_07_32 And Heber (02268 +Cheber ) begat (03205 +yalad ) Japhlet (03310 +Yaphlet ), and \{Shomer\} (07763 +Showmer ) , and Hotham ( 02369 +Chowtham ) , and Shua (07774 +Shuwa(a) ) their sister (00269 +)achowth ) .

Shomer 2Ki_12_21 For Jozachar (03108 +Yowzakar ) the son ( 01121 +ben ) of Shimeath ( 08100 +Shim(ath ) , and Jehozabad ( $03075+$ Y @howzabad ) the son ( 01121 +ben ) of \{Shomer\} ( 07763 +Showmer ) , his servants ( 05650 +(ebed ) , smote ( 05221 +nakah ) him , and he died ( 04191 +muwth ) ; and they buried ( 06912 +qabar ) him with his fathers (1) in the city ( 05892 +(iyr ) of David ( 01732 +David ) :and Amaziah (00558 + )Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
home 1Ch_13_12 And David ( 01732 +David ) was afraid ( 03372 +yare) ) of God ( 00430 +)elohiym )that day ( 03117 +yowm ) , saying ( 00559 +)amar ), How ( 01963 +heyk ) shall I bring ( 00935 +bow) ) the ark ( 00727 + )arown ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ \{home\} ] to me ?
home 1Ch_13_13 So David (01732 +David ) brought ( 05493 +cuwr ) not the ark ( 00727 +)arown ) [ \{home\} ] to himself to the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) of David ( 01732 +David ) , but carried ( 05186 +natah ) it aside ( 05186 +natah ) into ( 00413 +)el ) the house ( 01004 +bayith ) of Obededom ( 05654 +(Obed )Edowm ) the Gittite (01663 +Gittiy ) .
home 1Co_11_34 And if ( 1487 -ei -) any ( 5100 -tis -) man hunger ( 3983 -peinao -), let him eat ( 2068 -esthio ) at (1722-en -) \{home\} (3624-oikos -) ; that ye come (4905-sunerchomai -) not together (4905sunerchomai -) unto condemnation (2917-krima -) . And the rest ( $\mathbf{3 0 6 2}$-loipoy -) will I set ( $\mathbf{1 2 9 9}$-diatasso -) in order ( $\mathbf{1 2 9 9}$-diatasso -) when ( 5613 -hos -) I come (2064 -erchomai -) .
home 1Co_14_35 And if (1487-ei -) they will (2309 -thelo -) learn (3129 -manthano -) any (5100 -tis -) thing , let them ask ( 1905 -eperotao -) their husbands ( 0435 -aner -) at ( $\mathbf{1 7 2 2}$-en -) \{home\} ( $\mathbf{3 6 2 4}$-oikos -):for it is a shame (0149-aischron -) for women (1135-gune -) to speak (2980 -laleo -) in the church (1577-ekklesia -) .
home 1Ki_05_14 And he sent (07971 +shalach ) them to Lebanon (03844 +L@banown ) , ten (06235 +(eser ) thousand (00505 +)eleph ) a month ( $\mathbf{0 2 3 2 0}+$ chodesh ) by courses ( 02487 +chaliyphah ): a month (02320 +chodesh ) they were in Lebanon ( $03844+L @$ banown ) , [ and ] two ( $08147+\operatorname{sh} @$ nayim ) months ( 02320 +chodesh ) at \{home\} (01004 +bayith ): and Adoniram (00141 +)Adoniyram ) [ was ] over (05921 +(al) the levy (04522 +mac ).
home 1Ki_13_07 And the king ( 04428 +melek ) said ( 01696 +dabar ) unto the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , Come ( 00935 +bow) ) \{home\} ( 01004 +bayith ) with me , and refresh ( $05582+\mathrm{ca}(\mathrm{ad})$ thyself , and I will give (05414 + nathan ) thee a reward (04991 +mattath ).
home 1Ki_13_15 Then he said (00559 +)amar ) unto him , Come (03212 +yalak ) \{home\} (01004 +bayith ) with me , and eat (00398 +)akal ) bread (03899 +lechem ) .
home 1Sa_02_20 And Eli ( 05941 +(Eliy ) blessed ( 01288 +barak ) Elkanah ( 00511 +)Elqanah ) and his wife ( 00802 +)ishshah ), and said ( $00559+$ )amar ), The LORD ( $03068+$ Y @hovah ) give ( 07760 +suwm ) thee seed ( 02233 +zera () of this $(02063+z o)$ th ) woman ( $00802+$ )ishshah ) for the loan ( $07596+$ sh @ $)$ elah ) which (00834 + )aher ) is lent ( 07592 +sha)al ) to the LORD ( $03068+$ Y @hovah ). And they went ( 01980 +halak ) unto their own \{home\} ( 04725 +maqowm ) .
home 1Sa_06_07 Now (06258 + (attah ) therefore make ( 06213 +(asah ) a new ( 02319 +chadash ) cart ( 05699 +(agalah ), and take (03947 +laqach ) two (08147 +sh@ nayim ) milch (05763 +(uwl) kine (06510 +parah ), on ( $05921+($ al $)$ which $(00834+$ )aher ) there hath come ( $05927+($ alah $)$ no $(03808+10))$ yoke $(05923+(0 l)$, and tie ( $00631+$ )acar ) the kine ( 06510 +parah ) to the cart ( $05699+($ agalah ) , and bring ( $07725+$ shuwb ) their calves ( 01121 +ben ) \{home\} ( 01004 +bayith ) from them :
home 1Sa_06_10 . And the men (00582 +)enowsh ) did (06213 +(asah ) so (03651 +ken ) ; and took (03947 +laqach ) two (08147 +sh@nayim ) milch (05763 +(uwl) kine (06510 +parah ), and tied (00631 +)acar ) them to the cart $\mathbf{( 0 5 6 9 9}+($ agalah $)$, and shut $(03607+$ kala) ) up their calves $(01121+$ ben $)$ at $\{$ home $\}(01004$ +bayith ) :
home 1Sa_10_26 And Saul (07586 +Sha)uwl ) also (01571 +gam ) went (01980 +halak ) \{home\} (01004 +bayith ) to Gibeah ( 01390 +Gib(ah ) ; and there went ( 03212 +yalak ) with him a band ( 02428 +chayil ) of men , whose (00834 +)aher ) hearts ( $\mathbf{0 3 8 2 0}+$ leb ) God ( 00430 +)elohiym ) had touched ( 05060 +naga() .
home 1Sa_18_02 And Saul ( 07586 +Sha)uwl ) took ( 03947 +laqach ) him that day ( 03117 +yowm ) , and would let him go ( 07725 +shuwb ) no (03808 +lo) ) more \{home\} ( 07725 +shuwb ) to his father $s(1)$ house (01004 +bayith ) .
home 1Sa_24_22 And David (01732 +David ) sware ( 07650 +shaba( ) unto Saul ( 07586 +Sha)uwl ) . And Saul (07586 + Sha)uwl ) went (03212 +yalak ) \{home\} ( 01004 +bayith ) ; but David ( 01732 +David ) and his men ( 00582 +)enowsh ) gat ( $05927+$ (alah ) them up unto the hold ( 04686 +matsuwd ) .
home 1Ti_05_04 But if ( 1487 -ei -) any ( 5100 -tis -) widow ( 5503 -chera -) have ( 2192 -echo -) children ( 5043 -teknon -) or (2228-e -) nephews ( 1549 -ekgonon -), let them learn ( 3129 -manthano -) first ( 4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at \{home\} (2398-idios -), and to requite ( $\mathbf{0 2 8 7}$-amoibe -) their parents ( 4269 -progonos -):for that is good ( $\mathbf{2 5 7 0}$-kalos -) and acceptable ( 0587 -apodektos -) before ( 1799 -enopion -) God ( $\mathbf{2 3 1 6}$-theos -) .
home 2Ch_25_10 Then Amaziah (00558 +)Amatsyah ) separated (00914 +badal ) them , [ to wit ] , the army ( $01416+$ g@duwd ) that was come ( 00935 +bow) ) to him out of Ephraim ( $00669+$ )Ephrayim ) , to go ( 03212 +yalak ) home ( $\mathbf{0 4 7 2 5}+$ maqowm ) again:wherefore their anger ( 00639 +)aph ) was greatly ( 03966 +m@(od ) kindled ( 02734 +charah ) against Judah ( $03063+$ Y @ huwdah ) , and they returned ( 07725 +shuwb ) \{home\} ( 04725 +maqowm ) in great ( 02750 +choriy ) anger ( 00639 +)aph ) .
home 2Ch_25_10 Then Amaziah (00558 +)Amatsyah ) separated (00914 +badal) them , [ to wit ] , the army ( 01416 +g@duwd ) that was come ( 00935 +bow) ) to him out of Ephraim ( 00669 +)Ephrayim ) , to go (03212 +yalak ) \{home\} ( $\mathbf{0 4 7 2 5}$ +maqowm ) again:wherefore their anger ( 00639 +) aph ) was greatly ( 03966 +m@(od ) kindled (02734 +charah ) against Judah ( 03063 +Y @huwdah ) , and they returned (07725 +shuwb ) home ( 04725 +maqowm ) in great ( 02750 +choriy ) anger ( 00639 +)aph ) .
home 2Ch_25_19 Thou sayest (00559 +)amar ) , Lo (02009 +hinneh ) , thou hast smitten (05221 +nakah ) the Edomites ( $\mathbf{0 0 1 3 0}+$ )Edomiy ) ; and thine heart ( 03820 +leb ) lifteth ( 05375 +nasa) ) thee up to boast ( 03513 +kabad ):abide (03427 + yashab ) now (06258 +(attah ) at \{home\} (01004 +bayith ) ; why (04100 +mah ) shouldest thou meddle (01624 +garah ) to [ thine ] hurt (07451 +ra( ), that thou shouldest fall (05307 +naphal ) , [ even ] thou , and Judah (03063 +Y @huwdah ) with thee ?
home 2Co_05_06 Therefore ( 3767 -oun -) [ we are ] always ( 3842 -pantote -) confident ( 2292 -tharrheo -), knowing ( 1492 -eido -) that , whilst we are at ( 1722 -en -) \{home\} ( 1736 -endemeo -) in the body ( 4983 -soma -), we are absent ( 0553 -apekdechomai -) from the Lord (2962 -kurios -) :
home 2Ki_14_10 Thou hast indeed smitten (05221 +nakah ) Edom ( 00123 +)Edom ) , and thine heart ( 03820 +leb ) hath lifted ( 05375 +nasa) ) thee up:glory ( 03513 +kabad ) [ of this ] , and tarry ( 03427 +yashab ) at \{home\} ( 01004 +bayith ):for why shouldest thou meddle ( 01624 +garah ) to [ thy ] hurt ( 07451 +ra( ), that thou shouldest fall (05307 + naphal ) , [ even ] thou , and Judah (03063 +Y @huwdah ) with thee ?
home 2Sa_13_07 Then David (01732 +David ) sent (07971 +shalach ) \{home\} (01004 +bayith ) to Tamar (08559 + Tamar ) , saying (00559 +)amar ), Go (03212 +yalak ) now (04994 +na) ) to thy brother (00251 +)ach ) Amnon s (00550 +)Amnown ) house (01004 +bayith ) , and dress (06213 +(asah ) him meat (01279 +biryah ) .
home 2Sa_14_13 And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ), Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) then hast thou thought ( 02803 +chashab ) such ( $02063+$ zo)th ) a thing against (05921 +(al) the people (05971 $+(\mathrm{am})$ of $\mathbf{G o d}(\mathbf{0 0 4 3 0}+$ )elohiym ) ? for the king ( $\mathbf{0 4 4 2 8}+$ melek ) doth speak ( $\mathbf{0 1 6 9 6}+$ dabar ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) thing ( 01697 +dabar ) as one which is faulty ( 00818 +)ashem ), in that the king ( 04428 +melek ) doth not fetch ( 07725 +shuwb ) \{home\} ( 07725 +shuwb ) again ( 07725 +shuwb ) his banished ( 05080 +nadach ) .
home 2Sa_17_23 And when Ahithophel ( 00302 +)Achiythophel ) saw ( $07200+\mathrm{ra}$ )ah ) that his counsel ( 06098 +(etsah ) was not followed ( 06213 +(asah ), he saddled ( 02280 +chabash ) [ his ] ass ( 02543 +chamowr ) , and arose ( 06965 +quwm ) , and gat ( 03212 +yalak ) him \{home\} ( 01004 +bayith ) to his house ( 01004 +bayith ) , to his city ( 05892 +(iyr ), and put his household ( 01004 +bayith ) in order ( 06680 +tsavah ), and hanged ( 02614 +chanaq ) himself, and died ( 04191 +muwth ), and was buried ( 06912 +qabar ) in the sepulchre (06913 +qeber ) of his father (1) .
home Act_21_06 And when we had taken (0782 -aspazomai -) our leave (0782 -aspazomai -) one (0240 allelon -) of another ( 0240 -allelon -), we took ( 1519 -eis -) ship ( 4143 -ploion -) ; and they returned ( 5290 hupostrepho -) \{home\} (2398-idios -) again (5290 -hupostrepho -) .
