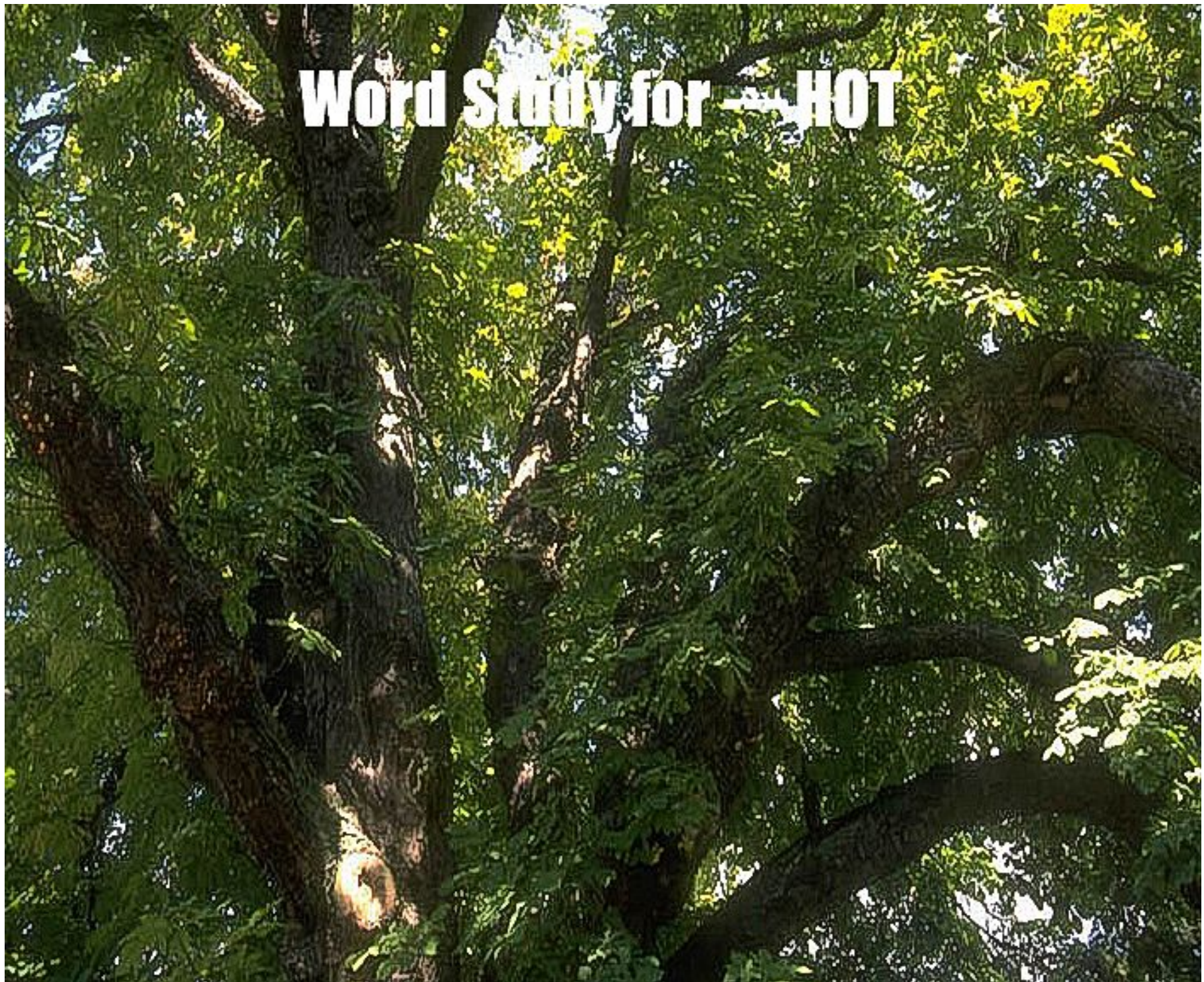


# Word Study for **حار** HOT





**KJV Bible Word Studies for BOWSHOT**

**KJV Bible Word Studies for HOT**

**KJV Bible Word Studies for SHOT**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

at 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, {at}).

be 2204 # zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): -- {be} fervent.

be 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, ({be}, wax) warm (self, at).

be 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, {be} (wax) hot, (be, wax) warm (self, at).

bow-]shot 2909 ## tachah {taw-khaw'}; a primitive root; to stretch a bow, as an archer: -- [{bow-]shot}.

coal 7529 ## retseph {reh'-tsef}; for 7565; a red-hot stone (for baking): -- {coal}.

coal 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- live {coal}, pavement.

enflame 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- {enflame} self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

fervent 2204 # zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): -- be {fervent}.

get 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm (self, at).

Ham 2526 ## Cham {khawm}; the same as 2525; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: -- {Ham}.

Hamath-Dor 2576 ## Chammoth Do&r {kham-moth' dore}; from the plural of 2535 and 1756; hot springs of Dor; Chammath-Dor, a place in Palestine: -- {Hamath-Dor}.

Hammath 2575 ## Chammath {klam-math'}; a variation for the first part of 2576; hot springs; Chammath, a place in Palestine: -- {Hammath}.

have 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get ({have}) heat, be (wax) hot, (be, wax) warm (self, at).

heat 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) {heat}, be (wax) hot, (be, wax) warm (self, at).

hot 0228 ## &aza& (Aramaic) {az-zaw'}; or &azah (Aramaic) {az-aw'}; to kindle; (by implication) to heat: -- heat, {hot}.

hot 0784 ## &esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, fire, flaming, {hot}.

hot 2200 # zestos {dzes-tos'}; from 2204; boiled, i.e. (by implication) calid (figuratively, fervent): -- {hot}.

hot 2525 ## cham {khawm}; from 2552; hot: -- {hot}, warm. hot 2527 ## chom {khome}; from 2552; heat: -- heat, to be {hot} (warm).

hot 2534 ## chemah {khay-maw'}; or(Dan. 11:44) chema& {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529.

hot 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) {hot}, (be, wax) warm (self, at).

hot 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wroth. See 8474.

hot 2743 # kauteriazo {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- sear with a {hot} iron.

hot 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- get heat, be {hot}, conceive, be warm.

hot 7565 ## resheph {reh'-shaf}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, burning heat, + spark, {hot} thunderbolt.

Javan 3120 ## Yavan {yaw-vawn'}; probably from the same as 3196; effervescing(i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia: -- {Javan}.

live 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- {live} coal, pavement.

pavement 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- live coal, {pavement}.

self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm ({self}, at).

self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame {self}, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

shot 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, bow([-man, {-shot}]).

truth 7187 ## q@showt (Aramaic) {kesh-ote'}; or q@shot (Aramaic) {kesh-ote'}; corresponding to 7189; fidelity: -- {truth}.

warm 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, wax) {warm} (self, at).

wax 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, {wax}) warm (self, at).

wax 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be ({wax}) hot, (be, wax) warm (self, at).



# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**adelphotes 0081** - {adelphotes} {ad-el-fot'-ace}; from 0080; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity: -- brethren, brotherhood.

**allachothén 0237** - {allachothén} {al-lakh-oth'-en}; from 0243; from elsewhere: -- some other way.

**amphóteros 0297** - {amphóteros} {am-fot'-er-os}; comparative of amphi (around); (in plural) both: -- both.

**Anathóth 06068** ## ` Anathówth {an-aw-thoth'} ; plural of 06067 ; Anathóth , the name of two Israelites , also of a place in Pal : -- {Anathóth} .

**Anathóth 06068** ## ` Anathówth {an-aw-thoth'} ; plural of 06067 ; {Anathóth} , the name of two Israelites , also of a place in Pal : -- Anathóth .

**Anathóth 06069** ## ` Anthóthiy {an-tho-thee'} ; or ` Ann@thowthiy {an-ne-tho-thee'} ; patrial from 06068 ; a Antóthite or inhabitant of Anathóth : -- of {Anathóth} , Anethóthite , Anetóthite , Antóthite .

**Anathóth 06069** ## ` Anthóthiy {an-tho-thee'} ; or ` Ann@thowthiy {an-ne-tho-thee'} ; patrial from 06068 ; a Antóthite or inhabitant of {Anathóth} : -- of Anathóth , Anethóthite , Anetóthite , Antóthite .

**Anethóthite 06069** ## ` Anthóthiy {an-tho-thee'} ; or ` Ann@thowthiy {an-ne-tho-thee'} ; patrial from 06068 ; a Antóthite or inhabitant of Anathóth : -- of Anathóth , {Anethóthite} , Anetóthite , Antóthite .

**Anthóthijah 06070** ## ` Anthóthiyah {an-tho-thee-yaw'} ; from the same as 06068 and 03050 ; answers of Jah ; {Anthóthijah} , an Israelite : -- Antóthijah .

**Anthóthiy 06069** ## ` {Anthóthiy} {an-tho-thee'} ; or ` Ann@thowthiy {an-ne-tho-thee'} ; patrial from 06068 ; a Antóthite or inhabitant of Anathóth : -- of Anathóth , Anethóthite , Anetóthite , Antóthite .

**Anthóthiyah 06070** ## ` {Anthóthiyah} {an-tho-thee-yaw'} ; from the same as 06068 and 03050 ; answers of Jah ; Anthóthijah , an Israelite : -- Antóthijah .

**Chatsi-ham-Menuchoth 02679** ## Chatsiy ham-M@nuchowth {chat-tsee'ham-men-oo-khoth'} ; from 02677 and the plural of 04496 , with the article interposed ; midst of the resting-places ; {Chatsi-ham-Menuchoth} , an Israelite : -- half of the Manahethites .

**Chatsi-ham-Menuchoth 02680** ## Chatsiy ham-M@nachti {khat-see'ham-men-akh-tee'} ; patronymically from 02679 ; a Chatsi-ham-Menachite or descendant of {Chatsi-ham-Menuchoth} : -- half of the Manahethites .

**chóter 02415** ## {chóter} {kho'- ter} ; from an unused root of uncertain signification ; a twig : -- rod .

**chotham 02368** ## chowtham {kho-thawm'} ; or {chotham} {kho-thawm'} ; from 02856 ; a signature-ring : - seal , signet .

**Chotham 02369 ## Chowtham {kho-thawm'}** ; the same as 02368 ; seal ; {Chotham} , the name of two Israelites : -- Hotham , Hothan .

**chothemeth 02858 ## {chothemeth} {kho-the-meth}** ; feminine active participle of 02856 ; a seal : -- signet .

**chotsen 02684 ## {chotsen} {kho'tsen}** ; a collateral form of 02683 , and meaning the same : -- arm , lap .

**dichotomeo 1371 - {dichotomeo} {dee-khot-om-eh'-o}** ; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in sunder).

**hot 00228 ## 'aza'(Aramaic) {az-zaw'}** ; or 'azah (Aramaic) {az-aw'} ; to kindle ; (by implication) to heat : -- heat , {hot} .

**hot 00784 ## 'esh {aysh}** ; a primitive word ; fire (literally or figuratively) : -- burning , fiery , fire , flaming , {hot} .

**hot 02525 ## cham {khawm}** ; from 02552 ; hot : -- {hot} , warm .

**hot 02525 ## cham {khawm}** ; from 02552 ; {hot} : -- hot , warm .

**hot 02526 ## Cham {khawm}** ; the same as 02525 ; {hot} (from the tropical habitat) ; Cham , a son of Noah ; also (as a patronymic) his descendants or their country : -- Ham .

**hot 02527 ## chom {khome}** ; from 02552 ; heat : -- heat , to be {hot} (warm) .

**hot 02534 ## chemah {khay-maw'}** ; or (Dan . 11 : 44) chema' {khay-maw'} ; from 03179 ; heat ; figuratively , anger , poison (from its fever) : -- anger , bottles , {hot} displeasure , furious (- ly , -- ry) , heat , indignation , poison , rage , wrath (- ful) . See 02529 .

**hot 02552 ## chamam {khaw-mam'}** ; a primitive root ; to be hot (literally or figuratively) : -- enflame self , get (have) heat , be (wax) {hot} , (be , wax) warm (self , at) .

**hot 02552 ## chamam {khaw-mam'}** ; a primitive root ; to be {hot} (literally or figuratively) : -- enflame self , get (have) heat , be (wax) hot , (be , wax) warm (self , at) .

**hot 02575 ## Chammath {klam-math'}** ; a variation for the first part of 02576 ; {hot} springs ; Chammath , a place in Palestine : -- Hammath .

**hot 02576 ## Chammoth Do'r {kham-moth'dore}** ; from the plural of 02535 and 01756 ; {hot} springs of Dor ; Chammath-Dor , a place in Palestine : -- Hamath-Dor .

**hot 02734 ## charah {khaw-raw'}** ; a primitive root [compare 02787 ] ; to glow or grow warm ; figuratively (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be displeased , X earnestly , fret self , grieve , be (wax) {hot} , be incensed , kindle , X very , be wrath . See 08474 .

**hot 02746 ## charchur {khar-khour'}** ; from 02787 ; fever (as {hot}) ; -- extreme burning .

**hot 02759 ## chariyshiy {khar-ee-shee'}** ; from 02790 in the sense of silence ; quiet , i . e . sultry (as feminine noun , the sirocco or {hot} east wind) : -- vehement .

**hot 03117 ## yowm {yome}** ; from an unused root meaning to be {hot} ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X

full , life , as (so) long as ( . . live ) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

hot 03120 ## Yavan {yaw-vawn'} ; probably from the same as 03196 ; effervescing (i . e . {hot} and active) ; Javan , the name of a son of Joktan , and of the race (Ionians , i . e . Greeks) descended from him , with their territory ; also of a place in Arabia : -- Javan .

hot 03179 ## yacham {yaw-kham'} ; a primitive root ; probably to be hot ; figuratively , to conceive : -- get heat , be {hot} , conceive , be warm .

hot 03179 ## yacham {yaw-kham'} ; a primitive root ; probably to be {hot} ; figuratively , to conceive : -- get heat , be hot , conceive , be warm .

hot 03181 ## Yachmay {yakh-mah'- ee} ; probably from 03179 ; {hot} ; Jachmai , an Israelite : -- Jahmai .

hot 07531 ## ritspah {rits-paw'} ; feminine of 07529 ; a {hot} stone ; also a tessellated pavement : -- live coal , pavement .

hot 07565 ## resheph {reh'- shef} ; from 08313 ; a live coal ; by analogy lightning ; figuratively , an arrow , (as flashing through the air) ; specifically , fever : -- arrow , (burning) coal , burning heat , + spark , {hot} thunderbolt .

hot 2200 - zestos {dzes-tos'} ; from 2204 ; boiled, i.e. (by implication) calid (figuratively, fervent): -- {hot}.

hot 2204 - zeo {dzeh'-o} ; a primary verb ; to be {hot} (boil, of liquids ; or glow, of solids), i.e. (figuratively) be fervid (earnest): -- be fervent.

hot 2743 - kauteriazō {kow-tay-ree-ad'-zo} ; from a derivative of 2545 ; to brand ( " cauterize " ), i.e. (by implication) to render insensitive (figuratively): -- sear with a {hot} iron.

hotan 3752 - {hotan} {hot'-an} ; from 3753 and 0302 ; whenever (implying hypothesis or more or less uncertainty) ; also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), while.

hote 3753 - {hote} {hot'-eh} ; from 3739 and 5037 ; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh) ; also feminine he, te (hay'-teh) ; and neuter to, te (tot'-eh) ; simply the article 3588 followed by 5037 ; so written (in some editions) to distinguish them from 3752 and 5119.

Hotham 02369 ## Chowtham {kho-thawm'} ; the same as 02368 ; seal ; Choatham , the name of two Israelites : -- {Hotham} , Hothan .

Hothan 02369 ## Chowtham {kho-thawm'} ; the same as 02368 ; seal ; Choatham , the name of two Israelites : -- Hotham , {Hothan} .

hothen 3606 - {hothen} {hoth'-en} ; from 3739 with the directive enclitic of source ; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, -upon).

Hothir 01956 ## Howthiyir {ho-theer'} ; from 03498 ; he has caused to remain ; Hothir , an Israelite : -- {Hothir} .

Hothir 01956 ## Howthiyir {ho-theer'} ; from 03498 ; he has caused to remain ; {Hothir} , an Israelite : -- Hothir .

hoti 3754 - {hoti} {hot'-ee} ; neuter of 3748 as conjunction ; demonstr. that (sometimes redundant) ; caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.



**hotly 01814 ## dalaq {daw-lak'}** ; a primitive root ; to flame (literally or figuratively) : -- burning , chase , inflame , kindle , persecute (- or) , pursue {hotly} .

**hotou 3755 - {hotou} {hot'-oo}**; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- whiles.

**hotsen 02021 ## {hotsen} {ho'-tsen}** ; from an unused root meaning apparently to be sharp or strong ; a weapon of war : -- chariot .

**hottest 02389 ## chazaq {khaw-zawk'}** ; from 02388 ; strong (usu . in a bad sense , hard , bold , violent) : -- harder , {hottest} , + impudent , loud , mighty , sore , stiff [-hearted ] , strong (- er) .

**Jehotsadak 03087 ## Y@howtsadaq {yeh-ho-tsaw-dawk'}** ; from 03068 and 06663 ; Jehovah-righted ; {Jehotsadak} , an Israelite : -- Jehozadek , Josedech . Compare 03136 .

**kathoti 2530 - {kathoti} {kath-ot'-ee}**; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because (that).

**Misrephoth-Majim 04956 ## Misr@phowth mayim {mis-ref-ohth'mah'-yim}** ; from the plural of 04955 and 04325 ; burnings of water ; {Misrephoth-Majim} , a place in Palestine : -- Misrephoth-mayim .

**Misrephoth-mayim 04956 ## Misr@phowth mayim {mis-ref-ohth'mah'-yim}** ; from the plural of 04955 and 04325 ; burnings of water ; Misrephoth-Majim , a place in Palestine : -- {Misrephoth-mayim} .

**misthotos 3411 - {misthotos} {mis-tho-tos'}**; from 3409; a wage-worker (good or bad): -- hired servant, hireling.

**orthotomeo 3718 - {orthotomeo} {or-thot-om-eh'-o}**; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly divide.

**pantachothan 3836 - {pantachothan} {pan-takh-oth'-en}**; adverb (of source) from 3837; from all directions: -- from every quarter.

**photeinos 5460 - {photeinos} {fo-ti-nos'}**; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full of light.

**photismos 5462 - {photismos} {fo-tis-mos'}**; from 5461; illumination (figuratively): -- light.

**photizo 5461 - {photizo} {fo-tid'-zo}**; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to see.

**porrhotero 4208 - {porrhotero} {por-rho-ter'-o}**; adverb comparative of 4206; further, i.e. a greater distance: -- farther.

**porrhothen 4207 - {porrhothen} {por'-rho-then}**; from 4206 with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly: -- afar off.

**q@shot 07187 ## q@showt (Aramaic) {kesh-ote'}** ; or {q@shot} (Aramaic) {kesh-ote'} ; corresponding to 07189 ; fidelity : -- truth .

**ra'ashoth 07226 ## {ra'ashoth} {rah-ash-oth'}** ; from 07218 ; a pillow (being for the head) : -- bolster .

**red-hot 07529 ## retseph {reh'-tsef}** ; for 07565 ; a {red-hot} stone (for baking) : -- coal .

**sh@photh 00830 ## 'ashpoth {ash-poth'} ; or'ashpowth {ash-poth'} ; or (contraction) {sh@photh} {shof-oth'} ; plural of a noun of the same form as 00827 , from 08192 (in the sense of scraping) ; a heap of rubbish or filth : -- dung (hill) .**

**shot 02909 ## tachah {taw-khaw'} ; a primitive root ; to stretch a bow , as an archer : -- [bow-] {shot} .**

**shot 07198 ## qesheth {keh'- sheth} ; from 07185 in the original sense (of 06983) of bending : a bow , for shooting (hence , figuratively , strength) or the iris : -- X arch (- er) , + arrow , bow ([-man {-shot} ]) .**

**shoter 07860 ## {shoter} {sho-tare'} ; active participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .**

**shotet 07850 ## {shotet} {sho-tate'} ; active participle of an otherwise unused root meaning (properly , to pierce ; but only as a denominative from 07752) to flog ; a goad : -- scourge .**

**t@choth 08460 ## t@chowth (Aramaic) {tekh-oth'} ; or {t@choth} (Aramaic) {tekh-oth'} ; corresponding to 08478 ; beneath : -- under .**

**{an-aw-thoth'} 06068 ## ` Anathowth {{an-aw-thoth'}} ; plural of 06067 ; Anathoth , the name of two Israelites , also of a place in Pal : -- Anathoth .**

**{aw-khoth'} 00269 ## 'achowth {{aw-khoth'}} ; irregular feminine of 00251 ; a sister (used very widely [like 00250 ] , literally and figuratively) : -- (an-) other , sister , together .**

**{aw-shoth'} 06219 ## ` ashowth {{aw-shoth'}} ; from 06245 ; shining , i . e . polished : -- bright .**

**{bat-too-khoth'} 00987 ## battuchowth {{bat-too-khoth'}} ; feminine plural from 00982 ; security : -- secure .**

**{chat-tsee'ham-men-oo-khoth'} 02679 ## Chatsiy ham-M@nuchowth {{chat-tsee'ham-men-oo-khoth'}} ; from 02677 and the plural of 04496 , with the article interposed ; midst of the resting-places ; Chatsi-ham-Menuchoth , an Israelite : -- half of the Manahethites .**

**{dee-khot-om-eh'-o} 1371 - dichotomeo {{dee-khot-om-eh'-o}} ; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- cut asunder (in sunder).**

**{hot'-an} 3752 - hotan {{hot'-an}} ; from 3753 and 0302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), while.**

**{hot'-ee} 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {{hot'-ee}}; from 3739 and 5100; which some, i.e. any that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.**

**{hot'-ee} 3754 - hoti {{hot'-ee}}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.**

**{hot'-eh} 3753 - hote {{hot'-eh}}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.**

**{hot'-oo} 3755 - hotou {{hot'-oo}}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- whiles.**

**{hoth'-en} 3606 - hothen {{hoth'-en}}; from 3739 with the directive enclitic of source; from which place or**

source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, -upon).

{loo-khoth'} 03872 ## Luwchiyth {loo-kheeth'} ; or Luchowth (Jer . 48 : 5) {{loo-khoth'}} ; from the same as 03871 ; floored ; Luchith , a place East of the Jordan : -- Luhith .

{maw-shote'} 04880 ## mashowt {{maw-shote'}} ; or mishshowt {mish-shote'} ; from 07751 ; an oar : -- oar .

{mish-shote'} 04880 ## mashowt {maw-shote'} ; or mishshowt {{mish-shote'}} ; from 07751 ; an oar : -- oar .

{or-thot-om-eh'-o} 3718 - orthotomeo {{or-thot-om-eh'-o}} ; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly divide.

{shote} 07752 ## showt {{shote}} ; from 07751 ; a lash (literally or figuratively) : -- scourge , whip .

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**2200 + hot +/ . zestos {dzes-tos'}; from 2204 + fervent + and being fervent +/ ; boiled, i .e . (by implication) calid (figuratively, fervent): --hot .**

**2204 + fervent + and being fervent +/ . zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i .e . (figuratively) be fervid (earnest): --be fervent .**

**2743 + seared + with a hot +/ . kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to brand ("cauterize"), i .e . (by implication) to render insensitive (figuratively): --sear with a hot iron .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**31 \* hot**

**1 - hotly**

**1 - hottest**



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Anathoth 6068 -- \Anathowth -- {Anathoth}.

Anathoth 6069 -- \Anthothiy -- of {Anathoth}, Anethothite, Anetothite, Antothite.

Anethothite 6069 -- \Anthothiy -- of Anathoth, {Anethothite}, Anetothite, Antothite.

bow-]shot 2909 -- tachah -- [{bow-]shot}.

hot 0228 -- /aza/ -- heat, {hot}.

hot 0784 -- /esh -- burning, fiery, fire, flaming, {hot}.

hot 2200 \*\* zestos \*\* {hot}.

hot 2525 -- cham -- {hot}, warm.

hot 2527 -- chom -- heat, to be {hot} (warm).

hot 2534 -- chemah -- anger, bottles, {hot} displeasure, furious(-ly, -- ry), heat, indignation, poison, rage, wrath(-ful).

hot 2552 -- chamam -- enflame self, get (have) heat, be (wax) {hot}, (be, wax) warm(self, at).

hot 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wrath.

hot 2743 \*\* kauteriazoo \*\* sear with a {hot} iron.

hot 3179 -- yacham -- get heat, be {hot}, conceive, be warm.

hot 7565 resheph -- -- arrow, (burning) coal, burning heat, + spark, {hot}thunderbolt.

Hotham 2369 -- Chowtham -- {Hotham}, Hothan.

Hothan 2369 -- Chowtham -- Hotham, {Hothan}.

Hothir 1956 -- Howthiy -- {Hothir}.

hotly 1814 -- dalaq -- burning, chase, inflame, kindle, persecute(-or), pursue{hotly}.

hottest 2389 -- chazaq -- harder, {hottest}, + impudent, loud, mighty, sore, stiff[-hearted], strong(-er).

Misrephothmayim 4956 -- Misr@phowth mayim -- {Misrephoth-mayim}.

shot 7198 qesheth -- -- X arch(-er), + arrow, bow([-man, {-shot}]).

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**adelphotes 0080 adephos \* brethren , {0080 adephos } , 0081 {adelphotes} , 5360 philadelphia , 5361 philadelphos , 5569 pseudadelphos ,**

**adelphotes 0081adelphotes \* brethren , 0080 adephos , {0081 {adelphotes} } , 5360 philadelphia , 5361 philadelphos , 5569 pseudadelphos ,**

**adelphotes 0081adelphotes \* brotherhood , {0081 {adelphotes} } ,**

**adelphotes 0081 {adelphotes} \* brethren , 0080 adephos , {0081adelphotes } , 5360 philadelphia , 5361 philadelphos , 5569 pseudadelphos ,**

**adelphotes 0081 {adelphotes} \* brotherhood , {0081adelphotes } ,**

**adelphotes 5360 philadelphia \* brethren , 0080 adephos , 0081 {adelphotes} , {5360 philadelphia } , 5361 philadelphos , 5569 pseudadelphos ,**

**adelphotes 5361 philadelphos \* brethren , 0080 adephos , 0081 {adelphotes} , 5360 philadelphia , {5361 philadelphos } , 5569 pseudadelphos ,**

**adelphotes 5569 pseudadelphos \* brethren , 0080 adephos , 0081 {adelphotes} , 5360 philadelphia , 5361 philadelphos , {5569 pseudadelphos } ,**

**allachothen 0237 allachothen \* other , {0237 {allachothen} } , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,**

**allachothen 0237 {allachothen} \* other , {0237 allachothen } , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,**

**allachothen 0240 allelon \* other , 0237 {allachothen} , {0240 allelon } , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,**

**allachothen 0243 allos \* other , 0237 {allachothen} , 0240 allelon , {0243 allos } , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,**

**allachothen 0244 allotriepiskopos \* other , 0237 {allachothen} , 0240 allelon , 0243 allos , {0244 allotriepiskopos } , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,**

**allachothen 0245 allotrios \* other , 0237 {allachothen} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , {0245 allotrios } , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,**

**allachothen 1161 de \* other , 0237 {allachothen} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , {1161 de } , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,**

allachothēn 1520 heis \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , {1520 heis } , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 1565 ekeinos \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , {1565 ekeinos } , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 1622 ektos \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , {1622 ektos } , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 2084 heteroglossos \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , {2084 heteroglossos } , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 2085 heterodidaskaleo \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , {2085 heterodidaskaleo } , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 2087 heteros \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , {2087 heteros } , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 2548 kakeinos \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , {2548 kakeinos } , 3062 loipoy , 3739 hos , 4008 peran ,

allachothēn 3062 loipoy \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , {3062 loipoy } , 3739 hos , 4008 peran ,

allachothēn 3739 hos \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , {3739 hos } , 4008 peran ,

allachothēn 4008 peran \* other , 0237 {allachothēn} , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , 1520 heis , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodidaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , {4008 peran } ,

amphoterōs 0297 amphoterōs \* both , {0297 {amphoterōs} } , 1417 duo , 1538 hekastos , 2532 kai , 5037 te ,

amphoterōs 0297 {amphoterōs} \* both , {0297 amphoterōs } , 1417 duo , 1538 hekastos , 2532 kai , 5037 te ,

amphoterōs 1417 duo \* both , 0297 {amphoterōs} , {1417 duo } , 1538 hekastos , 2532 kai , 5037 te ,

amphoterōs 1538 hekastos \* both , 0297 {amphoterōs} , 1417 duo , {1538 hekastos } , 2532 kai , 5037 te ,

amphoterōs 2532 kai \* both , 0297 {amphoterōs} , 1417 duo , 1538 hekastos , {2532 kai } , 5037 te ,

amphoterōs 5037 te \* both , 0297 {amphoterōs} , 1417 duo , 1538 hekastos , 2532 kai , {5037 te } ,

dichotomeō 0609 apokopto \* cut , {0609 apokopto } , 0851 aphaireō , 1282 diaprio , 1371 {dichotomeō} , 1581 ekkopto , 2875 kopto ,

dichotomeo 0673 apochorizo \* asunder , {0673 apochorizo } , 1288 diaspaio , 1371 {dichotomeo} , 2977 lathra , 4249 prizo , 5562 choreo ,

dichotomeo 0851 aphaireo \* cut , 0609 apokopto , {0851 aphaireo } , 1282 diaprio , 1371 {dichotomeo} , 1581 ekkopto , 2875 kopto ,

dichotomeo 1282 diaprio \* cut , 0609 apokopto , 0851 aphaireo , {1282 diaprio } , 1371 {dichotomeo} , 1581 ekkopto , 2875 kopto ,

dichotomeo 1288 diaspaio \* asunder , 0673 apochorizo , {1288 diaspaio } , 1371 {dichotomeo} , 2977 lathra , 4249 prizo , 5562 choreo ,

dichotomeo 1371 dichotomeo \* asunder , 0673 apochorizo , 1288 diaspaio , {1371 {dichotomeo} } , 2977 lathra , 4249 prizo , 5562 choreo ,

dichotomeo 1371 dichotomeo \* cut , 0609 apokopto , 0851 aphaireo , 1282 diaprio , {1371 {dichotomeo} } , 1581 ekkopto , 2875 kopto ,

dichotomeo 1371 {dichotomeo} \* asunder , 0673 apochorizo , 1288 diaspaio , {1371 dichotomeo } , 2977 lathra , 4249 prizo , 5562 choreo ,

dichotomeo 1371 {dichotomeo} \* cut , 0609 apokopto , 0851 aphaireo , 1282 diaprio , {1371 dichotomeo } , 1581 ekkopto , 2875 kopto ,

dichotomeo 1581 ekkopto \* cut , 0609 apokopto , 0851 aphaireo , 1282 diaprio , 1371 {dichotomeo} , {1581 ekkopto } , 2875 kopto ,

dichotomeo 2875 kopto \* cut , 0609 apokopto , 0851 aphaireo , 1282 diaprio , 1371 {dichotomeo} , 1581 ekkopto , {2875 kopto } ,

dichotomeo 2977 lathra \* asunder , 0673 apochorizo , 1288 diaspaio , 1371 {dichotomeo} , {2977 lathra } , 4249 prizo , 5562 choreo ,

dichotomeo 4249 prizo \* asunder , 0673 apochorizo , 1288 diaspaio , 1371 {dichotomeo} , 2977 lathra , {4249 prizo } , 5562 choreo ,

dichotomeo 5562 choreo \* asunder , 0673 apochorizo , 1288 diaspaio , 1371 {dichotomeo} , 2977 lathra , 4249 prizo , {5562 choreo } ,

hot 2200 zestos \* {hot} , {2200 zestos } , 2743 kauteriazo ,

hot 2743 kauteriazo \* {hot} , 2200 zestos , {2743 kauteriazo } ,

hotan 0891 achri \* till , {0891 achri } , 1519 eis , 2193 heos , 3360 mechri , 3752 {hotan} , 3757 hou ,

hotan 1096 ginomai \* soon , {1096 ginomai } , 2112 eutheos , 3711 orgilos , 3752 {hotan} , 3753 hote , 3916 parachrema , 5030 tacheos ,

hotan 1437 ean \* when , {1437 ean } , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 1519 eis \* till , 0891 achri , {1519 eis } , 2193 heos , 3360 mechri , 3752 {hotan} , 3757 hou ,

hotan 1875 epan \* when , 1437 ean , {1875 epan } , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704

hopos , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 1909 epi \* long , {1909 epi } , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 1971 epipotheo \* long , 1909 epi , {1971 epipotheo } , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 2112 eutheos \* soon , 1096 ginomai , {2112 eutheos } , 3711 orgilos , 3752 {hotan} , 3753 hote , 3916 parachrema , 5030 tacheos ,

hotan 2118 euthutes \* long , 1909 epi , 1971 epipotheo , {2118 euthutes } , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 2193 heos \* long , 1909 epi , 1971 epipotheo , 2118 euthutes , {2193 heos } , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 2193 heos \* till , 0891 achri , 1519 eis , {2193 heos } , 3360 mechri , 3752 {hotan} , 3757 hou ,

hotan 2193 heos \* while , {2193 heos } , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 2250 hemera \* while , 2193 heos , {2250 hemera } , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 2259 henika \* when , 1437 ean , 1875 epan , {2259 henika } , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 2425 hikanos \* long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , {2425 hikanos } , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 2531 kathos \* when , 1437 ean , 1875 epan , 2259 henika , {2531 kathos } , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 2863 komao \* long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , {2863 komao } , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 3114 makrothumeo \* long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , {3114 makrothumeo } , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 3117 makros \* long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , {3117 makros } , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 3153 mataiotes \* while , 2193 heos , 2250 hemera , {3153 mataiotes } , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,



hotan 3326 meta \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , {3326 meta } , 3588 ho , 3704 hopos , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 3360 mechri \* till , 0891 achri , 1519 eis , 2193 heos , {3360 mechri } , 3752 {hotan} , 3757 hou ,

hotan 3397 mikron \* while , 2193 heos , 2250 hemera , 3153 mataiotes , {3397 mikron } , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 3588 ho \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , {3588 ho } , 3704 hopos , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 3588 ho \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , {3588 ho } , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 3641 oligos \* long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , {3641 oligos } , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 3641 oligos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , {3641 oligos } , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 3704 hopos \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , {3704 hopos } , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 3711 orgilos \* soon , 1096 ginomai , 2112 eutheos , {3711 orgilos } , 3752 {hotan} , 3753 hote , 3916 parachrema , 5030 tacheos ,

hotan 3739 hos \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , {3739 hos } , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 3739 hos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , {3739 hos } , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 3752 hotan \* long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , {3752 {hotan} } , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 3752 hotan \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , {3752 {hotan} } , 3753 hote , 3916 parachrema , 5030 tacheos ,

hotan 3752 hotan \* till , 0891 achri , 1519 eis , 2193 heos , 3360 mechri , {3752 {hotan} } , 3757 hou ,

hotan 3752 hotan \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , {3752 {hotan} } , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 3752 hotan \* whensoever , {3752 {hotan} } ,

hotan 3752 hotan \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , {3752 {hotan} } , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 3752 {hotan} \* long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , {3752 hotan } , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 3752 {hotan} \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , {3752 hotan } , 3753 hote , 3916 parachrema , 5030 tacheos ,

hotan 3752 {hotan} \* till , 0891 achri , 1519 eis , 2193 heos , 3360 mechri , {3752 hotan } , 3757 hou ,

hotan 3752 {hotan} \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , {3752 hotan } , 3753 hote , 3756 ou , 4218 pote , 5613 hos ,

hotan 3752 {hotan} \* whensoever , {3752 hotan } ,

hotan 3752 {hotan} \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , {3752 hotan } , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 3753 hote \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 {hotan} , {3753 hote } , 3916 parachrema , 5030 tacheos ,

hotan 3753 hote \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 {hotan} , {3753 hote } , 3756 ou , 4218 pote , 5613 hos ,

hotan 3753 hote \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , {3753 hote } , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 3756 ou \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 {hotan} , 3753 hote , {3756 ou } , 4218 pote , 5613 hos ,

hotan 3757 hou \* till , 0891 achri , 1519 eis , 2193 heos , 3360 mechri , 3752 {hotan} , {3757 hou } ,

hotan 3819 palai \* long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , {3819 palai } , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 3819 palai \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , {3819 palai } , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hotan 3916 parachrema \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 {hotan} , 3753 hote , {3916 parachrema } , 5030 tacheos ,

hotan 4119 pleion \* long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , {4119 pleion } , 4183 polus , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 4183 polus \* long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , {4183 polus } , 4214 posos , 5118 tosoutos , 5550 chronos ,

hotan 4214 posos \* long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , {4214 posos } , 5118 tosoutos , 5550 chronos ,

hotan 4218 pote \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , {4218 pote } , 5613 hos ,

hotan 4340 proskairos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , {4340 proskairos } , 5099 tino , 5550 chronos , 5613

hos ,

hotan 5030 tacheos \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 {hotan} , 3753 hote , 3916 parachrema , {5030 tacheos } ,

hotan 5099 tino \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , {5099 tino } , 5550 chronos , 5613 hos ,

hotan 5118 tosoutos \* long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , {5118 tosoutos } , 5550 chronos ,

hotan 5550 chronos \* long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 {hotan} , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos , {5550 chronos } ,

hotan 5550 chronos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , {5550 chronos } , 5613 hos ,

hotan 5613 hos \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 {hotan} , 3753 hote , 3756 ou , 4218 pote , {5613 hos } ,

hotan 5613 hos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 {hotan} , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , {5613 hos } ,

hote 0516 axios \* after , {0516 axios } , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 1096 ginomai \* soon , {1096 ginomai } , 2112 eutheos , 3711 orgilos , 3752 hotan , 3753 {hote} , 3916 parachrema , 5030 tacheos ,

hote 1223 dia \* after , 0516 axios , {1223 dia } , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 1230 diaginomai \* after , 0516 axios , 1223 dia , {1230 diaginomai } , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 1437 ean \* when , {1437 ean } , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,

hote 1534 eita \* after , 0516 axios , 1223 dia , 1230 diaginomai , {1534 eita } , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

**hote 1567 ekzeteo \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , {1567 ekzeteo } , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 1722 en \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , {1722 en } , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 1872 epakoloutheo \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , {1872 epakoloutheo } , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 1875 epan \* when , 1437 ean , {1875 epan } , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hapos , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,**

**hote 1887 epaurion \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , {1887 epaurion } , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 1894 epeide \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , {1894 epeide } , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 1899 epeita \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , {1899 epeita } , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 1934 epizeteo \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , {1934 epizeteo } , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 1938 epithumetes \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , {1938 epithumetes } , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 1971 epipotheo \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , {1971 epipotheo } , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613**

hos , 5615 hosautos ,

hote 2112 eutheos \* soon , 1096 ginomai , {2112 eutheos } , 3711 orgilos , 3752 hotan , 3753 {hote} , 3916 parachrema , 5030 tacheos ,

hote 2193 heos \* while , {2193 heos } , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 2250 hemera \* while , 2193 heos , {2250 hemera } , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 2259 henika \* when , 1437 ean , 1875 epan , {2259 henika } , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,

hote 2517 kathexes \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , {2517 kathexes } , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 2531 kathos \* when , 1437 ean , 1875 epan , 2259 henika , {2531 kathos } , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,

hote 2596 kata \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , {2596 kata } , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 2614 katadioko \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , {2614 katadioko } , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3153 mataiotes \* while , 2193 heos , 2250 hemera , {3153 mataiotes } , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3195 mello \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , {3195 mello } , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3326 meta \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , {3326 meta } , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3326 meta \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , {3326 meta } , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,

hote 3397 mikron \* while , 2193 heos , 2250 hemera , 3153 mataiotes , {3397 mikron } , 3588 ho , 3641 oligos



, 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3588 ho \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , {3588 ho } , 3704 hopos , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,

hote 3588 ho \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , {3588 ho } , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3641 oligos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , {3641 oligos } , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3693 opisthen \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , {3693 opisthen } , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3694 opiso \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , {3694 opiso } , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3704 hopos \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , {3704 hopos } , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,

hote 3711 orgilos \* soon , 1096 ginomai , 2112 eutheos , {3711 orgilos } , 3752 hotan , 3753 {hote} , 3916 parachrema , 5030 tacheos ,

hote 3739 hos \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , {3739 hos } , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,

hote 3739 hos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , {3739 hos } , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3752 hotan \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , {3752 hotan } , 3753 {hote} , 3916 parachrema , 5030 tacheos ,

hote 3752 hotan \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , {3752 hotan } , 3753 {hote} , 3756 ou , 4218 pote , 5613 hos ,

hote 3752 hotan \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , {3752 hotan } , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3753 hote \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , {3753 {hote} } , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3753 hote \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 hotan , {3753 {hote} } , 3916 parachrema , 5030 tacheos ,

hote 3753 hote \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , {3753 {hote} } , 3756 ou , 4218 pote , 5613 hos ,

hote 3753 hote \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , {3753 {hote} } , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3753 {hote} \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , {3753 hote } , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3753 {hote} \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 hotan , {3753 hote } , 3916 parachrema , 5030 tacheos ,

hote 3753 {hote} \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , {3753 hote } , 3756 ou , 4218 pote , 5613 hos ,

hote 3753 {hote} \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , {3753 hote } , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3756 ou \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 {hote} , {3756 ou } , 4218 pote , 5613 hos ,

hote 3765 ouketi \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , {3765 ouketi } , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3779 houto \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , {3779 houto } , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 3819 palai \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , {3819 palai } , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

hote 3916 parachrema \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 hotan , 3753 {hote} , {3916 parachrema } , 5030 tacheos ,

hote 4023 periecho \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , {4023 periecho } , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 4137 pleroo \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , {4137 pleroo } , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

hote 4218 pote \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , {4218 pote } , 5613 hos ,

**hote 4340 proskairos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , {4340 proskairos } , 5099 tino , 5550 chronos , 5613 hos ,**

**hote 4459 pos \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , {4459 pos } , 5225 huparcho , 5613 hos , 5615 hosautos ,**

**hote 5030 tacheos \* soon , 1096 ginomai , 2112 eutheos , 3711 orgilos , 3752 hotan , 3753 {hote} , 3916 parachrema , {5030 tacheos } ,**

**hote 5099 tino \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , {5099 tino } , 5550 chronos , 5613 hos ,**

**hote 5225 huparcho \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , {5225 huparcho } , 5613 hos , 5615 hosautos ,**

**hote 5550 chronos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , {5550 chronos } , 5613 hos ,**

**hote 5613 hos \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , {5613 hos } , 5615 hosautos ,**

**hote 5613 hos \* when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , 3588 ho , 3704 hopos , 3739 hos , 3752 hotan , 3753 {hote} , 3756 ou , 4218 pote , {5613 hos } ,**

**hote 5613 hos \* while , 2193 heos , 2250 hemera , 3153 mataiotes , 3397 mikron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 {hote} , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , {5613 hos } ,**

