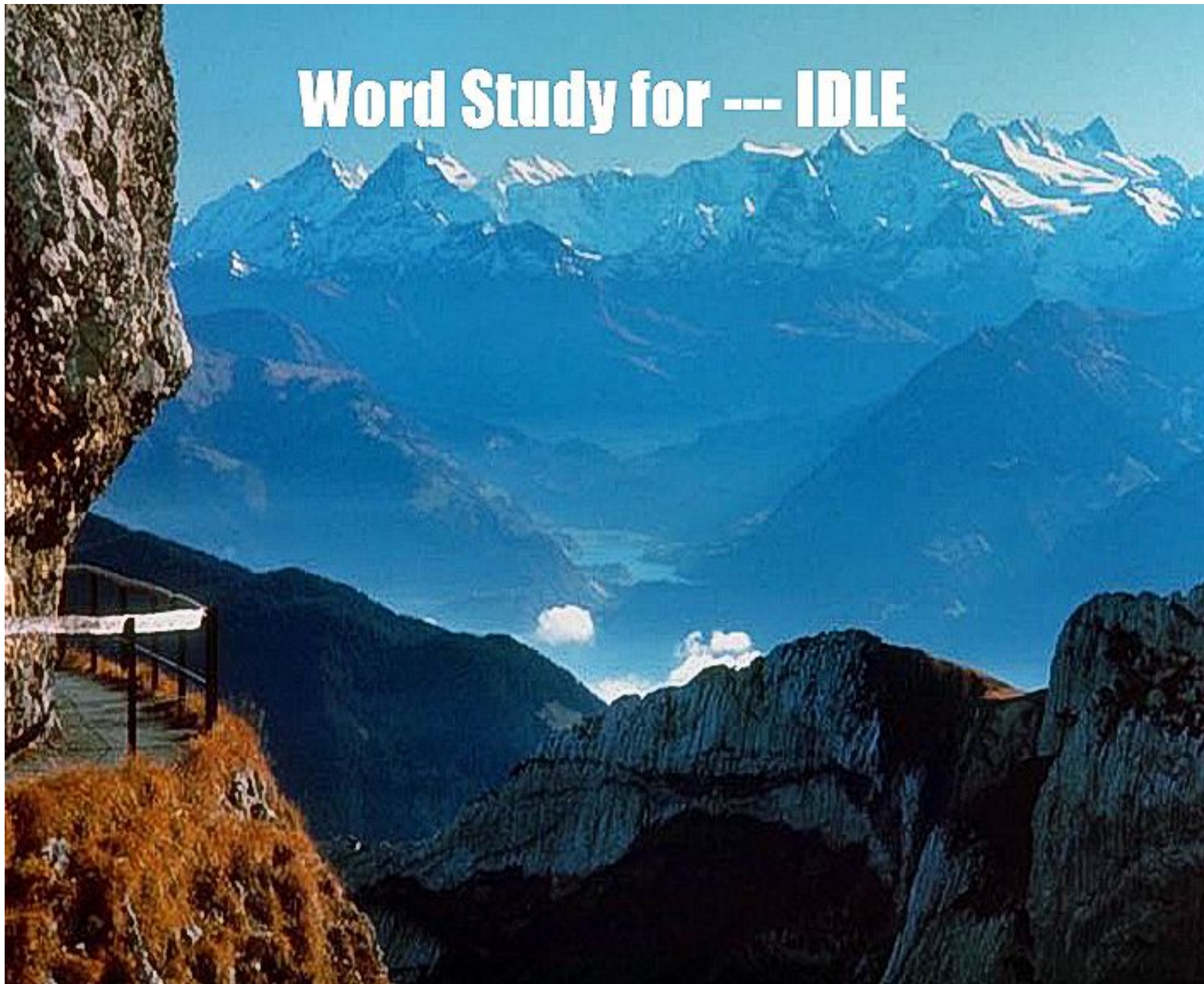# Word Study for --- IDLE

# KJV Bible Word Studies for BRIDLE

# KJV Bible Word Studies for IDLE

# Bible Greek and Hebrew Dictionaries combined for Word Studies

abolish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- {abolish}, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish {away}, make void.

away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.

be-)side 6654 ## tsad {tsad}; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: -- ({be-)side}.

become 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

bridle 4269 ## machcowm {makh-sohm'}; from 2629; a muzzle: -- {bridle}.

bridle 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- bit, {bridle}.

bridle 5468 # chalinagogeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively): -- {bridle}.

bridle 5469 # chalinos {khal-ee-nos'}; from 5465; a curb or head-stall (as curbing the spirit): -- bit, {bridle}.

bridle 7448 ## recen {reh'-sen}; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: -- {bridle}.

bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.

cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.

cumber 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, {cumber}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**deliver 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, {deliver}, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**destroy 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, {destroy}, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**do 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, {do} away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**down 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away ({down}), vanish away, make void.

**effect 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) {effect}, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**fail 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, {fail}, loose, bring (come) to nought, put away (down), vanish away, make void.

**idle 0692 # argos {ar-gos'};** from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow.

**idle 3026 # leros {lay'-ros};** apparently a primary word; twaddle, i.e. an incredible story: -- {idle} tale.

**idle 7423 ## r@miyah {rem-ee-yaw'};** from 7411; remissness, treachery: -- deceit(-ful, -fully), false, guile, {idle}, slack, slothful.

**idle 7503 ## raphah {raw-faw'};** a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, {idle}, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

**loose 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, {loose}, bring (come) to nought, put away (down), vanish away, make void.