home Deu_21_12 Then thou shalt bring (00935 +bow) ) her \{home\} (08432 +tavek ) to thine house (01004 +bayith ) ; and she shall shave ( 01548 +galach ) her head ( 07218 +ro)sh ) , and pare ( 06213 +(asah ) her nails (06856 +tsipporen ) ;
home Deu_24_05. When (03588 +kiy ) a man (00376 +)iysh ) hath taken (03947 +laqach ) a new (02319 +chadash ) wife ( 00802 +)ishshah ), he shall not go ( 03318 +yatsa) ) out to war ( $06635+$ tsaba) ) , neither $(03808+10)$ ) shall he be charged with any ( $03605+$ kol ) business ( 01697 +dabar ):[ but ] he shall be free (05355 + naqiy ) at $\{$ home $(01004$ +bayith ) one ( 00259 +)echad ) year ( $08141+$ shaneh ) , and shall cheer (08055 +samach ) up his wife (00802 +)ishshah ) which (00834 +)aher ) he hath taken (03947 +laqach ) .
home Ecc_12_05 Also ( 01571 +gam ) [ when ] they shall be afraid ( 03372 +yare) ) of [ that which is ] high ( 01364 + gaboahh ) , and fears ( 02849 +chathchath ) [ shall be ] in the way ( 01870 +derek ), and the almond $(08247+$ shaqed ) tree shall flourish $(05006+n a)$ ats ), and the grasshopper ( 02284 +chagab ) shall be a burden ( 05445 +cabal ) , and desire ( 35 ) shall fail ( 06565 +parar ):because ( 03588 +kiy ) man ( 00120 +)adam ) goeth ( 01980 +halak ) to his long (05769 +(owlam ) \{home\} (01004 +bayith ), and the mourners (05594 +caphad ) go (05437 +cabab ) about (05437 +cabab ) the streets (07784 +shuwq ) :
home Est_05_10 Nevertheless Haman (02001 +Haman ) refrained (00662 +)aphaq ) himself:and when he came ( 00935 +bow) ) \{home\} ( 01004 +bayith ) , he sent ( 07971 +shalach ) and called ( 00935 +bow) ) for his friends (00157 +)ahab ) , and Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ).
home Exo_09_19 Send (07971 +shalach ) therefore now (06258 +(attah ), [ and ] gather (05756 +(uwz ) thy cattle $(04735+$ miqneh ) , and all ( $03605+\mathrm{kol}$ ) that thou hast in the field ( $07704+$ sadeh ) ; [ for upon ] every $(03605+\mathrm{kol})$ man ( 00120 +)adam ) and beast ( $00929+$ b@hemah ) which ( $00834+$ )aher ) shall be found ( 04672 +matsa) ) in the field ( 07704 +sadeh ) , and shall not be brought ( $00622+$ )acaph ) \{home\} (01004 +bayith ) , the hail (01259 +barad ) shall come (03381 +yarad ) down (03381 +yarad) upon them , and they shall die (04191 +muwth ).
home Gen_39_16 And she laid (03241 +Yaniym ) up his garment ( $\mathbf{0 0 8 9 9}$ +beged ) by her , until ( 05704 +(ad ) his lord (00113 +)adown ) came (00935 +bow) ) \{home\} (01004 +bayith ).
home Gen_43_16 And when (03588 +kiy ) Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) Benjamin (01144 +Binyamiyn ) with them , he said ( 00559 +)amar ) to the ruler of his house ( 01004 +bayith ) , Bring ( 00935 +bow) ) [ these ] men ( 00582 +)enowsh ) \{home\} ( 01004 +bayith ), and slay ( 02875 +Tebach ), and make ready ( 03559 +kuwn ) ; for [ these ] men ( 00582 +)enowsh ) shall dine ( 00398 +)akal ) with me at noon (06672 +tsohar ) .
home Gen_43_26. And when Joseph ( 03130 +Yowceph ) came ( 00935 +bow) ) \{home\} ( 01004 +bayith ) , they brought ( 00935 +bow) ) him the present ( 04503 +minchah ) which ( 00834 +)aher ) [ was ] in their hand ( 03027 +yad ) into the house ( 01004 +bayith ) , and bowed ( 07812 +shachah ) themselves to him to the earth (00776 +)erets ) .
home Hab_02_05 . Yea ( 00637 +)aph ) also ( 00637 +)aph ), because ( 03588 +kiy ) he transgresseth ( 00898 +bagad ) by wine ( 03196 +yayin ), [ he is ] a proud ( 03093 + yahiyr ) man ( 01397 + geber ), neither ( 03808 +lo) ) keepeth at \{home\} ( 05115 +navah ) , who ( 00834 +)aher ) enlargeth ( 07337 +rachab ) his desire ( 05315 +nephesh ) as hell ( 07585 +sh@)owl ), and [ is ] as death ( 04194 +maveth ), and cannot ( $03808+10$ ) ) be satisfied ( 07646 +saba( ), but gathereth ( 00622 +)acaph ) unto him all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) , and heapeth ( 06908 +qabats ) unto him all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ :
home Hag_01_09 Ye looked (06437 +panah ) for much ( 07235 +rabah ), and , lo ( 02009 +hinneh ) , [ it came ] to little ( 04592 +m@(at) ; and when ye brought ( 00935 +bow) ) [ it ] \{home\} ( 01004 +bayith ) , I did blow (05301 +naphach ) upon it. Why ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) . Because ( $\mathbf{0 3 2 8 2}+\mathrm{ya}($ an $)$ of mine house ( $\mathbf{0 1 0 0 4}$ +bayith ) that [ is ] waste ( $\mathbf{0 2 7 2 0}$ +chareb ) , and ye run ( 07323 +ruwts ) every man ( 00376 +)iysh ) unto his own house ( 01004 +bayith ) .
home Jer_39_14 Even they sent (07971 +shalach ) , and took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) out of the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ), and committed ( 05414 +nathan ) him unto Gedaliah ( $01436+G$ @ dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ), that he should carry ( 03318 +yatsa) ) him \{home\} ( 01004 +bayith ):so he dwelt (03427 +yashab ) among (08432 +tavek ) the people (05971 +(am ) .
home Job_39_12 Wilt thou believe (00539 +)aman ) him , that he will bring ( 07725 +shuwb ) \{home\} (07725
+shuwb ) thy seed (02233 +zera( ) , and gather (00622 +)acaph ) [ it into ] thy barn (01637 +goren ) ?
home Joh_19_27 Then (1534 -eita -) saith (3004 -lego -) he to the disciple (3101 -mathetes -), Behold (2400 idou -) thy mother ( $\mathbf{3 3 8 4}$-meter -) ! And from that hour ( 5610 -hora -) that disciple ( $\mathbf{3 1 0 1}$-mathetes -) took (2983 -lambano -) her unto his own (2398-idios -) [ \{home\} ] .
home Joh_20_10 Then ( $\mathbf{3 7 6 7}$-oun -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) went ( 0565 -aperchomai -) away ( 0565 aperchomai -) again ( $\mathbf{3 8 2 5}$-palin -) unto their own (1438-heautou -) \{home\} ( $\mathbf{1 4 3 8}$-heautou -) .
home Jos_02_18 Behold ( 02009 +hinneh ), [ when ] we come ( 00935 +bow) ) into the land ( 00776 +)erets ) , thou shalt bind ( 07194 +qashar ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) line ( $08615+$ tiqvah ) of scarlet ( 08144 +shaniy ) thread ( 02339 +chuwt ) in the window ( 02474 +challown ) which ( 00834 +)aher ) thou didst let ( 03381 +yarad ) us down ( 03381 +yarad ) by:and thou shalt bring ( 00622 +)acaph ) thy father ( 1 ), and thy mother ( $00517+$ )em ) , and thy brethren ( 00251 +)ach ), and all ( $03605+\mathrm{kol}$ ) thy father s (1) household ( 01004 +bayith ) , \{home\} (01004 +bayith ) unto thee .
home Jud_11_09 And Jephthah ( 03316 +Yiphtach ) said ( 00559 +)amar ) unto the elders ( 02205 +zaqen ) of Gilead ( 01568 +Gil(ad ) , If ( $\mathbf{0 0 5 1 8}+$ )im ) ye bring ( 07725 +shuwb ) me \{home\} ( 07725 +shuwb ) again ( 07725 +shuwb ) to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) against the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and the LORD (03068 +Y@hovah ) deliver (05414 +nathan ) them before ( 06440 +paniym ) me , shall I be your head ( 07218 +ro)sh ) ?
home Jud_19_09 And when the man (00376 +)iysh ) rose ( 06965 +quwm ) up to depart ( 03212 +yalak ) , he , and his concubine ( 06370 +piylegesh ), and his servant ( 05288 +na(ar ), his father ( 02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 + na(arah ) father (1) , said (00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , now $(04994+$ na) ) the day $(03117$ +yowm ) draweth $(07503$ +raphah ) toward evening ( 06150 +(arab ) , I pray ( 04994 +na) ) you tarry ( 03885 +luwn ) all ( 03885 +luwn ) night:behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) groweth ( 02583 +chanah ) to an end ( 02583 +chanah ), lodge ( 03885 +luwn ) here ( 06311 +poh ) , that thine heart ( 03824 +lebab ) may be merry ( 03190 +yatab ) ; and to morrow ( 04279 +machar ) get you early ( 07925 +shakam ) on your way ( 01870 +derek ), that thou mayest go (01980 +halak ) \{home\} (00168 +)ohel ).
home Lam_01_20 Behold (07200 +ra)ah ) , O LORD (03068 +Y @hovah ) ; for I [ am ] in distress (06887 +tsarar ):my bowels ( $\mathbf{0 4 5 7 8}+\mathrm{me}(\mathbf{a h})$ are troubled ( $\mathbf{0 2 5 6 0}+$ chamar ) ; mine heart ( $\mathbf{0 3 8 2 0}$ +leb ) is turned ( 02015 +haphak ) within ( 07130 +qereb ) me ; for I have grievously ( 04784 +marah ) rebelled ( 04784 +marah ):abroad (02351 +chuwts ) the sword (02719 +chereb ) bereaveth (07921 +shakol ), at \{home\} (01004 +bayith ) [ there is ] as death (04194 +maveth ).
home Lev_18_09 The nakedness ( 06172 +(ervah ) of thy sister ( 00269 +)achowth ) , the daughter ( 01323 +bath ) of thy father (1), or ( $\mathbf{0 0 1 7 6}+$ )ow ) daughter ( 01323 +bath ) of thy mother ( $00517+$ )em ), [ whether she be ] born ( 04138 +mowledeth ) at \{home\} ( 01004 +bayith ), or ( $00176+$ )ow ) born ( 04138 +mowledeth ) abroad ( 02351 +chuwts ) , [ even ] their nakedness ( 06172 +(ervah ) thou shalt not uncover (01540 +galah ) .
home Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 -apotassomai them farewell 0657 -apotassomai - , which are at \{home\} at 1519 -eis - my house 3624 -oikos - .
home Luk_15_06 And when he cometh 2064 -erchomai - \{home\} 3624 -oikos - , he calleth 4779 -sugkaleo together 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego unto them , Rejoice 4796 -sugchairo - with me; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .
home Mar_05_19 Howbeit Jesus (2424-Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004-lego -) unto him , Go (5217-hupago -) \{home\} (3624-oikos -) to thy friends , and tell (0312-anaggello -) them how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$-hosos -) things the Lord (2962 -kurios -) hath done ( 4160 -poieo -) for thee , and hath had compassion (1653 -eleeo -) on thee .
home Mat_08_06 And saying (3004 -lego -) , Lord (2962 -kurios -) , my servant (3816 -pais -) lieth (0906 ballo -) at ( $\mathbf{1 7 2 2}$-en -) \{home\} ( $\mathbf{3 6 1 4}$-oikia -) sick ( $\mathbf{3 8 8 5}$-paralutikos -) of the palsy ( $\mathbf{3 8 8 5}$-paralutikos -), grievously (1171 -deinos -) tormented (0928 -basanizo -) .
home Pro_07_19 For the goodman (00376 +)iysh ) [ is ] not at \{home\} (01004 +bayith ), he is gone (01980 +halak ) a long (07350 +rachowq ) journey (01870 +derek ) :
home Pro_07_20 He hath taken ( 03947 +laqach ) a bag ( 06872 +ts@ rowr ) of money ( 03701 +keceph ) with him , [ and ] will come ( 00935 +bow) ) \{home\} ( 01004 +bayith ) at the day ( 03117 +yowm ) appointed ( 03677 +kece) ) .
home Psa_68_12 Kings ( 04428 +melek ) of armies ( 06635 +tsaba) ) did flee ( 05074 +nadad ) apace: and she that tarried (05116 +naveh) at \{home\} (01004 +bayith ) divided (02505 + chalaq ) the spoil (07998 +shalal ) .
home Rut_01_21 I went ( 01980 +halak ) out full ( 04390 +male) ) , and the LORD ( 03068 +Y@hovah )hath brought ( 07725 +shuwb ) me \{home\} ( 07725 +shuwb ) again ( 07725 +shuwb ) empty ( 07387 +reyqam ):why ( 04100 +mah ) [ then ] call ( $07121+$ qara) ) ye me Naomi ( $05281+\mathrm{No}$ (omiy ) , seeing the LORD ( 03068 + Y@hovah ) hath testified (06030 +(anah ) against me , and the Almighty (07706 +Shadday ) hath afflicted (07489 +ra(a() me?
home Tit_02_05 [ To be ] discreet (4998 -sophron -), chaste ( 0053 -hagnos -), keepers ( $\mathbf{3 6 2 6}$-oikouros -) at ( $\mathbf{3 6 2 6}$-oikouros -) \{home\} ( $\mathbf{3 6 2 6}$-oikouros -), good ( 0018 -agathos -) , obedient ( $\mathbf{5 2 9 3}$-hupotasso -) to their own (2398-idios -) husbands ( $\mathbf{0 4 3 5}$-aner -), that the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316-theos -) be not blasphemed (0987-blasphemeo -) .