**hote 5615 hosautos \* after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 {hote} , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , {5615 hosautos } ,**

**hothen 0296 amphodon \* where , {0296 amphodon } , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,**

**hothen 0686 ara \* wherefore , {0686 ara } , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,**

**hothen 1065 ge \* wherefore , 0686 ara , {1065 ge } , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,**

**hothen 1161 de \* wherefore , 0686 ara , 1065 ge , {1161 de } , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,**

hothen 1302 diati \* wherefore , 0686 ara , 1065 ge , 1161 de , {1302 diati } , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1330 dierchomai \* where , 0296 amphodon , {1330 dierchomai } , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 1337 dithalassos \* where , 0296 amphodon , 1330 dierchomai , {1337 dithalassos } , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 1352 dio \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , {1352 dio } , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1355 dioper \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , {1355 dioper } , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 1564 ekeithen \* thence , {1564 ekeithen } , 3606 {hothen} ,

hothen 1752 heneka \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , {1752 heneka } , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3588 ho \* whereby , {3588 ho } , 3606 {hothen} , 3739 hos , 3757 hou , 4314 pros ,

hothen 3606 hothen \* thence , 1564 ekeithen , {3606 {hothen} } ,

hothen 3606 hothen \* whence , {3606 {hothen} } , 3739 hos , 4159 pothen ,

hothen 3606 hothen \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , {3606 {hothen} } , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3606 hothen \* whereby , 3588 ho , {3606 {hothen} } , 3739 hos , 3757 hou , 4314 pros ,

hothen 3606 hothen \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , {3606 {hothen} } , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3606 hothen \* whereupon , {3606 {hothen} } , 3739 hos ,

hothen 3606 {hothen} \* thence , 1564 ekeithen , {3606 hothen } ,

hothen 3606 {hothen} \* whence , {3606 hothen } , 3739 hos , 4159 pothen ,

hothen 3606 {hothen} \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , {3606 hothen } , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3606 {hothen} \* whereby , 3588 ho , {3606 hothen } , 3739 hos , 3757 hou , 4314 pros ,

hothen 3606 {hothen} \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , {3606 hothen } , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3606 {hothen} \* whereupon , {3606 hothen } , 3739 hos ,

hothen 3699 hopou \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , {3699 hopou } , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3739 hos \* whence , 3606 {hothen} , {3739 hos } , 4159 pothen ,

hothen 3739 hos \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , {3739 hos } , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3739 hos \* whereby , 3588 ho , 3606 {hothen} , {3739 hos } , 3757 hou , 4314 pros ,

hothen 3739 hos \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , {3739 hos } , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3739 hos \* whereupon , 3606 {hothen} , {3739 hos } ,

hothen 3757 hou \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , {3757 hou } , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3757 hou \* whereby , 3588 ho , 3606 {hothen} , 3739 hos , {3757 hou } , 4314 pros ,

hothen 3767 oun \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , {3767 oun } , 5101 tis , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 3837 pantachou \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , {3837 pantachou } , 3956 pas , 4226 pou , 5101 tis , 5117 topos ,

hothen 3956 pas \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , {3956 pas } , 4226 pou , 5101 tis , 5117 topos ,

hothen 4159 pothen \* whence , 3606 {hothen} , 3739 hos , {4159 pothen } ,

hothen 4226 pou \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , {4226 pou } , 5101 tis , 5117 topos ,

hothen 4314 pros \* whereby , 3588 ho , 3606 {hothen} , 3739 hos , 3757 hou , {4314 pros } ,

hothen 5101 tis \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , {5101 tis } , 5117 topos ,

hothen 5101 tis \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , {5101 tis } , 5105 toigaroun , 5124 touto , 5620 hoste ,

hothen 5105 toigaroun \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , {5105 toigaroun } , 5124 touto , 5620 hoste ,

hothen 5117 topos \* where , 0296 amphodon , 1330 dierchomai , 1337 dithalassos , 3606 {hothen} , 3699 hopou , 3739 hos , 3757 hou , 3837 pantachou , 3956 pas , 4226 pou , 5101 tis , {5117 topos } ,

hothen 5124 touto \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , {5124 touto } , 5620 hoste ,

hothen 5620 hoste \* wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 {hothen} , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 touto , {5620 hoste } ,

hoti 0575 apo \* because , {0575 apo } , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 1063 gar \* because , 0575 apo , {1063 gar } , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 1063 gar \* why , {1063 gar } , 1302 diati , 2444 hinati , 3754 {hoti} , 5101 tis ,

hoti 1223 dia \* because , 0575 apo , 1063 gar , {1223 dia } , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 1223 dia \* though , {1223 dia } , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 {hoti} ,

hoti 1302 diati \* why , 1063 gar , {1302 diati } , 2444 hinati , 3754 {hoti} , 5101 tis ,

hoti 1360 dioti \* because , 0575 apo , 1063 gar , 1223 dia , {1360 dioti } , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 1437 ean \* though , 1223 dia , {1437 ean } , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 {hoti} ,

hoti 1487 ei \* though , 1223 dia , 1437 ean , {1487 ei } , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 {hoti} ,

hoti 1499 ei kai \* though , 1223 dia , 1437 ean , 1487 ei , {1499 ei kai } , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 {hoti} ,

hoti 1512 ei per \* though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , {1512 ei per } , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , 3754 {hoti} ,

hoti 1519 eis \* concerning , {1519 eis } , 2596 kata , 3056 logos , 3754 {hoti} , 4012 peri , 4314 pros ,

hoti 1537 ek \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , {1537 ek } , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 1722 en \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , {1722 en } , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 1893 epei \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , {1893 epei } , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 1894 epeide \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , {1894 epeide } , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 1909 epi \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , {1909 epi } , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 2193 heos \* how , {2193 heos } , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 2245 helikos \* how , 2193 heos , {2245 helikos } , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 2443 hina \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , {2443 hina } , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 2444 hinati \* why , 1063 gar , 1302 diati , {2444 hinati } , 3754 {hoti} , 5101 tis ,

hoti 2530 kathoti \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , {2530 kathoti } , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 2531 kathos \* how , 2193 heos , 2245 helikos , {2531 kathos } , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 2539 kaiper \* though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , {2539 kaiper } , 2544 kaitoige , 2579 kan , 3676 homos , 3754 {hoti} ,

hoti 2544 kaitoige \* though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , {2544 kaitoige } , 2579 kan , 3676 homos , 3754 {hoti} ,

hoti 2579 kan \* though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , {2579 kan } , 3676 homos , 3754 {hoti} ,

hoti 2596 kata \* concerning , 1519 eis , {2596 kata } , 3056 logos , 3754 {hoti} , 4012 peri , 4314 pros ,

hoti 3056 logos \* concerning , 1519 eis , 2596 kata , {3056 logos } , 3754 {hoti} , 4012 peri , 4314 pros ,

hoti 3386 metige \* how , 2193 heos , 2245 helikos , 2531 kathos , {3386 metige } , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 3676 homos \* though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , {3676 homos } , 3754 {hoti} ,

hoti 3704 hopos \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , {3704 hopos } , 3739 hos , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 3704 hopos \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , {3704 hopos } , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 3739 hos \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , {3739 hos } , 3754 {hoti} , 4314 pros , 5484 charin ,

hoti 3745 hosos \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , {3745 hosos } , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 3754 hoti \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , {3754 {hoti} } , 4314 pros , 5484 charin ,

hoti 3754 hoti \* concerning , 1519 eis , 2596 kata , 3056 logos , {3754 {hoti} } , 4012 peri , 4314 pros ,

hoti 3754 hoti \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , {3754 {hoti} } , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 3754 hoti \* though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , {3754 {hoti} } ,

hoti 3754 hoti \* why , 1063 gar , 1302 diati , 2444 hinati , {3754 {hoti} } , 5101 tis ,

hoti 3754 {hoti} \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , {3754 hoti } , 4314 pros , 5484 charin ,

hoti 3754 {hoti} \* concerning , 1519 eis , 2596 kata , 3056 logos , {3754 hoti } , 4012 peri , 4314 pros ,

hoti 3754 {hoti} \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , {3754 hoti } , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 3754 {hoti} \* though , 1223 dia , 1437 ean , 1487 ei , 1499 ei kai , 1512 ei per , 2539 kaiper , 2544 kaitoige , 2579 kan , 3676 homos , {3754 hoti } ,

hoti 3754 {hoti} \* why , 1063 gar , 1302 diati , 2444 hinati , {3754 hoti } , 5101 tis ,

hoti 4012 peri \* concerning , 1519 eis , 2596 kata , 3056 logos , 3754 {hoti} , {4012 peri } , 4314 pros ,

hoti 4012 peri \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , {4012 peri } , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 4080 pelikos \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , {4080 pelikos } , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 4212 posakis \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , {4212 posakis } , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 4214 posos \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , {4214 posos } , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

hoti 4219 pote \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , {4219 pote } , 4459 pos , 5101 tis , 5613 hos ,

hoti 4314 pros \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , {4314 pros } , 5484 charin ,

hoti 4314 pros \* concerning , 1519 eis , 2596 kata , 3056 logos , 3754 {hoti} , 4012 peri , {4314 pros } ,

hoti 4459 pos \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , {4459 pos } , 5101 tis , 5613 hos ,

hoti 5101 tis \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , {5101 tis } , 5613 hos ,

hoti 5101 tis \* why , 1063 gar , 1302 diati , 2444 hinati , 3754 {hoti} , {5101 tis } ,

hoti 5484 charin \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 {hoti} , 4314 pros , {5484 charin } ,

hoti 5613 hos \* how , 2193 heos , 2245 helikos , 2531 kathos , 3386 metige , 3704 hopos , 3745 hosos , 3754 {hoti} , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , {5613 hos } ,

hotou 3755 hotou \* whiles , {3755 {hotou} } ,

hotou 3755 {hotou} \* whiles , {3755 hotou } ,

kathoti 0575 apo \* because , {0575 apo } , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 1063 gar \* because , 0575 apo , {1063 gar } , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,



kathoti 1223 dia \* because , 0575 apo , 1063 gar , {1223 dia } , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 1360 dioti \* because , 0575 apo , 1063 gar , 1223 dia , {1360 dioti } , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 1537 ek \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , {1537 ek } , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 1722 en \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , {1722 en } , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 1893 epei \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , {1893 epei } , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 1894 epeide \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , {1894 epeide } , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 1909 epi \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , {1909 epi } , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 2443 hina \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , {2443 hina } , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 2526 katholikos and 2526 katho \* according , {2526 katholikos and 2526 katho } , 2530 {kathoti} , 2531 kathos , 2596 kata , 4314 pros , 5613 hos ,

kathoti 2530 kathoti \* according , 2526 katholikos and 2526 katho , {2530 {kathoti} } , 2531 kathos , 2596 kata , 4314 pros , 5613 hos ,

kathoti 2530 kathoti \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , {2530 {kathoti} } , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 2530 {kathoti} \* according , 2526 katholikos and 2526 katho , {2530 kathoti } , 2531 kathos , 2596 kata , 4314 pros , 5613 hos ,

kathoti 2530 {kathoti} \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , {2530 kathoti } , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 2531 kathos \* according , 2526 katholikos and 2526 katho , 2530 {kathoti} , {2531 kathos } , 2596 kata , 4314 pros , 5613 hos ,

kathoti 2596 kata \* according , 2526 katholikos and 2526 katho , 2530 {kathoti} , 2531 kathos , {2596 kata } , 4314 pros , 5613 hos ,

kathoti 3704 hopos \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , {3704 hopos } , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 3739 hos \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , {3739 hos } , 3754 hoti , 4314 pros , 5484 charin ,

kathoti 3754 hoti \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , {3754 hoti } , 4314 pros , 5484 charin ,

kathoti 4314 pros \* according , 2526 katholikos and 2526 katho , 2530 {kathoti} , 2531 kathos , 2596 kata , {4314 pros } , 5613 hos ,

kathoti 4314 pros \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , {4314 pros } , 5484 charin ,

kathoti 5484 charin \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , 1537 ek , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 {kathoti} , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , {5484 charin } ,

kathoti 5613 hos \* according , 2526 katholikos and 2526 katho , 2530 {kathoti} , 2531 kathos , 2596 kata , 4314 pros , {5613 hos } ,

misthotos 1249 diakonos \* servants , {1249 diakonos } , 1401 doulos , 3411 {misthotos} , 3610 oiketes , 3816 pais , 5257 huperetes ,

misthotos 1401 doulos \* servants , 1249 diakonos , {1401 doulos } , 3411 {misthotos} , 3610 oiketes , 3816 pais , 5257 huperetes ,

misthotos 3409 misthoo \* hired , {3409 misthoo } , 3410 misthoma , 3411 {misthotos} ,

misthotos 3410 misthoma \* hired , 3409 misthoo , {3410 misthoma } , 3411 {misthotos} ,

misthotos 3411 misthotos \* hired , 3409 misthoo , 3410 misthoma , {3411 {misthotos} } ,

misthotos 3411 misthotos \* hireling , {3411 {misthotos} } ,

misthotos 3411 misthotos \* servants , 1249 diakonos , 1401 doulos , {3411 {misthotos} } , 3610 oiketes , 3816 pais , 5257 huperetes ,

misthotos 3411 {misthotos} \* hired , 3409 misthoo , 3410 misthoma , {3411 misthotos } ,

misthotos 3411 {misthotos} \* hireling , {3411 misthotos } ,

misthotos 3411 {misthotos} \* servants , 1249 diakonos , 1401 doulos , {3411 misthotos } , 3610 oiketes , 3816 pais , 5257 huperetes ,

misthotos 3610 oiketes \* servants , 1249 diakonos , 1401 doulos , 3411 {misthotos} , {3610 oiketes } , 3816 pais , 5257 huperetes ,

misthotos 3816 pais \* servants , 1249 diakonos , 1401 doulos , 3411 {misthotos} , 3610 oiketes , {3816 pais } , 5257 huperetes ,

misthotos 5257 huperetes \* servants , 1249 diakonos , 1401 doulos , 3411 {misthotos} , 3610 oiketes , 3816 pais , {5257 huperetes } ,

orthotomeo 1244 diaireo \* dividing , {1244 diaireo } , 3311 merismos , 3718 {orthotomeo} ,

orthotomeo 3311 merismos \* dividing , 1244 diaireo , {3311 merismos } , 3718 {orthotomeo} ,

orthotomeo 3718 orthotomeo \* dividing , 1244 diaireo , 3311 merismos , {3718 {orthotomeo} } ,

orthotomeo 3718 {orthotomeo} \* dividing , 1244 diaireo , 3311 merismos , {3718 orthotomeo } ,

pantachothēn 0303 ana \* every , {0303 ana } , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 0376 anaperos \* every , 0303 ana , {0376 anaperos } , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 0537 hapas \* every , 0303 ana , 0376 anaperos , {0537 hapas } , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 1330 dierchomai \* every , 0303 ana , 0376 anaperos , 0537 hapas , {1330 dierchomai } , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 1520 heis \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , {1520 heis } , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 1538 hekastos \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , {1538 hekastos } , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 2596 kata \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , {2596 kata } , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3596 hodoiporeo \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , {3596 hodoiporeo } , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3650 holos \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , {3650 holos } , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3836 pantachothēn \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , {3836 {pantachothēn} } , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3836 pantachothēn \* quarter , {3836 {pantachothēn} } ,

pantachothēn 3836 {pantachothēn} \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , {3836 pantachothēn } , 3837 pantachou , 3956 pas , 5100 tis ,

pantachothēn 3836 {pantachothēn} \* quarter , {3836 pantachothēn } ,

pantachothēn 3837 pantachou \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis

, 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , {3837 pantachou } , 3956 pas , 5100 tis ,

pantachothēn 3956 pas \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , {3956 pas } , 5100 tis ,

pantachothēn 5100 tis \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 {pantachothēn} , 3837 pantachou , 3956 pas , {5100 tis } ,

photeinos 0272 ameleo \* light , {0272 ameleo } , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {photeinos} , 5461 photizo , 5462 photismos ,

photeinos 1072 gemizo \* full , {1072 gemizo } , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 {photeinos} , 5526 chortazo ,

photeinos 1073 gemo \* full , 1072 gemizo , {1073 gemo } , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 {photeinos} , 5526 chortazo ,

photeinos 1645 elaphros \* light , 0272 ameleo , {1645 elaphros } , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {photeinos} , 5461 photizo , 5462 photismos ,

photeinos 2017 epiphauo \* light , 0272 ameleo , 1645 elaphros , {2017 epiphauo } , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {photeinos} , 5461 photizo , 5462 photismos ,

photeinos 2545 kaio \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , {2545 kaio } , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {photeinos} , 5461 photizo , 5462 photismos ,

photeinos 2880 korennumi \* full , 1072 gemizo , 1073 gemo , {2880 korennumi } , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 {photeinos} , 5526 chortazo ,

photeinos 2986 lampros \* bright , {2986 lampros } , 5460 {photeinos} ,

photeinos 2989 lampo \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , {2989 lampo } , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {photeinos} , 5461 photizo , 5462 photismos ,

photeinos 3088 luchnos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , {3088 luchnos } , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {photeinos} , 5461 photizo , 5462 photismos ,

photeinos 3324 mestos \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , {3324 mestos } , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 {photeinos} , 5526 chortazo ,

photeinos 3325 mestoo \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , {3325 mestoo } , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460

{poteinos} , 5526 chortazo ,

poteinos 4098 pipto \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , {4098 pipto } , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {poteinos} , 5461 photizo , 5462 photismos ,

poteinos 4134 pleres \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , {4134 pleres } , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 {poteinos} , 5526 chortazo ,

poteinos 4135 plerophoreo \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , {4135 plerophoreo } , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 {poteinos} , 5526 chortazo ,

poteinos 4136 plerophoria \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , {4136 plerophoria } , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 {poteinos} , 5526 chortazo ,

poteinos 4137 pleroo \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , {4137 pleroo } , 4138 pleroma , 5046 teleios , 5460 {poteinos} , 5526 chortazo ,

poteinos 4138 pleroma \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , {4138 pleroma } , 5046 teleios , 5460 {poteinos} , 5526 chortazo ,

poteinos 5046 teleios \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , {5046 teleios } , 5460 {poteinos} , 5526 chortazo ,

poteinos 5338 pheggos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , {5338 pheggos } , 5457 phos , 5458 phoster , 5460 {poteinos} , 5461 photizo , 5462 photismos ,

poteinos 5457 phos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , {5457 phos } , 5458 phoster , 5460 {poteinos} , 5461 photizo , 5462 photismos ,

poteinos 5458 phoster \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , {5458 phoster } , 5460 {poteinos} , 5461 photizo , 5462 photismos ,

poteinos 5460 poteinos \* bright , 2986 lampros , {5460 {poteinos} } ,

poteinos 5460 poteinos \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , {5460 {poteinos} } , 5526 chortazo ,

poteinos 5460 poteinos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , {5460 {poteinos} } , 5461 photizo , 5462 photismos ,

poteinos 5460 {poteinos} \* bright , 2986 lampros , {5460 poteinos } ,

poteinos 5460 {poteinos} \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo ,

4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , {5460 photeinos } , 5526 chortazo ,

photeinos 5460 {photeinos} \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , {5460 photeinos } , 5461 photizo , 5462 photismos ,

photeinos 5461 photizo \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {photeinos} , {5461 photizo } , 5462 photismos ,

photeinos 5462 photismos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 {photeinos} , 5461 photizo , {5462 photismos } ,

photeinos 5526 chortazo \* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 {photeinos} , {5526 chortazo } ,

photismos 0272 ameleo \* light , {0272 ameleo } , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 1645 elaphros \* light , 0272 ameleo , {1645 elaphros } , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 2017 epiphauo \* light , 0272 ameleo , 1645 elaphros , {2017 epiphauo } , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 2545 kaio \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , {2545 kaio } , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 2989 lampo \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , {2989 lampo } , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 3088 luchnos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , {3088 luchnos } , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 4098 pipto \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , {4098 pipto } , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 5338 pheggos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , {5338 pheggos } , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 5457 phos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , {5457 phos } , 5458 phoster , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 5458 phoster \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , {5458 phoster } , 5460 photeinos , 5461 photizo , 5462 {photismos} ,

photismos 5460 photeinos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , {5460 photeinos } , 5461 photizo , 5462 {photismos} ,

photismos 5461 photizo \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , {5461 photizo } , 5462 {photismos} ,

photismos 5462 photismos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , {5462 photismos} } ,

photismos 5462 {photismos} \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 photizo , {5462 photismos } ,

photizo 0071 ago \* bring , {0071 ago } , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 0071 ago \* brought , {0071 ago } , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 0114 atheteo \* bring , 0071 ago , {0114 atheteo } , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 0142 airo \* make , {0142 airo } , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 0272 ameleo \* light , {0272 ameleo } , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 0321 anago \* bring , 0071 ago , 0114 atheteo , {0321 anago } , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi

, 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 0321 anago \* brought , 0071 ago , {0321 anago } , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 doulooo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 0347 anaklino \* make , 0142 airo , {0347 anaklino } , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entughchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 0363 anamimnesko \* bring , 0071 ago , 0114 atheteo , 0321 anago , {0363 anamimnesko } , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 doulooo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadoulooo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 0397 anatrepho \* brought , 0071 ago , 0321 anago , {0397 anatrepho } , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 doulooo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 0518 apaggello \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , {0518 apaggello } , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 doulooo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadoulooo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 0520 apago \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , {0520 apago } , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 doulooo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadoulooo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 0542 apeido \* see , {0542 apeido } , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 0654 apostrepho \* brought , 0071 ago , 0321 anago , 0397 anatrepho , {0654 apostrepho } , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 doulooo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,



photizo 0667 appohero \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , {0667 appohero } , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 0805 asphalizo \* make , 0142 airo , 0347 anaklino , {0805 asphalizo } , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 0985 blastano \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , {0985 blastano } , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 0991 blepo \* see , 0542 apeido , {0991 blepo } , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 1096 ginomai \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , {1096 ginomai } , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 1107 gnorizo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , {1107 gnorizo } , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 1227 diablepo \* see , 0542 apeido , 0991 blepo , {1227 diablepo } , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 1295 diasozo \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , {1295 diasozo } , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 1303 diatithemai \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , {1303 diatithemai } , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433

hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 1325 didomi \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , {1325 didomi } , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 1325 didomi \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , {1325 didomi } , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphaino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 1396 doulagogeio \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 apphero , 1295 diasozo , {1396 doulagogeio } , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 1402 douloo \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 apphero , 1295 diasozo , 1396 doulagogeio , {1402 douloo } , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 1402 douloo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , {1402 douloo } , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 1492 eido \* see , 0542 apeido , 0991 blepo , 1227 diablepo , {1492 eido } , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 1510 eimi \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , {1510 eimi } , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphaino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 1521 eisago \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano ,

1096 ginomai , 1325 didomi , 1402 douloo , {1521 eisago } , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 1533 eisphero \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , {1533 eisphero } , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 1546 ekbloe \* lightened , {1546 ekbloe } , 2893 kouphizo , 5461 {photizo} ,

photizo 1625 ektrepho \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , {1625 ektrepho } , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 1627 ekphero \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , {1627 ekphero } , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 1645 elaphros \* light , 0272 ameleo , {1645 elaphros } , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 peggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 1659 eleutheroo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , {1659 eleutheroo } , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 1689 emblepo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , {1689 emblepo } , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 1710 emporeuomai \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , {1710 emporeuomai } , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 1793 entugchano \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303

diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , {1793 entugchano } , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 1806 exago \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , {1806 exago } , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 1850 exousiazoo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , {1850 exousiazoo } , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 1863 epago \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeoo , 1402 douloo , 1625 ektrepho , {1863 epago } , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempeo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 2005 epiteleo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , {2005 epiteleo } , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2017 epiphauo \* light , 0272 ameleo , 1645 elaphros , {2017 epiphauo } , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 2018 epiphero \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeoo , 1402 douloo , 1625 ektrepho , 1863 epago , {2018 epiphero } , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempeo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 2018 epiphero \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , {2018 epiphero } , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 2036 epo \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520

apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , {2036 epo } , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 2049 eremoo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , {2049 eremoo } , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 2064 erchomai \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , {2064 erchomai } , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 2090 hetoimazo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , {2090 hetoimazo } , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2097 euaggelizo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , {2097 euaggelizo } , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 2116 euthuno \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , {2116 euthuno } , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2146 euprosopeo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , {2146 euprosopeo } , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2165 euphraino \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090

hetoimazo , 2116 euthuno , 2146 euprosopeo , {2165 euphraino } , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2234 hedeos \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , {2234 hedeos } , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 2300 theaomai \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , {2300 theaomai } , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 2334 theoreo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , {2334 theoreo } , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 2350 thorubeo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , {2350 thorubeo } , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2396 ide \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , {2396 ide } , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 2400 idou \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , {2400 idou } , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 2433 hilaskomai \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , {2433 hilaskomai } , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2476 histemi \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , {2476 histemi } , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 2477 historeo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , {2477 historeo } , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 2511 katharizo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , {2511 katharizo } , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2525 kathistemi \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , {2525 kathistemi } , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2545 kaio \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , {2545 kaio } , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 2592 karpophoreo \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , {2592 karpophoreo } , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempeo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 2601 katabibazo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , {2601 katabibazo } , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 2609 katago \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , {2609 katago } , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempeo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 2609 katago \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , {2609 katago } , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 2615 katadouloo \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , {2615 katadouloo } , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempeo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 2673 katargeo \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , {2673 katargeo } , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 2673 katargeo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , {2673 katargeo } , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2675 katartizo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , {2675 katartizo } , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2758 kenoo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , {2758 kenoo } , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2893 kouphizo \* lightened , 1546 ekbloe , {2893 kouphizo } , 5461 {photizo} ,

photizo 2936 ktizo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , {2936 ktizo } , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 2989 lampo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , {2989 lampo } , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 2989 lampo \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , {2989 lampo } , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,



photizo 3070 Ludia \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , {3070 Ludia } , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 3076 lupeo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , {3076 lupeo } , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 3088 luchnos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , {3088 luchnos } , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 3350 metoikesia \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , {3350 metoikesia } , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 3467 muopazo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , {3467 muopazo } , 3700 optanomai , 3708 horao , 5461 {photizo} ,

photizo 3700 optanomai \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , {3700 optanomai } , 3708 horao , 5461 {photizo} ,

photizo 3708 horao \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461 {photizo} ,

photizo 3856 paradeigmatizo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , {3856 paradeigmatizo } , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 3860 paradidomi \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , {3860 paradidomi } , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 3918 pareimi \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , {3918

pareimi } , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prospero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 3920 pareisaktos \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , {3920 pareisaktos } , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 3930 parecho \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , {3930 parecho } , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 3936 paristemi \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , {3936 paristemi } , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 4052 perisseuo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , {4052 perisseuo } , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4062 peritrepo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , {4062 peritrepo } , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4087 pikraino \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , {4087 pikraino } , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4098 pipto \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , {4098 pipto } , 5338 pheggos , 5457 phos , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 4115 platuno \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , {4115 platuno } , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4121 pleonazo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , {4121 pleonazo } , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4122 pleonekteo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , {4122 pleonekteo } , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4135 plerophoreo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , {4135 plerophoreo } , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4137 pleroo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , {4137 pleroo } , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4160 poieo \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , {4160 poieo } , 4311 propempo , 4317 prosago , 4374 prospero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 4160 poieo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936

paristemi , {4160 poieo } , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 4160 poieo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , {4160 poieo } , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4170 polemeo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , {4170 polemeo } , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4254 proago \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , {4254 proago } , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 4294 prokatartizo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , {4294 prokatartizo } , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4311 propempo \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , {4311 propempo } , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 4311 propempo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , {4311 propempo } , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 4317 prosago \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , {4317 prosago } , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 4317 prosago \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , {4317 prosago } , 4374 prosphero , 4851 sumphero , 4939 sunthropos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 4336 proseuchomai \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , {4336 proseuchomai } , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4374 prosphero \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , {4374 prosphero } , 5088 tikto , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 4374 prosphero \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , {4374 prosphero } , 4851 sumphero , 4939 sunthropos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 4400 procheirizomai \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , {4400 procheirizomai } , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4624 skandalizo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , {4624 skandalizo } , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4679 sophizo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , {4679 sophizo } , 4692 speudo , 4766 stronnumi ,

4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4692 speudo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , {4692 speudo } , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4766 stronnumi \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , {4766 stronnumi } , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4851 sumphero \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , {4851 sumphero } , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 4921 sunistao \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , {4921 sunistao } , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4931 sunteleo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , {4931 sunteleo } , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 4939 suntrophos \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , {4939 suntrophos } , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 5044 teknotropheo \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazio , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601

katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 sunthropos , {5044 teknotropheo } , 5088 tikto , 5342 phero , 5461 {photizo} ,

photizo 5055 teleo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , {5055 teleo } , 5087 tithemi , 5319 phaneroo , 5461 {photizo} ,

photizo 5087 tithemi \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , {5087 tithemi } , 5319 phaneroo , 5461 {photizo} ,

photizo 5088 tikto \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 doulooo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prospero , {5088 tikto } , 5179 tupos , 5342 phero , 5461 {photizo} ,

photizo 5088 tikto \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 doulooo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prospero , 4851 sumphero , 4939 sunthropos , 5044 teknotropheo , {5088 tikto } , 5342 phero , 5461 {photizo} ,

photizo 5179 tupos \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeio , 1402 doulooo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prospero , 5088 tikto , {5179 tupos } , 5342 phero , 5461 {photizo} ,

photizo 5319 phaneroo \* make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , {5319 phaneroo } , 5461 {photizo} ,

photizo 5338 pheggos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , {5338 pheggos } , 5457 phos , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 5342 phero \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello ,

0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , {5342 phero } , 5461 {photizo} ,

photizo 5342 phero \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , {5342 phero } , 5461 {photizo} ,

photizo 5457 phos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , {5457 phos } , 5458 phoster , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 5458 phoster \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , {5458 phoster } , 5460 photeinos , 5461 {photizo} , 5462 photismos ,

photizo 5460 photeinos \* light , 0272 ameleo , 1645 elaphros , 2017 epiphauo , 2545 kaio , 2989 lampo , 3088 luchnos , 4098 pipto , 5338 pheggos , 5457 phos , 5458 phoster , {5460 photeinos } , 5461 {photizo} , 5462 photismos ,

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photizo 5461 {photizo} \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempeo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , {5461 photizo } ,

photizo 5461 {photizo} \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazoo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempeo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , {5461 photizo } ,

photizo 5461 {photizo} \* enlightened , {5461 photizo } ,

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photizo 5461 {photizo} \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , {5461 photizo } ,

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# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- hot , 0228 , 0784 , 2525 , 2527 , 2534 , 2552 , 2734 , 3179 , 7565 ,

\* hot , 2200 , 2743 ,

- shot , 3384 , 5927 , 7232 , 7819 , 7971 ,

## **English Synonyms with Greek Strong's Number.**

**hot - 2200 {hot},**

**hot - 2743 {hot}, seared,**

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**English Concordance to the KJV Bible.**

**anathoth , JOS\_21\_18,**

**anathoth , 1KI\_02\_26,**

**anathoth , 1CH\_06\_60 , 1CH\_07\_08 ,**

**anathoth , EZR\_02\_23,**

**anathoth , NEH\_07\_27 , NEH\_10\_19 , NEH\_11\_32,**

**anathoth , ISA\_10\_30,**

**anathoth , JER\_01\_01 , JER\_11\_21 , JER\_11\_23 , JER\_29\_27 , JER\_32\_07 , JER\_32\_08 , JER\_32\_09 ,**

**anethothite , 2SA\_23\_27,**

**bowshot , GEN\_21\_16,**

**hot , EXO\_16\_21 , EXO\_22\_24 , EXO\_32\_10 , EXO\_32\_11 , EXO\_32\_19 , EXO\_32\_22,**

**hot , LEV\_13\_24,**

**hot , DEU\_09\_19 , DEU\_19\_06 ,**

**hot , JOS\_09\_12,**

**hot , JUD\_02\_14 , JUD\_02\_20 , JUD\_03\_08 , JUD\_06\_39 , JUD\_10\_07 ,**

**hot , 1SA\_11\_09 , 1SA\_21\_06 ,**

**hot , NEH\_07\_03 ,**

**hot , JOB\_06\_17,**

**hot , PSA\_06\_01 , PSA\_38\_01 , PSA\_39\_03 , PSA\_78\_48,**

**hot , PRO\_06\_28,**

**hot , EZE\_24\_11,**

**hot , DAN\_03\_22,**

**hot , HOS\_07\_07 ,**

**hot , 1TI\_04\_02 ,**

**hot , REV\_03\_15 , REV\_03\_15 , REV\_03\_16,**

**hotham , 1CH\_07\_32,**

**hothan , 1CH\_11\_44,**

**hothir , 1CH\_25\_04 , 1CH\_25\_28,**

**hotly , GEN\_31\_36,**

**hottest , 2SA\_11\_15,**

**misrephothmair , JOS\_11\_08 , JOS\_13\_06 ,**

**shot , GEN\_40\_10 , GEN\_49\_23,**

**shot , EXO\_19\_13,**

**shot , NUM\_21\_30,**

**shot , 1SA\_20\_20 , 1SA\_20\_36 , 1SA\_20\_37,**

**shot , 2SA\_11\_24,**

**shot , 2KI\_13\_17,**

**shot , 2CH\_35\_23,**

**shot , PSA\_18\_14,**

**shot , JER\_09\_08 ,**

**shot , EZE\_17\_06 , EZE\_17\_07 , EZE\_31\_05 , EZE\_31\_10,**

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# One Word English Phrase Index to the KJV Bible.

**Anathoth 1Ch\_06\_60 # And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.**

**Anathoth 1Ch\_07\_08 # And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [are] the sons of Becher.**

**Anathoth 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**Anathoth Ezr\_02\_23 # The men of Anathoth, an hundred twenty and eight.**

**Anathoth Isa\_10\_30 # Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.**

**Anathoth Jer\_01\_01 # The words of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:**

**Anathoth Jer\_11\_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:**

**Anathoth Jer\_11\_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.**

**Anathoth Jer\_29\_27 # Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?**

**Anathoth Jer\_32\_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].**

**Anathoth Jer\_32\_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.**

**Anathoth Jer\_32\_09 # And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.**

**Anathoth Jos\_21\_18 # Anathoth with her suburbs, and Almon with her suburbs; four cities.**

**Anathoth Neh\_07\_27 # The men of Anathoth, an hundred twenty and eight.**

**Anathoth Neh\_10\_19 # Hariph, Anathoth, Nebai,**

**Anathoth Neh\_11\_32 # [And] at Anathoth, Nob, Ananiah,**

**Anethothite 2Sa\_23\_27 # Abiezer the Anethothite, Mebunnai the Hushathite,**

**bowshot Gen\_21\_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her**



voice, and wept.

hot 1Sa\_11\_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

hot 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hot 1Ti\_04\_02 # Speaking lies in hypocrisy; having their conscience seared with a hot iron;

hot Dan\_03\_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

hot Deu\_09\_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

hot Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

hot Exo\_16\_21 # And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

hot Exo\_22\_24 # And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

hot Exo\_32\_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

hot Exo\_32\_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

hot Exo\_32\_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

hot Exo\_32\_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

hot Eze\_24\_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

hot Hos\_07\_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

hot Job\_06\_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

hot Jos\_09\_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

hot Jud\_02\_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they

could not any longer stand before their enemies.

hot Jud\_02\_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

hot Jud\_03\_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

hot Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

hot Jud\_10\_07 # And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

hot Lev\_13\_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

hot Neh\_07\_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

hot Pro\_06\_28 # Can one go upon hot coals, and his feet not be burned?

hot Psa\_06\_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

hot Psa\_38\_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

hot Psa\_39\_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

hot Psa\_78\_48 # He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

hot Rev\_03\_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

hot Rev\_03\_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

hot Rev\_03\_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Hotham 1Ch\_07\_32 # And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

Hothan 1Ch\_11\_44 # Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

Hothir 1Ch\_25\_04 # Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hothir 1Ch\_25\_28 # The one and twentieth to Hothir, [he], his sons, and his brethren, [were] twelve:

hotly Gen\_31\_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

**hottest 2Sa\_11\_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.**

**Misrephothmaim Jos\_11\_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.**

**Misrephothmaim Jos\_13\_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.**

**shot 1Sa\_20\_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.**

**shot 1Sa\_20\_36 # And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.**

**shot 1Sa\_20\_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?**

**shot 2Ch\_35\_23 # And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.**

**shot 2Ki\_13\_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].**

**shot 2Sa\_11\_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.**

**shot Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.**

**shot Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.**

**shot Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**shot Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.**

**shot Eze\_31\_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;**

**shot Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:**

**shot Gen\_49\_23 # The archers have sorely grieved him, and shot [at him], and hated him:**

**shot Jer\_09\_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.**

**shot Num\_21\_30 # We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.**

**shot Psa\_18\_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.**

# Three Word English Phrase Index to the KJV Bible.

Anathoth an hundred Ezr\_02\_23 # The men of Anathoth, an hundred twenty and eight.

Anathoth an hundred Neh\_07\_27 # The men of Anathoth, an hundred twenty and eight.

Anathoth and Alameth 1Ch\_07\_08 # And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these [are] the sons of Becher.

Anathoth and weighed Jer\_32\_09 # And I bought the field of Hanameel my uncle's son, that [was] in Anathoth, and weighed him the money, [even] seventeen shekels of silver.

Anathoth even the Jer\_11\_23 # And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

Anathoth for the Jer\_32\_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

Anathoth in the Jer\_01\_01 # The words of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

Anathoth Nebai Neh\_10\_19 # Hariph, Anathoth, Nebai,

Anathoth Nob Ananiah Neh\_11\_32 # [And] at Anathoth, Nob, Ananiah,

Anathoth that seek Jer\_11\_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:

Anathoth unto thine 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

Anathoth which is Jer\_32\_08 # So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

Anathoth which maketh Jer\_29\_27 # Now therefore why hast thou not reprov'd Jeremiah of Anathoth, which maketh himself a prophet to you?

Anathoth with her 1Ch\_06\_60 # And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

Anathoth with her Jos\_21\_18 # Anathoth with her suburbs, and Almon with her suburbs; four cities.

Anathoth Isa\_10\_30 # Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

Anethothite Mebunnai the 2Sa\_23\_27 # Abiezer the Anethothite, Mebunnai the Hushathite,

bowshot for she Gen\_21\_16 # And she went, and sat her down over against [him] a good way off, as it were

a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

hot against Israel Jud\_02\_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

hot against Israel Jud\_02\_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

hot against Israel Jud\_03\_08 # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

hot against Israel Jud\_10\_07 # And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

hot against me Jud\_06\_39 # And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

hot against them Exo\_32\_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

hot against thy Exo\_32\_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

hot and he Exo\_32\_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

hot and I Exo\_22\_24 # And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

hot and may Eze\_24\_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

hot and overtake Deu\_19\_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

hot and while Neh\_07\_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

hot as an Hos\_07\_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

hot bread in 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hot burning and Lev\_13\_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

hot coals and Pro\_06\_28 # Can one go upon hot coals, and his feet not be burned?

hot displeasure wherewith Deu\_09\_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

hot displeasure Psa\_06\_01 # To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

hot displeasure Psa\_38\_01 # A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

hot for our Jos\_09\_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

hot I will Rev\_03\_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

hot I would Rev\_03\_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

hot iron 1Ti\_04\_02 # Speaking lies in hypocrisy; having their conscience seared with a hot iron;

hot it melted Exo\_16\_21 # And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

hot the flame Dan\_03\_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

hot they are Job\_06\_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

hot thou knowest Exo\_32\_22 # And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

hot thunderbolts Psa\_78\_48 # He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

hot within me Psa\_39\_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

hot ye shall 1Sa\_11\_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

hot Rev\_03\_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Hotham and Shua 1Ch\_07\_32 # And Heber begat Japhlet, and Shomer, and Hotham, and Shua their sister.