**make 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, {make} void.

**make 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become ({make}) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**no 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of {no} (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**none 2673 # katargeo {kat-arg-eh'-o};** from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without)

effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.

of 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) {of} no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

put 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void.

talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}.

to 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) {to} nought, put away (down), vanish away, make void.

vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.

vanish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), {vanish} away, make void.

void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}.

without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**


**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**


bridle 04269 ## machcowm {makh-sohm'} ; from 02629 ; a muzzle : -- {bridle} .

bridle 04964 ## metheg {meh-theg} ; from an unused root meaning to curb ; a bit : -- bit , {bridle} .

bridle 07448 ## recen {reh'- sen} ; from an unused root meaning to curb ; a halter (as restraining) ; by implication , the jaw : -- {bridle} .

bridle 5468 - chalinagogeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 0071; to be a bit-leader, i.e. to curb (figuratively): -- {bridle}.

bridle 5469 - chalinos {khal-ee-nos'}; from 5465; a curb or head-stall (as curbing the spirit): -- bit, {bridle}.

idle 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or {idle} : -- cease , end , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .

idle 02311 ## Chadlay {khad-lah'- ee} ; from 02309 ; {idle} ; Chadlai , an Israelite : -- Hadlai .

idle 07423 ## r@miyah {rem-ee-yaw'} ; from 07411 ; remissness , treachery : -- deceit (- ful ,-fully) , false , guile , {idle} , slack , slothful .

idle 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in many applications , literal or figurative) : -- abate , cease , consume , draw [toward evening ] , fail , (be) faint , be (wax) feeble , forsake , {idle} , leave , let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

idle 0691 - argeo {arg-eh'-o}; from 0692; to be {idle}, i.e. (figuratively) to delay: -- linger.

idle 0692 - argos {ar-gos'}; from 0001 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow.

idle 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely {idle} (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

idle 3026 - leros {lay'-ros}; apparently a primary word; twaddle, i.e. an incredible story: -- {idle} tale.

idle 3151 - mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an {idle} (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain talker.

idleness 02264 ## chibbuq {khib-book'} ; from 02263 ; a clasping of the hands (in {idleness}) : -- fold .

idleness 06104 ## ` atsluwth {ats-looth'} ; rom 06101 ; indolence : -- {idleness} .

idleness 08220 ## shiphluwth {shif-looth'} ; from 08213 ; remissness : -- {idleness} .

idleness 08252 ## shaqat {shaw-kat'} ; a primitive root ; to repose (usually figurative) : -- appease , {idleness} , (at , be at , be in , give) quiet (- ness) , (be at , be in , give , have , take) rest , settle , be still .

kidle 03857 ## lahat {law-hat'} ; a primitive root ; properly , to lick , i . e 0 . by implication) to blaze : -- burn (up) , set on fire , flaming {,0kidle} .

sidle 06654 ## tsad {tsad} ; contr . from an unused root meaning to {sidle} off ; a side ; figuratively , an adversary : -- (be-) side .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0691 + lingereth +/ . argeo {arg-eh'-o}; from 0692 + slow + idle + be barren + to be idle +/ ; to be idle, i .e . (figuratively) to delay: --linger .

0692 + slow + idle + be barren + to be idle +/ . argos {ar-gos'}; from 0001 + Alpha (as a negative particle) and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; inactive, i .e . unemployed; (by implication) lazy, useless: --barren, idle, slow .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

3026 + tales + to them as idle +/ . leros {lay'-ros}; apparently a primary word; twaddle, i .e . an incredible story: --idle tale .

3151 + talkers + and vain +/ . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and say + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He said + them and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

5468 + and bridleth +/ . chalinagogeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a bit-leader, i .e . to curb (figuratively): --bridle .

5469 + bits + bridles + to bridle +/ . chalinos {khal-ee-nos'}; from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ ; a curb or head-stall (as curbing the spirit): --bit, bridle .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bridle 4269 -- machcowm -- {bridle}.

bridle 4964 -- metheg -- bit, {bridle}.

bridle 5468 ** chalinagogeo ** {bridle}.

bridle 5469 ** chalinos ** bit, {bridle}.

bridle 7448 recen -- -- {bridle}.

idle 0692 ** argos ** barren, {idle}, slow.

idle 3026 ** leros ** {idle} tale.

idle 7423 r@miyah -- -- deceit(-ful, -fully), false, guile, {idle}, slack, slothful.

idle 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, {idle}, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).

idleness 6104 -- \atsluwth -- {idleness}.

idleness 8220 -- shiphluwth -- {idleness}.

idleness 8252 -- shaqat -- appease, {idleness}, (at, be at, be in, give)quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

bridle 5469 chalinos * {bridle} , {5469 chalinos } ,

bridles 5469 chalinos * {bridles} , {5469 chalinos } ,

bridleth 5468 chalinagogeo * {bridleth} , {5468 chalinagogeo } ,

idle 0692 argos * {idle} , {0692 argos } ,

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

**- bridle , 4269 , 4964 , 7448 ,**

**\* bridle , 5469 ,**

**\* idle , 0692 ,**

**- idle , 7423 , 7504 ,**

# English Synonyms with Greek Strong's Number.

bridle - 5469 bits, {bridle}, bridles,

bridles - 5469 bits, bridle, {bridles},

bridleth - 5468 {bridleth},

idle - 0692 barren, {idle}, slow,

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## English Concordance to the KJV Bible.