homeborn Exo_12_49 One ( 00259 +)echad ) law ( 08451 +towrah ) shall be to him that is $\left\{\begin{array}{l}\text { homeborn ( } 00249\end{array}\right.$ + )ezrach ) , and unto the stranger ( 01616 +ger ) that sojourneth ( 01481 +guwr ) among ( 08432 +tavek ) you
homeborn Jer_02_14. [ Is ] Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) a servant ( $\mathbf{0 5 6 5 0}+$ +(ebed ) ? [ is ] he a \{homeborn\}(01004 +bayith ) [ slave ] ? why ( 04069 +madduwa() is he spoiled (00957 +baz ) ?
homer Eze_45_11 The ephah ( 00374 +)eyphah ) and the bath ( 01324 +bath ) shall be of one ( 00259 +)echad ) measure ( 08506 +token ) , that the bath ( 01324 +bath ) may contain ( 05375 +nasa) ) the tenth ( 04643 +ma(aser ) part of an homer ( 02563 +chomer ) , and the ephah ( $00374+$ )eyphah ) the tenth ( $06224+$ (asiyriy ) part of an homer ( 02563 +chomer ): the measure ( 04971 +mathkoneth ) thereof shall be after the \{homer\} (02563 +chomer ).
homer Eze_45_11 The ephah (00374 +)eyphah ) and the bath ( 01324 +bath ) shall be of one ( 00259 +)echad ) measure ( 08506 +token ) , that the bath ( 01324 +bath ) may contain ( 05375 +nasa) ) the tenth ( 04643 +ma(aser ) part of an homer ( 02563 +chomer ) , and the ephah ( 00374 +)eyphah ) the tenth ( 06224 +(asiyriy ) part of an \{homer\} ( $\mathbf{0 2 5 6 3}$ +chomer ):the measure ( $\mathbf{0 4 9 7 1}$ +mathkoneth ) thereof shall be after the homer (02563 +chomer ).
homer Eze_45_11 The ephah ( 00374 +)eyphah ) and the bath ( 01324 +bath ) shall be of one ( 00259 +)echad ) measure ( 08506 +token ) , that the bath ( 01324 +bath ) may contain (05375 +nasa) ) the tenth (04643 +ma(aser ) part of an \{homer\} (02563 +chomer ) , and the ephah (00374 +)eyphah ) the tenth (06224 +(asiyriy ) part of an homer ( 02563 +chomer ):the measure ( 04971 +mathkoneth ) thereof shall be after the
homer (02563 +chomer ) .
homer Eze_45_13. This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the oblation ( $08641+\mathrm{t}$ @ ruwmah ) that ye shall offer ( 07311 +ruwm ) ; the sixth ( 08345 +shishshiy ) part of an ephah ( 00374 +)eyphah ) of an homer ( 02563 +chomer ) of wheat ( 02406 +chittah ) , and ye shall give the sixth ( 08341 +shashah ) part of an ephah (00374 +)eyphah ) of an \{homer\} (02563 +chomer ) of barley (08184 +s@(orah ) :
homer Eze_45_13. This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the oblation ( $08641+\mathrm{t}$ @ ruwmah ) that ye shall offer ( 07311 +ruwm ) ; the sixth ( 08345 +shishshiy ) part of an ephah ( 00374 +)eyphah ) of an \{homer\} ( 02563 +chomer ) of wheat ( 02406 +chittah ) , and ye shall give the sixth ( 08341 +shashah ) part of an ephah (00374 +)eyphah ) of an homer ( 02563 +chomer ) of barley (08184 +s@(orah ) :
homer Eze_45_14 Concerning the ordinance ( 02706 +choq ) of oil ( 08081 +shemen ) , the bath ( 01324 +bath ) of oil ( 08081 +shemen ) , [ ye shall offer ] the tenth ( $04643+$ ma(aser ) part of a bath ( 01324 +bath ) out of the cor ( 03734 +kor ) , [ which ( 04480 +min ) is ] an homer $(02563+$ chomer ) of ten $(06235+$ (eser ) baths (01324 +bath ) ; for ten (06235 +(eser ) baths (01324 +bath ) [ are ] an \{homer\} (02563 +chomer ) :
homer Eze_45_14 Concerning the ordinance ( 02706 +choq ) of oil ( 08081 +shemen ) , the bath ( 01324 +bath ) of oil ( 08081 +shemen ), [ ye shall offer ] the tenth ( $\mathbf{0 4 6 4 3}+$ ma(aser ) part of a bath ( $01324+$ bath ) out of the cor ( 03734 +kor ) , [ which ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) is ] an \{homer\} ( $02563+$ chomer ) of ten ( $06235+($ eser ) baths (01324 +bath ) ; for ten (06235 +(eser) baths (01324 +bath ) [ are ] an homer (02563 +chomer ) :
homer Hos_03_02 So I bought ( 03739 +karah ) her to me for fifteen ( 06240 +(asar ) [ pieces ] of silver (03701 +keceph ) , and [ for ] an homer ( 02563 +chomer ) of barley ( $08184+\mathrm{s} @$ (orah ), and an half \{homer\} ( 02563 +chomer ) of barley ( $08184+\mathrm{s} @($ orah ) :
homer Hos_03_02 So I bought ( 03739 +karah ) her to me for fifteen ( 06240 +(asar ) [ pieces ] of silver (03701 + keceph ) , and [ for ] an \{homer\} (02563 +chomer ) of barley (08184 +s@ (orah ), and an half homer ( 02563 +chomer ) of barley ( $08184+\mathrm{s} @$ (orah ) :
homer Isa_05_10 Yea ( 03588 +kiy ) , ten ( 06235 +(eser ) acres ( 06776 +tsemed ) of vineyard ( 03754 +kerem ) shall yield ( 06213 +(asah ) one ( 00259 +)echad ) bath ( 01324 +bath ), and the seed ( 02233 +zera() of an \{homer\} (02563 +chomer ) shall yield (06213 +(asah ) an ephah (00374 +)eyphah ) .
homer Lev_27_16 And if (00518 +)im ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) unto the LORD ( 03068 +Y@hovah ) [ some part ] of a field ( 07704 +sadeh ) of his possession ( 00272 +)achuzzah ) , then thy estimation ( 06187 +(erek ) shall be according ( 06310 +peh ) to the seed ( $02233+$ zera( ) thereof : an \{homer\} ( $\mathbf{0 2 5 6 3}+$ chomer ) of barley ( $08184+\mathrm{s} @$ (orah ) seed ( 02233 +zera( ) [ shall be valued ] at fifty ( 02572 +chamishshiym ) shekels (08255 +sheqel ) of silver (03701 +keceph ) .
homers Num_11_32 And the people ( 05971 +(am ) stood ( 06965 +quwm ) up all ( 03605 +kol ) that day ( 03117 +yowm ) , and all ( $03605+\mathrm{kol}$ ) [ that ] night ( $03915+$ layil ) , and all ( $03605+\mathrm{kol}$ ) the next ( 04283 +mochorath ) day ( 03117 +yowm ), and they gathered ( 00622 +)acaph ) the quails ( $07958+\mathrm{s} @$ lav $)$ :he that gathered ( 00622 +)acaph ) least ( $04591+$ ma(at ) gathered ( 00622 +)acaph ) ten ( $06235+($ eser ) \{homers\} ( 02563 +chomer ): and they spread ( 07849 +shatach ) [ them ] all ( $03605+\mathrm{kol}$ ) abroad ( 07849 +shatach ) for themselves ( 01992 +hem ) round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) .

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[ql at 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be \{at\} home (present).[ql be 1736 \# endemeo \{en-day-meh'-o \}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- \{be \} at home (present).[ql foreigner 3941 \# paroikos \{par'-oy-kos \}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- \{foreigner\}, sojourn, stranger.[ql home 4675 \# sou \{soo\}; genitive case of 4771; of thee, thy: -X \{home\}, thee, thine (own), thou, thy.[ql home 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - be at \{home\} (present). [ql home 3626 \# oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper at \{home\}.[ql home 3614 \# oikia \{oy-kee'-ah\}; from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): -- \{home\}, house(-hold). [ql home 3624 \# oikos \{oy'-kos \}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): \{home\}, house(-hold), temple.[ql home 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), \{home\}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[q1 present 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - - be at home ( $\{$ present \}).[ql restore 0600 \# apokathistemi \{ap-ok-ath-is'-tay-mee \}; from 575 and 2525; to reconstitute (in health, home or organization): -- \{restore\} (again).[ql sojourn 3941 \# paroikos \{par'-oy-kos \}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, \{sojourn\}, stranger.[q1 stranger 3941 \# paroikos \{par'-oy-kos \}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, \{stranger\}.[ql home Interlinear Index Study home GEN 039016 And she laid <03241 +Yaniym > up his garment <00899 +beged > by her, until <05704 + his lord <00113 +>adown > came <00935 +bow>> \{home\} <01004 +bayith > . home GEN 043016 And when <03588 + kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them , he said $<00559+>$ amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow>> [ these ] men <00582 +>enowsh > \{home\} <01004 +bayith >, and slay <02875 +Tebach >, and make ready <03559 +kuwn > ; for [ these ] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > . home GEN 043 026 . And when Joseph <03130 +Yowceph > came <00935 +bow>> \{home\} <01004 +bayith >, they brought $<00935+$ bow $\gg$ him the present <04503 + minchah > which <00834 +> aher > [ was ] in their hand <03027 +yad $>$ into the house <01004 +bayith > , and bowed <07812 + shachah > themselves to him to the earth <00776 +>erets > . home EXO 009019 Send <07971 + shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle $<04735+$ miqneh > , and all <03605 +kol > that thou hast in the field $<07704+$ sadeh > ; [ for upon ] every $<03605+\mathrm{kol}>$ man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa\gg in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > \{home\} <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them, and they shall die <04191 +muwth > . home LEV 018009 The nakedness <06172 + of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1>, or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 $+>$ em > , [ whether she be ] born <04138 +mowledeth > at $\{$ home $\}<01004+$ bayith > , or <00176 +>ow > born $<04138$ +mowledeth > abroad <02351 +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 + galah > . home DEU 021012 Then thou shalt bring <00935 +bow>> her \{home\} <08432 +tavek > to thine house $<01004+$ bayith $>$; and she shall shave $<01548+$ galach $>$ her head $\langle 07218+$ ro $>$ sh $>$, and pare <06213 + her nails <06856 +tsipporen > ; home DEU 024005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318
+yatsa>> out to war <06635 +tsaba>> , neither <03808 +lo>> shall he be charged with any <03605 +kol> business <01697+dabar > : [ but ] he shall be free <05355 +naqiy > at \{home\} <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which $<00834$ +> aher > he hath taken <03947 +laqach > . home JOS 002018 Behold <02009 +hinneh > , [ when ] we come <00935 +bow\gg into the land <00776 +>erets > , thou shalt bind <07194 +qashar > this <02088 +zeh > line < $08615+$ tiqvah > of scarlet < $08144+$ shaniy $>$ thread $<02339+$ chuwt $>$ in the window $<02474+$ challown $>$ which <00834 +> aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring $<00622+>$ acaph > thy father <1>, and thy mother <00517 +>em > , and thy brethren <00251 +> ach > , and all <03605 +kol > thy father s < 1> household <01004 +bayith > , \{home \} <01004 +bayith > unto thee . home JUDG 011009 And Jephthah <03316 + Yiphtach > said <00559 +> amar > unto the elders <02205 +zaqen > of Gilead $<01568+$ Gil , If <00518 +>im > ye bring <07725 +shuwb > me \{home $\}<07725+$ shuwb > again <07725 +shuwb $>$ to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 +Y @ hovah > deliver <05414 +nathan > them before <06440 +paniym > me, shall I be your head <07218 +ro>sh > ? home JUDG 019009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak $>$, he , and his concubine <06370 + piylegesh > , and his servant <05288 + na, his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na>> the day <03117 +yowm> draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na>> you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day $<03117+$ yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 + poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early $<07925+$ shakam > on your way $<01870+$ derek > , that thou mayest go <01980 +halak > \{home\} <00168 +>ohel > . home RUT 001021 I went <01980 +halak > out full <04390 +male\gg , and the LORD <03068 +Y @ hovah >hath brought <07725 +shuwb > me \{home\} <07725 +shuwb > again <07725 +shuwb > empty $\langle 07387+$ reyqam > : why $<04100+$ mah > [ then ] call <07121 +qara>> ye me Naomi <05281 +No , seeing the LORD $<03068+$ Y @ hovah > hath testified <06030 + against me, and the Almighty <07706 + Shadday $>$ hath afflicted <07489 +ra blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y @hovah > give <07760 +suwm > thee seed $<02233+$ zera < > of this <02063 +zo>th > woman <00802 +>ishshah > for the loan <07596 +sh@ >elah > which $<00834+$ >aher > is lent <07592 +sha>al > to the LORD <03068 +Y @hovah >. And they went <01980 +halak > unto their own \{home\} <04725 +maqowm > . home 1SA 006007 Now <06258 + therefore make <06213 + a new $<02319+$ chadash > cart <05699 + , and take <03947 +laqach > two <08147 +sh@nayim > milch <05763 + kine $<06510+$ parah > , on <05921 + which <00834 +> aher > there hath come <05927 + no <03808 +lo\gg yoke $<05923+$
, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves $<01121$ +ben $>\{$ home $\}<01004+$ bayith $>$ from them : home 1SA 006010 . And the men $<00582$ +> enowsh > did < $06213+$ so <03651 +ken > ; and took <03947 +laqach > two <08147 + sh @ nayim > milch <05763 + kine <06510 +parah > , and tied <00631 +>acar > them to the cart <05699 + , and shut <03607 +kala>> up their calves <01121 +ben > at $\{$ home $\}<01004+$ bayith > : home 1SA 010 026 And Saul < $07586+$ Sha>uwl > also <01571 +gam > went <01980 +halak > \{home \} <01004 +bayith > to Gibeah <01390 +Gib ; and there went <03212 +yalak > with him a band <02428 +chayil > of men, whose <00834 +> aher > hearts <03820 +leb > God <00430 +>elohiym > had touched <05060 +naga< > . home 1SA 018002 And Saul <07586 + Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and would let him go <07725 +shuwb > no <03808 +lo>> more \{home\} <07725 +shuwb > to his father s <1> house <01004 +bayith > . home 1SA 024022 And David <01732 +David > sware <07650 +shaba< > unto Saul <07586 +Sha>uwl >. And Saul <07586 +Sha>uwl > went <03212 +yalak > \{home\} <01004 +bayith > ; but David <01732 +David > and his men <00582 +>enowsh > gat <05927 + them up unto the hold <04686 +matsuwd > . home 2SA 013007 Then David <01732 +David > sent <07971 +shalach > \{home\} <01004 +bayith > to Tamar <08559 +Tamar >, saying <00559 +>amar >, Go <03212 +yalak > now <04994 +na>> to thy brother <00251 +> ach > Amnon s <00550 +>Amnown > house <01004 +bayith $>$, and dress <06213 + him meat <01279 +biryah > . home 2SA 014013 And the woman <00802 $+>$ ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such $<02063+$ zo $>$ th $>$ a thing against $<05921+$ the people $<05971+$ of God $<00430+>$ elohiym $>$ ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > \{home\} <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . home 2SA 017023