Hothan the Aroerite 1Ch\_11\_44 # Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

Hothir and Mahazioth 1Ch\_25\_04 # Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

**Hothir he his 1Ch\_25\_28 # The one and twentieth to Hothir, [he], his sons, and his brethren, [were] twelve:**

**hotly pursued after Gen\_31\_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?**

**hottest battle and 2Sa\_11\_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.**

**Misrephothmaim and all Jos\_13\_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.**

**Misrephothmaim and unto Jos\_11\_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.**

**shot an arrow 1Sa\_20\_36 # And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.**

**shot And he 2Ki\_13\_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].**

**shot at a 1Sa\_20\_20 # And I will shoot three arrows on the side [thereof], as though I shot at a mark.**

**shot at him Gen\_49\_23 # The archers have sorely grieved him, and shot [at him], and hated him:**

**shot at king 2Ch\_35\_23 # And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.**

**shot at them Num\_21\_30 # We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.**

**shot forth and Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:**

**shot forth her Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**shot forth sprigs Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.**

**shot forth Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.**

**shot from off 2Sa\_11\_24 # And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.**

**shot Jonathan cried 1Sa\_20\_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?**

**shot out it Jer\_09\_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.**



**shot out lightnings Psa\_18\_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.**

**shot through whether Exo\_19\_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.**

**shot up his Eze\_31\_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;**

## **Bible Phrases for Individual word studies**

**anathoth with her suburbs 1Ch\_06\_60**

**anathoth with her suburbs Jos\_21\_18**

**hot burning Lev\_13\_24**

**hot displeasure Deu\_09\_19**

**hot iron 1Ti\_04\_02**

**hot thunderbolts Psa\_78\_48**

**shot at 1Sa\_20\_20**

**shot forth her branches toward him Eze\_17\_07**

**shot forth sprigs Eze\_17\_06**

bowshot GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off , as it were a {bowshot} : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . hot EXO 016 021 And they gathered <03950 +laqat > it every morning <01242 +boqer > , every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > : and when the sun <08121 +shemesh > waxed {hot} <02552 +chamam > , it melted <04549 +macac > . hot EXO 022 024 And my wrath <00639 +>aph > shall wax {hot} <02734 +charah > , and I will kill <02026 +harag > you with the sword <02719 +chereb > ; and your wives <00802 +>ishshah > shall be widows <00490 +>almanah > , and your children <01121 +ben > fatherless <03490 +yathowm > . hot EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax {hot} <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > . hot EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax {hot} <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? hot EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed {hot} <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . hot EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax {hot} <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [ are set ] on mischief <07451 +ra< > . hot LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a {hot} <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; hot DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and {hot} <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . hot DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is {hot} <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . hotly GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my trespass <06588 +pesha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so {hotly} <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? shot GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > {shot} <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : shot GEN 049 023 The archers <01167 +ba have sorely <04843 +marar > grieved <04843 +marar > him , and {shot} <07232 +rabab > [ at him ] , and hated <07852 +satam > him : shot EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or {shot} <03384 +yarah > through ; whether <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . shot NUM 021 030 We have {shot} <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba> > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Anathoth ^ Isa\_10\_30 / Anathoth / ^**

**Anathoth ^ Ezr\_02\_23 / Anathoth / ^an hundred twenty and eight.**

**Anathoth ^ Neh\_07\_27 / Anathoth / ^an hundred twenty and eight.**

**Anathoth ^ 1Ch\_07\_08 / Anathoth / ^and Alameth. All these [are] the sons of Becher.**

**Anathoth ^ Jer\_32\_09 / Anathoth / ^and weighed him the money, [even] seventeen shekels of silver.**

**Anathoth ^ Jer\_11\_23 / Anathoth / ^even] the year of their visitation.**

**Anathoth ^ Jer\_32\_07 / Anathoth / ^for the right of redemption [is] thine to buy [it].**

**Anathoth ^ Jer\_01\_01 / Anathoth / ^in the land of Benjamin:**

**Anathoth ^ Neh\_10\_19 / Anathoth / ^Nebai,**

**Anathoth ^ Neh\_11\_32 / Anathoth / ^Nob, Ananiah,**

**Anathoth ^ Jer\_11\_21 / Anathoth / ^that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:**

**Anathoth ^ 1Ki\_02\_26 / Anathoth / ^unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**Anathoth ^ Jer\_29\_27 / Anathoth / ^which maketh himself a prophet to you?**

**Anathoth ^ Jer\_32\_08 / Anathoth / ^which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.**

**Anathoth ^ Jos\_21\_18 / Anathoth / ^with her suburbs, and Almon with her suburbs; four cities.**

**Anathoth ^ 1Ch\_06\_60 / Anathoth / ^with her suburbs. All their cities throughout their families [were] thirteen cities.**

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**bowshot ^ Gen\_21\_16 / bowshot / ^for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.**

**hot ^ Rev\_03\_15 / hot / ^**

**hot ^ Jud\_02\_14 / hot / ^against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.**

**hot ^ Jud\_03\_08 / hot / ^against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.**

hot ^ Jud\_10\_07 / hot / ^against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

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hot ^ Exo\_32\_10 / hot / ^against them, and that I may consume them: and I will make of thee a great nation.

hot ^ Exo\_32\_11 / hot / ^against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

hot ^ Exo\_32\_19 / hot / ^and he cast the tables out of his hands, and brake them beneath the mount.

hot ^ Exo\_22\_24 / hot / ^and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

hot ^ Eze\_24\_11 / hot / ^and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

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hot ^ Hos\_07\_07 / hot / ^as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

hot ^ 1Sa\_21\_06 / hot / ^bread in the day when it was taken away.

hot ^ Lev\_13\_24 / hot / ^burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

hot ^ Pro\_06\_28 / hot / ^coals, and his feet not be burned?

hot ^ Deu\_09\_19 / hot / ^displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

hot ^ Psa\_06\_01 / hot / ^displeasure.

hot ^ Psa\_38\_01 / hot / ^displeasure.

hot ^ Jos\_09\_12 / hot / ^for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

hot ^ Rev\_03\_16 / hot / ^I will spue thee out of my mouth.

hot ^ Rev\_03\_15 / hot / ^I would thou wert cold or hot.

hot ^ 1Ti\_04\_02 / hot / ^iron;

hot ^ Exo\_16\_21 / hot / ^it melted.

hot ^ Dan\_03\_22 / hot / ^the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

hot ^ Job\_06\_17 / hot / ^they are consumed out of their place.

hot ^ Exo\_32\_22 / hot / ^thou knowest the people, that they [are set] on mischief.

hot ^ Psa\_78\_48 / hot / ^thunderbolts.

hot ^ Psa\_39\_03 / hot / ^within me, while I was musing the fire burned: [then] spake I with my tongue,

hot ^ 1Sa\_11\_09 / hot / ^ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

Hotham ^ 1Ch\_07\_32 / Hotham / ^and Shua their sister.

Hothan ^ 1Ch\_11\_44 / Hothan / ^the Aroerite,

Hothir ^ 1Ch\_25\_04 / Hothir / ^and] Mahazioth:

Hothir ^ 1Ch\_25\_28 / Hothir / ^he], his sons, and his brethren, [were] twelve:

hotly ^ Gen\_31\_36 / hotly / ^pursued after me?

hottest ^ 2Sa\_11\_15 / hottest / ^battle, and retire ye from him, that he may be smitten, and die.

Misrephothmaim ^ Jos\_11\_08 / Misrephothmaim / ^and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

Misrephothmaim ^ Jos\_13\_06 / Misrephothmaim / ^and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

shot ^ 1Sa\_20\_36 / shot / ^an arrow beyond him.

shot ^ 2Ki\_13\_17 / shot / ^And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

shot ^ 1Sa\_20\_20 / shot / ^at a mark.

shot ^ Gen\_49\_23 / shot / ^at him], and hated him:

shot ^ 2Ch\_35\_23 / shot / ^at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

shot ^ Num\_21\_30 / shot / ^at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.

shot ^ Eze\_17\_07 / shot / ^forth her branches toward him, that he might water it by the furrows of her plantation.

shot ^ Eze\_17\_06 / shot / ^forth sprigs.

shot ^ Eze\_31\_05 / shot / ^forth.

shot ^ Gen\_40\_10 / shot / ^forth; and the clusters thereof brought forth ripe grapes:

shot ^ 2Sa\_11\_24 / shot / ^from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

shot ^ 1Sa\_20\_37 / shot / ^Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

shot ^ Psa\_18\_14 / shot / ^out lightnings, and discomfited them.

shot ^ Jer\_09\_08 / shot / ^out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

shot ^ Exo\_19\_13 / shot / ^through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

shot ^ Eze\_31\_10 / shot / ^up his top among the thick boughs, and his heart is lifted up in his height;

# **Bible Translation Phrases for Individual word studies**

- adelphotes- ..... brethren 0081 -adelphotes- >**
- adelphotes- ..... the brotherhood 0081 -adelphotes- >**
- allachothen- ..... up some other 0237 -allachothen- >**
- amphoterros- ..... and both 0297 -amphoterros- >**
- amphoterros- ..... and they both 0297 -amphoterros- >**
- amphoterros- ..... And they were both 0297 -amphoterros- >**
- amphoterros- ..... both 0297 -amphoterros- >**
- amphoterros- ..... him we both 0297 -amphoterros- >**
- amphoterros- ..... shall they not both 0297 -amphoterros- >**
- amphoterros- ..... them both 0297 -amphoterros- >**
- dichotomeo- ..... And shall cut 1371 -dichotomeo- >**
- dichotomeo- ..... and will cut 1371 -dichotomeo- >**
- dichotomeo- ..... him asunder 1371 -dichotomeo- >**
- hotan- ..... And when 3752 -hotan- >**
- hotan- ..... and when 3752 -hotan- >**
- hotan- ..... and whensoever 3752 -hotan- >**
- hotan- ..... are ye , when 3752 -hotan- >**
- hotan- ..... As long 3752 -hotan- >**
- hotan- ..... as soon 3752 -hotan- >**
- hotan- ..... as when 3752 -hotan- >**
- hotan- ..... but as soon 3752 -hotan- >**
- hotan- ..... But thou , when 3752 -hotan- >**
- hotan- ..... but when 3752 -hotan- >**
- hotan- ..... But when 3752 -hotan- >**
- hotan- ..... for her , when 3752 -hotan- >**
- hotan- ..... For when 3752 -hotan- >**



-hotan- ..... for when 3752 -hotan- >  
-hotan- ..... For while 3752 -hotan- >  
-hotan- ..... he , when 3752 -hotan- >  
-hotan- ..... he is : but when 3752 -hotan- >  
-hotan- ..... him , When 3752 -hotan- >  
-hotan- ..... Howbeit when 3752 -hotan- >  
-hotan- ..... in him . When 3752 -hotan- >  
-hotan- ..... in him ; that , when 3752 -hotan- >  
-hotan- ..... me when 3752 -hotan- >  
-hotan- ..... sake : for when 3752 -hotan- >  
-hotan- ..... that , when 3752 -hotan- >  
-hotan- ..... that when 3752 -hotan- >  
-hotan- ..... till 3752 -hotan- >  
-hotan- ..... to pass , that , when 3752 -hotan- >  
-hotan- ..... unto them , when 3752 -hotan- >  
-hotan- ..... unto them , When 3752 -hotan- >  
-hotan- ..... unto you , when 3752 -hotan- >  
-hotan- ..... When 3752 -hotan- >  
-hotan- ..... when 3752 -hotan- >  
-hotan- ..... will there be when 3752 -hotan- >  
-hotan- ..... ye , when 3752 -hotan- >  
-hotan- ..... you , and when 3752 -hotan- >  
-hotan- ..... you , that when 3752 -hotan- >  
-hote- ..... after 3753 -hote- >  
-hote- ..... And after 3753 -hote- >  
-hote- ..... and as soon 3753 -hote- >  
-hote- ..... and when 3753 -hote- >

-hote- ..... And when 3753 -hote- >  
-hote- ..... bread , when 3753 -hote- >  
-hote- ..... But after 3753 -hote- >  
-hote- ..... But as soon 3753 -hote- >  
-hote- ..... But when 3753 -hote- >  
-hote- ..... but when 3753 -hote- >  
-hote- ..... day when 3753 -hote- >  
-hote- ..... For when 3753 -hote- >  
-hote- ..... is , when 3753 -hote- >  
-hote- ..... it . And when 3753 -hote- >  
-hote- ..... that was with him when 3753 -hote- >  
-hote- ..... the things which make 3753 -hote- >  
-hote- ..... them . And when 3753 -hote- >  
-hote- ..... to pass , that when 3753 -hote- >  
-hote- ..... to pass , when 3753 -hote- >  
-hote- ..... unto thee , When 3753 -hote- >  
-hote- ..... unto them , When 3753 -hote- >  
-hote- ..... was not with them when 3753 -hote- >  
-hote- ..... we , when 3753 -hote- >  
-hote- ..... when 3753 -hote- >  
-hote- ..... When 3753 -hote- >  
-hote- ..... while 3753 -hote- >  
-hothen- ..... And from thence 3606 -hothen- >  
-hothen- ..... from whence 3606 -hothen- >  
-hothen- ..... whence 3606 -hothen- >  
-hothen- ..... where 3606 -hothen- >  
-hothen- ..... whereby 3606 -hothen- >  
-hothen- ..... wherefore 3606 -hothen- >

-hothen- ..... Wherefore 3606 -hothen- >  
-hothen- ..... Whereupon 3606 -hothen- >  
-hoti- ..... And as concerning 3754 -hoti- >  
-hoti- ..... And because 3754 -hoti- >  
-hoti- ..... and because 3754 -hoti- >  
-hoti- ..... and how 3754 -hoti- >  
-hoti- ..... and shalt be , because 3754 -hoti- >  
-hoti- ..... as though 3754 -hoti- >  
-hoti- ..... at me , because 3754 -hoti- >  
-hoti- ..... because 3754 -hoti- >  
-hoti- ..... Because 3754 -hoti- >  
-hoti- ..... But because 3754 -hoti- >  
-hoti- ..... but because 3754 -hoti- >  
-hoti- ..... even because 3754 -hoti- >  
-hoti- ..... given ; because 3754 -hoti- >  
-hoti- ..... he him ? Because 3754 -hoti- >  
-hoti- ..... him , because 3754 -hoti- >  
-hoti- ..... how 3754 -hoti- >  
-hoti- ..... in him , and he in us , because 3754 -hoti- >  
-hoti- ..... in him and in you : because 3754 -hoti- >  
-hoti- ..... it , because 3754 -hoti- >  
-hoti- ..... it : because 3754 -hoti- >  
-hoti- ..... It is because 3754 -hoti- >  
-hoti- ..... me , because 3754 -hoti- >  
-hoti- ..... me , not because 3754 -hoti- >  
-hoti- ..... me : and , Because 3754 -hoti- >  
-hoti- ..... me : because 3754 -hoti- >

-hoti- ..... not , because 3754 -hoti- >  
-hoti- ..... Not as though 3754 -hoti- >  
-hoti- ..... Not because 3754 -hoti- >  
-hoti- ..... not because 3754 -hoti- >  
-hoti- ..... of God , because 3754 -hoti- >  
-hoti- ..... of him , because 3754 -hoti- >  
-hoti- ..... sake , because 3754 -hoti- >  
-hoti- ..... seeing 3754 -hoti- >  
-hoti- ..... thee , because 3754 -hoti- >  
-hoti- ..... them , because 3754 -hoti- >  
-hoti- ..... them : because 3754 -hoti- >  
-hoti- ..... them not , because 3754 -hoti- >  
-hoti- ..... then because 3754 -hoti- >  
-hoti- ..... thou how 3754 -hoti- >  
-hoti- ..... to thee how 3754 -hoti- >  
-hoti- ..... unto him , Because 3754 -hoti- >  
-hoti- ..... unto them , Because 3754 -hoti- >  
-hoti- ..... unto you , because 3754 -hoti- >  
-hoti- ..... unto you because 3754 -hoti- >  
-hoti- ..... us , because 3754 -hoti- >  
-hoti- ..... us not , because 3754 -hoti- >  
-hoti- ..... Why 3754 -hoti- >  
-hoti- ..... with thee , because 3754 -hoti- >  
-hoti- ..... ye , because 3754 -hoti- >  
-hoti- ..... ye how 3754 -hoti- >  
-hoti- ..... you , because 3754 -hoti- >  
-hotou- ..... whiles 3755 -hotou- >  
-kathoti- ..... because 2530 -kathoti- >

**-kathoti- ..... forsomuch 2530 -kathoti- >**

**-kathoti- ..... man according 2530 -kathoti- >**

**-misthotos- ..... But he that is an hireling 3411 -misthotos- >**

**-misthotos- ..... he is an hireling 3411 -misthotos- >**

**-misthotos- ..... servants 3411 -misthotos- >**

**-misthotos- ..... The hireling 3411 -misthotos- >**

**-misthotos- ..... with the hired 3411 -misthotos- >**

**-orthotomeo- ..... rightly dividing 3718 -orthotomeo- >**

**-pantachothēn- ..... quarter 3836 -pantachothēn- >**

**-pantachothēn- ..... to him from every 3836 -pantachothēn- >**

**-photeinos- ..... a bright 5460 -photeinos- >**

**-photeinos- ..... be full 5460 -photeinos- >**

**-photeinos- ..... is full 5460 -photeinos- >**

**-photeinos- ..... of light 5460 -photeinos- >**

**-photeinos- ..... shall be full 5460 -photeinos- >**

**-photeinos- ..... The light 5460 -photeinos- >**

**-photismos- ..... the light 5462 -photismos- >**

**-photismos- ..... to give the light 5462 -photismos- >**

**-photizo- ..... after ye were illuminated 5461 -photizo- >**

**-photizo- ..... and hath brought 5461 -photizo- >**

**-photizo- ..... And to make 5461 -photizo- >**

**-photizo- ..... being enlightened 5461 -photizo- >**

**-photizo- ..... did lighten 5461 -photizo- >**

**-photizo- ..... doth give 5461 -photizo- >**

**-photizo- ..... enlightened 5461 -photizo- >**

**-photizo- ..... giveth them light 5461 -photizo- >**

**-photizo- ..... lighteth 5461 -photizo- >**

**-photizo- ..... men see 5461 -photizo- >**

**-photizo- ..... thee light 5461 -photizo- >**

**-photizo- ..... to light 5461 -photizo- >**

**-photizo- ..... was lightened 5461 -photizo- >**

**-photizo- ..... will bring 5461 -photizo- >**

**-porrhotero- ..... further 4208 -porrhotero- >**

**-porrhotero- ..... Notwithstanding , that I be not further 4208 -porrhotero- >**

**-porrhothen- ..... afar 4207 -porrhothen- >**

**-porrhothen- ..... them afar 4207 -porrhothen- >**

**hot ..... hot 2200 -zestos->**

**hot ..... with a hot 2743 -kauteriazoz->**

## **Bible Word Index with the full text of each verse**

**Anathoth 1Ch\_07\_08** And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and {Anathoth}, and Alameth. All these [are] the sons of Becher.

**Anathoth 1Ki\_02\_26** And unto Abiathar the priest said the king, Get thee to {Anathoth}, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

**Anathoth 1Sa\_10\_30** Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor {Anathoth}.

**Anathoth 1Ch\_06\_60** And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and {Anathoth} with her suburbs. All their cities throughout their families [were] thirteen cities.

**Anathoth Ezr\_02\_23** The men of {Anathoth}, an hundred twenty and eight.

**Anathoth Jer\_32\_07** Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in {Anathoth}: for the right of redemption [is] thine to buy [it].

**Anathoth Jer\_11\_23** And there shall be no remnant of them: for I will bring evil upon the men of {Anathoth}, [even] the year of their visitation.

**Anathoth Jer\_32\_09** And I bought the field of Hanameel my uncle's son, that [was] in {Anathoth}, and weighed him the money, [even] seventeen shekels of silver.

**Anathoth Jer\_29\_27** Now therefore why hast thou not reprov'd Jeremiah of {Anathoth}, which maketh himself a prophet to you?

**Anathoth Jer\_32\_08** So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in {Anathoth}, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.

**Anathoth Jos\_21\_18** {Anathoth} with her suburbs, and Almon with her suburbs; four cities.

**Anathoth Jer\_11\_21** Therefore thus saith the LORD of the men of {Anathoth}, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:

**Anathoth Jer\_01\_01** The words of Jeremiah the son of Hilkiah, of the priests that [were] in {Anathoth} in the land of Benjamin:

**Anathoth Neh\_10\_19** Hariph, {Anathoth}, Nebai,

**Anathoth Neh\_07\_27** The men of {Anathoth}, an hundred twenty and eight.

**Anathoth Neh\_11\_32** [And] at {Anathoth}, Nob, Ananiah,

**Anethothite 2Sa\_23\_27** Abiezer the {Anethothite}, Mebunnai the Hushathite,

**Hotham 1Ch\_07\_32** And Heber begat Japhlet, and Shomer, and {Hotham}, and Shua their sister.

**Hothan 1Ch\_11\_44** Uzzia the Ashterathite, Shama and Jehiel the sons of {Hothan} the Aroerite,

**Hothir 1Ch\_25\_28** The one and twentieth to {Hothir}, [he], his sons, and his brethren, [were] twelve:

**Hothir 1Ch\_25\_04** Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, {Hothir}, [and] Mahazioth:

**Misrephothmaim Jos\_11\_08** And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto {Misrephothmaim}, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

**Misrephothmaim Jos\_13\_06** All the inhabitants of the hill country from Lebanon unto {Misrephothmaim}, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

**bowshot Gen\_21\_16** And she went, and sat her down over against [him] a good way off, as it were a {bowshot}; for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

**hot 1Sa\_11\_09** And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be {hot}, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

**hot 1Sa\_21\_06** So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put {hot} bread in the day when it was taken away.

**hot 1Ti\_04\_02** Speaking lies in hypocrisy; having their conscience seared with a {hot} iron;

**hot Dan\_03\_22** Therefore because the king's commandment was urgent, and the furnace exceeding {hot}, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

**hot Deu\_09\_19** For I was afraid of the anger and {hot} displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

**hot Deu\_19\_06** Lest the avenger of the blood pursue the slayer, while his heart is {hot}, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

**hot Exo\_16\_21** And they gathered it every morning, every man according to his eating: and when the sun waxed {hot}, it melted.

**hot Exo\_22\_24** And my wrath shall wax {hot}, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

**hot Exo\_32\_10** Now therefore let me alone, that my wrath may wax {hot} against them, and that I may consume them: and I will make of thee a great nation.

**hot Exo\_32\_11** And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax {hot} against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

**hot Exo\_32\_19** And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed {hot}, and he cast the tables out of his hands, and brake them beneath the mount.



**hot Exo\_32\_22** And Aaron said, Let not the anger of my lord wax {hot}: thou knowest the people, that they [are set] on mischief.

**hot Eze\_24\_11** Then set it empty upon the coals thereof, that the brass of it may be {hot}, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

**hot Hos\_07\_07** They are all {hot} as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

**hot Job\_06\_17** What time they wax warm, they vanish: when it is {hot}, they are consumed out of their place.

**hot Jos\_09\_12** This our bread we took {hot} [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

**hot Jud\_02\_14** And the anger of the LORD was {hot} against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

**hot Jud\_02\_20** And the anger of the LORD was {hot} against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

**hot Jud\_03\_08** Therefore the anger of the LORD was {hot} against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

**hot Jud\_06\_39** And Gideon said unto God, Let not thine anger be {hot} against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

**hot Jud\_10\_07** And the anger of the LORD was {hot} against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

**hot Lev\_13\_24** Or if there be [any] flesh, in the skin whereof [there is] a {hot} burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

**hot Neh\_07\_03** And I said unto them, Let not the gates of Jerusalem be opened until the sun be {hot}; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

**hot Pro\_06\_28** Can one go upon {hot} coals, and his feet not be burned?

**hot Psa\_06\_01** To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy {hot} displeasure.

**hot Psa\_38\_01** A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy {hot} displeasure.

**hot Psa\_39\_03** My heart was {hot} within me, while I was musing the fire burned: [then] spake I with my tongue,

**hot Psa\_78\_48** He gave up their cattle also to the hail, and their flocks to {hot} thunderbolts.

**hot Rev\_03\_15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or {hot}.

**hot Rev\_03\_15 I know thy works, that thou art neither cold nor {hot}: I would thou wert cold or hot.**

**hot Rev\_03\_16 So then because thou art lukewarm, and neither cold nor {hot}, I will spue thee out of my mouth.**

**hotly Gen\_31\_36 And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so {hotly} pursued after me?**

**hottest 2Sa\_11\_15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the {hottest} battle, and retire ye from him, that he may be smitten, and die.**

**shot 1Sa\_20\_37 And when the lad was come to the place of the arrow which Jonathan had {shot}, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?**

**shot 1Sa\_20\_20 And I will shoot three arrows on the side [thereof], as though I {shot} at a mark.**

**shot 1Sa\_20\_36 And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he {shot} an arrow beyond him.**

**shot 2Ch\_35\_23 And the archers {shot} at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.**

**shot 2Ki\_13\_17 And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he {shot}. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].**

**shot 2Sa\_11\_24 And the shooters {shot} from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.**

**shot Exo\_19\_13 There shall not an hand touch it, but he shall surely be stoned, or {shot} through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.**

**shot Eze\_17\_06 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and {shot} forth sprigs.**

**shot Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and {shot} forth her branches toward him, that he might water it by the furrows of her plantation.**

**shot Eze\_31\_05 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he {shot} forth.**

**shot Eze\_31\_10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath {shot} up his top among the thick boughs, and his heart is lifted up in his height;**

**shot Gen\_40\_10 And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms {shot} forth; and the clusters thereof brought forth ripe grapes:**

**shot Gen\_49\_23 The archers have sorely grieved him, and {shot} [at him], and hated him:**

**shot Jer\_09\_08 Their tongue [is as] an arrow {shot} out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.**

**shot Num\_21\_30 We have {shot} at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.**

**shot Psa\_18\_14 Yea, he sent out his arrows, and scattered them; and he {shot} out lightnings, and discomfited them.**

# Bible Word Index with Strong's Number with the full text of each verse

hot ^ 1Ti\_04\_02 Speaking lies <5573> in <1722> hypocrisy <5272>; having <2743> <0> their <2398> conscience <4893> seared with a {hot} iron <2743> (5772);

hot ^ Rev\_03\_15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> cold <5593> nor <3777> hot <2200>: I would <3785> thou wert <1498> (5751) cold <5593> or <2228> {hot} <2200>.

hot ^ Rev\_03\_15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> cold <5593> nor <3777> {hot} <2200>: I would <3785> thou wert <1498> (5751) cold <5593> or <2228> hot <2200>.

hot ^ Rev\_03\_16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> {hot} <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> mouth <4750>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+choter Isa\_11\_01 . And there shall come (03318 +yatsa ) forth (03318 +yatsa ) a rod (02415 {+choter} ) out of the stem (01503 +geza ) of Jesse (03448 +Yishay ) , and a Branch (05342 +netser ) shall grow (06509 +parah ) out of his roots (08328 +sheresh ) :

+choter Pro\_14\_03 . In the mouth (06310 +peh ) of the foolish (00191 +)eviy1 [ is ] a rod (02415 {+choter} ) of pride (01346 +ga(avah ):but the lips (08193 +saphah ) of the wise (02450 +chakam ) shall preserve (08104 +shamar ) them .

+chothemeth Gen\_38\_25 When she [ was ] brought (03318 +yatsa ) forth (03318 +yatsa ) , she sent (07971 +shalach ) to her father (02524 +cham ) in law (02524 +cham ) , saying (00559 +)amar ) , By the man (00376 +)iysh ) , whose (00834 +)aher ) these (00428 +)el - leh ) [ are , am ] I with child (02030 +hareh ):and she said (00559 +)amar ) , Discern (05234 +nakar ) , I pray (04994 +na ) thee , whose (00834 +)aher ) [ are ] these (00428 +)el - leh ) , the signet (02858 {+chothemeth} ) , and bracelets (06616 +pathiy1 ) , and staff (04294 +matteh ) .

+chotsen Isa\_49\_22 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , Behold (02009 +hinneh ) , I will lift (05375 +nasa ) up mine hand (03027 +yad ) to the Gentiles (01471 +gowy ) , and set (07311 +ruwm ) up my standard (05251 +nec ) to the people (05971 +(am ):and they shall bring (00935 +bow ) thy sons (01121 +ben ) in [ their ] arms (02684 {+chotsen} ) , and thy daughters (01121 +ben ) shall be carried (05375 +nasa ) upon [ their ] shoulders (03802 +katheph ) .

+chotsen Neh\_05\_13 Also (01571 +gam ) I shook (05287 +na(ar ) my lap (02684 {+chotsen} ) , and said(00559 +)amar ) , So (03602 +kakah ) God (00430 +)elohiym ) shake (05287 +na(ar ) out every man (00376 +)iysh ) from his house (01004 +bayith ) , and from his labour (03018 +y@giya( ) , that performeth (06965 +quwm ) not this (02088 +zeh ) promise (01697 +dabar ) , even (03602 +kakah ) thus (03602 +kakah ) be he shaken (05287 +na(ar ) out , and emptied (07386 +reyq ) . And all (03605 +kol ) the congregation (06951 +qahal ) said (00559 +)amar ) , Amen (00543 +)amen ) , and praised (01984 +halal ) the LORD

(03068 +Y@hovah) . And the people (05971 +(am) ) did (06213 +(asah) ) according to this (02088 +zeh) promise (01697 +dabar) .

+hotsen Eze\_23\_24 And they shall come (00935 +bow) ) against (05921 +(al) ) thee with chariots (02021 {+hotsen} ) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) ) , [ which ] shall set (07760 +suwm) ) against (05921 +(al) ) thee buckler (06793 +tsinnah) ) and shield (04043 +magen) ) and helmet (06959 +qowba() ) round (05439 +cabiya) ) about:and I will set (05414 +nathan) ) judgment (04941 +mishpat) ) before (06440 +paniym) ) them , and they shall judge (08199 +shaphat) ) thee according to their judgments (04941 +mishpat) .

+shoter 1Ch\_23\_04 Of which (00428 +)el - leh) , twenty (06242 +(esriym) ) and four (00702 +)arba() ) thousand (00505 +)eleph) [ were ] to set (05329 +natsach) ) forward (05921 +(al) ) the work (04399 +m@la)kah) ) of the house (01004 +bayith) ) of the LORD (03068 +Y@hovah) ; and six (08337 +shesh) ) thousand (00505 +)eleph) [ were ] officers (07860 {+shoter} ) and judges (08199 +shaphat) :

+shoter 1Ch\_26\_29 . Of the Izharites (03325 +Yitshariy) , Chenaniah (03663 +K@nanyah) ) and his sons (01121 +ben) [ were ] for the outward (02435 +chiytsown) ) business (04399 +m@la)kah) ) over (05921 +(al) ) Israel (03478 +Yisra)el) , for officers (07860 {+shoter} ) and judges (08199 +shaphat) .

+shoter 1Ch\_27\_01 . Now the children (01121 +ben) ) of Israel (03478 +Yisra)el) ) after their number (04557 +micpar) , [ to wit ] , the chief (07218 +ro)sh) ) fathers (1) and captains (08269 +sar) ) of thousands (00505 +)eleph) ) and hundreds (03967 +me)ah) ) , and their officers (07860 {+shoter} ) that served (08334 +sharath) ) the king (04428 +melek) ) in any (03605 +kol) ) matter (01697 +dabar) ) of the courses (04256 +machaloqeth) ) , which came (00935 +bow) ) in and went (03318 +yatsa) ) out month (02320 +chodesh) ) by month (02320 +chodesh) ) throughout all (03605 +kol) ) the months (02320 +chodesh) ) of the year (08141 +shaneh) ) , of every (00259 +)echad) ) course (04256 +machaloqeth) ) [ were ] twenty (06242 +(esriym) ) and four (00702 +)arba() ) thousand (00505 +)eleph) .

+shoter 2Ch\_19\_11 And , behold (02009 +hinneh) , Amariah (00568 +)Amaryah) ) the chief (07218 +ro)sh) ) priest (03548 +kohen) [ is ] over (05921 +(al) ) you in all (03605 +kol) ) matters (01697 +dabar) ) of the LORD (03068 +Y@hovah) ; and Zebadiah (02069 +Z@badyah) ) the son (01121 +ben) ) of Ishmael (03458 +Yishma(e)l) , the ruler (05057 +nagiyd) ) of the house (01004 +bayith) ) of Judah (03063 +Y@huwdah) , for all (03605 +kol) ) the king s (04428 +melek) ) matters (01697 +dabar):also the Levites (03881 +Leviyiy) [ shall be ] officers (07860 {+shoter} ) before (06440 +paniym) ) you . Deal (06213 +(asah) ) courageously (02388 +chazaq) , and the LORD (03068 +Y@hovah) ) shall be with the good (02896 +towb) .

+shoter 2Ch\_26\_11 Moreover Uzziah (05818 +(Uzziyah) ) had an host (02428 +chayil) ) of fighting (04421 +milchamah) ) men , that went (03318 +yatsa) ) out to war (06635 +tsaba) ) by bands (01416 +g@duwd) , according to the number (04557 +micpar) ) of their account (06486 +p@quddah) ) by the hand (03027 +yad) ) of Jeiel (03273 +Y@(iy)el) ) the scribe (05608 +caphar) ) and Maaseiah (04641 +Ma(aseyah) ) the ruler (07860 {+shoter} ) , under (05921 +(al) ) the hand (03027 +yad) ) of Hananiah (02608 +Chananyah) , [ one ] of the king s (04428 +melek) ) captains (08269 +sar) .

+shoter Deu\_01\_15 So I took (03947 +laqach) ) the chief (07218 +ro)sh) ) of your tribes (07626 +shebet) , wise (02450 +chakam) ) men (00582 +)enowsh) , and known (03045 +yada() ) , and made (05414 +nathan) ) them heads (07218 +ro)sh) ) over (05921 +(al) ) you , captains (08269 +sar) ) over thousands (00505 +)eleph) , and captains (08269 +sar) ) over hundreds (03967 +me)ah) , and captains (08269 +sar) ) over fifties (02572 +chamishshiyim) , and captains (08269 +sar) ) over tens (06235 +(eser) ) , and officers (07860 {+shoter} ) among your tribes (07626 +shebet) .

+shoter Deu\_16\_18 . Judges (08199 +shaphat) ) and officers (07860 {+shoter} ) shalt thou make (05414 +nathan) ) thee in all (03605 +kol) ) thy gates (08179 +sha(ar) ) , which (00834 +)aher) ) the LORD (03068 +Y@hovah) ) thy God (00430 +)elohiyim) ) giveth (05414 +nathan) ) thee , throughout thy tribes (07626

+shebet ):and they shall judge (08199 +shaphat ) the people (05971 +(am ) with just (06664 +tsedeq ) judgment (04941 +mishpat ) .

+shoter Deu\_20\_05 And the officers (07860 {+shoter} ) shall speak (01696 +dabar ) unto the people (05971 +(am ) , saying (00559 +)amar ) , What (04310 +miy ) man (00376 +)iysh ) [ is there ] that hath built (01129 +banah ) a new (02319 +chadash ) house (01004 +bayith ) , and hath not dedicated (02596 +chanak ) it ? let him go (03212 +yalak ) and return (07725 +shuwb ) to his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) dedicate (02596 +chanak ) it .

+shoter Deu\_20\_08 And the officers (07860 {+shoter} ) shall speak (01696 +dabar ) further (03254 +yacaph ) unto the people (05971 +(am ) , and they shall say (00559 +)amar ) , What (04310 +miy ) man (00376 +)iysh ) [ is there that is ] fearful (03373 +yare) ) and fainthearted (03824 +lebab ) ? let him go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 +pen ) his brethren s (00251 +)ach ) heart (03824 +lebab ) faint (04549 +macac ) as well as his heart (03824 +lebab ) .

+shoter Deu\_20\_09 And it shall be , when the officers (07860 {+shoter} ) have made an end (03615 +kalah ) of speaking (01696 +dabar ) unto the people (05971 +(am ) , that they shall make captains (08269 +sar ) of the armies (06635 +tsaba) ) to lead (07218 +ro)sh ) the people (05971 +(am ) .

+shoter Deu\_29\_10 . Ye stand (05324 +natsab ) this day (03117 +yowm ) all (03605 +kol ) of you before (06440 +paniym ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; your captains (07218 +ro)sh ) of your tribes (07626 +shebet ) , your elders (02205 +zaqen ) , and your officers (07860 {+shoter} ) , [ with ] all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) ,

+shoter Deu\_31\_28 Gather (06950 +qahal ) unto me all (03605 +kol ) the elders (02205 +zaqen ) of your tribes (07626 +shebet ) , and your officers (07860 {+shoter} ) , that I may speak (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) in their ears (00241 +)ozen ) , and call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to record (05749 +(uwd ) against them .

+shoter Exo\_05\_06 And Pharaoh (06547 +Par(oh ) commanded (06680 +tsavah ) the same (01931 +huw) ) day (03117 +yowm ) the taskmasters (05065 +nagas ) of the people (05971 +(am ) , and their officers (07860 {+shoter} ) , saying (00559 +)amar ) ,

+shoter Exo\_05\_10 . And the taskmasters (05065 +nagas ) of the people (05971 +(am ) went (03318 +yatsa) ) out , and their officers (07860 {+shoter} ) , and they spake (00559 +)amar ) to the people (05971 +(am ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) Pharaoh (06547 +Par(oh ) , I will not give (05414 +nathan ) you straw (08401 +teben ) .

+shoter Exo\_05\_14 And the officers (07860 {+shoter} ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) Pharaoh s (06547 +Par(oh ) taskmasters (05065 +nagas ) had set (07760 +suwm ) over (05921 +(al ) them , were beaten (05221 +nakah ) , [ and ] demanded (00559 +)amar ) , Wherefore (04069 +madduwa( ) have ye not fulfilled (03615 +kalah ) your task (02706 +choq ) in making brick (03835 +laban ) both (01571 +gam ) yesterday (08543 +t@mowl ) and to day (03117 +yowm ) , as heretofore (08543 +t@mowl ) ?

+shoter Exo\_05\_15 . Then the officers (07860 {+shoter} ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) and cried (06817 +tsa(aq ) unto Pharaoh (06547 +Par(oh ) , saying (00559 +)amar ) , Wherefore (04100 +mah ) dealest (06213 +(asah ) thou thus (03541 +koh ) with thy servants (05650 +(ebed ) ?

+shoter Exo\_05\_19 And the officers (07860 {+shoter} ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) did see (07200 +ra)ah ) [ that ] they [ were ] in evil (07451 +ra( ) [ case ] , after it was said (00559

+amar ) , Ye shall not minish (01639 +gara( ) [ ought ] from your bricks (03843 +l@benah ) of your daily (03117 +yowm ) task (01697 +dabar ) .

+shoter Jos\_01\_10 . Then Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) the officers (07860 {+shoter} ) of the people (05971 +(am ) , saying (00559 +)amar ) ,

+shoter Jos\_03\_02 And it came (01961 +hayah ) to pass after (07097 +qatseh ) three (07969 +shalowsh ) days (03117 +yowm ) , that the officers (07860 {+shoter} ) went (05974 +(im ) through (07130 +qereb ) the host (04264 +machaneh ) ;

+shoter Jos\_08\_33 And all (03605 +kol ) Israel (03478 +Yisra)el ) , and their elders (02205 +zaqen ) , and officers (07860 {+shoter} ) , and their judges (08199 +shaphat ) , stood (05975 +(amad ) on this (02088 +zeh ) side the ark (00727 +)arown ) and on that side before (05048 +neged ) the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) , which bare (05375 +nasa ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , as well the stranger (01616 +ger ) , as he that was born (00249 +)ezrach ) among them ; half (02677 +chetsiy ) of them over (00413 +)el ) against (04136 +muwl ) mount (02022 +har ) Gerizim (01630 +G@riziym ) , and half (02677 +chetsiy ) of them over against (04136 +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) before (07223 +ri)shown ) , that they should bless (01288 +barak ) the people (05971 +(am ) of Israel (03478 +Yisra)el ) .

+shoter Jos\_23\_02 And Joshua (03091 +Y@howshuwa( ) called (07121 +qara ) for all (03605 +kol ) Israel (03478 +Yisra)el ) , [ and ] for their elders (02205 +zaqen ) , and for their heads (07218 +ro)sh ) , and for their judges (08199 +shaphat ) , and for their officers (07860 {+shoter} ) , and said (00559 +)amar ) unto them , I am old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in age (03117 +yowm ) :

+shoter Jos\_24\_01 . And Joshua (03091 +Y@howshuwa( ) gathered (00622 +)acaph ) all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to Shechem (07927 +Sh@kem ) , and called (07121 +qara ) for the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and for their heads (07218 +ro)sh ) , and for their judges (08199 +shaphat ) , and for their officers (07860 {+shoter} ) ; and they presented (03320 +yatsab ) themselves before (06440 +paniym ) God (00430 +)elohiym ) .

+shoter Num\_11\_16 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Gather (00622 +)acaph ) unto me seventy (07657 +shib(iym . ) men (00376 +jiysh ) of the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , whom (00834 +)aher ) thou knowest (03045 +yada( ) to be the elders (02205 +zaqen ) of the people (05971 +(am ) , and officers (07860 {+shoter} ) over them ; and bring (03947 +laqach ) them unto the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that they may stand (03320 +yatsab ) there (08033 +sham ) with thee .

+shoter Pro\_06\_07 Which (00834 +)aher ) having no (00369 +)ayin ) guide (07101 +qatsiyn ) , overseer (07860 {+shoter} ) , or ruler (04910 +mashal ) ,

+shotet Jos\_23\_13 Know (03045 +yada( ) for a certainty that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) will no (03808 +lo ) more (03254 +yacaph ) drive (03423 +yarash ) out [ any of ] these (00428 +)el - leh ) nations (01471 +gowy ) from before (06440 +paniym ) you ; but they shall be snares (06341 +pach ) and traps (04170 +mowqesh ) unto you , and scourges (07850 {+shotet} ) in your sides (06654 +tsad ) , and thorns (06975 +qowts ) in your eyes (05869 +(ayin ) , until (05704 +(ad ) ye perish (6) from off (05921 +(al ) this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .

-adelphotes 1Pe\_02\_17 Honour (5091 -timao -) all (3956 -pas -) [ men ] . Love (0025 -agapao -) the brotherhood (0081 {-adelphotes} -) . Fear (5399 -phobeo -) God (2316 -theos -) . Honour (5091 -timao -) the king (0935 -basileus -) .



-adelphotes 1Pe\_05\_09 Whom (3739 -hos -) resist (0436 -anthistemi -) steadfast (4731 -stereos -) in the faith (4102 -pistis -) , knowing (1492 -eido -) that the same (0846 -autos -) afflictions (3804 -pathema -) are accomplished (2005 -epiteleo -) in your (5216 -humon -) brethren (0081 {-adelphotes} -) that are in the world (2889 -kosmos -) .

-allachothen Joh\_10\_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 -probaton -) , but climbeth (0305 -anabaino -) up some other (0237 {-allachothen} -) way , the same (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistes -) .

-amphoteris Act\_08\_38 And he commanded (2753 -keleuo -) the chariot (0716 -harma -) to stand (2476 -histemi -) still (2476 -histemi -):and they went (2597 -katabaino -) down (2597 -katabaino -) both (0297 {-amphoteris} -) into (1519 -eis -) the water (5204 -hudor -) , both (5037 -te -) Philip (5376 -Philippos -) and the eunuch (2135 -eunouchos -) ; and he baptized (0907 -baptizo -) him .

-amphoteris Act\_23\_08 For the Sadducees (4523 -Saddoukaios -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , neither (3366 -mede -) angel (0032 -aggelos -) , nor (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaios -) confess (3670 -homologeō -) both (0297 {-amphoteris} -) .

-amphoteris Eph\_02\_14 . For he is our peace (1515 -eirene -) , who (3739 -hos -) hath made (4160 -poieo -) both (0297 {-amphoteris} -) one (1520 -heis -) , and hath broken (3089 -luo -) down the middle (3320 -mesotoichon -) wall of partition (5418 -phragmos -) [ between us ] ;

-amphoteris Eph\_02\_16 And that he might reconcile (0604 -apokatallasso -) both (0297 {-amphoteris} -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , having slain (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846 -autos -) :

-amphoteris Eph\_02\_18 For through (1223 -dia -) him we both (0297 {-amphoteris} -) have (2192 -echo -) access (4318 -prosagoge -) by one (1520 -heis -) Spirit (4151 -pneuma -) unto the Father (3962 -pater -) .

-amphoteris Luk\_01\_06 And they were both 0297 {-amphoteris} - righteous 1342 -dikaios - before 1799 -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - .

-amphoteris Luk\_01\_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 {-amphoteris} - were [ now ] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

-amphoteris Luk\_05\_07 And they beckoned 2656 -kataneuo - unto [ their ] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 {-amphoteris} - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

-amphoteris Luk\_05\_38 But new 3501 -neos - wine 3631 -oinos - must be put 0906 -ballo - into 1519 -eis - new 2537 -kainos - bottles 0779 -askos - ; and both 0297 {-amphoteris} - are preserved 4933 -suntereo - .

-amphoteris Luk\_06\_39 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both 0297 {-amphoteris} - fall 4098 -pipto - into 1519 -eis - the ditch 0999 -bothunos - ?

-amphoteris Luk\_07\_42 And when they had 2192 -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he

frankly 5435 -Phrugia - forgave 5483 -charizomai - them both 0297 {-amphoteris} - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?

-amphoteris Mat\_09\_17 Neither (3761 -oude -) do men put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me ( ge ) -) the bottles (0779 -askos -) break (4486 -rhegnumi -) , and the wine (3631 -oinos -) runneth (1632 -ekcheo -) out , and the bottles (0779 -askos -) perish (0622 -apollumi -):but they put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) , and both (0297 {-amphoteris} -) are preserved (4933 -suntereo -) .