**bridle , 2KI_19_28,**

**bridle , JOB_30_11 , JOB_41_13,**

**bridle , PSA_32_09 , PSA_39_01 ,**

**bridle , PRO_26_03 ,**

**bridle , ISA_30_28 , ISA_37_29,**

**bridle , JAM_03_02 ,**

**bridles , REV_14_20,**

**bridleth , JAM_01_26,**

**idle , EXO_05_08 , EXO_05_17 , EXO_05_17,**

**idle , PRO_19_15,**

**idle , MAT_12_36 , MAT_20_03 , MAT_20_06 , MAT_20_06 ,**

**idle , LUK_24_11,**

**idle , 1TI_05_13 , 1TI_05_13,**

**idleness , PRO_31_27,**

**idleness , ECC_10_18,**

idleness , EZE_16_49,

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# One Word English Phrase Index to the KJV Bible.

bridle 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

bridle Isa_30_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

bridle Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

bridle Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

bridle Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

bridle Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

bridle Pro_26_03 # A whip for the horse, a bridle for the ass, and a rod for the fool's back.

bridle Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

bridle Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

bridles Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

bridleth Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

idle 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

idle 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

idle Exo_05_08 # And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

idle Exo_05_17 # But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

idle Exo_05_17 # But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

idle Luk_24_11 # And their words seemed to them as idle tales, and they believed them not.

idle Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

idle Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

idle Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

idle Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

idle Pro_19_15 # Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

idleness Ecc_10_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

idleness Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

idleness Pro_31_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.

# Three Word English Phrase Index to the KJV Bible.

bridle before me Job_30_11 # Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

bridle for the Pro_26_03 # A whip for the horse, a bridle for the ass, and a rod for the fool's back.

bridle in the Isa_30_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

bridle in thy 2Ki_19_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

bridle in thy Isa_37_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

bridle lest they Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

bridle the whole Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

bridle while the Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

bridle Job_41_13 # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

bridles by the Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

bridleth not his Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

idle and saith Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

idle but tattlers 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

idle in the Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

idle soul shall Pro_19_15 # Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

idle tales and Luk_24_11 # And their words seemed to them as idle tales, and they believed them not.

idle therefore they Exo_05_08 # And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

idle therefore ye Exo_05_17 # But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

idle wandering about 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

idle word that Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

idle ye are Exo_05_17 # But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

idle Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

idleness of the Ecc_10_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

idleness was in Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

idleness Pro_31_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.

# Bible Phrases for Individual word studies

**bridle before me Job_30_11**

**bridle for Pro_26_03**

**bridleth not his tongue Jam_01_26**

**idleness was Eze_16_49**

idle EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ ought ] thereof : for they [ be ] {idle} <07504 +rapheh > ; therefore they cry <06817 +tsa , saying <00559 +>amar > , Let us go <03212 +yalak > [ and ] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . idle EXO 005 017 But he said <00559 +>amar > , Ye [ are ] idle <07504 +rapheh > , [ ye are ] {idle} <07504 +rapheh > : therefore ye say <00559 +>amar > , Let us go <03212 +yalak > [ and ] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . idle EXO 005 017 But he said <00559 +>amar > , Ye [ are ] {idle} <07504 +rapheh > , [ ye are ] idle <07504 +rapheh > : therefore ye say <00559 +>amar > , Let us go <03212 +yalak > [ and ] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > .

# Bible Quick Find Phrase Concordance for fast finding of phrases

bridle ^ Job_41_13 / bridle /^

bridle ^ Job_30_11 / bridle /^before me.

bridle ^ Pro_26_03 / bridle /^for the ass, and a rod for the fool's back.

bridle ^ Isa_30_28 / bridle /^in the jaws of the people, causing [them] to err.

bridle ^ 2Ki_19_28 / bridle /^in thy lips, and I will turn thee back by the way by which thou camest.

bridle ^ Isa_37_29 / bridle /^in thy lips, and I will turn thee back by the way by which thou camest.

bridle ^ Psa_32_09 / bridle /^lest they come near unto thee.

bridle ^ Jam_03_02 / bridle /^the whole body.

bridle ^ Psa_39_01 / bridle /^while the wicked is before me.

bridles ^ Rev_14_20 / bridles /^by the space of a thousand [and] six hundred furlongs.

bridleth ^ Jam_01_26 / bridleth /^not his tongue, but deceiveth his own heart, this man's religion [is] vain.

idle ^ Mat_20_06 / idle /^

idle ^ Mat_20_06 / idle /^and saith unto them, Why stand ye here all the day idle?

idle ^ 1Ti_05_13 / idle /^but tattlers also and busybodies, speaking things which they ought not.

idle ^ Mat_20_03 / idle /^in the marketplace,

idle ^ Pro_19_15 / idle /^soul shall suffer hunger.

idle ^ Luk_24_11 / idle /^tales, and they believed them not.

idle ^ Exo_05_08 / idle /^therefore they cry, saying, Let us go [and] sacrifice to our God.

idle ^ Exo_05_17 / idle /^therefore ye say, Let us go [and] do sacrifice to the LORD.

idle ^ 1Ti_05_13 / idle /^wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

idle ^ Mat_12_36 / idle /^word that men shall speak, they shall give account thereof in the day of judgment.

idle ^ Exo_05_17 / idle /^ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

idleness ^ Pro_31_27 / idleness /^

idleness ^ Ecc_10_18 / idleness /^of the hands the house droppeth through.

idleness ^ Eze_16_49 / idleness /^was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

# Bible Translation Phrases for Individual word studies

**bridle ......... to bridle 5469 -chalinos->**

**bridles ......... bridles 5469 -chalinos->**

**bridleth ......... and bridleth 5468 -chalinagogeo->**

**idle ......... idle 0692 -argos->**

**idle ......... to be idle 0692 -argos->**

**idle ......... to them as idle 3026 -leros->**

# Bible Word Index with the full text of each verse

bridle 1Sa_30_28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a {bridle} in the jaws of the people, causing [them] to err.