And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled <02280 +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him \{home\} <01004 +bayith > to his house <01004 +bayith > , to his city $<05892+$, and put his household <01004 +bayith > in order <06680 +tsavah > , and hanged <02614 +chanaq > himself, and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . home 1KI 005014 And he sent <07971 +shalach > them to Lebanon <03844 +L@banown > , ten <06235 + thousand <00505 +>eleph > a month <02320 +chodesh > by courses <02487 +chaliyphah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@ banown > , [ and ] two $<08147+$ sh@ nayim > months <02320 +chodesh > at \{home\} <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [ was ] over <05921 + the levy <04522 +mac > . home 1KI 013007 And the king <04428 +melek > said <01696 +dabar > unto the man <00376 +>iysh > of God <00430 +>elohiym > , Come <00935 +bow>> \{home\} <01004 +bayith > with me, and refresh <05582 +ca thyself, and I will give <05414 +nathan > thee a reward <04991 +mattath > . home 1KI 013015 Then he said <00559 +>amar > unto him, Come <03212 + yalak > \{home\} <01004 +bayith > with me, and eat <00398 +> akal> bread $<03899$ +lechem > . home 2KI 014010 Thou hast indeed smitten <05221 + nakah > Edom <00123 +>Edom $>$, and thine heart <03820 +leb > hath lifted <05375 +nasa\gg thee up : glory <03513 +kabad > [ of this ] , and tarry <03427 +yashab > at \{home\} <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [ thy ] hurt <07451 +ra<>, that thou shouldest fall <05307 +naphal >, [ even ] thou, and Judah $<03063+$ Y@huwdah > with thee ? home 1CH 013012 And David <01732 + David > was afraid <03372 +yare>> of God <00430 +>elohiym >that day <03117 +yowm >, saying <00559 +>amar >, How <01963 +heyk > shall I bring <00935 +bow>> the ark <00727 +> arown > of God <00430 +>elohiym > [ \{home\} ] to me ? home 1CH 013013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 +>arown > [ \{home\} ] to himself to the city <05892 + of David <01732 +David > , but carried <05186 +natah > it aside <05186 +natah > into <00413 +>el> the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . home 2CH 025010 Then Amaziah <00558 +>Amatsyah > separated <00914 +badal > them, [ to wit ] , the army <01416 +g @duwd > that was come <00935 +bow>> to him out of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm > again : wherefore their anger <00639 +> aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah $<03063+$ Y @huwdah > , and they returned <07725 +shuwb > \{home\} <04725 +maqowm > in great <02750 +choriy > anger <00639 +>aph > . home 2CH 025010 Then Amaziah <00558 +>Amatsyah > separated <00914 +badal > them, [ to wit ], the army <01416 +g@duwd> that was come <00935 +bow>> to him out of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > \{home \}<04725 +maqowm > again : wherefore their anger <00639 +> aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah $<03063+$ Y @huwdah > , and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <00639 +>aph > . home 2CH 025019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh $>$, thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa>> thee up to boast <03513 +kabad> : abide <03427 +yashab > now <06258 + at \{home\} <01004 +bayith > ; why <04100 + mah > shouldest thou meddle <01624 +garah > to [ thine ] hurt <07451 +ra<> , that thou shouldest fall <05307 +naphal > , [ even ] thou, and Judah <03063 +Y @huwdah > with thee ? home EST 005010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > himself : and when he came <00935 +bow>> \{home\} <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow>> for his friends <00157 +>ahab > , and Zeresh <02238 + Zeresh > his wife <00802 +>ishshah > . home JOB 039012 Wilt thou believe <00539 +>aman > him, that he will bring <07725 + shuwb > \{home $\}<07725+$ shuwb > thy seed <02233 +zera<>, and gather <00622 +>acaph > [ it into ] thy barn <01637 + goren > ? home PSA 068012 Kings <04428 +melek > of armies <06635 +tsaba\gg did flee $<05074+$ nadad $>$ apace : and she that tarried $<05116+$ naveh $>$ at $\{$ home $\}<01004+$ bayith $>$ divided $<02505+$ chalaq > the spoil <07998 +shalal > . home PRO 007019 For the goodman <00376 +>iysh > [ is ] not at $\{$ home \} <01004 +bayith >, he is gone <01980 +halak >a long <07350 +rachowq > journey <01870 +derek > : home PRO 007020 He hath taken <03947 +laqach > a bag <06872 +ts@ rowr > of money <03701 + keceph > with him , [ and ] will come <00935 +bow>> \{home \}<01004 +bayith > at the day <03117 +yowm > appointed <03677 +kece>> . home ECC 012005 Also <01571 + gam > [ when ] they shall be afraid <03372 +yare>> of [ that which is ] high <01364 + gaboahh >, and fears <02849 +chathchath > [ shall be ] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > ,
and desire <35> shall fail <06565 + parar > : because <03588 + kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + \{home \} <01004 +bayith > , and the mourners <05594 +caphad > go <05437 + cabab > about <05437 +cabab > the streets <07784 +shuwq > : home JER 039014 Even they sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@ yah > out of the court <02691 +chatser $>$ of the prison <04307 +mattara>>, and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan >, that he should carry <03318 +yatsa>> him \{home\} <01004 +bayith > : so he dwelt <03427 +yashab > among <08432 +tavek > the people <05971 + . home LAM 001020 Behold <07200 +ra>ah > , O LORD <03068 +Y @hovah > ; for I [ am ] in distress <06887 +tsarar > : my bowels $<04578$ +me are troubled <02560 +chamar > ; mine heart <03820 +leb > is turned <02015 +haphak > within <07130 +qereb > me ; for I have grievously <04784 +marah > rebelled <04784 +marah > : abroad <02351 +chuwts > the sword <02719 +chereb > bereaveth <07921 + shakol > , at \{home\} <01004 +bayith > [ there is ] as death <04194 +maveth > . home HAB 002005 . Yea <00637 +> aph > also <00637 +>aph > , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [ he is ] a proud $<03093+$ yahiyr > man <01397 + geber > , neither <03808 +lo>> keepeth at $\{$ home $\}<05115+$ navah > , who <00834 +> aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 + sh@ >owl > , and [ is ] as death <04194 +maveth > , and cannot <03808 +lo\gg be satisfied <07646 + saba<>, but gathereth <00622 +> acaph > unto him all <03605 +kol > nations <01471 + gowy > , and heapeth <06908 +qabats > unto him all <03605 +kol > people <05971 + : home HAG 001009 Ye looked <06437 + panah > for much <07235 +rabah >, and, lo <02009 +hinneh > , [ it came ] to little <04592 +m@ ; and when ye brought <00935 +bow\gg [ it ] \{home\} <01004 +bayith > , I did blow <05301 +naphach > upon it. Why ? saith <05002 +n@ >um > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg . Because <03282 +ya of mine house <01004 +bayith > that [ is ] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . home MAT 008006 And saying <3004-lego -> , Lord <2962 -kurios - > , my servant <3816 -pais -> lieth <0906 -ballo -> at <1722 -en -> \{home\} <3614 -oikia -> sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , grievously <1171 -deinos -> tormented <0928 -basanizo -> . home MAR 005019 Howbeit Jesus <2424 Iesous -> suffered <0863 - aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> \{home\} <3624 -oikos -> to thy friends, and tell <0312-anaggello -> them how <3745 -hosos -> great <3745-hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . home LUK 009061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 - akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 - proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 - apotassomai - , which are at \{home\} at 1519 -eis - my house 3624 -oikos - . home LUK 015006 And when he cometh 2064 erchomai - \{home\} 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them, Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . home JOH 019027 Then <1534 -eita -> saith <3004-lego -> he to the disciple <3101-mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101mathetes -> took <2983 -lambano -> her unto his own <2398 -idios -> [ \{home\} ] . home JOH 020010 Then <3767-oun -> the disciples <3101 - mathetes -> went <0565 -aperchomai -> away <0565aperchomai -> again <3825 -palin -> unto their own <1438 -heautou -> \{home\} <1438 -heautou -> . home ACT 021006 And when we had taken <0782 -aspazomai -> our leave <0782 -aspazomai -> one <0240allelon -> of another <0240-allelon ->, we took <1519-eis -> ship <4143-ploion -> ; and they returned <5290 -hupostrepho -> \{home\} <2398 -idios -> again <5290 -hupostrepho ->. home 1CO 011034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068-esthio -> at <1722 - en -> \{home\} <3624-oikos -> ; that ye come <4905-sunerchomai -> not together <4905-sunerchomai -> unto condemnation <2917-krima ->. And the rest <3062-loipoy -> will I set <1299-diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . home 1CO 014035 And if <1487 -ei > they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing, let them ask <1905 eperotao -> their husbands <0435-aner -> at <1722 -en -> \{home\} <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> . home 2CO 005006 Therefore < 3767 -oun -> [ we are ] always < 3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that, whilst we are at <1722 -en -> \{home\}<1736-endemeo -> in the body
<4983 -soma ->, we are absent <0553 -apekdechomai - > from the Lord <2962 -kurios -> : home 1TI 005 004 But if < 1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have < 2192 -echo -> children <5043 teknon -> or <2228-e -> nephews <1549 -ekgonon -> , let them learn <3129-manthano -> first <4412proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at \{home\} <2398-idios -> , and to requite <0287-amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . home TIT 002005 [ To be ] discreet <4998sophron -> , chaste <0053 -hagnos -> , keepers <3626-oikouros -> at <3626 -oikouros -> \{home\} <3626oikouros -> , good <0018-agathos ->, obedient <5293 -hupotasso -> to their own <2398 -idios -> husbands <0435-aner -> , that the word <3056-logos -> of God <2316 -theos -> be not blasphemed <0987blasphemeo -> . born at home bring their calves home from them <1SA6 -:7 > come home with me <1KI13 -:15> come home with me <1KI13 -:7> disciples went away again unto their own home go home again $<2 \mathrm{CH} 25-: 10>$ he shall be free at home one year he will bring home thy seed home unto thee if ye bring me home again king doth not fetch home again his banished <2SA14-:13> lord hath brought me home again empty my servant lieth at home sick show piety at home <1TI5-:4> shut up their calves at home <1SA6 $: 10>$ tarried at home divided tarry at home <2KI14 $-: 10>$ then david sent home <2SA13 -:7> then thou shalt bring her home they returned home $<2 \mathrm{CH} 25-: 10>$ they returned home again they went unto their own home <1SA2 -:20 > two months at home <1KI5 -:14> when he came home when he cometh home when joseph came home which are at home at my house whilst we are at home $\langle 2 \mathrm{CO} 5-: 6\rangle$ will come home at would let him go no more home <1SA18-:2 > - home , $0168,1004,4725,5115,7725,8432$, * home , $1438,1736,2398,3614,3624,3626$, home GEN 039016 And she laid <03241 + Yaniym > up his garment <00899 +beged > by her, until <05704 + his lord <00113 +>adown > came <00935 +bow\gg \{home\} <01004 +bayith > . home GEN 043016 And when <03588 + kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin <01144 +Binyamiyn > with them, he said <00559 +>amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow>> [ these ] men <00582 +>enowsh > \{home\} <01004 +bayith > , and slay <02875 +Tebach > , and make ready <03559 +kuwn > ; for [ these ] men <00582 $+>$ enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar> . home GEN 043026 . And when Joseph <03130 +Yowceph > came <00935 +bow>> \{home\} <01004 +bayith > , they brought <00935 +bow \gg him the present <04503 + minchah > which <00834 +>aher > [ was ] in their hand <03027 +yad > into the house <01004 +bayith > , and bowed <07812 +shachah > themselves to him to the earth <00776 $+>$ erets > . home EXO 009019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle $<04735+$ miqneh $>$, and all $<03605+$ kol $>$ that thou hast in the field $<07704+$ sadeh $>$; [ for upon ] every <03605 +kol > man <00120 +> adam > and beast <00929 +b@hemah > which <00834 +> aher $>$ shall be found <04672 +matsa>> in the field <07704 +sadeh > , and shall not be brought <00622 $+>$ acaph > \{home $\}<01004+$ bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them, and they shall die <04191 +muwth > . home LEV 018009 The nakedness $<06172+$ of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em >, [ whether she be ] born <04138 +mowledeth > at $\{$ home $\}<01004$ +bayith > , or <00176 +>ow > born <04138 +mowledeth > abroad $<02351$ +chuwts > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 +galah > . home DEU 021012 Then thou shalt bring <00935 +bow>> her \{home\} <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 + galach > her head <07218 +ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; home DEU 024005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +> ishshah >, he shall not go <03318 +yatsa\gg out to war <06635 +tsaba>>, neither <03808 +lo>> shall he be charged with any <03605 +kol > business $<01697+$ dabar > : [ but ] he shall be free <05355 +naqiy > at \{home \} <01004 +bayith > one <00259 +>echad > year <08141 + shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +> aher > he hath taken <03947 +laqach > . homeborn EXO 012049 One <00259 +>echad > law <08451 +towrah > shall be to him that is $\{$ homeborn \} < 00249 +>ezrach > , and unto the stranger $<01616+$ ger > that sojourneth <01481 + guwr > among <08432 +tavek > you . homer LEV 027016 And if $<00518+>$ im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 $+\mathrm{Y} @$ hovah > [ some part ] of a field <07704 +sadeh > of his possession <00272 +>achuzzah > , then thy estimation $<06187+$ shall be according $<06310+$ peh $>$ to the seed $<02233+$ zera $<>$ thereof : an \{homer\} $<02563+$ chomer > of barley <08184 +s@ seed <02233 +zera< > [ shall be valued ] at fifty <02572 + chamishshiym > shekels <08255 + sheqel > of silver <03701 + keceph > . homers NUM 011032 And the
people <05971 + stood <06965 +quwm > up all <03605 + kol > that day <03117 +yowm >, and all <03605 + kol > [ that ] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 + yowm > , and they gathered <00622 +>acaph > the quails <07958 +s@lav> : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten <06235 + \{homers \} <02563 +chomer > : and they spread <07849 +shatach > [ them ] all <03605 +kol > abroad <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyb > about the camp <04264 +machaneh > . * home , 1438 heautou , 1736 endemeo, 2398 idios, 3614 oikia, 3624 oikos, 3626 oikouros , * rome, 4516 Rhome, home -1438 another, herself, himself, \{home\}, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, home -1736 \{home\}, present, home -2398 acquaintance, alone, apart, aside, business, company, due, \{home\}, own, private, privately, proper, several, severally, your, home -3614 \{home\}, house, household, houses, home -3624 \{home\}, house, household, houses, home -3626 at, \{home\}, keepers, home -0168 covering, dwelling, \{home\}, places, tabernacle , tabernacles, tent, tents, home -1004 contain , court , daughter, door , families, family, great, hangings, \{home\}, homeborn, house , household, households, houses , images , inside , inward, of , palace , place , places , temple , thank , the , was, web , within , home -4725 country, god, $\{$ home $\}$, open , place, places, room, space, home -5115 habitation, \{home\} , home -7725 again, answer, answered, answereth, averse , back, bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts, deliver , deny , drawn, drew , father, fetch , fro , gave, get , give, go , gone , hinder, \{home\}, let , manasseh , more , past, pay , perverted , pull , put , recall, recompense, recompensed, recover, recovered, refresheth, relieve , render , rendered, repent , reported, requite , requited, requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned, returneth, reverse , reward, rewardeth, sent, set, slidden , taken, turn , turned, turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , home -8432 among , amongst , between , error , half , \{home \}, into , middle , midst , therein , through , within , homeborn -0249 bay , born , country , \{homeborn\}, land, nation, own, homeborn-1004 contain , court , daughter, door , families , family, great , hangings , home , \{homeborn\}, house , household, households, houses , images , inside , inward, of , palace , place , places , temple , thank , the , was , web , within, homer -2563 clay , heap , heaps , \{homer\} , homers , mire , morter , homers -2563 clay , heap , heaps, homer, \{homers \}, mire , morter , shomer -7763 \{shomer\}, home 0168 -- /ohel -- covering, (dwelling)(place), \{home\}, tabernacle, tent. home 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, $\{$ home $\}[$ born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). home 4725 -- maqowm -- country, X \{home \}, X open, place, room, space, Xwhither[-soever]. home 5115 -- navah -- keept at \{home \}, prepare an habitation. home 7725 shuwb -- -([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, X give (again), go again (back, \{home\}), [go] out, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide home 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch \{home\} again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide home 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, \{home\} again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send