-amphoteris Mat\_13\_30 Let (0863 -aphiemi -) both (0297 {-amphoteris} -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizania -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apothekē -) .

-amphoteris Mat\_15\_14 Let (0863 -aphiemi -) them alone (0863 -aphiemi -):they be blind (5185 -tuphlos -) leaders (3595 -hodegos -) of the blind (5185 -tuphlos -) . And if (1437 -ean -) the blind (5185 -tuphlos -) lead (3594 -hodegeo -) the blind (5185 -tuphlos -) , both (0297 {-amphoteris} -) shall fall (4098 -pipto -) into (1519 -eis -) the ditch (0999 -bothunos -) .

-dichotomeo Luk\_12\_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 {-dichotomeo} - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers 0571 -apistos - .

-dichotomeo Mat\_24\_51 And shall cut (1371 -dichotomeo -) him asunder (1371 {-dichotomeo} -) , and appoint (5087 -tithemi -) [ him ] his portion (3313 -meros -) with the hypocrites (5273 -hupokrites -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

-dichotomeo Mat\_24\_51 And shall cut (1371 {-dichotomeo} -) him asunder (1371 -dichotomeo -) , and appoint (5087 -tithemi -) [ him ] his portion (3313 -meros -) with the hypocrites (5273 -hupokrites -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

-hotan 1Co\_03\_04 For while (3752 {-hotan} -) one (5100 -tis -) saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and another (2087 -heteros -) , I [ am ] of Apollos (0625 -Apollos -) ; are ye not carnal (4559 -sarkikos -) ?

-hotan 1Co\_13\_10 But when (3752 {-hotan} -) that which is perfect (5046 -teleios -) is come (2064 -erchomai -) , then (5119 -tote -) that which is in part (3313 -meros -) shall be done (2673 -katargeo -) away (2673 -katargeo -) .

-hotan 1Co\_14\_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adelphos -) ? when (3752 {-hotan} -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , every (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

-hotan 1Co\_15\_24 Then (1534 -eita -) [ cometh ] the end (5056 -telos -) , when (3752 -hotan -) he shall have

delivered (3860 -paradidomi -) up the kingdom (0932 -basileia -) to God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) ; when (3752 {-hotan} -) he shall have put (2673 -katargeo -) down (2673 -katargeo -) all (3956 -pas -) rule (0746 -arche -) and all (3956 -pas -) authority (1849 -exousia -) and power (1411 -dunamis -) .

-hotan 1Co\_15\_24 Then (1534 -eita -) [ cometh ] the end (5056 -telos -) , when (3752 {-hotan} -) he shall have delivered (3860 -paradidomi -) up the kingdom (0932 -basileia -) to God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) ; when (3752 -hotan -) he shall have put (2673 -katargeo -) down (2673 -katargeo -) all (3956 -pas -) rule (0746 -arche -) and all (3956 -pas -) authority (1849 -exousia -) and power (1411 -dunamis -) .

-hotan 1Co\_15\_27 For he hath put (5293 -hupotasso -) all (3956 -pas -) things under (5259 -hupo -) his feet (4228 -pous -) . But when (3752 {-hotan} -) he saith (2036 -epo -) all (3956 -pas -) things are put (5293 -hupotasso -) under (5259 -hupo -) [ him , it is ] manifest (1212 -delos -) that he is excepted (1622 -ektos -) , which did put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him .

-hotan 1Co\_15\_28 And when (3752 {-hotan} -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) himself (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956 -pas -) in all (3956 -pas -) .

-hotan 1Co\_15\_54 So (1161 -de -) when (3752 {-hotan} -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-hotan 1Co\_16\_02 Upon the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) let every (1538 -hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -) , as [ God ] hath prospered (2137 -euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 {-hotan} -) I come (2064 -erchomai -) .

-hotan 1Co\_16\_03 And when (3752 {-hotan} -) I come (3854 -paraginomai -) , whomsoever (1437 -ean -) ye shall approve (1381 -dokimazo -) by [ your ] letters (1992 -epistole -) , them will I send (3992 -pempo -) to bring (0667 -appohero -) your (5216 -humon -) liberality (5485 -charis -) unto Jerusalem (2419 -Hierousalem -) .

-hotan 1Co\_16\_05 . Now (1161 -de -) I will come (2064 -erchomai -) unto you , when (3752 {-hotan} -) I shall pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -):for I do pass (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) .

-hotan 1Co\_16\_12 As touching (4012 -peri -) [ our ] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired (3870 -parakaleo -) him to come (2064 -erchomai -) unto you with the brethren (0080 -adephos -):but his will (2307 -thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to come (2064 -erchomai -) at (3568 -nun -) this (3568 -nun -) time (3598 -hodos -) ; but he will come (2064 -erchomai -) when (3752 {-hotan} -) he shall have convenient (2119 -eukaireo -) time (2119 -eukaireo -) .

-hotan 1Jo\_02\_28 . And now (3568 -nun -) , little (5040 -teknion -) children (5040 -teknion -) , abide (3306 -meno -) in him ; that , when (3752 {-hotan} -) he shall appear (5319 -phaneroo -) , we may have (2192 -echo -) confidence (3954 -parrhesia -) , and not be ashamed (0153 -aischunomai -) before (0575 -apo -) him at (1722 -en -) his coming (3952 -parousia -) .

-hotan 1Jo\_05\_02 By this (5129 -toutoi -) we know (1097 -ginosko -) that we love (0025 -agapao -) the

children (5043 -teknon -) of God (2316 -theos -) , when (3752 {-hotan} -) we love (0025 -agapao -) God (2316 -theos -) , and keep (5083 -tereo -) his commandments (1785 -entole -) .

-hotan 1Th\_05\_03 For when (3752 {-hotan} -) they shall say (3004 -lego -) , Peace (1515 -eirene -) and safety (0803 -asphaleia -) ; then (5119 -tote -) sudden (0160 -aiphnidios -) destruction (3639 -olethros -) cometh (2186 -ephistemi -) upon them , as travail (5604 -odin - -Ozias -) upon a woman with child (1064 -gaster -) ; and they shall not escape (1628 -ekpheugo -) .

-hotan 1Ti\_05\_11 But the younger (3501 -neos -) widows (5503 -chera -) refuse (3868 -paraitomai -):for when (3752 {-hotan} -) they have begun (2691 -katastreniao -) to wax (2691 -katastreniao -) wanton (2691 -katastreniao -) against (2691 -katastreniao -) Christ (5547 -Christos -) , they will (2309 -thelo -) marry (1060 -gameo -) ;

-hotan 2Co\_10\_06 And having (2192 -echo -) in a readiness (2092 -hetoimos -) to revenge (1556 -ekdikeo -) all (3956 -pas -) disobedience (3876 -parakoe -) , when (3752 {-hotan} -) your (5216 -humon -) obedience (5218 -hupakoe -) is fulfilled (4137 -pleroo -) .

-hotan 2Co\_12\_10 Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in infirmities (0769 -astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 {-hotan} -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

-hotan 2Co\_13\_09 For we are glad (5463 -chairo -) , when (3752 {-hotan} -) we are weak (0770 -astheneo -) , and ye are strong (1415 -dunatos -):and this (5124 -touto -) also (2532 -kai -) we wish (2172 -euchomai -) , [ even ] your (5216 -humon -) perfection (2676 -katartisis -) .

-hotan 2Th\_01\_10 When (3752 {-hotan} -) he shall come (2064 -erchomai -) to be glorified (1740 -edoxazo -) in his saints (0040 -hagios -) , and to be admired (2296 -thaumazo -) in all (3956 -pas -) them that believe (4100 -pisteuo -) ( because our testimony (3142 -marturion -) among (1909 -epi -) you was believed (4100 -pisteuo -) ) in that day (2250 -hemera -) .

-hotan Act\_23\_35 I will hear (1251 -diakouomai -) thee , said (5346 -phemi -) he , when (3752 {-hotan} -) thine (4675 -sou -) accusers (2725 -kategoros -) are also (2532 -kai -) come (3854 -paraginomai -) . And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .

-hotan Act\_24\_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [ that ] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 {-hotan} -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diaginosko -) the uttermost (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

-hotan Col\_03\_04 When (3752 {-hotan} -) Christ (5547 -Christos -) , [ who is ] our life (2222 -zoe -) , shall appear (5316 -phaino -) , then (5119 -tote -) shall ye also (2532 -kai -) appear (5316 -phaino -) with him in glory (1391 -doxa -) .

-hotan Col\_04\_16 And when (3752 {-hotan} -) this (3588 -ho -) epistle (1992 -epistole -) is read (0314 -anaginosko -) among (3844 -para -) you , cause (4160 -poieo -) that it be read (0314 -anaginosko -) also (2532 -kai -) in the church (1577 -ekklesia -) of the Laodiceans (2994 -Laodikeus -) ; and that ye likewise (2532 -kai -) read (0314 -anaginosko -) the [ epistle ] from Laodicea (2993 -Laodikeia -) .

-hotan Heb\_01\_06 And again (3825 -palin -) , when (3752 {-hotan} -) he bringeth (1521 -eisago -) in the

firstbegotten (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -) , he saith (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

-hotan Jam\_01\_02 My brethren (0080 -adephos -) , count (2233 -hegeomai -) it all (3956 -pas -) joy (5479 -chara -) when (3752 {-hotan} -) ye fall (4045 -peripipto -) into divers (4164 -poikilos -) temptations (3986 -peirasmos -) ;

-hotan Joh\_02\_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 {-hotan} -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [ but ] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

-hotan Joh\_04\_25 The woman (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messias (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -):when (3752 {-hotan} -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .

-hotan Joh\_05\_07 The impotent (0770 -astheneo -) man answered (0611 -apokrinomai -) him , Sir (2962 -kurios -) , I have (2192 -echo -) no (3756 -ou -) man (0444 -anthropos -) , when (3752 {-hotan} -) the water (5204 -hudor -) is troubled (5015 -tarasso -) , to put (0906 -ballo -) me into (1519 -eis -) the pool (2861 -kolumbethra -):but while (3739 -hos -) I am coming (2064 -erchomai -) , another (0243 -allos -) steppeth (2597 -katabaino -) down (2597 -katabaino -) before (4253 -pro -) me .

-hotan Joh\_07\_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 -touton -) man whence (4159 -pothen -) he is:but when (3752 {-hotan} -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

-hotan Joh\_07\_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 {-hotan} -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [ man ] hath done (4160 -poieo -) ?

-hotan Joh\_08\_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 {-hotan} -) ye have lifted (5312 -hupsuo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [ he ] , and [ that ] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

-hotan Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 -hoti -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 {-hotan} -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

-hotan Joh\_09\_05 As long (3752 {-hotan} -) as I am (1510 -eimi -) in the world (2889 -kosmos -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -) .

-hotan Joh\_10\_04 And when (3752 {-hotan} -) he putteth (1544 -ekballo -) forth (1544 -ekballo -) his own (2398 -idios -) sheep (4263 -probaton -) , he goeth (4198 -poreuomai -) before (1715 -emprosthen -) them , and the sheep (4263 -probaton -) follow (0190 -akoloutheo -) him:for they know (1492 -eido -) his voice

(5456 -phone -) .

-hotan Joh\_13\_19 Now (0737 -arti -) I tell (3004 -lego -) you before (4253 -pro -) it come (1096 -ginomai -) , that , when (3752 {-hotan} -) it is come (1096 -ginomai -) to pass , ye may believe (4100 -pisteuo -) that I am (1510 -eimi -) [ he ] .

-hotan Joh\_14\_29 And now (3568 -nun -) I have told (2046 -ereo -) you before (4250 -prin -) it come (1096 -ginomai -) to pass , that , when (3752 {-hotan} -) it is come (1096 -ginomai -) to pass , ye might believe (4100 -pisteuo -) .

-hotan Joh\_15\_26 . But when (3752 {-hotan} -) the Comforter (3875 -parakletos -) is come (2064 -erchomai -) , whom (3739 -hos -) I will send (3992 -pempo -) unto you from the Father (3962 -pater -) , [ even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , which (3739 -hos -) proceedeth (1607 -ekporeuomai -) from the Father (3962 -pater -) , he shall testify (3140 -martureo -) of me :

-hotan Joh\_16\_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 {-hotan} -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the beginning (0746 -arche -) , because (3754 -hoti -) I was with you .

-hotan Joh\_16\_13 Howbeit when (3752 {-hotan} -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -):for he shall not speak (2980 -laleo -) of himself (1438 -heautou -) ; but whatsoever (0302 -an -) he shall hear (0191 -akouo -) , [ that ] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -) .

-hotan Joh\_16\_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 {-hotan} -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

-hotan Joh\_16\_21 A woman (1135 -gune -) when (3752 {-hotan} -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

-hotan Joh\_21\_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 {-hotan} -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [ thee ] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .

-hotan Luk\_05\_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 {-hotan} - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

-hotan Luk\_06\_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 {-hotan} - they shall separate 0873 -aphorizo - you [ from their company

], and shall reproach 3679 -oneidizo - [ you ], and cast 1544 -ekballo - out your 5216 -humon - name 3686 - onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

-hotan Luk\_06\_22 Blessed 3107 -makarios - are ye , when 3752 {-hotan} - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 - onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

-hotan Luk\_06\_26 Woe 3759 -ouai - unto you , when 3752 {-hotan} - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 -opheleo - did 4160 -poieo - their fathers 3962 - pater - to the false 5578 -pseudoprophetes - prophets 5578 -pseudoprophetes - .

-hotan Luk\_08\_13 They on 1909 -epi - the rock 4073 -petra - [ are they ] , which 3739 -hos - , when 3752 {-hotan} - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 - ahistemi - away 0868 -ahistemi - .

-hotan Luk\_09\_26 For whosoever 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my words 3056 -logos - , of him shall the Son 5207 -huios - of man 0444 -anthropos - be ashamed 1870 - epaischunomai - , when 3752 {-hotan} - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [ in his ] Father s 3962 -pater - , and of the holy 0040 -hagios - angels 0032 -aggelos - .

-hotan Luk\_11\_02 And he said 2036 -epo - unto them , When 3752 {-hotan} - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed 0037 - hagiazo - be thy name 3686 -onoma - . Thy kingdom 0932 -basileia - come 2064 -erchomai - . Thy will 2307 - thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - .

-hotan Luk\_11\_21 When 3752 {-hotan} - a strong 2478 -ischuros - man armed 2528 -kathoplizo - keepeth 5442 -phulasso - his palace 0833 -aule - , his goods 5224 -huparchonta - are in peace 1515 -eirene - :

-hotan Luk\_11\_24 When 3752 {-hotan} - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 - exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 - anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

-hotan Luk\_11\_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 {-hotan} - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .

-hotan Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 {-hotan} - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 - photizo - thee light 5461 -photizo - .

-hotan Luk\_12\_11 And when 3752 {-hotan} - they bring 4374 -prosphero - you unto the synagogues 4864 - sunagoge - , and [ unto ] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 - apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

-hotan Luk\_12\_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 {-hotan} - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

-hotan Luk\_13\_28 There 1563 -ekei - shall be weeping 2805 -klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 {-hotan} - ye shall see 3700 -optanomai - Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom 0932 -basileia - of God 2316 -theos - , and you [ yourselves ] thrust 1544 -ekballo - out .

-hotan Luk\_14\_08 When 3752 {-hotan} - thou art bidden 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

-hotan Luk\_14\_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 {-hotan} - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoterous - :then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

-hotan Luk\_14\_10 But when 3752 {-hotan} - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoterous - :then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

-hotan Luk\_14\_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 {-hotan} - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

-hotan Luk\_14\_13 But when 3752 {-hotan} - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - :

-hotan Luk\_16\_04 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 {-hotan} - I am put 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

-hotan Luk\_16\_09 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - friends 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness 0093 -adikia - ; that , when 3752 {-hotan} - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting 0166 -aionios - habitations 4633 -skene - .

-hotan Luk\_17\_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 {-hotan} - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable 0888 -achreios - servants 1401 -doulos - :we have done 4160 -poieo - that which 3739 -



hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

-hotan Luk\_21\_07 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [ will there be ] when 3752 {-hotan} - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?

-hotan Luk\_21\_09 But when 3752 {-hotan} - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo - :for these 5023 -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [ is ] not by and by .

-hotan Luk\_21\_20 . And when 3752 {-hotan} - ye shall see 1492 -eido - Jerusalem 2419 -Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof 0846 -autos - is nigh 1448 -eggizo - .

-hotan Luk\_21\_30 When 3752 {-hotan} - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

-hotan Luk\_21\_31 So 3779 -houto - likewise 2532 -kai - ye , when 3752 {-hotan} - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

-hotan Luk\_23\_42 And he said 3004 -lego - unto Jesus 2424 -Iesous - , Lord 2962 -kurios - , remember 3415 -mnaomai - me when 3752 {-hotan} - thou comest 2064 -erchomai - into 1722 -en - thy kingdom 0932 -basileia - .

-hotan Mar\_02\_20 But the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 {-hotan} -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) away (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) in those (1565 -ekeinos -) days (2250 -hemera -) .

-hotan Mar\_03\_11 And unclean (0169 -akathartos -) spirits (4151 -pneuma -) , when (3752 {-hotan} -) they saw (2334 -theoreo -) him , fell (4363 -prospipto -) down before (4363 -prospipto -) him , and cried (2896 -krazo -) , saying (3004 -lego -) , Thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -) .

-hotan Mar\_04\_15 And these (3778 -houtos -) are they by the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 {-hotan} -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

-hotan Mar\_04\_16 And these (3778 -houtos -) are they likewise (3668 -homoios -) which are sown (4687 -speiro -) on (1909 -epi -) stony (4075 -petrodes -) ground ; who (3739 -hos -) , when (3752 {-hotan} -) they have heard (0191 -akouo -) the word (3056 -logos -) , immediately (2112 -eutheos -) receive (2983 -lambano -) it with gladness (5479 -chara -) ;

-hotan Mar\_04\_29 But when (3752 {-hotan} -) the fruit (2590 -karpos -) is brought (3860 -paradidomi -) forth (3860 -paradidomi -) , immediately (2112 -eutheos -) he putteth (0649 -apostello -) in the sickle (1407 -drepanon -) , because (3754 -hoti -) the harvest (2326 -therismos -) is come (3936 -paristemi -) .

-hotan Mar\_04\_31 [ It is ] like (5613 -hos -) a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed (4690 -sperma -) , which (3739 -hos -) , when (3752 {-hotan} -) it is sown (4687 -speiro -) in the earth (1093 -ge -) , is less (3398 -mikros -) than all (3956 -pas -) the seeds (4690 -sperma -) that be in the earth (1093 -ge -) :

-hotan Mar\_04\_32 But when (3752 {-hotan} -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

-hotan Mar\_08\_38 Whosoever (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 -epaischunomai -) of me and of my words (3056 -logos -) in this (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) generation (1074 -genea -) ; of him also (2532 -kai -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -) , when (3752 {-hotan} -) he cometh (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032 -aggelos -) .

-hotan Mar\_09\_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he charged (1291 -diastellomai -) them that they should tell (1334 -diegeomai -) no (3367 -medeis -) man (3367 -medeis -) what (3739 -hos -) things they had seen (1492 -eido -) , till (3752 {-hotan} -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the dead (3498 -nekros -) .

-hotan Mar\_11\_25 And when (3752 {-hotan} -) ye stand (4739 -steko -) praying (4336 -proseuchomai -) , forgive (0863 -aphiemi -) , if (1487 -ei -) ye have (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) any (1536 -ei tis -):that your (5216 -humon -) Father (3962 -pater -) also (2532 -kai -) which (3588 -ho -) is in heaven (3772 -ouranos -) may forgive (0863 -aphiemi -) you your (5216 -humon -) trespasses (3900 -paraptoma -) .

-hotan Mar\_12\_23 In the resurrection (0386 -anastasis -) therefore (3767 -oun -) , when (3752 {-hotan} -) they shall rise (0450 -anistemi -) , whose (5101 -tis -) wife (1135 -gune -) shall she be of them ? for the seven (2033 -hepta -) had (2192 -echo -) her to wife (1135 -gune -) .

-hotan Mar\_12\_25 For when (3752 {-hotan} -) they shall rise (0450 -anistemi -) from the dead (3498 -nekros -) , they neither (3777 -oute -) marry (1060 -gameo -) , nor (3777 -oute -) are given in marriage (1061 -gamisko -) ; but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) .

-hotan Mar\_13\_04 Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and what (5101 -tis -) [ shall be ] the sign (4592 -semeion -) when (3752 {-hotan} -) all (3956 -pas -) these (5023 -tauta -) things shall be fulfilled (4931 -sunteleo -) ?

-hotan Mar\_13\_07 And when (3752 {-hotan} -) ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -) , be ye not troubled (2360 -throeo -):for [ such things ] must (1163 -dei -) needs be ; but the end (5056 -telos -) [ shall ] not [ be ] yet (3768 -oupo -) .

-hotan Mar\_13\_11 But when (3752 {-hotan} -) they shall lead (0071 -ago -) [ you ] , and deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (4305 -promerimnao -) beforehand (4305 -promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 -meletao -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-hotan Mar\_13\_14 . But when (3752 {-hotan} -) ye shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , standing (2476 -histemi -) where (3699 -hopou -) it ought (1163 -dei -) not , ( let him that readeth (0314 -anaginosko -) understand (3539 -noieo -) , ) then (5119 -tote -) let them that be in Judaea (2449 -Ioudaia -) flee (5343 -pheugo -) to the mountains (3735 -oros -) :

-hotan Mar\_13\_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -

suke -) tree (4808 -suke -) ; When (3752 {-hotan} -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

-hotan Mar\_13\_29 So (2532 -kai -) ye in like (2532 -kai -) manner (3779 -houto -) , when (3752 {-hotan} -) ye shall see (1492 -eido -) these (5023 -tauta -) things come (1096 -ginomai -) to pass , know (1097 -ginosko -) that it is nigh (1451 -eggus -) , [ even ] at (1909 -epi -) the doors (2374 -thura -) .

-hotan Mar\_14\_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you always (3842 -pantote -) , and whensoever (3752 {-hotan} -) ye will (2309 -thelo -) ye may (1410 -dunamai -) do (4160 -poieo -) them good (2095 -eu -):but me ye have (2192 -echo -) not always (3842 -pantote -) .

-hotan Mat\_05\_11 Blessed (3107 -makarios -) are ye , when (3752 {-hotan} -) [ men ] shall revile (3679 -oneidizo -) you , and persecute (1377 -dioko -) [ you ] , and shall say (2036 -epo -) all (3956 -pas -) manner of evil (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -) , for my sake (1752 -heneka -) .

-hotan Mat\_06\_02 Therefore (3767 -oun -) when (3752 {-hotan} -) thou doest (4160 -poieo -) [ thine ] alms (1654 -eleemosune -) , do not sound (4537 -salpizo -) a trumpet (4537 -salpizo -) before (1715 -emprosthen -) thee , as the hypocrites (5273 -hupokrites -) do (4160 -poieo -) in the synagogues (4864 -sunagoge -) and in the streets (4505 -rhume -) , that they may have glory (1392 -doxazo -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

-hotan Mat\_06\_05 . And when (3752 {-hotan} -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites (5273 -hupokrites -) [ are ]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137 -gonia -) of the streets (4113 -plateia -) , that they may be seen (5316 -phaino -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

-hotan Mat\_06\_06 But thou , when (3752 {-hotan} -) thou prayest (4336 -proseuchomai -) , enter (1525 -eiserchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

-hotan Mat\_06\_16 . Moreover (1161 -de -) when (3752 {-hotan} -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

-hotan Mat\_09\_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 -pentheo -) , as long (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 {-hotan} -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) from them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) .

-hotan Mat\_10\_19 But when (3752 {-hotan} -) they deliver (3860 -paradidomi -) you up , take no (3361 -me -) thought (3309 -merimnao -) how (4459 -pos -) or (2228 -e -) what (5101 -tis -) ye shall speak (2980 -laleo -):for it shall be given (1325 -didomi -) you in that same (1565 -ekeinos -) hour (5610 -hora -) what (5101 -tis -) ye shall speak (2980 -laleo -) .

-hotan Mat\_10\_23 But when (3752 {-hotan} -) they persecute (1377 -dioko -) you in this (5026 -taute -) city (4172 -polis -) , flee (5343 -pheugo -) ye into (1519 -eis -) another (0243 -allos -):for verily (0281 -amen -) I

say (3004 -lego -) unto you , Ye shall not have gone (5055 -teleo -) over (5055 -teleo -) the cities (4172 -polis -) of Israel (2474 -Israel -) , till (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be come (2064 -erchomai -) .

-hotan Mat\_12\_43 When (3752 {-hotan} -) the unclean (0169 -akathartos -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) out of a man (0444 -anthropos -) , he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -) , seeking (2212 -zeteo -) rest (0372 -anapausis -) , and findeth (2147 -heurisko -) none (3756 -ou -) .

-hotan Mat\_13\_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 {-hotan} -) it is grown (0837 -auzano -) , it is the greatest (3187 -meizon -) among herbs (3001 -lachanon -) , and becometh (1096 -ginomai -) a tree (1186 -dendron -) , so (5620 -hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846 -autos -) .

-hotan Mat\_15\_02 Why (1302 -diati -) do thy disciples (3101 -mathetes -) transgress (3845 -parabaino -) the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) ? for they wash (3538 -nipto -) not their hands (5495 -cheir -) when (3752 {-hotan} -) they eat (2068 -esthio -) bread (0740 -artos -) .

-hotan Mat\_19\_28 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That ye which (3588 -ho -) have followed (0190 -akoloutheo -) me , in the regeneration (3824 -paliggenesia -) when (3752 {-hotan} -) the Son (5207 -huios -) of man (0444 -anthropos -) shall sit (2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -) , ye also (2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -) .

-hotan Mat\_21\_40 When (3752 {-hotan} -) the lord (2962 -kurios -) therefore (3767 -oun -) of the vineyard (0290 -ampelon -) cometh (2064 -erchomai -) , what (5101 -tis -) will he do (4160 -poieo -) unto those (1565 -ekeinos -) husbandmen (1092 -georgos -) ?

-hotan Mat\_23\_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 {-hotan} -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

-hotan Mat\_24\_15 When (3752 {-hotan} -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) place (5117 -topos -) , ( whoso readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):

-hotan Mat\_24\_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 {-hotan} -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

-hotan Mat\_24\_33 So (3779 -houto -) likewise (2532 -kai -) ye , when (3752 {-hotan} -) ye shall see (1492 -eido -) all (3956 -pas -) these (5023 -tauta -) things , know (1097 -ginosko -) that it is near (1451 -eggus -) , [ even ] at (1909 -epi -) the doors (2374 -thura -) .

-hotan Mat\_25\_31 . When (3752 {-hotan} -) the Son (5207 -huios -) of man (0444 -anthropos -) shall come (2064 -erchomai -) in his glory (1391 -doxa -) , and all (3956 -pas -) the holy (0040 -hagios -) angels (0032 -aggelos -) with him , then (5119 -tote -) shall he sit (2523 -kathizo -) upon the throne (2362 -thronos -) of his

glory (1391 -doxa -) :

-hotan Mat\_26\_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of this (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 {-hotan} -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

-hotan Rev\_04\_09 And when (3752 {-hotan} -) those (3588 -ho -) beasts (2226 -zoon -) give (1325 -didomi -) glory (1391 -doxa -) and honour (5092 -time -) and thanks (2169 -eucharistia -) to him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , who (3588 -ho -) liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) ,

-hotan Rev\_09\_05 And to them it was given (1325 -didomi -) that they should not kill (0615 -apokteino -) them , but that they should be tormented (0928 -basanizo -) five (4002 -pente -) months (3376 -men -):and their torment (0929 -basanismos -) [ was ] as the torment (0929 -basanismos -) of a scorpion (4651 -skorprios -) , when (3752 {-hotan} -) he striketh (3817 -paio -) a man (0444 -anthropos -) .

-hotan Rev\_10\_07 But in the days (2250 -hemera -) of the voice (5456 -phone -) of the seventh (1442 -hebdomos -) angel (0032 -aggelos -) , when (3752 {-hotan} -) he shall begin (3195 -mello -) to sound (4537 -salpizo -) , the mystery (3466 -musterion -) of God (2316 -theos -) should be finished (5055 -teleo -) , as he hath declared (2097 -euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .

-hotan Rev\_11\_07 And when (3752 {-hotan} -) they shall have finished (5055 -teleo -) their testimony (3141 -marturia -) , the beast (2342 -therion -) that ascendeth (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit shall make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) them , and shall overcome (3528 -nikao -) them , and kill (0615 -apokteino -) them .

-hotan Rev\_12\_04 And his tail (3769 -oura -) drew (4951 -suro -) the third (5154 -tritos -) part of the stars (0792 -aster -) of heaven (3772 -ouranos -) , and did cast (0906 -ballo -) them to the earth (1093 -ge -):and the dragon (1404 -drakon -) stood (2476 -histemi -) before (1799 -enopion -) the woman (1135 -gune -) which (3588 -ho -) was ready (3195 -mello -) to be delivered (5088 -tikto -) , for to devour (2719 -katesthio -) her child (5043 -teknon -) as soon (3752 {-hotan} -) as it was born (5088 -tikto -) .

-hotan Rev\_17\_10 And there are seven (2033 -hepta -) kings (0935 -basileus -):five (4002 -pente -) are fallen (4098 -pipto -) , and one (1520 -heis -) is , [ and ] the other (0243 -allos -) is not yet (3768 -oupo -) come (2064 -erchomai -) ; and when (3752 {-hotan} -) he cometh (2064 -erchomai -) , he must (1163 -dei -) continue (3306 -meno -) a short (3641 -oligos -) space .

-hotan Rev\_18\_09 . And the kings (0935 -basileus -) of the earth (1093 -ge -) , who (3588 -ho -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) and lived deliciously (4763 -streniao -) with her , shall bewail (2799 -klaio -) her , and lament (2875 -kopto -) for her , when (3752 {-hotan} -) they shall see (0991 -blepo -) the smoke (2586 -kapnos -) of her burning (4451 -purosis -) ,

-hotan Rev\_20\_07 And when (3752 {-hotan} -) the thousand (5507 -chilioi -) years (2094 -etos -) are expired (5055 -teleo -) , Satan (4567 -Satanas -) shall be loosed (3089 -luo -) out of his prison (5438 -phulake -) ,

-hotan Rom\_02\_14 For when (3752 {-hotan} -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -phusis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

-hotan Rom\_11\_27 For this (3778 -houtos -) [ is ] my covenant (1242 -diatheke -) unto them , when (3752 {-hotan} -) I shall take (0851 -aphaireo -) away (0851 -aphaireo -) their sins (0266 -hamartia -) .

-hotan Tit\_03\_12 When (3752 {-hotan} -) I shall send (3992 -pempo -) Artemas (0734 -Artemas -) unto thee , or (2228 -e -) Tychicus (5190 -Tuchikos -) , be diligent (4704 -spoudazo -) to come (2064 -erchomai -) unto me to Nicopolis (3533 -Nikopolis -):for I have determined (2919 -krino -) there (1563 -ekei -) to winter (3914 -paracheimazo -) .

-hote 1Co\_13\_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 {-hote} -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

-hote 1Co\_13\_11 When (3753 {-hote} -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I thought (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

-hote 1Pe\_03\_20 Which sometime (4218 -pote -) were disobedient (0544 -apeitheo -) , when (3753 {-hote} -) once (0530 -hapax -) the longsuffering (3115 -makrothumia -) of God (2316 -theos -) waited (1551 -ekdechomai -) in the days (2250 -hemera -) of Noah (3575 -Noe -) , while the ark (2787 -kibotos -) was a preparing (2680 -kataskewazo -) , wherein (3757 -hou -) few (3641 -oligos -) , that is , eight (3638 -oktos -) souls (5590 -psuche -) were saved (1295 -diasozo -) by water (5204 -hudor -) .

-hote 1Th\_03\_04 For verily (2532 -kai -) , when (3753 {-hote} -) we were with you , we told (4302 -prolego -) you before (4302 -prolego -) that we should (3195 -mello -) suffer tribulation (2346 -thlibo -) ; even (2532 -kai -) as it came (1096 -ginomai -) to pass , and ye know (1492 -eido -) .

-hote 2Th\_03\_10 For even (2532 -kai -) when (3753 {-hote} -) we were with you , this (5124 -touto -) we commanded (3853 -paraggello -) you , that if (1487 -ei -) any (1536 -ei tis -) would (2309 -thelo -) not work (2038 -ergazomai -) , neither (3366 -mede -) should he eat (2068 -esthio -) .

-hote 2Ti\_04\_03 For the time (2540 -kairos -) will come (1511 -einai -) when (3753 {-hote} -) they will not endure (0430 -anechomai -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 -heautou -) teachers (1320 -didaskalos -) , having itching (2833 -knetho -) ears (0189 -akoe -) ;

-hote Act\_01\_13 And when (3753 {-hote} -) they were come (1525 -eiserchomai -) in , they went (0305 -anabaino -) up into (1519 -eis -) an upper (5253 -huperoion -) room (5253 -huperoion -) , where (3757 -hou -) abode (2650 -katameno -) both (5037 -te -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and Andrew (0406 -Andreas -) , Philip (5376 -Philippos -) , and Thomas (2381 -Thomas -) , Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , James (2385 -Iakobos -) [ the son ] of Alphaeus (0256 -Alphaios -) , and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -) , and Judas (2455 -Ioudas -) [ the brother ] of James (2385 -Iakobos -) .

-hote Act\_08\_12 But when (3753 {-hote} -) they believed (4100 -pisteuo -) Philip (5376 -Philippos -) preaching (2097 -euaggelizo -) the things concerning (4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they were baptized (0907 -baptizo -) , both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

-hote Act\_08\_39 And when (3753 {-hote} -) they were come (0305 -anabaino -) up out of the water (5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) away (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 -chairo -) .

-hote Act\_11\_02 And when (3753 {-hote} -) Peter (4074 -Petros -) was come (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , they that were of the circumcision (4061 -peritome -) contended (1252 -diakrino -) with him ,

-hote Act\_12\_06 And when (3753 {-hote} -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him forth (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 -Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -) , bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the keepers (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .

-hote Act\_21\_05 And when (3753 {-hote} -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 -propempe -) ; and they all (3956 -pas -) brought (4311 -propempe -) us on (1909 -epi -) our way (4311 -propempe -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [ we were ] out of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

-hote Act\_21\_35 And when (3753 {-hote} -) he came (1096 -ginomai -) upon the stairs (0304 -anabathmos -) , so (4819 -sumbaino -) it was , that he was borne (0941 -bastazo -) of the soldiers (4757 -stratiotes -) for the violence (0970 -bia -) of the people (3793 -ochlos -) .

-hote Act\_22\_20 And when (3753 {-hote} -) the blood (0129 -haima -) of thy martyr (3144 -martus -) Stephen (4736 -Stephanos -) was shed (1632 -ekcheo -) , I also (2532 -kai -) was standing (2186 -ephistemi -) by , and consenting (4909 -suneudokeo -) unto his death (0336 -anairensis -) , and kept (5442 -phulasso -) the raiment (2440 -himation -) of them that slew (0337 -anaireo -) him .

-hote Act\_27\_39 And when (3753 {-hote} -) it was day (2250 -hemera -) , they knew (1921 -epiginosko -) not the land (1093 -ge -):but they discovered (2657 -katanoeo -) a certain (5100 -tis -) creek (2859 -kolpos -) with a shore (0123 -aigialos -) , into (1519 -eis -) the which (3739 -hos -) they were minded (1014 -boo -lom -ahee -) , if (1487 -ei -) it were possible (1410 -dunamai -) , to thrust (1856 -exotheo -) in the ship (4143 -ploion -) .

-hote Act\_28\_16 And when (3753 {-hote} -) we came (2064 -erchomai -) to Rome (4516 -Rhome -) , the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 -heautou -) with a soldier (4757 -stratiotes -) that kept (5442 -phulasso -) him .

-hote Col\_03\_07 In the which (3739 -hos -) ye also (2532 -kai -) walked (4043 -peripateo -) some (4218 -pote -) time (4218 -pote -) , when (3753 {-hote} -) ye lived (2198 -zao -) in them .

-hote Gal\_01\_15 But when (3753 {-hote} -) it pleased (2106 -eudokeo -) God (2316 -theos -) , who (3588 -ho -) separated (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -) , and called (2564 -kaleo -) [ me ] by his grace (5485 -charis -) ,

-hote Gal\_02\_11 . But when (3753 {-hote} -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I withstood (0436 -anthistemi -) him to the face (4383 -prosopon -) , because (3754 -hoti -) he was to be blamed (2607 -kataginosko -) .

-hote Gal\_02\_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 {-hote} -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

-hote Gal\_02\_14 But when (3753 {-hote} -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not uprightly (3716 -orthopodeo -) according (4314 -pros -) to the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) , I said (2036 -epo -) unto Peter (4074 -Petros -) before (1715 -emprosthen -) [ them ] all (3956 -pas -) , If (1487 -ei -) thou , being (5225 -huparcho -) a Jew (2453 -Ioudaios -) , livest (2198 -zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -) , and not as do the Jews (2452 -Ioudaikos -) , why (5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live (2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

-hote Gal\_04\_03 Even (2532 -kai -) so (3779 -houto -) we , when (3753 {-hote} -) we were children (3516 -nepios -) , were in bondage (1402 -douloo -) under (5259 -hupo -) the elements (4747 -stoicheion -) of the world (2889 -kosmos -) :

-hote Gal\_04\_04 But when (3753 {-hote} -) the fulness (4138 -pleroma -) of the time (5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son (5207 -huios -) , made (1096 -ginomai -) of a woman (1135 -gune -) , made (1096 -ginomai -) under (5259 -hupo -) the law (3551 -nomos -) ,

-hote Heb\_07\_10 For he was yet (2089 -eti -) in the loins (3751 -osphus -) of his father (3962 -pater -) , when (3753 {-hote} -) Melchisedec (3198 -Melchisedek -) met (4876 -sunantao -) him .

-hote Heb\_09\_17 For a testament (1242 -diatheke -) [ is ] of force (0949 -bebaios -) after men are dead (3498 -nekros -):otherwise (1893 -epei -) it is of no (3361 -me -) strength (2480 -ischuo -) at (3379 -mepote -) all (4219 -pote -) while (3753 {-hote} -) the testator (1303 -diatithemai -) liveth (2198 -zao -) .

-hote Joh\_01\_19 . And this (3778 -houtos -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 {-hote} -) the Jews (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

-hote Joh\_02\_22 When (3753 {-hote} -) therefore (3767 -oun -) he was risen (1453 -egeiro -) from the dead (3498 -nekros -) , his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that he had said (3004 -lego -) this (5124 -touto -) unto them ; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -) , and the word (3056 -logos -) which (3739 -hos -) Jesus (2424 -Iesus -) had said (2036 -epo -) .

-hote Joh\_04\_21 Jesus (2424 -Iesus -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 {-hote} -) ye shall neither (3777 -oute -) in this (5129 -toutoi -) mountain (3735 -oros -) , nor (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

-hote Joh\_04\_23 But the hour (5610 -hora -) cometh (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 {-hote} -) the true (0228 -alethinous -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) such (5108 -toioutos -) to worship (4352 -proskuneo -) him .

-hote Joh\_04\_45 Then (3767 -oun -) when (3753 {-hote} -) he was come (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , the Galilaeans (1057 -Galilaios -) received (1209 -dechomai -) him , having seen (3708 -horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) at (1722 -en -) the feast (1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast (1859 -heorte -) .

-hote Joh\_05\_25 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The hour (5610



-hora -) is coming (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 {-hote} -) the dead (3498 -nekros -) shall hear (0191 -akouo -) the voice (5456 -phone -) of the Son (5207 -huios -) of God (2316 -theos -):and they that hear (0191 -akouo -) shall live (2198 -zao -) .

-hote Joh\_06\_24 When (3753 {-hote} -) the people (3793 -ochlos -) therefore (3767 -oun -) saw (1492 -eido -) that Jesus (2424 -Iesous -) was not there (1563 -ekei -) , neither (3761 -oude -) his disciples (3101 -mathetes -) , they also (2532 -kai -) took (1519 -eis -) shipping (4143 -ploion -) , and came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -) , seeking (2212 -zeteo -) for Jesus (2424 -Iesous -) .

-hote Joh\_09\_04 I must (1163 -dei -) work (2038 -ergazomai -) the works (2041 -ergon -) of him that sent (3992 -pempo -) me , while (2193 -heos -) it is day (2250 -hemera -):the night (3571 -nux -) cometh (2064 -erchomai -) , when (3753 {-hote} -) no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) work (2038 -ergazomai -) .

-hote Joh\_09\_14 And it was the sabbath (4521 -sabbaton -) day when (3753 {-hote} -) Jesus (2424 -Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) .

-hote Joh\_12\_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 {-hote} -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [ that ] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

-hote Joh\_12\_17 The people (3793 -ochlos -) therefore (3767 -oun -) that was with him when (3753 {-hote} -) he called (5455 -phoneo -) Lazarus (2976 -Lazaros -) out of his grave (3419 -mnemeion -) , and raised (1453 -egeiro -) him from the dead (3498 -nekros -) , bare (3140 -martureo -) record (3140 -martureo -) .

-hote Joh\_12\_41 These (5023 -tauta -) things said (2036 -epo -) Esaias (2268 -Hesaias -) , when (3753 {-hote} -) he saw (1492 -eido -) his glory (1391 -doxa -) , and spake (2980 -laleo -) of him .

-hote Joh\_13\_12 So (3767 -oun -) after (3753 {-hote} -) he had washed (3538 -nipto -) their feet (4228 -pous -) , and had taken (2983 -lambano -) his garments (2440 -himation -) , and was set (0377 -anapipto -) down (0377 -anapipto -) again (3825 -palin -) , he said (2036 -epo -) unto them , Know (1097 -ginosko -) ye what (5101 -tis -) I have done (4160 -poieo -) to you ?

-hote Joh\_13\_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , He it is , to whom (3739 -hos -) I shall give (1929 -epididomi -) a sop (5596 -psomion -) , when I have dipped (0911 -bapto -) [ it ] . And when (3753 {-hote} -) he had dipped (1686 -embapto -) the sop (5596 -psomion -) , he gave (1325 -didomi -) [ it ] to Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , [ the son ] of Simon (4613 -Simon -) .

-hote Joh\_13\_31 . Therefore (3767 -oun -) , when (3753 {-hote} -) he was gone (1831 -exerchomai -) out , Jesus (2424 -Iesous -) said (3004 -lego -) , Now (3568 -nun -) is the Son (5207 -huios -) of man (0444 -anthropos -) glorified (1392 -doxazo -) , and God (2316 -theos -) is glorified (1392 -doxazo -) in him .

-hote Joh\_16\_25 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you in proverbs (3942 -paroimia -):but the time (5610 -hora -) cometh (2064 -erchomai -) , when (3753 {-hote} -) I shall no (3765 -ouketi -) more (2089 -eti -) speak (2980 -laleo -) unto you in proverbs (3942 -paroimia -) , but I shall shew (0312 -anaggello -) you plainly (3954 -parrhesia -) of the Father (3962 -pater -) .

