





KJV Bible Word Studies for IMAGE KJV Bible Word Studies for PILGRIMAGE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make {a} calf.

calf 3447 # moschopoico {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make a {calf}.

grove 0842 ## &asherah {ash-ay-raw'}; or &asheyrah {ash-ay-raw'}; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: -- {grove}. Compare 6253.

idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}.

image 1504 # eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- {image}.

image 2553 ## chamman {kham-mawn'}; from 2535; a sun-pillar: -- idol, {image}.

image 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- covering, molten ({image}), vail.

image 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) {image}, pillar.

image 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, {image}(-ry), picture, X wish.

image 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, molten {image}.

image 5481 # charakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.

image 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- figure, idol, {image}.

image 6091 ## `atsab {aw-tsawb'}; from 6087; an (idolatrous) image: -- idol, {image}.

image 6456 ## p@ciyl {pes-eel'}; from 6458; an idol: -- carved (graven) {image}, quarry.

image 6459 ## pecel {peh'-sel}; from 6458; an idol: -- carved (graven) {image}.

image 6754 ## tselem {tsel-ilem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- {image}, vain shew.

image 6755 ## tselem (Aramaic) {tseh'-lem}; or ts@lem (Aramaic) {tsel-em'}; corresponding to 6754; an idolatrous figure: -- form, {image}.

image 6816 ## tsa`tsua` {tsah-tsoo'-ah}; from an unused root meaning to bestrew with carvings; sculpture: -- {image} [work].

image 8544 ## t@muwnah {tem-oo-naw'}; or t@munah {tem-oo-naw'}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- {image}, likeness, similitude.

make 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- {make} a calf.

pilgrimage 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, {pilgrimage}, where sojourn, be a stranger. Compare 4032.

work 6816 ## tsa`tsua` {tsah-tsoo'-ah}; from an unused root meaning to bestrew with carvings; sculpture: -- image [{work}].

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

image 00646 ## 'ephowd {ay-fode'}; rarely'ephod {ay-fode'}; probably of foreign derivation ; a girdle ; specifically the ephod or high-priest's shoulder-piece ; also generally , an {image} : -- ephod .

image 00842 ## 'asherah {ash-ay-raw'} ; or'asheyrah {ash-ay-raw'} ; from 00833 ; happy ; Asherah (or Astarte) a Phoenician goddess ; also an {image} of the same : -- grove . Compare 06253 .

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image 05257 ## n@ciyk {nes-eek'} ; from 05258 ; property , something poured out , i . e . a libation ; also a molten {image} ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

image 05262 ## necek {neh'- sek}; or necek {nay'- sek}; from 05258; a libation; also a cast idol : -- cover, drink offering, molten {image}.

image 05566 ## cemel {seh'- mel}; or cemel {say'- mel}; from an unused root meaning to resemble; a likeness : -- figure , idol , {image}.

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image 06091 ## ` atsab {aw-tsawb'} ; from 06087 ; an (idolatrous) {image} : -- idol , image .

image 06297 ## peger {peh'gher}; from 06296; a carcase (as limp), whether of man or beast; figuratively, an idolatrous {image}: -- carcase, corpse, dead body.

image 06456 ## p@ciyl {pes-eel'} ; from 06458 ; an idol : -- carved (graven) {image} , quarry .

image 06459 ## pecel {peh'- sel} ; from 06458 ; an idol : -- carved (graven) {image} .

image 06736 ## tsiyr {tseer} ; the same as 06735 ; a form (of beauty ; as if pressed out , i.e. carved) ; hence , an (idolatrous) {image} :-- beauty , idol .

image 06754 ## tselem {tseh'- lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- {image}, vain shew.

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image 1497 - eidolon {i'-do-lon}; from 1491; an {image} (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- idol.

image 1504 - eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- {image}.

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image-1496 - eidololatres {i-do-lol-at'-race}; from 1497 and the base of 3000; an {image-}(servant or) worshipper (literally or figuratively): -- idolater.

image-fane 1493 - eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an {image-fane}: -- idol's temple.

image-like 2430 - Ikonion {ee-kon'-ee-on}; perhaps from 1504; {image-like}; Iconium, a place in Asia MInor: -- Iconium.

image-sacrifice 1494 - eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an {image-sacrifice}, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice) sacrificed) to (unto) idols.

image-worship 1495 - eidololatreia {i-do-lol-at-ri'-ah}; from 1497 and 2999; {image-worship} (literally or figuratively): -- idolatry.

images 08655 ## t@raphiym {ter-aw-feme'}; plural from 07495; a healer; Teraphim (singular or plural) a family idol: -- idols (- atry), {images}, teraphim.

pilgrimage 04033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 01481 in the sense of lodging ; a temporary abode ; by extension , a permanent residence : -- dwelling , {pilgrimage} , where sojourn , be a stranger . Compare 04032 .

0896 + to the image of Baal +/. Baal {bah'-al}; of Hebrew origin [1168 + let it be afraid +/]; Baal, a Phoenician deity (used as a symbol of idolatry): --Baal

1356 + down from Jupiter + and of the image which fell +/. diopetes {dee-op-et'-ace}; from the alternate of 2203 + Jupiter + of Jupiter +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him she fell + him she fell + it they fell + him and fell + it shall fall + and there fell + how wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; sky-fallen (i.e. an aerolite): - which fell down from Jupiter .

1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol + /. eidolon {i'-do-lon}; from 1491 + shape + his shape + appearance + the fashion + not by sight +/; an image (i .e. for worship); by implication, a heathen god, or (plural) the worship of such: --idol.

1504 + image + an image + the image + is the image + is the image + to the image + and his image + that the image + unto the image + forasmuch as he is the image +/. eikon {i-kone'}; from 1503 + is like + he is like +/; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: --image .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + tountry that is an heavenly + /, epouranios [ep-oo-ran⁻ce-os]; from 1909 + at + on + into + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + Ad on + and on + Thetey on + that on + down at + down at + down on + them on + foot on + the en + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + or + and not before + out as against + was thoroughout + them as on + to pass on + in ada before + for it space + out as against + that was about + hadt he charge + and that before + divided against + that were under + and he haointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavens + up to heaven + is in heaven + art in heaven + art in heaven + of the heavens + of the heavens + is in heaven + were his in heaven + art in heaven + art in heaven + of the heavens + then heavens + is in heaven + up to heaven + and the heaven + of the heavens + that the heavens + us is from heaven + was it from hea

2430 + Iconium + and Iconium + unto Iconium + and to Iconium + to pass in Iconium +/. Ikonion {ee-kon'-ee-on}; perhaps from 1504 + image + an image + the image + is the image + to the image + to the image + and his image + that the image + unto the image + forasmuch as he is the image +/; image-like; Iconium, a place in Asia MInor: --Iconium.

3447 + a calf + And they made +/. moschopoice [mos-khop-oy-eh'-o]; from 3448 + calf + a calf + of calves + and calves +/ and 160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + make + to put + you do + I make + and did + he made + provide h + kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to most + ib ear + ye make + headeth + ad made + and make + hor I do + ne do + shall do + is to do + to bring + not make + bringing + And make + hor I do + and eause + you cause + else make + things do + so making + hath done + he maketh + mat doeth + hath made + will I do + that I do + asy e did + that made + thot do do + to do to fo full + to execute + thou doest + which bare + that ye do + shall I do + le thim do + committeth + to perform + and maketh + that doeth + which made + will I do + that i do a sy e did + that made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he doeth + we har edone + let us make + which doeth + hat wrought + shall he doeth + we have done + let us make + which doeth + will make + they add hone + for m keet dome + that ye done + the keet we edone + thave worght + which he did + that wrought + shall fulfil + hath he doe + lings ye do + and to agree + and they did + and shooteth + he hat done + for m keet domemitted + And he doemitted + And hast made + lew might do + Sha thadoe + for me to do + shall lev do + that bringshe did + man that done + tho make + hast doon e + that showed + hast thou made + And there abode + in make + and journeying + up and brought + for you making + as I have done + thewe shalle wed + hat doee + him and hast doe + that bath doe +

5481 + image + and the express +/. charakter {khar-ak-tare'}; from the same as 5482 + a trench +/; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): --express image .

Root Words and their word stems. This helps you see all related words in the English.

100 * image

1 - imagery

71 - images

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

image 1504 ** eikon ** {image}.

- image 2553 -- chamman -- idol, {image}.
- image 4541 -- maccekah -- covering, molten ({image}), vail.
- image 4676 -- matstsebah -- garrison, (standing) {image}, pillar.
- image 4906 -- maskiyth -- conceit, {image}(-ry), picture, X wish.
- image 5262 -- necek -- cover, drink offering, molten {image}.
- image 5481 ** charakter ** express {image}.
- image 5566 -- cemel -- figure, idol, {image}.
- image 6091 -- \atsab -- idol, {image}.
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- image 6459 -- pecel -- carved (graven) {image}.
- image 6754 -- tselem -- {image}, vain shew.
- image 6755 -- tselem -- form, {image}.
- image 6816 -- tsa\tsua\ -- {image} [work].
- image 8544 -- t@muwnah -- {image}, likeness, similitude.
- images 8655 -- t@raphiym -- idols(-atry), {images}, teraphim.
- pilgrimage 4033 -- maguwr -- dwelling, {pilgrimage}, where sojourn, be a stranger.

Greek Cross References that shows all the ways the Greek is translated from the English word.

image 1504 eikon * {image}, {1504 eikon }, 5481 charakter,

image 5481 charakter * {image}, 1504 eikon, {5481 charakter },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* image, 1504, 5481,

- image, 4676, 4906, 5566, 6459, 6676, 6754, 6755, 6816, 8544, 8655,

- pilgrimage, 4033,

English Synonyms with Greek Strong's Number.

image - 1504 {image},

image - 5481 express, {image},



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English Concordance to the KJV Bible.

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One Word English Phrase Index to the KJV Bible.

image 1Co_11_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

image 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

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image 1Sa_19_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

image 1Sa_19_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

image 2Ch_03_10 # And in the most holy house he made two cherubims of image work, and overlaid them with gold.

image 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

image 2Co_03_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

image 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

image 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

image 2Ki_10_27 # And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

image 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

image Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

image Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

image Col_03_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

image Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

image Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness

[was] excellent, stood before thee; and the form thereof [was] terrible.

image Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

image Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

image Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

image Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

image Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

image Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

image Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

image Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

image Dan_03_10 # Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

image Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

image Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

image Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

image Dan_03_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

image Deu_04_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure,

the likeness of male or female,

image Deu_04_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

image Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

image Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

image Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

image Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

image Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

image Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

image Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

image Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

image Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

image Gen_01_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.

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image Gen_05_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

image Gen_09_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

image Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

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image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

image Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

image Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

image Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

image Isa_40_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

image Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

image Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

image Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

image Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

image Isa_44_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

image Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

image Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

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image Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

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image Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

image Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

image Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes,

[there was] silence, and I heard a voice, [saying],

image Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

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image Jud_17_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

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image Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

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image Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

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image Jud_18_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

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image Jud_18_20 # And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

image Jud_18_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

image Jud_18_31 # And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

image Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

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image Luk_20_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

image Mar_12_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

image Mat_22_20 # And he saith unto them, Whose [is] this image and superscription?

image Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

image Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

image Psa_106_19 # They made a calf in Horeb, and worshipped the molten image.

image Psa_73_20 # As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

image Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

image Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

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image Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

image Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

image Rev_15_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

image Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

image Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before

him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

image Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

image Rom_01_23 # And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

image Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

image Rom_11_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

image's Dan_02_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

imagery Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

images 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

images 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

images 1Sa_06_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images 1Sa_06_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images 1Sa_06_11 # And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

images 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

images 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

images 2Ch_23_17 # Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

images 2Ch_28_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

images 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the

altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

images 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

images 2Ch_33_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

images 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

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images 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

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images 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

images 2Ki_10_26 # And they brought forth the images out of the house of Baal, and burned them.

images 2Ki_11_18 # And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

images 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

images 2Ki_17_16 # And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

images 2Ki_17_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

images 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

images 2Ki_23_14 # And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

images 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the

idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

images 2Sa_05_21 # And there they left their images, and David and his men burned them.

images Amo_05_26 # But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

images Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

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images Deu_07_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

images Deu_12_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

images Exo_23_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

images Exo_34_13 # But ye shall destroy their altars, break their images, and cut down their groves:

images Eze_06_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

images Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

images Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

images Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

images Eze_21_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

images Eze_23_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

images Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

images Gen_31_19 # And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

images Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon

them. And Laban searched all the tent, but found [them] not.

images Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

images Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

images Hos_10_02 # Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

images Hos_11_02 # [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

images Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

images Isa_10_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

images Isa_17_08 # And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

images Isa_21_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

images Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

images Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

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images Isa_41_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

images Isa_42_08 # I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.

images Isa_42_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

images Isa_42_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

images Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with

their graven images, [and] with strange vanities?

images Jer_43_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

images Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

images Jer_50_38 # A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.

images Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

images Jer_51_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

images Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

images Mic_01_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

images Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

images Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

images Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

images Psa_78_58 # For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

images Psa_97_07 # Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.

pilgrimage Exo_06_04 # And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

pilgrimage Gen_47_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage Gen_47_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage Psa_119_54 # Thy statutes have been my songs in the house of my pilgrimage.

Three Word English Phrase Index to the KJV Bible.

image after our Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

image an abomination Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

image and a Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

image and a Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

image and a Jud_17_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

image and a Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

image and called Gen_05_03 # And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:

image and falleth Isa_44_15 # Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven image, and falleth down thereto.

image and glory 1Co_11_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

image and Jonathan Jud_18_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

image and laid 1Sa_19_13 # And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

image and my Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

image and over Rev_15_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

image and pray Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

image and receive Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

image and superscription Luk_20_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

image and superscription Mar_12_16 # And they brought [it]. And he saith unto them, Whose [is] this image and superscription? And they said unto him, Caesar's.

image and superscription Mat_22_20 # And he saith unto them, Whose [is] this image and superscription?

image and the Isa_40_19 # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

image and the Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

image and the Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

image and the Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

image and they Jud_17_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

image and went Jud_18_20 # And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

image and whosoever Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

image and without Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

image are all Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

image became a Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

image for his Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

image for his Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the

graven image: for his molten image [is] falsehood, and [there is] no breath in them.

image from glory 2Co_03_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

image hath commanded Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

image he falleth Isa_44_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

image I will Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

image in the 1Sa_19_16 # And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

image in the Gen_01_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.

image is falsehood Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

image is falsehood Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

image made like Rom_01_23 # And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

image neither had Rev_20_04 # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

image neither rear Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

image neither shall Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

image now therefore Jud_17_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

image now therefore Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

image of Baal 2Ki_03_02 # And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

image of Baal 2Ki_10_27 # And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.

image of Baal Rom_11_04 # But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal.

image of God 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

image of God Gen_01_27 # So God created man in his [own] image, in the image of God created he him; male and female created he them.

image of God Gen_09_06 # Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

image of gold Dan_03_01 # Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

image of him Col_03_10 # And have put on the new [man], which is renewed in knowledge after the image of him that created him:

image of his Heb_01_03 # Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

image of his Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

image of jealousy Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

image of jealousy Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

image of stone Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

image of the 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

image of the 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

image of the 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

image of the Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

image of the Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers

thereunto perfect.

image of the Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

image of the Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

image of the Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

image or any Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

image or any Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

image or the Deu_04_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

image or the Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

image that is Isa_44_10 # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

image that Nebuchadnezzar Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

image that Nebuchadnezzar Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

image that Nebuchadnezzar Dan_03_05 # [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

image that Nebuchadnezzar Dan_03_07 # Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up.

image that shall Isa_40_20 # He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

image that the Hab_02_18 # What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

image the ephod Jud_18_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

image the idol 2Ch_33_07 # And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

image the similitude Deu_04_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,

image Then said Jud_18_18 # And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

image These both Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

image This great Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

image to the Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

image upon his Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

image was before Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

image which fell Act_19_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

image which he Jud_18_31 # And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.

image which I Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

image which I Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

image which Nebuchadnezzar Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

image which the Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

image which thou Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

image which thou Dan_03_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

image whose brightness Dan_02_31 # Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

image work and 2Ch_03_10 # And in the most holy house he made two cherubims of image work, and overlaid them with gold.

image Dan_03_10 # Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

image Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

image Psa_106_19 # They made a calf in Horeb, and worshipped the molten image.

image Psa_73_20 # As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.

image Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

image's head was Dan_02_32 # This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

imagery for they Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

images also will Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

images and cast Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

images and cut 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

images and cut 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

images and cut 2Ki_23_14 # And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

images and cut Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

images and cut Exo_34_13 # But ye shall destroy their altars, break their images, and cut down their groves:

images and David 2Sa_05_21 # And there they left their images, and David and his men burned them.

images and groves 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

images and groves 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

images and put Gen_31_34 # Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

images and quite Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

images and the 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

images and the 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

images and the 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images and the 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

images and they Jer_50_38 # A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.

images and through Jer_51_52 # Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.

images and with Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

images are broken Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

images are wind Isa_41_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

images before he 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

images both their 2Ki_17_41 # So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

images brake they 2Ki_11_18 # And all the people of the land went into the house of Baal, and brake it

down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

images did excel Isa_10_10 # As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria:

images even two 2Ki_17_16 # And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

images for Baalim 2Ch_28_02 # For he walked in the ways of the kings of Israel, and made also molten images for Baalim.

images he brake 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images he looked Eze_21_21 # For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

images in pieces 2Ch_23_17 # Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.

images in pieces 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

images into powder 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

images may be Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

images of Babylon Jer_51_47 # Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

images of Bethshemesh Jer_43_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

images of gold Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

images of her Isa_21_09 # And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

images of men Eze_16_17 # Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,

images of silver Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

images of the Eze_23_14 # And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

images of their 1Sa_06_11 # And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

images of their Deu_07_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

images of their Deu_12_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

images of their Eze_07_20 # As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.

images of their Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

images of your 1Sa_06_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images of your 1Sa_06_05 # Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images out of 2Ki_10_26 # And they brought forth the images out of the house of Baal, and burned them.

images out of Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

images shall be Eze_06_04 # And your altars shall be desolate, and your images shall be broken: and I will cast down your slain [men] before your idols.

images shall not Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

images that boast Psa_97_07 # Confounded be all they that serve graven images, that boast themselves of idols: worship him, all [ye] gods.

images that say Isa_42_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

images that were 2Ch_34_04 # And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images that were Gen_31_19 # And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

images the star Amo_05_26 # But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

images thereof shall Mic_01_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

images to cease Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

images to provoke 1Ki_14_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

images which Manasseh 2Ch_33_22 # But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

images with fire Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

images Ye are Isa_42_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

images 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

images Exo_23_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

images Gen_31_35 # And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

images Hos_10_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

images Hos_10_02 # Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

images Hos_11_02 # [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

images Isa_17_08 # And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

images Isa_42_08 # I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.

images Psa_78_58 # For they provoked him to anger with their high places, and moved him to jealousy with

their graven images.

pilgrimage are an Gen_47_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage wherein they Exo_06_04 # And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

pilgrimage Gen_47_09 # And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage Psa_119_54 # Thy statutes have been my songs in the house of my pilgrimage.

Bible Phrases for Individual word studies

image upon his feet Dan_02_34

image which Dan_03_15

image which nebucha Dan_03_02

image work 2Ch_03_10

images out 2Ki_10_26

images shall not stand up Isa_27_09

image GEN 001 026. And God <00430 +>elohiym > said <00559 +>amar >, Let us make <06213 + man <00120 +>adam > in our {image} <06754 +tselem >, after our likeness <01823 +d@muwth >: and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam >, and over the fowl <05775+ of the air <08064 +shamayim >, and over the cattle <00929 +b@hemah >, and over all <03605 +kol > the earth <00776 +>erets >, and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430+ramas > upon the earth <00776 +>erets > . image GEN 001 027 So God <00430 +>elohiym > created <01254 $+bara > man < 00120 + adam > in his [own] image < 06754 + tselem >, in the {image} < 06754 + tselem > of$ God < 00430 + elohiym > created < 01254 + bara > he him; male < 02145 + zakar > and female < 05347+n@qebah > created <01254 + bara > be them . image GEN 001 027 So God <00430 + bara > created <01254 + bara > be them . image GEN 001 027 So God <00430 + bara > created <01254 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them . image GEN 001 027 So God <00430 + bara > be them of $<01254 + bara > man < 00120 + adam > in his [own] {image} < 06754 + tselem >, in the image < 06754 + tselem > (06754 +$ > of God <00430 +>elohiym > created <01254 +bara> he him ; male <02145 +zakar > and female <05347+n@qebah > created < 01254 + bara > be them . image GEN 005 003 And Adam < 00121 + > Adam > lived<02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > , and begat <03205 + yalad > [a son] in his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <00249 + >ezrach > likeness <01823 + d@muwth > , after his own <01823 + d@muwth > , after hi $\{image\} < 06754 + tselem > ; and called < 07121 + qara > his name < 08034 + shem > Seth < 08352 + Sheth > :$ image GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam >, by man <00120 +> adam > shall his blood <01818 + dam > be shed <08210 + shaphak >: for in the {image} <06754+tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . image LEV 026 001 . Ye shall make <06213 + you no <03808 + lo > idols <00457 + elivit > norgraven <06459 + pecel > image, neither<03808 + lo > rear < 06965 + quwm > you up a standing < 04676 + matstsebah > image < 06676 + tsavva > r > ,neither <03808 + lo > shall ye set $<05414 + nathan > up [any] \{image\} < 04906 + maskiyth > of stone < 68> in$ your land <00776 +> erets >, to bow <07812 + shachah > down <07812 + shachah > unto it : for I [am] the LORD < 03068 + Y@hovah > your God < 00430 +>elohiym > . image LEV 026 001 . Ye shall make < 06213 + you a shall make < 06213 +no < 03808 + lo > idols < 00457 + elivl > norgraven < 06459 + pecel > image, neither < 03808 + lo > rear < 06965+quwm > you up a standing <04676 +matstsebah > {image} <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven $<06459 + pecel > \{image\}$, neither <03808 + lo > rear <06965 + quwm > you up a standing <04676+matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 + maskivth > of stone <68> in your land <00776 + >erets >, to bow <07812 + shachah > down <07812+shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image DEU 004 016 Lest <06435 + pen > ye corrupt <07843 + shachath > [yourselves], and make <math><06213 + you a graven $<06459 + pecel > \{image\}$, the similitude <08544 + t@muwnah > of any <03605 + kol > figure <05566 + cemel >,the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah >, image DEU 004 023 Take heed <08104 +shamar > unto yourselves, lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +> aher > he made with you, and make <06213 + you a graven <06459 + pecel $> \{image\}, [or]$ the likeness <08544 + t@muwnah > of any <03605 + kol > [thing], which <00834 + aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . image DEU 004 025 When <03588 + kiy > thou shalt beget <03205 + yalad > children <01121 + ben >, and children s <01121 + ben > children <01121 +ben >, and ye shall have remained <03462 +yashen > long in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [yourselves], and make <06213 + a graven <06459 +pecel > {image}, [or] the likeness <08544 + t@muwnah > of any <03605 + kol > [thing], and shall do <math><06213 + evil <07451 + ra < > in thesight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to provoke him to anger <03707 +ka : image DEU 005 008 Thou shalt not make <06213 + thee [any <03605 +kol >] graven <06459 +pecel > {image}, [or] any <03605 + kol > likeness <08544 + t@muwnah > [of any <03605 + kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma, or that [is] in the earth <00776 +>erets > beneath <08478 +tachath >, or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776+>erets >: image DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Arise <06965 + quwm >, get <03381 + yarad > thee down <03381 + yarad > quickly <04118 + maher > from hence <02088 + zeh >; for thy people <05971 + which <00834 + zeh > thou hast brought <03318 + yatsa > for the set of the <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah >

 $\{image\}$. image DEU 016 022 Neither <03808 + lo > shalt thou set <06965 + quwm > thee up [any] $\{image\}$ <04676 + matstsebah >; which <00834 + aher > the LORD <03068 + Y@hovah > thy God <00430 + aher > the LORD <03068 + Y@hovah > the God <00430 + aher > aher > the LORD <03068 + Y@hovah > the God <00430 + aher > a hateth $\langle 08130 + sane \rangle >$. image DEU 027 015 Cursed $\langle 00779 + sarar \rangle$ [be] the man $\langle 00376 + siysh \rangle$ that maketh <06213 + [any] graven $<06459 + pecel > or molten <math><04541 + maccekah > \{image\}$, an abomination <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman $\langle 02976 + ya \rangle$ ash \rangle , and putteth $\langle 07760 + suwm \rangle$ [it] in [a] secret $\langle 05643 + cether \rangle$ [place]. And all <03605 + kol > the people <05971 + shall answer <06030 + and say <00559 + > amar >, Amen <00543 + > amen > images GEN 031 019 And Laban < 03837 + Laban > went < 01980 + halak > to shear < 01494 + gazaz > his sheep <06629 + tso > n > : and Rachel $<07354 + Rachel > had stolen <01589 + ganab > the {images} <08655$ +t@raphiym > that [were] her father s <1>. images GEN 031 034 Now Rachel <07354 +Rachel > had taken $<03947 + \text{lagach} > \text{the {images}} < 08655 + t@raphiym > , and put < 07760 + suwm > \text{them in the camel s} < 01581$ +gamal > furniture < 03733 + kar >, and sat < 03427 + yashab > upon them. And Laban < 03837 + Laban > searched <04959 + mashash > all <03605 + kol > the tent <00168 + > ohel > , but found <04672 + matsa > [them]not . images GEN 031 035 And she said <00559 +>amar > to her father <1>, Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [is] upon me . And he searched <02664 +chaphas >, but found <04672 +matsa> > not the {images} <08655 +t@raphiym > . images EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them, nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them, and quite break <07665 +shabar > down <07665 +shabar > their {images} <04676+matstsebah > . images EXO 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their {images} <04676 +matstsebah >, and cut <03772 +karath > down their groves <00842 +>asherah > : images LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > places, and cut <03772 +karath > down your {images} <02553 +chamman >, and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . images NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you, and destroy <6> all <03605 +kol > their pictures <04906 +maskivth >, and destroy <6> all $<03605 + kol > their molten < 04541 + maccekah > {images}, and quite pluck < 08045 + shamad > down < 08045$ +shamad > all <03605 +kol > their high <01116 +bamah > places : images DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah >, and cut <01438 +gada< > down their groves <00842 +>asherah >, and burn <08313 +saraph > their graven <06456 +p@ciyl > {images} with fire <00784+>esh > . images DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their {images} <04676 +matstsebah >, and cut <01438 +gada< > down their groves <00842 +>asherah >, and burn <08313 +saraph > their graven <06456 + p@ciyl > images with fire <00784 + >esh >. images DEU 007 025 The graven <06456 $+p@ciyl > \{images\}\ of\ their\ gods < 00430 +>elohiym > shall\ ye\ burn < 08313 + saraph > with\ fire\ < 00784 +>esh >$: thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them, nor take <03947 +lagach > [it] unto thee, lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . images DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah >, and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh >; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven $<06456 + p@ciyl > \{images\}\$ of their gods <00430 + >elohiym >, and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . pilgrimage GEN 047 009 And Jacob <03290 +Ya said <00559 +>amar > unto Pharaoh <06547 +Par, The days <03117 +yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their {pilgrimage} <04033 +maguwr > . pilgrimage GEN 047 009 And Jacob <03290 + Ya said < 00559 + amar > unto Pharaoh < 06547 + Par, The days <03117 + yowm > of the years <08141+shaneh > of my {pilgrimage} <04033 +maguwr > [are] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh > : few <04592 +m@ and evil <07451 +ra< > have the days <03117

+yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . pilgrimage EXO 006 004 And I have also <01571 +gam > established <06965 +quwm > my covenant <01285 +b@riyth > with them , to give <05414 +nathan > them the land <00776 +>erets > of Canaan <03667 +K@na , the land <00776 +>erets > of their {pilgrimage} <04033 +maguwr > , wherein <00834 +>aher > they were strangers <01481 +guwr > .