bridle 1Sa_37_29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my {bridle} in thy lips, and I will turn thee back by the way by which thou camest.

bridle 2Ki_19_28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my {bridle} in thy lips, and I will turn thee back by the way by which thou camest.

bridle Jam_03_02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to {bridle} the whole body.

bridle Job_30_11 Because he hath loosed my cord, and afflicted me, they have also let loose the {bridle} before me.

bridle Job_41_13 Who can discover the face of his garment? [or] who can come [to him] with his double {bridle}?

bridle Pro_26_03 A whip for the horse, a {bridle} for the ass, and a rod for the fool's back.

bridle Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and {bridle}, lest they come near unto thee.

bridle Psa_39_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a {bridle}, while the wicked is before me.

bridles Rev_14_20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse {bridles}, by the space of a thousand [and] six hundred furlongs.

bridleth Jam_01_26 If any man among you seem to be religious, and {bridleth} not his tongue, but deceiveth his own heart, this man's religion [is] vain.

idle 1Ti_05_13 And withal they learn [to be] {idle}, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

idle 1Ti_05_13 And withal they learn [to be] idle, wandering about from house to house; and not only {idle}, but tattlers also and busybodies, speaking things which they ought not.

idle Exo_05_08 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] {idle}; therefore they cry, saying, Let us go [and] sacrifice to our God.

idle Exo_05_17 But he said, Ye [are] idle, [ye are] {idle}: therefore ye say, Let us go [and] do sacrifice to the LORD.

idle Exo_05_17 But he said, Ye [are] {idle}, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

idle Luk_24_11 And their words seemed to them as {idle} tales, and they believed them not.

idle Mat_12_36 But I say unto you, That every {idle} word that men shall speak, they shall give account thereof in the day of judgment.

idle Mat_20_03 And he went out about the third hour, and saw others standing {idle} in the marketplace,

idle Mat_20_06 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day {idle}?

idle Mat_20_06 And about the eleventh hour he went out, and found others standing {idle}, and saith unto them, Why stand ye here all the day idle?

idle Pro_19_15 Slothfulness casteth into a deep sleep; and an {idle} soul shall suffer hunger.

idleness Ecc_10_18 By much slothfulness the building decayeth; and through {idleness} of the hands the house droppeth through.

idleness Eze_16_49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of {idleness} was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

idleness Pro_31_27 She looketh well to the ways of her household, and eateth not the bread of {idleness}.

# Bible Word Index with Strong's Number with the full text of each verse

bridle ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to {bridle} <5468> (5658) the whole <3650> body <4983>.

bridles ^ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) without <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the winepress <3025>, even unto <0891> the horse <2462> {bridles} <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.

bridleth ^ Jam_01_26 If any man <1536> among <1722> you <5213> seem <1380> (5719) to be <1511> (5750) religious <2357>, and {bridleth} <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, this man's <5127> religion <2356> is vain <3152>.

idle ^ 1Ti_05_13 And <1161> <2532> withal <0260> they learn <3129> (5719) to be idle <0692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> {idle} <0692>, but <0235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.

idle ^ 1Ti_05_13 And <1161> <2532> withal <0260> they learn <3129> (5719) to be {idle} <0692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <0692>, but <0235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.

idle ^ Luk_24_11 And <2532> their <0846> words <4487> seemed <5316> (5648) to <1799> them <0846> as <5616> {idle} tales <3026>, and <2532> they believed <0569> <0> them <0846> not <0569> (5707).

idle ^ Mat_20_06 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) {idle} <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?

idle ^ Mat_20_03 And <2532> he went out <1831> (5631) about <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) {idle} <0692> in <1722> the marketplace <0058>,

idle ^ Mat_20_06 And <1161> about <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> {idle} <0692>?

idle ^ Mat_12_36 But <1161> I say <3004> (5719) unto you <5213>, That <3754> every <3956> {idle} <0692> word <4487> that <3739> <1437> men <0444> shall speak <2980> (5661), they shall give <0591> (5692) account <3056> thereof <4012> <0846> in <1722> the day <2250> of judgment <2920>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

bridle 2Ki_19_28 Because (03282 +ya(an ) thy rage (07264 +ragaz ) against (00413 +)el ) me and thy tumult (07600 +sha)anan ) is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore I will put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my {bridle} (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee back (07725 +shuwb ) by the way (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow) ) .

bridle Isa_30_28 And his breath (07307 +ruwach ) , as an overflowing (07857 +shataph ) stream (05158 +nachal ) , shall reach (05060 +naga( ) to the midst (02673 +chatsah ) of the neck (06677 +tsavva)r ) , to sift (05130 +nuwph ) the nations (01471 +gowy ) with the sieve (05299 +naphah ) of vanity (07723 +shav) ):and [ there shall be ] a {bridle} (07448 +recen ) in the jaws (03895 +l@chiy ) of the people (05971 +(am ) , causing [ them ] to err (08582 +ta(ah ) .

bridle Isa_37_29 Because (03282 +ya(an ) thy rage (07264 +ragaz ) against (00413 +)el ) me , and thy tumult (07600 +sha)anan ) , is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore will I put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my {bridle} (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee back (07725 +shuwb ) by the way (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow) ) .

bridle Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [ is ] a perfect (5046 -teleios -) man (0435 -aner -) , [ and ] able (1415 -dunatos -) also (2532 -kai -) to {bridle} (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

bridle Job_30_11 Because (03588 +kiy ) he hath loosed (06605 +pathach ) my cord (03499 +yether ) , and afflicted (06031 +(anah ) me , they have also let loose (07971 +shalach ) the {bridle} (07448 +recen ) before (06440 +paniym ) me .