-hote Joh\_19\_06 When (3753 {-hote} -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , saying (3004 -lego -) , Crucify (4717 -stauroo -) [ him ] , crucify (4717 -stauroo -) [ him ] . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [ him ]

]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

-hote Joh\_19\_08 When (3753 {-hote} -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he was the more (3123 -mallon -) afraid (5399 -phobeo -) ;

-hote Joh\_19\_13 When (3753 {-hote} -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

-hote Joh\_19\_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 {-hote} -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [ his ] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

-hote Joh\_19\_30 When (3753 {-hote} -) Jesus (2424 -Iesous -) therefore (3767 -oun -) had received (2983 -lambano -) the vinegar (3690 -oxos -) , he said (2036 -epo -) , It is finished (5055 -teleo -):and he bowed (2827 -klino -) his head (2776 -kephale -) , and gave (3860 -paradidomi -) up the ghost (4151 -pneuma -) .

-hote Joh\_20\_24 But Thomas (2381 -Thomas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , called (3004 -lego -) Didymus (1324 -Didumos -) , was not with them when (3753 {-hote} -) Jesus (2424 -Iesous -) came (2064 -erchomai -) .

-hote Joh\_21\_15 . So (3767 -oun -) when (3753 {-hote} -) they had dined (0709 -aristao -) , Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 -touton -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

-hote Joh\_21\_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 {-hote} -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldst (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [ thee ] whither (3699 -hopou -) thou wouldst (2309 -thelo -) not .

-hote Jude\_01\_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 {-hote} -) contending (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimao -) thee .

-hote Luk\_02\_21 . And when 3753 {-hote} - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

-hote Luk\_02\_22 And when 3753 {-hote} - the days 2250 -hemera - of her purification 2512 -katharismos - according 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus - were accomplished 4130 -pletho - ,

they brought 0321 -anago - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -paristemi - [ him ] to the Lord 2962 -kurios - ;

-hote Luk\_02\_42 And when 3753 {-hote} - he was twelve 1427 -dodeka - years 2094 -etos - old , they went 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - after 2596 -kata - the custom 1485 -ethos - of the feast 1859 -heorte - .

-hote Luk\_04\_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 {-hote} - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

-hote Luk\_06\_13 And when 3753 {-hote} - it was day 2250 -hemera - , he called 4377 -prosponeo - [ unto him ] his disciples 3101 -mathetes - :and of them he chose 1586 -eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also 2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos - ;

-hote Luk\_12\_55 And when 3753 {-hote} - [ ye see ] the south 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 -ginomai - to pass .

-hote Luk\_13\_35 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left 0863 -aphiemi - unto you desolate 2048 -eremos - :and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [ the time ] come 2240 -heko - when 3753 {-hote} - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .

-hote Luk\_15\_30 But as soon 3753 {-hote} - as this 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 -ho - hath devoured 2719 -katesthio - thy living 0979 -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - .

-hote Luk\_17\_22 And he said 2036 -epo - unto the disciples 3101 -mathetes - , The days 2250 -hemera - will come 2064 -erchomai - , when 3753 {-hote} - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not see 3700 -optanomai - [ it ] .

-hote Luk\_22\_35 And he said 2036 -epo - unto them , When 3753 {-hote} - I sent 0649 -apostello - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - .

-hote Luk\_23\_33 And when 3753 {-hote} - they were come 0565 -aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 -hos - on 1537 -ek - the left 0710 -aristeros - .

-hote Mar\_01\_32 And at even (1096 -ginomai -) , when (3753 {-hote} -) the sun (2246 -helios -) did set (1416 -duno -) , they brought (5342 -phero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) , and them that were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) .

-hote Mar\_02\_25 And he said (3004 -lego -) unto them , Have ye never (3763 -oudepote -) read (0314 -anaginosko -) what (5101 -tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 {-hote} -) he had (2192 -echo -) need (5532 -chreia -) , and was an hungred (3983 -peinao -) , he , and they that were with him ?

-hote Mar\_04\_10 And when (3753 {-hote} -) he was alone (2651 -katamonas -) , they that were about (4012 -peri -) him with the twelve (1427 -dodeka -) asked (2065 -erotao -) of him the parable (3850 -parabole -) .

-hote Mar\_07\_17 And when (3753 {-hote} -) he was entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) from the people (3793 -ochlos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him concerning (4012 -peri -) the parable (3850 -parabole -) .

-hote Mar\_11\_01 . And when (3753 {-hote} -) they came (1448 -eggizo -) nigh to Jerusalem (2419 -Hierousalem -) , unto Bethphage (0967 -Bethphage -) and Bethany (0963 -Bethania -) , at (4314 -pros -) the mount (3735 -oros -) of Olives (1636 -elaia -) , he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

-hote Mar\_11\_19 And when (3753 {-hote} -) even (3796 -opse -) was come (1096 -ginomai -) , he went (1607 -ekporeuomai -) out of the city (4172 -polis -) .

-hote Mar\_14\_12 . And the first (4413 -protos -) day (2250 -hemera -) of unleavened (0106 -azumos -) bread , when (3753 {-hote} -) they killed (2380 -thuo -) the passover (3957 -pascha -) , his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we go (0565 -aperchomai -) and prepare (2090 -hetoimazo -) that thou mayest eat (5315 -phago -) the passover (3957 -pascha -) ?

-hote Mar\_15\_20 And when (3753 {-hote} -) they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) off (0609 -apokopto -) the purple (4209 -porphura -) from him , and put (1746 -enduo -) his own (2398 -idios -) clothes (2440 -himation -) on (1746 -enduo -) him , and led (1806 -exago -) him out to crucify (4717 -stauroo -) him .

-hote Mar\_15\_41 ( Who also (2532 -kai -) , when (3753 {-hote} -) he was in Galilee (1056 -Galilaia -) , followed (0190 -akoloutheo -) him , and ministered (1247 -diakoneo -) unto him ; ) and many (4183 -polus -) other (0243 -allos -) women which (3588 -ho -) came (4872 -sunanabaino -) up with him unto Jerusalem (2414 -Hierosoluma -) .

-hote Mat\_07\_28 And it came (1096 -ginomai -) to pass , when (3753 {-hote} -) Jesus (2424 -Iesous -) had ended (4931 -sunteleo -) these (5128 -toutous -) sayings (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) :

-hote Mat\_09\_25 But when (3753 {-hote} -) the people (3793 -ochlos -) were put (1544 -ekballo -) forth (1544 -ekballo -) , he went (1525 -eiserchomai -) in , and took (2902 -krateo -) her by the hand (5495 -cheir -) , and the maid (2877 -korasion -) arose (1453 -egeiro -) .

-hote Mat\_11\_01 . And it came (1096 -ginomai -) to pass , when (3753 {-hote} -) Jesus (2424 -Iesous -) had made (5055 -teleo -) an end (5055 -teleo -) of commanding (1299 -diatasso -) his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he departed (3327 -metabaino -) thence (1564 -ekeithen -) to teach (1321 -didasko -) and to preach (2784 -kerusso -) in their cities (4172 -polis -) .

-hote Mat\_12\_03 But he said (2036 -epo -) unto them , Have ye not read (0314 -anaginosko -) what (5101 -tis -) David (1138 -Dabid -) did (4160 -poieo -) , when (3753 {-hote} -) he was an hungred (3983 -peinao -) , and they that were with him ;

-hote Mat\_13\_26 But when (3753 {-hote} -) the blade (5528 -chortos -) was sprung (0985 -blastano -) up , and brought (4160 -poieo -) forth (4160 -poieo -) fruit (2590 -karpos -) , then (5119 -tote -) appeared (5316 -phaino -) the tares (2215 -zizanion -) also (2532 -kai -) .

-hote Mat\_13\_48 Which (3739 -hos -) , when (3753 {-hote} -) it was full (4137 -pleroo -) , they drew (0307 -anabibazo -) to shore (0123 -aigialos -) , and sat (2523 -kathizo -) down (2523 -kathizo -) , and gathered

(4816 -sullego -) the good (2570 -kalos -) into (1519 -eis -) vessels (0030 -ageion -) , but cast (0906 -ballo -) the bad (4550 -sapro -) away (1854 -exo -) .

-hote Mat\_13\_53 . And it came (1096 -ginomai -) to pass , [ that ] when (3753 {-hote} -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5025 -tautais -) parables (3850 -parabole -) , he departed (3332 -metairo -) thence (1564 -ekeithen -) .

-hote Mat\_17\_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 {-hote} -) he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 -prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allogoi -) ?

-hote Mat\_19\_01 . And it came (1096 -ginomai -) to pass , [ that ] when (3753 {-hote} -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 -toutous -) sayings (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) ;

-hote Mat\_21\_01 . And when (3753 {-hote} -) they drew nigh (1448 -eggizo -) unto Jerusalem (2414 -Hierosolyma -) , and were come (2064 -erchomai -) to Bethphage (0967 -Bethphage -) , unto the mount (3735 -oros -) of Olives (1636 -elaia -) , then (5119 -tote -) sent (0649 -apostello -) Jesus (2424 -Iesous -) two (1417 -duo -) disciples (3101 -mathetes -) ,

-hote Mat\_21\_34 And when (3753 {-hote} -) the time (2540 -kairos -) of the fruit (2590 -karpos -) drew near (1448 -eggizo -) , he sent (0649 -apostello -) his servants (1401 -doulos -) to the husbandmen (1092 -georgos -) , that they might receive (2983 -lambano -) the fruits (2590 -karpos -) of it .

-hote Mat\_26\_01 . And it came (1096 -ginomai -) to pass , when (3753 {-hote} -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) all (3956 -pas -) these (5128 -toutous -) sayings (3056 -logos -) , he said (2036 -epo -) unto his disciples (3101 -mathetes -) ,

-hote Mat\_27\_31 And after (3753 {-hote} -) that they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) the robe (5511 -chlamys -) off (1562 -ekduo -) from him , and put (1745 -endusis -) his own raiment (2440 -himation -) on (1746 -enduo -) him , and led (0520 -apago -) him away (0520 -apago -) to crucify (4717 -stauroo -) [ him ] .

-hote Php\_04\_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 {-hote} -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -ekklesia -) communicated (2841 -koinoneo -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

-hote Rev\_01\_17 And when (3753 {-hote} -) I saw (1492 -eido -) him , I fell (4098 -pipto -) at (4314 -pros -) his feet (4228 -pous -) as dead (3498 -nekros -) . And he laid (2007 -epitithemi -) his right (1188 -dexios -) hand (5495 -cheir -) upon me , saying (3004 -lego -) unto me , Fear (5399 -phobeo -) not ; I am (1510 -eimi -) the first (4413 -protos -) and the last (2078 -eschatos -) :

-hote Rev\_05\_08 And when (3753 {-hote} -) he had taken (2983 -lambano -) the book (0975 -biblion -) , the four (5064 -tessares -) beasts (2226 -zoon -) and four (5064 -tessares -) [ and ] twenty (1501 -eikosi -) elders (4245 -presbuteros -) fell (4098 -pipto -) down before (1799 -enopion -) the Lamb (0721 -arnion -) , having (2192 -echo -) every (1538 -hekastos -) one of them harps (2788 -kithara -) , and golden (5552 -chruseos -) vials (5357 -phiale -) full (1073 -gemo -) of odours (2368 -thumiamata -) , which (3739 -hos -) are the prayers

(4335 -proseuche -) of saints (0040 -hagios -) .

-hote Rev\_06\_01 . And I saw (1492 -eido -) when (3753 {-hote} -) the Lamb (0721 -arnion -) opened (0455 -anoigo -) one (3391 -mia -) of the seals (4973 -sphragis -) , and I heard (0191 -akouo -) , as it were the noise (5456 -phone -) of thunder (1027 -bronte -) , one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 -zoon -) saying (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

-hote Rev\_06\_03 . And when (3753 {-hote} -) he had opened (0455 -anoigo -) the second (1208 -deuteros -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the second (1208 -deuteros -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

-hote Rev\_06\_05 And when (3753 {-hote} -) he had opened (0455 -anoigo -) the third (5154 -tritos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the third (5154 -tritos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a pair (2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .

-hote Rev\_06\_07 And when (3753 {-hote} -) he had opened (0455 -anoigo -) the fourth (5067 -tetartos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the voice (5456 -phone -) of the fourth (5067 -tetartos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

-hote Rev\_06\_09 . And when (3753 {-hote} -) he had opened (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 -thusiasterion -) the souls (5590 -psuche -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :

-hote Rev\_06\_12 And I beheld (1492 -eido -) when (3753 {-hote} -) he had opened (0455 -anoigo -) the sixth (1623 -hektos -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 -ginomai -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of hair (5155 -trichinos -) , and the moon (4582 -selene -) became (1096 -ginomai -) as blood (0129 -haima -) ;

-hote Rev\_08\_01 . And when (3753 {-hote} -) he had opened (0455 -anoigo -) the seventh (1442 -hebdomos -) seal (4973 -sphragis -) , there was silence (4602 -sige -) in heaven (3772 -ouranos -) about (5613 -hos -) the space of half (2256 -hemiorion -) an hour (2256 -hemiorion -) .

-hote Rev\_10\_03 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , as [ when ] a lion (3023 -leon -) roareth (3455 -mukaomai -):and when (3753 {-hote} -) he had cried (2896 -krazo -) , seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) their voices (5456 -phone -) .

-hote Rev\_10\_04 And when (3753 {-hote} -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

-hote Rev\_10\_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and ate (2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 {-hote} -) as I had eaten (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

-hote Rev\_12\_13 And when (3753 {-hote} -) the dragon (1404 -drakon -) saw (1492 -eido -) that he was cast (0906 -ballo -) unto the earth (1093 -ge -) , he persecuted (1377 -dioko -) the woman (1135 -gune -) which

(3748 -hostis -) brought (5088 -tikto -) forth (5088 -tikto -) the man (0730 -arrhen -) [ child ] .

-hote Rev\_22\_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these (5023 -tauta -) things , and heard (0191 -akouo -) [ them ] . And when (3753 {-hote} -) I had heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before (1715 -emprosthen -) the feet (4228 -pous -) of the angel (0032 -aggelos -) which (3588 -ho -) shewed (1166 -deiknuo -) me these (5023 -tauta -) things .

-hote Rom\_02\_16 In the day (2250 -hemera -) when (3753 {-hote} -) God (2316 -theos -) shall judge (2919 -krino -) the secrets (2927 -kruptos -) of men (0444 -anthropos -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) according (2596 -kata -) to my gospel (2098 -euaggelion -) .

-hote Rom\_06\_20 For when (3753 {-hote} -) ye were the servants (1401 -doulos -) of sin (0266 -hamartia -) , ye were free (1658 -eleutheros -) from righteousness (1343 -dikaiosune -) .

-hote Rom\_07\_05 For when (3753 {-hote} -) we were in the flesh (4561 -sarx -) , the motions (3804 -pathema -) of sins (0266 -hamartia -) , which (3588 -ho -) were by the law (3551 -nomos -) , did work (1754 -energeo -) in our members (3196 -melos -) to bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto death (2288 -thanatos -) .

-hote Rom\_13\_11 . And that , knowing (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [ it is ] high time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [ is ] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 {-hote} -) we believed (4100 -pisteuo -) .

-hote Rom\_14\_19 Let us therefore (3767 -oun -) follow (1377 -dioko -) after (1377 -dioko -) the things which make (3753 {-hote} -) for peace (1515 -eirene -) , and things wherewith one (0240 -allelon -) may edify (3619 -oikodome -) another (0240 -allelon -) .

-hote Tit\_03\_04 But after (3753 {-hote} -) that the kindness (5544 -chrestotes -) and love (5363 -philanthropia -) of God (2316 -theos -) our Saviour (4990 -soter -) toward (4314 -pros -) man appeared (2014 -epiphaino -) ,

-hothen 1Jo\_02\_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time (5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there many (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 {-hothen} -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

-hothen Act\_14\_26 And thence (1564 -ekeithen -) sailed (0636 -apopleo -) to Antioch (0490 -Antiocheia -) , from whence (3606 {-hothen} -) they had been recommended (3860 -paradidomi -) to the grace (5485 -charis -) of God (2316 -theos -) for the work (2041 -ergon -) which (3739 -hos -) they fulfilled (4137 -pleroo -) .

-hothen Act\_26\_19 Whereupon (3606 {-hothen} -) , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , I was not disobedient (0545 -apeithes -) unto the heavenly (3770 -ouranios -) vision (3705 -horama -) :

-hothen Act\_28\_13 And from thence (3606 {-hothen} -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and after (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the south (3558 -notos -) wind blew (1920 -epiginomai -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to Puteoli (4223 -Potioloï -) :

-hothen Heb\_02\_17 Wherefore (3606 {-hothen} -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [ his ] brethren (0080 -adephos -) , that he might be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 -

archiereus -) in things [ pertaining ] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

-hothen Heb\_03\_01 . Wherefore (3606 {-hothen} -) , holy (0040 -hagios -) brethren (0080 -adepchos -) , partakers (3353 -metochos -) of the heavenly (2032 -epouranios -) calling (2821 -klesis -) , consider (2657 -katanoeo -) the Apostle (0652 -apostolos -) and High (0749 -archiereus -) Priest (0749 -archiereus -) of our profession (3671 -homologia -) , Christ (5547 -Christos -) Jesus (2424 -Iesous -) ;

-hothen Heb\_07\_25 Wherefore (3606 {-hothen} -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the uttermost (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

-hothen Heb\_08\_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) :wherefore (3606 {-hothen} -) [ it is ] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

-hothen Heb\_09\_18 Whereupon (3606 {-hothen} -) neither (3761 -oude -) the first (4413 -protos -) [ testament ] was dedicated (1457 -egkainizo -) without (5565 -choris -) blood (0129 -haima -) .

-hothen Heb\_11\_19 Accounting (3049 -logizomai -) that God (2316 -theos -) [ was ] able (1415 -dunatos -) to raise (1453 -egeiro -) [ him ] up , even (2532 -kai -) from the dead (3498 -nekros -) ; from whence (3606 {-hothen} -) also (2532 -kai -) he received (2865 -komizo -) him in a figure (3850 -parabole -) .

-hothen Luk\_11\_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 {-hothen} - I came 1831 -exerchomai - out .

-hothen Mat\_12\_44 Then (5119 -tote -) he saith (3004 -lego -) , I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from whence (3606 {-hothen} -) I came (1831 -exerchomai -) out ; and when he is come (2064 -erchomai -) , he findeth (2147 -heurisko -) [ it ] empty (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .

-hothen Mat\_14\_07 Whereupon (3606 {-hothen} -) he promised (3670 -homologeio -) with an oath (3727 -horkos -) to give (1325 -didomi -) her whatsoever (1437 -ean -) she would ask (0154 -aiteo -) .

-hothen Mat\_25\_24 Then (1161 -de -) he which had received (2983 -lambano -) the one (1520 -heis -) talent (5007 -talanton -) came (4334 -proserchomai -) and said (2036 -epo -) , Lord (2962 -kurios -) , I knew (1097 -ginosko -) thee that thou art (1488 -ei -) an hard (4642 -skleros -) man (0444 -anthropos -) , reaping (2325 -therizo -) where (3699 -hopou -) thou hast not sown (4687 -speiro -) , and gathering (4863 -sunago -) where (3606 {-hothen} -) thou hast not strawed (1287 -diaskorpizo -) :

-hothen Mat\_25\_26 His lord (2962 -kurios -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , [ Thou ] wicked (4190 -poneros -) and slothful (3636 -okneros -) servant (1401 -doulos -) , thou knewest (1492 -eido -) that I reap (2325 -therizo -) where (3699 -hopou -) I sowed (4687 -speiro -) not , and gather (4863 -sunago -) where (3606 {-hothen} -) I have not strawed (1287 -diaskorpizo -) :

-hoti 1Co\_01\_25 Because (3754 {-hoti} -) the foolishness (3474 -moros -) of God (2316 -theos -) is wiser (4680 -sophos - -oneidismos -) than men (0444 -anthropos -) ; and the weakness (0772 -asthenes -) of God (2316 -theos -) is stronger (2478 -ischuros -) than men (0444 -anthropos -) .



-hoti 1Co\_02\_14 But the natural (5591 -psuchikos -) man (0444 -anthropos -) receiveth (1209 -dechomai -) not the things of the Spirit (4151 -pneuma -) of God (2316 -theos -):for they are foolishness (3472 -moria -) unto him:neither (3756 -ou -) can (1410 -dunamai -) he know (1097 -ginosko -) [ them ] , because (3754 {-hoti} -) they are spiritually (4153 -pneumatikos -) discerned (0350 -anakrino -) .

-hoti 1Co\_03\_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 {-hoti} -) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

-hoti 1Co\_06\_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 {-hoti} -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [ suffer yourselves to ] be defrauded (0650 -apostereo -) ?

-hoti 1Co\_12\_15 If (1437 -ean -) the foot (4228 -pous -) shall say (2036 -epo -) , Because (3754 {-hoti} -) I am (1510 -eimi -) not the hand (5495 -cheir -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 -touto -) not of the body (4983 -soma -) ?

-hoti 1Co\_12\_16 And if (1437 -ean -) the ear (3775 -ous -) shall say (2036 -epo -) , Because (3754 {-hoti} -) I am (1510 -eimi -) not the eye (3788 -ophthalmos -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 -touto -) not of the body (4983 -soma -) ?

-hoti 1Co\_15\_15 Yea (1161 -de -) , and we are found (2147 -heurisko -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) of God (2316 -theos -) ; because (3754 {-hoti} -) we have testified (3140 -martureo -) of God (2316 -theos -) that he raised (1453 -egeiro -) up Christ (5547 -Christos -):whom (3739 -hos -) he raised (1453 -egeiro -) not up , if (1512 -ei per -) so (0686 -ara -) be that the dead (3498 -nekros -) rise (1453 -egeiro -) not .

-hoti 1Jo\_02\_08 Again (3825 -palin -) , a new (2537 -kainos -) commandment (1785 -entole -) I write (1125 -grapho -) unto you , which (3739 -hos -) thing is true (0257 -halon -) in him and in you:because (3754 {-hoti} -) the darkness (4653 -skotia -) is past (3855 -parago -) , and the true (0228 -alethinos -) light (5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .

-hoti 1Jo\_02\_11 But he that hateth (3404 -miseo -) his brother (0080 -adephos -) is in darkness (4653 -skotia -) , and walketh (4043 -peripateo -) in darkness (4653 -skotia -) , and knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) , because (3754 {-hoti} -) that darkness (4653 -skotia -) hath blinded (5186 -tuphloo -) his eyes (3788 -ophthalmos -) .

-hoti 1Jo\_02\_12 . I write (1125 -grapho -) unto you , little (5040 -teknion -) children (5040 -teknion -) , because (3754 {-hoti} -) your (3588 -ho -) sins (0266 -hamartia -) are forgiven (0863 -aphiemi -) you for his name s (3686 -onoma -) sake .

-hoti 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 {-hoti} -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

-hoti 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have

known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 {-hoti} -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

-hoti 1Jo\_02\_13 I write (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 {-hoti} -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I write (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one . I write (1125 -grapho -) unto you , little (3813 -paidion -) children (3813 -paidion -) , because (3754 -hoti -) ye have known (1097 -ginosko -) the Father (3962 -pater -) .

-hoti 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 -hoti -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 {-hoti} -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

-hoti 1Jo\_02\_14 I have written (1125 -grapho -) unto you , fathers (3962 -pater -) , because (3754 {-hoti} -) ye have known (1097 -ginosko -) him [ that is ] from the beginning (0746 -arche -) . I have written (1125 -grapho -) unto you , young (3495 -neaniskos -) men (3495 -neaniskos -) , because (3754 -hoti -) ye are strong (2478 -ischuros -) , and the word (3056 -logos -) of God (2316 -theos -) abideth (3306 -meno -) in you , and ye have overcome (3528 -nikao -) the wicked (4190 -poneros -) one .

-hoti 1Jo\_02\_21 I have not written (1125 -grapho -) unto you because (3754 -hoti -) ye know (1492 -eido -) not the truth (0225 -aletheia -) , but because (3754 {-hoti} -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

-hoti 1Jo\_02\_21 I have not written (1125 -grapho -) unto you because (3754 {-hoti} -) ye know (1492 -eido -) not the truth (0225 -aletheia -) , but because (3754 -hoti -) ye know (1492 -eido -) it , and that no (3756 -ou -) lie (5579 -pseudos -) is of the truth (0225 -aletheia -) .

-hoti 1Jo\_03\_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 {-hoti} -) it knew (1097 -ginosko -) him not .

-hoti 1Jo\_03\_09 Whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) doth not commit (4160 -poieo -) sin (0266 -hamartia -) ; for his seed (4690 -sperma -) remaineth (3306 -meno -) in him:and he cannot (1410 -dunamai -) sin (0264 -hamartano -) , because (3754 {-hoti} -) he is born (1080 -gennao -) of God (2316 -theos -) .

-hoti 1Jo\_03\_12 Not as Cain (2535 -Kain -) , [ who ] was of that wicked (4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore (5101 -tis -) slew (4969 -sphazo -) he him ? Because (3754 {-hoti} -) his own works (2041 -ergon -) were evil (4190 -poneros -) , and his brother s (0080 -adephos -) righteous (1342 -dikaios -) .

-hoti 1Jo\_03\_14 . We know (1492 -eido -) that we have passed (3327 -metabaino -) from death (2288 -thanatos -) unto life (2222 -zoe -) , because (3754 {-hoti} -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [ his ] brother (0080 -adephos -) abideth (3306 -meno -) in death (2288 -thanatos -) .

-hoti 1Jo\_03\_16 Hereby (5129 -toutoi -) perceive (1097 -ginosko -) we the love (0026 -agape -) [ of God ] , because (3754 {-hoti} -) he laid (5087 -tithemi -) down his life (5590 -psuche -) for us:and we ought (3784 -

opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [ our ] lives (5590 -psuche -) for the brethren (0080 -adephos -) .

-hoti 1Jo\_03\_22 And whatsoever (1437 -ean -) we ask (0154 -aiteo -) , we receive (2983 -lambano -) of him , because (3754 {-hoti} -) we keep (5083 -tereo -) his commandments (1785 -entole -) , and do (4160 -poieo -) those (3588 -ho -) things that are pleasing (0701 -arestos -) in his sight (1799 -enopion -) .

-hoti 1Jo\_04\_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487 -ei -) they are of God (2316 -theos -):because (3754 {-hoti} -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

-hoti 1Jo\_04\_04 . Ye are of God (2316 -theos -) , little (5040 -teknion -) children (5040 -teknion -) , and have overcome (3528 -nikao -) them:because (3754 {-hoti} -) greater (3187 -meizon -) is he that is in you , than (2228 -e -) he that is in the world (2889 -kosmos -) .

-hoti 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 {-hoti} -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

-hoti 1Jo\_04\_13 Hereby (5129 -toutoi -) know (1097 -ginosko -) we that we dwell (3306 -meno -) in him , and he in us , because (3754 {-hoti} -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

-hoti 1Jo\_04\_17 . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 {-hoti} -) as he is , so (2532 -kai -) are we in this (5129 -toutoi -) world (2889 -kosmos -) .

-hoti 1Jo\_04\_18 There is no (3756 -ou -) fear (5401 -phobos -) in love (0026 -agape -) ; but perfect (5046 -teleios -) love (0026 -agape -) casteth (0906 -ballo -) out fear (5401 -phobos -):because (3754 {-hoti} -) fear (5401 -phobos -) hath (2192 -echo -) torment (2851 -kolasis -) . He that feareth (5399 -phobeo -) is not made (5048 -teleioo -) perfect (5048 -teleioo -) in love (0026 -agape -) .

-hoti 1Jo\_04\_19 We love (0025 -agapao -) him , because (3754 {-hoti} -) he first (4413 -protos -) loved (0025 -agapao -) us .

-hoti 1Jo\_05\_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [ even ] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 {-hoti} -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

-hoti 1Jo\_05\_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness (3141 -marturia -) in himself (1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar (5583 -pseustes -) ; because (3754 {-hoti} -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -) .

-hoti 1Pe\_02\_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 {-hoti} -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :

-hoti 1Pe\_05\_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 {-hoti} -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) about (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

-hoti 1Th\_02\_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 {-hoti} -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [ it ] not [ as ] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

-hoti 1Ti\_01\_13 Who (3588 -ho -) was before (4386 -proteron -) a blasphemer (0989 -blasphemos -) , and a persecutor (1376 -dioktes -) , and injurious (5197 -hubristes -);but I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , because (3754 {-hoti} -) I did [ it ] ignorantly (0050 -agnoeo -) in unbelief (0570 -apaistia -) .

-hoti 1Ti\_04\_10 For therefore (5124 -touto -) we both (2532 -kai -) labour (2872 -kopiao -) and suffer reproach (3679 -oneidizo -) , because (3754 {-hoti} -) we trust (1679 -elpizo -) in the living (2198 -zao -) God (2316 -theos -) , who (3739 -hos -) is the Saviour (4990 -soter -) of all (3956 -pas -) men (0444 -anthropos -) , specially (3122 -malista -) of those that believe (4103 -pistos -) .

-hoti 1Ti\_05\_12 Having (2192 -echo -) damnation (2917 -krima -) , because (3754 {-hoti} -) they have cast (0114 -atheteo -) off (0114 -atheteo -) their first (4413 -protos -) faith (4102 -pistis -) .

-hoti 1Ti\_06\_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [ them ] , because (3754 -hoti -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [ them ] service (1398 -douleuo -) , because (3754 {-hoti} -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

-hoti 1Ti\_06\_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters (1203 -despotes -) , let them not despise (2706 -kataphroneo -) [ them ] , because (3754 {-hoti} -) they are brethren (0080 -adephos -) ; but rather (3123 -mallon -) do (1398 -douleuo -) [ them ] service (1398 -douleuo -) , because (3754 -hoti -) they are faithful (4103 -pistos -) and beloved (0027 -agapetos -) , partakers (0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These (5023 -tauta -) things teach (1321 -didasko -) and exhort (3870 -parakaleo -) .

-hoti 2Co\_07\_13 Therefore (5124 -touto -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis -):yea , and exceedingly (4056 -perissoteros -) the more (3123 -mallon -) joyed (5463 -chairo -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , because (3754 {-hoti} -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) by you all (3956 -pas -) .

-hoti 2Co\_11\_07 Have I committed (4160 -poieo -) an offence (0266 -hamartia -) in abasing (5013 -tapeinoo -) myself (1683 -emautou -) that ye might be exalted (5312 -hupsoo -) , because (3754 {-hoti} -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432 -dorean -) ?

-hoti 2Co\_11\_11 Wherefore (1302 -diati -) ? because (3754 {-hoti} -) I love (0025 -agapao -) you not ? God (2316 -theos -) knoweth (1492 -eido -) .

-hoti 2Co\_11\_21 I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 {-hoti} -) we had been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) any (5100 -tis -) is bold (5111 -tolmao -) , ( I speak (3004 -lego -) foolishly (0877 -aphrosune -) , ) I am bold (5111 -tolmao -) also (2504 -kago -) .

-hoti 2Th\_01\_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 {-hoti} -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

-hoti 2Th\_02\_13 . But we are bound (3784 -opheilo -) to give thanks (2168 -eucharisteo -) alway (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 {-hoti} -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

-hoti 2Th\_03\_09 Not because (3754 {-hoti} -) we have (2192 -echo -) not power (1849 -exousia -) , but to make (1325 -didomi -) ourselves (1438 -heautou -) an ensample (5179 -tupos -) unto you to follow (3401 -mimeomai -) us .

-hoti Act\_02\_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 {-hoti} -) that every (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

-hoti Act\_02\_27 Because (3754 {-hoti} -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 -psuche -) in hell (0086 -haides -) , neither (3761 -oude -) wilt thou suffer (1325 -didomi -) thine (4675 -sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .

-hoti Act\_06\_01 . And in those (5025 -tautais -) days (2250 -hemera -) , when the number of the disciples (3101 -mathetes -) was multiplied (4129 -plethuno -) , there arose (1096 -ginomai -) a murmuring (1112 -goggusmos -) of the Grecians (1675 -Hellenistes -) against (4314 -pros -) the Hebrews (1445 -Hebraios -) , because (3754 {-hoti} -) their widows (5503 -chera -) were neglected (3865 -paratheoreo -) in the daily (2522 -kathemerinos -) ministration (1248 -diakonia -) .

-hoti Act\_08\_20 But Peter (4074 -Petros -) said (2036 -epo -) unto him , Thy money (0694 -argurion -) perish (0684 -apoleia -) with thee , because (3754 {-hoti} -) thou hast thought (3543 -nomizo -) that the gift (1431 -dorea -) of God (2316 -theos -) may be purchased (2932 -ktaomai -) with money (5536 -chrema -) .

-hoti Act\_10\_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -) , because (3754 {-hoti} -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-hoti Act\_13\_34 And as concerning (3754 {-hoti} -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [ now ] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

-hoti Act\_17\_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babblers (4691 -

spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 {-hoti} -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

-hoti Act\_20\_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 -houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 {-hoti} -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

-hoti Act\_22\_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaioi -) , and because (3754 {-hoti} -) he had bound (1210 -deo -) him .

-hoti Eph\_05\_16 Redeeming (1805 -exagorazo -) the time (2540 -kairos -) , because (3754 {-hoti} -) the days (2250 -hemera -) are evil (4190 -poneros -) .

-hoti Gal\_02\_11 . But when (3753 -hote -) Peter (4074 -Petros -) was come (2064 -erchomai -) to Antioch (0490 -Antiocheia -) , I withstood (0436 -anthistemi -) him to the face (4383 -prosopon -) , because (3754 {-hoti} -) he was to be blamed (2607 -kataginosko -) .

-hoti Gal\_04\_06 And because (3754 {-hoti} -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) forth (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 -eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .

-hoti Gal\_04\_13 Ye know (1492 -eido -) how (3754 {-hoti} -) through (1223 -dia -) infirmity (0769 -astheneia -) of the flesh (4561 -sarx -) I preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you at the first (4386 -proteron -) .

-hoti Heb\_08\_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 -poieo -) with their fathers (3962 -pater -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them by the hand (5495 -cheir -) to lead (1806 -exago -) them out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) ; because (3754 {-hoti} -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -) , and I regarded (0272 -ameleo -) them not , saith (3004 -lego -) the Lord (2962 -kurios -) .

-hoti Heb\_12\_17 For ye know (2467 -isemi -) how (3754 {-hoti} -) that afterward (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of repentance (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567 -ekzeteo -) with tears (1144 -dakru -) .

-hoti Jam\_01\_10 But the rich (4145 -plousios -) , in that he is made (5014 -tapeinosis -) low (5014 -tapeinosis -):because (3754 {-hoti} -) as the flower (0438 -anthos -) of the grass (5528 -chortos -) he shall pass (3928 -parerchomai -) away .

-hoti Jam\_02\_22 Seest (0991 -blepo -) thou how (3754 {-hoti} -) faith (4102 -pistis -) wrought (4903 -sunergeo -) with his works (2041 -ergon -) , and by works (2041 -ergon -) was faith (4102 -pistis -) made (5048 -teleioo -) perfect (5048 -teleioo -) ?

-hoti Joh\_01\_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 {-hoti} -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 -touton -) .

-hoti Joh\_03\_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) already (2235 -ede -) , because (3754 {-hoti} -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -) .

-hoti Joh\_03\_23 And John (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) near (1451 -eggus -) to Salim (4530 -Saleim -) , because (3754 {-hoti} -) there was much (4183 -polus -) water (5204 -hudor -) there (1563 -ekei -):and they came (3854 -paraginomai -) , and were baptized (0907 -baptizo -) .

-hoti Joh\_04\_01 . When (5613 -hos -) therefore (3767 -oun -) the Lord (2962 -kurios -) knew (1097 -ginosko -) how (3754 {-hoti} -) the Pharisees (5330 -Pharisaioi -) had heard (0191 -akouo -) that Jesus (2424 -Iesous -) made (4160 -poieo -) and baptized (0907 -baptizo -) more (4119 -pleion -) disciples (3101 -mathetes -) than (2228 -e -) John (2491 -Ioannes -) ,

-hoti Joh\_05\_16 And therefore (5124 -touto -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 {-hoti} -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

-hoti Joh\_05\_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 {-hoti} -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

-hoti Joh\_05\_27 And hath given (1325 -didomi -) him authority (1849 -exousia -) to execute (4160 -poieo -) judgment (2920 -krisis -) also (2532 -kai -) , because (3754 {-hoti} -) he is the Son (5207 -huios -) of man (0444 -anthropos -) .

-hoti Joh\_05\_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 {-hoti} -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992 -pempo -) me .

-hoti Joh\_06\_02 And a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 -akoloutheo -) him , because (3754 {-hoti} -) they saw (3708 -horao -) his miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) on (1909 -epi -) them that were diseased (0770 -astheneo -) .

-hoti Joh\_06\_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Ye seek (2212 -zeteo -) me , not because (3754 -hoti -) ye saw (1492 -eido -) the miracles (4592 -semeion -) , but because (3754 {-hoti} -) ye did eat (5315 -phago -) of the loaves (0740 -artos -) , and were filled (5526 -chortazo -) .

-hoti Joh\_06\_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Ye seek (2212 -zeteo -) me , not because (3754 {-hoti} -) ye saw (1492 -eido -) the miracles (4592 -semeion -) , but because (3754 -hoti -) ye did eat (5315 -phago -) of the loaves (0740 -artos -) , and were filled (5526 -chortazo -) .

-hoti Joh\_06\_41 The Jews (2453 -Ioudaios -) then (3767 -oun -) murmured (1111 -gogguzo -) at (4012 -peri -) him , because (3754 {-hoti} -) he said (2036 -epo -) , I am (1510 -eimi -) the bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) .

-hoti Joh\_07\_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) walked (4043 -peripateo -) in Galilee (1056 -Galilaia -):for he would (2309 -thelo -) not walk (4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 {-hoti} -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 -apokteino -) him .

-hoti Joh\_07\_07 The world (2889 -kosmos -) cannot (1410 -dunamai -) hate (3404 -miseo -) you ; but me it hateth (3404 -miseo -) , because (3754 {-hoti} -) I testify (3140 -martureo -) of it , that the works (2041 -ergon -) thereof (0846 -autos -) are evil (4190 -poneros -) .

-hoti Joh\_07\_22 Moses (3475 -Moseus -) therefore (5124 -touto -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; ( not because (3754 {-hoti} -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ; ) and ye on (1722 -en -) the sabbath (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -) .

-hoti Joh\_07\_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 {-hoti} -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

-hoti Joh\_07\_30 Then (3767 -oun -) they sought (2212 -zeteo -) to take (4084 -piazo -) him:but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epiballo -) hands (5495 -cheir -) on (1909 -epi -) him , because (3754 {-hoti} -) his hour (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -) .

-hoti Joh\_07\_39 ( But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [ given ] ; because (3754 {-hoti} -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) . )

-hoti Joh\_08\_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 -heautou -) ? because (3754 {-hoti} -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

-hoti Joh\_08\_37 I know (1097 -ginosko -) that ye are Abraham s (0011 -Abraam -)seed (4690 -sperma -) ; but ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , because (3754 {-hoti} -) my word (3056 -logos -) hath no (3756 -ou -) place (5562 -choreo -) in you .

-hoti Joh\_08\_43 Why (1302 -diati -) do ye not understand (1097 -ginosko -) my speech (2981 -lalia -) ? [ even ] because (3754 {-hoti} -) ye cannot (1410 -dunamai -) hear (0191 -akouo -) my word (3056 -logos -) .

-hoti Joh\_08\_44 Ye are of [ your ] father (3962 -pater -) the devil (1228 -diabolos -) , and the lusts (1939 -epithumia -) of your (5216 -humon -) father (3962 -pater -) ye will (2309 -thelo -) do (4160 -poieo -) . He was a murderer (0443 -anthropoktonos -) from the beginning (0746 -arche -) , and abode (2476 -histemi -) not in the truth (0225 -aletheia -) , because (3754 {-hoti} -) there is no (3756 -ou -) truth (0225 -aletheia -) in him . When (3752 -hotan -) he speaketh (2980 -laleo -) a lie (5579 -pseudos -) , he speaketh (2980 -laleo -) of his own (2398 -idios -):for he is a liar (5583 -pseustes -) , and the father (3962 -pater -) of it .

-hoti Joh\_08\_45 And because (3754 {-hoti} -) I tell (3004 -lego -) [ you ] the truth (0225 -aletheia -) , ye



believe (4100 -pisteuo -) me not .

-hoti Joh\_08\_47 He that is of God (2316 -theos -) heareth (0191 -akouo -) God s (2316 -theos -) words (4487 -rhema -):ye therefore (5124 -touto -) hear (0191 -akouo -) [ them ] not , because (3754 {-hoti} -) ye are not of God (2316 -theos -) .

-hoti Joh\_09\_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaioi -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 {-hoti} -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

-hoti Joh\_09\_22 These (5023 -tauta -) [ words ] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 {-hoti} -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeoo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposynagogs -) .

-hoti Joh\_10\_13 The hireling (3411 -misthotos -) fleeth (5343 -pheugo -) , because (3754 {-hoti} -) he is an hireling (3411 -misthotos -) , and careth (3199 -melo -) not for the sheep (4263 -probaton -) .

-hoti Joh\_10\_17 Therefore (5124 -touto -) doth my Father (3962 -pater -) love (0025 -agapao -) me , because (3754 {-hoti} -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I might take (2983 -lambano -) it again (3825 -palin -) .

-hoti Joh\_10\_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 {-hoti} -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

-hoti Joh\_10\_36 Say (3004 -lego -) ye of him , whom (3739 -hos -) the Father (3962 -pater -) hath sanctified (0037 -hagiazo -) , and sent (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; because (3754 {-hoti} -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

-hoti Joh\_11\_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , because (3754 {-hoti} -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 -toutou -) world (2889 -kosmos -) .

-hoti Joh\_11\_10 But if (1437 -ean -) a man (5100 -tis -) walk (4043 -peripateo -) in the night (3571 -nux -) , he stumbleth (4350 -proskopto -) , because (3754 {-hoti} -) there is no (3756 -ou -) light (5457 -phos -) in him .

-hoti Joh\_12\_06 This (5124 -touto -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 {-hoti} -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

-hoti Joh\_12\_11 Because (3754 {-hoti} -) that by reason (1223 -dia -) of him many (4183 -polus -) of the Jews (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

-hoti Joh\_12\_19 The Pharisees (5330 -Pharisaios -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye how (3754 {-hoti} -) ye prevail (5623 -opheleo -) nothing (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is gone (0565 -aperchomai -) after (3694 -opiso -) him .

-hoti Joh\_12\_39 Therefore (5124 -touto -) they could (1410 -dunamai -) not believe (4100 -pisteuo -) , because (3754 {-hoti} -) that Esaias (2268 -Hesaias -) said (2036 -epo -) again (3825 -palin -) ,

-hoti Joh\_14\_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [ works (2041 -ergon -) ] than these (5130 -touton -) shall he do (4160 -poieo -) ; because (3754 {-hoti} -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .

-hoti Joh\_14\_17 [ Even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 {-hoti} -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth (3306 -meno -) with you , and shall be in you .