back, set again, slide home 1736 ** endemeo ** be at \{home \} (present). home 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, due,his (own, proper, several), \{home\}, (her, our, thine, your) own (business),private(-ly), proper, severally, their (own). home $3614 * *$ oikia $* *$ \{home \}, house(-hold). home 3624 ** oikos ** \{home \}, house(-hold), temple. home 3626 ** oikouros ** keeper at \{home\}. home 4675 ** sou ** X \{home\}, thee, thine (own), thou, thy. homeborn 0249 -- lezrach -- bay tree, ( $\{$ home-)born\} (in the land), of the (one'sown) country (nation). home)born 3211 -- yaliyd --([\{home-])born\}, child, son. homer 2563 -- chomer -- clay, heap, \{homer\}, mire, motion. homer 3963 -lethek -- half \{homer\}. Shomer 7763 Showmer -- -- \{Shomer\}. -Rhome- ......... But, when he was in Rome 4516 -Rhome- > -Rhome- ......... from Rome 4516 -Rhome- > -Rhome- ......... of Rome 4516 -Rhome- > -Rhome- ......... Rome 4516 -Rhome- > -Rhome- ......... that be in Rome 4516 -Rhome- > -Rhome- ......... to Rome 4516 -Rhome- > home ......... at home 2398 -idios-> home ......... home . home ......... home 1438 -heautou-> home ......... home 1736 -endemeo-> home ......... home 2398 -idios-> home ......... home 3614 -oikia-> home $\qquad$ home 3624 -oikos-> home home 3626 -oikouros-> home $\qquad$ which are at home at 1519 -eis-> home 0168 \#\# >ohel \{o'-hel \}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), \{home\}, tabernacle, tent. [ql home 1004 \#\# bayith \{bah'-yith\}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, \{home\}[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql home 4725 \#\# maqowm \{maw-kome'\}; or maqom \{maw-kome'\}; also (feminine) m@qowmah \{mek-o-mah'\}; or m@qomah \{mek-o-mah'\}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X \{home \}, X open, place, room, space, X whither[-soever].[ql home 5115 \#\# navah \{naw-vaw'\}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -keept at \{home\}, prepare an habitation.[ql home 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, \{home \}), [go] out, hinder, let, [see] more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql home 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch \{home\} again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql home 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, \{home\} again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql home 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at \{home\} (present).[ql home 2398 \# idios \{id'-ee-os \}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), \{home\}, (her, our,
thine, your) own (business), private(-ly), proper, severally, their (own). [ql home 3614 \# oikia \{oy-kee'-ah\}; from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): -- \{home\}, house(-hold).[ql home 3624 \# oikos \{oy'-kos \}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- \{home\}, house(-hold), temple.[ql home 3626 \# oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper at \{home\}.[ql home 4675 \# sou \{soo\}; genitive case of 4771; of thee, thy: -X \{home\}, thee, thine (own), thou, thy.[ql home-)born 0249 \#\# >ezrach \{ez-rawkh'\}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (\{home-)born\} (in the land), of the (one's own) country (nation). [ql home-])born 3211 \#\# yaliyd \{yaw-leed'\}; from 3205; born: --([\{home-])born\}, child, son. [q1 homer 2563 \#\# chomer \{kho'mer\}; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: -- clay, heap, \{homer\}, mire, motion. [ql homer 3963 \#\# lethek \{leh'-thek \}; from an unused root of uncertain meaning; a measure for things dry: -- half \{homer\}. [ql Shomer 7763 \#\# Showmer \{sho-mare'\}; or Shomer \{sho-mare'\}; active participle of 8104; keeper; Shomer, the name of two Israelites: -- \{Shomer\}.[ql home 021006 Act / $\$$ \{home /again . home 025010 IICh /^\{home /again : wherefore their anger was greatly kindled against Judah , and they returned home in great anger . home 001021 Rut / $\{$ home /again empty : why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? home 014013 IISa /^\{ home /again his banished . home 011009 Jug /^\{ home /again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head ? home 005014 IKi ${ }^{\wedge}$ \{ home /and Adoniram was over the levy . home 043016 Gen /^\{ home /and slay, and make ready ; for these men shall dine with me at noon. home 012005 Ecc /^\{home /and the mourners go about the streets : home $005004 \mathrm{ITi} / \$$ home /and to requite their parents : for that is good and acceptable before God . home $009061 \mathrm{Luk} / \$$ home /at my house . home 007020 Pro /^\{ home /at the day appointed . home 024022 ISa /^\{ home /but David and his men gat them up unto the hold . home 068012 Psa /^\{home /divided the spoil . home 014035 ICo / $\$$ home /for it is a shame for women to speak in the church . home 014010 IIKi ${ }^{\wedge}$ \{ home /for why shouldest thou meddle to thy hurt , that thou shouldest fall, even thou, and Judah with thee? home 006007 ISa /^\{ home /from them : home 002005 Tit /\$ \{home /good, obedient to their own husbands, that the word of God be not blasphemed . home 015006 Luk / $\$$ home /he calleth together his friends and neighbours, saying unto them, Rejoice with me ; for I have found my sheep which was lost . home 007019 Pro /^\{ home /he is gone a long journey : home 005010 Est /^\{ home /he sent and called for his friends, and Zeresh his wife . home 001009 Hag /^\{home /I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house . home 025010 IICh /^\{ home /in great anger . home 005006 IICo /\$ \{home /in the body, we are absent from the Lord : home $024005 \mathrm{Deu} / \wedge\{$ home /one year, and shall cheer up his wife which he hath taken. home 018009 Lev $/ \wedge\{$ home /or born abroad, even their nakedness thou shalt not uncover . home 008006 Mat $/ \$$ home /sick of the palsy, grievously tormented . home 039014 Jer /^\{home /so he dwelt among the people . home 011034 ICo $/ \$$ \{home /that ye come not together unto condemnation. And the rest will I set in order when I come . home 009019 Exo /^\{home /the hail shall come down upon them, and they shall die . home 001020 Lam $/^{\wedge}$ \{home /there is as death . home 043026 Gen /^\{ home /they brought him the present which was in their hand into the house, and bowed themselves to him to the earth . home 039012 Job /^\{ home /thy seed, and gather it into thy barn ? home $010026 \mathrm{ISa} / \wedge$ \{ home /to Gibeah ; and there went with him a band of men , whose hearts God had touched . home 013013 ICh /^\{ home /to himself to the city of David, but carried it aside into the house of Obededom the Gittite . home 018002 ISa /^\{ home /to his father's house . home 017 $023 \mathrm{IISa} / \wedge$ \{ home /to his house , to his city , and put his household in order, and hanged himself, and died , and was buried in the sepulchre of his father . home 013012 ICh /^\{ home /to me? home 013007 IISa /^\{ home /to Tamar, saying, Go now to thy brother Amnon's house , and dress him meat . home 021012 Deu /^\{home /to thine house ; and she shall shave her head, and pare her nails ; home 005019 Mar /\$ \{home /to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee . home $002018 \mathrm{Jos} / \wedge$ \{home /unto thee. home $002005 \mathrm{Hab} / \wedge\{$ home /who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations , and heapeth unto him all people : home $025019 \mathrm{IICh} / \wedge\{$ home /why shouldest thou meddle to thine hurt , that thou shouldest fall, even thou, and Judah with thee? home $013015 \mathrm{IKi} / \wedge$ \{ home /with me, and eat bread . home $013007 \mathrm{IKi} / \wedge$ \{home /with me, and refresh thyself, and I will give thee a reward . homeborn 012049 Exo
$/ \wedge\{$ homeborn /and unto the stranger that sojourneth among you. homeborn $002014 \mathrm{Jer} / \wedge\{$ homeborn /slave? why is he spoiled ? homer 045011 Eze /^\{homer /and the ephah the tenth part of an homer : the measure thereof shall be after the homer . homer 003002 Hos /^\{homer /of barley, and an half homer of barley : homer 003002 Hos /^\{ homer /of barley : homer 045013 Eze /^\{ homer /of barley : homer 027016 Lev /^\{homer /of barley seed shall be valued at fifty shekels of silver . homer 045014 Eze /^\{homer /of ten baths ; for ten baths are an homer : homer 045013 Eze /^\{homer /of wheat, and ye shall give the sixth part of an ephah of an homer of barley : homer 005010 Isa /^\{homer /shall yield an ephah . homer 045011 Eze ${ }^{/ \wedge}\{$ homer /the measure thereof shall be after the homer . homers $011032 \mathrm{Num} / \wedge\{$ homers /and they spread them all abroad for themselves round about the camp. Shomer 007032 ICh /^\{Shomer /and Hotham , and Shua their sister . Shomer 012021 IIKi /^\{Shomer /his servants, smote him, and he died ; and they buried him with his fathers in the city of David : and Amaziah his son reigned in his stead. home And she laid up his garment by her, until his lord came \{home\}. home And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men \{home\}, and slay, and make ready; for [these] men shall dine with me at noon. home And when Joseph came \{home\}, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth. home Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought \{home\}, the hail shall come down upon them, and they shall die. home The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at \{home\}, or born abroad, [even] their nakedness thou shalt not uncover. home Then thou shalt bring her \{home\} to thine house; and she shall shave her head, and pare her nails; home When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at \{home\} one year, and shall cheer up his wife which he hath taken. home Behold, [when] we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, \{home\} unto thee. home And Jephthah said unto the elders of Gilead, If ye bring me \{home\} again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head? home And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, 1 odge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go \{home\}. home I went out full, and the LORD hath brought me \{home\} again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? home <1SA2-20> And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own \{home\}. home <1SA6-7> Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves \{home\} from them: home <1SA6-10> And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at $\{$ home \}: home <1SA10-26> And Saul also went \{home\} to Gibeah; and there went with him a band of men, whose hearts God had touched. home <1SA18-2> And Saul took him that day, and would let him go no more \{home\} to his father's house. home <1SA24-22> And David sware unto Saul. And Saul went \{home\}; but David and his men gat them up unto the hold. home <2SA13 7> Then David sent \{home\} to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. home <2SA14-13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch \{home\} again his banished. home <2SA17-23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him \{home\} to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. home <1KI5-14> And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at \{home\}: and Adoniram [was] over the levy. home <1KI13-7> And the king said unto the man of God, Come \{home\} with me, and refresh thyself, and I will give thee a reward. home <1KI13-15> Then he said unto him, Come \{home\} with me, and eat bread. home <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at \{home\}: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? home <1CH13-12> And David was afraid of God that day, saying, How shall I bring the ark of God [\{home\}] to me? home <1CH13-13> So David brought not the ark [\{home\}] to himself to the city of David, but carried it aside into the house of Obededom the Gittite. home <2CH25-10> Then Amaziah separated them, [to wit], the army that was come
to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned \{home\} in great anger. home <2CH25-10> Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go \{home\} again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger. home <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at \{home \}; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? home Nevertheless Haman refrained himself: and when he came \{home\}, he sent and called for his friends, and Zeresh his wife. home Wilt thou believe him, that he will bring \{home\} thy seed, and gather [it into] thy barn? home Kings of armies did flee apace: and she that tarried at \{home\} divided the spoil. home For the goodman [is] not at \{home\}, he is gone a long journey: home He hath taken a bag of money with him, [and] will come \{home\} at the day appointed. home Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long \{home\}, and the mour ners go about the streets: home Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him \{home\}: so he dwelt among the people. home Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at \{home\} [there is] as death. home Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at \{home\}, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: home Ye looked for much, and, lo, [it came] to little; and when ye brought [it] \{home\}, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. home And saying, Lord, my servant lieth at $\{$ home $\}$ sick of the palsy, grievously tormented. home Howbeit Jesus suffered him not, but saith unto him, Go \{home\} to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. home And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at \{home\} at my house. home And when he cometh \{home\}, he calleth together his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. home Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own \{home\}]. home Then the disciples went away again unto their own \{home\}. home And when we had taken our leave one of another, we took ship; and they returned \{home\} again. home <1CO11-34> And if any man hunger, let him eat at \{home\}; that ye come not together unto condemnation. And the rest will I set in order when I come. home <1CO14-35> And if they will learn any thing, let them ask their husbands at \{home\}: for it is a shame for women to speak in the church. home <2CO5-6> Therefore we are] always confident, knowing that, whilst we are at \{home \} in the body, we are absent from the Lord: home <1TI5-4> But if any widow have children or nephews, let them learn first to show piety at \{home\}, and to requite their parents: for that is good and acceptable before God. home To be] discreet, chaste, keepers at \{home\}, good, obedient to their own husbands, that the word of God be not blasphemed.