bridle Job_41_13 Who (04310 +miy ) can discover (01540 +galah ) the face (06440 +paniym ) of his garment (03830 +l@buwsh ) ? [ or ] who (04310 +miy ) can come (00935 +bow) ) [ to him ] with his double (03718 +kephel ) {bridle} (07448 +recen ) ?

bridle Pro_26_03 . A whip (07752 +showt ) for the horse (05483 +cuwc ) , a {bridle} (04964 +metheg ) for the ass (02543 +chamowr ) , and a rod (07626 +shebet ) for the fool s (03684 +k@ciyl ) back (01458 +gav ) .

bridle Psa_32_09 Be ye not as the horse (05483 +cuwc ) , [ or ] as the mule (06505 +pered ) , [ which ] have no (00369 +)ayin ) understanding (00995 +biyn ):whose mouth (05716 +(adiy ) must be held (01102 +balam ) in with bit (04964 +metheg ) and {bridle} (07448 +recen ) , lest (01077 +bal ) they come (07126 +qarab ) near (07126 +qarab ) unto thee .

bridle Psa_39_01 . To the chief Musician (05329 +natsach ) , [ even ] to Jeduthun (03038 +Y@duwthuwn ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . I said (00559 +)amar ) , I will take heed (08104 +shamar ) to my ways (01870 +derek ) , that I sin (02398 +chata) ) not with my tongue (03956 +lashown ):I will keep (08104 +shamar ) my mouth (06310 +peh ) with a {bridle} (04269 +machcowm ) , while (05750 +(owd ) the wicked (07563 +rasha( ) is before (05048 +neged ) me .

bridles Rev_14_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) without (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -) , even unto the horse (2462 -hippos -) {bridles} (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [ and ] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

bridleth Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and {bridleth} (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [ is ] vain (3152 -mataios -) .

idle 1Ti_05_13 And withal (0260 -hama -) they learn (3129 -manthano -) [ to be ] idle (0692 -argos -) , wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not only (3440 -monon -) {idle} (0692 -argos -) , but tattlers (5397 -phluaros -) also (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) things which (3588 -ho -) they ought (1163 -dei -) not .

idle 1Ti_05_13 And withal (0260 -hama -) they learn (3129 -manthano -) [ to be ] {idle} (0692 -argos -) , wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not only (3440 -monon -) idle (0692 -argos -) , but tattlers (5397 -phluaros -) also (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) things which (3588 -ho -) they ought (1163 -dei -) not .

idle Exo_05_08 And the tale (04971 +mathkoneth ) of the bricks (03843 +l@benah ) , which (00834 +)aher ) they did make (06213 +(asah ) heretofore (08543 +t@mowl ) , ye shall lay (07760 +suwm ) upon them ; ye shall not diminish (01639 +gara( ) [ ought ] thereof:for they [ be ] {idle} (07504 +rapheh ) ; therefore they cry (06817 +tsa(aq ) , saying (00559 +)amar ) , Let us go (03212 +yalak ) [ and ] sacrifice (02076 +zabach ) to our God (00430 +)elohiym ) .

idle Exo_05_17 But he said (00559 +)amar ) , Ye [ are ] idle (07504 +rapheh ) , [ ye are ] {idle} (07504 +rapheh ):therefore ye say (00559 +)amar ) , Let us go (03212 +yalak ) [ and ] do sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) .

idle Exo_05_17 But he said (00559 +)amar ) , Ye [ are ] {idle} (07504 +rapheh ) , [ ye are ] idle (07504 +rapheh ):therefore ye say (00559 +)amar ) , Let us go (03212 +yalak ) [ and ] do sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) .

**idle Luk_24_11** And their words 4487 -rhema - seemed 5316 -phaino - to them as {idle} 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not .

**idle Mat_12_36** But I say (3004 -lego -) unto you , That every (3956 -pas -) {idle} (0692 -argos -) word (4487 -rhema -) that men (0444 -anthropos -) shall speak (2980 -laleo -) , they shall give (0591 -apodidomi -) account (3056 -logos -) thereof (0846 -autos -) in the day (2250 -hemera -) of judgment (2920 -krisis -) .

**idle Mat_20_03** And he went (1821 -exapostello -) out about (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -) , and saw (1492 -eido -) others (0243 -allos -) standing (2476 -histemi -) {idle} (0692 -argos -) in the marketplace (0058 -agora -) ,

**idle Mat_20_06** And about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) {idle} (0692 -argos -) ?

**idle Mat_20_06** And about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) {idle} (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

**idle Pro_19_15** . Slothfulness (06103 +(atslah ) casteth (05307 +naphal ) into a deep (08639 +tardemah ) sleep (03462 +yashen ) ; and an {idle} (07423 +r@miyah ) soul (05315 +nephesh ) shall suffer hunger (07456 +ra(eb ) .

**idleness Ecc_10_18** By much slothfulness (06103 +(atslah ) the building (04746 +m@qareh ) decayeth (04355 +makak ) ; and through {idleness} (08220 +shiphluwth ) of the hands (03027 +yad ) the house (01004 +bayith ) droppeth (01811 +dalaph ) through (01811 +dalaph ) .