-hoti Joh\_14\_19 Yet (2089 -eti -) a little (3397 -mikron -) while , and the world (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) me:because (3754 {-hoti} -) I live (2198 -zao -) , ye shall live (2198 -zao -) also (2532 -kai -) .

-hoti Joh\_14\_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 {-hoti} -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

-hoti Joh\_14\_28 . Ye have heard (0191 -akouo -) how (3754 {-hoti} -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [ again ] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) than I .

-hoti Joh\_15\_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 {-hoti} -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

-hoti Joh\_15\_21 But all (3956 -pas -) these (5023 -tauta -) things will they do (4160 -poieo -) unto you for my name s (3686 -onoma -) sake , because (3754 {-hoti} -) they know (1492 -eido -) not him that sent (3992 -pempo -) me .

-hoti Joh\_15\_27 And ye also (2532 -kai -) shall bear (3140 -martureo -) witness (3140 -martureo -) , because (3754 {-hoti} -) ye have been (2075 -este -) with me from the beginning (0746 -arche -) .

-hoti Joh\_16\_03 And these (5023 -tauta -) things will they do (4160 -poieo -) unto you , because (3754 {-hoti} -) they have not known (1097 -ginosko -) the Father (3962 -pater -) , nor (3761 -oude -) me .

-hoti Joh\_16\_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye may remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -)

the beginning (0746 -arche -) , because (3754 {-hoti} -) I was with you .

-hoti Joh\_16\_06 But because (3754 {-hoti} -) I have said (2980 -laleo -) these (5023 -tauta -) things unto you , sorrow (3077 -lupe -) hath filled (4137 -pleroo -) your (5216 -humon -) heart (2588 -kardia -) .

-hoti Joh\_16\_09 Of sin (0266 -hamartia -) , because (3754 {-hoti} -) they believe (4100 -pisteuo -) not on (1519 -eis -) me ;

-hoti Joh\_16\_10 Of righteousness (1343 -dikaiosune -) , because (3754 {-hoti} -) I go (5217 -hupago -) to my Father (3962 -pater -) , and ye see (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ;

-hoti Joh\_16\_11 Of judgment (2920 -krisis -) , because (3754 {-hoti} -) the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) is judged (2919 -krino -) .

-hoti Joh\_16\_16 . A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me , because (3754 {-hoti} -) I go (5217 -hupago -) to the Father (3962 -pater -) .

-hoti Joh\_16\_17 Then (3767 -oun -) said (2036 -epo -) [ some ] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 {-hoti} -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

-hoti Joh\_16\_21 A woman (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , because (3754 {-hoti} -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

-hoti Joh\_16\_27 For the Father (3962 -pater -) himself (0846 -autos -) loveth (5368 -phileo -) you , because (3754 {-hoti} -) ye have loved (5368 -phileo -) me , and have believed (4100 -pisteuo -) that I came (1831 -exerchomai -) out from God (2316 -theos -) .

-hoti Joh\_16\_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is now (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -) , because (3754 {-hoti} -) the Father (3962 -pater -) is with me .

-hoti Joh\_17\_14 I have given (1325 -didomi -) them thy word (3056 -logos -) ; and the world (2889 -kosmos -) hath hated (3404 -miseo -) them , because (3754 {-hoti} -) they are not of the world (2889 -kosmos -) , even (2531 -kathos -) as I am (1510 -eimi -) not of the world (2889 -kosmos -) .

-hoti Joh\_19\_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 {-hoti} -) he made (4160 -poieo -) himself (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) .

-hoti Joh\_20\_13 And they say (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepst (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 {-hoti} -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid

(5087 -tithemi -) him .

-hoti Joh\_20\_29 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thomas (2381 -Thomas -) , because (3754 {-hoti} -) thou hast seen (3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107 -makarios -) [ are ] they that have not seen (1492 -eido -) , and [ yet ] have believed (4100 -pisteuo -) .

-hoti Joh\_21\_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495 -Jonas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076 -lupeo -) because (3754 {-hoti} -) he said (2036 -epo -) unto him the third (5154 -tritos -) time , Lovest (5368 -phileo -) thou me ? And he said (2036 -epo -) unto him , Lord (2962 -kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097 -ginosko -) that I love (5368 -phileo -) thee . Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .

-hoti Luk\_01\_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 -akouo - how 3754 {-hoti} - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .

-hoti Luk\_07\_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 {-hoti} - that the blind 5185 -tuphlos - see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

-hoti Luk\_08\_30 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon -:because 3754 {-hoti} - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

-hoti Luk\_09\_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 {-hoti} - he followeth 0190 -akoloutheo - not with us .

-hoti Luk\_09\_53 And they did not receive 1209 -dechomai - him , because 3754 {-hoti} - his face 4383 -proson - was as though he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .

-hoti Luk\_10\_20 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 {-hoti} - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

-hoti Luk\_11\_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 {-hoti} - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

-hoti Luk\_12\_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 {-hoti} - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

-hoti Luk\_13\_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 {-hoti} - they

suffered 3958 -pascho - such 5108 -toioutos - things ?

-hoti Luk\_13\_14 And the ruler 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered 0611 -apokrinomai - with indignation 0023 -aganakteo - , because 3754 {-hoti} - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people 3793 -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai - :in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

-hoti Luk\_15\_27 And he said 2036 -epo - unto him , Thy brother 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 {-hoti} - he hath received 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - .

-hoti Luk\_16\_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 {-hoti} - he had done 4160 -poieo - wisely 5430 -phronimos - :for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

-hoti Luk\_17\_09 Doth he thank 5485 -charis - that servant 1401 -doulos - because 3754 {-hoti} - he did 4160 -poieo - the things that were commanded 1299 -diatasso - him ? I trow 1380 -dokeo - not .

-hoti Luk\_19\_03 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 {-hoti} - he was little 3398 -mikros - of stature 2244 -helikia - .

-hoti Luk\_19\_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos - :because 3754 {-hoti} - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .

-hoti Luk\_19\_21 For I feared 5399 -phobeo - thee , because 3754 {-hoti} - thou art an austere 0840 -austeros - man 0444 -anthropos - :thou takest 0142 -airo - up that thou layedst 5087 -tithemi - not down , and reapest 2325 -therizo - that thou didst not sow 4687 -speiro - .

-hoti Luk\_19\_31 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , Because 3754 {-hoti} - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

-hoti Luk\_21\_05 . And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 {-hoti} - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts 0334 -anathema - , he said 2036 -epo - ,

-hoti Luk\_23\_40 But the other 2087 -heteros - answering 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 {-hoti} - thou art 1488 -ei - in the same 0846 -autos - condemnation 2917 -krima - ?

-hoti Mar\_01\_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -) of divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out many (4183 -polus -) devils (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980 -laleo -) , because (3754 {-hoti} -) they knew (1492 -eido -) him .

-hoti Mar\_03\_30 Because (3754 {-hoti} -) they said (3004 -lego -) , He hath (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) .

-hoti Mar\_04\_29 But when (3752 -hotan -) the fruit (2590 -karpos -) is brought (3860 -paradidomi -) forth (3860 -paradidomi -) , immediately (2112 -eutheos -) he putteth (0649 -apostello -) in the sickle (1407 -drepanon -) , because (3754 {-hoti} -) the harvest (2326 -therismos -) is come (3936 -paristemi -) .

-hoti Mar\_06\_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) toward (1909 -epi -) them , because (3754 {-hoti} -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

-hoti Mar\_07\_19 Because (3754 {-hoti} -) it entereth (1531 -eisporeuomai -) not into (1519 -eis -) his heart (2588 -kardia -) , but into (1519 -eis -) the belly (2836 -koilia -) , and goeth (1607 -ekporeuomai -) out into (1519 -eis -) the draught (0856 -aphedron -) , purging (2511 -katharizo -) all (3956 -pas -) meats (1033 -broma -) ?

-hoti Mar\_08\_02 I have compassion (4697 -splugchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 {-hoti} -) they have now (2236 -hedista -) been (4357 -prosmeno -) with me three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) :

-hoti Mar\_08\_16 And they reasoned (1260 -dialogizomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , [ It is ] because (3754 {-hoti} -) we have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) .

-hoti Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 {-hoti} -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

-hoti Mar\_09\_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 {-hoti} -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

-hoti Mar\_09\_28 And when he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him privately (2398 -idios -) , Why (3754 {-hoti} -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

-hoti Mar\_09\_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , because (3754 {-hoti} -) he followeth (0190 -akoloutheo -) not us .

-hoti Mar\_09\_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 {-hoti} -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .

-hoti Mar\_11\_18 And the scribes (1122 -grammateus -) and chief (0749 -archieus -) priests (0749 -archieus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 {-hoti} -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

-hoti Mar\_16\_14 . Afterward (5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733 -hendeka -) as they sat (0345 -anakeimai -) at (0345 -anakeimai -) meat , and upbraided (3679 -oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because (3754 {-hoti} -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen (1453 -egeiro -) .

-hoti Mat\_02\_18 In Rama (4471 -Rhama -) was there a voice (5456 -phone -) heard (0191 -akouo -) , lamentation (2355 -threnos -) , and weeping (2805 -klauthmos -) , and great (4183 -polus -) mourning (3602 -odurmos -) , Rachel (4478 -Rhachel -) weeping (2799 -klaio -) [ for ] her children (5043 -teknon -) , and would (2309 -thelo -) not be comforted (3870 -parakaleo -) , because (3754 {-hoti} -) they are not .

-hoti Mat\_05\_36 Neither (3383 -mete -) shalt thou swear (3660 -omnuo -) by thy head (2776 -kephale -) , because (3754 {-hoti} -) thou canst (1410 -dunamai -) not make (4160 -poieo -) one (3391 -mia -) hair (2359 -thrix -) white (3022 -leukos -) or (2228 -e -) black (3189 -melas -) .

-hoti Mat\_07\_14 Because (3754 {-hoti} -) strait (4728 -stenos -) [ is ] the gate (4439 -pule -) , and narrow (2346 -thlibo -) [ is ] the way (3598 -hodos -) , which (3588 -ho -) leadeth (0520 -apago -) unto life (2222 -zoe -) , and few (3641 -oligos -) there be that find (2147 -heurisko -) it .

-hoti Mat\_09\_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -) , he was moved (4697 -splanchnizomai -) with compassion (4697 -splanchnizomai -) on (4012 -peri -) them , because (3754 {-hoti} -) they fainted (1590 -ekluo -) , and were scattered (4496 -rhipto -) abroad (4496 -rhipto -) , as sheep (4263 -probaton -) having (2192 -echo -) no (3361 -me -) shepherd (4166 -poimen -) .

-hoti Mat\_11\_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , because (3754 {-hoti} -) they repented (3340 -metanoeo -) not :

-hoti Mat\_11\_25 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I thank (1843 -exomologeo -) thee , O Father (3962 -pater -) , Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , because (3754 {-hoti} -) thou hast hid (0613 -apokrupto -) these (5023 -tauta -) things from the wise (4680 -sophos - oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .

-hoti Mat\_12\_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) it:because (3754 {-hoti} -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Ionas -) [ is ] here (5602 -hode -) .

-hoti Mat\_13\_11 He answered (0611 -apokrinomai -) and said (2063 -eruthros -) unto them , Because (3754 {-hoti} -) it is given (1325 -didomi -) unto you to know (1097 -ginosko -) the mysteries (3466 -musterion -) of the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) , but to them it is not given (1325 -didomi -) .

-hoti Mat\_13\_13 Therefore (5124 -touto -) speak (2980 -laleo -) I to them in parables (3850 -parabole -) :because (3754 {-hoti} -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

-hoti Mat\_14\_05 And when he would (2309 -thelo -) have put (0615 -apokteino -) him to death (0615 -apokteino -) , he feared (5399 -phobeo -) the multitude (3793 -ochlos -) , because (3754 {-hoti} -) they counted (2192 -echo -) him as a prophet (4396 -prophetes -) .

-hoti Mat\_15\_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -

mathetes -) [ unto him ] , and said (2036 -epo -) , I have compassion (4697 -splagchnizomai -) on (1909 -epi -) the multitude (3793 -ochlos -) , because (3754 {-hoti} -) they continue (4357 -prosmeno -) with me now (2236 -hedista -) three (5140 -treis -) days (2250 -hemera -) , and have (2192 -echo -) nothing (5101 -tis -) to eat (5315 -phago -):and I will (2309 -thelo -) not send (0630 -apoluo -) them away (0630 -apoluo -) fasting (3523 -nestis -) , lest (3379 -mepote -) they faint (1590 -ekluo -) in the way (3598 -hodos -) .

-hoti Mat\_16\_07 And they reasoned (1260 -dialogizomai -) among (1722 -en -) themselves (1438 -heautou -) , saying (3004 -lego -) , [ It is ] because (3754 {-hoti} -) we have taken (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) .

-hoti Mat\_16\_08 [ Which ] when Jesus (2424 -Iesous -) perceived (1097 -ginosko -) , he said (2036 -epo -) unto them , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) , why (5101 -tis -) reason (1260 -dialogizomai -) ye among (1722 -en -) yourselves (1438 -heautou -) , because (3754 {-hoti} -) ye have brought (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) ?

-hoti Mat\_20\_07 They say (3004 -lego -) unto him , Because (3754 {-hoti} -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) ; and whatsoever (1437 -ean -) is right (1342 -dikaios -) , [ that ] shall ye receive (2983 -lambano -) .

-hoti Mat\_20\_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what (3739 -hos -) I will (2309 -thelo -) with mine (1699 -emos -) own ? Is thine (4675 -sou -) eye (3788 -ophthalmos -) evil (4190 -poneros -) , because (3754 {-hoti} -) I am (1510 -eimi -) good (0018 -agathos -) ?

-hoti Mat\_23\_29 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! because (3754 {-hoti} -) ye build (3618 -oikodomeo -) the tombs (5028 -taphos -) of the prophets (4396 -prophetes -) , and garnish (2885 -kosmeo -) the sepulchres (3419 -mnemeion -) of the righteous (1342 -dikaios -) ,

-hoti Phm\_01\_07 For we have (2192 -echo -) great (4183 -polus -) joy (5485 -charis -) and consolation (3874 -paraklesis -) in thy love (0026 -agape -) , because (3754 {-hoti} -) the bowels (4698 -splagchnon -) of the saints (0040 -hagios -) are refreshed (0373 -anapano -) by thee , brother (0080 -adephos -) .

-hoti Phm\_01\_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [ it ] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [ it ]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 {-hoti} -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .

-hoti Php\_02\_30 Because (3754 {-hoti} -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

-hoti Php\_03\_12 Not as though (3754 {-hoti} -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-hoti Php\_04\_17 Not because (3754 {-hoti} -) I desire (1934 -epizeteo -) a gift (1390 -doma -):but I desire (1934 -epizeteo -) fruit (2590 -karpos -) that may abound (4121 -pleonazo -) to your (5216 -humon -) account (3056 -logos -) .

-hoti Rev\_02\_02 I know (1492 -eido -) thy works (2041 -ergon -) , and thy labour (2873 -kopos -) , and thy



patience (5281 -hupomone -) , and how (3754 {-hoti} -) thou canst (1410 -dunamai -) not bear (0941 -bastazo -) them which are evil (2556 -kakos -):and thou hast tried (3985 -peirazo -) them which say (5335 -phasko -) they are apostles (0652 -apostolos -) , and are not , and hast found (2147 -heurisko -) them liars (5571 -pseudes -) :

-hoti Rev\_02\_04 Nevertheless (0235 -alla -) I have (2192 -echo -) [ somewhat ] against (2596 -kata -) thee , because (3754 {-hoti} -) thou hast left (0863 -aphiemi -) thy first (4413 -protos -) love (0026 -agape -) .

-hoti Rev\_02\_14 But I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 {-hoti} -) thou hast (2192 -echo -) there (1563 -ekei -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -) , who (3739 -hos -) taught (1321 -didasko -) Balak (0904 -Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before (1799 -enopion -) the children (5207 -huios -) of Israel (2474 -Israel -) , to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .

-hoti Rev\_02\_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 {-hoti} -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

-hoti Rev\_03\_10 Because (3754 {-hoti} -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) .

-hoti Rev\_03\_16 So (3779 -houto -) then because (3754 {-hoti} -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

-hoti Rev\_03\_17 Because (3754 {-hoti} -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

-hoti Rev\_05\_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 {-hoti} -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to open (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -) , neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

-hoti Rev\_08\_11 And the name (3686 -onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood (0894 -apsinthos -):and the third (5154 -tritos -) part of the waters (5204 -hudor -) became (1519 -eis -) wormwood (0894 -apsinthos -) ; and many (4183 -polus -) men (0444 -anthropos -) died (0599 -apothnesko -) of the waters (5204 -hudor -) , because (3754 {-hoti} -) they were made (4087 -pikraino -) bitter (4087 -pikraino -) .

-hoti Rev\_11\_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 -chairo -) over (1909 -epi -) them , and make (2165 -euphraino -) merry (2165 -euphraino -) , and shall send (3992 -pempo -) gifts (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; because (3754 {-hoti} -) these (3778 -houtos -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them

that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

-hoti Rev\_11\_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 {-hoti} -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

-hoti Rev\_14\_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , because (3754 {-hoti} -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

-hoti Rev\_16\_05 And I heard (0191 -akouo -) the angel (0032 -aggelos -) of the waters (5204 -hudor -) say (3004 -lego -) , Thou art (1488 -ei -) righteous (1342 -dikaios -) , O Lord (2962 -kurios -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and shalt be , because (3754 {-hoti} -) thou hast judged (2919 -krino -) thus (5023 -tauta -) .

-hoti Rom\_03\_02 Much (4183 -polus -) every (3956 -pas -) way (5158 -tropos -):chiefly (4412 -proton -) , because (3754 {-hoti} -) that unto them were committed (4100 -pisteuo -) the oracles (3051 -logion -) of God (2316 -theos -) .

-hoti Rom\_05\_05 And hope (1680 -elpis -) maketh (2617 -kataischuno -) not ashamed (2617 -kataischuno -) ; because (3754 {-hoti} -) the love (0026 -agape -) of God (2316 -theos -) is shed (1632 -ekcheo -) abroad (1632 -ekcheo -) in our hearts (2588 -kardia -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) is given (1325 -didomi -) unto us .

-hoti Rom\_06\_15 What (5101 -tis -) then (3767 -oun -) ? shall we sin (0264 -hamartano -) , because (3754 {-hoti} -) we are not under (5259 -hupo -) the law (3551 -nomos -) , but under (5259 -hupo -) grace (5485 -charis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .

-hoti Rom\_08\_21 Because (3754 {-hoti} -) the creature (2937 -ktisis -) itself (0846 -autos -) also (2532 -kai -) shall be delivered (1659 -eleutheroo -) from the bondage (1397 -douleia -) of corruption (5356 -phthora -) into (1519 -eis -) the glorious (1391 -doxa -) liberty (1657 -eleutheria -) of the children (5043 -teknon -) of God (2316 -theos -) .

-hoti Rom\_08\_27 And he that searcheth (2045 -ereunao -) the hearts (2588 -kardia -) knoweth (1492 -eido -) what (5101 -tis -) [ is ] the mind (5427 -phronema -) of the Spirit (4151 -pneuma -) , because (3754 {-hoti} -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) for the saints (0040 -hagios -) according (2596 -kata -) to [ the will of ] God (2316 -theos -) .

-hoti Rom\_09\_06 . Not as though (3754 {-hoti} -) the word (3056 -logos -) of God (2316 -theos -) hath taken none (1601 -ekpipto -) effect (1601 -ekpipto -) . For they [ are ] not all (3956 -pas -) Israel (2474 -Israel -) , which (3588 -ho -) are of Israel (2474 -Israel -) :

-hoti Rom\_09\_07 Neither (3761 -oude -) , because (3754 {-hoti} -) they are the seed (4690 -sperma -) of Abraham (11) , [ are they ] all (3956 -pas -) children (5043 -teknon -):but , In Isaac (2464 -Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -) .

-hoti Rom\_09\_28 For he will finish (4931 -sunteleo -) the work (3056 -logos -) , and cut (4932 -suntemno -) [ it ] short (4932 -suntemno -) in righteousness (1343 -dikaiosune -):because (3754 {-hoti} -) a short (4932 -suntemno -) work (3056 -logos -) will the Lord (2962 -kurios -) make (4160 -poieo -) upon the earth (1093 -ge -) .

-hoti Rom\_09\_32 Wherefore (1302 -diati -) ? Because (3754 {-hoti} -) [ they sought (2212 -zeteo -) it ] not by faith (4102 -pistis -) , but as it were by the works (2041 -ergon -) of the law (3551 -nomos -) . For they stumbled (4350 -proskopto -) at that stumblingstone (4348 -proskomma -) ;

-hoti Rom\_14\_23 And he that doubteth (1252 -diakrino -) is damned (2632 -katakrino -) if (1437 -ean -) he eat (5315 -phago -) , because (3754 {-hoti} -) [ he eateth (2068 -esthio -) ] not of faith (4102 -pistis -):for whatsoever (3956 -pas -) [ is ] not of faith (4102 -pistis -) is sin (0266 -hamartia -) .

-hotou Mat\_05\_25 Agree (2132 -eunoeo -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachu -) , whiles (3755 {-hotou} -) thou art (1488 -ei -) in the way (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) thee to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -paradidomi -) thee to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

-kathoti Act\_02\_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 {-kathoti} -) it was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

-kathoti Act\_04\_35 And laid (5087 -tithemi -) [ them ] down at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -):and distribution (1239 -diadidomai -) was made (1239 -diadidomai -) unto every (1538 -hekastos -) man according (2530 {-kathoti} -) as he had (2192 -echo -) need (5532 -chreia -) .

-kathoti Luk\_01\_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 {-kathoti} - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoterous - were [ now ] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

-kathoti Luk\_19\_09 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , forsomuch 2530 {-kathoti} - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

-misthotos Joh\_10\_12 But he that is an hireling (3411 {-misthotos} -) , and not the shepherd (4166 -poimen -) , whose (3739 -hos -) own (2398 -idios -) the sheep (4263 -probaton -) are not , seeth (2334 -theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -) , and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -) , and fleeth (5343 -pheugo -):and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .

-misthotos Joh\_10\_13 The hireling (3411 -misthotos -) fleeth (5343 -pheugo -) , because (3754 -hoti -) he is an hireling (3411 {-misthotos} -) , and careth (3199 -melo -) not for the sheep (4263 -probaton -) .

-misthotos Joh\_10\_13 The hireling (3411 {-misthotos} -) fleeth (5343 -pheugo -) , because (3754 -hoti -) he is an hireling (3411 -misthotos -) , and careth (3199 -melo -) not for the sheep (4263 -probaton -) .

-misthotos Mar\_01\_20 And straightway (2112 -eutheos -) he called (2564 -kaleo -) them:and they left (0863 -aphiemi -) their father (3962 -pater -) Zebedee (2199 -Zebedaios -) in the ship (4143 -ploion -) with the hired (3411 -misthotos -) servants (3411 {-misthotos} -) , and went (0565 -aperchomai -) after (3694 -opiso -) him .

-misthotos Mar\_01\_20 And straightway (2112 -eutheos -) he called (2564 -kaleo -) them:and they left (0863 -aphiemi -) their father (3962 -pater -) Zebedee (2199 -Zebedaios -) in the ship (4143 -ploion -) with the hired (3411 {-misthotos} -) servants (3411 -misthotos -) , and went (0565 -aperchomai -) after (3694 -opiso -) him .

-orthotomeo 2Ti\_02\_15 Study (4704 -spoudazo -) to shew (3936 -paristemi -) thyself (4572 -seautou -) .

approved (1384 -dokimos -) unto God (2316 -theos -) , a workman (2040 -ergates -) that needeth (0422 -anepaischuntos -) not to be ashamed (0422 -anepaischuntos -) , rightly dividing (3718 {-orthotomeo} -) the word (3056 -logos -) of truth (0225 -aletheia -) .

-pantachothēn Mar\_01\_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [ it ] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothēn -) quarter (3836 {-pantachothēn} -) .

-pantachothēn Mar\_01\_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [ it ] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 {-pantachothēn} -) quarter (3836 -pantachothēn -) .

-photeinos Luk\_11\_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 {-photeinos} - ; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .

-photeinos Luk\_11\_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 {-photeinos} - of light 5460 -photeinos - ; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .

-photeinos Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 {-photeinos} - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

-photeinos Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 {-photeinos} - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

-photeinos Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 {-photeinos} - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

-photeinos Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 {-photeinos} - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

-photeinos Mat\_06\_22 The light (5460 -photeinos -) of the body (4983 -soma -) is the eye (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) eye (3788 -ophthalmos -) be single (0573 -haplous -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full (5460 {-photeinos} -) of light (3088 -luchnos -) .

-photeinos Mat\_06\_22 The light (5460 {-photeinos} -) of the body (4983 -soma -) is the eye (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) eye (3788 -ophthalmos -) be single (0573 -haplous -) , thy whole (3650 -holos -) body (4983 -soma -) shall be full (5460 -photeinos -) of light (3088 -luchnos -) .

-photeinos Mat\_17\_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 {-photeinos} -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeyo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

-photismos 2Co\_04\_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 {-photismos} -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

-photismos 2Co\_04\_06 For God (2316 -theos -) , who (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) out of darkness (4655 -skotos -) , hath shined (2989 -lampo -) in our hearts (2588 -kardia -) , to [ give ] the light (5462 {-photismos} -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-photizo 1Co\_04\_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 {-photizo} -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

-photizo 1Co\_04\_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 {-photizo} -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall every (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

-photizo 2Ti\_01\_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 {-photizo} -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

-photizo 2Ti\_01\_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 -thanatos -) , and hath brought (5461 {-photizo} -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel

(2098 -euaggelion -) :

-photizo Eph\_01\_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being enlightened (5461 {-photizo} -) ; that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

-photizo Eph\_03\_09 And to make (5461 -photizo -) all (3956 -pas -) [ men ] see (5461 {-photizo} -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-photizo Eph\_03\_09 And to make (5461 {-photizo} -) all (3956 -pas -) [ men ] see (5461 -photizo -) what (5101 -tis -) [ is ] the fellowship (2842 -koinonia -) of the mystery (3466 -musterion -) , which (3588 -ho -) from the beginning of the world (0165 -aion -) hath been hid (0613 -apokrupto -) in God (2316 -theos -) , who (3588 -ho -) created (2936 -ktizo -) all (3956 -pas -) things by Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-photizo Heb\_06\_04 For [ it is ] impossible (0102 -adunatos -) for those (3588 -ho -) who were once (0530 -hapax -) enlightened (5461 {-photizo} -) , and have tasted (1089 -geuomai -) of the heavenly (2032 -epouranos -) gift (1431 -dorea -) , and were made (1096 -ginomai -) partakers (3353 -metochos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

-photizo Heb\_10\_32 But call (0363 -anamimnesko -) to remembrance (0363 -anamimnesko -) the former (4386 -proteron -) days (2250 -hemera -) , in which (3739 -hos -) , after ye were illuminated (5461 {-photizo} -) , ye endured (5278 -hupomeno -) a great (4183 -polus -) fight (0119 -athlesis -) of afflictions (3804 -pathema -) ;

-photizo Joh\_01\_09 [ That ] was the true (0228 -alethinos -) Light (5457 -phos -) , which (3739 -hos -) lighteth (5461 {-photizo} -) every (3956 -pas -) man (0444 -anthropos -) that cometh (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

-photizo Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 {-photizo} - .

-photizo Luk\_11\_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 {-photizo} - thee light 5461 -photizo - .

-photizo Rev\_18\_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , having (2192 -echo -) great (3173 -megas -) power (1849 -exousia -) ; and the earth (1093 -ge -) was lightened (5461 {-photizo} -) with his glory (1391 -doxa -) .

-photizo Rev\_21\_23 And the city (4172 -polis -) had (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the sun (2246 -helios -) , neither (3761 -oude -) of the moon (4582 -selene -) , to shine (5316 -phaino -) in it:for the glory (1391 -doxa -) of God (2316 -theos -) did lighten (5461 {-photizo} -) it , and the Lamb (0721 -

arnion -) [ is ] the light (3088 -luchnos -) thereof (0846 -autos -) .

-photizo Rev\_22\_05 And there shall be no (3756 -ou -) night (3571 -nux -) there (1563 -ekei -) ; and they need (5532 -chreia -) no (3756 -ou -) candle (3088 -luchnos -) , neither light (5457 -phos -) of the sun (2246 -helios -) ; for the Lord (2962 -kurios -) God (2316 -theos -) giveth them light (5461 {-photizo} -):and they shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -) .

-porrhotero 2Ti\_03\_09 But they shall proceed (4298 -prokopto -) no (3756 -ou -) further (4208 {-porrhotero} -):for their folly (0454 -anoia -) shall be manifest (1552 -ekdelos -) unto all (3956 -pas -) [ men ] , as theirs (1565 -ekeinos -) also (2532 -kai -) was .

-porrhotero Act\_04\_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 {-porrhotero} -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

-porrhotero Act\_24\_04 Notwithstanding , that I be not further (4208 {-porrhotero} -) tedious (1465 -egkopto -) unto thee , I pray (3870 -parakaleo -) thee that thou wouldest hear (0191 -akouo -) us of thy clemency (1932 -epieikeia -) a few (4935 -suntomos -) words .

-porrhotero Luk\_24\_28 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 -poreuomai -:and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - further 4208 {-porrhotero} - .

-porrhoten Heb\_11\_13 These (3778 -houtos -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not having received (2983 -lambano -) the promises (1860 -epaggelia -) , but having seen (1492 -eido -) them afar (4207 {-porrhoten} -) off , and were persuaded (3982 -peitho -) of [ them ] , and embraced (0782 -aspazomai -) [ them ] , and confessed (3670 -homologeoo -) that they were strangers (3581 -xenos -) and pilgrims (3927 -parepidemos -) on (1909 -epi -) the earth (1093 -ge -) .

-porrhoten Luk\_17\_12 And as he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - , there met 0528 -apantao - him ten 1176 -deka - men 0435 -aner - that were lepers 3015 -lepros - , which 3739 -hos - stood 2476 -histemi - afar 4207 {-porrhoten} - off :

Anathoth 1Ch\_06\_60 And out of the tribe (04294 +matteh ) of Benjamin (01144 +Binyamiyn ) ; Geba (01387 +Geba ) with her suburbs (04054 +migrash ) , and Alemeth (05964 +(Alemeth ) with her suburbs (04054 +migrash ) , and {Anathoth} (06068 +(Anathowth ) with her suburbs (04054 +migrash ) . All (03605 +kol ) their cities (05892 +(iyr ) throughout their families (04940 +mishpachah ) [ were ] thirteen cities (05892 +(iyr ) .

Anathoth 1Ch\_07\_08 And the sons (01121 +ben ) of Becher (01071 +Beker ) ; Zemira , and Joash (03135 +Yow(ash ) , and Eliezer (00461 +)Eliy(ezer ) , and Elioenai (00454 +)Ely@how(eynay ) , and Omri (06018 +(Omriy ) , and Jerimoth (03406 +Y@riymowth ) , and Abiah (29) , and {Anathoth} (06068 +(Anathowth ) , and Alameth (05964 +(Alemeth ) . All (03605 +kol ) these (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Becher (01071 +Beker ) .

Anathoth 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 +yalak ) thee to {Anathoth} (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ) , because (03588 +kiy ) thou barest (05375 +nasa ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniym ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

Anathoth Ezr\_02\_23 The men (00582 +)enowsh ) of {Anathoth} (06068 +(Anathowth ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) .

Anathoth Isa\_10\_30 Lift (06670 +tsahal ) up thy voice (06963 +qowl ) , O daughter (01323 +bath ) of Gallim (01554 +Galliym ):cause it to be heard (07181 +qashab ) unto Laish (03919 +Layish ) , O poor (06041 +(aniy ) {Anathoth} (06068 +(Anathowth ) .

Anathoth Jer\_01\_01 . The words (01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , of the priests (03548 +kohen ) that [ were ] in {Anathoth} (06068 +(Anathowth ) in the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) :

Anathoth Jer\_11\_21 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of the men (00582 +)enowsh ) of {Anathoth} (06068 +(Anathowth ) , that seek (01245 +baqash ) thy life (05315 +nephesh ) , saying (00559 +)amar ) , Prophecy (05012 +naba ) not in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , that thou die (04191 +muwth ) not by our hand (03027 +yad ) :

Anathoth Jer\_11\_23 And there shall be no (03808 +lo ) remnant (07611 +sh@)eriyth ) of them:for I will bring (00935 +bow ) evil (07451 +ra( ) upon the men (00582 +)enowsh ) of {Anathoth} (06068 +(Anathowth ) , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ) .

Anathoth Jer\_29\_27 Now (06258 +(attah ) therefore why (04100 +mah ) hast thou not reproved (01605 +ga(ar ) Jeremiah (03414 +Yirm@yah ) of {Anathoth} (06068 +(Anathowth ) , which maketh himself a prophet (05012 +naba ) to you ?

Anathoth Jer\_32\_07 Behold (02009 +hinneh ) , Hanameel (02601 +Chanam)el ) the son (01121 +ben ) of Shallum (07967 +Shalluw) thine uncle (01730 +dowd ) shall come (00935 +bow ) unto thee , saying (00559 +)amar ) , Buy (07069 +qanah ) thee my field (07704 +sadeh ) that [ is ] in {Anathoth} (06068 +(Anathowth ):for the right (04941 +mishpat ) of redemption (01353 +g@ullah ) [ is ] thine to buy (07069 +qanah ) [ it ] .

Anathoth Jer\_32\_08 So Hanameel (02601 +Chanam)el ) mine uncle s (01733 +dowdah ) son (01121 +ben ) came (00935 +bow ) to me in the court (02691 +chatser ) of the prison (04307 +mattara ) according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) unto me , Buy (07069 +qanah ) my field (07704 +sadeh ) , I pray (04994 +na ) thee , that [ is ] in {Anathoth} (06068 +(Anathowth ) , which (00834 +)aher ) [ is ] in the country (00776 +)erets ) of Benjamin (01144 +Binyamiyn ):for the right (04941 +mishpat ) of inheritance (03425 +y@rushah ) [ is ] thine , and the redemption (01353 +g@ullah ) [ is ] thine ; buy (07069 +qanah ) [ it ] for thyself . Then I knew (03045 +yada( ) that this (01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .

Anathoth Jer\_32\_09 And I bought (07069 +qanah ) the field (07704 +sadeh ) of Hanameel (02601 +Chanam)el ) my uncle s (01733 +dowdah ) son (01121 +ben ) , that [ was ] in {Anathoth} (06068 +(Anathowth ) , and weighed (08254 +shaqal ) him the money (03701 +keceph ) , [ even ] seventeen (07651 +sheba( ) shekels (08255 +sheqel ) of silver (03701 +keceph ) .

Anathoth Jos\_21\_18 {Anathoth} (06068 +(Anathowth ) with her suburbs (04054 +migrash ) , and Almon (05960 +(Almown ) with her suburbs (04054 +migrash ) ; four (00702 +)arba( ) cities (05892 +(iyr ) .

Anathoth Neh\_07\_27 The men (00582 +)enowsh ) of {Anathoth} (06068 +(Anathowth ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ) .

Anathoth Neh\_10\_19 Hariph (02756 +Chariyph ) , {Anathoth} (06068 +(Anathowth ) , Nebai (05109 +Nowbay ) ,



Anathoth Neh\_11\_32 [ And ] at {Anathoth} (06068 +(Anathowth ) , Nob (05011 +Nob ) , Ananiah (06055 +(Ananyah ) ,

Anethothite 2Sa\_23\_27 Abiezer (44) the {Anethothite} (06069 +(Anthothiy ) , Mebunnai (04012 +M@bunnay ) the Hushathite (02843 +Chushathiy ) ,

Anthothiy 1Ch\_11\_28 Ira (05896 +(Iyra ) ) the son (01121 +ben ) of Ikkesh (06142 +(Iqqesh ) the Tekoite (08621 +T@qow(iy ) , Abiezer (44) the Antothite (06069 +({Anthothiy} ) ,

Anthothiy 1Ch\_12\_03 The chief (07218 +ro)sh ) [ was ] Ahiezer (00295 +)Achiy(ezer ) , then Joash (03101 +Yow)ash ) , the sons (01121 +ben ) of Shemaah (08093 +Shim(ah ) the Gibeathite (01395 +Gib(athiy ) ; and Jeziel (03149 +Y@zav)el ) , and Pelet (06404 +Pelet ) , the sons (01121 +ben ) of Azmaveth (05820 +(Azmaveth ) ; and Berachah (01294 +B@rakah ) , and Jehu (03058 +Yehuw ) the Antothite (06069 +({Anthothiy} ) ,

Anthothiy 1Ch\_27\_12 The ninth (08671 +t@shiy(iy ) [ captain ] for the ninth (08671 +t@shiy(iy ) month (02320 +chodesh ) [ was ] Abiezer (44) the Anethothite (06069 +({Anthothiy} ) , of the Benjamites (01145 +Ben - y@miyniy ):and in his course (04256 +machaloqeth ) [ were ] twenty (06242 +(esriym ) and four (00702 +)arba( ) thousand (00505 +)eleph ) .

Anthothiy 2Sa\_23\_27 Abiezer (44) the Anethothite (06069 +({Anthothiy} ) , Mebunnai (04012 +M@bunnay ) the Hushathite (02843 +Chushathiy ) ,

Anthothiyah 1Ch\_08\_24 And Hananiah (02608 +Chananyah ) , and Elam (05867 +(Eylam ) , and Antothijah (06070 +({Anthothiyah} ) ,

Hotham 1Ch\_07\_32 And Heber (02268 +Cheber ) begat (03205 +yalad ) Japhlet (03310 +Yaphlet ) , and Shomer (07763 +Showmer ) , and {Hotham} (02369 +Chowtham ) , and Shua (07774 +Shuwa(a) ) their sister (00269 +)achowth ) .

Hothan 1Ch\_11\_44 Uzzia (05814 +(Uzziya ) ) the Ashterathite (06254 +(Asht@rathiy ) , Shama (08091 +Shama( ) and Jehiel (03273 +Y@(iy)el ) the sons (01121 +ben ) of {Hothan} (02369 +Chowtham ) the Aroerite (06200 +(Aro(eriya ) ,

Hothir 1Ch\_25\_04 Of Heman (01968 +Heyman ):the sons (01121 +ben ) of Heman (01968 +Heyman ) ; Bukkiah (01232 +Buqqiyah ) , Mattaniah (04983 +Mattanyah ) , Uzziel (05816 +(Uzziy)el ) , Shebuel (07619 +Sh@buw)el ) , and Jerimoth (03406 +Y@riymowth ) , Hananiah (02608 +Chananyah ) , Hanani (02607 +Chananiy ) , Eliathah (00448 +)Eliy)athah ) , Giddalti (01437 +Giddaltiy ) , and Romamtiezer (07320 +Rowmamtiy (Ezer Romamtiy ) , Joshbekashah (03436 +Yoshb@qashah ) , Mallothi (04413 +Mallowthiy ) , {Hothir} (01956 +Howthiy ) , [ and ] Mahazioth (04238 +Machaziy)owth ) :

Hothir 1Ch\_25\_28 The one (00259 +)echad ) and twentieth (06242 +(esriym ) to {Hothir} (01956 +Howthiy ) , [ he ] , his sons (01121 +ben ) , and his brethren (00251 +)ach ) , [ were ] twelve :

Misrephothmaim Jos\_11\_08 And the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) them into the hand (03027 +yad ) of Israel (03478 +Yisra)el ) , who smote (05221 +nakah ) them , and chased (07291 +radaph ) them unto great (07227 +rab ) Zidon (06721 +Tsiydown ) , and unto {Misrephothmaim} (04956 +Misr@phowth mayim ) , and unto the valley (01237 +biq(ah ) of Mizpeh (04708 +Mitspeh ) eastward (04217 +mizrach ) ; and they smote (05221 +nakah ) them , until (05704 +(ad ) they left (07604 +sha)ar ) them none (01115 +biltiy ) remaining (08300 +sariyd ) .