home, $1 \mathrm{CH}, 13: 12,1 \mathrm{CH}, 13: 13$ home , $1 \mathrm{CO}, 11: 34,1 \mathrm{CO}, 14: 35$ home, $1 \mathrm{KI}, 5: 14,1 \mathrm{KI}, 13: 7,1 \mathrm{KI}, 13: 15$ home, 1SA , 2:20, 1SA , 6:7, 1SA , 6:10, 1SA , 10:26, 1SA , 18:2, 1SA, $24: 22$ home, 1TI , 5:4 home , 2CH , 25:10, $2 \mathrm{CH}, 25: 10,2 \mathrm{CH}, 25: 19$ home , $2 \mathrm{CO}, 5: 6$ home, $2 \mathrm{KI}, 14: 10$ home, $2 \mathrm{SA}, 13: 7,2 \mathrm{SA}, 14: 13$, 2 SA , 17:23 home, AC , 21:6 home, DE , 21:12 , DE , 24:5 home , EC , 12:5 home, ES , 5:10 home , EX , 9:19 home , GE , 39:16, GE , 43:16, GE , 43:26 home , HAB , 2:5 home , HAG , 1:9 home, JER , 39:14 home, JG , 11:9, JG , 19:9 home , JOB , 39:12 home , JOH , 19:27, JOH , 20:10 home , JOS , 2:18 home , LA , 1:20 home , LE , 18:9 home , LU , 9:61, LU , 15:6 home , MR , 5:19 home , MT , 8:6 home , PR , 7:19 , PR , 7:20 home , PS , 68:12 home, RU , 1:21 home, TIT , 2:5 homeborn, EX , 12:49 homeborn , JER , 2:14 homer , EZE , 45:11, EZE , 45:11, EZE , 45:11, EZE , 45:13 , EZE , 45:13 , EZE , 45:14 , EZE , 45:14 homer , HO , 3:2 , HO , 3:2 homer , ISA , 5:10 homer , LE , 27:16 homers , NU , 11:32 shomer , 1CH , 7:32 shomer , 2KI , 12:21

Rome 4516 \# Rhome \{hro'-may \}; from the base of 4517; strength; Roma, the capital of Italy: -- \{Rome \}.[ql again 0600 \# apokathistemi \{ap-ok-ath-is'-tay-mee \}; from 575 and 2525; to reconstitute (in health, home or organization): -- restore (\{again\}).[ql at 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be \{at \} home (present). [ql be 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- \{be \} at home (present).[ql foreigner 3941 \# paroikos \{par'-oy-kos\}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- \{foreigner\}, sojourn, stranger.[ql home 4675 \# sou \{soo\}; genitive case of 4771; of thee, thy: -- X \{home\}, thee, thine (own), thou, thy.[ql home 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): - be at \{home\} (present).[ql home 3626 \# oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper at \{home\}.[ql home 3614 \# oikia \{oy-kee'-ah\}; from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): -- \{home\}, house(-hold).[ql home 3624 \# oikos \{oy'-kos\}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- \{home\}, house(-hold), temple.[ql home 2398 \# idios \{id'-ee-os \}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), \{home\}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql present 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218 ; to be in one's own country, i.e. home (figuratively): - - be at home (\{present \}).[ql restore 0600 \# apokathistemi \{ap-ok-ath-is'-tay-mee \}; from 575 and 2525 ; to reconstitute (in health, home or organization): -- \{restore \} (again).[ql sojourn 3941 \# paroikos \{par'-oy-kos\}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, \{sojourn\}, stranger.[ql stranger 3941 \# paroikos \{par'-oy-kos\}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, $\{$ stranger $\}$.[ql

* home , 1438 heautou , 1736 endemeo , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros , * rome , 4516 Rhome,
home - 1438 another, herself, himself, \{home\}, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, home -1736 \{home \},present, home -2398 acquaintance, alone, apart, aside, business, company, due, \{home\}, own, private, privately, proper, several, severally, your, home -3614 \{home\}, house, household, houses, home -3624 \{home\}, house, household, houses, home -3626 at, \{home\}, keepers,
home -0168 covering , dwelling , \{home\}, places , tabernacle , tabernacles, tent , tents , home -1004 contain , court , daughter, door, families , family, great , hangings , \{home \} , homeborn, house , household, households , houses , images , inside , inward, of , palace, place , places , temple , thank, the , was , web , within , home 4725 country, god , \{home\}, open , place, places , room , space, home -5115 habitation , \{home\} , home -7725 again , answer , answered , answereth , averse , back, bring , bringeth , bringing , brought , call, came , camest , carried , carry , case , cease , chief , come , cometh, consider , considereth , convert , converted, converting , converts, deliver, deny, drawn , drew, father, fetch , fro, gave, get , give, go , gone , hinder, \{home \}, let , manasseh , more , past , pay , perverted , pull, put , recall, recompense , recompensed , recover , recovered , refresheth , relieve , render, rendered , repent , reported, requite, requited, requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned, returneth , reverse , reward, rewardeth, sent, set , slidden , taken , turn , turned, turnest , turneth , turning , was , went , withdraw , withdrawest, withdrawn, withdrew , home -8432 among , amongst , between , error , half, \{home\}, into , middle , midst , therein , through, within , homeborn 0249 bay , born , country , \{homeborn\}, land, nation , own , homeborn -1004 contain , court , daughter , door , families, family , great, hangings , home, \{homeborn\}, house, household , households, houses , images , inside , inward , of , palace , place , places , temple , thank , the , was , web , within , homer - 2563 clay, heap , heaps , \{homer\} , homers , mire , morter , homers -2563 clay , heap , heaps , homer , \{homers\} , mire , morter , shomer 7763 \{shomer\},
home 0168 -- /ohel -- covering, (dwelling)(place), \{home\}, tabernacle, tent. home 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, \{home\}[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). home 4725 -- maqowm -- country, X \{home\}, X open, place, room, space, Xwhither[-soever]. home 5115 -- navah -keept at $\{$ home \}, prepare an habitation. home 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, \{home\}), [go] out, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide home 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch \{home\} again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide home 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, $\{$ home \} again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide home 1736 ** endemeo ** be at \{home\} (present). home $2398 * *$ idios ** X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), \{home\}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). home 3614 ** oikia ** \{home\}, house(-hold). home 3624 ** oikos ** \{home \}, house(-hold), temple. home 3626 ** oikouros $* *$ keeper at \{home \}. home $46755^{* *}$ sou $* *$ X \{home \}, thee, thine (own), thou, thy. homeborn 0249 -lezrach -- bay tree, (\{home-)born\} (in the land), of the (one'sown) country (nation). home)born 3211 -- yaliyd --([\{home-])born\}, child, son. homer 2563 -- chomer -- clay, heap, \{homer\}, mire, motion. homer 3963 -- lethek -half $\{$ homer $\}$. Shomer 7763 Showmer -- -- \{Shomer\}.