Bible Quick Find Phrase Concordance for fast finding of phrases

image ^ Dan_03_10 / image /^

image ^ Deu_09_12 / image /^

image ^ Psa_106_19 / image /^

image ^ Psa_73_20 / image /^

image ^ Rev_16_02 / image /^

image ^ Gen_01_26 / image / after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

image ^ Deu_27_15 / image /^an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

image ^ Jud_17_04 / image /^and a molten image: and they were in the house of Micah.

image ^ Jud_17_03 / image /^ and a molten image: now therefore I will restore it unto thee.

image ^ Jud_18_14 / image /^ and a molten image? now therefore consider what ye have to do.

image ^ Hab_02_18 / image / and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

image ^ Gen_05_03 / image /^and called his name Seth:

image ^ Isa_44_15 / image /^and falleth down thereto.

image ^ 1Co_11_07 / image / and glory of God: but the woman is the glory of the man.

image ^ Jud_18_30 / image / and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

image ^ 1Sa_19_13 / image /^and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

image ^ Isa_48_05 / image /^and my molten image, hath commanded them.

image ^ Rev_15_02 / image /^and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

image ^ Isa_45_20 / image / and pray unto a god [that] cannot save.

image ^ Rev_14_09 / image / and receive [his] mark in his forehead, or in his hand,

image ^ Luk_20_24 / image / and superscription hath it? They answered and said, Caesar's.

image ^ Mat_22_20 / image / and superscription?

image ^ Mar_12_16 / image / and superscription? And they said unto him, Caesar's.

image ^ Jud_18_17 / image /^ and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

image ^ Isa_40_19 / image /^and the goldsmith spreadeth it over with gold, and casteth silver chains.

image ^ Nah_01_14 / image /^and the molten image: I will make thy grave; for thou art vile.

image ^ Jud_18_17 / image /^and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

image ^ Jud_17_04 / image /^ and they were in the house of Micah.

image ^ Jud_18_20 / image / and went in the midst of the people.

image ^ Rev_14_11 / image /^ and whosoever receiveth the mark of his name.

image ^ Hos_03_04 / image /^ and without an ephod, and [without] teraphim:

image ^ Isa_44_09 / image /^are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

image ^ Dan_02_35 / image / became a great mountain, and filled the whole earth.

image ^ Jer_10_14 / image /^for his molten image [is] falsehood, and [there is] no breath in them.

image ^ Jer_51_17 / image /^for his molten image [is] falsehood, and [there is] no breath in them.

image ^ 2Co_03_18 / image /^from glory to glory, [even] as by the Spirit of the Lord.

image ^ Isa_48_05 / image /^hath commanded them.

image ^ Isa_44_17 / image /^he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

image ^ Nah_01_14 / image /^I will make thy grave; for thou art vile.

image ^ 1Sa_19_16 / image /^in the bed, with a pillow of goats' [hair] for his bolster.

image ^ Gen_01_27 / image /^in the image of God created he him; male and female created he them.

image ^ Jer_10_14 / image /^is] falsehood, and [there is] no breath in them.

image ^ Jer_51_17 / image /^is] falsehood, and [there is] no breath in them.

image ^ Rom_01_23 / image /^made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

image ^ Rev_20_04 / image /^neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

image ^ Lev_26_01 / image /^neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

image ^ Lev_26_01 / image /^neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

image ^ Jud_18_14 / image /^now therefore consider what ye have to do.

image ^ Jud_17_03 / image /^now therefore I will restore it unto thee.

image ^ 2Ki_03_02 / image /^of Baal that his father had made.

image ^ 2Ki_10_27 / image /^of Baal, and brake down the house of Baal, and made it a draught house unto this day.

image ^ Gen_01_27 / image /^of God created he him; male and female created he them.

image ^ Gen_09_06 / image /^of God made he man.

image ^ 2Co_04_04 / image /^of God, should shine unto them.

image ^ Dan_03_01 / image /^of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

image ^ Col_03_10 / image /^of him that created him:

image ^ Heb_01_03 / image /^of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

image ^ Rom_08_29 / image /^of his Son, that he might be the firstborn among many brethren.

image ^ Eze_08_05 / image /^of jealousy in the entry.

image ^ Eze_08_03 / image /^of jealousy, which provoketh to jealousy.

image ^ Lev_26_01 / image /^of stone in your land, to bow down unto it: for I [am] the LORD your God.

image ^ Rev_13_15 / image /^of the beast should be killed.

image ^ Rev_13_15 / image /^of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

image ^ Rev_13_15 / image /^of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

image ^ 1Co_15_49 / image / of the earthy, we shall also bear the image of the heavenly.

image ^ 2Ki_21_07 / image /^of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

image ^ 1Co_15_49 / image /^of the heavenly.

image ^ Col_01_15 / image /^of the invisible God, the firstborn of every creature:

image ^ Heb_10_01 / image /^of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

image ^ Rom_11_04 / image /^of] Baal.

image ^ Exo_20_04 / image /^or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

image ^ Deu_05_08 / image /^or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

image ^ Deu_04_25 / image /^or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

image ^ Deu_04_23 / image /^or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

image ^ Dan_03_03 / image /^that Nebuchadnezzar had set up.

image ^ Dan_03_07 / image / that Nebuchadnezzar the king had set up.

image ^ Dan_03_03 / image / that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

image ^ Dan_03_05 / image / that Nebuchadnezzar the king hath set up:

image ^ Hab_02_18 / image / that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

image ^ Isa_44_10 / image /^that] is profitable for nothing?

image ^ Isa_40_20 / image /^that] shall not be moved.

image ^ Jud_18_18 / image / the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

image ^ 2Ch_33_07 / image /^the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

image ^ Deu_04_16 / image / the similitude of any figure, the likeness of male or female,

image ^ Jud_18_18 / image / Then said the priest unto them, What do ye?

image ^ Rev_19_20 / image / These both were cast alive into a lake of fire burning with brimstone.

image ^ Dan_02_31 / image /^This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

image ^ Rev_13_14 / image /^to the beast, which had the wound by a sword, and did live.

image ^ Dan_02_34 / image /^upon his feet [that were] of iron and clay, and brake them to pieces.

image ^ Job_04_16 / image /^was] before mine eyes, [there was] silence, and I heard a voice, [saying],

image ^ Act_19_35 / image /^which fell down from Jupiter?

image ^ Jud_18_31 / image /^which he made, all the time that the house of God was in Shiloh.

image ^ Dan_03_15 / image /^which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

image ^ Dan_03_14 / image /^which I have set up?

image ^ Dan_03_02 / image / which Nebuchadnezzar the king had set up.

image ^ Deu_16_22 / image / which the LORD thy God hateth.

image ^ Dan_03_12 / image /^which thou hast set up.

image ^ Dan_03_18 / image /^which thou hast set up.

image ^ Dan_02_31 / image /^whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

image ^ 2Ch_03_10 / image /^work, and overlaid them with gold.

image's ^ Dan_02_32 / image's /^head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

imagery ^ Eze_08_12 / imagery /^for they say, The LORD seeth us not; the LORD hath forsaken the earth.

images ^ 2Ch_34_03 / images /^

images ^ Exo_23_24 / images /^

images ^ Gen_31_35 / images /^

images ^ Hos_10_01 / images /^

images ^ Hos_10_02 / images /^

images ^ Hos_11_02 / images /^

images ^ Isa_17_08 / images /^

images ^ Isa_42_08 / images /^

images ^ Psa_78_58 / images /^

images ^ Mic_05_13 / images /^also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

images ^ Lev_26_30 / images /^and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

images ^ 2Ki_18_04 / images /^and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

images ^ 2Ki_23_14 / images /^ and cut down the groves, and filled their places with the bones of men.

images ^ 2Ch_14_03 / images /^and cut down the groves:

images ^ Deu_07_05 / images /^and cut down their groves, and burn their graven images with fire.

images ^ Exo_34_13 / images /^and cut down their groves:

images ^ 2Sa_05_21 / images / and David and his men burned them.

images ^ 2Ki_17_10 / images /^and groves in every high hill, and under every green tree:

images ^ 1Ki_14_23 / images /^and groves, on every high hill, and under every green tree.

images ^ Gen_31_34 / images /^and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

images ^ Num_33_52 / images / and quite pluck down all their high places:

images ^ 2Ki_23_24 / images /^and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

images ^ 2Ch_14_05 / images /^and the kingdom was quiet before him.

images ^ 2Ch_34_04 / images /^ and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images ^ 2Ch_34_03 / images /^ and the molten images.

images ^ Jer_50_38 / images /^and they are mad upon [their] idols.

images ^ Jer_51_52 / images /^and through all her land the wounded shall groan.

images ^ Jer_08_19 / images /^and] with strange vanities?

images ^ Jer_50_02 / images /^are broken in pieces.

images ^ Isa_41_29 / images /^are] wind and confusion.

images ^ 2Ch_33_19 / images /^before he was humbled: behold, they [are] written among the sayings of the seers.

images ^ 2Ki_17_41 / images /^both their children, and their children's children: as did their fathers, so do they unto this day.

images ^ 2Ki_11_18 / images / brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

images ^ Isa_10_10 / images /^did excel them of Jerusalem and of Samaria:

images ^ 2Ki_17_16 / images /^even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

images ^ 2Ch_28_02 / images /^for Baalim.

images ^ 2Ch_34_04 / images /^he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images ^ Eze_21_21 / images / he looked in the liver.

images ^ 2Ch_31_01 / images /^in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

images ^ 2Ch_23_17 / images /^in pieces, and slew Mattan the priest of Baal before the altars.

images ^ 2Ch_34_07 / images /^into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

images ^ Eze_06_06 / images /^may be cut down, and your works may be abolished.

images ^ Jer_51_47 / images /^of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

images ^ Jer_43_13 / images /^of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

images ^ Isa_30_22 / images /^of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

images ^ Isa_21_09 / images /^of her gods he hath broken unto the ground.

images ^ Eze_16_17 / images /^of men, and didst commit whoredom with them,

images ^ Isa_30_22 / images /^of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

images ^ Eze_23_14 / images /^of the Chaldeans portrayed with vermilion,

images ^ Eze_07_20 / images /^of their abominations [and] of their detestable things therein: therefore have I set it far from them.

images ^ 1Sa_06_11 / images /^of their emerods.

images ^ Deu_07_25 / images /^of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

images ^ Deu_12_03 / images /^of their gods, and destroy the names of them out of that place.

images ^ Hos_13_02 / images /^of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

images ^ 1Sa_06_05 / images /^of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images ^ 1Sa_06_05 / images /^of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images ^ 2Ki_10_26 / images / out of the house of Baal, and burned them.

images ^ Mic_05_13 / images /^out of the midst of thee; and thou shalt no more worship the work of thine hands.

images ^ Eze_06_04 / images /^shall be broken: and I will cast down your slain [men] before your idols.

images ^ Isa_27_09 / images /^shall not stand up.

images ^ Psa_97_07 / images / that boast themselves of idols: worship him, all [ye] gods.

images ^ Isa_42_17 / images /^that say to the molten images, Ye [are] our gods.

images ^ Gen_31_19 / images / that [were] her father's.

images ^ 2Ch_34_04 / images /^that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images ^ Amo_05_26 / images /^the star of your god, which ye made to yourselves.

images ^ Mic_01_07 / images /^thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

images ^ Eze_30_13 / images /^to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

images ^ 1Ki_14_09 / images /^to provoke me to anger, and hast cast me behind thy back:

images ^ 2Ch_33_22 / images /^which Manasseh his father had made, and served them;

images ^ Deu_07_05 / images /^with fire.

images ^ Isa_42_17 / images /^Ye [are] our gods.

pilgrimage ^ Gen_47_09 / pilgrimage /^

pilgrimage ^ Psa_119_54 / pilgrimage /^

pilgrimage ^ Gen_47_09 / pilgrimage /^are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage ^ Exo_06_04 / pilgrimage /^wherein they were strangers.

Bible Translation Phrases for Individual word studies

image an image 1504 -eikon->

image and his image 1504 -eikon->

- image and of the image which fell 1356 -diopetes->
- image forasmuch as he is the image 1504 -eikon->
- image his image 1504 -eikon->
- imageimage 1504 -eikon->
- imageimage 5481 -charakter->
- imageis the image 1504 -eikon->
- image that the image 1504 -eikon->
- image the image 1504 -eikon->
- image the image of the heavenly 2032 -epouranios->
- image to the image 1504 -eikon->
- image to the image of Baal 0896 -Baal->
- image unto the image 1504 -eikon->

Bible Word Index with the full text of each verse

image 1Co_11_07 For a man indeed ought not to cover [his] head, forasmuch as he is the {image} and glory of God: but the woman is the glory of the man.

image 1Co_15_49 And as we have borne the image of the earthy, we shall also bear the {image} of the heavenly.

image 1Co_15_49 And as we have borne the {image} of the earthy, we shall also bear the image of the heavenly.

image 1Sa_44_09 They that make a graven {image} [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

image 1Sa_44_10 Who hath formed a god, or molten a graven {image} [that] is profitable for nothing?

image 1Sa_19_13 And Michal took an {image}, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

image 1Sa_19_16 And when the messengers were come in, behold, [there was] an {image} in the bed, with a pillow of goats' [hair] for his bolster.

image 1Sa_40_19 The workman melteth a graven {image}, and the goldsmith spreadeth it over with gold, and casteth silver chains.

image 1Sa_40_20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven {image}, [that] shall not be moved.

image 1Sa_44_15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven {image}, and falleth down thereto.

image 1Sa_44_17 And the residue thereof he maketh a god, [even] his graven {image}: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

image 1Sa_45_20 Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven {image}, and pray unto a god [that] cannot save.

image 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten {image}, hath commanded them.

image 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven {image}, and my molten image, hath commanded them.

image 2Ch_03_10 And in the most holy house he made two cherubims of {image} work, and overlaid them with gold.

image 2Ch_33_07 And he set a carved {image}, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

image 2Co_03_18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same {image} from glory to glory, [even] as by the Spirit of the Lord.

image 2Co_04_04 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the {image} of God, should shine unto them.

image 2Ki_10_27 And they brake down the {image} of Baal, and brake down the house of Baal, and made it a draught house unto this day.

image 2Ki_21_07 And he set a graven {image} of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

image 2Ki_03_02 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the {image} of Baal that his father had made.

image Act_19_35 And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [{image}] which fell down from Jupiter?

image Col_03_10 And have put on the new [man], which is renewed in knowledge after the {image} of him that created him:

image Col_01_15 Who is the {image} of the invisible God, the firstborn of every creature:

image Dan_02_31 Thou, O king, sawest, and behold a great image. This great {image}, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

image Dan_02_31 Thou, O king, sawest, and behold a great {image}. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.

image Dan_02_34 Thou sawest till that a stone was cut out without hands, which smote the {image} upon his feet [that were] of iron and clay, and brake them to pieces.

image Dan_02_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the {image} became a great mountain, and filled the whole earth.

image Dan_03_01 Nebuchadnezzar the king made an {image} of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

image Dan_03_02 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the {image} which Nebuchadnezzar the king had set up.

image Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the {image} that Nebuchadnezzar had set up.

image Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the {image} that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

image Dan_03_05 [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden {image} that Nebuchadnezzar the king hath set up:

image Dan_03_10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden {image}:

image Dan_03_07 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden {image} that Nebuchadnezzar the king had set up.

image Dan_03_12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden {image} which thou hast set up.

image Dan_03_14 Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden {image} which I have set up?

image Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the {image} which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

image Dan_03_18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden {image} which thou hast set up.

image Deu_04_16 Lest ye corrupt [yourselves], and make you a graven {image}, the similitude of any figure, the likeness of male or female,

image Deu_04_23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven {image}, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

image Deu_04_25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven {image}, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

image Deu_05_08 Thou shalt not make thee [any] graven {image}, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

image Deu_09_12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten {image}.

image Deu_16_22 Neither shalt thou set thee up [any] {image}; which the LORD thy God hateth.

image Deu_27_15 Cursed [be] the man that maketh [any] graven or molten {image}, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

image Exo_20_04 Thou shalt not make unto thee any graven {image}, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

image Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the {image} of jealousy, which provoketh to jealousy.

image Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this {image} of jealousy in the entry.

image Gen_09_06 Whoso sheddeth man's blood, by man shall his blood be shed: for in the {image} of God made he man.

image Gen_01_26 And God said, Let us make man in our {image}, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

image Gen_01_27 So God created man in his [own] image, in the {image} of God created he him; male and female created he them.

image Gen_01_27 So God created man in his [own] {image}, in the image of God created he him; male and female created he them.

image Gen_05_03 And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his {image}; and called his name Seth:

image Hab_02_18 What profiteth the graven image that the maker thereof hath graven it; the molten {image}, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

image Hab_02_18 What profiteth the graven {image} that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

image Heb_01_03 Who being the brightness of [his] glory, and the express {image} of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

image Heb_10_01 For the law having a shadow of good things to come, [and] not the very {image} of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

image Hos_03_04 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an {image}, and without an ephod, and [without] teraphim:

image Jer_10_14 Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten {image} [is] falsehood, and [there is] no breath in them.

image Jer_10_14 Every man is brutish in [his] knowledge: every founder is confounded by the graven {image}: for his molten image [is] falsehood, and [there is] no breath in them.

image Jer_51_17 Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten {image} [is] falsehood, and [there is] no breath in them.

image Jer_51_17 Every man is brutish by [his] knowledge; every founder is confounded by the graven {image}: for his molten image [is] falsehood, and [there is] no breath in them.

image Job_04_16 It stood still, but I could not discern the form thereof: an {image} [was] before mine eyes,

[there was] silence, and I heard a voice, [saying],

image Jud_17_04 Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven {image} and a molten image: and they were in the house of Micah.

image Jud_17_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten {image}: now therefore I will restore it unto thee.

image Jud_17_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven {image} and a molten image: now therefore I will restore it unto thee.

image Jud_18_18 And these went into Micah's house, and fetched the carved {image}, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

image Jud_18_31 And they set them up Micah's graven {image}, which he made, all the time that the house of God was in Shiloh.

image Jud_17_04 Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten {image}: and they were in the house of Micah.

image Jud_18_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten {image}? now therefore consider what ye have to do.

image Jud_18_14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven {image}, and a molten image? now therefore consider what ye have to do.

image Jud_18_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten {image}: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

image Jud_18_17 And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven {image}, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

image Jud_18_18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten {image}. Then said the priest unto them, What do ye?

image Jud_18_20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven {image}, and went in the midst of the people.

image Jud_18_30 And the children of Dan set up the graven {image}: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

image Lev_26_01 Ye shall make you no idols nor graven {image}, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

image Lev_26_01 Ye shall make you no idols nor graven image, neither rear you up a standing image,

neither shall ye set up [any] {image} of stone in your land, to bow down unto it: for I [am] the LORD your God.

image Lev_26_01 Ye shall make you no idols nor graven image, neither rear you up a standing {image}, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

image Luk_20_24 Show me a penny. Whose {image} and superscription hath it? They answered and said, Caesar's.

image Mar_12_16 And they brought [it]. And he saith unto them, Whose [is] this {image} and superscription? And they said unto him, Caesar's.

image Mat_22_20 And he saith unto them, Whose [is] this {image} and superscription?

image Nah_01_14 And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten {image}: I will make thy grave; for thou art vile.

image Nah_01_14 And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven {image} and the molten image: I will make thy grave; for thou art vile.

image Psa_106_19 They made a calf in Horeb, and worshipped the molten {image}.

image Psa_73_20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their {image}.

image Rev_13_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an {image} to the beast, which had the wound by a sword, and did live.

image Rev_13_15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the {image} of the beast should be killed.

image Rev_16_02 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his {image}.

image Rev_19_20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his {image}. These both were cast alive into a lake of fire burning with brimstone.

image Rev_20_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his {image}, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

image Rev_13_15 And he had power to give life unto the image of the beast, that the {image} of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

image Rev_13_15 And he had power to give life unto the {image} of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

image Rev_14_09 And the third angel followed them, saying with a loud voice, If any man worship the

beast and his {image}, and receive [his] mark in his forehead, or in his hand,

image Rev_14_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his {image}, and whosoever receiveth the mark of his name.

image Rev_15_02 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his {image}, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

image Rom_01_23 And changed the glory of the uncorruptible God into an {image} made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

image Rom_08_29 For whom he did foreknow, he also did predestinate [to be] conformed to the {image} of his Son, that he might be the firstborn among many brethren.

image Rom_11_04 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the {image} of] Baal.

image's Dan_02_32 This {image's} head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

imagery Eze_08_12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his {imagery}? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

images 1Ki_14_23 For they also built them high places, and {images}, and groves, on every high hill, and under every green tree.

images 1Ki_14_09 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten {images}, to provoke me to anger, and hast cast me behind thy back:

images 1Sa_06_05 Wherefore ye shall make {images} of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images 1Sa_06_05 Wherefore ye shall make images of your emerods, and {images} of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

images 1Sa_41_29 Behold, they [are] all vanity; their works [are] nothing: their molten {images} [are] wind and confusion.

images 1Sa_42_08 I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven {images}.

images 1Sa_42_17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten {images}, Ye [are] our gods.

images 1Sa_42_17 They shall be turned back, they shall be greatly ashamed, that trust in graven {images}, that say to the molten images, Ye [are] our gods.

images 1Sa_06_11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the {images} of their emerods.

images 1Sa_10_10 As my hand hath found the kingdoms of the idols, and whose graven {images} did excel

them of Jerusalem and of Samaria:

images 1Sa_17_08 And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the {images}.

images 1Sa_21_09 And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven {images} of her gods he hath broken unto the ground.

images 1Sa_27_09 By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and {images} shall not stand up.

images 1Sa_30_22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten {images} of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

images 1Sa_30_22 Ye shall defile also the covering of thy graven {images} of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

images 2Ch_14_05 Also he took away out of all the cities of Judah the high places and the {images}: and the kingdom was quiet before him.

images 2Ch_23_17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his {images} in pieces, and slew Mattan the priest of Baal before the altars.

images 2Ch_28_02 For he walked in the ways of the kings of Israel, and made also molten {images} for Baalim.

images 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the {images} in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

images 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven {images}, before he was humbled: behold, they [are] written among the sayings of the seers.

images 2Ch_33_22 But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved {images} which Manasseh his father had made, and served them;

images 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten {images}, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images 2Ch_34_03 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved {images}, and the molten images.

images 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved {images}, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the {images}, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images 2Ch_14_03 For he took away the altars of the strange [gods], and the high places, and brake down the {images}, and cut down the groves:

images 2Ch_34_03 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten {images}.

images 2Ch_34_07 And when he had broken down the altars and the groves, and had beaten the graven {images} into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

images 2Ki_11_18 And all the people of the land went into the house of Baal, and brake it down; his altars and his {images} brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

images 2Ki_10_26 And they brought forth the {images} out of the house of Baal, and burned them.

images 2Ki_17_41 So these nations feared the LORD, and served their graven {images}, both their children, and their children's children: as did their fathers, so do they unto this day.

images 2Ki_23_14 And he brake in pieces the {images}, and cut down the groves, and filled their places with the bones of men.

images 2Ki_23_24 Moreover the [workers with] familiar spirits, and the wizards, and the {images}, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

images 2Ki_17_10 And they set them up {images} and groves in every high hill, and under every green tree:

images 2Ki_17_16 And they left all the commandments of the LORD their God, and made them molten {images}, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

images 2Ki_18_04 He removed the high places, and brake the {images}, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

images 2Sa_05_21 And there they left their {images}, and David and his men burned them.

images Amo_05_26 But ye have borne the tabernacle of your Moloch and Chiun your {images}, the star of your god, which ye made to yourselves.

images Deu_07_05 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven {images} with fire.

images Deu_07_05 But thus shall ye deal with them; ye shall destroy their altars, and break down their {images}, and cut down their groves, and burn their graven images with fire.

images Deu_07_25 The graven {images} of their gods shall ye burn with fire: thou shalt not desire the silver

or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

images Deu_12_03 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven {images} of their gods, and destroy the names of them out of that place.

images Exo_23_24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their {images}.

images Exo_34_13 But ye shall destroy their altars, break their {images}, and cut down their groves:

images Eze_06_04 And your altars shall be desolate, and your {images} shall be broken: and I will cast down your slain [men] before your idols.

images Eze_06_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your {images} may be cut down, and your works may be abolished.

images Eze_07_20 As for the beauty of his ornament, he set it in majesty: but they made the {images} of their abominations [and] of their detestable things therein: therefore have I set it far from them.

images Eze_16_17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself {images} of men, and didst commit whoredom with them,

images Eze_21_21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with {images}, he looked in the liver.

images Eze_23_14 And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the {images} of the Chaldeans portrayed with vermilion,

images Eze_30_13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] {images} to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

images Gen_31_19 And Laban went to shear his sheep: and Rachel had stolen the {images} that [were] her father's.

images Gen_31_34 Now Rachel had taken the {images}, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

images Gen_31_35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the {images}.

images Hos_10_01 Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly {images}.

images Hos_10_02 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their {images}.

images Hos_11_02 [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven {images}.

images Hos_13_02 And now they sin more and more, and have made them molten {images} of their silver,

[and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

images Jer_51_47 Therefore, behold, the days come, that I will do judgment upon the graven {images} of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

images Jer_08_19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven {images}, [and] with strange vanities?

images Jer_43_13 He shall break also the {images} of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

images Jer_50_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her {images} are broken in pieces.

images Jer_50_38 A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven {images}, and they are mad upon [their] idols.

images Jer_51_52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven {images}: and through all her land the wounded shall groan.

images Lev_26_30 And I will destroy your high places, and cut down your {images}, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

images Mic_05_13 Thy graven images also will I cut off, and thy standing {images} out of the midst of thee; and thou shalt no more worship the work of thine hands.

images Mic_05_13 Thy graven {images} also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

images Mic_01_07 And all the graven {images} thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

images Num_33_52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten {images}, and quite pluck down all their high places:

images Psa_78_58 For they provoked him to anger with their high places, and moved him to jealousy with their graven {images}.

images Psa_97_07 Confounded be all they that serve graven {images}, that boast themselves of idols: worship him, all [ye] gods.

pilgrimage Exo_06_04 And I have also established my covenant with them, to give them the land of Canaan, the land of their {pilgrimage}, wherein they were strangers.

pilgrimage Gen_47_09 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their {pilgrimage}.

pilgrimage Gen_47_09 And Jacob said unto Pharaoh, The days of the years of my {pilgrimage} [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

pilgrimage Psa_119_54 Thy statutes have been my songs in the house of my {pilgrimage}.