Misrephothmaim Jos\_13\_06 All (03605 +kol ) the inhabitants (03427 +yashab ) of the hill (02022 +har )

country from Lebanon (03844 +L@banown ) unto {Misrephothmaim} (04956 +Misr@phowth mayim ) , [ and ] all (03605 +kol ) the Sidonians (06722 +Tsiydoniy ) , them will I drive (03423 +yarash ) out from before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ):only (07535 +raq ) divide (05307 +naphal ) thou it by lot unto the Israelites (03478 +Yisra)el ) for an inheritance (05159 +nachalah ) , as I have commanded (06680 +tsavah ) thee .

bowshot:for Gen\_21\_16 And she went (03212 +yalak ) , and sat (03427 +yashab ) her down over (05048 +neged ) against (05048 +neged ) [ him ] a good (07368 +rachaq ) way off , as it were a {bowshot:for} (07198 +qesheth ) she said (00559 +)amar ) , Let me not see (07200 +ra)ah ) the death (04194 +maveth ) of the child (03206 +yeled ) . And she sat (03427 +yashab ) over (05048 +neged ) against (05048 +neged ) [ him ] , and lift (05375 +nasa ) up her voice (06963 +qowl ) , and wept (01058 +bakah ) .

hot 1Sa\_11\_09 And they said (00559 +)amar ) unto the messengers (04397 +mal)ak ) that came (00935 +bow) ) , Thus (03541 +koh ) shall ye say (00559 +)amar ) unto the men (00376 +)iysh ) of Jabeshgilead , To morrow (04279 +machar ) , by [ that time ] the sun (08121 +shemesh ) be {hot} (02527 +chom ) , ye shall have help (08668 +t@shuw(ah) ) . And the messengers (04397 +mal)ak ) came (00935 +bow) ) and shewed (05046 +nagad ) [ it ] to the men (00582 +)enowsh ) of Jabesh (03003 +Yabesh ) ; and they were glad (08056 +sameach ) .

hot 1Sa\_21\_06 So the priest (03548 +kohen ) gave (05414 +nathan ) him hallowed (06944 +qodesh ) [ bread ] :for there was no (03808 +lo ) bread (03899 +lechem ) there (08033 +sham ) but the shewbread , that was taken (05493 +cuwr ) from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to put (07760 +suwm ) {hot} (02527 +chom ) bread (03899 +lechem ) in the day (03117 +yowm ) when it was taken (03947 +laqach ) away .

hot 1Ti\_04\_02 Speaking (5573 -pseudologos -) lies (5573 -pseudologos -) in hypocrisy (5272 -hupokrisis -) ; having their conscience (4893 -suneidesis -) seared (2743 -kauteriazo -) with a {hot} (2743 -kauteriazo -) iron ;

hot Dan\_03\_22 Therefore because the king s (04430 +melek ) commandment (04406 +millah ) was urgent (02685 +chatsaph ) , and the furnace (00861 +)attuwn ) exceeding (02493 +chelem ) {hot} (00228 +)aza) ) , the flame (07631 +s@biyb ) of the fire (05135 +nuwr ) slew (06992 +q@tal ) those (00479 +)illek ) men (01400 +g@bar ) that took (05267 +n@caq ) up Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow) ) .

hot Deu\_09\_19 For I was afraid (03025 +yagor ) of the anger (00639 +)aph ) and {hot} (02534 +chemah ) displeasure (02534 +chemah ) , wherewith (00834 +)aher ) the LORD (03068 +Y@hovah ) was wroth (07107 +qatsaph ) against (05921 +(al) you to destroy (08045 +shamad ) you . But the LORD (03068 +Y@hovah ) hearkened (08085 +shama() ) unto me at that time (06471 +pa(am) ) also (01571 +gam ) .

hot Deu\_19\_06 Lest (06435 +pen ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is {hot} (03179 +yacham ) , and overtake (05381 +nasag ) him , because (03588 +kiy ) the way (01870 +derek ) is long (07235 +rabah ) , and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he hated (08130 +sane) ) him not in time past (08032 +shilshowm ) .

hot Exo\_16\_21 And they gathered (03950 +laqat ) it every morning (01242 +boqer ) , every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ):and when the sun (08121 +shemesh ) waxed {hot} (02552 +chamam ) , it melted (04549 +macac ) .

hot Exo\_22\_24 And my wrath (00639 +)aph ) shall wax {hot} (02734 +charah ) , and I will kill (02026 +harag ) you with the sword (02719 +chereb ) ; and your wives (00802 +)ishshah ) shall be widows (00490 +)almanah ) , and your children (01121 +ben ) fatherless (03490 +yathowm ) .

hot Exo\_32\_10 Now (06258 +(attah ) therefore let me alone , that my wrath (00639 +)aph ) may wax {hot} (02734 +charah ) against them , and that I may consume (03615 +kalah ) them:and I will make (06213 +(asah ) of thee a great (01419 +gadawl ) nation (01471 +gowy ) .

hot Exo\_32\_11 And Moses (04872 +Mosheh ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , why (04100 +mah ) doth thy wrath (00639 +)aph ) wax {hot} (02734 +charah ) against thy people (05971 +(am ) , which (00834 +)aher ) thou hast brought (03318 +yatsa ) ) forth (03318 +yatsa ) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with great (01419 +gadawl ) power (03581 +koach ) , and with a mighty (02389 +chazaq ) hand (03027 +yad ) ?

hot Exo\_32\_19 And it came (07126 +qarab ) to pass , as soon (00834 +)aher ) as he came (00935 +bow ) ) nigh (07126 +qarab ) unto the camp (04264 +machaneh ) , that he saw (07200 +ra)ah ) the calf (05695 +(egel ) , and the dancing (04246 +m@chowlah ):and Moses (04872 +Mosheh ) anger (00639 +)aph ) waxed {hot} (02734 +charah ) , and he cast (07993 +shalak ) the tables (03871 +luwach ) out of his hands (03027 +yad ) , and brake (07665 +shabar ) them beneath (08478 +tachath ) the mount (02022 +har ) .

hot Exo\_32\_22 And Aaron (00175 +)Aharown ) said (00559 +)amar ) , Let not the anger (00639 +)aph ) of my lord (00113 +)adown ) wax {hot} (02734 +charah ):thou knowest (03045 +yada( ) the people (05971 +(am ) , that they [ are set ] on mischief (07451 +ra( ) .

hot Eze\_24\_11 Then set (05975 +(amad ) it empty (07385 +riyq ) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth ) of it may be {hot} (03179 +yacham ) , and may burn (02787 +charar ) , and [ that ] the filthiness (02932 +tum)ah ) of it may be molten (05413 +nathak ) in it , [ that ] the scum (02457 +chel)ah ) of it may be consumed (08552 +tamam ) .

hot Hos\_07\_07 They are all (03605 +kol ) {hot} (02552 +chamam ) as an oven (08574 +tannuwr ) , and have devoured (00398 +)akal ) their judges (08199 +shaphat ) ; all (03605 +kol ) their kings (04428 +melek ) are fallen (05307 +naphal ): [ there is ] none (00369 +)ayin ) among them that calleth (07121 +qara ) unto me .

hot Job\_06\_17 What time (06256 +(eth ) they wax warm (02215 +zarab ) , they vanish (06789 +tsamath ):when it is {hot} (02527 +chom ) , they are consumed (01846 +da(ak ) out of their place (04725 +maqowm ) .

hot Jos\_09\_12 This (02088 +zeh ) our bread (03899 +lechem ) we took {hot} (02525 +cham ) [ for ] our provision (06679 +tsuwd ) out of our houses (01004 +bayith ) on the day (03117 +yowm ) we came (03318 +yatsa ) ) forth (03318 +yatsa ) ) to go (03212 +yalak ) unto you ; but now (06258 +(attah ) , behold (02009 +hinneh ) , it is dry (03001 +yabesh ) , and it is mouldy (05350 +niqqud ) :

hot Jud\_02\_14 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was {hot} (02734 +charah ) against Israel (03478 +Yisra)el ) , and he delivered (05414 +nathan ) them into the hands (03027 +yad ) of spoilers (08154 +shacah ) that spoiled (08155 +shacac ) them , and he sold (04376 +makar ) them into the hands (03027 +yad ) of their enemies (00341 +)oyeb ) round (05439 +cabiyyb ) about , so that they could (03201 +yakol ) not any longer (05750 +(owd ) stand (05975 +(amad ) before (06440 +paniym ) their enemies (00341 +)oyeb ) .

hot Jud\_02\_20 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was {hot} (02734 +charah ) against Israel (03478 +Yisra)el ) ; and he said (00559 +)amar ) , Because (03282 +ya(an ) that this (02088 +zeh ) people (01471 +gowy ) hath transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I commanded (06680 +tsavah ) their fathers (1) , and have not hearkened (08085 +shama( ) unto my voice (06963 +qowl ) ;

hot Jud\_03\_08 . Therefore the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was {hot} (02734 +charah ) against Israel (03478 +Yisra)el ) , and he sold (04376 +makar ) them into the hand (03027 +yad ) of Chushanrishathaim (03573 +Kuwshan Rish(athayim ) king (04428 +melek ) of Mesopotamia (00763 +)Aram Naharayim ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) served (05647 +(abad ) Chushanrishathaim (03573 +Kuwshan Rish(athayim ) eight (08083 +sh@moneh ) years (08141 +shaneh ) .

hot Jud\_06\_39 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ) , Let not thine anger (00639 +)aph ) be {hot} (02734 +charah ) against me , and I will speak (01696 +dabar ) but this once (06471 +pa(am ):let me prove (05254 +nacah ) , I pray (04994 +na) ) thee , but this once (06471 +pa(am ) with the fleece (01492 +gazzah ) ; let it now (04994 +na) ) be dry (02721 +choreb ) only (00905 +bad ) upon the fleece (01492 +gazzah ) , and upon all (03605 +kol ) the ground (00776 +)erets ) let there be dew (02919 +tal ) .

hot Jud\_10\_07 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was {hot} (02734 +charah ) against Israel (03478 +Yisra)el ) , and he sold (04376 +makar ) them into the hands (03027 +yad ) of the Philistines (06430 +P@lishtiy ) , and into the hands (03027 +yad ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

hot Lev\_13\_24 Or (00176 +)ow ) if (03588 +kiy ) there be [ any ] flesh (01320 +basar ) , in the skin (05785 +(owr ) whereof [ there is ] a {hot} (00784 +)esh ) burning (04348 +mikvah ) , and the quick (04241 +michyah ) [ flesh ] that burneth (04348 +mikvah ) have (01961 +hayah ) a white (03836 +laban ) bright (00934 +bohereth ) spot (00934 +bohereth ) , somewhat reddish (00125 +)adamdam ) , or (00176 +)ow ) white (03836 +laban ) ;

hot Neh\_07\_03 And I said (00559 +)amar ) unto them , Let not the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) be opened (06605 +pathach ) until (05704 +(ad ) the sun (08121 +shemesh ) be {hot} (02527 +chom ) ; and while (05704 +(ad ) they stand (05975 +(amad ) by , let them shut (01479 +guwph ) the doors (01817 +deleth ) , and bar (00270 +)achaz ) [ them ] :and appoint (05975 +(amad ) watches (04931 +mishmereth ) of the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , every (00376 +)iysh ) one (00376 +)iysh ) in his watch (04929 +mishmar ) , and every (00376 +)iysh ) one (00376 +)iysh ) [ to be ] over (05048 +neged ) against (05048 +neged ) his house (01004 +bayith ) .

hot Pro\_06\_28 Can one (00376 +)iysh ) go (01980 +halak ) upon {hot} coals (01513 +gechel ) , and his feet (07272 +regel ) not be burned (03554 +kavah ) ?

hot Psa\_06\_01 . To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ) upon Sheminith (08066 +sh@miyniy ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . O LORD (03068 +Y@hovah ) , rebuke (03198 +yakach ) me not in thine anger (00639 +)aph ) , neither chasten (03256 +yacar ) me in thy {hot} (02534 +chemah ) displeasure (02534 +chemah ) .

hot Psa\_38\_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ) , to bring to remembrance (02142 +zakar ) . O LORD (03068 +Y@hovah ) , rebuke (03198 +yakach ) me not in thy wrath (07110 +qetseph ):neither chasten (03256 +yacar ) me in thy {hot} (02534 +chemah ) displeasure (02534 +chemah ) .

hot Psa\_39\_03 My heart (03820 +leb ) was {hot} (02552 +chamam ) within (07130 +qereb ) me , while I was musing (01901 +hagiyg ) the fire (00784 +)esh ) burned (01197 +ba(ar ):[ then ] spake (01696 +dabar ) I with my tongue (03956 +lashown ) ,

hot Psa\_78\_48 He gave (05462 +cagar ) up their cattle (01165 +b@(iyr ) also to the hail(01259 +barad ) , and their flocks (04735 +miqneh ) to {hot} (07565 +resheph ) thunderbolts (07565 +resheph ) .

hot Rev\_03\_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488 -ei -) neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -

eien -) cold (5593 -psuchros -) or (2228 -e -) {hot} (2200 -zestos -) .

hot Rev\_03\_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488 -ei -) neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) {hot} (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -eien -) cold (5593 -psuchros -) or (2228 -e -) hot (2200 -zestos -) .

hot Rev\_03\_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) {hot} (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

hotly Gen\_31\_36 . And Jacob (03290 +Ya(aqob ) was wroth (02734 +charah ) , and chode (07378 +riyb ) with Laban (03837 +Laban ):and Jacob (03290 +Ya(aqob ) answered (06030 +(anah ) and said (00559 +)amar ) to Laban (03837 +Laban ) , What (04100 +mah ) [ is ] my trespass (06588 +pesha( ) ? what (04100 +mah ) [ is ] my sin (02403 +chatta)ah ) , that thou hast so {hotly} (01814 +dalaq ) pursued (01814 +dalaq ) after (00310 +)achar ) me ?

hottest 2Sa\_11\_15 And he wrote (03789 +kathab ) in the letter (05612 +cepher ) , saying (00559 +)amar ) , Set (03051 +yahab ) ye Uriah (00223 +)Uwriyah ) in the forefront of the {hottest} (02389 +chazaq ) battle (04421 +milchamah ) , and retire (07725 +shuwb ) ye from him , that he may be smitten (05221 +nakah ) , and die (04191 +muwth ) .

shot 1Sa\_20\_20 And I will shoot (03384 +yarah ) three (07969 +shalowsh ) arrows (02671 +chets ) on the side (06654 +tsad ) [ thereof ] , as though I {shot} (07971 +shalach ) at a mark (04307 +mattara ) .

shot 1Sa\_20\_36 And he said (00559 +)amar ) unto his lad (05288 +na(ar ) , Run (07323 +ruwts ) , find (04672 +matsa ) out now (04994 +na ) the arrows (02671 +chets ) which (00834 +)aher ) I shoot (03384 +yarah ) . [ And ] as the lad (05288 +na(ar ) ran (07323 +ruwts ) , he {shot} (03384 +yarah ) an arrow (02678 +chitstsiy ) beyond (05674 +(abar ) him .

shot 1Sa\_20\_37 And when the lad (05288 +na(ar ) was come (00935 +bow) ) to the place (4725maqowm ) of the arrow (02678 +chitstsiy ) which (00834 +)aher ) Jonathan (03083 +Y@hownathan ) had {shot} (03384 +yarah ) , Jonathan (03083 +Y@hownathan ) cried (07121 +qara ) after (00311 +)achar ) the lad (05288 +na(ar ) , and said (00559 +)amar ) , [ Is ] not the arrow (02678 +chitstsiy ) beyond (01973 +hal@ah ) thee ?

shot 2Ch\_35\_23 And the archers (03384 +yarah ) {shot} (03384 +yarah ) at king (04428 +melek ) Josiah (02977 +Yo)shiyah ) ; and the king (04428 +melek ) said (00559 +)amar ) to his servants (05650 +(ebed ) , Have (05674 +(abar ) me away (05674 +(abar ) ; for I am sore (03966 +m@(od ) wounded (02470 +chalah ) .

shot 2Ki\_13\_17 And he said (00559 +)amar ) , Open (06605 +pathach ) the window (02474 +challown ) eastward (06924 +qedem ) . And he opened (06605 +pathach ) [ it ] . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , Shoot (03384 +yarah ) . And he {shot} (03384 +yarah ) . And he said (00559 +)amar ) , The arrow (02671 +chets ) of the LORD S (03068 +Y@hovah ) deliverance (08668 +t@shuw(ah ) , and the arrow (02671 +chets ) of deliverance (08668 +t@shuw(ah ) from Syria (00758 +)Aram ):for thou shalt smite (05221 +nakah ) the Syrians (00758 +)Aram ) in Aphek (00663 +)Apheq ) , till (05704 +(ad ) thou have consumed (03615 +kalah ) [ them ] .

shot 2Sa\_11\_24 And the shooters (03384 +yarah ) {shot} (03384 +yarah ) from off (05921 +(al ) the wall (02346 +chowmah ) upon thy servants (05650 +(ebed ) ; and [ some ] of the king s (04428 +melek ) servants (05650 +(ebed ) be dead (04191 +muwth ) , and thy servant (05650 +(ebed ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .

shot Exo\_19\_13 There shall not an hand (03027 +yad ) touch (05060 +naga( ) it , but he shall surely (03588

+kiy ) be stoned (05619 +caqal ) , or {shot} (03384 +yarah ) through ; whether (00518 +)im ) [ it be ] beast (00929 +b@hemah ) or (00176 +)ow ) man (00376 +iysh ) , it shall not live (02421 +chayah ):when the trumpet (03104 +yowbel ) soundeth long (04900 +mashak ) , they shall come (05927 +(alah ) up to the mount (02022 +har ) .

shot Eze\_17\_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ) , whose branches (01808 +daliyah ) turned (06437 +panah ) toward (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ) , and brought (05375 +nasa) ) forth (06213 +(asah ) branches (00905 +bad ) , and {shot} (07971 +shalach ) forth sprigs (06288 +p@)orah ) .

shot Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadawl ) eagle (05404 +neshar ) with great (01419 +gadawl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ):and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) toward (05921 +(al ) him , and {shot} (07971 +shalach ) forth her branches (01808 +daliyah ) toward (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 +)aruwgah ) of her plantation (04302 +matta() ) .

shot Eze\_31\_05 Therefore his height (06967 +qowmah ) was exalted (01361 +gabahh ) above all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , and his boughs (05634 +car(appah ) were multiplied (07235 +rabah ) , and his branches (06288 +p@)orah ) became (00748 +)arak ) long (00748 +)arak ) because of the multitude (07227 +rab ) of waters (04325 +mayim ) , when he {shot} (07971 +shalach ) forth .

shot Eze\_31\_10 . Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because thou hast lifted (01361 +gabahh ) up thyself in height (06967 +qowmah ) , and he hath {shot} (07971 +shalach ) up his top (06788 +tsammereth ) among (00996 +beyn ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) , and his heart (03824 +lebab ) is lifted (07311 +ruwm ) up in his height (01363 +gobahh ) ;

shot Gen\_40\_10 And in the vine (01612 +gephen ) [ were ] three (07969 +shalowsh ) branches (08299 +sariyg ):and it [ was ] as though it budded (06524 +parach ) , [ and ] her blossoms (05322 +nets ) {shot} (05927 +(alah ) forth ; and the clusters (00811 +)eshkowl ) thereof brought (01310 +bashal ) forth (01310 +bashal ) ripe (01310 +bashal ) grapes (06025 +(enab ) :

shot Gen\_49\_23 The archers (01167 +ba(al ) have sorely (04843 +marar ) grieved (04843 +marar ) him , and {shot} (07232 +rabab ) [ at him ] , and hated (07852 +satam ) him :

shot Jer\_09\_08 Their tongue (03956 +lashown ) [ is as ] an arrow (02671 +chets ) {shot} (07819 +shachat ) out ; it speaketh (01696 +dabar ) deceit (04820 +mirmah ):[ one ] speaketh (01696 +dabar ) peaceably (07965 +shalowm ) to his neighbour (07453 +rea() with his mouth (06310 +peh ) , but in heart (07130 +qereb ) he layeth (07760 +suwm ) his wait (00696 +)oreb ) .

shot Num\_21\_30 We have {shot} (03384 +yarah ) at them ; Heshbon (02809 +Cheshbown ) is perished (6) even unto Dibon (01769 +Diybown ) , and we have laid them waste (08074 +shamem ) even unto Nophah (05302 +Nophach ) , which (00834 +)aher ) [ reacheth ] unto Medeba (04311 +Meyd@ba) ) .

shot Psa\_18\_14 Yea , he sent (07971 +shalach ) out his arrows (02671 +chets ) , and scattered (06327 +puwts ) them ; and he {shot} (07232 +rabab ) out lightnings (01300 +baraq ) , and discomfited (01949 +huwm ) them .

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 21:30 shot , PS , 18:14 a 2743 # kauteriazoo {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand  
 ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with {a} hot iron.[ql be 2204 # zeo  
 {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): --  
 {be} fervent.[ql fervent 2204 # zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e.  
 (figuratively) be fervid (earnest): -- be {fervent}.[ql hot 2200 # zestos {dzes-tos'}; from 2204; boiled, i.e. (by  
 implication) calid (figuratively, fervent): -- {hot}.[ql hot 2743 # kauteriazoo {kow-tay-ree-ad'-zo}; from a  
 derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with a  
 {hot} iron.[ql iron 2743 # kauteriazoo {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e.  
 (by implication) to render unsensitive (figuratively): -- sear with a hot {iron}.[ql sear 2743 # kauteriazoo  
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 (figuratively): -- {sear} with a hot iron.[ql with 2743 # kauteriazoo {kow-tay-ree-ad'-zo}; from a derivative of  
 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear {with} a hot iron.[ql  
 hot Interlinear Index Study hot EXO 016 021 And they gathered <03950 +laqat > it every morning <01242  
 +boqer > , every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > : and when the  
 sun <08121 +shemesh > waxed {hot} <02552 +chamam > , it melted <04549 +macac > . hot EXO 022 024 And  
 my wrath <00639 +>aph > shall wax {hot} <02734 +charah > , and I will kill <02026 +harag > you with the  
 sword <02719 +chereb > ; and your wives <00802 +>ishshah > shall be widows <00490 +>almanah > , and your  
 children <01121 +ben > fatherless <03490 +yathowm > . hot EXO 032 010 Now <06258 + therefore let me alone  
 , that my wrath <00639 +>aph > may wax {hot} <02734 +charah > against them , and that I may consume <03615  
 +kalah > them : and I will make <06213 + of thee a great <01419 +gadawl > nation <01471 +gowy > . hot EXO  
 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God  
 <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy  
 wrath <00639 +>aph > wax {hot} <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou  
 hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand  
 <03027 +yad > ? hot EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came  
 <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the  
 calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph >  
 waxed {hot} <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands  
 <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . hot  
 EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of  
 my lord <00113 +>adown > wax {hot} <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + ,  
 that they [ are set ] on mischief <07451 +ra< > . hot LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [  
 any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a {hot} <00784 +>esh > burning <04348  
 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a  
 white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125  
 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; hot DEU 009 019 For I was afraid <03025 +yagor >  
 of the anger <00639 +>aph > and {hot} <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834  
 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy  
 <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time  
 <06471 +pa also <01571 +gam > . hot DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the  
 blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart  
 <03824 +lebab > is {hot} <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the  
 way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy  
 of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032



+shilshowm > . hot JOS 009 012 This <02088 +zeh > our bread <03899 +lechem > we took {hot} <02525 +cham > [ for ] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa > > forth <03318 +yatsa > > to go <03212 +yalak > unto you ; but now <06258 + , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > : hot JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was {hot} <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyy > about , so that they could <03201 +yakol > not any longer <05750 + stand <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . hot JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was {hot} <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , Because <03282 +ya that this <02088 +zeh > people <01471 +gowy > hath transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1> , and have not hearkened <08085 +shama< > unto my voice <06963 +qowl > ; hot JUDG 003 008 . Therefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was {hot} <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hand <03027 +yad > of Chushanrishathaim <03573 +Kuwshan Rish king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > served <05647 + Chushanrishathaim <03573 +Kuwshan Rish eight <08083 +sh@moneh > years <08141 +shaneh > . hot JUDG 006 039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be {hot} <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 +na> > thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na> > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . hot JUDG 010 007 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was {hot} <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hands <03027 +yad > of the children <01121 +ben > of Ammon <05983 + . hot ISA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead , To morrow <04279 +machar > , by [ that time ] the sun <08121 +shemesh > be {hot} <02527 +chom > , ye shall have help <08668 +t@shuw . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [ it ] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . hot ISA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [ bread ] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cuwr > from before <06440 +paniym > the LORD <03068 +Y@hovah > , to put <07760 +suwm > {hot} <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away . hot NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be {hot} <02527 +chom > ; and while <05704 + they stand <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [ them ] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [ to be ] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . hot JOB 006 017 What time <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is {hot} <02527 +chom > , they are consumed <01846 +da out of their place <04725 +maqowm > . hot PSA 006 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@miyniy > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > , rebuke <03198 +yakach > me not in thine anger <00639 +>aph > , neither chasten <03256 +yacar > me in thy {hot} <02534 +chemah > displeasure <02534 +chemah > . hot PSA 038 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , to bring to remembrance <02142 +zakar > . O LORD <03068 +Y@hovah > , rebuke <03198 +yakach > me not in thy wrath <07110 +qetseph > : neither chasten <03256 +yacar > me in thy {hot} <02534 +chemah > displeasure <02534 +chemah > . hot PSA 039 003 My heart <03820 +leb > was {hot} <02552 +chamam > within <07130 +qereb > me , while I was musing <01901 +hagiyy > the fire <00784 +>esh > burned <01197 +ba : [ then ] spake <01696 +dabar > I with my tongue <03956 +lashown > , hot PSA 078 048 He gave <05462 +cagar > up their cattle <01165 +b@ also to the hail<01259 +barad > , and their flocks <04735 +miqneh > to {hot} <07565 +resheph > thunderbolts <07565 +resheph > . hot PRO 006 028 Can one <00376 +>iysh > go <01980 +halak >

upon {hot} coals <01513 +gechel > , and his feet <07272 +regel > not be burned <03554 +kavah > ? hot EZE 024 011 Then set <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be {hot} <03179 +yacham > , and may burn <02787 +charar > , and [ that ] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [ that ] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . hot DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <02493 +chelem > {hot} <00228 +>aza> , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +> . hot HOS 007 007 They are all <03605 +kol > {hot} <02552 +chamam > as an oven <08574 +tannuwr > , and have devoured <00398 +>akal > their judges <08199 +shaphat > ; all <03605 +kol > their kings <04428 +melek > are fallen <05307 +naphal > : [ there is ] none <00369 +>ayin > among them that calleth <07121 +qara> > unto me . hot 1TI 004 002 Speaking <5573 -pseudologos -> lies <5573 - pseudologos -> in hypocrisy <5272 -hupokrisis -> ; having their conscience <4893 -suneidesis -> seared <2743 -kauteriazio -> with a {hot} <2743 -kauteriazio -> iron ; hot REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 -e -> {hot} <2200 -zestos -> . hot REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 - psuchros -> nor <3777 -oute -> {hot} <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <2228 - e -> hot <2200 -zestos -> . hot REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> {hot} <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> . an arrow shot out archers shot at king josiah <2CH35 -:23 > can one go upon hot coals he hath shot up his top among he shot an arrow beyond him <1SA20 -:36 > he shot out lightnings her blossoms shot forth hot burning hot displeasure hot iron <1TI4 -:2 > hot thunderbolts let not thine anger be hot against me lord was hot against israel lord was hot against israel lord was hot against israel lord was hot against israel my heart was hot within me my wrath may wax hot against them or shot through put hot bread <1SA21 -:6 > shooters shot from off <2SA11 -:24 > shot at <1SA20 -:20 > shot forth her branches toward him shot forth sprigs sun be hot <1SA11 -:9 > sun be hot sun waxed hot they are all hot as an oven this our bread we took hot thou art neither cold nor hot thy hot displeasure thy hot displeasure we have shot at them when he shot forth when it is hot while his heart is hot why doth thy wrath wax hot against thy people would thou wert cold or hot - hot , 0228 , 0784 , 2525 , 2527 , 2534 , 2552 , 2734 , 3179 , 7565 , \* hot , 2200 , 2743 , - shot , 3384 , 5927 , 7232 , 7819 , 7971 , bowshot GEN 021 016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rashaq > way off , as it were a {bowshot} : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa> > up her voice <06963 +qowl > , and wept <01058 +bakah > . hot EXO 016 021 And they gathered <03950 +laqat > it every morning <01242 +boqer > , every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > : and when the sun <08121 +shemesh > waxed {hot} <02552 +chamam > , it melted <04549 +macac > . hot EXO 022 024 And my wrath <00639 +>aph > shall wax {hot} <02734 +charah > , and I will kill <02026 +harag > you with the sword <02719 +chereb > ; and your wives <00802 +>ishshah > shall be widows <00490 +>almanah > , and your children <01121 +ben > fatherless <03490 +yathowm > . hot EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax {hot} <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . hot EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax {hot} <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? hot EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed {hot} <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . hot EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar >

, Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax {hot} <02734 +charah > : thou knowest <03045 +yada< > the people <05971 + , that they [ are set ] on mischief <07451 +ra< > . hot LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a {hot} <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; hot DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and {hot} <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . hot DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is {hot} <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > . hotly GEN 031 036 . And Jacob <03290 +Ya was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my trespass <06588 +pesha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so {hotly} <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me ? shot GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > {shot} <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : shot GEN 049 023 The archers <01167 +ba have sorely <04843 +marar > grieved <04843 +marar > him , and {shot} <07232 +rabab > [ at him ] , and hated <07852 +satam > him : shot EXO 019 013 There shall not an hand <03027 +yad > touch <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or {shot} <03384 +yarah > through ; whether <00518 +>im > [ it be ] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . shot NUM 021 030 We have {shot} <03384 +yarah > at them ; Heshbon <02809 +Cheshbown > is perished <6> even unto Dibon <01769 +Diybown > , and we have laid them waste <08074 +shamem > even unto Nophah <05302 +Nophach > , which <00834 +>aher > [ reacheth ] unto Medeba <04311 +Meyd@ba> > . \* hot , 2200 zestos , 2743 kauteriazos , hot -2200 {hot} , hot -2743 {hot} , seared , anathoth -6068 {anathoth} , anethothite -6069 {anethothite} , anethothite , antothite , hot -0228 heat , heated , {hot} , hot -0784 burning , fiery , fire , flaming , {hot} , idol , hot -2525 {hot} , warm , hot -2527 heat , {hot} , warm , hot -2534 anger , displeasure , furious , furiously , fury , heat , {hot} , indignation , poison , rage , wrath , wrathful , wroth , hot -2552 enflaming , heat , {hot} , warm , warmed , warmeth , hot -2734 angry , burn , displease , displeased , earnestly , fret , grieved , {hot} , incensed , kindled , wroth , hot -3179 conceive , conceived , heat , {hot} , warm , hot -7565 arrows , burning , coals , heat , {hot} , sparks , thunderbolts , hotham -2369 {hotham} , hothan , hothan -2369 hotham , {hothan} , hothir -1956 {hothir} , hotly -1814 burning , chasing , {hotly} , inflame , kindle , persecute , persecutors , pursued , hottest -2389 harder , {hottest} , loud , mighty , sore , strong , stronger , misrephothmaim -4956 {misrephothmaim} , shot -3384 archers , cast , casteth , direct , inform , instructed , laid , rain , shewed , shoot , shooters , {shot} , taught , teach , teacher , teachers , teacheth , teaching , watered , shot -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , {shot} , spring , stir , take , taken , took , vapour , went , wentest , wrought , shot -7232 {shot} , thousands , shot -7819 kill , killed , killeth , killing , offer , {shot} , slain , slaughter , slay , slaying , slew , shot -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , {shot} , soweth , spreadeth , stretch , stretched , way , Anathoth 6068 -- \Anathowth -- {Anathoth} . Anathoth 6069 -- \Anthothiy -- of {Anathoth} , Anethothite , Anethothite , Antothite . Anethothite 6069 - - \Anthothiy -- of Anathoth , {Anethothite} , Anethothite , Antothite . bow-]shot 2909 -- tachah -- [{bow-]shot} . hot 0228 -- /aza/ -- heat , {hot} . hot 0784 -- /esh -- burning , fiery , fire , flaming , {hot} . hot 2525 -- cham -- {hot} ,

warm. hot 2527 -- chom -- heat, to be {hot} (warm). hot 2534 -- chemah -- anger, bottles, {hot} displeasure, furious(-ly, -- ry), heat, indignation, poison, rage, wrath(-ful). hot 2552 -- chamam -- enflame self, get (have) heat, be (wax) {hot}, (be, wax) warm(self, at). hot 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wroth. hot 3179 -- yacham -- get heat, be {hot}, conceive, be warm. hot 7565 resheph -- -- arrow, (burning) coal, burning heat, + spark, {hot} thunderbolt. hot 2200 \*\* zestos \*\* {hot}. hot 2743 \*\* kauteriazoo \*\* sear with a {hot} iron. Hotham 2369 -- Chowtham -- {Hotham}, Hothan. Hothan 2369 -- Chowtham -- Hotham, {Hothan}. Hothir 1956 -- Howthiyr -- {Hothir}. hotly 1814 -- dalaq -- burning, chase, inflame, kindle, persecute(-or), pursue{hotly}. hottest 2389 -- chazaq -- harder, {hottest}, + impudent, loud, mighty, sore, stiff[-hearted], strong(-er). Misrephothmayim 4956 -- Misr@phowth mayim -- {Misrephoth-mayim}. shot 7198 qesheth -- -- X arch(-er), + arrow, bow([-man, {- shot}]). adelphotes- ..... brethren 0081 adelphotes- > adelphotes- ..... the brotherhood 0081 adelphotes- > allachothem- ..... up some other 0237 allachothem- > amphoteros- ..... and both 0297 amphoteros- > amphoteros- ..... and they both 0297 amphoteros- > amphoteros- ..... And they were both 0297 amphoteros- > amphoteros- ..... both 0297 amphoteros- > amphoteros- ..... him we both 0297 amphoteros- > amphoteros- ..... shall they not both 0297 amphoteros- > amphoteros- ..... them both 0297 amphoteros- > dichotomeo- ..... And shall cut 1371 dichotomeo- > dichotomeo- ..... and will cut 1371 dichotomeo- > dichotomeo- ..... him asunder 1371 dichotomeo- > hotan- ..... And when 3752 hotan- > hotan- ..... and when 3752 hotan- > hotan- ..... and whensoever 3752 hotan- > hotan- ..... are ye , when 3752 hotan- > hotan- ..... As long 3752 hotan- > hotan- ..... as soon 3752 hotan- > hotan- ..... as when 3752 hotan- > hotan- ..... but as soon 3752 hotan- > hotan- ..... But thou , when 3752 hotan- > hotan- ..... but when 3752 hotan- > hotan- ..... But when 3752 hotan- > hotan- ..... for her , when 3752 hotan- > hotan- ..... For when 3752 hotan- > hotan- ..... for when 3752 hotan- > hotan- ..... For while 3752 hotan- > hotan- ..... he , when 3752 hotan- > hotan- ..... he is : but when 3752 hotan- > hotan- ..... him , When 3752 hotan- > hotan- ..... Howbeit when 3752 hotan- > hotan- ..... in him . When 3752 hotan- > hotan- ..... in him ; that , when 3752 hotan- > hotan- ..... me when 3752 hotan- > hotan- ..... sake : for when 3752 hotan- > hotan- ..... that , when 3752 hotan- > hotan- ..... that when 3752 hotan- > hotan- ..... till 3752 hotan- > hotan- ..... to pass , that , when 3752 hotan- > hotan- ..... unto them , when 3752 hotan- > hotan- ..... unto them , When 3752 hotan- > hotan- ..... unto you , when 3752 hotan- > hotan- ..... When 3752 hotan- > hotan- ..... when 3752 hotan- > hotan- ..... will there be when 3752 hotan- > hotan- ..... ye , when 3752 hotan- > hotan- ..... you , and when 3752 hotan- > hotan- ..... you , that when 3752 hotan- > hote- ..... after 3753 hote- > hote- ..... And after 3753 hote- > hote- ..... and as soon 3753 hote- > hote- ..... and when 3753 hote- > hote- ..... And when 3753 hote- > hote- ..... bread , when 3753 hote- > hote- ..... But after 3753 hote- > hote- ..... But as soon 3753 hote- > hote- ..... But when 3753 hote- > hote- ..... but when 3753 hote- > hote- ..... day when 3753 hote- > hote- ..... For when 3753 hote- > hote- ..... is , when 3753 hote- > hote- ..... it . And when 3753 hote- > hote- ..... that was with him when 3753 hote- > hote- ..... the things which make 3753 hote- > hote- ..... them . And when 3753 hote- > hote- ..... to pass , that when 3753 hote- > hote- ..... to pass , when 3753 hote- > hote- ..... unto thee , When 3753 hote- > hote- ..... unto them , When 3753 hote- > hote- ..... was not with them when 3753 hote- > hote- ..... we , when 3753 hote- > hote- ..... when 3753 hote- > hote- ..... When 3753 hote- > hote- ..... while 3753 hote- > hothem- ..... And from thence 3606 hothem- > hothem- ..... from whence 3606 hothem- > hothem- ..... whence 3606 hothem- > hothem- ..... where 3606 hothem- > hothem- ..... whereby 3606 hothem- > hothem- ..... wherefore 3606 hothem- > hothem- ..... Wherefore 3606 hothem- > hothem- ..... Whereupon 3606 hothem- > hoti- ..... And as concerning 3754 hoti- > hoti- ..... And because 3754 hoti- > hoti- ..... and because 3754 hoti- > hoti- ..... and how 3754 hoti- > hoti- ..... and shalt be , because 3754 hoti- > hoti- ..... as though 3754 hoti- > hoti- ..... at me , because 3754 hoti- > hoti- ..... because 3754 hoti- > hoti- ..... Because 3754 hoti- > hoti- ..... But because 3754 hoti- > hoti- ..... but because 3754 hoti- > hoti- ..... even because 3754 hoti- > hoti- ..... given ; because 3754 hoti- > hoti- ..... he him ? Because 3754 hoti- > hoti- ..... him , because 3754 hoti- > hoti- ..... how 3754 hoti- > hoti- ..... in him , and he in us , because 3754 hoti- > hoti- ..... in him and in you : because 3754 hoti- > hoti- ..... it , because 3754 hoti- > hoti- ..... it : because 3754 hoti- > hoti- ..... It is because 3754 hoti- > hoti- ..... me , because 3754 hoti- > hoti- ..... me , not because 3754 hoti- > hoti- ..... me : and , Because 3754 hoti- > hoti- ..... me : because 3754 hoti- > hoti- ..... not , because 3754 hoti- > hoti- ..... Not as though 3754 hoti- > hoti- ..... Not because 3754 hoti- > hoti- ..... not because 3754 hoti- > hoti- ..... of God , because 3754 hoti- > hoti- ..... of him , because 3754 hoti- > hoti- ..... sake , because 3754 hoti- > hoti- ..... seeing 3754 hoti- > hoti- ..... thee , because 3754 hoti- > hoti- ..... them , because 3754 hoti- > hoti- ..... them :

because 3754 -hoti- > -hoti- ..... them not , because 3754 -hoti- > -hoti- ..... then because 3754 -hoti- > -hoti- ..... thou how 3754 -hoti- > -hoti- ..... to thee how 3754 -hoti- > -hoti- ..... unto him , Because 3754 -hoti- > -hoti- ..... unto them , Because 3754 -hoti- > -hoti- ..... unto you , because 3754 -hoti- > -hoti- ..... unto you because 3754 -hoti- > -hoti- ..... us , because 3754 -hoti- > -hoti- ..... us not , because 3754 -hoti- > -hoti- ..... Why 3754 -hoti- > -hoti- ..... with thee , because 3754 -hoti- > -hoti- ..... ye , because 3754 -hoti- > -hoti- ..... ye how 3754 -hoti- > -hoti- ..... you , because 3754 -hoti- > -hotou- ..... whiles 3755 -hotou- > -kathoti- ..... because 2530 -kathoti- > -kathoti- ..... fersomuch 2530 -kathoti- > -kathoti- ..... man according 2530 -kathoti- > -mishotos- ..... But he that is an hireling 3411 -mishotos- > -mishotos- ..... he is an hireling 3411 -mishotos- > -mishotos- ..... servants 3411 -mishotos- > -mishotos- ..... The hireling 3411 -mishotos- > -mishotos- ..... with the hired 3411 -mishotos- > -orthotomeo- ..... rightly dividing 3718 -orthotomeo- > -pantachothēn- ..... quarter 3836 -pantachothēn- > -pantachothēn- ..... to him from every 3836 -pantachothēn- > -photeinos- ..... a bright 5460 -photeinos- > -photeinos- ..... be full 5460 -photeinos- > -photeinos- ..... is full 5460 -photeinos- > -photeinos- ..... of light 5460 -photeinos- > -photeinos- ..... shall be full 5460 -photeinos- > -photeinos- ..... The light 5460 -photeinos- > -photismos- ..... the light 5462 -photismos- > -photismos- ..... to give the light 5462 -photismos- > -photizo- ..... after ye were illuminated 5461 -photizo- > -photizo- ..... and hath brought 5461 -photizo- > -photizo- ..... And to make 5461 -photizo- > -photizo- ..... being enlightened 5461 -photizo- > -photizo- ..... did lighten 5461 -photizo- > -photizo- ..... doth give 5461 -photizo- > -photizo- ..... enlightened 5461 -photizo- > -photizo- ..... giveth them light 5461 -photizo- > -photizo- ..... lighteth 5461 -photizo- > -photizo- ..... men see 5461 -photizo- > -photizo- ..... thee light 5461 -photizo- > -photizo- ..... to light 5461 -photizo- > -photizo- ..... was lightened 5461 -photizo- > -photizo- ..... will bring 5461 -photizo- > -porrhotero- ..... further 4208 -porrhotero- > -porrhotero- .....