-Rhome- ......... But, when he was in Rome 4516 -Rhome- > -Rhome- $\qquad$ from Rome 4516 -Rhome- >-
Rhome- $\qquad$ of Rome 4516 -Rhome- > -Rhome- $\qquad$ Rome 4516 -Rhome- > -Rhome- $\qquad$ that be in Rome 4516 -Rhome- > -Rhome- $\qquad$ to Rome 4516 -Rhome- > home $\qquad$ at home 2398 -idios-> home $\qquad$ home. home ......... home 1438 -heautou-> home $\qquad$ home 1736 -endemeo-> home $\qquad$ home 2398 -idios-> home home 3614 -oikia-> home home 3624 -oikos-> home $\qquad$ home 3626 -oikouros-> home $\qquad$ which are at home at 1519 -eis->
home 0168 \#\# >ohel \{o'-hel\}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)(place), \{home\}, tabernacle, tent. [ql home 1004 \#\# bayith \{bah'-yith\}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, \{home\}[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql home 4725 \#\# maqowm \{maw-kome'\}; or maqom \{maw-kome'\}; also (feminine) m@qowmah \{mek-o-mah'\}; or m@qomah \{mek-o-mah'\}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X \{home \}, X open, place, room, space, X whither[-soever]. [ql home 5115 \#\# navah \{naw-vaw'\}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- keept at \{home\}, prepare an habitation. [ql home 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) again, X give (again), go again (back, \{home\}), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql home 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch \{home\} again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql home 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, \{home\} again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql home 1736 \# endemeo \{en-day-meh'-o\}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- be at \{home\} (present).[ql home 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), \{home\}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [ql home 3614 \# oikia \{oy-kee'-ah\}; from 3624; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): -- \{home\}, house(-hold).[ql home 3624 \# oikos \{oy'-kos \}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- \{home\}, house(-hold), temple.[ql home 3626 \# oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- keeper at \{home\}.[ql home 4675 \# sou \{soo\}; genitive case of 4771; of thee, thy: -- X \{home \}, thee, thine (own), thou, thy.[ql home-)born 0249 \#\# >ezrach \{ez-rawkh'\}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (\{home-)born\} (in the land), of the (one's own) country (nation). [ql home-])born 3211 \#\# yaliyd \{yaw-leed'\}; from 3205; born: -- ([\{home-])born\}, child, son. [q1 homer 2563 \#\# chomer \{kho'mer\}; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: -- clay, heap, \{homer\}, mire, motion. [ql homer 3963 \#\# lethek \{leh'-thek \}; from an unused root of uncertain meaning; a measure for things dry: -- half \{homer\}. [ql Shomer 7763 \#\# Showmer \{sho-mare'\}; or Shomer \{sho-mare'\}; active participle of 8104; keeper; Shomer, the name of two Israelites: -- \{Shomer\}.[ql



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home Interlinear Index Study home GEN 039016 And she laid <03241 + Yaniym > up his garment <00899 +beged > by her, until <05704 + his lord <00113 +>adown > came <00935 +bow>> \{home \} <01004 +bayith > . home GEN 043016 And when <03588 + kiy > Joseph <03130 +Yowceph > saw <07200 +ra>ah > Benjamin $<01144$ +Binyamiyn > with them, he said <00559 +>amar > to the ruler of his house <01004 +bayith > , Bring <00935 +bow>> [ these ] men <00582 +>enowsh > \{home\} <01004 +bayith >, and slay <02875 + Tebach > , and make ready <03559 +kuwn > ; for [ these ] men <00582 +>enowsh > shall dine <00398 +>akal > with me at noon <06672 +tsohar > . home GEN 043026 . And when Joseph <03130 +Yowceph > came <00935 +bow>> \{home\} <01004 +bayith > , they brought <00935 +bow\gg him the present <04503 + minchah > which <00834 +> aher > [ was ] in their hand <03027 +yad > into the house <01004 +bayith > , and bowed <07812 +shachah > themselves to him to the earth <00776 +>erets > . home EXO 009019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle <04735 + miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol> man <00120 +>adam > and beast <00929 +b@hemah > which $<00834+>$ aher > shall be found <04672 +matsa>> in the field <07704 +sadeh > , and shall not be brought $<00622+>$ acaph > $\{$ home $\}<01004+$ bayith > , the hail <01259 +barad > shall come <03381 +yarad > down $<03381+$ yarad > upon them, and they shall die <04191 +muwth > . home LEV 018009 The nakedness <06172 + of thy sister <00269 +> achowth > , the daughter <01323 +bath > of thy father <1>, or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em >, [ whether she be ] born <04138 +mowledeth > at \{home\} <01004 +bayith >, or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts >, [ even ] their nakedness $<06172+$ thou shalt not uncover <01540 + galah > . home DEU 021012 Then thou shalt bring <00935 +bow\gg her \{home\} <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <01548 +galach > her head <07218 +ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; home DEU 024005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife $<00802+>$ ishshah > , he shall not go <03318 +yatsa>> out to war <06635 +tsaba>> , neither <03808 +lo>> shall he be charged with any $\langle 03605+\mathrm{kol}>$ business $\langle 01697+$ dabar $>$ : [ but ] he shall be free <05355 +naqiy > at $\{$ home $\}<01004+$ bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +> aher > he hath taken <03947 +laqach > . home JOS 002018 Behold <02009 +hinneh > , [ when ] we come <00935 +bow\gg into the land <00776 +>erets > , thou shalt bind $<07194+q a s h a r>$ this $<02088+$ zeh > line <08615 +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt $>$ in the window <02474 +challown > which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring <00622 +>acaph > thy father <1> , and thy mother < 00517 +>em > , and thy brethren <00251 +> ach > , and all <03605 +kol > thy father s <1> household <01004 +bayith >, \{home\} <01004 +bayith > unto thee . home JUDG 011009 And Jephthah <03316 +Yiphtach > said <00559 +> amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil, If <00518 +>im > ye bring <07725 +shuwb > me \{home \} <07725 +shuwb > again <07725 +shuwb > to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and the LORD <03068 + Y @hovah > deliver <05414 +nathan > them before <06440 +paniym $>$ me, shall I be your head <07218 +ro>sh > ? home JUDG 019009 And when the man <00376 +>iysh > rose $<06965+$ quwm > up to depart <03212 +yalak > , he, and his concubine <06370 +piylegesh > , and his servant $<05288$ +na, his father <02859 +chathan > in law <02859 +chathan >, the damsel s <05291 +na father <1> , said $<00559$ +>amar > unto him, Behold <02009 +hinneh >, now <04994 +na>> the day <03117 +yowm > draweth $<07503+$ raphah > toward evening <06150 + , I pray <04994 +na>> you tarry <03885 +luwn > all <03885 +luwn $>$ night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > \{home \} <00168 +> ohel > . home RUT 001021 I went <01980 +halak > out full <04390 +male>>, and the LORD <03068 +Y @hovah >hath brought <07725 +shuwb > me \{home\} <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [ then ] call <07121 +qara\gg ye me Naomi <05281 +No, seeing the LORD <03068 + Y @hovah > hath testified <06030 + against me, and the Almighty <07706 +Shadday > hath afflicted <07489 + ra blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y @hovah > give <07760 +suwm > thee seed <02233 +zera<> of this <02063 +zo>th > woman <00802 +>ishshah > for the loan <07596 + sh @>elah > which <00834 +>aher > is lent <07592 +sha>al> to the LORD <03068 +Y @hovah >. And they went <01980 +halak > unto their own \{home\} <04725 +maqowm > . home 1SA 006007 Now <06258 + therefore make < $06213+$ a new <02319 +chadash > cart <05699 + , and take < 03947 +laqach > two <08147 +sh @ nayim > milch $<05763+$ kine $<06510+$ parah $>$, on $<05921+$ which $<00834+>$ aher $>$ there hath come $<05927+$ no $<03808+$ lo\gg yoke <05923 +
, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > \{home\} <01004 +bayith > from them : home 1SA 006010 . And the men $<00582$ +> enowsh > did <06213 + so <03651 +ken > ; and took <03947 +laqach > two <08147 + sh@ nayim > milch <05763 + kine <06510 +parah > , and tied <00631 +>acar > them to the cart <05699 + , and shut <03607 +kala>> up their calves <01121 +ben > at $\{$ home \} <01004 +bayith > : home 1SA 010 026 And Saul <07586 +Sha>uwl> also <01571 +gam> went <01980 +halak > \{home\} <01004 +bayith > to Gibeah <01390 +Gib ; and there went <03212 +yalak > with him a band <02428 +chayil >of men, whose <00834 +> aher > hearts <03820 +leb > God <00430 +>elohiym > had touched <05060 +naga< > home 1SA 018002 And Saul <07586 + Sha>uwl > took <03947 +laqach > him that day <03117 +yowm > , and would let him go <07725 +shuwb > no <03808 +lo\gg more $\{$ home $\}<07725+$ shuwb > to his father s <1> house <01004 +bayith > . home 1SA 024022 And David <01732 +David > sware <07650 +shaba< > unto Saul <07586 +Sha>uwl>. And Saul <07586 +Sha>uwl > went <03212 +yalak > \{home\} <01004 +bayith > ; but David <01732 +David > and his men <00582 +>enowsh > gat <05927 + them up unto the hold <04686 +matsuwd > . home 2SA 013007 Then David <01732 +David > sent <07971 +shalach > \{home\} <01004 +bayith > to Tamar <08559 +Tamar > , saying <00559 +>amar >, Go <03212 +yalak > now <04994 +na>> to thy brother <00251 +> ach > Amnon s <00550 +>Amnown > house <01004 +bayith $>$, and dress <06213 + him meat <01279 +biryah > . home 2SA 014013 And the woman <00802 $+>$ ishshah > said <00559 +> amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such $<02063+$ zo $>$ th $>$ a thing against $<05921+$ the people $<05971+$ of God $<00430+>$ elohiym $>$ ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +> ashem > , in that the king <04428 + melek > doth not fetch <07725 +shuwb > \{home\} <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . home 2SA 017023 And when Ahithophel <00302 +>Achiythophel > saw <07200 +ra>ah > that his counsel <06098 + was not followed <06213 + , he saddled <02280 +chabash > [ his ] ass <02543 +chamowr > , and arose <06965 +quwm > , and gat <03212 +yalak > him \{home\} <01004 +bayith > to his house <01004 +bayith > , to his city $<05892+$, and put his household <01004 +bayith > in order <06680 +tsavah > , and hanged <02614 +chanaq > himself, and died <04191 +muwth > , and was buried <06912 +qabar > in the sepulchre <06913 +qeber > of his father <1> . home 1KI 005014 And he sent <07971 +shalach > them to Lebanon <03844 +L @ banown > , ten <06235 + thousand <00505 +>eleph > a month <02320 +chodesh > by courses <02487 +chaliyphah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@ banown > , [ and ] two $<08147+$ sh@ nayim > months <02320 +chodesh > at \{home\} <01004 +bayith > : and Adoniram <00141 +>Adoniyram > [ was ] over <05921 + the levy <04522 +mac > . home 1KI 013007 And the king <04428 +melek > said <01696 + dabar > unto the man <00376 +>iysh > of God <00430 +>elohiym > , Come <00935 +bow>> \{home\} <01004 +bayith > with me, and refresh <05582 +ca thyself, and I will give <05414 +nathan > thee a reward <04991 +mattath > . home 1KI 013015 Then he said <00559 +>amar > unto him, Come <03212 +yalak > \{home\} <01004 +bayith > with me, and eat <00398 +> akal> bread $<03899$ +lechem > . home 2KI 014010 Thou hast indeed smitten <05221 + nakah > Edom <00123 +>Edom $>$, and thine heart <03820 +leb > hath lifted <05375 +nasa>> thee up : glory <03513 +kabad > [ of this ] , and tarry <03427 +yashab > at \{home\} <01004 +bayith > : for why shouldest thou meddle <01624 +garah > to [ thy ] hurt <07451 +ra<>, that thou shouldest fall <05307 +naphal > , [ even ] thou , and Judah <03063 + Y @huwdah > with thee ? home 1CH 013012 And David <01732 +David > was afraid <03372 +yare>> of God <00430 +>elohiym >that day <03117 +yowm >, saying <00559 +>amar >, How <01963 +heyk > shall I bring <00935 +bow>> the ark <00727 +>arown > of God <00430 +>elohiym > [ \{home\} ] to me ? home 1CH 013013 So David <01732 +David > brought <05493 +cuwr > not the ark <00727 $+>$ arown > [ \{home\} ] to himself to the city <05892 + of David <01732 +David > , but carried <05186 +natah > it aside <05186 +natah > into <00413 +>el> the house <01004 +bayith > of Obededom <05654 +Edowm > the Gittite <01663 +Gittiy > . home 2CH 025010 Then Amaziah <00558 +>Amatsyah > separated <00914 +badal > them, [ to wit ], the army <01416 +g@duwd > that was come <00935 +bow>> to him out of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm > again : wherefore their anger <00639 +> aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah $<03063+$ Y @huwdah > , and they returned <07725 +shuwb > \{home\} <04725 +maqowm > in great <02750 +choriy > anger <00639 +> aph > . home 2CH 025010 Then Amaziah <00558 +>Amatsyah > separated <00914 +badal > them, [ to wit ] , the army <01416 +g @duwd > that was come <00935 +bow\gg to him out of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > \{home \} <04725 +maqowm > again :
wherefore their anger <00639 +> aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah $<03063+$ Y @ huwdah > , and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <00639 +> aph > . home 2CH 025019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh $>$, thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa\gg thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 + at \{home\} <01004 +bayith > ; why <04100 +mah > shouldest thou meddle <01624 +garah > to [ thine ] hurt $<07451+\mathrm{ra}<>$, that thou shouldest fall <05307 +naphal > , [ even ] thou , and Judah <03063 +Y @huwdah > with thee ? home EST 005010 Nevertheless Haman <02001 +Haman > refrained <00662 +>aphaq > himself : and when he came <00935 +bow>> \{home\} <01004 +bayith > , he sent <07971 +shalach > and called <00935 +bow>> for his friends <00157 +>ahab > , and Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > . home JOB 039012 Wilt thou believe <00539 +>aman > him, that he will bring <07725 + shuwb > \{home $\}<07725+$ shuwb > thy seed <02233 +zera<>, and gather <00622 +>acaph > [it into ] thy barn <01637 +goren > ? home PSA 068012 Kings <04428 + melek > of armies <06635 +tsaba>> did flee <05074 +nadad > apace : and she that tarried <05116 +naveh > at \{home\} <01004 +bayith > divided $<02505+$ chalaq > the spoil <07998 +shalal > . home PRO 007019 For the goodman <00376 +>iysh > [ is ] not at $\{$ home $\}<01004+$ bayith > , he is gone <01980 +halak >a long <07350 +rachowq > journey <01870 +derek > : home PRO 007020 He hath taken <03947 +laqach > a bag <06872 +ts@ rowr > of money <03701 + keceph > with him , [ and ] will come <00935 +bow>> \{home\} <01004 +bayith > at the day <03117 +yowm > appointed <03677 +kece>> . home ECC 012005 Also <01571 + gam > [ when ] they shall be afraid <03372 +yare>> of [ that which is ] high <01364 + gaboahh > , and fears <02849 +chathchath > [ shall be ] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +> adam > goeth <01980 +halak > to his long <05769 + \{home \} <01004 +bayith > , and the mourners <05594 +caphad > go <05437 + cabab > about <05437 +cabab > the streets <07784 +shuwq > : home JER 039014 Even they sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@ yah > out of the court <02691 +chatser $>$ of the prison <04307 +mattara>>, and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , that he should carry <03318 +yatsa>> him \{home\} <01004 +bayith > : so he dwelt <03427 +yashab > among <08432 +tavek > the people <05971 + . home LAM 001020 Behold $<07200+\mathrm{ra}>\mathrm{ah}>$, O LORD <03068 +Y @hovah > ; for I [ am ] in distress <06887 +tsarar > : my bowels $<04578+$ me are troubled <02560 +chamar > ; mine heart <03820 +leb > is turned <02015 +haphak > within <07130 +qereb > me ; for I have grievously <04784 +marah > rebelled <04784 +marah > : abroad <02351 +chuwts > the sword <02719 +chereb > bereaveth <07921 + shakol > , at \{home\} <01004 +bayith > [ there is ] as death <04194 +maveth > . home HAB 002005 . Yea <00637 +>aph > also <00637 +>aph > , because <03588 +kiy > he transgresseth <00898 +bagad > by wine <03196 +yayin > , [ he is ] a proud <03093 +yahiyr > man <01397 + geber > , neither <03808 +lo>> keepeth at \{home\} <05115 +navah >, who <00834 +> aher > enlargeth <07337 +rachab > his desire <05315 +nephesh > as hell <07585 + sh@ >owl > , and [ is ] as death <04194 +maveth > , and cannot <03808 +lo>> be satisfied <07646 + saba<>, but gathereth <00622 +>acaph > unto him all <03605 +kol> nations <01471 +gowy > , and heapeth $<06908+$ qabats > unto him all <03605 +kol > people <05971 + : home HAG 001009 Ye looked <06437 + panah > for much <07235 +rabah >, and, lo <02009 +hinneh > , [ it came ] to little <04592 +m@ ; and when ye brought <00935 +bow>> [it] \{home\} <01004 +bayith >, I did blow <05301 +naphach > upon it. Why ? saith <05002 +n@>um > the LORD <03068 + Y @hovah > of hosts <06635 + tsaba\gg . Because <03282 +ya of mine house <01004 +bayith > that [ is ] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . home MAT 008006 And saying <3004 -lego -> , Lord <2962 -kurios - > , my servant <3816 -pais -> lieth <0906 -ballo -> at <1722 -en -> \{home\} <3614 -oikia -> sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , grievously <1171 -deinos -> tormented <0928 -basanizo ->. home MAR 005019 Howbeit Jesus <2424 Iesous -> suffered <0863-aphiemi -> him not , but saith <3004-lego -> unto him , Go <5217 -hupago -> \{home\} <3624 -oikos -> to thy friends, and tell <0312-anaggello -> them how <3745-hosos -> great <3745-hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee . home LUK 009061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 - akoloutheo - thee ; but let 2010 -epitrepo - me