Bible Word Index with Strong's Number with the full text of each verse

image ^ 1Co_11_07 For <1063> a man <0435> indeed <3303> ought <3784> (5719) not <3756> to cover <2619> (5745) his head <2776>, forasmuch as he is <5225> (5723) the {image} <1504> and <2532> glory <1391> of God <2316>: but <1161> the woman <1135> is <2076> (5748) the glory <1391> of the man <0435>.

image ^ 1Co_15_49 And <2532> as <2531> we have borne <5409> (5656) the image <1504> of the earthy <5517>, we shall <5409> <0> also <2532> bear <5409> (5692) the {image} <1504> of the heavenly <2032>.

image ^ 1Co_15_49 And <2532> as <2531> we have borne <5409> (5656) the {image} <1504> of the earthy <5517>, we shall <5409> <0> also <2532> bear <5409> (5692) the image <1504> of the heavenly <2032>.

image ^ 2Co_03_18 But <1161> we <2249> all <3956>, with open <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the same <0846> {image} <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>.

image ^ 2Co_04_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the {image} <1504> of God <2316>, should shine <0826> (5658) unto them <0846>.

image ^ Act_19_35 And <1161> when the townclerk <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the {image} which fell down from Jupiter <1356>?

image ^ Col_01_15 Who <3739> is <2076> (5748) the {image} <1504> of the invisible <0517> God <2316>, the firstborn <4416> of every <3956> creature <2937>:

image ^ Col_03_10 And <2532> have put on <1746> (5671) the new <3501> man, which <3588> is renewed <0341> (5746) in <1519> knowledge <1922> after <2596> the {image} of him <1504> that created <2936> (5660) him <0846>:

image ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express {image} <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;

image ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> {image} <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

image ^ Luk_20_24 Shew <1925> (5657) me <3427> a penny <1220>. Whose <5101> {image} <1504> and <2532> superscription <1923> hath it <2192> (5719)? They answered <0611> (5679) and <1161> said <2036> (5627), Caesar's <2541>.

image ^ Mar_12_16 And <1161> they brought <5342> (5656) it. And <2532> he saith <3004> (5719) unto

them <0846>, Whose <5101> is this <3778> {image} <1504> and <2532> superscription <1923>? And <1161> they said <2036> (5627) unto him <0846>, Caesar's <2541>.

image ^ Mat_22_20 And <2532> he saith <3004> (5719) unto them <0846>, Whose <5101> is this <3778> {image} <1504> and <2532> superscription <1923>?

image ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> {image} <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.

 $\begin{array}{l} \mbox{image $^ Rev_13_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> \\ \mbox{unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should \\ <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> \\ \mbox{would <0302> <4352> <0> not <3361> worship <4352> (5661) the {image} <1504> of the beast <2342> \\ \mbox{should be killed <2443> <0615> (5686).} \end{array}$

image ^ Rev_14_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> {image} <1504>, and <2532> receive <2983> (5719) his mark <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,

image ^ Rev_14_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> {image} <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.

image ^ Rev_19_20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> {image} <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of fire <4442> burning <2545> (5746) with <1722> brimstone <2303>.

image ^ Rev_15_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with fire <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> {image} <1504>, and <2532> over <1537> his <0846> mark <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

image ^ Rev_16_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> {image} <1504>.

image ^ Rev_13_14 And <2532> deceive th <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an {image} <1504> to the

beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

image ^ Rev_13_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the {image} <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).

 $\begin{array}{l} \mbox{image $^Rev_13_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> \\ \mbox{unto the {image} <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should \\ \mbox{<2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> \\ \mbox{would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should \\ \mbox{be killed <2443> <0615> (5686).} \end{array}$

image ^ Rom_01_23 And <2532> changed <0236> (5656) the glory <1391> of the uncorruptible <0862> God <2316> into <1722> an {image} <1504> made like <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping things <2062>.

image ^ Rom_08_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the {image} <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <0080>.

image ^ Rom_11_04 But <0235> what <5101> saith <3004> (5719) the answer of God <5538> unto him <0846>? I have reserved <2641> (5627) to myself <1683> seven thousand <2035> men <0435>, who <3748> have <2578> <0> not <3756> bowed <2578> (5656) the knee <1119> to the {image} of Baal <0896>.



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image $1Co_{11}_{07}$ For a man (0435 -aner -) indeed (3303 -men -) ought (3784 -opheilo -) not to cover (2619 - katakalupto -) [his] head (2776 -kephale -) , forasmuch as he is the {image} (1504 -eikon -) and glory (1391 -doxa -) of God (2316 -theos -):but the woman (1135 -gune -) is the glory (1391 -doxa -) of the man (0435 - aner -) .

image 1Co_15_49 And as we have borne (5409 -phoreo -) the image (1504 -eikon -) of the earthy (5517 - choikos -) , we shall also (2532 -kai -) bear (5409 -phoreo -) the {image} of the heavenly (2032 -epouranios -)

image 1Co_15_49 And as we have borne (5409 -phoreo -) the {image} (1504 -eikon -) of the earthy (5517 - choikos -) , we shall also (2532 -kai -) bear (5409 -phoreo -) the image of the heavenly (2032 -epouranios -) .

image 1Sa_19_13 And Michal (04324 +Miykal) took (03947 +laqach) an {image} (08655 +t@raphiym), and laid (07760 +suwm) [it] in the bed (04296 +mittah), and put (07760 +suwm) a pillow (03523 +k@biyr) of goats (05795 +(ez) [hair] for his bolster (04763 +m@ra)ashah), and covered (03680 +kacah) [it] with a cloth (00899 +beged).

image 1Sa_19_16 And when the messengers (04397 +mal)ak) were come (00935 +bow)) in , behold (02009 +hinneh) , [there was] an {image} (08655 +t@raphiym) in the bed (04296 +mittah) , with a pillow (03523 +k@biyr) of goats (05795 +(ez) [hair] for his bolster (04763 +m@ra)ashah) .

 $\begin{array}{l} image \ 2Ch_03_10 \ . \ And \ in \ the \ most \ (06944 \ +qodesh \) \ holy \ (06944 \ +qodesh \) \ house \ (01004 \ +bayith \) \ he \ made \ (06213 \ +(asah \) \ two \ (08147 \ +sh@nayim \) \ cherubins \ (03742 \ +k@ruwb \) \ of \ \{image\} \ (06816 \ +tsa(tsua(\) \ work \ (04639 \ +ma(aseh \) \ , and \ overlaid \ (06823 \ +tsaphah \) \ them \ with \ gold \ (02091 \ +zahab \) \ . \end{array}$

 $image \ 2Ch_33_07 \ And \ he \ set \ (07760 \ +suwm \) \ a \ carved \ (06459 \ +pecel \) \ \{image\} \ (06459 \ +pecel \) \ , \ the \ idol \ (05566 \ +cemel \) \ which \ he \ had \ made \ (06213 \ +(asah \) \ , \ in \ the \ house \ (01004 \ +bayith \) \ of \ God \ (00430 \ +)elohiym \) \ delta \ delta$

), of which (00834 +)aher) God (00430 +)elohiym) had said (00559 +)amar) to David (01732 +David) and to Solomon (08010 +Sh@lomoh) his son (01121 +ben), In this (02088 +zeh) house (01004 +bayith), and in Jerusalem (03389 +Y@ruwshalaim), which I have chosen (00977 +bachar) before all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el), will I put (07760 +suwm) my name (08034 +shem) for (05865 +(eylowm) ever (05865 +(eylowm) :

image 2Co_03_18 But we all (3956 -pas -), with open (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734 -katoptrizomai -) as in a glass (2734 -katoptrizomai -) the glory (1391 -doxa -) of the Lord (2962 -kurios -), are changed (3339 -metamorphoo -) into the same (0846 -autos -) {image} (1504 -eikon -) from glory (1391 -doxa -) to glory (1391 -doxa -), [even] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -).

image $2Co_04_04$ In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the {image} (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

image 2Ki_03_02 And he wrought (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; but not like his father (1) , and like his mother (00517 +)em):for he put (05493 +cuwr) away (05493 +cuwr) the {image} (04676 +matstsebah) of Baal (01168 +Ba(al) that his father (1) had made (06213 +(asah) .

image $2Ki_{10}_{27}$ And they brake (05422 +nathats) down (05422 +nathats) the {image} (04676 +matstsebah) of Baal (01168 +Ba(al) , and brake (05422 +nathats) down (05422 +nathats) the house (01004 +bayith) of Baal (01168 +Ba(al) , and made (07760 +suwm) it a draught (04280 +machara)ah) house unto this (02088 +zeh) day (03117 +yowm).

image Act_19_35 And when the townclerk (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [Ye] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 - megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [{image}] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

image Col_01_15 Who (3739 -hos -) is the {image} (1504 -eikon -) of the invisible (0517 -aoratos -) God (2316 -theos -) , the firstborn (4416 -prototokos -) of every (3596 -hodoiporeo -) creature (2937 -ktisis -) :

image Col_03_10 And have put (1746 -enduo -) on (1746 -enduo -) the new (3501 -neos -) [man], which (3588 -ho -) is renewed (0341 -anakainoo -) in knowledge (1922 -epignosis -) after (2596 -kata -) the {image} (1504 -eikon -) of him that created (2936 -ktizo -) him :

 $\begin{array}{l} image \ Dan_02_31 \ . \ Thou \ , O \ king \ (04430 \ +melek \) \ , sawest \ (02370 \ +chaza) \) \ , and \ behold \ (00431 \ +)aluw \) \ a \\ great \ (07690 \ +saggiy) \) \ image \ (06755 \ +tselem \) \ . \ This \ (01797 \ +dikken \) \ great \ (07229 \ +rab \) \ \{image\} \ (06755 \ +tselem \) \ , whose \ brightness \ (02122 \ +ziyv \) \ [\ was \] \ excellent \ (03493 \ +yattiyr \) \ , \ stood \ (06966 \ +quwm \) \ before \ (06903 \ +q@bel \) \ thee \ ; \ and \ the \ form \ (07299 \ +rev \) \ thereof \ [\ was \] \ terrible \ (01763 \ +d@chal \) \ . \end{array}$

 $image \ Dan_02_31 \ . \ Thou \ , O \ king \ (04430 + melek \) \ , \ sawest \ (02370 + chaza) \) \ , \ and \ behold \ (00431 +) aluw \) \ a \ great \ (07690 + saggiy) \) \ \{image\} \ (06755 + tselem \) \ . \ This \ (01797 + dikken \) \ great \ (07229 + rab \) \ image \ (06755 + tselem \) \ , \ whose \ brightness \ (02122 + ziyv \) \ [\ was \] \ excellent \ (03493 + yattiyr \) \ , \ stood \ (06966 + quwm \) \ before \ (06903 + q@bel \) \ thee \ ; \ and \ the \ form \ (07299 + rev \) \ thereof \ [\ was \] \ terrible \ (01763 + d@chal \) \ .$

image Dan_02_32 This (01931 +huw)) {image} s (06755 +tselem) head (07217 +re)sh) [was] of fine (02869

+tab) gold (01722 +d@hab) , his breast (02306 +chadiy) and his arms (01672 +da)ag) of silver (03702 +k@caph) , his belly (04577 +m@(ah) and his thighs (03410 +yarka)) of brass (05174 +n@chash) ,

image Dan_02_34 Thou sawest (02370 +chaza)) till (05704 +(ad) that a stone (69) was cut (01505 +g@zar) out without hands (03028 +yad), which smote (04223 +m@cha)) the {image} (06755 +tselem) upon his feet (07271 +r@gal) [that were] of iron (06523 +parzel) and clay (02635 +chacaph), and brake (01855 +d@qaq) them to pieces .

image Dan_02_35 Then (00116 +)edayin) was the iron (06523 +parzel) , the clay (02635 +chacaph) , the brass (05174 +n@chash) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) , broken (01854 +daqaq) to pieces together (02298 +chad) , and became (01934 +hava)) like the chaff (05784 +(uwr) of the summer (07007 +qayit) threshingfloors (00147 +)iddar) ; and the wind (07308 +ruwach) carried (05376 +n@sa)) them away , that no place (00870 +)athar) was found (07912 +sh@kach) for them:and the stone (69) that smote (04223 +m@cha)) the {image} (06755 +tselem) became (01934 +hava)) a great (07229 +rab) mountain (02906 +tuwr) , and filled (04391 +m@la)) the whole (03606 +kol) earth (00772 +)ara() .

 $\begin{array}{l} image \ Dan_03_01 \ . \ Nebuchadnezzar \ (05020 \ +N@buwkadnetstsar \) \ the \ king \ (04430 \ +melek \) \ made \ (05648 \ +(abad \) \ an \ \{image\} \ (06755 \ +tselem \) \ of \ gold \ (01722 \ +d@hab \) \ , \ whose \ (01768 \ +diy \) \ height \ (07314 \ +ruwm \) \ [\ was \] \ threescore \ (08361 \ +shittiyn \) \ cubits \ (00521 \ +)ammah \) \ , \ [\ and \] \ the \ breadth \ (06613 \ +p@thay \) \ thereof \ six \ (08353 \ +sheth \) \ cubits \ (00521 \ +)ammah \) \ ; \ [\ and \] \ the \ breadth \ (06613 \ +p@thay \) \ thereof \ six \ (08353 \ +sheth \) \ cubits \ (00521 \ +)ammah \) \ ; \ he \ set \ (06966 \ +quwm \) \ it \ up \ in \ the \ plain \ (01236 \ +biq(a) \) \ of \ Dura \ (01757 \ +Duwra) \) \ , \ in \ the \ province \ (04083 \ +m@diynah \) \ of \ Babylon \ (00895 \ +Babel \) \ . \end{array}$

image Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) sent (07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to come (00858 +)athah) to the dedication (02597 +chanukka)) of the {image} (06755 +tselem) which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

image Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka)) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the {image} (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

image Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the governors (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka)) of the {image} (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

 $image Dan_{03}_{05} [That] at what (01768 + diy) time (05732 + (iddan) ye hear (08086 + sh@ma() the sound (07032 + qal) of the cornet (07162 + qeren), flute (04953 + mashrowqiy), harp (07030 + qiytharoc), sackbut (05443 + cabb@ka)), psaltery (06460 + p@canteriyn), dulcimer (05481 + cuwmpown@yah), and all (03606 + kol) kinds (02177 + zan) of musick (02170 + z@mar), ye fall (05308 + n@phal) down and worship (05457 + c@gid) the golden (01722 + d@hab) {image} (06755 + tselem) that Nebuchadnezzar$

 $(05020 \ +N@buwkadnetstsar$) the king (04430 +melek) hath set (06966 +quwm) up :

image Dan_03_07 Therefore at that time (02166 +z@man) , when (01768 +diy) all (03606 +kol) thepeople (05972 +(am) heard (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , psaltery (06460 +p@canteriyn) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , all (03606 +kol) the people (05972 +(am) , the nations (00524 +)ummah) , and the languages (03961 +lishshan) , fell (05308 +n@phal) down [and] worshipped (05457 +c@gid) the golden (01722 +d@hab) {image} (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

image Dan_03_10 Thou, O king (04430 +melek), hast made (07761 +suwm) a decree (02942 +t@(em), that every (03606 +kol) man (00606 +)enash) that shall hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren), flute (04953 +mashrowqiy), harp (07030 +qiytharoc), sackbut (05443 +cabb@ka)), psaltery (06460 +p@canteriyn), and dulcimer (05481 +cuwmpown@yah), and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar), shall fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) {image} (06755 +tselem):

image Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) whom (03487 +yath) thou hast set (04483 +m@na)) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) {image} (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

 $\label{eq:limit} \begin{array}{l} \mbox{image Dan_03_14 Nebuchadnezzar (05020 + N@buwkadnetstsar) spake (06032 + (anah) and said (00560 +)amar) unto them , [Is it] true (06656 + ts@da)) , O Shadrach (07715 + Shadrak) , Meshach (04336 + Meyshak) , and Abednego (05665 + (Abed N@gow)) , do not ye serve (06399 + p@lach) my gods (00426 +)elahh) , nor (03809 + la)) worship (05457 + c@gid) the golden (01722 + d@hab) {image} (06755 + tselem) which (01768 + diy) I have set (06966 + quwm) up ? \\ \end{array}$

image Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be ready (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the {image} (06755 +tselem) which (01768 +diy) I have made (05648 +(abad) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

image Dan_03_18 But if not , be it known (03046 +y@da() unto thee , O king (04430 +melek) , that we will not serve (06399 +p@lach) thy gods (00426 +)elahh) , nor (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) {image} (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

image Deu_04_16 Lest (06435 +pen) ye corrupt (07843 +shachath) [yourselves] , and make (06213 +(asah) you a graven (06459 +pecel) {image} , the similitude (08544 +t@muwnah) of any (03605 +kol) figure (05566 +cemel) , the likeness (08403 +tabniyth) of male (02145 +zakar) or (00176 +)ow) female (05347 +n@qebah) ,

 $[\ or\]$ the likeness (08544 +t@muwnah) of any (03605 +kol) $[\ thing\]$, which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath forbidden (06680 +tsavah) thee .

image Deu_04_25 When (03588 +kiy) thou shalt beget (03205 +yalad) children (01121 +ben) , and children s (01121 +ben) children (01121 +ben) , and ye shall have remained (03462 +yashen) long in the land (00776 +)erets) , and shall corrupt (07843 +shachath) [yourselves] , and make (06213 +(asah) a graven (06459 +pecel) {image} , [or] the likeness (08544 +t@muwnah) of any (03605 +kol) [thing] , and shall do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to provoke him to anger (03707 +ka(ac) :

 $\begin{array}{l} image \ Deu_05_08 \ Thou \ shalt \ not \ make \ (06213 + (asah \) \ thee \ [\ any \ (03605 + kol \) \] \ graven \ (06459 + pecel \) \\ \{image\} \ , \ [\ or \] \ any \ (03605 + kol \) \ likeness \ (08544 + t@muwnah \) \ [\ of \ any \ (03605 + kol \) \ thing \] \ that \ [\ is \] \ in \ heaven \ (08064 + shamayim \) \ above \ (04605 + ma(al \) \ , \ or \ that \ [\ is \] \ in \ the \ earth \ (00776 +)erets \) \ beneath \ (08478 + tachath \) \ , \ or \ that \ [\ is \] \ in \ the \ waters \ (04325 + mayim \) \ beneath \ (08478 + tachath \) \ the \ earth \ (00776 +)erets \) \ the \ earth \ (00776 +)erets \) \ : \end{array}$

 $image \ Deu_{09}_{12} \ And \ the \ LORD \ (03068 + Y @ hovah \) \ said \ (00559 +) amar \) \ unto \ me \ , \ Arise \ (06965 + quwm \) \ , \ get \ (03381 + yarad \) \ thee \ down \ (03381 + yarad \) \ quickly \ (04118 + maher \) \ from \ hence \ (02088 + zeh \) \ ; \ for \ thy \ people \ (05971 + (am \) \ which \ (00834 +) aher \) \ thou \ hast \ brought \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ out \ of \ Egypt \ (04714 + Mitsrayim \) \ have \ corrupted \ (07843 + shachath \) \ [\ themselves \] \ ; \ they \ are \ quickly \ (04118 + maher \) \ turned \ (05493 + cuwr \) \ aside \ out \ of \ the \ way \ (01870 + derek \) \ which \ (00834 +) aher \) \ I \ commanded \ (06680 + tsavah \) \ them \ ; \ they \ have \ made \ (06213 + (asah \) \ them \ a \ molten \ (04541 + maccekah \) \ \{image\} \ .$

 $\begin{array}{l} image \ Deu_16_22 \ Neither \ (03808 \ +lo) \) \ shalt \ thou \ set \ (06965 \ +quwm \) \ thee \ up \ [\ any \] \ \{image\} \ (04676 \ +matstsebah \) \ ; \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ hateth \ (08130 \ +sane) \) \ . \end{array}$

image Deu_27_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) that maketh (06213 +(asah) [any] graven (06459 +pecel) or molten (04541 +maccekah) {image} , an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the craftsman (02976 +ya)ash) , and putteth (07760 +suwm) [it] in [a] secret (05643 +cether) [place] . And all (03605 +kol) the people (05971 +(am) shall answer (06030 +(anah) and say (00559 +)amar) , Amen (00543 +)amen) .

image Exo_20_04 Thou shalt not make $(06213 + (asah) unto the any graven (06459 + pecel) \{image\}$, or any (03605 + kol) likeness (08544 + t@muwnah) [of any (03605 + kol) thing] that [is] in heaven (08064 + shamayim) above (04605 + ma(al)), or that [is] in the earth (00776 +)erets) beneath (08478 + tachath), or that [is] in the water (04325 + mayim) under (08478 + tachath) the earth (00776 +)erets) :

image Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad), and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh); and the spirit (07307 +ruwach) lifted (05375 +nasa)) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim), and brought (00935 +bow)) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim), to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown); where [was] the seat (04186 +mowshab) of the {image} (05566 +cemel) of jealousy (07069 +qanah), which provoketh to jealousy (07069 +qanah).

image Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa)) up thine eyes (05869 +(ayin) now (04994 +na)) the way (01870 +derek) toward the north (06828 +tsaphown) . So I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) the way (01870 +derek) toward the north (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the

gate (08179 +sha(ar) of the altar (04196 +mizbeach) this (02088 +zeh) {image} (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

image Gen_01_26 . And God (00430 +)elohiym) said (00559 +)amar) , Let us make (06213 +(asah) man (00120 +)adam) in our {image} (06754 +tselem) , after our likeness (01823 +d@muwth):and let them have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 +shamayim) , and over the cattle (00929 +b@hemah) , and over all (03605 +kol) the earth (00776 +)erets) , and over every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

 $\begin{array}{l} image \ Gen_01_27 \ So \ God \ (00430 \ +)elohiym \) \ created \ (01254 \ +bara) \) \ man \ (00120 \ +)adam \) \ in \ his \ [\ own \] \\ image \ (06754 \ +tselem \) \ , \ in \ the \ \{image\} \ (06754 \ +tselem \) \ of \ God \ (00430 \ +)elohiym \) \ created \ (01254 \ +bara) \) \\ he \ him \ ; \ male \ (02145 \ +zakar \) \ and \ female \ (05347 \ +n@qebah \) \ created \ (01254 \ +bara) \) \ he \ them \ . \end{array}$

 $\begin{array}{l} image \ Gen_01_27 \ So \ God \ (00430 \ +)elohiym \) \ created \ (01254 \ +bara) \) \ man \ (00120 \ +)adam \) \ in \ his \ [\ own \] \\ \{image\} \ (06754 \ +tselem \) \ , \ in \ the \ image \ (06754 \ +tselem \) \ of \ God \ (00430 \ +)elohiym \) \ created \ (01254 \ +bara) \) \\ he \ him \ ; \ male \ (02145 \ +zakar \) \ and \ female \ (05347 \ +n@qebah \) \ created \ (01254 \ +bara) \) \ he \ them \ . \end{array}$

image Gen_05_03 And Adam (00121 +)Adam) lived (02421 +chayah) an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) , and begat (03205 +yalad) [a son] in his own (00249 +)ezrach) likeness (01823 +d@muwth) , after his {image} (06754 +tselem) ; and called (07121 +qara)) his name (08034 +shem) Seth (08352 +Sheth) :

 $image \ Gen_09_06 \ Whoso \ sheddeth \ (08210 \ +shaphak \) \ man \ s \ (00120 \ +)adam \) \ blood \ (01818 \ +dam \) \ , \ by \ man \ (00120 \ +)adam \) \ blood \ (01818 \ +dam \) \ , \ by \ man \ (00120 \ +)adam \) \ shall \ his \ blood \ (01818 \ +dam \) \ be \ shed \ (08210 \ +shaphak \): for \ in \ the \ \{image\} \ (06754 \ +tselem \) \ of \ God \ (00430 \ +)elohiym \) \ made \ (06213 \ +(asah \) \ he \ man \ (00120 \ +)adam \) \ .$

image Hab_02_18 What (04100 +mah) profiteth (03276 +ya(al) the graven (06459 +pecel) image that the maker (03335 +yatsar) thereof hath graven (06458 +pacal) it ; the molten (04541 +maccekah) {image}, and a teacher (03384 +yarah) of lies (08267 +sheqer), that the maker (03335 +yatsar) of his work (03336 +yetser) trusteth (00982 +batach) therein (05921 +(al), to make (06213 +(asah) dumb (00483 +)illem) idols (00457 +)eliyl)?

image Hab_02_18 What (04100 +mah) profiteth (03276 +ya(al) the graven (06459 +pecel) {image} that the maker (03335 +yatsar) thereof hath graven (06458 +pacal) it ; the molten (04541 +maccekah) image , and a teacher (03384 +yarah) of lies (08267 +sheqer) , that the maker (03335 +yatsar) of his work (03336 +yetser) trusteth (00982 +batach) therein (05921 +(al) , to make (06213 +(asah) dumb (00483 +)illem) idols (00457 +)eliyl) ?

image Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -), and the express (5481 -charakter -) {image} (5481 -charakter -) of his person (5287 -hupostasis -), and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -), when he had by himself (1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -), sat (2523 - kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 - megalosune -) on (1722 -en -) high (5308 -hupselos -);

image Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 - agathos -) things to come (3195 -mello -) , [and] not the very (0846 -autos -) {image} (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 - eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

image Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an {image} (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

image Isa_40_19 The workman (02796 +charash) melteth (05258 +nacak) a graven (06459 +pecel) {image} , and the goldsmith (06884 +tsaraph) spreadeth (07554 +raqa() it over with gold (02091 +zahab) , and casteth (06884 +tsaraph) silver (03701 +keceph) chains (07569 +rattowq) .

image Isa_40_20 He that [is] so impoverished (05533 + cakan) that he hath no (03808 + lo)) oblation (08641 + t@ruwmah) chooseth (00977 + bachar) a tree (06086 + (ets) [that] will not rot (07537 + raqab); he seeketh (01245 + baqash) unto him a cunning (02450 + chakam) workman (02796 + charash) to prepare (03559 + kuwn) a graven $(06459 + pecel) \{image\}, [$ that] shall not be moved (04131 + mowt).

image Isa_44_09. They that make (03335 + yatsar) a graven (06459 + pecel) {image} [are] all (03605 + kol) of them vanity (08414 + tohuw); and their delectable (02530 + chamad) things shall not profit (03276 + ya(al)); and they [are] their own witnesses (05707 + (ed)); they see (07200 + ra)ah) not, nor (01077 + bal) know (03045 + yada()); that they may be ashamed (00954 + buwsh).