**idleness Eze_16_49** Behold (02009 +hinneh ) , this (02088 +zeh ) was the iniquity (05771 +(avon ) of thy sister (00269 +)achowth ) Sodom (05467 +C@dom ) , pride (01347 +ga)own ) , fulness (07653 +sib(ah ) of bread (03899 +lechem ) , and abundance (07962 +shalvah ) of {idleness} (08252 +shaqat ) was in her and in her daughters (01121 +ben ) , neither (03808 +lo) ) did she strengthen (02388 +chazaq ) the hand (03027 +yad ) of the poor (06041 +(aniy ) and needy (34) .

**idleness Pro_31_27** She looketh (06822 +tsaphah ) well (06822 +tsaphah ) to the ways (01979 +haliykah ) of her household (01004 +bayith ) , and eateth (00398 +)akal ) not the bread (03899 +lechem ) of {idleness} (06104 +(atsluwth ) .

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from a compound of 5469 and the reduplicated form of 71; to be a bit- leader, i.e. to curb (figuratively): -- {bridle}.[ql bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.[ql cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.[ql cumber 2673 # katargeo {kat-arg-eh'-o}; 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from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow.[ql loose 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, {loose}, bring (come) to nought, put away (down), vanish away, make void.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, {make} void.[ql make 2673 # katargeo

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Slothfulness <06103 + casteth <05307 +naphal > into a deep <08639 +tardemah > sleep <03462 +yashen > ; and an {idle} <07423 +r@miyah > soul <05315 +nephesh > shall suffer hunger <07456 +ra . idle MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> {idle} <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 - autos -> in the day <2250 -hemera -> of judgment <2920 -krisis - > . idle MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 - histemi -> {idle} <0692 -argos -> in the marketplace <0058 - agora -> , idle MAT 020 006 And about <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> {idle} <0692 -argos -> ? idle MAT 020 006 And about <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> {idle} <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? idle LUK 024 011 And their words 4487 -rhema - seemed 5316 - phaino - to them as {idle} 3026 -leros - tales 3026 -leros - , and

they believed 0569 -apisteo - them not . idle 1TI 005 013 And withal <0260 -hama -> they learn <3129 - manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 - perierchomai -> about <4022 -perierchomai -> from house <3614 - oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> {idle} <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei - > not . idle 1TI 005 013 And withal <0260 -hama -> they learn <3129 - manthano -> [ to be ] {idle} <0692 -argos -> , wandering <4022 - perierchomai -> about <4022 - perierchomai -> from house <3614 - oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei - > not . an idle soul shall suffer hunger bridle before me bridle for every idle word them as idle tales with his double bridle - bridle , 4269 , 4964 , 7448 , * bridle , 5469 , * idle , 0692 , - idle , 7423 , 7504 , idle EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ ought ] thereof : for they [ be ] {idle} <07504 +rapheh > ; therefore they cry <06817 +tsa , saying <00559 +>amar > , Let us go <03212 +yalak > [ and ] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . idle EXO 005 017 But he said <00559 +>amar > , Ye [ are ] idle <07504 +rapheh > , [ ye are ] {idle} <07504 +rapheh > : therefore ye say <00559 +>amar > , Let us go <03212 +yalak > [ and ] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . idle EXO 005 017 But he said <00559 +>amar > , Ye [ are ] {idle} <07504 +rapheh > , [ ye are ] idle <07504 +rapheh > : therefore ye say <00559 +>amar > , Let us go <03212 +yalak > [ and ] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . . * bridle , 5469 chalinos , * idle , 0692 argos , bridle -5469 bits, {bridle}, bridles, bridles -5469 bits, bridle, {bridles}, bridleth -5468 {bridleth}, idle -0692 barren, {idle}, slow, bridle -4269 {bridle} , bridle -4964 bit , {bridle} , bridle -7448 {bridle} , idle -7423 deceit , deceitful , deceitfully , false , guile , {idle} , slack , slothful , idle -7504 {idle} , weak , idleness -6104 {idleness} , idleness -8220 {idleness} , idleness -8252 appeaseth , {idleness} , quiet , quieteth , quietness , rest , rested , settled , still , bridle 4269 -- machcowm -- {bridle}. bridle 4964 -- metheg -- bit, {bridle}. bridle 7448 recen -- -- {bridle}. bridle 5468 ** chalinagogeo ** {bridle}. bridle 5469 ** chalinos ** bit, {bridle}. idle 7423 r@miyah -- -- deceit(-ful, -fully), false, guile, {idle}, slack, slothful. idle 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, {idle}, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). idle 0692 ** argos ** barren, {idle}, slow. idle 3026 ** leros ** {idle} tale. idleness 6104 -- \atsluwth -- {idleness}. idleness 8220 -- shiphluwth -- {idleness}. idleness 8252 -- shaqat -- appease, {idleness}, (at, be at, be in, give)quiet(-ness), (be at, be in, give, have, take) rest, settle, be still. bridle ......... to bridle 5469 -chalinos-> bridles ......... bridles 5469 -chalinos-> bridleth ......... and bridleth 5468 -chalinagogeo-> idle ......... idle 0692 -argos-> idle ......... to be idle 0692 -argos-> idle ......... to them as idle 3026 -leros-> bridle 4269 ## machcowm {makh-sohm'}; from 2629; a muzzle: -- {bridle}.[ql bridle 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- bit, {bridle}.[ql bridle 7448 ## recen {reh'-sen}; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: -- {bridle}.[ql bridle 5468 # chalinagogeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit- leader, i.e. to curb (figuratively): -- {bridle}.[ql bridle 5469 # chalinos {khal-ee-nos'}; from 5465; a curb or head- stall (as curbing the spirit): -- bit, {bridle}.[ql idle 7423 ## r@miyah {rem-ee-yaw'}; from 7411; remissness, treachery: -- deceit(-ful, -fully), false, guile, {idle}, slack, slothful.[ql idle 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, {idle}, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[ql idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow.[ql idle 3026 # leros {lay'-ros}; apparently a primary word; twaddle, i.e. an incredible story: -- {idle} tale.[ql idleness 6104 ## And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] {idle}; therefore they cry, saying, Let us go [and] sacrifice to our God. idle But he said, Ye [are] {idle}, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD. idle But he said, Ye [are] idle, [ye are] {idle}: therefore ye say, Let us go [and] do sacrifice to the LORD. idle Slothfulness casteth into a deep sleep; and an {idle} soul shall suffer hunger. idle But I say unto you, That every {idle} word that men shall speak, they shall give account thereof in the day of judgment. idle And he went out about the third hour, and saw others standing {idle} in the marketplace, idle And about the eleventh hour he went out, and found others standing {idle}, and saith unto them, Why stand ye here all the day idle? idle And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day {idle}? idle And their words seemed to them as {idle} tales, and they believed them not. idle <1TI5 -13> And withal they learn to be] idle, wandering about from house to house; and not only {idle}, but tattlers also and