first 4412 - proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 - apotassomai - , which are at \{home\} at 1519 -eis - my house 3624 -oikos - . home LUK 015006 And when he cometh 2064 erchomai - \{home\} 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego - unto them, Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . home JOH 019027 Then <1534 -eita -> saith <3004-lego -> he to the disciple <3101-mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101mathetes -> took <2983 -lambano -> her unto his own <2398-idios -> [ \{home\} ] . home JOH 020010 Then <3767 -oun -> the disciples <3101-mathetes -> went <0565-aperchomai -> away <0565aperchomai -> again <3825 -palin -> unto their own < 1438 -heautou -> \{home\} <1438 -heautou -> . home ACT 021006 And when we had taken <0782 -aspazomai -> our leave <0782-aspazomai -> one <0240allelon -> of another <0240-allelon ->, we took <1519 -eis -> ship <4143 -ploion -> ; and they returned <5290 -hupostrepho -> \{home\} <2398 -idios -> again <5290 -hupostrepho ->. home 1CO 011034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068-esthio -> at <1722 - en -> \{home\} <3624-oikos -> ; that ye come <4905-sunerchomai -> not together <4905-sunerchomai -> unto condemnation <2917-krima ->. And the rest <3062-loipoy -> will I set <1299-diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . home 1CO 014035 And if <1487 -ei > they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing, let them ask <1905eperotao -> their husbands <0435-aner -> at <1722 -en -> \{home\} <3624-oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> . home 2CO 005006 Therefore < 3767 -oun -> [ we are ] always < 3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that, whilst we are at <1722 -en -> \{home\} <1736-endemeo -> in the body <4983 -soma ->, we are absent <0553 -apekdechomai - > from the Lord <2962 -kurios -> : home 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 teknon -> or <2228-e -> nephews <1549-ekgonon -> , let them learn <3129-manthano -> first <4412proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at \{home \} <2398-idios -> , and to requite <0287-amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . home TIT 002005 [ To be ] discreet <4998sophron -> , chaste <0053 -hagnos -> , keepers <3626-oikouros -> at <3626 -oikouros -> \{home\} <3626oikouros ->, good <0018-agathos -> , obedient <5293 -hupotasso -> to their own <2398-idios -> husbands <0435-aner -> , that the word <3056-logos -> of God <2316 -theos -> be not blasphemed <0987blasphemeo -> .
born at home bring their calves home from them <1SA6 -: 7 > come home with me <1KI13 -:15 > come home with me <1KI13 -:7> disciples went away again unto their own home go home again <2CH25 -:10> he shall be free at home one year he will bring home thy seed home unto thee if ye bring me home again king doth not fetch home again his banished <2SA14 -:13> lord hath brought me home again empty my servant lieth at home sick show piety at home <1TI5 $-: 4>$ shut up their calves at home <1SA6 $-: 10>$ tarried at home divided tarry at home $<2 \mathrm{KI} 14-: 10>$ then david sent home $<2$ SA13 -:7> then thou shalt bring her home they returned home <2CH25$: 10>$ they returned home again they went unto their own home <1SA2 -:20> two months at home <1KI5 -:14> when he came home when he cometh home when joseph came home which are at home at my house whilst we are at home <2CO5 -:6 > will come home at would let him go no more home <1SA18-:2>
home Act_21_06/\$ home /again . home 2Ch_25_10/^\{ home /again : wherefore their anger was greatly kindled against Judah , and they returned home in great anger . home Rut_01_21/^\{home /again empty : why then call ye me Naomi , seeing the LORD hath testified against me, and the Almighty hath afflicted me? home 2Sa_14_13 /^\{ home /again his banished . home Jud_11_09/^\{home/again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head ? home 1Ki_05_14/^\{home/and Adoniram was over the levy . home Gen_43_16/^\{home/and slay, and make ready ; for these men shall dine with me at noon . home Ecc_12_05/^\{ home /and the mourners go about the streets : home 1 Ti_ $05 \_04 / \$$ home /and to requite their parents : for that is good and acceptable before God . home Luk_09_61/\$\{ home /at my house . home Pro_07_20 /^\{ home /at the day appointed . home 1Sa_24_22/^\{home /but David and his men gat them up unto the hold . home Psa_68_12 /^\{home /divided the spoil . home 1Co_14_35/\$\{home /for it is a shame for women to speak in the church . home $2 \mathrm{Ki} \_14 \_10 / \wedge\{$ home /for why shouldest thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? home 1Sa_06_07/^\{home /from them : home Tit_02_05/\$\{home /good , obedient to their own husbands , that the word of God be not blasphemed . home Luk_15_06/\$ \{home /he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost . home Pro_07_19 /^\{ home /he is gone a long journey : home Est_05_10/^\{home /he sent and called for his friends , and Zeresh his wife . home Hag_01_09 /^\{ home /I did blow upon it. Why? saith the LORD of hosts . Because of mine house that is waste, and ye run every man unto his own house . home $2 \mathrm{Ch}_{2} 25 \_10 / \wedge$ \{ home /in great anger . home 2Co_05_06/\$ \{home /in the body , we are absent from the Lord : home Deu_24_05/^\{home /one year , and shall cheer up his wife which he hath taken . home Lev_18_09 /^\{home /or born abroad, even their nakedness thou shalt not uncover . home Mat_08_06/\$ \{home /sick of the palsy , grievously tormented . home Jer_39_14 /^\{home /so he dwelt among the people . home 1Co_11_34/\$\{home /that ye come not together unto condemnation. And the rest will I set in order when I come . home Exo_09_19 /^\{ home /the hail shall come down upon them, and they shall die . home Lam_01_20 /^\{home /there is as death . home Gen_43_26/^\{home /they brought him the present which was in their hand into the house , and bowed themselves to him to the earth . home Job_39_12 $/ \wedge\left\{\right.$ home /thy seed , and gather it into thy barn ? home $1 \mathrm{Sa} \_10 \_26 / \wedge\{$ home /to Gibeah ; and there went with him a band of men, whose hearts God had touched . home 1Ch_13_13/^\{ home /to himself to the city of David, but carried it aside into the house of Obededom the Gittite . home 1Sa_18_02 /^\{home /to his father's house . home 2 Sa_17_23 /^\{ home /to his house, to his city , and put his household in order, and hanged himself, and died , and was buried in the sepulchre of his father . home 1Ch_13_12/^\{ home /to me? home 2Sa_13_07/^\{ home /to Tamar , saying, Go now to thy brother Amnon's house , and dress him meat . home Deu_21_12 /^\{ home /to thine house ; and she shall shave her head, and pare her nails ; home Mar_05_19/\$ \{ home /to thy friends, and tell them how great things the Lord hath done for thee , and hath had compassion on thee . home Jos_02_18/^\{home /unto thee. home Hab_02_05 /^\{home /who enlargeth his desire as hell, and is as death , and cannot be satisfied, but gathereth unto him all nations , and heapeth unto him all people : home 2Ch_25_19/^\{home /why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? home 1Ki_13_15 /^\{home /with me, and eat bread . home $1 \mathrm{Ki} \_13 \_07 / \wedge\{$ home $/$ with me, and refresh thyself, and I will give thee a reward . homeborn Exo_12_49 /^\{homeborn /and unto the stranger that sojourneth among you. homeborn Jer_02_14 $/ \wedge\{$ homeborn /slave? why is he spoiled ? homer Eze_45_11/^\{homer /and the ephah the tenth part of an homer : the measure thereof shall be after the homer . homer Hos_03_02/^\{ homer /of barley , and an half homer of barley : homer Hos_03_02 /^\{ homer /of barley : homer Eze_45_13 /^\{homer /of barley : homer Lev_27_16/^\{homer /of barley seed shall be valued at fifty shekels of silver . homer Eze_ $45 \_14 / \wedge\{$ homer /of ten baths ; for ten baths are an homer : homer Eze_45_13/^\{homer /of wheat, and ye shall give the sixth part of an ephah of an homer of barley : homer Isa_05_10 /^\{homer /shall yield an ephah . homer Eze_45_11/^\{homer /the measure thereof shall be after the homer . homers Num_11_32/^\{homers /and they spread them all abroad for themselves round about the camp . Shomer 1Ch_07_32/^\{Shomer /and Hotham , and Shua their sister . Shomer 2Ki_12_21/^\{Shomer /his servants, smote him, and he died ; and they buried him with his fathers in the city of David : and Amaziah his son reigned in his stead. with me at noon. home And when Joseph came \{home\}, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth. home Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought \{home\}, the hail shall come down upon them, and they shall die. home The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at \{home\}, or born abroad, [even] their nakedness thou shalt not uncover. home Then thou shalt bring her \{home\} to thine house; and she shall shave her head, and pare her nails; home When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at \{home\} one year, and shall cheer up his wife which he hath taken. home Behold, [when] we
 Jephthah said unto the elders of Gilead, If ye bring me \{home\} again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head? home And when the man rose up to depart, he, and his
 to morrow get you early on your way, that thou mayest go \{home\}. home I went out full, and the LORD hath brought me \{home\} again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? home <1SA2-20> And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own \{home\}. home <1SA6-7> Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves \{home\} from them: home <1SA6-10> And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at \{home\}: home < 1SA10-26> And Saul also went \{home\} to Gibeah; and there went with him a band of men, whose hearts God had touched. home < 1 SA18-2> And Saul took him that day, and would let him go no more \{home\} to his father's house. home <1SA24-22> And David sware unto Saul. And Saul went \{home\}; but David and his men gat them up unto the hold. home <2SA13-7> Then David sent \{home\} to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat. home <2SA14-13> And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch \{home\} again his banished. home <2SA17-23> And when Ahithophel saw that his counsel was not followed, he saddled [his] ass, and arose, and gat him \{home\} to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father. home < 1 KI5 -14> And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at \{home\}: and Adoniram [was] over the levy. home <1KI13-7> And the king said unto the man of God, Come \{home\} with me, and refresh thyself, and I will give thee a reward. home < KI13 -15> Then he said unto him, Come \{home\} with me, and eat bread. home <2KI14-10> Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at \{home \}: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee? home <1CH13-12> And David was afraid of God that day, saying, How shall I bring the ark of God [\{home\}] to me? home <1CH13-13> So David brought not the ark [\{home \}] to himself to the city of David, but carried it aside into the house of Obededom the Gittite. home <2 CH25-10> Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned \{home\} in great anger. home <2CH25-10> Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go \{home\} again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger. home <2CH25-19> Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at \{home\}; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee? home Nevertheless Haman refrained himself: and when he came \{home\}, he sent and called for his friends, and Zeresh his wife. home Wilt thou believe him, that he will bring \{home\} thy seed, and gather [it into] thy barn? home Kings of armies did flee apace: and she that tarried at \{home\} divided the spoil. home For the goodman [is] not at \{home\}, he is gone a long journey. home He hath taken a bag of money with him, [and] will come \{home\} at the day appointed. home Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be burden, and desire shall fail: because man goeth to his long \{home\}, and the mour ners go about the streets: home Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedsly rebelled abroad the the son of Shaphan, that he should carry him \{home\}: so he dwelt among the people. home Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelice. abroad the sword bereaveth, at \{home\} [there is] as death. home Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at \{home\}, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth

 [home], he calleth the his] friens and neighbours, saying unto them, Rejoice with me. for I have found my sheep which was lost home Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her
 unto his own \{home\}. home
 women to speak in the church. home <2CO5-6> Therefore we are\} always confident, knowing that, whilst we are at \{home\} in the body, we are absent from the Lord: home <1T15-4> But if any widow have children or nephews, let them learn first to show piety at \{home\}, and to requite their parents: for that is good and acceptable before God. home To be] discreet, chaste, keepers at \{home\}, good, obedient to their own husbands, that the word of God be not
blasphemed. blasphemed.