 $image \ Isa_44_10 \ Who \ (04310 \ +miy \) \ hath \ formed \ (03335 \ +yatsar \) \ a \ god \ (00410 \ +)el \) \ , \ or \ molten \ (05258 \ +nacak \) \ a \ graven \ (06459 \ +pecel \) \ \{image\} \ [\ that \] \ is \ profitable \ (03276 \ +ya(al \) \ for \ nothing \ (01115 \ +biltiy \) \ ?$

image Isa_44_15 Then shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take <math>(03947 +laqach) thereof, and warm (02552 + chamam) himself; yea (00637 +)aph), he kindleth (05400 + nasaq) [it], and baketh (00644 +)aphah) bread (03899 + lechem); yea (00637 +)aph), he maketh (06466 + pa(al) a god (00410 +)el), and worshippeth (07812 + shachah) [it]; he maketh (06213 + (asah)) it a graven (06459 + pecel) {image}, and falleth (05456 + cagad) down (05456 + cagad) thereto.

image Isa_45_20 . Assemble (06908 +qabats) yourselves and come (00935 +bow)) ; draw near (05066 +nagash) together (03162 +yachad) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy): they have no (03808 +lo)) knowledge (03045 +yada() that set (05375 +nasa)) up the wood (06086 +(ets) of their graven (06459 +pecel) {image} , and pray (06419 +palal) unto a god (00410 +)el) [that] cannot (03808 +lo)) save (03467 +yasha() .

image Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama() [it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) {image} , hath commanded (06680 +tsavah) them .

image Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama() [it] thee:lest (06435 +pen) thou shouldest say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) {image} , and my molten (05262 +necek) image , hath commanded (06680 +tsavah) them .

image Jer_10_14 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) in [his] knowledge (01847 +da(ath):every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) {image} [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

image Jer_10_14 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) in [his] knowledge

 $(01847 + da(ath):every (03605 + kol) founder (06884 + tsaraph) is confounded (03001 + yabesh) by the graven (06459 + pecel) {image} (06459 + pecel):for his molten (05262 + necek) image [is] falsehood (08267 + sheqer), and [there is] no (03808 + lo)) breath (07307 + ruwach) in them.$

image Jer_51_17 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) by [his] knowledge (01847 +da(ath) ; every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) {image} [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

image Jer_51_17 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) by [his] knowledge (01847 +da(ath) ; every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) {image} (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

image Job_04_16 It stood (05975 +(amad) still , but I could not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an {image} (08544 +t@muwnah) [was] before (05048 +neged) mine eyes (05869 +(ayin) , [there was] silence (01827 +d@mamah) , and I heard (08085 +shama() a voice (06963 +qowl) , [saying] ,

image Jud_17_03 And when he had restored (07725 +shuwb) the eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) to his mother (00517 +)em) , his mother (00517 +)em) said (00559 +)amar) , I had wholly (06942 +qadash) dedicated (06942 +qadash) the silver (03701 +keceph) unto the LORD (03068 +Y@hovah) from my hand (03027 +yad) for my son (01121 +ben) , to make (06213 +(asah) a graven (06459 +pecel) {image} and a molten (04541 +maccekah) image:now (06258 +(attah) therefore I will restore (07725 +shuwb) it unto thee .

image Jud_17_04 Yet he restored (07725 +shuwb) the money (03701 +keceph) unto his mother (00517 +)em) ; and his mother (00517 +)em) took (03947 +laqach) two hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and gave (05414 +nathan) them to the founder (06884 +tsaraph) , who made (06213 +(asah) thereof a graven (06459 +pecel) {image} and a molten (04541 +maccekah) image:and they were in the house (01004 +bayith) of Micah (04319 +Miykahuw) .

image Jud_18_14 . Then answered (06030 +(anah) the five (02568 +chamesh) men (00582 +)enowsh) that went (01980 +halak) to spy (07270 +ragal) out the country (00776 +)erets) of Laish (03919 +Layish) , and said (00559 +)amar) unto their brethren (00251 +)ach) , Do ye know (03045 +yada() that there is in these (00428 +)el - leh) houses (01004 +bayith) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and a graven (06459 +pecel) image , and a molten (04541 +maccekah) {image} ? now (06258 +(attah) therefore consider (03045 +yada() what (04100 +mah) ye have to do (06213 +(asah) .

image Jud_18_14 . Then answered (06030 +(anah) the five (02568 +chamesh) men (00582 +)enowsh) that went (01980 +halak) to spy (07270 +ragal) out the country (00776 +)erets) of Laish (03919 +Layish) , and said (00559 +)amar) unto their brethren (00251 +)ach) , Do ye know (03045 +yada() that there is in these (00428 +)el - leh) houses (01004 +bayith) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and a graven (06459 +pecel) {image} , and a molten (04541 +maccekah) image ? now (06258 +(attah) therefore consider (03045 +yada() what (04100 +mah) ye have to do (06213 +(asah) .

image Jud_18_17 And the five (02568 +chamesh) men (00582 +)enowsh) that went (05927 +(alah) to spy (07270 +ragal) out the land (00776 +)erets) went (05927 +(alah) up , [and] came (00935 +bow)) in thither (08033 +sham) , [and] took (03947 +laqach) the graven (06459 +pecel) {image} , and the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the molten (04541 +maccekah) image:and the priest (03548 +kohen) stood (05324 +natsab) in the entering (06607 +pethach) of the gate (08179 +sha(ar) with the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) [that were] appointed (02296 +chagar) with weapons (03627 +k@liy) of war (04421 +milchamah) .

image Jud_18_18 And these (00428 +)el - leh) went (00935 +bow)) into Micah s (04318 +Miykah) house (01004 +bayith) , and fetched (03947 +laqach) the carved (06459 +pecel) image , the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the molten (04541 +maccekah) {image} . Then said (00559 +)amar) the priest (03548 +kohen) unto them , What (04100 +mah) do (06213 +(asah) ye ?

image Jud_18_18 And these (00428 +)el - leh) went (00935 +bow)) into Micah s (04318 +Miykah) house (01004 +bayith) , and fetched (03947 +laqach) the carved (06459 +pecel) {image} , the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the molten (04541 +maccekah) image . Then said (00559 +)amar) the priest (03548 +kohen) unto them , What (04100 +mah) do (06213 +(asah) ye ?

image Jud_18_20 And the priest s (03548 +kohen) heart (03820 +leb) was glad (08190 +Sha(ashgaz) , and he took (03947 +laqach) the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the graven (06459 +pecel) {image} , and went (00935 +bow)) in the midst (07130 +qereb) of the people (05971 +(am) .

image Jud_18_31 And they set (07760 +suwm) them up Micah s (04318 +Miykah) graven (06459 +pecel) {image}, which (00834 +)aher) he made (06213 +(asah), all (03605 +kol) the time that the house (01004 +bayith) of God (00430 +)elohiym) was in Shiloh (07887 +Shiyloh).

 $\begin{array}{l} image \ Lev_{26_01} \ . \ Ye \ shall \ make \ (06213 \ +(asah \) \ you \ no \ (03808 \ +lo) \) \ idols \ (00457 \ +)eliyl \) \ norgraven \ (06459 \ +pecel \) \ image \ , \ neither \ (03808 \ +lo) \) \ rear \ (06965 \ +quwm \) \ you \ up \ a \ standing \ (04676 \ +matstsebah \) \ image \ (06676 \ +tsavva)r \) \ , \ neither \ (03808 \ +lo) \) \ shall \ ye \ set \ (05414 \ +nathan \) \ up \ [\ any \] \ \{image \} \ (04906 \ +maskiyth \) \ of \ stone \ (68) \ in \ your \ land \ (00776 \ +)erets \) \ , \ to \ bow \ (07812 \ +shachah \) \ down \ (07812 \ +shachah \) \ unto \ it \ : \ for \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y \ @hovah \) \ your \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} image \ Lev_{26}_01 \ . \ Ye \ shall \ make \ (06213 \ +(asah \) \ you \ no \ (03808 \ +lo) \) \ idols \ (00457 \ +)eliyl \) \ norgraven \ (06459 \ +pecel \) \ image \ , \ neither \ (03808 \ +lo) \) \ rear \ (06965 \ +quwm \) \ you \ up \ a \ standing \ (04676 \ +matstsebah \) \ \{image\} \ (06676 \ +tsavva)r \) \ , \ neither \ (03808 \ +lo) \) \ shall \ ye \ set \ (05414 \ +nathan \) \ up \ [\ any \] \ image \ (04906 \ +maskiyth \) \ of \ stone \ (68) \ in \ your \ land \ (00776 \ +)erets \) \ , \ to \ bow \ (07812 \ +shachah \) \ down \ (07812 \ +shachah \) \ unto \ it \ : \ for \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ your \ God \ (00430 \ +)elohiym \) \ . \end{array}$

 $\begin{array}{l} image \ Lev_{26}_01 \ . \ Ye \ shall \ make \ (06213 + (asah \) \ you \ no \ (03808 + lo) \) \ idols \ (00457 +)eliyl \) \ norgraven \ (06459 + pecel \) \ \{image\} \ , \ neither \ (03808 + lo) \) \ rear \ (06965 + quwm \) \ you \ up \ a \ standing \ (04676 + matstsebah \) \ image \ (06676 + tsavva)r \) \ , \ neither \ (03808 + lo) \) \ shall \ ye \ set \ (05414 + nathan \) \ up \ [\ any \] \ image \ (04906 + maskiyth \) \ of \ stone \ (68) \ in \ your \ land \ (00776 +)erets \) \ , \ to \ bow \ (07812 + shachah \) \ down \ (07812 + shachah \) \ unto \ it \ : \ for \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ your \ God \ (00430 +)elohiym \) \ . \end{array}$

image Luk_20_24 Shew 1925 -epideiknumi - me a penny 1220 -denarion - . Whose 5100 -tis - {image} 1504 - eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - .

image Mar_12_16 And they brought (5342 -phero -) [it] . And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [is] this (3778 -houtos -) {image} (1504 -eikon -) and superscription (1923 -epigraphe -) ? And they said (2036 -epo -) unto him , Caesar s (2541 -Kaisar -) .

image Mat_22_20 And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [is] this (3778 -houtos -) {image} (1504 -eikon -) and superscription (1923 -epigraphe -) ?

 $\begin{array}{l} image Nah_01_14 \ And \ the \ LORD \ (03068 + Y @ hovah \) \ hath \ given \ a \ commandment \ (06680 + tsavah \) \\ concerning \ (05921 + (al \) \ thee \ , \ [\ that \] \ no \ (03808 + lo \) \) \ more \ (05750 + (owd \) \ of \ thy \ name \ (08034 + shem \) \ be \\ sown \ (02232 + zara(\):out \ of \ the \ house \ (01004 + bayith \) \ of \ thy \ gods \ (00430 +)elohiym \) \ will \ I \ cut \ (03772 + karath \) \ off \ the \ graven \ (06459 + pecel \) \ \{image\} \ and \ the \ molten \ (04541 + maccekah \) \ image: I \ will \ make \) \ be \ (01004 + bayith \) \ be \ (04541 + maccekah \) \ image: I \ will \ make \) \ be \ (01004 + bayith \) \ be \ (04541 + maccekah \) \ image: I \ will \ make \) \ be \ (01004 + bayith \) \ be \ (04541 + maccekah \) \ image: I \ will \ make \) \ be \ (01004 + bayith \) \ be \ (04541 + maccekah \) \ image: I \ will \ make \) \ be \ (01004 + bayith \) \ be \ (04541 + maccekah \) \ image: I \ will \ make \) \ be \ (01004 + bayith \) \ be \ (01004 + bayith \) \ be \ (04541 + maccekah \) \ be \ (01004 + bayith \) \ (01004 + bayith \) \) \ (01004 + bayith \) \ (01004 + bayith \) \) \ (01004 + bayith \) \ (01004 + bayith \) \$

(07760 +suwm) thy grave (06913 +qeber) ; for thou art vile (07043 +qalal) .

image Psa_106_19 They made (06213 +(asah) a calf (05695 +(egel) in Horeb (02722 +Choreb) , and worshipped (07812 +shachah) the molten (04541 +maccekah) $\{image\}$.

image Psa_73_20 As a dream (02472 +chalowm) when [one] awaketh (06974 +quwts) ; [so] , O Lord (00136 +)Adonay) , when thou awakest (05782 +(uwr) , thou shalt despise (00959 +bazah) their {image} (06754 +tselem) .

image Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an {image} (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

image Rev_13_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 - therion -) , that the image (1504 -eikon -) of the beast (2342 - therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 - hosos -) as would not worship (4352 -proskuneo -) the {image} (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

image Rev_13_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the {image} (1504 -eikon -) of the beast (2342 - therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 - hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

image Rev_13_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the {image} (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 - therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 - hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

image Rev_14_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his {image} (1504 -eikon -) , and receive (2983 - lambano -) [his] mark (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

image Rev_14_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 - anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his {image} (1504 -eikon -) , and whosoever (3156 - Matthaios -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -).

image Rev_15_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with fire (4442 -pur -):and them that had gotten the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -), and over (1537 -ek -) his {image} (1504 -eikon -), and over (1537 -ek -) his mark (5480 -charagma -), [and] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 - onoma -), stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -), having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -).

image Rev_16_02 And the first (4413 -protos -) went (0565 -aperchomai -), and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -); and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -), and [upon] them which worshipped (4352 -proskuneo -) his {image} (1504 -eikon -).

image Rev_19_20 And the beast (2342 -therion -) was taken (4084 -piazo -), and with him the false (5578 - pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him, with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the mark (5480 -charagma -) of the beast (2342 -therion -), and them that worshipped (4352 -proskuneo -) his {image} (1504 -eikon -). These (3588 -ho -) both (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of fire (4442 -pur -) burning (2545 - kaio -) with brimstone (2303 -theion -).

image Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -), and they sat (2523 -kathizo -) upon them, and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -), and for the word (3056 -logos -) of God (2316 -theos -), and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -), neither (3777 -oute -) his {image} (1504 -eikon -), neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -), or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -).

image Rom_01_23 And changed (0236 -allasso -) the glory (1391 -doxa -) of the uncorruptible (0862 - aphthartos -) God (2316 -theos -) into (1722 -en -) an {image} (1504 -eikon -) made like (3667 -homoioma -) to corruptible (5349 -phthartos -) man (0444 -anthropos -) , and to birds (4071 -peteinon -) , and fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous -) , and creeping (2062 -herpeton -) things .

image Rom_08_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [to be] conformed (4832 -summorphos -) to the {image} (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 - polus -) brethren (0080 -adephos -) .

image Rom_11_04 But what (5101 -tis -) saith (3004 -lego -) the answer (5538 -chrematismos -) of God unto him ? I have reserved (2641 -kataleipo -) to myself (1683 -emautou -) seven (2035 -heptakischilioi -) thousand (2035 -heptakischilioi -) men (0435 -aner -), who (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [the {image} of] Baal (0896 -Baal -).

 $image:I \ Nah_01_14 \ And \ the \ LORD \ (03068 + Y @ hovah \) \ hath \ given a \ commandment \ (06680 + tsavah \) \\ concerning \ (05921 + (al \) \ thee \ , \ [\ that \] \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ of \ thy \ name \ (08034 + shem \) \ be \\ sown \ (02232 + zara(\):out \ of \ the \ house \ (01004 + bayith \) \ of \ thy \ gods \ (00430 +)elohiym \) \ will \ I \ cut \ (03772 + karath \) \ off \ the \ graven \ (06459 + pecel \) \ image \ and \ the \ molten \ (04541 + maccekah \) \ \{image:I\} \ will \ make \ (07760 + suwm \) \ thy \ grave \ (06913 + qeber \) \ ; \ for \ thou \ art \ vile \ (07043 + qalal \) \ .$

 $image: and Jud_17_04 Yet he restored (07725 + shuwb) the money (03701 + keceph) unto his mother (00517 +)em); and his mother (00517 +)em) took (03947 + laqach) two hundred (03967 + me)ah) [shekels] of silver (03701 + keceph), and gave (05414 + nathan) them to the founder (06884 + tsaraph), who made (06213 + (asah) thereof a graven (06459 + pecel) image and a molten (04541 + maccekah) { image: and } they were in the house (01004 + bayith) of Micah (04319 + Miykahuw).$

 $image: and Jud_{18_17} And the five (02568 + chamesh) men (00582 +) enowsh) that went (05927 + (alah) to spy (07270 + ragal) out the land (00776 +) erets) went (05927 + (alah) up, [and] came (00935 + bow)) in thither (08033 + sham), [and] took (03947 + laqach) the graven (06459 + pecel) image, and the ephod$

 $(00646\ +)ephowd\)$, and the teraphim $(08655\ +t@raphiym\)$, and the molten $(04541\ +maccekah\)$ {image:and} the priest $(03548\ +kohen\)$ stood $(05324\ +natsab\)$ in the entering $(06607\ +pethach\)$ of the gate $(08179\ +sha(ar\)$ with the six $(08337\ +shesh\)$ hundred $(03967\ +me)ah\)$ men $(00376\ +)iysh\)$ [that were] appointed $(02296\ +chagar\)$ with weapons $(03627\ +k@liy\)$ of war $(04421\ +milchamah\)$.

image:and Jud_18_30 And the children (01121 +ben) of Dan (01835 +Dan) set (06965 +quwm) up the graven (06459 +pecel) {image:and} Jonathan (03129 +Yownathan) , the son (01121 +ben) of Gershom (01648 +Ger@shown) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , he and his sons (01121 +ben) were priests (03548 +kohen) to the tribe (07626 +shebet) of Dan (01835 +Dan) until (05704 +(ad) the day (03117 +yowm) of the captivity (01546 +galuwth) of the land (00776 +)erets) .

 $image:he \ Isa_44_17 \ And \ the \ residue \ (07611 \ +sh@)eriyth \) \ thereof \ he \ maketh \ (06213 \ +(asah \) \ a \ god \ (00410 \ +)el \) \ , \ [\ even \] \ his \ graven \ (06459 \ +pecel \) \ \{image:he \} \ falleth \ (05456 \ +cagad \) \ down \ (05456 \ +cagad \) \ unto \ it \ , \ and \ worshippeth \ (07812 \ +shachah \) \ [\ it \] \ , \ and \ prayeth \ (06419 \ +palal \) \ unto \ it \ , \ and \ saith \ (00559 \ +)amar \) \ , \ Deliver \ (05337 \ +natsal \) \ me \ ; \ for \ thou \ [\ art \] \ my \ god \ (00410 \ +)el \) \ .$

image:now Jud_17_03 And when he had restored (07725 +shuwb) the eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) to his mother (00517 +)em) , his mother (00517 +)em) said (00559 +)amar) , I had wholly (06942 +qadash) dedicated (06942 +qadash) the silver (03701 +keceph) unto the LORD (03068 +Y@hovah) from my hand (03027 +yad) for my son (01121 +ben) , to make (06213 +(asah) a graven (06459 +pecel) image and a molten (04541 +maccekah) {image:now} (06258 +(attah) therefore I will restore (07725 +shuwb) it unto thee .

imagery Eze_08_12 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , hast thou seen (07200 +ra)ah) what (00834 +)aher) the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) do (06213 +(asah) in the dark (02822 +choshek) , every man (00376 +)iysh) in the chambers (02315 +cheder) of his {imagery} (04906 +maskiyth) ? for they say (00559 +)amar) , The LORD (03068 +Y@hovah) seeth (07200 +ra)ah) us not ; the LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) .

images 1Ki_14_09 But hast done (06213 +(asah) evil (07489 +ra(a() above all (03605 +kol) that were before (06440 +paniym) thee:for thou hast gone (03212 +yalak) and made (06213 +(asah) thee other (00312 +)acher) gods (00430 +)elohiym), and molten (04541 +maccekah) {images}, to provoke me to anger (03707 +ka(ac), and hast cast (07993 +shalak) me behind (00310 +)achar) thy back (01458 +gav) :

images 1Ki_14_23 For they also (01571 +gam) built (01129 +banah) them high (01364 +gaboahh) places , and {images} (04676 +matstsebah) , and groves (00842 +)asherah) , on (05921 +(al) every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

images $1Sa_06_05$ Wherefore ye shall make $(06213 + (asah) images (06754 + tselem) of your emerods <math>(06076 + (ophel), and \{images\} (06754 + tselem) of your mice (05909 + (akbar) that mar (07843 + shachath) the land <math>(00776 +)erets$); and ye shall give (05414 + nathan) glory (03519 + kabowd) unto the God (00430 +)elohiym) of Israel (03478 + Yisra)el):peradventure (00194 +)uwlay) he will lighten (07043 + qalal) his hand (03027 + yad) from off (05921 + (al) you, and from off (05921 + (al) your gods (00430 +)elohiym), and from off (05921 + (al) your land (00776 +)erets).

images $1Sa_06_05$ Wherefore ye shall make $(06213 + (asah) \{images\} (06754 + tselem) of your emerods <math>(06076 + (ophel), and images (06754 + tselem) of your mice (05909 + (akbar) that mar (07843 + shachath))$ the land (00776 +)erets); and ye shall give (05414 + nathan) glory (03519 + kabowd) unto the God (00430 +)elohiym) of Israel (03478 + Yisra)el):peradventure (00194 +)uwlay) he will lighten (07043 + qalal) his hand (03027 + yad) from off (05921 + (al) you, and from off (05921 + (al) your gods (00430 +)elohiym), and from off (05921 + (al) your land (00776 +)erets).

images $1Sa_06_11$ And they laid (07760 +suwm) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) upon the cart (05699 +(agalah) , and the coffer (00712 +)argaz) with the mice (05909 +(akbar) of gold (02091 +zahab) and the {images} (06754 +tselem) of their emerods (02914 +t@chor) .

images $2Ch_14_03$ For he took (05493 +cuwr) away (05493 +cuwr) the altars (04196 +mizbeach) of the strange (05236 +nekar) [gods], and the high (01116 +bamah) places, and brake (07665 +shabar) down the {images} (04676 +matstsebah), and cut (01438 +gada() down the groves (00842 +)asherah):

images $2Ch_{23}_{17}$ Then all (03605 + kol) the people (05971 + (am) went (00935 + bow)) to the house (01004 + bayith) of Baal (01168 + Ba(al)), and brake (05422 + nathats) it down (05422 + nathats), and brake (05422 + nathats) his altars (04196 + mizbeach) and his {images} (06754 + tselem) in pieces, and slew (02026 + harag) Mattan (04977 + Mattan) the priest (03548 + kohen) of Baal (01168 + Ba(al)) before (06440 + paniym) the altars (04196 + mizbeach).

images $2Ch_{28}_{02}$ For he walked (03212 + yalak) in the ways (01870 + derek) of the kings (04428 + melek) of Israel (03478 + Yisra)el), and made (06213 + (asah) also (01571 + gam) molten (04541 + maccekah) {images} for Baalim (01168 + Ba(al).