busybodies, speaking things which they ought not. idle <1TI5 -13> And withal they learn to be] {idle}, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

bridle , 2KI , 19:28 bridle , ISA , 30:28 , ISA , 37:29 bridle , JAS , 3:2 bridle , JOB , 30:11 , JOB , 41:13 bridle , PR , 26:3 bridle , PS , 32:9 , PS , 39:1 bridles , RE , 14:20 bridleth , JAS , 1:26 idle , 1TI , 5:13 , 1TI , 5:13 idle , EX , 5:8 , EX , 5:17 , EX , 5:17 idle , LU , 24:11 idle , MT , 12:36 , MT , 20:3 , MT , 20:6 , MT , 20:6 idle , PR , 19:15 idleness , EC , 10:18 idleness , EZE , 16:49 idleness , PR , 31:27

abolish 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - {abolish}, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do {away}, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put {away} (down), vanish away, make void.[ql away 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away {away}, make void.[ql become 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql bridle 5468 # chalinagogeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit- leader, i.e. to curb (figuratively): -- {bridle}.[ql bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.[ql cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.[ql cumber 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, {cumber}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql deliver 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, {deliver}, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql destroy 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, {destroy}, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql do 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, {do} away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql down 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away ({down}), vanish away, make void.[ql effect 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) {effect}, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql fail 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, {fail}, loose, bring (come) to nought, put away (down), vanish away, make void.[ql idle 2638 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow.[ql idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow.[ql loose 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, {loose}, bring (come) to nought, put away (down), vanish away, make void.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, {make} void.[ql make 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become ({make}) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql no 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of {no} (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, {fail}, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql of 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) {of} no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql put 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, {put} away (down), vanish away, make void.[ql tale 3026 # leros {lay'-ros}; apparently a primary word; twaddle, i.e. an incredible story: -- idle {tale}.[ql talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}.[ql to 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) {to} nought, put away (down), vanish away, make void.[ql vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.[ql vanish 2673 # katargeo {kat-arg-eh'-o}; 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* bridle , 5469 chalinos , * idle , 0692 argos ,

bridle -5469 bits, {bridle}, bridles, bridles -5469 bits, bridle, {bridles}, bridleth -5468 {bridleth}, idle -0692 barren, {idle}, slow,

bridle -4269 {bridle} , bridle -4964 bit , {bridle} , bridle -7448 {bridle} , idle -7423 deceit , deceitful , deceitfully , false , guile , {idle} , slack , slothful , idle -7504 {idle} , weak , idleness -6104 {idleness} , idleness -8220 {idleness} , idleness -8252 appeaseth , {idleness} , quiet , quieteth , quietness , rest , rested , settled , still ,

bridle 4269 -- machcowm -- {bridle}. bridle 4964 -- metheg -- bit, {bridle}. bridle 7448 recen -- -- {bridle}. bridle 5468 ** chalinagogeo ** {bridle}. bridle 5469 ** chalinos ** bit, {bridle}. idle 7423 r@miyah -- -- deceit(-ful, -fully), false, guile, {idle}, slack, slothful. idle 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, {idle}, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). idle 0692 ** argos ** barren, {idle}, slow. idle 3026 ** leros ** {idle} tale. idleness 6104 -- \atsluwth -- {idleness}. idleness 8220 -- shiphluwth -- {idleness}. idleness 8252 -- shaqat -- appease, {idleness}, (at, be at, be in, give)quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.

bridle ......... to bridle 5469 -chalinos-> bridles ......... bridles 5469 -chalinos-> bridleth ......... and bridleth 5468 -chalinagogeo-> idle ......... idle 0692 -argos-> idle ......... to be idle 0692 -argos-> idle ......... to them as idle 3026 -leros->

bridle 4269 ## machcowm {makh-sohm'}; from 2629; a muzzle: -- {bridle}.[ql bridle 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- bit, {bridle}.[ql bridle 7448 ## recen {reh'-sen}; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: -- {bridle}.[ql bridle 5468 # chalinagogeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively): -- {bridle}.[ql bridle 5469 # chalinos {khal-ee-nos'}; from 5465; a curb or head-stall (as curbing the spirit): -- bit, {bridle}.[ql idle 7423 ## r@miyah {rem-ee-yaw'}; from 7411; remissness, treachery: -- deceit(-ful, -fully), false, guile, {idle}, slack, slothful.[ql idle 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, {idle}, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[ql idle 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- barren, {idle}, slow.[ql idle 3026 # leros {lay'-ros}; apparently a primary word; twaddle, i.e. an incredible story: -- {idle} tale.[ql idleness 6104 ##