Notwithstanding , that I be not further 4208 -porrhotero- > -porrhoten- ..... afar 4207 -porrhoten- > -porrhoten- ..... them afar 4207 -porrhoten- > hot ..... hot 2200 -zestos-> hot ..... with a hot 2743 -kauteriazō-> Anathoth 6068 ## aza> (Aramaic) {az-zaw'}; or >azah (Aramaic) {az-aw'}; to kindle; (by implication) to heat: -- heat, {hot}. [ql hot 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, fire, flaming, {hot}. [ql hot 2525 ## cham {khawm}; from 2552; hot: -- {hot}, warm. [ql hot 2527 ## chom {khome}; from 2552; heat: -- heat, to be {hot} (warm). [ql hot 2534 ## chemah {khay-maw'}; or (Dan. 11:44) chema> {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529. [ql hot 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) {hot}, (be, wax) warm (self, at). [ql hot 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wrath. See 8474. [ql hot 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- get heat, be {hot}, conceive, be warm. [ql hot 7565 ## resheph {reh'-shēf}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, burning heat, + spark, {hot} thunderbolt.[ql hot 2200 # zestos {zes-tos'}; from 2204; boiled, i.e. (by implication) calid (figuratively, fervent): -- {hot}. [ql hot 2743 # kauteriazō {kow-tay-ree-ad'-zō}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- sear with a {hot} iron.[ql Hotham 2369 ## Chowtham {kho-thawm'}; the same as 2368; seal; Chotham, the name of two Israelites: -- {Hotham}, Hothan. [ql Hothan 2369 ## Chowtham {kho-thawm'}; the same as 2368; seal; Chotham, the name of two Israelites: -- Hotham, {Hothan}. [ql Hothir 1956 ## Howthiyr {ho-theer'}; from 3498; he has caused to remain; Hothir, an Israelite: -- {Hothir}. [ql hotly 1814 ## dalaq {daw-lak'}; a primitive root; to flame (literally or figuratively): -- burning, chase, inflame, kindle, persecute(-or), pursue {hotly}. [ql hottest 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, {hottest}, + impudent, loud, mighty, sore, stiff[-hearted], strong(-er). [ql Misrephoth-mayim 4956 ## Misr@phowth mayim {mis-ref-ohth' mah'-yim}; from the plural of 4955 and 4325; burnings of water; Misrephoth-Majim, a place in Palestine: -- {Misrephoth-mayim}. [ql shot 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, bow([-man, {-shot}]). [ql Anathoth 002 023 Ezr /^{Anathoth /an hundred twenty and eight . Anathoth 007 027 Neh /^{Anathoth /an hundred twenty and eight . Anathoth 007 008 ICh /^{Anathoth /and Alameth . All these are the sons of Becher . Anathoth 032 009 Jer /^{Anathoth /and weighed him the money , even seventeen shekels of silver . Anathoth 011 023 Jer /^{Anathoth /even the year of their visitation . Anathoth 032 007 Jer /^{Anathoth /for the right of redemption is thine to buy it . Anathoth 001 001 Jer /^{Anathoth /in the land of Benjamin : Anathoth 010 019 Neh /^{Anathoth /Nebai , Anathoth 011 032 Neh /^{Anathoth /Nob , Ananiah , Anathoth 011 021 Jer /^{Anathoth /that seek thy life , saying

, Prophecy not in the name of the LORD , that thou die not by our hand : Anathoth 002 026 IKi /^{Anathoth /unto thine own fields ; for thou art worthy of death : but I will not at this time put thee to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . Anathoth 032 008 Jer /^{Anathoth /which is in the country of Benjamin : for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . Anathoth 029 027 Jer /^{Anathoth /which maketh himself a prophet to you? Anathoth 021 018 Jos /^{Anathoth /with her suburbs , and Almon with her suburbs ; four cities . Anathoth 006 060 ICh /^{Anathoth /with her suburbs . All their cities throughout their families were thirteen cities . Anethothite 023 027 IISa /^{Anethothite /Mebunnai the Hushathite , bowshot 021 016 Gen /^{bowshot /for she said , Let me not see the death of the child . And she sat over against him, and lift up her voice , and wept . hot 002 014 Jug /^{hot /against Israel , and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about , so that they could not any longer stand before their enemies . hot 003 008 Jug /^{hot /against Israel , and he sold them into the hand of Chushanrishathaim king of Mesopotamia : and the children of Israel served Chushanrishathaim eight years . hot 010 007 Jug /^{hot /against Israel , and he sold them into the hands of the Philistines , and into the hands of the children of Ammon . hot 002 020 Jug /^{hot /against Israel ; and he said , Because that this people hath transgressed my covenant which I commanded their fathers , and have not hearkened unto my voice ; hot 006 039 Jug /^{hot /against me, and I will speak but this once : let me prove , I pray thee, but this once with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . hot 032 010 Exo /^{hot /against them, and that I may consume them: and I will make of thee a great nation . hot 032 011 Exo /^{hot /against thy people , which thou hast brought forth out of the land of Egypt with great power , and with a mighty hand ? hot 032 019 Exo /^{hot /and he cast the tables out of his hands , and brake them beneath the mount . hot 022 024 Exo /^{hot /and I will kill you with the sword ; and your wives shall be widows , and your children fatherless . hot 024 011 Eze /^{hot /and may burn , and that the filthiness of it may be molten in it , that the scum of it may be consumed . hot 019 006 Deu /^{hot /and overtake him, because the way is long , and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . hot 007 003 Neh /^{hot /and while they stand by , let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . hot 007 007 Hos /^{hot /as an oven , and have devoured their judges ; all their kings are fallen : there is none among them that calleth unto me. hot 021 006 ISA /^{hot /bread in the day when it was taken away . hot 013 024 Lev /^{hot /burning , and the quick flesh that burneth have a white bright spot , somewhat reddish , or white ; hot 006 028 Pro /^{hot /coals , and his feet not be burned ? hot 009 019 Deu /^{hot /displeasure , wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. hot 038 001 Psa /^{hot /displeasure . hot 006 001 Psa /^{hot /displeasure . hot 009 012 Jos /^{hot /for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry , and it is mouldy : hot 003 016 Rev /\$^{hot /I will spue thee out of my mouth . hot 003 015 Rev /\$^{hot /I would thou wert cold or hot . hot 004 002 ITi /\$^{hot /iron ; hot 016 021 Exo /^{hot /it melted . hot 003 022 Dan /^{hot /the flame of the fire slew those men that took up Shadrach , Meshach , and Abednego . hot 006 017 Job /^{hot /they are consumed out of their place . hot 032 022 Exo /^{hot /thou knowest the people , that they are set on mischief . hot 078 048 Psa /^{hot /thunderbolts . hot 039 003 Psa /^{hot /within me, while I was musing the fire burned : then spake I with my tongue , hot 011 009 Isa /^{hot /ye shall have help . And the messengers came and shewed it to the men of Jabesh ; and they were glad . Hotham 007 032 ICh /^{Hotham /and Shua their sister . Hothan 011 044 ICh /^{Hothan /the Aroerite , Hothir 025 004 ICh /^{Hothir /and Mahazioth : Hothir 025 028 ICh /^{Hothir /he, his sons , and his brethren , were twelve : hotly 031 036 Gen /^{hotly /pursued after me ? hottest 011 015 IISa /^{hottest /battle , and retire ye from him , that he may be smitten , and die . Misrephothmaim 013 006 Jos /^{Misrephothmaim /and all the Sidonians , them will I drive out from before the children of Israel : only divide thou it by lot unto the Israelites for an inheritance , as I have commanded thee. Misrephothmaim 011 008 Jos /^{Misrephothmaim /and unto the valley of Mizpeh eastward ; and they smote them, until they left them none remaining . shot 020 036 ISA /^{shot /an arrow beyond him. shot 013 017 IIKi /^{shot /And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them. shot 020 020 ISA /^{shot /at a mark . shot 049 023 Gen /^{shot /at him, and hated him : shot 035 023 IICH /^{shot /at king Josiah ; and the king said to his servants , Have me away ; for I am sore wounded . shot 021 030 Num /^{shot /at them; Heshbon is perished even unto Dibon , and we have laid them waste even unto Nophah , which reacheth unto Medeba . shot 031 005 Eze /^{shot /forth . shot 040 010 Gen /^{shot /forth ; and the clusters thereof brought forth ripe grapes : shot 017 007 Eze /^{shot /forth her branches toward him, that he might water it by the furrows of her plantation . shot 017 006 Eze /^{shot /forth sprigs . shot 011 024 IISa /^{shot /from off the wall upon thy servants ; and some of the king's servants be

dead , and thy servant Uriah the Hittite is dead also. shot 020 037 ISa /^{shot /Jonathan cried after the lad , and said , Is not the arrow beyond thee? shot 009 008 Jer /^{shot /out ; it speaketh deceit : one speaketh peaceably to his neighbour with his mouth , but in heart he layeth his wait . shot 018 014 Psa /^{shot /out lightnings , and discomfited them. shot 019 013 Exo /^{shot /through ; whether it be beast or man , it shall not live : when the trumpet soundeth long , they shall come up to the mount . shot 031 010 Eze /^{shot /up his top among the thick boughs , and his heart is lifted up in his height ; hot 31 \* hotly 1 - hottest 1 - hot And they gathered it every morning, every man according to his eating: and when the sun waxed {hot}, it melted. hot And my wrath shall wax {hot}, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. hot Now therefore let me alone, that my wrath may wax {hot} against them, and that I may consume them: and I will make of thee a great nation. hot And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax {hot} against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? hot And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed {hot}, and he cast the tables out of his hands, and brake them beneath the mount. hot And Aaron said, Let not the anger of my lord wax {hot}: thou knowest the people, that they [are set] on mischief. hot Or if there be [any] flesh, in the skin whereof [there is] a {hot} burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white; hot For I was afraid of the anger and {hot} displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. hot Lest the avenger of the blood pursue the slayer, while his heart is {hot}, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. hot This our bread we took {hot} [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: hot And the anger of the LORD was {hot} against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies. hot And the anger of the LORD was {hot} against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; hot Therefore the anger of the LORD was {hot} against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years. hot And Gideon said unto God, Let not thine anger be {hot} against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. hot And the anger of the LORD was {hot} against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. hot <1SA11 -9> And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be {hot}, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad. hot <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put {hot} bread in the day when it was taken away. hot And I said unto them, Let not the gates of Jerusalem be opened until the sun be {hot}; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. hot What time they wax warm, they vanish: when it is {hot}, they are consumed out of their place. hot To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy {hot} displeasure. hot A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy {hot} displeasure. hot My heart was {hot} within me, while I was musing the fire burned: [then] spake I with my tongue, hot He gave up their cattle also to the hail, and their flocks to {hot} thunderbolts. hot Can one go upon {hot} coals, and his feet not be burned? hot Then set it empty upon the coals thereof, that the brass of it may be {hot}, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. hot Therefore because the king's commandment was urgent, and the furnace exceeding {hot}, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. hot They are all {hot} as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me. hot <1TI4 -2> Speaking lies in hypocrisy; having their conscience seared with a {hot} iron; hot I know thy works, that thou art neither cold nor hot: I would thou wert cold or {hot}. hot I know thy works, that thou art neither cold nor {hot}: I would thou wert cold or hot. hot So then because thou art lukewarm, and neither cold nor {hot}, I will spue thee out of my mouth.

anathoth , 1CH , 6:60 , 1CH , 7:8 anathoth , 1KI , 2:26 anathoth , EZR , 2:23 anathoth , ISA , 10:30 anathoth , JER , 1:1 , JER , 11:21 , JER , 11:23 , JER , 29: 27 , JER , 32:7 , JER , 32:8 , JER , 32:9 anathoth , JOS , 21:18  
anathoth , NE , 7:27 , NE , 10:19 , NE , 11:32 anethothite , 2SA , 23:27 bowshot , GE , 21:16 hot , 1SA , 11:9 ,  
1SA , 21:6 hot , 1TI , 4:2 hot , DA , 3:22 hot , DE , 9:19 , DE , 19:6 hot , EX , 16:21 , EX , 22:24 , EX , 32:10 ,  
EX , 32:11 , EX , 32:19 , EX , 32:22 hot , EZE , 24:11 hot , HO , 7:7 hot , JG , 2:14 , JG , 2:20 , JG , 3:8 , JG ,  
6:39 , JG , 10: 7 hot , JOB , 6:17 hot , JOS , 9:12 hot , LE , 13:24 hot , NE , 7:3 hot , PR , 6:28 hot , PS , 6:1 , PS ,  
38:1 , PS , 39:3 , PS , 78:48 hot , RE , 3:15 , RE , 3:15 , RE , 3:16 hotham , 1CH , 7:32 hothan , 1CH , 11:44 hothir  
 , 1CH , 25:4 , 1CH , 25:28 hotly , GE , 31:36 hottest , 2SA , 11:15 misrephothmair , JOS , 11:8 , JOS , 13:6 shot ,  
1SA , 20:20 , 1SA , 20:36 , 1SA , 20:37 shot , 2CH , 35:23 shot , 2KI , 13:17 shot , 2SA , 11:24 shot , EX , 19:13  
shot , EZE , 17:6 , EZE , 17:7 , EZE , 31:5 , EZE , 31:10 shot , GE , 40:10 , GE , 49:23 shot , JER , 9:8 shot , NU ,  
21:30 shot , PS , 18:14



a 2743 # kauteriazō {kow-tay-ree-ad'-zō}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with {a} hot iron.[ql be 2204 # zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): -- {be} fervent.[ql fervent 2204 # zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): -- be {fervent}].[ql hot 2200 # zestos {dzes-tos'}; from 2204; boiled, i.e. (by implication) calid (figuratively, fervent): -- {hot}].[ql hot 2743 # kauteriazō {kow-tay-ree-ad'-zō}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with a {hot} iron.[ql iron 2743 # kauteriazō {kow-tay-ree-ad'-zō}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear with a hot {iron}].[ql sear 2743 # kauteriazō {kow-tay-ree-ad'-zō}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- {sear} with a hot iron.[ql with 2743 # kauteriazō {kow-tay-ree-ad'-zō}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively): -- sear {with} a hot iron.[ql

\* hot , 2200 zestos , 2743 kauteriazos ,

hot -2200 {hot}, hot -2743 {hot}, seared,

anathoth -6068 {anathoth} , anethothite -6069 {anethothite} , anethothite , antothite , hot -0228 heat , heated , {hot} , hot -0784 burning , fiery , fire , flaming , {hot} , idol , hot -2525 {hot} , warm , hot -2527 heat , {hot} , warm , hot -2534 anger , displeasure , furious , furiously , fury , heat , {hot} , indignation , poison , rage , wrath , wrathful , wroth , hot -2552 enflaming , heat , {hot} , warm , warmed , warmeth , hot -2734 angry , burn , displease , displeased , earnestly , fret , grieved , {hot} , incensed , kindled , wroth , hot -3179 conceive , conceived , heat , {hot} , warm , hot -7565 arrows , burning , coals , heat , {hot} , sparks , thunderbolts , hotham -2369 {hotham} , hothan , hothan -2369 hotham , {hothan} , hothir -1956 {hothir} , hotly -1814 burning , chasing , {hotly} , inflame , kindle , persecute , persecutors , pursued , hottest -2389 harder , {hottest} , loud , mighty , sore , strong , stronger , misrephothmaim -4956 {misrephothmaim} , shot -3384 archers , cast , casteth , direct , inform , instructed , laid , rain , shewed , shoot , shooters , {shot} , taught , teach , teacher , teachers , teacheth , teaching , watered , shot -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , restore , rise , riseth , rising , rose , scaleth , set , setteth , shooting , {shot} , spring , stir , take , taken , took , vapour , went , wentest , wrought , shot -7232 {shot} , thousands , shot -7819 kill , killed , killeth , killing , offer , {shot} , slain , slaughter , slay , slaying , slew , shot -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , {shot} , soweth , spreadeth , stretch , stretched , way ,

Anathoth 6068 -- \Anathowth -- {Anathoth}. Anathoth 6069 -- \Anthothiy -- of {Anathoth}, Anethothite, Anetothite, Antothite. Anethothite 6069 -- \Anthothiy -- of Anathoth, {Anethothite}, Anetothite, Antothite. bow-]shot 2909 -- tachah -- [{bow-]shot}. hot 0228 -- /aza/ -- heat, {hot}. hot 0784 -- /esh -- burning, fiery, fire, flaming, {hot}. hot 2525 -- cham -- {hot}, warm. hot 2527 -- chom -- heat, to be {hot} (warm). hot 2534 -- chemah -- anger, bottles, {hot} displeasure, furious(-ly, -- ry), heat, indignation, poison, rage, wrath(-ful). hot 2552 -- chamam -- enflame self, get (have) heat, be (wax) {hot}, (be, wax) warm(self, at). hot 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wroth. hot 3179 -- yacham -- get heat, be {hot}, conceive, be warm. hot 7565 resheph -- -- arrow, (burning) coal, burning heat, + spark, {hot} thunderbolt. hot 2200 \*\* zestos \*\* {hot}. hot 2743 \*\* kauteriazoz \*\* sear with a {hot} iron. Hotham 2369 -- Chowtham -- {Hotham}, Hothan. Hothan 2369 -- Chowtham -- Hotham, {Hothan}. Hothir 1956 - - Howthiyr -- {Hothir}. hotly 1814 -- dalaq -- burning, chase, inflame, kindle, persecute(-or), pursue{hotly}. hottest 2389 -- chazaq -- harder, {hottest}, + impudent, loud, mighty, sore, stiff[-hearted], strong(-er). Misrephothmayim 4956 -- Misr@phowth mayim -- {Misrephoth-mayim}. shot 7198 qesheth -- -- X arch(-er), + arrow, bow([-man, {- shot}]).



-adelphotes- ..... brethren 0081 -adelphotes- > -adelphotes- ..... the brotherhood 0081 -adelphotes- > -allachothen- ..... up some other 0237 -allachothen- > -amphoter- ..... and both 0297 -amphoter- > -amphoter- ..... and they both 0297 -amphoter- > -amphoter- ..... And they were both 0297 -amphoter- > -amphoter- ..... both 0297 -amphoter- > -amphoter- ..... him we both 0297 -amphoter- > -amphoter- ..... shall they not both 0297 -amphoter- > -amphoter- ..... them both 0297 -amphoter- > -dichotomeo- ..... And shall cut 1371 -dichotomeo- > -dichotomeo- ..... and will cut 1371 -dichotomeo- > -dichotomeo- ..... him asunder 1371 -dichotomeo- > -hotan- ..... And when 3752 -hotan- > -hotan- ..... and when 3752 -hotan- > -hotan- ..... and whensoever 3752 -hotan- > -hotan- ..... are ye , when 3752 -hotan- > -hotan- ..... As long 3752 -hotan- > -hotan- ..... as soon 3752 -hotan- > -hotan- ..... as when 3752 -hotan- > -hotan- ..... but as soon 3752 -hotan- > -hotan- ..... But thou , when 3752 -hotan- > -hotan- ..... but when 3752 -hotan- > -hotan- ..... But when 3752 -hotan- > -hotan- ..... for her , when 3752 -hotan- > -hotan- ..... For when 3752 -hotan- > -hotan- ..... for when 3752 -hotan- > -hotan- ..... For while 3752 -hotan- > -hotan- ..... he , when 3752 -hotan- > -hotan- ..... he is : but when 3752 -hotan- > -hotan- ..... him , When 3752 -hotan- > -hotan- ..... Howbeit when 3752 -hotan- > -hotan- ..... in him . When 3752 -hotan- > -hotan- ..... in him ; that , when 3752 -hotan- > -hotan- ..... me when 3752 -hotan- > -hotan- ..... sake : for when 3752 -hotan- > -hotan- ..... that , when 3752 -hotan- > -hotan- ..... that when 3752 -hotan- > -hotan- ..... till 3752 -hotan- > -hotan- ..... to pass , that , when 3752 -hotan- > -hotan- ..... unto them , when 3752 -hotan- > -hotan- ..... unto them , When 3752 -hotan- > -hotan- ..... unto you , when 3752 -hotan- > -hotan- ..... When 3752 -hotan- > -hotan- ..... when 3752 -hotan- > -hotan- ..... will there be when 3752 -hotan- > -hotan- ..... ye , when 3752 -hotan- > -hotan- ..... you , and when 3752 -hotan- > -hotan- ..... you , that when 3752 -hotan- > -hote- ..... after 3753 -hote- > -hote- ..... And after 3753 -hote- > -hote- ..... and as soon 3753 -hote- > -hote- ..... and when 3753 -hote- > -hote- ..... And when 3753 -hote- > -hote- ..... bread , when 3753 -hote- > -hote- ..... But after 3753 -hote- > -hote- ..... But as soon 3753 -hote- > -hote- ..... But when 3753 -hote- > -hote- ..... but when 3753 -hote- > -hote- ..... day when 3753 -hote- > -hote- ..... For when 3753 -hote- > -hote- ..... is , when 3753 -hote- > -hote- ..... it . And when 3753 -hote- > -hote- ..... that was with him when 3753 -hote- > -hote- ..... the things which make 3753 -hote- > -hote- ..... them . And when 3753 -hote- > -hote- ..... to pass , that when 3753 -hote- > -hote- ..... to pass , when 3753 -hote- > -hote- ..... unto thee , When 3753 -hote- > -hote- ..... unto them , When 3753 -hote- > -hote- ..... was not with them when 3753 -hote- > -hote- ..... we , when 3753 -hote- > -hote- ..... when 3753 -hote- > -hote- ..... When 3753 -hote- > -hote- ..... while 3753 -hote- > -hote- ..... And from thence 3606 -hothen- > -hothen- ..... from whence 3606 -hothen- > -hothen- ..... whence 3606 -hothen- > -hothen- ..... where 3606 -hothen- > -hothen- ..... whereby 3606 -hothen- > -hothen- ..... wherefore 3606 -hothen- > -hothen- ..... Wherefore 3606 -hothen- > -hothen- ..... Whereupon 3606 -hothen- > -hoti- ..... And as concerning 3754 -hoti- > -hoti- ..... And because 3754 -hoti- > -hoti- ..... and because 3754 -hoti- > -hoti- ..... and how 3754 -hoti- > -hoti- ..... and shalt be , because 3754 -hoti- > -hoti- ..... as though 3754 -hoti- > -hoti- ..... at me , because 3754 -hoti- > -hoti- ..... because 3754 -hoti- > -hoti- ..... Because 3754 -hoti- > -hoti- ..... But because 3754 -hoti- > -hoti- ..... but because 3754 -hoti- > -hoti- ..... even because 3754 -hoti- > -hoti- ..... given ; because 3754 -hoti- > -hoti- ..... he him ? Because 3754 -hoti- > -hoti- ..... him , because 3754 -hoti- > -hoti- ..... how 3754 -hoti- > -hoti- ..... in him , and he in us , because 3754 -hoti- > -hoti- ..... in him and in you : because 3754 -hoti- > -hoti- ..... it , because 3754 -hoti- > -hoti- ..... it : because 3754 -hoti- > -hoti- ..... It is because 3754 -hoti- > -hoti- ..... me , because 3754 -hoti- > -hoti- ..... me , not because 3754 -hoti- > -hoti- ..... me : and , Because 3754 -hoti- > -hoti- ..... me : because 3754 -hoti- > -hoti- ..... not , because 3754 -hoti- > -hoti- ..... Not as though 3754 -hoti- > -hoti- ..... Not because 3754 -hoti- > -hoti- ..... not because 3754 -hoti- > -hoti- ..... of God , because 3754 -hoti- > -hoti- ..... of him , because 3754 -hoti- > -hoti- ..... sake , because 3754 -hoti- > -hoti- ..... seeing 3754 -hoti- > -hoti- ..... thee , because 3754 -hoti- > -hoti- ..... them , because 3754 -hoti- > -hoti- ..... them : because 3754 -hoti- > -hoti- ..... them not , because 3754 -hoti- > -hoti- ..... then because 3754 -hoti- > -hoti- ..... thou how 3754 -hoti- > -hoti- ..... to thee how 3754 -hoti- > -hoti- ..... unto him , Because 3754 -hoti- > -hoti- ..... unto them , Because 3754 -hoti- > -hoti- ..... unto you , because 3754 -hoti- > -hoti- ..... unto you because 3754 -hoti- > -hoti- ..... us , because 3754 -hoti- > -hoti- ..... us not , because 3754 -hoti- > -hoti- ..... Why 3754 -hoti- > -hoti- ..... with thee , because 3754 -hoti- > -hoti- ..... ye , because 3754 -hoti- > -hoti- ..... ye how 3754 -hoti- > -hoti- ..... you , because 3754 -hoti- > -hotou- ..... whiles 3755 -hotou- > -kathoti- ..... because 2530 -kathoti- > -kathoti- ..... forso much 2530 -kathoti- > -kathoti- ..... man according 2530 -kathoti- > -mishotos- ..... But he that is an hireling 3411 -mishotos- > -mishotos- ..... he is an hireling 3411 -mishotos- > -mishotos- ..... servants 3411 -mishotos- > -mishotos- ..... The hireling 3411 -mishotos- > -mishotos- ..... with the hired 3411 -mishotos- > -orthotomeo- ..... rightly dividing 3718 -orthotomeo- > -pantachothen- ..... quarter 3836 -pantachothen- > -pantachothen- ..... to him from every 3836 -pantachothen- > -photeinos- ..... a bright 5460 -photeinos- > -photeinos- ..... be full 5460 -photeinos- > -photeinos- ..... is full 5460 -photeinos- > -photeinos- ..... of light 5460 -photeinos- > -photeinos- ..... shall be full 5460 -photeinos- > -photeinos- ..... The light 5460 -photeinos- > -photismos- ..... the light 5462 -photismos- > -photismos- ..... to give the light 5462 -photismos- > -photizo- ..... after ye were illuminated 5461 -photizo- > -photizo- ..... and hath brought 5461 -photizo- > -photizo- ..... And to make 5461 -photizo- > -photizo- ..... being enlightened 5461 -photizo- > -photizo- ..... did lighten 5461 -photizo- > -photizo- ..... doth give 5461 -photizo- > -photizo- ..... enlightened 5461 -photizo- > -photizo- ..... giveth them light 5461 -photizo- > -photizo- ..... lighteth 5461 -photizo- > -photizo- ..... men see 5461 -photizo- > -photizo- ..... thee light 5461 -photizo- > -photizo- ..... to light 5461 -photizo- > -photizo- ..... was lightened 5461 -photizo- > -photizo- ..... will bring 5461 -photizo- > -porrohoto- ..... further 4208 -porrohoto- > -porrohoto- ..... Notwithstanding , that I be not further 4208 -porrohoto- > -porrohoto- ..... afar 4207 -porrohoto- > -porrohoto- ..... them afar 4207 -porrohoto- > hot ..... hot 2200 -zestos- > hot ..... with a hot 2743 -kauteriazio- >

Anathoth 6068 ## aza> (Aramaic) {az-zaw'}; or >azah (Aramaic) {az-aw'}; to kindle; (by implication) to heat: -- heat, {hot}. [ql hot 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, fire, flaming, {hot}. [ql hot 2525 ## cham {khawm}; from 2552; hot: -- {hot}, warm. [ql hot 2527 ## chom {khome}; from 2552; heat: -- heat, to be {hot} (warm). [ql hot 2534 ## chemah {khay-maw'}; or (Dan. 11:44) chema> {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529. [ql hot 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) {hot}, (be, wax) warm (self, at). [ql hot 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wroth. See 8474. [ql hot 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- get heat, be {hot}, conceive, be warm. [ql hot 7565 ## resheph {reh'-shaf}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, burning heat, + spark, {hot} thunderbolt. [ql hot 2200 # zestos {dzes-tos'}; from 2204; boiled, i.e. (by implication) calid (figuratively, fervent): -- {hot}. [ql hot 2743 # kauteriazō {kow-tay-ree-ad'-zo}; from a derivative of 2545; to brand ("cauterize"), i.e. (by implication) to render insensitive (figuratively): -- sear with a {hot} iron. [ql Hotham 2369 ## Chowtham {kho-thawm'}; the same as 2368; seal; Chotham, the name of two Israelites: -- {Hotham}, Hothan. [ql Hothan 2369 ## Chowtham {kho-thawm'}; the same as 2368; seal; Chotham, the name of two Israelites: -- Hotham, {Hothan}. [ql Hothir 1956 ## Howthiyr {ho-theer'}; from 3498; he has caused to remain; Hothir, an Israelite: -- {Hothir}. [ql hotly 1814 ## dalaq {daw-lak'}; a primitive root; to flame (literally or figuratively): -- burning, chase, inflame, kindle, persecute(-or), pursue {hotly}. [ql hottest 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, {hottest}, + impudent, loud, mighty, sore, stiff[-hearted], strong(-er). [ql Misrephoth-mayim 4956 ## Misr@phowth mayim {mis-ref-ohth' mah'-yim}; from the plural of 4955 and 4325; burnings of water; Misrephoth-Majim, a place in Palestine: -- {Misrephoth-mayim}. [ql shot 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, bow([-man, {-shot}]). [ql





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hot Interlinear Index Study hot EXO 016 021 And they gathered <03950 +laqat > it every morning <01242 +boqer > , every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > : and when the sun <08121 +shemesh > waxed [hot] <02552 +chamam > , it melted <04549 +macac > . hot EXO 022 024 And my wrath <00639 +>aph > shall wax [hot] <02734 +charah > , and I will kill <02026 +harag > you with the sword <02719 +chereb > ; and your wives <00802 +>ishshah > shall be widows <00490 +>almanah > , and your children <01121 +ben > fatherless <03490 +yathowm > . hot EXO 032 010 Now <06258 +> therefore let me alone , that my wrath <00639 +>aph > may wax [hot] <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 +> of thee a great <01419 +gadowl > nation <01471 +gowy > . hot EXO 032 011 And Moses <04872 +Moshesh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and said <00559 +amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax [hot] <02734 +charah > against thy people <05971 +> , which <00834 +>aher > thou hast brought <03318 +yatsa > forth <03318 +yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? hot EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow > > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 +> , and the dancing <04246 +m@chowlah > : and Moses <04872 +Moshesh > anger <00639 +>aph > waxed [hot] <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > out of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . hot EXO 032 022 And Aaron <00175 +>Aharown > said <00559 +amar > . Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax [hot] <02734 +charah > : thou knowest <03045 +yada > the people <05971 +> , that they [ are set ] on mischief <07451 +ra > . hot LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a [hot] <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > : hot DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and [hot] <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was wroth <07107 +qatsaph > against <05921 +> you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama > unto me at that time <06471 +pa also <01571 +gam > . hot DEU 019 006 Lest <06435 +pen > the avenger <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is [hot] <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +dereck > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [ was ] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane > him not in time past <08032 +shilshowm > . hot JOS 009 012 This <02088 +zeh > our bread <03899 +lechem > we took [hot] <02525 +cham > [ for ] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa > forth <03318 +yatsa > to go <03212 +yalak > unto you ; but now <06258 +> , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > : hot JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was [hot] <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyy > about , so that they could <03201 +yakol > not any longer <05750 + stand <05975 + before <06440 +paniyim > their enemies <00341 +>oyeb > . hot JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was [hot] <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +amar > . Because <03282 +ya > that this <02088 +zeh > people <01047 +gowy > hath transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > their fathers <I > , and have not hearkened <08085 +shama > unto my voice <06963 +qowl > ; hot JUDG 003 008 . Therefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was [hot] <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hand <03027 +yad > of Chushanrishathaim <03573 +Kuwshan Rish king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > served <05647 + Chushanrishathaim <03573 +Kuwshan Rish eight <08083 +sh@monah > years <08141 +shaneh > . hot JUDG 006 039 And Gideon <01439 +Gid said <00559 +amar > unto God <00430 +>elohiyim > . Let not thine anger <00639 +>aph > be [hot] <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > . I pray <04994 +na > > thee , but this once <06471 +pa with the fleece <01492 +gazzah > : let it now <04994 +na > > be dry <02721 +choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > , hot JUDG 010 007 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was [hot] <02734 +charah > against Israel <03478 +Yisra>el > , and he sold <04376 +makar > them into the hands <03027 +yad > of the Philistines <06430 +P@lishtiy > , and into the hands <03027 +yad > of the children <01121 +ben > of Ammon <05983 +> . hot ISA 011 009 And they said <00559 +amar > unto the messengers <04397 +mal>ak > that came <00935 +bow > > , Thus <03541 +koh > shall ye say <00559 +amar > unto the men <00376 +>iysh > of Jabeshgilead . To morrow <04279 +machar > , by [ that time ] the sun <08121 +shemesh > be [hot] <02527 +chom > , ye shall have help <08668 +@shuw > . And the messengers <04397 +mal>ak > came <00935 +bow > > and shewed <05046 +nagad > [ it ] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > . hot ISA 021 006 So the priest <03548 +kohen > gave <05414 +nathan > him hallowed <06944 +qodesh > [ bread ] : for there was no <03808 +lo> > bread <03899 +lechem > there <08033 +sham > but the shewbread , that was taken <05493 +cwr > from before <06440 +paniyim > the LORD <03068 +Y@hovah > , to put <07760 +suwm > [hot] <02527 +chom > bread <03899 +lechem > in the day <03117 +yowm > when it was taken <03947 +laqach > away . hot NEH 007 003 And I said <00559 +amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be [hot] <02527 +chom > ; and while <05704 + they stand <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [ them ] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [ to be ] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . hot JOB 006 017 What time <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is [hot] <02527 +chom > , they are consumed <01846 +> out of their place <04725 +maqom > . hot PSA 006 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > upon Sheminith <08066 +sh@mimny > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 +Y@hovah > , rebuke <03198 +yakach > me not in thine anger <00639 +>aph > , neither chasten <03256 +yacar > me in thy [hot] <02534 +chemah > displeasure <02534 +chemah > . hot PSA 038 001 . A Psalm <04210 +mizmowr > of David <01732 +David > , to bring to remembrance <02142 +zakar > . O LORD <03068 +Y@hovah > , rebuke <03198 +yakach > me not in thy wrath <07110 +qetseph > : neither chasten <03256 +yacar > me in thy [hot] <02534 +chemah > displeasure <02534 +chemah > . hot PSA 039 003 My heart <03820 +leb > was [hot] <02552 +chamam > within <07130 +qereb > me , while I was musing <01901 +hagiyy > the fire <00784 +>esh > burned <01197 +ba : [ then ] spake <01696 +dabar > I with my tongue <03956 +lashown > . hot PSA 078 048 He gave <05462 +cagar > up their cattle <01165 +b@ > also to the hail <01259 +barad > , and their flocks <04735 +miqneh > to [hot] <07565 +resheph > thunderbolts <07565 +resheph > . hot PRO 006 028 Can one <00376 +>iysh > go <01980 +halak > upon [hot] coals <01513 +gechel > , and his feet <07272 +regel > not be burned <03554 +kavah > ? hot EZE 024 011 Then set <05975 + it empty <07385 +riyy > upon the coals <01513 +gechel > thereof , that the brass <05178 +n@chosheth > of it may be [hot] <03179 +yacham > , and may burn <02787 +charar > , and [ that ] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [ that ] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . hot DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuw > exceeding <02493 +chelem > [hot] <00228 +>aza > , the flame <07631 +s@biyy > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +> . hot HOS 007 007 They are all <03605 +kol > [hot] <02552 +chamam > as an oven <08574 +tanuwr > , and have devoured <00398 +>kal > their judges <08199 +shaphat > : all <03605 +kol > their kings <04428 +melek > are fallen <05307 +naphal > : [ there is ] none <00369 +>ayin > among them that calleth <07121 +qaraw > unto me . hot ITI 004 002 Speaking <5573 -pseudologos > lies <5573 -pseudologos > in hypocrisy <5272 -hupokrisis > : having their conscience <4893 -suneidesis > seared <2743 -kauteriazio > with a [hot] <2743 -kauteriazio > iron ; hot REV 003 015 I know <1492 -eido > > thy works <2041 -ergon > . that thou art <1488 -ei > neither <3777 -oute > > cold <5593 -psuchos > nor <3777 -oute > > hot <2200 -zestos > : I would <3785 -ophelon > thou wert <1498 -eien > cold <5593 -psuchos > > or <2228 -e > [hot] <2200 -zestos > . hot REV 003 015 I know <1492 -eido > > thy works <2041 -ergon > . that thou art <1488 -ei > neither <3777 -oute > > cold <5593 -psuchos > nor <3777 -oute > [hot] <2200 -zestos > : I would <3785 -ophelon > thou wert <1498 -eien > cold <5593 -psuchos > > or <2228 -e > hot <2200 -zestos > . hot REV 003 016 So <3779 -houtu > then because <3754 -hoti > thou art <1488 -ei > lukewarm <5513 -chliaros > , and neither <3777 -oute > > cold <5593 -psuchos > nor <3777 -oute > [hot] <2200 -zestos > , I will <3195 -mello > > spue <1692 -emeo > > thee out of my mouth <4750 -stoma > .

an arrow shot out archers shot at king josiah <2CH35 -:23 > can one go upon hot coals he hath shot up his top  
among he shot an arrow beyond him <1SA20 -:36 > he shot out lightnings her blossoms shot forth hot burning hot  
displeasure hot iron <1TI4 -:2 > hot thunderbolts let not thine anger be hot against me lord was hot against israel  
lord was hot against israel lord was hot against israel lord was hot against israel my heart was hot within me my  
wrath may wax hot against them or shot through put hot bread <1SA21 -:6 > shooters shot from off <2SA11 -:24  
> shot at <1SA20 -:20 > shot forth her branches toward him shot forth sprigs sun be hot <1SA11 -:9 > sun be hot  
sun waxed hot they are all hot as an oven this our bread we took hot thou art neither cold nor hot thy hot  
displeasure thy hot displeasure we have shot at them when he shot forth when it is hot while his heart is hot why  
doth thy wrath wax hot against thy people would thou wert cold or hot

Anathoth Ezr\_02\_23 /{Anathoth /an hundred twenty and eight . Anathoth Neh\_07\_27 /{Anathoth /an hundred twenty and eight . Anathoth 1Ch\_07\_08 /{Anathoth /and Alameth . All these are the sons of Becher . Anathoth Jer\_32\_09 /{Anathoth /and weighed him the money , even seventeen shekels of silver . Anathoth Jer\_11\_23 /{Anathoth /even the year of their visitation . Anathoth Jer\_32\_07 /{Anathoth /for the right of redemption is thine to buy it . Anathoth Jer\_01\_01 /{Anathoth /in the land of Benjamin : Anathoth Neh\_10\_19 /{Anathoth /Nebai , Anathoth Neh\_11\_32 /{Anathoth /Nob , Ananiah , Anathoth Jer\_11\_21 /{Anathoth /that seek thy life , saying , Prophesy not in the name of the LORD , that thou die not by our hand : Anathoth 1Ki\_02\_26 /{Anathoth /unto thine own fields ; for thou art worthy of death : but I will not at this time put thee to death , because thou barest the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . Anathoth Jer\_32\_08 /{Anathoth /which is in the country of Benjamin : for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . Anathoth Jer\_29\_27 /{Anathoth /which maketh himself a prophet to you? Anathoth Jos\_21\_18 /{Anathoth /with her suburbs , and Almon with her suburbs ; four cities . Anathoth 1Ch\_06\_60 /{Anathoth /with her suburbs . All their cities throughout their families were thirteen cities . Anethothite 2Sa\_23\_27 /{Anethothite /Mebunnai the Hushathite , bowshot Gen\_21\_16 /{bowshot /for she said , Let me not see the death of the child . And she sat over against him, and lift up her voice , and wept . hot Jud\_02\_14 /{hot /against Israel , and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about , so that they could not any longer stand before their enemies . hot Jud\_03\_08 /{hot /against Israel , and he sold them into the hand of Chushanrishathaim king of Mesopotamia : and the children of Israel served Chushanrishathaim eight years . hot Jud\_10\_07 /{hot /against Israel , and he sold them into the hands of the Philistines , and into the hands of the children of Ammon . hot Jud\_02\_20 /{hot /against Israel ; and he said , Because that this people hath transgressed my covenant which I commanded their fathers , and have not hearkened unto my voice ; hot Jud\_06\_39 /{hot /against me, and I will speak but this once : let me prove , I pray thee, but this once with the fleece ; let it now be dry only upon the fleece , and upon all the ground let there be dew . hot Exo\_32\_10 /{hot /against them, and that I may consume them; and I will make of thee a great nation . hot Exo\_32\_11 /{hot /against thy people , which thou hast brought forth out of the land of Egypt with great power , and with a mighty hand ? hot Exo\_32\_19 /{hot /and he cast the tables out of his hands , and brake them beneath the mount . hot Exo\_22\_24 /{hot /and I will kill you with the sword ; and your wives shall be widows , and your children fatherless . hot Eze\_24\_11 /{hot /and may burn , and that the filthiness of it may be molten in it , that the scum of it may be consumed . hot Deu\_19\_06 /{hot /and overtake him, because the way is long , and slay him ; whereas he was not worthy of death , inasmuch as he hated him not in time past . hot Neh\_07\_03 /{hot /and while they stand by , let them shut the doors , and bar them : and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . hot Hos\_07\_07 /{hot /as an oven , and have devoured their judges ; all their kings are fallen : there is none among them that calleth unto me . hot 1Sa\_21\_06 /{hot /bread in the day when it was taken away . hot Lev\_13\_24 /{hot /burning , and the quick flesh that burneth have a white bright spot , somewhat reddish , or white ; hot Pro\_06\_28 /{hot /coals , and his feet not be burned ? hot Deu\_09\_19 /{hot /displeasure , wherewith the LORD was wroth against you to destroy you . But the LORD hearkened unto me at that time also . hot Psa\_38\_01 /{hot /displeasure . hot Psa\_06\_01 /{hot /displeasure . hot Jos\_09\_12 /{hot /for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry , and it is mouldy : hot Rev\_03\_16 /{hot /I will spue thee out of my mouth . hot Rev\_03\_15 /{hot /I would thou wert cold or hot . hot 1Ti\_04\_02 /{hot /iron ; hot Exo\_16\_21 /{hot /it melted . hot Dan\_03\_22 /{hot /the flame of the fire slew those men that took up Shadrach , Meshach , and Abednego . hot Job\_06\_17 /{hot /they are consumed out of their place . hot Exo\_32\_22 /{hot /thou knowest the people , that they are set on mischief . hot Psa\_78\_48 /{hot /thunderbolts . hot Psa\_39\_03 /{hot /within me , while I was musing the fire burned : then spake I with my tongue , hot 1Sa\_11\_09 /{hot /ye shall have help . And the messengers came and shewed it to the men of Jabesh ; and they were glad . Hotham 1Ch\_07\_32 /{Hotham /and Shua their sister . Hothan 1Ch\_11\_44 /{Hothan /the Aroerite , Hothir 1Ch\_25\_04 /{Hothir /and Mahazioth ; Hothir 1Ch\_25\_28 /{Hothir /he, his sons , and his brethren , were twelve : hotly Gen\_31\_36 /{hotly /pursued after me ? hottest 2Sa\_11\_15 /{hottest /battle , and retire ye from him , that he may be smitten , and die . Misrephothmaim Jos\_13\_06 /{Misrephothmaim /and all the Sidonians , them will I drive out from before the children of Israel : only divide thou it by lot unto the Israelites for an inheritance , as I have commanded thee . Misrephothmaim Jos\_11\_08 /{Misrephothmaim /and unto the valley of Mizpeh eastward ; and they smote them, until they left them none remaining . shot 1Sa\_20\_36 /{shot /an arrow beyond him . shot 2Ki\_13\_17 /{shot /And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them . shot 1Sa\_20\_20 /{shot /at a mark . shot Gen\_49\_23 /{shot /at him, and hated him : shot 2Ch\_35\_23 /{shot /at king Josiah ; and the king said to his servants , Have me away ; for I am sore wounded . shot Num\_21\_30 /{shot /at them; Heshbon is perished even unto Dibon , and we have laid them waste even unto Nophah , which reacheth unto Medeba . shot Eze\_31\_05 /{shot /forth . shot Gen\_40\_10 /{shot /forth ; and the clusters thereof brought forth ripe grapes : shot Eze\_17\_07 /{shot /forth her branches toward him, that he might water it by the furrows of her plantation . shot Eze\_17\_06 /{shot /forth sprigs . shot 2Sa\_11\_24 /{shot /from off the wall upon thy servants ; and some of the king's servants be dead , and thy servant Uriah the Hittite is dead also . shot 1Sa\_20\_37 /{shot /Jonathan cried after the lad , and said , Is not the arrow beyond thee? shot Jer\_09\_08 /{shot /out ; it speaketh deceit : one speaketh peaceably to his neighbour with his mouth , but in heart he layeth his wait . shot Psa\_18\_14 /{shot /out lightnings , and discomfited them . shot Exo\_19\_13 /{shot /through ; whether it be beast or man , it shall not live : when the trumpet soundeth long , they shall come up to the mount . shot Eze\_31\_10 /{shot /up his top among the thick boughs , and his heart is lifted up in his height ;

hot 31 \* hotly 1 - hottest 1 -

- hot , 0228 , 0784 , 2525 , 2527 , 2534 , 2552 , 2734 , 3179 , 7565 , \* hot , 2200 , 2743 , - shot , 3384 , 5927 ,  
7232 , 7819 , 7971 ,

hot And they gathered it every morning, every man according to his eating: and when the sun waxed {hot}, it melted. hot And my wrath shall wax {hot}, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. hot Now therefore let me alone, that my wrath may wax {hot} against them, and that I may consume them: and I will make of thee a great nation. hot And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax {hot} against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? hot And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed {hot}, and he cast the tables out of his hands, and brake them beneath the mount. hot And Aaron said, Let not the anger of my lord wax {hot}: thou knowest the people, that they [are set] on mischief. hot Or if there be [any] flesh, in the skin whereof [there is] a {hot} burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white; hot For I was afraid of the anger and {hot} displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. hot Lest the avenger of the blood pursue the slayer, while his heart is {hot}, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past. hot This our bread we took {hot} [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: hot And the anger of the LORD was {hot} against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies. hot And the anger of the LORD was {hot} against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; hot Therefore the anger of the LORD was {hot} against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years. hot And Gideon said unto God, Let not thine anger be {hot} against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. hot And the anger of the LORD was {hot} against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon. hot

<1SA11 -9> And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be {hot}, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad. hot <1SA21 -6> So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put {hot} bread in the day when it was taken away. hot And I said unto them, Let not the gates of Jerusalem be opened until the sun be {hot}; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house. hot What time they wax warm, they vanish: when it is {hot}, they are consumed out of their place. hot To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy {hot} displeasure. hot A Psalm of David, to bring to remembrance. O LORD, rebuke me not in thy wrath: neither chasten me in thy {hot} displeasure. hot My heart was {hot} within me, while I was musing the fire burned: [then] spake I with my tongue, hot He gave up their cattle also to the hail, and their flocks to {hot} thunderbolts. hot Can one go upon {hot} coals, and his feet not be burned? hot Then set it empty upon the coals thereof, that the brass of it may be {hot}, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. hot Therefore because the king's commandment was urgent, and the furnace exceeding {hot}, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. hot They are all {hot} as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me. hot <1TI4 -2> Speaking lies in hypocrisy; having their conscience seared with a {hot} iron; hot I know thy works, that thou art neither cold nor hot: I would thou wert cold or {hot}. hot I know thy works, that thou art neither cold nor {hot}: I would thou wert cold or hot. hot So then because thou art lukewarm, and neither cold nor {hot}, I will spue thee out of my mouth.