images $2Ch_31_01$. Now when all (03605 + kol) this (02063 + zo)th) was finished (03615 + kalah), all (03605 + kol) Israel (03478 + Yisra)el) that were present (04672 + matsa)) went (03318 + yatsa)) out to the cities (05892 + (iyr) of Judah (03063 + Y@huwdah), and brake (07665 + shabar) the {images} (04676 + matstsebah) in pieces, and cut (01438 + gada() down (01438 + gada()) the groves (00842 +)asherah), and threw (05422 + nathats) down (05422 + nathats) the high (01116 + bamah) places and the altars (04196 + mizbeach) out of all (03605 + kol) Judah (03063 + Y@huwdah) and Benjamin (01144 + Binyamiyn), in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 + M@nashsheh), until (05704 + (ad)) they had utterly destroyed (03615 + kalah) them all. Then all (03605 + kol) the children (01121 + ben) of Israel (03478 + Yisra)el) returned (07725 + shuwb), every man (00376 +)iysh) to his possession (00272 +)achuzzah), into their own cities (05892 + (iyr)).

images 2Ch_33_19 His prayer also (03068 + Y@hovah), and (01696 + dabar) [how God (04519 + M@nashsheh)] was intreated of him (05971 + (am)), and all his sin, and (07181 + qashab) his trespass, and the places wherein he built high places, and set up groves and graven {images}, before he was humbled:behold, they [are] written among the sayings of the seers.

images 2Ch_33_22 But he (06419 +palal) did [that which was] evil in (06279 +(athar) the sight of the (08085 +shama() LORD , as (08467 +t@chinnah) did Manasseh (07725 +shuwb) his father (07725 +shuwb):for Amon (03389 +Y@ruwshalaim) sacrificed unto all (04438 +malkuwth) the carved (04519 +M@nashsheh) {images} (03045 +yada() which Manasseh his (03068 +Y@hovah) father had made (00430 +)elohiym) , and served them ;

images $2Ch_34_03$ For in (08605 +t@phillah) the eighth year of his reign (06279 + (athar), while he was yet <math>(03605 + kol) young, he began to seek (04604 + ma(al) after the God (04725 + maqowm) of (00834 +)aher) David his (01129 + banah) father (01116 + bamah): and in the (05975 + (amad) twelfth year (00842 +)asherah) he began (06456 + p@ciyl) to purge (06440 + paniym) Judah and Jerusalem (03665 + kana() from (02009 + hinneh) the high places (03789 + kathab), and (05921 + (al) the groves (01697 + dabar), and the carved (02374 + chozeh) images, and the molten {images}.

images $2Ch_34_03$ For in (08605 +t@phillah) the eighth year of his reign (06279 + (athar), while he was yet <math>(03605 + kol) young, he began to seek (04604 + ma(al) after the God (04725 + maqowm) of (00834 +)aher) David his (01129 + banah) father (01116 + bamah): and in the (05975 + (amad) twelfth year (00842 +)asherah) he began (06456 + p@ciyl) to purge (06440 + paniym) Judah and Jerusalem (03665 + kana() from (02009 + hinneh) the high places (03789 + kathab), and (05921 + (al) the groves (01697 + dabar), and

the carved (02374 +chozeh) {images} , and the molten images .

images $2Ch_34_04$ And they (04519 + M@nashsheh) brake (07901 + shakab) down the altars (1) of Baalim in (06912 + qabar) his presence; and the images (01004 + bayith), that [were (00526 + Amown)] on high (01121 + ben) above (04427 + malak) them, he cut (08478 + tachath) down; and the groves, and the carved images, and the molten {images}, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images $2Ch_34_04$ And they (04519 + M@nashsheh) brake (07901 + shakab) down the altars (1) of Baalim in (06912 + qabar) his presence; and the images (01004 + bayith), that [were (00526 + Amown)] on high (01121 + ben) above (04427 + malak) them, he cut (08478 + tachath) down; and the groves, and the carved {images}, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images $2Ch_34_04$ And they (04519 + M@nashsheh) brake (07901 + shakab) down the altars (1) of Baalim in (06912 + qabar) his presence; and the {images} (01004 + bayith), that [were (00526 + Amown)] on high (01121 + ben) above (04427 + malak) them, he cut (08478 + tachath) down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.

images 2Ch_34_07 And when (03665 +kana() he had broken (06440 +paniym) down the (03068 +Y@hovah) altars and (04519 +M@nashsheh) the groves (1) , and had (03665 +kana() beaten the graven (00526 +)Amown) {images} (00819 +)ashmah) into (07235 +rabah) powder , and cut down all the idols throughout all the land of Israel , he returned to Jerusalem .

 $images \ 2Ki_10_26 \ And \ they \ brought \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ the \ \{images\} \ (04676 + matstsebah \) \ out \ of \ the \ house \ (01004 + bayith \) \ of \ Baal \ (01168 + Ba(al \) \ , \ and \ burned \ (08313 + saraph \) \ them \) \ them \ (08313 + saraph \) \ them \ (08313 + saraph \) \ them \) \ them \ (08313 + saraph \) \ them \) \ them \ (08313 + saraph \) \ them \) \ them \ (08313 + saraph \) \ them \)$

images $2Ki_{11}18$ And all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) went (00935 +bow)) into the house (01004 +bayith) of Baal (01168 +Ba(al), and brake (05422 +nathats) it down (05422 +nathats) ; his altars (04196 +mizbeach) and his {images} (06754 +tselem) brake (07665 +shabar) they in pieces thoroughly (03190 +yatab), and slew (02026 +harag) Mattan (04977 +Mattan) the priest (03548 +kohen) of Baal (01168 +Ba(al) before (06440 +paniym) the altars (04196 +mizbeach). And the priest (03548 +kohen) appointed (07760 +suwm) officers (06486 +p@quddah) over (05921 +(al) the house (01004 +bayith) of the LORD (03068 +Y@hovah).

images $2Ki_17_10$ And they set (05324 +natsab) them up {images} (04676 +matstsebah) and groves (00842 +)asherah) in every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

images $2Ki_17_16$ And they left (05800 +(azab) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym), and made (06213 +(asah) them molten (04541 +maccekah) {images}, [even] two (08147 +sh@nayim) calves (05695 +(egel), and made (06213 +(asah) a grove (00842 +)asherah), and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim), and served (05647 +(abad) Baal (01168 +Ba(al).

 $\begin{array}{l} images \ 2Ki_17_41 \ So \ these \ (00428 \ +)el \ - \ leh \) \ nations \ (01471 \ +gowy \) \ feared \ (03373 \ +yare) \) \ the \ LORD \\ (03068 \ +Y \ @ \ hovah \) \ , \ and \ served \ (05647 \ +(abad \) \ their \ graven \ (06456 \ +p \ @ \ ciyl \) \ \{images\} \ , \ both \ (01571 \ +gam \) \ their \ children \ (01121 \ +ben \) \ , \ and \ their \ children \ s \ (01121 \ +ben \) \ children \ (01121 \ +ben \): as \ did \ (06213 \ +(asah \) \ their \ this \ (02088 \ +zeh \) \ day \ (03117 \ +yowm \) \ . \end{array}$

images 2Ki_18_04 He removed (05493 +cuwr) the high (01116 +bamah) places , and brake (07665 +shabar

) the {images} (04676 +matstsebah), and cut (03772 +karath) down the groves (00842 +)asherah), and brake (03807 +kathath) in pieces the brasen (05178 +n@chosheth) serpent (05175 +nachash) that Moses (04872 +Mosheh) had made (06213 +(asah):for unto those (01992 +hem) days (03117 +yowm) the children (01121 +ben) of Israel (03478 +Yisra)el) did burn (06999 +qatar) incense (06999 +qatar) to it:and he called (07121 +qara)) it Nehushtan (05180 +N@chushtan).

images $2Sa_05_21$ And there (08033 +sham) they left (05800 +(azab) their {images} (06091 +(atsab), and David (01732 +David) and his men (00582 +)enowsh) burned (05375 +nasa)) them .

images Amo_05_26 But ye have borne (05375 +nasa)) the tabernacle (05522 +cikkuwth) of your Moloch (04432 +Molek) and Chiun (03594 +Kiyuwn) your {images} (06754 +tselem) , the star (03556 +kowkab) of your god (00430 +)elohiym) , which (00834 +)aher) ye made (06213 +(asah) to yourselves .

images Deu_07_05 But thus (03541 +koh) shall ye deal (06213 +(asah) with them ; ye shall destroy (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) down their images (04676 +matstsebah) , and cut (01438 +gada() down their groves (00842 +)asherah) , and burn (08313 +saraph) their graven (06456 +p@ciyl) {images} with fire (00784 +)esh).

images Deu_07_05 But thus (03541 +koh) shall ye deal (06213 +(asah) with them ; ye shall destroy (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) down their {images} (04676 +matstsebah) , and cut (01438 +gada() down their groves (00842 +)asherah) , and burn (08313 +saraph) their graven (06456 +p@ciyl) images with fire (00784 +)esh) .

images Deu_07_25 The graven (06456 +p@ciyl) {images} of their gods (00430 +)elohiym) shall ye burn (08313 +saraph) with fire (00784 +)esh):thou shalt not desire (02530 +chamad) the silver (03701 +keceph) or gold (02091 +zahab) [that is] on (05921 +(al) them , nor take (03947 +laqach) [it] unto thee , lest (06435 +pen) thou be snared (03369 +yaqosh) therein:for it [is] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

images Deu_12_03 And ye shall overthrow (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) their pillars (04676 +matstsebah) , and burn (08313 +saraph) their groves (00842 +)asherah) with fire (00784 +)esh) ; and ye shall hew (01438 +gada() down (01438 +gada() the graven (06456 +p@ciyl) {images} of their gods (00430 +)elohiym) , and destroy (6) the names (08034 +shem) of them out of that place (04725 +maqowm) .

images Exo_23_24 Thou shalt not bow (07812 +shachah) down (07812 +shachah) to their gods (00430 +)elohiym), nor (03808 +lo)) serve (05647 +(abad) them, nor (03808 +lo)) do (06213 +(asah) after their works (04639 +ma(aseh):but thou shalt utterly overthrow (02040 +harac) them, and quite break (07665 +shabar) down (07665 +shabar) their {images} (04676 +matstsebah).

images Exo_34_13 But ye shall destroy (05422 +nathats) their altars (04196 +mizbeach) , break (07665 +shabar) their {images} (04676 +matstsebah) , and cut (03772 +karath) down their groves (00842 +)asherah) :

 $images \ Eze_06_04 \ And \ your \ altars \ (04196 + mizbeach \) \ shall \ be \ desolate \ (08074 + shamem \) \ , \ and \ your \ \{images\} \ (02553 + chamman \) \ shall \ be \ broken \ (07665 + shabar \): and \ I \ will \ cast \ (05307 + naphal \) \ down \ (05307 + naphal \) \ your \ slain \ (02491 + chalal \) \ [men \] \ before \ (06440 + paniym \) \ your \ idols \ (01544 + gilluwl \) \ .$

images Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab), and the high (01116 +bamah) places shall be desolate (03456 +yasham); that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham), and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath), and your {images} (02553 +chamman) may be cut (01438 +gada() down (01438 +gada(), and your works (04639

+ma(aseh) may be abolished (04229 +machah) .

images Eze_07_20 As for the beauty (06643 +ts@biy) of his ornament (05716 +(adiy) , he set (07760 +suwm) it in majesty (01347 +ga)own):but they made (06213 +(asah) the {images} (06754 +tselem) of their abominations (08441 +tow(ebah) [and] of their detestable (08251 +shiqquwts) things therein:therefore have I set (05414 +nathan) it far (05079 +niddah) from them .

images Eze_16_17 Thou hast also taken (03947 + laqach) thy fair (08597 + tiph)arah) jewels (03627 + k@liy) of my gold (02091 + zahab) and of my silver (03701 + keceph), which (00834 +)aher) I had given (05414 + nathan) thee, and madest (06213 + (asah)) to thyself {images} (06754 + tselem) of men (02145 + zakar), and didst commit (02181 + zanah) whoredom (02181 + zanah) with them,

 $images Eze_{21}_{21} For the king (04428 + melek) of Babylon (00894 + Babel) stood (05975 + (amad) at (00413 +)el) the parting (00517 +)em) of the way (01870 + derek) , at the head (07218 + ro)sh) of the two (08147 + sh@nayim) ways (01870 + derek) , to use (07080 + qacam) divination (07081 + qecem):he made [his] arrows (02671 + chets) bright (07043 + qalal) , he consulted (07592 + sha)al) with {images} (08655 + t@raphiym) , he looked (07200 + ra)ah) in the liver (03516 + kabed).$

images Eze_23_14 And [that] she increased (03254 +yacaph) her whoredoms (08457 +taznuwth):for when she saw (07200 +ra)ah) men (00582 +)enowsh) pourtrayed (02707 +chaqah) upon the wall (07023 +qiyr) , the {images} (06754 +tselem) of the Chaldeans (03779 +Kasday) pourtrayed (02710 +chaqaq) with vermilion (08350 +shashar) ,

 $\begin{array}{l} images \ Eze_30_13 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y@hovih \) \ ; \ I \ will \ also \ destroy \ (6) \ the \ idols \ (01544 + gilluwl \) \ , \ and \ I \ will \ cause \ [\ their \] \ \{images\} \ (00457 +) \ eliyl \) \ to \ cease \ (07673 + shabath \) \ out \ of \ Noph \ (05297 + Noph \) \ ; \ and \ there \ shall \ be \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ a \ prince \ (05387 + nasiy) \) \ of \ the \ land \ (00776 +) \ erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ and \ I \ will \ put \ (05414 + nathan \) \ a \ fear \ (03374 + yir)ah \) \ in \ the \ land \ (00776 +) \ erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ . \end{array}$

images Gen_31_19 And Laban (03837 +Laban) went (01980 +halak) to shear (01494 +gazaz) his sheep (06629 +tso)n):and Rachel (07354 +Rachel) had stolen (01589 +ganab) the {images} (08655 +t@raphiym) that [were] her father s (1) .

images Gen_31_34 Now Rachel (07354 +Rachel) had taken (03947 +laqach) the {images} (08655 +t@raphiym), and put (07760 +suwm) them in the camel s (01581 +gamal) furniture (03733 +kar), and sat (03427 +yashab) upon them . And Laban (03837 +Laban) searched (04959 +mashash) all (03605 +kol) the tent (00168 +)ohel), but found (04672 +matsa)) [them] not .

images Gen_31_35 And she said (00559 +)amar) to her father (1) , Let it not displease (02734 +charah) my lord (00113 +)adown) that I cannot rise (06965 +quwm) up before (06440 +paniym) thee ; for the custom (01870 +derek) of women (00802 +)ishshah) [is] upon me . And he searched (02664 +chaphas) , but found (04672 +matsa)) not the {images} (08655 +t@raphiym) .

images Hos_10_01 . Israel (03478 +Yisra)el) [is] an empty (01238 +baqaq) vine (01612 +gephen) , he bringeth (07737 +shavah) forth (07737 +shavah) fruit (06529 +p@riy) unto himself:according to the multitude (07230 +rob) of his fruit (06529 +p@riy) he hath increased (07235 +rabah) the altars (04196 +mizbeach) ; according to the goodness (02896 +towb) of his land (00776 +)erets) they have made goodly (02896 +towb) {images} (04676 +matstsebah).

images Hos_10_02 Their heart (03820 +leb) is divided (02505 +chalaq) ; now (06258 +(attah) shall they be found faulty (00816 +)asham):he shall break (06202 +(araph) down their altars (04196 +mizbeach) , he shall spoil (07703 +shadad) their {images} (04676 +matstsebah).

images Hos_11_02 [As] they called (07121 +qara)) them , so (03602 +kakah) they went (01980 +halak) from them:they sacrificed (02076 +zabach) unto Baalim (01168 +Ba(al) , and burned (06999 +qatar) incense (06999 +qatar) to graven (06456 +p@ciyl) {images} .

images Hos_13_02 And now (06258 +(attah) they sin (02398 +chata)) more and more , and have made (06213 +(asah) them molten (04541 +maccekah) {images} of their silver (03701 +keceph) , [and] idols (06091 +(atsab) according to their own understanding (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh) of the craftsmen (02796 +charash):they say (00559 +)amar) of them , Let the men (00120 +)adam) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah) .

images Isa_10_10 As my hand (03027 +yad) hath found (04672 +matsa)) the kingdoms (04467 +mamlakah) of the idols (00457 +)eliyl), and whose graven (06456 +p@ciyl) {images} did excel them of Jerusalem (03389 +Y@ruwshalaim) and of Samaria (08111 +Shom@rown);

images Isa_17_08 And he shall not look (08159 +sha(ah) to the altars (04196 +mizbeach) , the work (04639 +ma(aseh) of his hands (03027 +yad) , neither (03808 +lo)) shall respect (07200 +ra)ah) [that] which (00834 +)aher) his fingers (00676 +)etsba() have made (06213 +(asah) , either the groves (00842 +)asherah) , or the {images} (02553 +chamman).

 $\label{eq:sta_21_09} \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ here \ (02088 \ +zeh \) \ cometh \ (00935 \ +bow) \) \ a \ chariot \ (07393 \ +rekeb \) \ of \ men \ (00376 \ +)iysh \) \ , \ [\ with \] \ a \ couple \ (06776 \ +tsemed \) \ of \ horsemen \ (06571 \ +parash \) \ . \ And \ he \ answered \ (06030 \ +(anah \) \ and \ said \ (00559 \ +)amar \) \ , \ Babylon \ (00894 \ +Babel \) \ is \ fallen \ (05307 \ +naphal \) \ ; \ and \ all \ (03605 \ +kol \) \ the \ graven \ (06456 \ +p@ciyl \) \ \{images\} \ of \ her \ gods \ (00430 \ +)elohiym \) \ he \ hath \ broken \ (07665 \ +shabar \) \ unto \ the \ ground \ (00776 \ +)erets \) \ . \$

images Isa_27_09 By this (02063 +zo)th) therefore (03651 +ken) shall the iniquity (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and this (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) away (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh (07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in sunder , the groves (00842 +)asherah) and {images} (02553 +chamman) shall not stand (06965 +quwm) up .

images Isa_30_22 Ye shall defile (02930 +tame)) also the covering (06826 +tsippuwy) of thy graven (06456 +p@ciyl) images of silver (03701 +keceph) , and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) {images} of gold (02091 +zahab):thou shalt cast (02219 +zarah) them away (02219 +zarah) as a menstruous (01739 +daveh) cloth ; thou shalt say (00559 +)amar) unto it , Get (03318 +yatsa)) thee hence (03318 +yatsa)).

images Isa_30_22 Ye shall defile (02930 +tame)) also the covering (06826 +tsippuwy) of thy graven (06456 +p@ciyl) {images} of silver (03701 +keceph), and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) images of gold (02091 +zahab):thou shalt cast (02219 +zarah) them away (02219 +zarah) as a menstruous (01739 +daveh) cloth ; thou shalt say (00559 +)amar) unto it , Get (03318 +yatsa)) thee hence (03318 +yatsa)).

images Isa_41_29 Behold (02005 +hen), they [are] all (03605 +kol) vanity (00205 +)aven); their works (04639 +ma(aseh) [are] nothing (00657 +)ephec):their molten (05262 +necek) {images} [are] wind (07307 +ruwach) and confusion (05414 +nathan).

images Isa_42_08 I [am] the LORD (03068 +Y@hovah):that [is] my name (08034 +shem):and my glory (03519 +kabowd) will I not give (05414 +nathan) to another (00312 +)acher) , neither my praise (08416 +t@hillah) to graven (06456 +p@ciyl) {images} .

images Isa_42_17 They shall be turned (05472 +cuwg) back (00268 +)achowr) , they shall be greatly

ashamed (00954 +buwsh), that trust (00982 +batach) in graven (06459 +pecel) images , that say (00559 +)amar) to the molten (04541 +maccekah) {images} , Ye [are] our gods (00430 +)elohiym).

images Isa_42_17 They shall be turned (05472 +cuwg) back (00268 +)achowr), they shall be greatly ashamed (00954 +buwsh), that trust (00982 +batach) in graven (06459 +pecel) {images}, that say (00559 +)amar) to the molten (04541 +maccekah) images, Ye [are] our gods (00430 +)elohiym).

images Jer_08_19 Behold (02009 +hinneh) the voice (06963 +qowl) of the cry (07775 +shav(ah) of the daughter (01323 +bath) of my people (05971 +(am) because of them that dwell in a far (04801 +merchaq) country (00776 +)erets):[Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown) ? [is] not her king (04428 +melek) in her ? Why (04069 +madduwa() have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) {images} , [and] with strange (05236 +nekar) vanities (01892 +hebel) ?

images Jer_43_13 He shall break (07665 +shabar) also the {images} (04676 +matstsebah) of Bethshemesh (01053 +Beyth Shemesh) , that [is] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; and the houses (01004 +bayith) of the gods (00430 +)elohiym) of the Egyptians (04714 +Mitsrayim) shall he burn (08313 +saraph) with fire (00784 +)esh) .

 $images Jer_{50}_{02} Declare (05046 + nagad) ye among the nations (01471 + gowy), and publish (08085 + shama(), and set (05375 + nasa)) up a standard (05251 + nec); publish (08085 + shama(), [and] conceal (03582 + kachad) not:say (00559 +)amar), Babylon (00894 + Babel) is taken (03920 + lakad), Bel (01078 + Bel) is confounded (03001 + yabesh), Merodach (04781 + M@rodak) is broken (02844 + chath) in pieces; her idols (06091 + (atsab) are confounded (03001 + yabesh), her {images} (01544 + gilluwl) are broken (02865 + chathath) in pieces.$

images Jer_50_38 A drought (02721 +choreb) [is] upon her waters (04325 +mayim) ; and they shall be dried (03001 +yabesh) up:for it [is] the land (00776 +)erets) of graven (06456 +p@ciyl) {images} , and they are mad (01984 +halal) upon [their] idols (00367 +)eymah) .

images Jer_51_47 Therefore (03651 +ken), behold (02009 +hinneh), the days (03117 +yowm) come (00935 +bow)), that I will do judgment (06485 +paqad) upon the graven (06456 +p@ciyl) {images} of Babylon (00894 +Babel):and her whole (03605 +kol) land (00776 +)erets) shall be confounded (00954 +buwsh), and all (03605 +kol) her slain (02491 +chalal) shall fall (05307 +naphal) in the midst (08432 +tavek) of her .

images Lev_26_30 And I will destroy (08045 +shamad) your high (01116 +bamah) places , and cut (03772 +karath) down your {images} (02553 +chamman) , and cast (05414 +nathan) your carcases (06297 +peger) upon the carcases (06297 +peger) of your idols (01544 +gilluwl) , and my soul (05315 +nephesh) shall abhor (01602 +ga(al) you .

images Mic_01_07 And all (03605 +kol) the graven (06456 +p@ciyl) {images} thereof shall be beaten (03807 +kathath) to pieces , and all (03605 +kol) the hires (00868 +)ethnan) thereof shall be burned (08313 +saraph) with the fire (00784 +)esh) , and all (03605 +kol) the idols (06091 +(atsab) thereof will I lay (07760 +suwm) desolate (08077 +sh@mamah):for she gathered (06908 +qabats) [it] of the hire (00868 +)ethnan) of an harlot (02181 +zanah) , and they shall return (07725 +shuwb) to the hire (00868 +)ethnan) of an harlot (02181 +zanah) .

images Mic_05_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) also will I cut (03772 +karath) off , and thy standing (04676 +matstsebah) {images} out of the midst (07130 +qereb) of thee ; and thou shalt no (03808 +lo)) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad).

images Mic_05_13 Thy graven (06456 +p@ciyl) {images} (04676 +matstsebah) also will I cut (03772 +karath) off , and thy standing (04676 +matstsebah) images out of the midst (07130 +qereb) of thee ; and thou shalt no (03808 +lo)) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

images Num_33_52 Then ye shall drive (03423 + yarash) out all (03605 + kol) the inhabitants (03427 + yashab) of the land (00776 +)erets) from before (06440 + paniym) you, and destroy (6) all (03605 + kol) their pictures (04906 + maskiyth), and destroy (6) all (03605 + kol) their molten (04541 + maccekah) {images}, and quite pluck (08045 + shamad) down (08045 + shamad) all (03605 + kol) their high (01116 + bamah) places :

images Psa_78_58 For they provoked him to anger (03707 +ka(ac) with their high (01116 +bamah) places , and moved him to jealousy (07065 +qana)) with their graven (06456 +p@ciyl) {images} (06456 +p@ciyl) .

images Psa_97_07 Confounded (00954 +buwsh) be all (03605 +kol) they that serve (05647 +(abad) graven (06459 +pecel) {images}, that boast (01984 +halal) themselves of idols (00457 +)eliyl):worship (07812 +shachah) him , all (03605 +kol) [ye] gods (00430 +)elohiym).