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idle Interlinear Index Study idle EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ ought ] thereof : for they [ be ] {idle} <07504 +rapheh > ; therefore they cry <06817 +tsa , saying <00559 +>amar > , Let us go <03212 +yalak > [ and ] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . idle EXO 005 017 But he said <00559 +>amar > , Ye [ are ] idle <07504 +rapheh > , [ ye are ] {idle} <07504 +rapheh > : therefore ye say <00559 +>amar > , Let us go <03212 +yalak > [ and ] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . idle EXO 005 017 But he said <00559 +>amar > , Ye [ are ] {idle} <07504 +rapheh > , [ ye are ] idle <07504 +rapheh > : therefore ye say <00559 +>amar > , Let us go <03212 +yalak > [ and ] do sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . idle PRO 019 015 . Slothfulness <06103 + casteth <05307 +naphal > into a deep <08639 +tardemah > sleep <03462 +yashen > ; and an {idle} <07423 +r@miyah > soul <05315 +nephesh > shall suffer hunger <07456 +ra . idle MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> {idle} <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 - autos -> in the day <2250 -hemera -> of judgment <2920 -krisis - > . idle MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 - histemi -> {idle} <0692 -argos -> in the marketplace <0058 - agora -> , idle MAT 020 006 And about <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> {idle} <0692 - argos -> ? idle MAT 020 006 And about <4012 -peri -> the eleventh <1734 - hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> {idle} <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 - histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? idle LUK 024 011 And their words 4487 -rhema - seemed 5316 - phaino - to them as {idle} 3026 -leros - tales 3026 -leros - , and they believed 0569 - apisteo - them not . idle 1TI 005 013 And withal <0260 -hama -> they learn <3129 - manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 - perierchomai -> about <4022 -perierchomai -> from house <3614 - oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> {idle} <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei - > not . idle 1TI 005 013 And withal <0260 -hama -> they learn <3129 - manthano -> [ to be ] {idle} <0692 -argos -> , wandering <4022 - perierchomai -> about <4022 -perierchomai -> from house <3614 - oikia -> to house <3614 -oikia -> ; and not only <3440 -monon -> idle <0692 -argos -> , but tattlers <5397 - phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei - > not .

an idle soul shall suffer hunger bridle before me bridle for every idle word them as idle tales with his double bridle

bridle Job_30_11 /^{bridle /before me. bridle Pro_26_03 /^{bridle /for the ass , and a rod for the fool's back . bridle Isa_30_28 /^{bridle /in the jaws of the people , causing them to err . bridle Isa_37_29 /^{bridle /in thy lips , and I will turn thee back by the way by which thou camest . bridle 2Ki_19_28 /^{bridle /in thy lips , and I will turn thee back by the way by which thou camest . bridle Psa_32_09 /^{bridle /lest they come near unto thee. bridle Jam_03_02 /${bridle /the whole body . bridle Psa_39_01 /^{bridle /while the wicked is before me. bridles Rev_14_20 /${bridles /by the space of a thousand and six hundred furlongs . bridleth Jam_01_26 /${bridleth /not his tongue , but deceiveth his own heart , this man's religion is vain . idle Mat_20_06 /${idle /and saith unto them , Why stand ye here all the day idle ? idle 1Ti_05_13 /${idle /but tattlers also and busybodies , speaking things which they ought not . idle Mat_20_03 /${idle /in the marketplace , idle Pro_19_15 /^{idle /soul shall suffer hunger . idle Luk_24_11 /${idle /tales , and they believed them not . idle Exo_05_08 /^{idle /therefore they cry , saying , Let us go and sacrifice to our God . idle Exo_05_17 /^{idle /therefore ye say , Let us go and do sacrifice to the LORD . idle 1Ti_05_13 /${idle /wandering about from house to house ; and not only idle , but tattlers also and busybodies , speaking things which they ought not . idle Mat_12_36 /${idle /word that men shall speak , they shall give account thereof in the day of judgment . idle Exo_05_17 /^{idle /ye are idle : therefore ye say , Let us go and do sacrifice to the LORD . idleness Ecc_10_18 /^{idleness /of the hands the house droppeth through . idleness Eze_16_49 /^{idleness /was in her and in her daughters , neither did she strengthen the hand of the poor and needy .

bridle 9 * bridles 1 - bridleth 1 -

- bridle , 4269 , 4964 , 7448 , * bridle , 5469 , * idle , 0692 , - idle , 7423 , 7504 ,

idle And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] {idle}; therefore they cry, saying, Let us go [and] sacrifice to our God. idle But he said, Ye [are] {idle}, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD. idle But he said, Ye [are] idle, [ye are] {idle}: therefore ye say, Let us go [and] do sacrifice to the LORD. idle Slothfulness casteth into a deep sleep; and an {idle} soul shall suffer hunger. idle But I say unto you, That every {idle} word that men shall speak, they shall give account thereof in the day of judgment. idle And he went out about the third hour, and saw others standing {idle} in the marketplace, idle And about the eleventh hour he went out, and found others standing {idle}, and saith unto them, Why stand ye here all the day idle? idle And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day {idle}? idle And their words seemed to them as {idle} tales, and they believed them not. idle <1TI5 -13> And withal they learn to be] idle, wandering about from house to house; and not only {idle}, but tattlers also and busybodies, speaking things which they ought not. idle <1TI5 -13> And withal they learn to be] {idle}, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.