 $images: and \ 2Ch_14_05 \ Also \ he \ took \ (05493 \ +cuwr \) \ away \ (05493 \ +cuwr \) \ out \ of \ all \ (03605 \ +kol \) \ the \ cities \ (05892 \ +(iyr \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ the \ high \ (01116 \ +bamah \) \ places \ and \ the \ \{images: and\} \ the \ kingdom \ (04467 \ +mamlakah \) \ was \ quiet \ (08252 \ +shaqat \) \ before \ (06440 \ +paniym \) \ him \ .$

 $\label{eq:second} \begin{array}{l} images: and \ Jer_51_52 \ Wherefore \ (03651 + ken \) \ , \ behold \ (02009 + hinneh \) \ , \ the \ days \ (03117 + yowm \) \ come \ (00935 + bow) \) \ , \ saith \ (05002 + n@)um \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ that \ I \ will \ do \ judgment \ (06485 + paqad \) \ upon \ her \ graven \ (06456 + p@ciyl \) \ \{images: and\} \ through \ all \ (03605 + kol \) \ her \ land \ (00776 +)erets \) \ the \ wounded \ (02491 + chalal \) \ shall \ groan \ (00602 +)anaq \) \ . \end{array}$

pilgrimage Exo_06_04 And I have also (01571 +gam) established (06965 +quwm) my covenant (01285 +b@riyth) with them , to give (05414 +nathan) them the land (00776 +)erets) of Canaan (03667 +K@na(an) , the land (00776 +)erets) of their {pilgrimage} (04033 +maguwr) , wherein (00834 +)aher) they were strangers (01481 +guwr) .

pilgrimage Gen_47_09 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Pharaoh (06547 +Par(oh), The days (03117 +yowm) of the years (08141 +shaneh) of my pilgrimage (04033 +maguwr) [are] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh):few (04592 +m@(at) and evil (07451 +ra() have the days (03117 +yowm) of the years (08141 +shaneh) of my life (02416 +chay) been (01961 +hayah), and have not attained (05381 +nasag) unto the days (03117 +yowm) of the years (08141 +shaneh) of the life (02416 +chay) of my fathers (1) in the days (03117 +yowm) of their {pilgrimage} (04033 +maguwr).

pilgrimage Gen_47_09 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Pharaoh (06547 +Par(oh), The days (03117 +yowm) of the years (08141 +shaneh) of my {pilgrimage} (04033 +maguwr) [are] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh):few (04592 +m@(at) and evil (07451 +ra() have the days (03117 +yowm) of the years (08141 +shaneh) of my life (02416 +chay) been (01961 +hayah), and have not attained (05381 +nasag) unto the days (03117 +yowm) of the years (08141 +shaneh) of the life (02416 +chay) of my fathers (1) in the days (03117 +yowm) of their pilgrimage (04033 +maguwr).

pilgrimage Psa_119_054 . Thy statutes (02706 +choq) have been (01961 +hayah) my songs (02158 +zamiyr) in the house (01004 +bayith) of my {pilgrimage} (04033 +maguwr) .

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And God <00430 +>elohiym > said <00559 +>amar >, Let us make $<06213 + man < 00120 + >adam > in our \{image\} < 06754 + tselem >, after our likeness < 01823 + d@muwth$ >: and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +vam >, and over the fowl <05775 + of the air <08064 + shamayim >, and over the cattle <00929 + b@hemah >, and over all <03605 + kol > the earth < 00776 + erets >, and over every <03605 + kol > creeping < 07431 + remes > thing thatcreepeth <07430 +ramas > upon the earth <00776 +>erets > . image GEN 001 027 So God <00430 +>elohiym > created $<01254 + bara > man <00120 + adam > in his [own] image <06754 + tselem >, in the {image} <06754$ +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 + n@qebah > created <01254 + bara > he them . image GEN 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 001 027 So God <00430 + he lohiym > 0created $<01254 + bara > man <00120 + adam > in his [own] {image} <06754 + tselem >, in the image <06754$ +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 + n@qebah > created <01254 + bara > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 And Adam <00121 + > Adam > he them . image GEN 005 003 Adam <00121 + > Adam > he them . image GEN 005 0lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh >, and begat <03205 +yalad > [a son] in his own <00249 +>ezrach > likeness <01823 +d@muwth >, after his {image} <06754 + tselem >; and called <07121 + qara > his name <08034 + shem > Seth <08352 + Sheth >: image GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam >, by man <00120 +>adam > shall his blood <01818 + dam > be shed <08210 + shaphak >: for in the {image} <06754+tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . image LEV 026 001 . Ye shall make <06213 + you no <03808 + lo > idols <00457 + elivl > norgraven <06459 + pecel > image, neither<03808 + lo > rear < 06965 + quwm > you up a standing < 04676 + matstsebah > image < 06676 + tsavva > r > ,neither <03808 + lo > shall ye set $<05414 + nathan > up [any] \{image\} < 04906 + maskiyth > of stone < 68> in$ your land <00776 +>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD < 03068 + Y@hovah > your God < 00430 +>elohiym > . image LEV 026 001 . Ye shall make < 06213 + youno < 03808 + lo > idols < 00457 + elivl > norgraven < 06459 + pecel > image, neither < 03808 + lo > rear < 06965

+quwm > you up a standing <04676 +matstsebah > {image} <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven $<06459 + pecel > \{image\}$, neither <03808 + lo > rear <06965 + quwm > you up a standing <04676+matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 + maskivth > of stone <68> in your land <00776 + >erets >, to bow <07812 + shachah > down <07812+shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image DEU 004 016 Lest <06435 + pen > ye corrupt <07843 + shachath > [yourselves], and make <06213 + you a graven $<06459 + pecel > \{image\}$, the similitude <08544 + t@muwnah > of any <03605 + kol > figure <05566 + cemel >,the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah >, image DEU 004 023 Take heed <08104 +shamar > unto yourselves, lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +> aher > he made with you, and make <06213 + you a graven <06459 + pecel $> \{$ image $\}$, [or] the likeness <08544 + t@muwnah > of any <03605 + kol > [thing], which <math><00834 + aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . image DEU 004 025 When <03588 + kiy > thou shalt beget <03205 + yalad > children <01121 + ben >, and children s <01121 + ben > children <01121 +ben >, and ye shall have remained <03462 +yashen > long in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [yourselves], and make <06213 + a graven <06459 +pecel > {image}, [or] the likeness <08544 + t@muwnah > of any <03605 + kol > [thing], and shall do <06213 + evil <07451 + ra< > in thesight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to provoke him to anger <03707 + ka : image DEU 005 008 Thou shalt not make <06213 + thee [any <03605 + kol >] graven <06459 $+\text{pecel} > \{\text{image}\}, [\text{ or }] \text{ any } <03605 + \text{kol} > \text{likeness } <08544 + t@muwnah > [\text{ of any } <03605 + \text{kol} > \text{thing }] \text{ that } [$ is] in heaven <08064 +shamayim > above <04605 +ma, or that [is] in the earth <00776 +>erets > beneath <08478 +tachath >, or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776+>erets >: image DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Arise <06965 + quwm >, get <03381 + yarad > thee down <03381 + yarad > quickly <04118 + maher > from hence <02088 + zeh >; for thy people <05971 + which <00834 + zeh > thou hast brought <03318 + yatsa > forth <03318 + yatsa> > out of Egypt <04714 + Mitsrayim > have corrupted <07843 + shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834+>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > $\{image\}$. image DEU 016 022 Neither <03808 + lo > shalt thou set <06965 + quwm > the up [any] $\{image\}$ <04676 +matstsebah >; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 + sane > >. image DEU 027 015 Cursed <00779 + sarar > [be] the man <00376 + sysh > that maketh <06213 + [any] graven $<06459 + pecel > or molten <04541 + maccekah > {image}, an abomination$ <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman $\langle 02976 + ya \rangle$ ash \rangle , and putteth $\langle 07760 + suwm \rangle$ [it] in [a] secret $\langle 05643 + cether \rangle$ [place]. And all <03605 + kol > the people <05971 + shall answer <06030 + and say <00559 + > amar >, Amen <00543 + > amen > image JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559+>amar >, I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD < 03068 + Y @hovah > from my hand < 03027 + yad > for my son < 01121 + ben >, to make < 06213 + agraven <06459 +pecel > image and a molten <04541 +maccekah > {image} : now <06258 + therefore I will restore <07725 +shuwb > it unto thee . image JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 + me > ah > [shekels] of silver <03701 + keceph > to his mother <math><00517 + em >, his mother <00517 +> em > said <00559 +> amar >, I had wholly <06942 + qadash > dedicated <06942 + qadash > thesilver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben >, to make < 06213 + a graven $< 06459 + pecel > \{image\}$ and a molten < 04541 + maccekah > image : now<06258 + therefore I will restore <07725 + shuwb > it unto thee . image JUDG 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 +laqach > two hundred <03967 +me>ah > [shekels] of silver <03701 +keceph >, and gave <05414+nathan > them to the founder <06884 +tsaraph >, who made <06213 + thereof a graven <06459 +pecel > image and a molten <04541 +maccekah > {image} : and they were in the house <01004 +bayith > of Micah <04319 +Miykahuw > . image JUDG 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em >; and his mother <00517 +>em > took <03947 +lagach > two hundred <03967 +me>ah >

[shekels] of silver <03701 +keceph >, and gave <05414 +nathan > them to the founder <06884 +tsaraph >, who made <06213 + thereof a graven <06459 +pecel > {image} and a molten <04541 +maccekah > image : and they were in the house <01004 + bayith > of Micah < 04319 + Miykahuw > . image JUDG 018 014. Then answered <06030 + the five <02568 + chamesh > men <00582 +>enowsh > that went <01980 + halak > to spy <07270+ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach >, Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459+pecel > image, and a molten <04541 +maccekah > {image} ? now <06258 + therefore consider <03045 +yada< > what <04100 + mah > ye have to do <06213 + . image JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish >, and said <00559 +>amar > unto their brethren <00251 +>ach >, Do ye know <03045 + yada <> that there is in these <00428 +>el - leh > houses <01004 + bayith > an ephod <00646 +>ephowd >, and teraphim <08655 +t@raphiym >, and a graven $<06459 +pecel > \{image\}$, and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 +. image JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy < 07270 + ragal > out the land < 00776 + serets > went < 05927 + up, [and] came < 00935+bow > in thither < 0.08033 + sham >, [and] took < 0.03947 + laqach > the graven < 0.06459 + pecel > image, and the ephod <00646 +>ephowd >, and the teraphim <08655 +t@raphiym >, and the molten <04541 +maccekah > $\{image\}$: and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [that were] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > . image JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270 +ragal > out the land <00776 +> erets > went <05927 + up, [and] came <00935 + bow>> in thither <08033 + sham >, [and] took <03947 +laqach > the graven <06459 +pecel > {image}, and the ephod <00646 +>ephowd >, and the teraphim <0.8655 + t@raphiym >, and the molten <0.4541 + maccekah > image : and the priest <0.3548 + kohen >stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 + me > ah > men <00376 + iysh > [that were] appointed <02296 + chagar > with weapons<03627 + k@liy > of war < 04421 + milchamah > . image JUDG 018 018 And these < 00428 + >el - leh > went<00935 + bow > into Micah s < 04318 + Miykah > house < 01004 + bayith > , and fetched < 03947 + lagach > thecarved <06459 +pecel > image, the ephod <00646 +>ephowd >, and the teraphim <08655 +t@raphiym >, and the molten $<04541 + \text{maccekah} > \{\text{image}\}$. Then said <00559 + samar > the priest <03548 + kohen > unto them, What <04100 +mah > do <06213 + ye ? image JUDG 018 018 And these <00428 +>el - leh > went <00935 +bow >> into Micah s <04318 +Miykah > house <01004 +bayith >, and fetched <03947 +lagach > the carved $<06459 + pecel > \{image\}$, the ephod <00646 + point > phowed >molten <04541 +maccekah > image . Then said <00559 +>amar > the priest <03548 +kohen > unto them , What <04100 + mah > do < 06213 + ye? image JUDG 018 020 And the priest s <03548 + kohen > heart < 03820 + leb >was glad <08190 +Sha, and he took <03947 +laqach > the ephod <00646 +>ephowd >, and the teraphim <08655+t@raphiym >, and the graven $<06459 + pecel > \{image\}$, and went <00935 + bow > in the midst <07130+qereb > of the people <05971 + . image JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > set <06965 + quwm > up the graven $<06459 + pecel > \{image\}$: and Jonathan <03129 + Yownathan >, the son <01121 +ben > of Gershom <01648 +Ger@shown >, the son <01121 +ben > of Manasseh <04519+M@nashsheh >, he and his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan < 01835 + Dan > until < 05704 + the day < 03117 + yowm > of the captivity < 01546 + galuwth > of the land<00776 +>erets > . image JUDG 018 031 And they set <07760 +suwm > them up Micah s <04318 +Miykah > graven $\langle 06459 + \text{pecel} \rangle \{\text{image}\}$, which $\langle 00834 + \rangle$ aher \rangle he made $\langle 06213 + , \text{all} \rangle \langle 03605 + \text{kol} \rangle$ the time that the house <01004 +bayith > of God <00430 +>elohiym > was in Shiloh <07887 +Shiyloh > . image 1SA 019 013 And Michal <04324 +Miykal > took <03947 +laqach > an {image} <08655 +t@raphiym > , and laid <07760+suwm > [it] in the bed <04296 + mittah >, and put <07760 + suwm > a pillow <03523 + k@biyr > of goats<05795 + [hair] for his bolster <04763 + m@ra>ashah >, and covered <03680 + kacah > [it] with a cloth <00899 + beged >. image 1SA 019 016 And when the messengers <04397 + mal>ak > were come <00935 + bow>> in , behold <02009 +hinneh > , [there was] an {image} <08655 +t@raphiym > in the bed <04296 +mittah > , with a pillow <03523 +k@biyr > of goats <05795 + [hair] for his bolster <04763 +m@ra>ashah > . image 2KI $003\ 002\ And\ he\ wrought\ < 06213\ +\ evil\ < 07451\ +ra< > in\ the\ sight\ < 05869\ +\ of\ the\ LORD\ < 03068\ +\ Y@hovah > 1000\ +\ 100\ +\ 100\ +\ 1000\ +\ 100\ +\ 100\ +\ 100\ +\ 100\ +\ 100\ +\ 100\ +\ 100\ +\$; but not like his father <1>, and like his mother <00517 +>em >: for he put <05493 + cuwr > away <05493+cuwr > the {image} <04676 +matstsebah > of Baal <01168 +Ba that his father <1> had made <06213 + . image

2KI 010 027 And they brake <05422 +nathats > down <05422 +nathats > the {image} <04676 +matstsebah > of Baal <01168 + Ba, and brake <05422 + nathats > down <05422 + nathats > the house <01004 + bayith > of Baal<01168 +Ba, and made <07760 +suwm > it a draught <04280 +machara>ah > house unto this <02088 +zeh > day <03117 + yowm >. image 2CH 003 010. And in the most <06944 + qodesh > holy <06944 + qodesh > house $<01004 + bayith > he made < 06213 + two < 08147 + sh@nayim > cherubims < 03742 + k@ruwb > of {image}$ <06816 +tsa, and overlaid <06823 +tsaphah > them with gold <02091 +zahab > . image 2CH 033 007 And he set $<07760 + suwm > a carved < 06459 + pecel > {image} < 06459 + pecel > , the idol < 05566 + cemel > which he had$ made <06213 +, in the house <01004 +bayith > of God <00430 +>elohiym >, of which <00834 +>aher > God <00430 +>elohiym > had said <00559 +>amar > to David <01732 +David > and to Solomon <08010 +Sh@lomoh > his son < 01121 + ben >, In this < 02088 + zeh > house < 01004 + bayith >, and in Jerusalem < 03389+Y@ruwshalaim >, which I have chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, will I put <07760 +suwm > my name <08034 +shem > for <05865 + ever <05865 + : image JOB 004 016 It stood <05975 + still, but I could not discern <05234 +nakar > the form <04758 $+mar>eh>thereof: an \{image\} < 0.08544 + t@muwnah> [was] before < 0.05048 + neged> mine eyes < 0.05869 + , [$ there was] silence <01827 + d@mamah >, and I heard <08085 + shama < > a voice <math><06963 + gowl >, [saying], image PSA 073 020 As a dream <02472 +chalowm > when [one] awaketh <06974 +quwts >; [so], O Lord <00136 + Adonay >, when thou awakest <05782 +, thou shalt despise <00959 + bazah > their {image} <06754+tselem > . image PSA 106 019 They made <06213 + a calf <05695 + in Horeb <02722 +Choreb > , and worshipped <07812 +shachah > the molten <04541 +maccekah > {image} . image ISA 040 019 The workman <02796 +charash > melteth <05258 +nacak > a graven <06459 +pecel > {image} , and the goldsmith <06884+tsaraph > spreadeth <07554 +raqa< > it over with gold <02091 +zahab > , and casteth <06884 +tsaraph > silver <03701 +keceph > chains <07569 +rattowq > . image ISA 040 020 He that [is] so impoverished <05533 +cakan > that he hath no <03808 + lo > oblation <08641 + t@ruwmah > chooseth <00977 + bachar > a tree <06086 + [that] will not rot $\langle 07537 + raqab \rangle$; he seeketh $\langle 01245 + baqash \rangle$ unto him a cunning $\langle 02450 + chakam \rangle$ workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 +pecel > {image}, [that] shall not be moved <04131 + mowt > 1. image ISA 044 009. They that make <03335 + yatsar > a graven <06459 + pecel > 1 $\{image\}$ [are] all <03605 +kol > of them vanity <08414 +tohuw >; and their delectable <02530 +chamad > things shall not profit <03276 + ya; and they [are] their own witnesses <05707 + ; they see <07200 + ra > ah > not, nor <01077 + bal > know < 03045 + yada < >; that they may be ashamed < 00954 + buwsh >. image ISA 044 010 Who <04310 + miy > hath formed < 03335 + yatsar > a god < 00410 + > el >, or molten <05258 + nacak > a graven $<06459 + pecel > \{image\} [that] is profitable < 03276 + ya for nothing < 01115 + biltiy > ? image ISA 044 015$ Then shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will take <03947 +laqach > thereof, andwarm <02552 +chamam > himself; yea <00637 +>aph >, he kindleth <05400 +nasaq > [it], and baketh <00644+>aphah > bread < 03899 + lechem > ; yea < 00637 + >aph > , he maketh < 06466 + pa a god < 00410 + >el > , and < 0.00410 + >worshippeth <07812 +shachah > [it]; he maketh <06213 + it a graven <06459 +pecel > {image}, and falleth <05456 +cagad > down <05456 +cagad > thereto . image ISA 044 017 And the residue <07611 +sh@>eriyth > thereof he maketh <06213 + a god <00410 +>el >, [even] his graven $<06459 + pecel > \{\text{image}\}$: he falleth <05456 +cagad > down <05456 +cagad > unto it, and worshippeth <07812 +shachah > [it], and prayeth <06419 +palal > unto it, and saith <00559 +>amar >, Deliver <05337 +natsal > me; for thou [art] my god <00410 +>el >. image ISA 045 020. Assemble <06908 +qabats > yourselves and come <00935 +bow> >; draw near <05066 +nagash > together <03162 + yachad > , ye [that are] escaped <06412 + paliyt > of the nations <01471 + gowy > : they have no <03808 + lo > knowledge <03045 + yada < that set <05375 + nasa > up the wood <06086 + oftheir graven <06459 +pecel > {image}, and pray <06419 +palal > unto a god <00410 +>el > [that] cannot <03808 + lo > save < 03467 + yasha < >. image ISA 048 005 I have even from the beginning <00227 + az > az > base + badeclared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama<> [it] thee: lest <06435 +pen > thou shouldest say <00559 +>amar >, Mine idol <06090 + hath done <06213 + them, and my graven <06459 +pecel > image, and my molten <05262 +necek > {image}, hath commanded <06680 +tsavah > them . image ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama<> [it] thee: lest <06435 +pen > thou shouldest say <00559 +>amar >, Mine idol <06090 + hath done <06213 + them , and my graven <06459 +pecel > {image} , and my molten <05262 +necek > image , hath commanded <06680 +tsavah > them . image JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba in [his] knowledge <01847 +da : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 + yabesh > by the graven <06459 + pecel > image <06459 + pecel > : for his molten <05262+necek > {image} [is] falsehood <08267 + sheqer > , and [there is] no <03808 + lo> > breath <07307 + ruwach > in them . image JER 010 014 Every <03605 + kol > man <00120 + adam > is brutish <01197 + ba in [his]knowledge <01847 + da: every <03605 + kol > founder <06884 + tsaraph > is confounded <03001 + yabesh > by the graven $<06459 + pecel > \{image\} < 06459 + pecel > : for his molten < 05262 + necek > image [is] falsehood$ <08267 +sheqer >, and [there is] no <03808 +lo> > breath <07307 +ruwach > in them . image JER 051 017 Every <03605 + kol > man < 00120 + adam > is brutish < 01197 + ba by [his] knowledge < 01847 + da; every<03605 + kol > founder < 06884 + tsaraph > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + yabesh > by the graven < 06459 + pecel > is confounded < 03001 + pecel > is confounded < 03001image <06459 +pecel >: for his molten <05262 +necek > {image} [is] falsehood <08267 +sheqer >, and [there is] no <03808 + lo > breath <07307 + ruwach > in them . image JER 051 017 Every <03605 + kol > man <00120+>adam > is brutish <01197 +ba by [his] knowledge <01847 +da ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > {image} <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them . image EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad >, and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 + ro>sh>; and the spirit <07307 + ruwach > lifted <math><05375 + nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow > > me in the visions <04759 + mar > ah > of God <00430 + > elohiym > to Jerusalem <03389 + Y@ruwshalaim >, tothe door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah >toward the north <06828 +tsaphown >; where [was] the seat <04186 +mowshab > of the {image} <05566+cemel > of jealousy <07069 +qanah >, which provoketh to jealousy <07069 +qanah >. image EZE 008 005 Then said <00559 +>amar > he unto me, Son <01121 +ben > of man <00120 +>adam >, lift <05375 +nasa>>up thine eyes <05869 + now <04994 + na >> the way <01870 + derek > toward the north <06828 + tsaphown >. So I lifted <05375 + nasa > up mine eyes <05869 + the way <01870 + derek > toward the north <06828 + tsaphown >, and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196+mizbeach > this $\langle 02088 + zeh \rangle$ {image} $\langle 05566 + cemel \rangle$ of jealousy $\langle 07068 + qin \rangle$ ah > in the entry $\langle 00872 \rangle$ +b@>ah>. image DAN 002 031. Thou, O king <04430 +melek>, sawest <02370 +chaza>>, and behold <00431 + aluw > a great < 07690 + saggiy > image < 06755 + tselem > . This < 01797 + dikken > great < 07229 $+rab > \{image\} < 06755 + tselem >, whose brightness < 02122 + zivv > [was] excellent < 03493 + vattivr >, stood$ <06966 + quwm > before < 06903 + q@bel > thee; and the form < 07299 + rev > thereof [was] terrible < 01763+d@chal > . image DAN 002 031 . Thou, O king <04430 + melek > , sawest <02370 + chaza > > , and behold $<00431 + aluw > a great < 07690 + saggiy > {image} < 06755 + tselem > . This < 01797 + dikken > great < 07229$ +rab > image < 06755 + tselem >, whose brightness < 02122 + ziyv > [was] excellent < 03493 + yattiyr >, stood <06966 + quwm > before < 06903 + q@bel > thee; and the form < 07299 + rev > thereof [was] terrible < 01763 $+d@chal > . image DAN 002 032 This < 01931 + huw > {image} s < 06755 + tselem > head < 07217 + re > sh > [$ was] of fine <02869 + tab > gold <01722 + d@hab >, his breast <02306 + chadiy > and his arms <01672 + da > ag >of silver <03702 + k@caph >, his belly <04577 + m@ and his thighs <03410 + yarka > of brass <05174+n@chash >, image DAN 002 034 Thou sawest <02370 + chaza > till <05704 + that a stone <math><69> was cut $<01505 + g@zar > out without hands < 03028 + yad > , which smote < 04223 + m@cha> > the {image} < 06755$ +tselem > upon his feet <07271 + r@gal > [that were] of iron <06523 + parzel > and clay <math><02635 + chacaph >, and brake <01855 +d@qaq > them to pieces . image DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel >, the clay <02635 +chacaph >, the brass <05174 +n@chash >, the silver <03702 +k@caph >, and the gold <01722 + d@hab >, broken <01854 + daqaq > to pieces together <02298 + chad >, and became <01934+hava>> like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar >; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away, that no place <00870 +>athar > was found $<07912 + sh@kach > for them : and the stone <69> that smote <04223 + m@cha> > the {image} <06755 + tselem$ > became <01934 +hava>> a great <07229 +rab > mountain <02906 +tuwr >, and filled <04391 +m@la>> the whole <03606 +kol > earth <00772 +>ara< > . image DAN 003 001 . Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 + melek > made <05648 + an {image} <06755 + tselem > of gold <01722 +d@hab >, whose <01768 + diy > height <07314 + ruwm > [was] threescore <08361 + shittiyn > cubits <00521+>ammah >, [and] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 + quwm > it up in the plain <01236 + biq > of Dura <01757 + Duwra > >, in the province <04083+m@diynah > of Babylon <00895 +Babel > . image DAN 003 002 Then Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and the captains <06347 + pechah >, the judges <00148 +>adargazer >, the treasurers <01411 + g@dabar >, the counsellors <01884 + d@thabar >, the sheriffs <08614 +tiphtay >, and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082

+m@diynah >, to come <00858 +>athah > to the dedication $<02597 + chanukka >> of the {image} <06755$ +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 + quwm > up. image DAN 003 003 Then <00116 + edayin > the princes <math><00324 + achashdarpan >, the governors <05461 + cagan >, and captains <06347 + pechah >, the judges <00148 + adargazer >, the treasurers <01411 + g@dabar >, the counsellors <01884 + d@thabar >, the sheriffs <08614 + tiphtay >, and all <03606 + kol > the rulers <07984 + shiltown > of the provinces <04082 + m@diynah >, were gathered <03673+kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 + N@ buwkadnetstsar > the king <04430 + melek > had set <06966 + quwm > up; and they stood $<06966 + quwm > before <06903 + q@bel > the {image} <06755 + tselem > that Nebuchadnezzar$ <05020 + N@ buwkadnetstsar > had set <06966 + quwm > up. image DAN 003 003 Then <00116 + edayin > the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and captains <06347 + pechah >, the judges <00148 +> a dargazer >, the treasurers <01411 + g@dabar >, the counsellors <01884 + d@thabar >, the sheriffs <08614 +tiphtay >, and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the {image} <06755+tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . image DAN 003 005 [That] at what <01768 + diy > time <05732 + ye hear <08086 + sh@ma <> the sound <07032 + gal > of the cornet <07162+qeren >, flute <04953 +mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 + p@canteriyn >, dulcimer <05481 + cuwmpown@yah >, and all <03606 + kol > kinds < 02177 + zan > ofmusick <02170 + z@mar >, ye fall <05308 + n@phal > down and worship <05457 + c@gid > the golden <01722+d@hab > {image} <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up : image DAN 003 007 Therefore at that time <02166 +z@man >, when <01768 + diy > all < 03606 + kol > the people < 05972 + heard < 08086 + sh@ma < > the sound < 07032 + qal > of the sound < 08086 + sh@ma < > the sound < 0808cornet <07162 +qeren >, flute <04953 +mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka> >, psaltery <06460 +p@canteriyn >, and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar >, all <03606 + kol > the people <05972 +, the nations <00524 + summah >, and the languages <03961 + lishshan >, fell $<05308 + n@phal > down [and] worshipped <math><05457 + c@gid > the golden <01722 + d@hab > {image}$ <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 + quwm > up. image DAN 003 010 Thou, O king <04430 + melek >, hast made <07761 + suwm > adecree <02942 + t@, that every <03606 + kol > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hear < 08086 + sh@ma < > the shall hthe sound <07032 + qal > of the cornet <07162 + qeren >, flute <04953 + mashrowqiy >, harp <07030+qiy thar oc >, sackbut <05443 + cabb@ka> >, psaltery <06460 + p@canteriyn >, and dulcimer <05481+cuwmpown@yah >, and all <03606 + kol > kinds <02177 + zan > of musick <02170 + z@mar >, shall fall $<05308 + n@phal > down and worship < 05457 + c@gid > the golden < 01722 + d@hab > {image} < 06755$ +tselem > : image DAN 003 012 There are certain <01400 + g@bar > Jews <03064 + Y@huwdiy > whom<03487 + yath > thou hast set <04483 + m@na > over <05921 + the affairs <05673 + of the province <04083+m@diynah > of Babylon < 00895 + Babel >, Shadrach < 07715 + Shadrak >, Meshach < 04336 + Meyshak >, and Abednego <05665 + >; these <00479 + > illek > men <01400 + g@bar >, O king <04430 + melek >, have not regarded thee : they serve <06399 + p@lach > not thy gods <00426 + > elahh > , nor <03809 + la > >worship $\langle 05457 + c@gid \rangle$ the golden $\langle 01722 + d@hab \rangle$ {image} $\langle 06755 + tselem \rangle$ which $\langle 01768 + diy \rangle$ thou hast set <06966 + quwm > up. image DAN 003 014 Nebuchadnezzar <05020 + N@buwkadnetstsar > spake<06032 + and said < 00560 + > amar > unto them, [Is it] true <06656 + ts@da > >, O Shadrach <07715+Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >, do not ye serve <06399 +p@lach > my gods <00426 +> elahh >, nor <03809 + la >> worship <05457 + c@gid > the golden <01722 + d@hab > $\{image\} < 06755 + tselem > which < 01768 + diy > I have set < 06966 + quwm > up ? image DAN 003 015 Now$ <03705 + k@ if <02006 + hen > ye be ready <06263 + that at what <01768 + diy > time <05732 + ye hear <08086 + sh@ma <> the sound <07032 + gal > of the cornet <07162 + geren >, flute <04953 + mashrowqiy >,harp < 07030 + qiy thar c >, sackbut < 05443 + cabb@ka >, psaltery < 06460 + p@canteriyn >, and dulcimer <05481 + cuwmpown@yah >, and all <03606 + kol > kinds <02177 + zan > of musick <02170 + z@mar >, ye $fall < 05308 + n@phal > down and worship < 05457 + c@gid > the {image} < 06755 + tselem > which < 01768$ +diy > I have made <05648 +; [well]: but if <02006 + hen > ye worship <05457 + c@gid > not, ye shall be cast < 07412 + r@mah > the same hour < 08160 + sha into the midst < 01459 + gav > of a burning < 03345+y@qad > fiery < 05135 + nuwr > furnace < 00861 + > attuwn > ; and who < 04479 + man > [is] that God<00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? image DAN 003 018 But if not, be it known <03046 + y@da < > unto thee, O king <04430 + melek >, that we will not serve <06399 + p@lach > thy gods < 00426 + > elahh >, nor < 03809 + la > > worship < 05457 + c@gid > the golden $<01722 + d@hab > \{image\} < 06755 + tselem > which < 01768 + diy > thou hast set < 06966 + quwm > up. image$ HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab >many <07227 + rab > days < 03117 + yowm > without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 04428 + melek > , and<00369 +>ayin > a prince <08269 + sar >, and without <00369 +>ayin > a sacrifice <02077 + zebach >, and without $<00369 +>ayin > an \{image\} < 06755 + tselem >, and without < 00369 +>ayin > an ephod < 00646$ +>ephowd >, and [without] teraphim <08655 +t@raphiym > : image NAH 001 014 And the LORD <03068 +Y@ hovah > hath given a commandment <06680 +tsavah > concerning <05921 + thee, [that] no <03808 +lo > more < 05750 + of thy name < 08034 + shem > be sown < 02232 + zara < > : out of the house < 01004+bayith > of thy gods < 00430 + > elohiym > will I cut < 03772 + karath > off the graven < 06459 + pecel > imageand the molten $<04541 + maccekah > \{image\}$: I will make <07760 + suwm > thy grave <06913 + qeber > ; forthou art vile <07043 + qalal >. image NAH 001 014 And the LORD <03068 + Y@hovah > hath given a commandment < 06680 + tsavah > concerning < 05921 + thee, [that] no < 03808 + lo > > more < 05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430+>elohiym > will I cut <03772 +karath > off the graven <06459 +pecel > {image} and the molten <04541+maccekah > image : I will make < 07760 +suwm > thy grave < 06913 +geber > ; for thou art vile < 07043+qalal > . image HAB 002 018 What < 04100 + mah > profiteth < 03276 + ya the graven < 06459 + pecel > imagethat the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it; the molten <04541 +maccekah > $\{image\}$, and a teacher <03384 + yarah > of lies <08267 + sheqer >, that the maker <03335 + yatsar > of hiswork < 03336 + yetser > trusteth < 00982 + batach > therein < 05921 + , to make < 06213 + dumb < 00483+>illem>idols<00457+>eliyl>? image HAB 002 018 What <04100 +mah > profiteth <03276 +ya the graven $<06459 + pecel > \{image\}$ that the maker <03335 + yatsar > thereof hath graven <06458 + pacal > it; the molten <04541 +maccekah > image, and a teacher <03384 +yarah > of lies <08267 +sheqer >, that the maker <03335 + yatsar > of his work < 03336 + yetser > trusteth < 00982 + batach > therein < 05921 + , to make < 06213+ dumb < 00483 + >illem > idols < 00457 + >eliyl > ? image MAT 022 020 And he saith < 3004 -lego -> untothem, Whose <5101 -tis -> [is] this <3778 -houtos -> {image} <1504 -eikon -> and superscription <1923 epigraphe -> ? image MAR 012 016 And they brought <5342 -phero -> [it] . And he saith <3004 -lego -> unto them, Whose <5101 -tis -> [is] this <3778 -houtos -> {image} <1504 -eikon -> and superscription <1923 epigraphe -> ? And they said <2036 -epo -> unto him, Caesar s <2541 -Kaisar -> . image LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 - denarion - . Whose 5100 -tis - {image} 1504 -eikon - and superscription 1923 -epigraphe - hath 2192 -echo - it ? They answered LUK 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - . image ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos ->, what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [{image}] which fell <1356 -diopetes -> down from Jupiter <1356 - diopetes -> ? image ROM 001 023 And changed <0236 -allasso -> the glory <1391 - doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 - theos -> into <1722 -en -> an {image} <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444 anthropos ->, and to birds <4071 -peteinon ->, and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things . image ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko ->, he also <2532 -kai -> did predestinate <4309 - proorizo -> [to be] conformed <4832 summorphos -> to the {image} <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . image ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 heptakischilioi -> men <0435 -aner -> , who <3748 -hostis -> have not bowed <2578 - kampto -> the knee <1119 -gonu -> to [the {image} of] Baal <0896 -Baal -> . image 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [his] head <2776 -kephale ->, for a smuch as he is the $\{image\} < 1504$ - eikon -> and glory < 1391 -doxa -> of God < 2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> . image 1CO 015 049 And as we have borne <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <2532 kai -> bear <5409 -phoreo -> the {image} of the heavenly <2032 -epouranios -> . image 1CO 015 049 And as we have borne <5409 -phoreo -> the {image} <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also

<2532 -kai -> bear <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> . image 2CO 003 018 But we all <3956 -pas ->, with open <0343 - anakalupto -> face <4383 -prosopon -> beholding <2734 katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios ->, are changed <3339 - metamorphoo -> into the same <0846 -autos -> {image} <1504 - eikon -> from glory <1391 -doxa -> to glory <1391 -doxa ->, [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 - kurios ->. image 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not, lest <3361 -me -> the light <5462 - photismos -> of the glorious <1391 -doxa -> gospel <2098 - euaggelion \rightarrow of Christ <5547 -Christos ->, who <3739 -hos -> is the {image} <1504 -eikon -> of God <2316 -theos ->, should shine <0826 -augazo -> unto them . image COL 001 015 Who <3739 -hos -> is the {image} <1504 -eikon -> of the invisible < 0517 -aoratos -> God < 2316 -theos ->, the firstborn < 4416 -prototokos -> of every < 3596 hodoiporeo -> creature <2937 -ktisis -> : image COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [man], which <3588 -ho -> is renewed <0341 -anakainoo -> in knowledge <1922 epignosis -> after <2596 -kata -> the {image} <1504 -eikon -> of him that created <2936 - ktizo -> him : image HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 - charakter -> {image} <5481 - charakter -> of his person <5287 - hupostasis -> , and upholding <5342 phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis - > , when he had by himself <1438 -heautou -> purged <2512 - katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; image HEB 010 001 . For the law <3551 -nomos -> having <2192 - echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> {image} <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 - autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 - teleo -> the comers <4334 -proserchomai -> thereunto <4334 - proserchomai -> perfect <5048 -teleioo -> . image REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the sight <1799 -enopion -> of the beast <2342 therion -> ; saying <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge ->, that they should make <4160 -poieo -> an {image} <1504 -eikon -> to the beast <2342 -therion ->, which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 - zao -> . image REV 013 015 And he had power <1325 - didomi -> to give <1325 - didomi -> life <4151 pneuma -> unto the image <1504 - eikon -> of the beast <2342 -therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the {image} <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . image REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 - eikon -> of the beast <2342 -therion ->, that the {image} <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 laleo ->, and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . image REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the {image} <1504 - eikon -> of the beast <2342 -therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo ->, and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . image REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -akoloutheo -> them, saying <3004 - lego -> with a loud <3173 -megas -> voice <5456 -phone ->, If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo - > the beast <2342 -therion -> and his {image} <1504 -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon ->, or <2228 -e -> in his hand <5495 -cheir ->, image REV 014 011 And the smoke <2586 kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever < 0165 -aion -> : and they have < 2192 -echo -> no < 3756 -ou -> rest < 0372 -anapausis -> day < 2250 hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 - therion -> and his {image} <1504 - eikon -> , and whosoever <3156 - Matthaios -> receiveth <2983 lambano -> the mark <5480 - charagma -> of his name <3686 -onoma -> . image REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 - mignumi -> with fire

<4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 therion ->, and over <1537 -ek -> his {image} <1504 -eikon ->, and over <1537 -ek -> his mark <5480 charagma ->, [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma ->, stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 echo -> the harps <2788 -kithara -> of God <2316 -theos -> . image REV 016 002 And the first <4413 -protos -> went <0565 - aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 - phiale -> upon the earth <1093 -ge ->; and there fell <1096 - ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his {image} <1504 -eikon -> . image REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him, with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 therion ->, and them that worshipped <4352 - proskuneo -> his {image} <1504 -eikon ->. These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . image REV 020 004 And I saw <1492 -eido -> thrones <2362 - thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion ->, neither <3777 -oute -> his {image} <1504 -eikon ->, neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 - charagma -> upon their foreheads <3359 -metopon -> , or <2532 - kai -> in their hands <5495 -cheir -> ; and they lived <2198 - zao -> and reigned <0936 -basileuo -> with Christ <5547 - Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> . golden image which golden image which thou hast set up golden image which thou hast set up image upon his feet image which image which nebucha image work <2CH3 -: 10 > same image from glory <2CO3 -: 18 > standing image their graven image their pilgrimage them which worshipped his image they set them up micah's graven image they should make an image this great image this image thou shalt despise their image thou shalt not make unto thee any graven image whose image without an image ye shall make you no idols nor graven image * image, 1504, 5481, - image, 4676, 4906, 5566, 6459, 6676, 6754, 6755, 6816, 8544, 8655, - pilgrimage, 4033, image GEN 001 026. And God <00430 +>elohiym > said <00559 +>amar >, Let us make <06213 + man <00120 +>adam > in our {image} <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 + radah > over the fish < 01710 + dagah > of the sea < 03220 + yam > , and over the fowl < 05775 + of the sea < 03220 + yam > . (1000)the air <08064 +shamayim >, and over the cattle <00929 +b@hemah >, and over all <03605 +kol > the earth <00776 +> erets >, and over every <03605 + kol > creeping <07431 + remes > thing that creepeth <07430+ramas > upon the earth < 00776 + > erets > . image GEN 001 027 So God < 00430 + > elohiym > created $<01254 + bara > man < 00120 + adam > in his [own] image < 06754 + tselem >, in the {image} < 06754$ +tselem > of God < 00430 + > elohiym > created < 01254 + bara > > he him ; male < 02145 + zakar > and female<05347 + n@qebah > created <01254 + bara > he them . image GEN 001 027 So God <00430 + >elohiym > 001 027 So God <00430created <01254 +bara> > man <00120 +>adam > in his [own] {image} <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara >> he him; male <02145 +zakar > and female < 05347 + n@qebah > created < 01254 + bara > he them. image GEN 005 003 And Adam < 00121 female
 +>Adam > lived < 02421 + chayah > an hundred < 03967 + me>ah > and thirty < 07970 + sh@lowshiym > years<08141 +shaneh >, and begat <03205 +yalad > [a son] in his own <00249 +>ezrach > likeness <01823+d@muwth >, after his {image} <06754 +tselem > ; and called <07121 +qara > his name <08034 +shem > Seth <08352 +Sheth > : image GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 + dam >, by man <00120 +> adam > shall his blood <01818 + dam > be shed <08210 + shaphak >: for in the {image} <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam $>.\ image\ LEV\ 026\ 001\ .\ Ye\ shall\ make\ <\!\!06213\ +\ you\ no\ <\!\!03808\ +lo\!>> idols\ <\!\!00457\ +\!\!>eliyl\ >\ norgraven$ <06459 + pecel > image, neither <03808 + lo > rear < 06965 + quwm > you up a standing < 04676+matstsebah > image <06676 +tsavva>r >, neither <03808 +lo> > shall ye set <05414 +nathan > up [any] $\{image\} < 04906 + maskiyth > of stone < 68 > in your land < 00776 + > erets > , to bow < 07812 + shachah > down$ <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image LEV 026 001. Ye shall make <06213 + you no <03808 + lo > > idols <00457 + >eliyl > norgraven <06459+pecel > image, neither <03808 + lo > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > you up a standing <04676 + matstel bah > rear <06965 + quwm > rear <06965 +

 $\{image\} < 06676 + tsavva > r >$, neither < 03808 + lo > > shall ye set < 05414 + nathan > up [any] image < 04906+maskivth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812+shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image LEV $026\ 001$. Ye shall make $< 06213 + you\ no\ < 03808 + lo > > idols\ < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 00457 + > eliyl > norgraven\ < 06459 + pecel > log < 06457 + > eliyl > norgraven\ < 06459 + pecel > log < 06457 + > eliyl > norgraven\ < 06459 + pecel > log < 06457 + > eliyl > norgraven\ < 06459 + pecel > log < 06457 + > eliyl > log < 06457 + > eliyl > log < 06457 + pecel > log < 06457 + > eliyl > log < 06457 + pecel > log < 064$ $\{image\}$, neither <03808 + lo > rear <06965 + quwm > you up a standing <04676 + matstsebah > image<06676 + tsavva > r >, neither <03808 + lo > > shall ye set <05414 + nathan > up [any] image <math><04906+maskivth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812+shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image DEU 004 016 Lest < 06435 + pen > ye corrupt < 07843 + shachath > [yourselves], and make <math>< 06213 + you a graven $<06459 + pecel > \{image\}$, the similitude <08544 + t@muwnah > of any <03605 + kol > figure <05566 + cemel>, the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , image DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 + b@riyth > of the LORD <03068 + Y@hovah > your God <00430 + >elohiym >, which <00834 + >aher > he made with you, and make <06213 + you a graven $<06459 + pecel > \{image\}$, [or] the likeness <08544 + t@muwnah > of any <03605 + kol > [thing], which <00834 + >aher > the LORD<03068 + Y@hovah > thy God <00430 +> elohiym > hath forbidden <06680 + tsavah > thee . image DEU 004025 When <03588 + kiy > thou shalt beget <03205 + yalad > children <01121 + ben > , and children s <01121+ben > children < 01121 + ben >, and ye shall have remained < 03462 + yashen > long in the land < 00776+> erets >, and shall corrupt <07843 + shachath > [yourselves], and make <06213 + a graven <06459 + pecel > {image}, [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing], and shall do <06213 + evil < 07451 + ra < > in the sight < 05869 + of the LORD < 03068 + Y@ hovah > thy God < 00430 + > elohiym >, to provoke him to anger <03707 + ka: image DEU 005 008 Thou shalt not make <06213 + thee [any <03605] +kol >] graven $<06459 + pecel > \{image\}$, [or] any <03605 + kol > likeness <08544 + t@muwnah > [of any]<03605 + kol > thing] that [is] in heaven <08064 + shamavim > above <04605 + ma, or that [is] in the earth <00776 +> erets > beneath < 08478 + tachath >, or that [is] in the waters <04325 + mayim > beneath < 08478+tachath > the earth <00776 +>erets > : image DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +> amar > unto me, Arise <06965 + quwm >, get <03381 + yarad > thee down <03381 + yarad >quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves]; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 + derek > which <00834 + > aher > I commanded <06680 + tsavah > them ; they have made $<06213 + them a molten < 04541 + maccekah > {image} . image DEU 016 022 Neither < 03808 + lo > > shalt$ thou set <06965 + quwm > thee up [any] {image} <04676 + matstsebah >; which <00834 + >aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 + sane> > . image DEU 027 015 Cursed <00779 + > arar > [be] the man <00376 + > iysh > that maketh <math><06213 + [any] graven <06459 + pecel > or $molten < 04541 + maccekah > \{image\}, an abomination < 08441 + tow unto the LORD < 03068 + Y@hovah >, the$ work <04639 + ma of the hands <03027 + yad > of the craftsman <02976 + ya > ash >, and putteth <07760+suwm > [it] in [a] secret < 05643 + cether > [place]. And all < 03605 + kol > the people < 05971 + shallanswer <06030 + and say <00559 + >amar >, Amen <00543 + >amen >. images GEN 031 019 And Laban <03837 + Laban > went < 01980 + halak > to shear < 01494 + gazaz > his sheep < 06629 + tso > n > : and Rachel<07354 +Rachel > had stolen <01589 +ganab > the {images} <08655 +t@raphiym > that [were] her father s <1>. images GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the {images} <08655 +t@raphiym >, and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar >, and sat <03427 +yashab > upon them. And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent < 00168 + > ohel >, but found < 04672 + matsa > [them] not . images GEN 031 035 And she that I cannot rise <06965 + quwm > up before <06440 + paniym > thee ; for the custom <01870 + derek > ofwomen <00802 +> ishshah > [is] upon me . And he searched <02664 + chaphas > , but found <04672 + matsa > > not the {images} <08655 + t@raphiym >. images EXO 023 024 Thou shalt not bow <07812 + shachah > down<07812 +shachah > to their gods <00430 +>elohiym >, nor <03808 +lo> > serve <05647 + them, nor <03808 + lo > > do <06213 + after their works <04639 + ma : but thou shalt utterly overthrow <02040 + harac > local data and the state of the statthem, and quite break $<07665 + shabar > down < 07665 + shabar > their {images} < 04676 + matstsebah > .$ images EXO 034 013 But ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , break <07665 +shabar > their {images} <04676 + matstsebah > , and cut <03772 + karath > down their groves <00842 +>asherah > : images LEV 026 030 And I will destroy <08045 + shamad > your high <01116 +bamah > places,

and cut <03772 +karath > down your {images} <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 + peger > upon the carcases <06297 + peger > of your idols <01544 + gilluwl >, and my soul <05315 + nephesh > shall abhor < 01602 + ga you. images NUM 033 052 Then ye shall drive <03423 + yarash > 1000 + yarash >out all <03605 + kol > the inhabitants <03427 + yashab > of the land <00776 + > erets > from before <06440+paniym > you, and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth >, and destroy <6> all $<03605 + kol > their molten < 04541 + maccekah > {images}, and quite pluck < 08045 + shamad > down < 08045$ +koh > shall ye deal < 06213 + with them ; ye shall destroy < 05422 + nathats > their altars < 04196 + mizbeach > the shall destroy < 05422 + nathats > the shall destroy < 05422 + na, and break <07665 + shabar > down their images <04676 + matstsebah >, and cut <01438 + gada < > downtheir groves <00842 +> asherah >, and burn <08313 + saraph > their graven $<06456 + p@ciyl > \{images\}$ with fire <00784 +>esh >. images DEU 007 005 But thus <03541 + koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their $\{images\} < 04676 + matstsebah >$, and cut < 01438 + gada < > down their groves < 00842 + > asherah >, and burn < 08313 + saraph > their graven < 06456 + p@ciyl > images with fire < 00784 + >esh > . images DEU 007025 The graven $<06456 + p@ciyl > \{images\}\ of\ their\ gods <00430 + >elohiym > shall\ ye\ burn\ <08313 + saraph$ > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 + zahab > [that is] on <05921 + them, nor take <03947 + laqach > [it] unto thee, lest <06435 + pen> thou be snared <03369 + yaqosh > therein : for it [is] an abomination <08441 + tow to the LORD <03068 +Y@ hovah > thy God <00430 +> elohiym > . images DEU 012 003 And ye shall overthrow <05422 + nathats > their altars <04196 + mizbeach >, and break <07665 + shabar > their pillars <04676 + matstsebah >, and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438, and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . pilgrimage GEN $047\ 009\ And\ Jacob < 03290 + Ya\ said < 00559 + >amar > unto\ Pharaoh < 06547 + Par$, The days < 03117 + yowm > of the years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are] an hundred <03967 +me>ah >and thirty <07970 + sh@lowshiym > years <08141 + shaneh > : few <04592 + m@ and evil <07451 + ra <> have the share the sharethe days <03117 + yowm > of the years <08141 + shaneh > of my life <math><02416 + chay > been <01961 + hayah >, and have not attained <05381 + nasag > unto the days <03117 + yowm > of the years <08141 + shaneh > of the life <02416 + chay > of my fathers <1> in the days $<03117 + yowm > of their {pilgrimage} <04033 + maguwr > .$ pilgrimage GEN 047 009 And Jacob < 03290 + Ya said < 00559 +> amar > unto Pharaoh < 06547 + Par, The days $<03117 + yowm > of the years < 08141 + shaneh > of my {pilgrimage} < 04033 + maguwr > [are] an hundred$ <03967 + me > ah > and thirty < 07970 + sh@lowshiym > years < 08141 + shaneh > : few < 04592 + m@ and evil<07451 + ra < > have the days <03117 + yowm > of the years <08141 + shaneh > of my life <02416 + chay >been <01961 + hayah >, and have not attained <05381 + nasag > unto the days <03117 + yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > . pilgrimage EXO 006 004 And I have also <01571 +gam > established <06965 $+quwm > my \ covenant < 01285 + b@rivth > with them$, to give < 05414 + nathan > them the land < 00776+> erets > of Canaan <03667 + K@na, the land <00776 +> erets > of their {pilgrimage} <04033 + maguwr >, wherein <00834 + >aher > they were strangers <01481 + guwr > . * image , 1504 eikon , 5481 charakter , image-1504 {image}, image -5481 express, {image}, image -4676 garrisons, {image}, images, pillar, pillars, standing, image -4906 conceit, {image}, imagery, pictures, wish, image -5566 figure, idol, {image}, in, lord , image -6459 altar, carved, graven, {image}, image -6676 {image}, neck, image -6754 {image}, images, shew, image -6755 form, {image}, image -6816 {image}, image -8544 continually, {image}, likeness, similitude, image -8655 idolatry, idols, {image}, images, teraphim, imagery -4906 conceit, image, {imagery} , pictures, wish, images-0457 idol, idols, {images}, no, value, images-0819 {images}, offended, sin, sins, trespass, trespasses, trespassing, images -1004 contain, court, daughter, door, families, family, great, hangings, home, homeborn, house, household, households, houses, {images}, inside, inward, of, palace, place, places, temple, thank, the, was, web, within, images -1544 idols, {images}, images -2553 {images}, that, images -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared , discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, {images}, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, images -4676 garrisons, image, {images}, pillar, pillars, standing, images -6091 idols, {images}, images -6456 began, graven,

{images}, quarries, scribes, skill, images -6754 image, {images}, shew, images -8655 idolatry, idols, image, {images}, teraphim, pilgrimage -4033 dwellings, {pilgrimage}, sojourn, stranger, strangers, image 2553 -chamman -- idol, {image}. image 4541 -- maccekah -- covering, molten ({image}), vail. image 4676 -- matstsebah -- garrison, (standing) {image}, pillar. image 4906 -- maskiyth -- conceit, {image}(-ry), picture, X wish. image 5262 -- necek -- cover, drink offering, molten {image}. image 5566 -- cemel -- figure, idol, {image}. image 6091 --\atsab -- idol, {image}. image 6456 -- p@ciyl -- carved (graven) {image}, quarry. image 6459 -- pecel -- carved (graven) {image}. image 6754 -- tselem -- {image}, vain shew. image 6755 -- tselem -- form, {image}. image 6816 -- tsa\tsua\ -- {image} [work]. image 8544 -- t@muwnah -- {image}, likeness, similitude. image 1504 ** eikon ** {image}. image 5481 ** charakter ** express {image}. images 8655 -- t@raphiym -- idols(-atry), {images}, teraphim. pilgrimage 4033 -- maguwr -- dwelling, {pilgrimage}, where sojourn, be a stranger. image an image 1504 -eikon-> image and his image 1504 -eikon-> image and of the image which fell 1356 diopetes-> image forasmuch as he is the image 1504 -eikon-> image his image 1504 -eikon-> image image 1504 -eikon-> image image 5481 -charakter-> image is the image 1504 -eikon-> image that the image 1504 -eikon-> image the image 1504 -eikon-> image the image of the heavenly 2032 -epouranios-> image to the image 1504 -eikon-> image to the image of Baal 0896 -Baal-> image unto the image 1504 -eikon-> image 2553 ## chamman {kham-mawn'}; from 2535; a sun-pillar: -idol, {image}. [ql image 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -covering, molten ({image}), vail.[ql image 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) {image}, pillar.[ql image 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, {image}(-ry), picture, X wish.[ql image 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, molten {image}.[ql image 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- figure, idol, {image}.[ql image 6091 ## And God said, Let us make man in our {image}, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. image So God created man in his [own] image, in the {image} of God created he him; male and female created he them. image So God created man in his [own] {image}, in the image of God created he him; male and female created he them. image And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his {image}; and called his name Seth: image Whoso sheddeth man's blood, by man shall his blood be shed: for in the {image} of God made he man. image Thou shalt not make unto thee any graven {image}, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: image Ye shall make you no idols nor graven image, neither rear you up a standing {image}, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. image Ye shall make you no idols nor graven {image}, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. image Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] {image} of stone in your land, to bow down unto it: for I [am] the LORD your God. image Lest ye corrupt [yourselves], and make you a graven {image}, the similitude of any figure, the likeness of male or female, image Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven {image}, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee. image When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven {image}, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger: image Thou shalt not make thee [any] graven {image}, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: image And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten {image}. i mage Neither shalt thou set thee up [any] {image}; which the LORD thy God hateth. image Cursed [be] the man that maketh [any] graven or molten {image}, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen. image And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten {image}: now therefore I will res tore it unto thee. image And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven {image}

and a molten image: now therefore I will res tore it unto thee. image Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten {image}: and they were in the house of Micah. image Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven {image} and a molten image: and they were in the house of Micah. image Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven {image}, and a molten image? now therefore consider what ye have to do. i mage Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten {image}? now therefore consider what ye have to do. i mage And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten {image}: and the priest stood in the entering of the gate with the six hundred me n [that were] appointed with weapons of war. image And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven {image}, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred me n [that were] appointed with weapons of war. image And these went into Micah's house, and fetched the carved {image}, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye? image And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten {image}. Then said the priest unto them, What do ye? image And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven {image}, and went in the midst of the people. image And the children of Dan set up the graven {image}: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. image And they set them up Micah's graven *{image}, which he made, all the time that the house of God was in Shiloh. image <1SA19 -13> And Michal took* an {image}, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth. image <1SA19 -16> And when the messengers were come in, behold, [there was] an {image} in the bed, with a pillow of goats' [hair] for his bolster. image <2KI3 -2> And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the {image} of Baal that his father had made. image <2K110 -27> And they brake down the {image} of Baal, and brake down the house of Baal, and made it a draught house unto this day. image <2KI21 -7> And he set a graven {image} of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever : image <2CH3 -10> And in the most holy house he made two cherubims of {image} work, and overlaid them with gold. image <2CH33 -7> And he set a carved {image}, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever: image It stood still, but I could not discern the form thereof: an {image} [was] before mine eyes, [there was] silence, and I heard a voice, [saying], image As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their {image}. image They made a calf in Horeb, and worshipped the molten {image}. image The workman melteth a graven {image}, and the goldsmith spreadeth it over with gold, and casteth silver chains. image He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven {image}, [that] shall not be moved. image They that make a graven *{image} [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses;* they see not, nor know; that they may be ashamed. image Who hath formed a god, or molten a graven {image} [that] is profitable for nothing? image Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven {image}, and falleth down thereto. image And the residue thereof he maketh a god, [even] his graven {image}: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god. image Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven {image}, and pray unto a god [that] cannot save. image I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten {image}, hath commanded them. image I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven {image}, and my molten image, hath commanded them. image Every man is brutish in [his] knowledge: every founder is confounded by the graven {image}: for his molten image [is] falsehood, and [there is] no breath in them. image Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten {image} [is] falsehood, and [there is] no breath in them. image Every man is brutish by [his] knowledge; every founder is confounded by the graven {image}: for his molten image [is] falsehood, and

[there is] no breath in them. image Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten {image} [is] falsehood, and [there is] no breath in them. image And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward th e north; where [was] the seat of the {image} of jealousy, which provoketh to jealousy. image Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this {image} of jealousy in the entry. image Thou, O king, sawest, and behold a great image. This great {image}, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. image Thou, O king, sawest, and behold a great {image}. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. image Thou sawest till that a stone was cut out without hands, which smote the {image} upon his feet [that were] of iron and clay, and brake them to pieces. image Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smo te the {image} became a great mountain, and filled the whole earth. image Nebuchadnezzar the king made an {image} of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. image Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the {image} whi ch Nebuchadnezzar the king had set up. image Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the {image} that Nebuchadnezzar the king had set u p; and they stood before the image that Nebuchadnezzar had set up. image Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the {image} that Nebuchadnezzar had set up. i mage That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden {image} that Nebuchadnezzar the king hath set up: image Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden {image} that Nebuchadn ezzar the king had set up. image Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden {image}: image There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden {image} which thou hast set up. i mage Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden {image} which I have set up? image Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the {image} which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? i mage But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden {image} which thou hast set up. image For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an {image}, and without an ephod, and [without] teraphim: image And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven {image} and the molten image: I will make thy grave; for thou art vile. image And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten {image}: I will make thy grave; for thou art vile. image What profiteth the graven {image} that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? image What profiteth the graven image that the maker thereof hath graven it; the molten {image}, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? image And he saith unto them, Whose [is] this *{image} and superscription? image And they brought it]. And he saith unto them, Whose is] this {image} and* superscription? And they said unto him, Caesar's. image Show me a penny. Whose {image} and superscription hath it? They answered and said, Caesar's. image And when the townclerk had appeased the people, he said, Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the {image}] which fell down from Jupit er? image And changed the glory of the uncorruptible God into an {image} made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. image For whom he did foreknow, he also did predestinate to be] conformed to the {image} of his

Son, that he might be the firstborn among many brethren. image But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the {image} of] Baal. image <1CO11 -7> For a man indeed ought not to cover his] head, forasmuch as he is the {image} and glory of God: but the woman is the glory of the man. image <1CO15 -49> And as we have borne the image of the earthy, we shall also bear the {image} of the heavenly. image <1CO15 -49> And as we have borne the {image} of the earthy, we shall also bear the image of the heavenly. image <2CO3 -18> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same {image} from glory to glory, even] as by the Spirit of the Lord. image <2CO4 -4> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the {image} of God, should shine unto them. image Who is the *{image} of the invisible God, the firstborn of every creature: image And have put on the new man], which is* renewed in knowledge after the {image} of him that created him: image Who being the brightness of his] glory, and the express {image} of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; image For the law having a shadow of good things to come, and] not the very {image} of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. image And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an {image} to the beast, which had the wound by a sword, and did live. image And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the {image} of the beast should be killed. image And he had power to give life unto the image of the beast, that the {image} of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. image And he had power to give life unto the {image} of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. image And the third angel followed them, saying with a loud voice, If any man worship the beast and his {image}, and receive his] mark in his forehead, or in his hand, image And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his {image}, and whosoever receiveth the mark of his name. image And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his {image}, and over his mark, and] over the number of his name, stand on the sea of glass, having the harps of God. image And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon] them which worshipped his {image}. image And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his {image}. These both were cast alive into a lake of fire burning with brimstone. image And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his {image}, n either had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. image's This {image's} head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

image, 1CO, 11:7, 1CO, 15:49, 1CO, 15:49 image, 1SA, 19:13, 1SA, 19:16 image, 2CH, 3:10, 2CH, 33:7 image, 2CO, 3:18, 2CO, 4:4 image, 2KI, 3:2, 2KI, 10:27, 2KI, 21:7 image, AC, 19:35 image, COL, 1:15, COL, 3:10 image, DA, 2:31, DA, 2:31, DA, 2:34, DA, 2:35, DA, 3:1, DA, 3:2, DA, 3:3, DA, 3:3, DA, 3:5, DA, 3:7, DA, 3:10, DA, 3:12, DA, 3:14, DA, 3:15, DA, 3:18 image, DE, 4:16, DE, 4:23, DE, 4:25 , DE, 5:8, DE, 9:12, DE, 16:22, DE, 27:15 image, EX, 20:4 image, EZE, 8:3, EZE, 8:5 image, GE, 1:26, GE, 1:27, GE, 1:27, GE, 5:3, GE, 9:6 image, GENN, 1:14, GENN, 1:14, image, HAB, 2:18, HAB, 2:18 image, HEB, 1:3, HEB, 10:1 image, HO, 3:4 image, ISA, 40:19, ISA, 40:20, ISA, 44:9, ISA, 44:10, ISA , 44:15, ISA, 44:17, ISA, 45:20, ISA, 48:5, ISA, 48:5 image, JER, 10:14, JER, 10:14, JER, 51:17, JER, 51:17 image, JG, 17:3, JG, 17:3, JG, 17:4, JG, 17:4, JG, 18:14, JG, 18:14, JG, 18:17, JG, 18:17, JG, 18:18, JG, 18:18, JG, 18:20, JG, 18:30, JG, 18:31 image, JOB, 4:16 image, LE, 26:1, LE, 26:1, LE, 26:1 image, LU, 20:24 image, MR, 12:16 image, MT, 22:20 image, NA, 1:14, NA, 1:14 image, PS, 73:20, PS, 106:19 image, RE, 13:14, RE, 13:15, RE, 13:15, RE, 13:15, RE, 14:9, RE, 14:11, RE, 15:2, RE, 16:2, RE, 19:20, RE, 20:4 image, RO, 1:23, RO, 8:29, RO, 11:4 image's, DA, 2:32 imagery, EZE, 8:12 images, 1KI, 14:9, 1KI, 14:23 images, 1SA, 6:5, 1SA, 6:5, 1SA, 6:11 images, 2CH, 14:3, 2CH, 14:5, 2CH, 23:17 , 2CH, 28:2, 2CH, 31:1, 2CH, 33:19, 2CH, 33:22, 2CH, 34:3, 2CH, 34:3, 2CH, 34:4, 2CH, 34:4, 2CH, 34:4, 2CH, 34:7 images, 2KI, 10:26, 2KI, 11:18, 2KI, 17:10, 2KI, 17:16, 2KI, 17:41, 2KI, 18:4, 2KI, 23:14, 2KI, 23:24 images, 2SA, 5:21 images, AM, 5:26 images, DE, 7:5, DE, 7:5, DE, 7:25, DE, 12:3 images, EX, 23:24, EX, 34:13 images, EZE, 6:4, EZE, 6:6, EZE, 7:20, EZE, 16:17, EZE, 21:21, EZE, 23:14, EZE, 30:13 images, GE, 31:19, GE, 31:34, GE, 31:35 images, HO, 10:1, HO, 10:2, HO, 11:2, HO , 13:2 images , ISA , 10:10 , ISA , 17:8 , ISA , 21:9 , ISA , 27:9 , ISA , 30:22 , ISA , 30:22 , ISA , 41:29 , ISA , 42:8, ISA, 42:17, ISA, 42:17 images, JER, 8:19, JER, 43:13, JER, 50:2, JER, 50:38, JER, 51:47, JER, 51:52 images, LE, 26:30 images, MIC, 1:7, MIC, 5:13, MIC, 5:13 images, NU, 33:52 images, PS, 78:58, PS, 97:7 pilgrimage, EX, 6:4 pilgrimage, PS, 119:54 pilgrimage, GE, 47:9, GE, 47:9

a 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make {a} calf.[ql calf 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make a {calf}.[ql idol 1497 # eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: -- {idol}.[ql image 1504 # eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: -- {image}.[ql image 5481 # charakter {khar-ak-tare'}; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- express {image}.[ql make 3447 # moschopoieo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- {make} a calf.[ql

* image , 1504 eikon , 5481 charakter ,

image -1504 {image}, image -5481 express, {image},

image -4676 garrisons, {image}, images, pillar, pillars, standing, image -4906 conceit, {image}, imagery, pictures, wish, image -5566 figure, idol, {image}, in, lord, image -6459 altar, carved, graven, {image}, image -6676 {image}, neck, image -6754 {image}, images, shew, image -6755 form, {image}, image -6816 {image}, image -8544 continually, {image}, likeness, similitude, image -8655 idolatry, idols, {image}, images, teraphim, imagery -4906 conceit, image, {imagery}, pictures, wish, images -0457 idol, idols, {images}, no, value, images -0819 {images}, offended, sin, sins, trespass, trespasses, trespassing, images -1004 contain, court, daughter, door, families, family, great, hangings, home, homeborn, house, household, households, houses, {images}, inside, inward, of, palace, place, places, temple, thank, the, was, web, within, images -1544 idols, {images}, images -2553 {images}, that, images -3045 acknowledge, acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have, {images}, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth, respect, shew, shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit, wot, wotteth, images -4676 garrisons, image, {images}, pillar, pillars, standing, images -6091 idols, {images}, images -6456 began, graven, {images}, quarries, scribes, skill, images -6754 image, {images}, shew, images -8655 idolatry, idols, image, {images}, teraphim, pilgrimage -4033 dwellings, {pilgrimage}, sojourn, stranger, strangers,

image 2553 -- chamman -- idol, {image}. image 4541 -- maccekah -- covering, molten ({image}), vail. image 4676 -- matstsebah -- garrison, (standing) {image}, pillar. image 4906 -- maskiyth -- conceit, {image}(-ry), picture, X wish. image 5262 -- necek -- cover, drink offering, molten {image}. image 5566 -- cemel -- figure, idol, {image}. image 6091 -- \atsab -- idol, {image}. image 6456 -- p@ciyl -- carved (graven) {image}, quarry. image 6459 -- pecel -- carved (graven) {image}. image 6754 -- tselem -- {image}, vain shew. image 6755 -- tselem -- form, {image}. image 6816 -- tsa\tsua\ -- {image} [work]. image 8544 -- t@muwnah -- {image}, likeness, similitude. image 1504 ** eikon ** {image}. image 5481 ** charakter ** express {image}. images 8655 -- t@raphiym -- idols(-atry), {images}, teraphim. pilgrimage 4033 -- maguwr -- dwelling, {pilgrimage}, where sojourn, be a stranger.

image an image 1504 -eikon-> image and his image 1504 -eikon-> image and of the image which fell 1356 -diopetes-> image forasmuch as he is the image 1504 -eikon-> image his image 1504 -eikon-> image his image 1504 - eikon-> image is the image 1504 - eikon-> image the image 1504 -eikon-> image the image of Baal 0896 - Baal-> image unto the image 1504 -eikon->

image 2553 ## chamman {kham-mawn'}; from 2535; a sun-pillar: -- idol, {image}. [ql image 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- covering, molten ({image}), vail.[ql image 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: -- garrison, (standing) {image}, pillar.[ql image 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- conceit, {image}(-ry), picture, X wish.[ql image 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- cover, drink offering, molten {image}.[ql image 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- figure, idol, {image}.[ql image 6091 ##



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image Interlinear Index Study image GEN 001 026. And God <00430 +>elohiym > said <00559 +>amar >, Let us make $<06213 + man <00120 + >adam > in our {image} <06754 + tselem >, after our likeness <01823$ +d@muwth >: and let them have dominion <07287 + radah > over the fish <math><01710 + dagah > of the sea <03220+yam >, and over the fowl <05775 + of the air <08064 + shamayim >, and over the cattle <00929 + b@hemah >, and over all <03605 + kol > the earth <00776 + > erets >, and over every <03605 + kol > creeping <07431 + remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . image GEN 001 027 So God <00430 +>elohiym > created <01254 + bara> > man < 00120 + >adam > in his [own] image < 06754 + tselem >, in the $\{image\} < 06754 + tselem > of God < 00430 + selohiym > created < 01254 + bara > he him; male < 02145 + zakar$ > and female <05347 + n@qebah > created <01254 + bara > he them . image GEN 001 027 So God <00430+>elohiym > created $<01254 + bara> > man < 00120 + >adam > in his [own] {image} < 06754 + tselem >, in the$ image <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 + n@qebah > created <01254 + bara > he them . image GEN 005 003 And Adam <00121+>Adam > lived <02421 +chayah > an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > years <08141 +shaneh >, and begat <03205 +yalad > [a son] in his own <00249 +>ezrach > likeness <01823+d@muwth >, after his {image} <06754 +tselem >; and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : image GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 + dam >, by man <00120 + adam > shall his blood <01818 + dam > be shed <08210 + adam >: for in the {image} <06754 +tselem > of God <00430 +>elohiym > made <06213 + he man <00120 +>adam > . image LEV 026 001. Ye shall make <06213 + you no <03808 + lo > idols <00457 + eliyl > norgraven <06459 + pecel> image, neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r >, neither <03808 +lo> > shall ye set <05414 +nathan > up [any] {image} <04906 +maskiyth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image LEV 026 001 . Ye shall make <06213 + you no <03808 + lo > idols <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image, neither <03808 + lo > lo <00457 + eliyl > norgraven <06459 + pecel > image <00457 + eliyl > norgraven <06459 + pecel > image <00457 + eliyl > norgraven <06459 + pecel > image <00457 + eliyl > norgraven <06459 + pecel > image <00457 + eliyl > norgraven <06459 + pecel > image <00457 + eliyl > norgraven <06459 + pecel > image <00457 + eliyl > norgraven <06459 + pecel > image <> rear <06965 +quwm > you up a standing <04676 +matstsebah > {image} <06676 +tsavva>r >, neither <03808+lo > shall ye set < 05414 + nathan > up [any] image < 04906 + maskiyth > of stone < 68> in your land < 00776+>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image LEV 026 001 . Ye shall make <06213 + you no <03808 $+lo > idols < 00457 + eliyl > norgraven < 06459 + pecel > \{image\}, neither < 03808 + lo > rear < 06965 + quwm$ > you up a standing <04676 +matstsebah > image <06676 +tsavva>r >, neither <03808 +lo> shall ye set <05414 +nathan > up [any] image <04906 +maskivth > of stone <68> in your land <00776 +>erets >, to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . image DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [yourselves] , and make <06213 + you a graven $<06459 + pecel > \{image\}$, the similitude <08544 + t@muwnah > of any<03605 + kol > figure <05566 + cemel >, the likeness <08403 + tabniyth > of male <02145 + zakar > or <00176+>ow > female <05347 +n@qebah >, image DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@rivth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, which <00834 +>aher > he made with you, and make <06213 + you a graven $<06459 + pecel > \{image\}, [or] the likeness < 08544 + t@muwnah > of any < 03605 + kol > [thing], which$ <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 + tsavah> thee . image DEU 004 025 When <03588 + kiy > thou shalt beget <03205 + yalad > children <01121 + ben >, and children s <01121 +ben > children <01121 +ben >, and ye shall have remained <03462 +yashen > long in the land <00776 +> erets >, and shall corrupt <07843 + shachath > [yourselves], and make <06213 + a graven $<06459 + pecel > \{image\}, [or] the likeness < 08544 + t@muwnah > of any < 03605 + kol > [thing], and shall do$ <06213 + evil < 07451 + ra < > in the sight <05869 + of the LORD <03068 + Y@ hovah > thy God <00430+>elohiym >, to provoke him to anger <03707 +ka : image DEU 005 008 Thou shalt not make <06213 + thee [any <03605 + kol >] graven $<06459 + pecel > {image}$, [or] any <03605 + kol > likeness <08544 + t@muwnah > 1000 + kol > likeness <08544 + t@muwnah > 1000 + kol > 10000 + kol > 1000 + kol > 1000[of any < 03605 + kol > thing] that [is] in heaven < 08064 + shamayim > above < 04605 + ma , or that [is] in theearth <00776 +>erets > beneath <08478 +tachath >, or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : image DEU 009 012 And the LORD <03068 +Y@hovah > said <00559+>amar > unto me, Arise <06965 +quwm >, get <03381 +yarad > thee down <03381 +yarad > quickly <04118+maher > from hence <02088 +zeh >; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves]; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten

 $<04541 + maccekah > \{image\}$. image DEU 016 022 Neither <03808 + lo > shalt thou set <math><06965 + quwm > theeup [any] {image} <04676 + matstsebah >; which <00834 + aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . image DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 + iysh > that maketh <06213 + [any] graven <06459 + pecel > or molten $<04541 + maccekah > \{image\}$, an abomination <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman < 02976 + ya > ash > , and putteth < 07760 + suwm > [it] in [a] secret < 05643 + cether > [place]. And all <03605 + kol > the people <05971 + shall answer <math><06030 + and say <00559 + amar >, Amen <00543 +>amen > . image JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 + me > ah > [shekels] of silver < 03701 + keceph > to his mother < 00517 + sem >, his mother < 00517+>em > said <00559 +>amar >, I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben >, to make <06213 + a graven $<06459 + pecel > image and a molten <math><04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <math><04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <math><04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > \{image\} : now <06258 + pecel > image and a molten <04541 + maccekah > (image and a molten <04541 + pecel > image and a molten <04541 + maccekah > (image and a molten <04541 + pecel > image a$ therefore I will restore <07725 +shuwb > it unto thee . image JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em >, his mother <00517 +>em > said <00559 +>amar >, I had wholly <06942 +qadash > dedicated <06942+qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben >, to make <06213 + a graven <06459 +pecel > {image} and a molten <04541 +maccekah > image : now <06258 + therefore I will restore <07725 + shuwb > it unto thee . image JUDG 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 + laqach > two hundred <03967 + me>ah > [shekels] of silver <03701 + keceph > ,and gave <05414 +nathan > them to the founder <06884 +tsaraph > , who made <06213 + thereof a graven <06459 +pecel > image and a molten <04541 +maccekah > {image} : and they were in the house <01004 +bayith > of Micah <04319 +Miykahuw > . image JUDG 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em >; and his mother <00517 +>em > took <03947 +laqach > two hundred <03967 + me > ah > [shekels] of silver < 03701 + keceph >, and gave < 05414 + nathan > them to the founder<06884 + tsaraph >, who made $<06213 + thereof a graven <math><06459 + pecel > \{image\}$ and a molten <04541+maccekah > image : and they were in the house <01004 +bayith > of Micah <04319 +Miykahuw > . image JUDG 018 014 . Then answered < 06030 +the five < 02568 +chamesh > men < 00582 + enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish >, and said <00559 +>amar > unto their brethren <00251 +>ach >, Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym >, and a graven <06459 + pecel > image, and a molten $<04541 + maccekah > \{image\}$? now <06258 + thereforeconsider <03045 + yada < > what <04100 + mah > ye have to do <06213 + . image JUDG 018 014 . Then answered <06030 + the five <02568 + chamesh > men <00582 +>enowsh > that went <01980 + halak > to spy <07270+ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach >, Do ye know <03045 + yada <> that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459+pecel > {image}, and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 + yada < > what <04100 +mah > ye have to do <06213 + . image JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270 +ragal > out the land <00776 +>erets > went <05927 + up , [and] came <00935 + bow > > in thither <08033 + sham > , [and] took <03947 + lagach > the graven <06459+pecel > image, and the ephod <00646 +>ephowd >, and the teraphim <08655 +t@raphiym >, and the molten $<04541 + maccekah > \{image\}$: and the priest <03548 + kohen > stood <05324 + natsab > in the entering <06607+pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 +me>ah > men <00376+ iysh > [that were] appointed <02296 + chagar > with weapons <03627 + k@liy > of war <04421 + milchamah > . image JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270 + ragal > out the land < 00776 + series > went < 05927 + up, [and] came < 00935 + bow > in thither<08033 + sham >, [and] took <03947 + laqach > the graven $<06459 + \text{pecel} > \{\text{image}\}$, and the ephod <00646+>ephowd >, and the teraphim <08655 +t@raphiym >, and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > [that were] appointed <02296+chagar > with weapons <03627 + k@liy > of war <04421 + milchamah > . image JUDG 018 018 And these<00428 +>el - leh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched <03947 +laqach > the carved <06459 +pecel > image, the ephod <00646 +>ephowd >, and the teraphim <08655 + t@raphiym >, and the molten $<04541 + maccekah > \{image\}$. Then said <00559 + amar > the priest

<03548 +kohen > unto them, What <04100 +mah > do <06213 + ye? image JUDG 018 018 And these <00428+>el - leh > went <00935 +bow> > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched $<03947 + \text{lagach} > \text{the carved} < 06459 + \text{pecel} > \{\text{image}\}, \text{ the ephod} < 00646 + \text{>ephowd} >, \text{ and the teraphim}$ <08655 + t@raphiym >, and the molten <04541 + maccekah > image. Then said <00559 + amar > the priest <03548 +kohen > unto them, What <04100 +mah > do <06213 + ye? image JUDG 018 020 And the priest s <03548 +kohen > heart <03820 +leb > was glad <08190 +Sha , and he took <03947 +laqach > the ephod <00646+>ephowd >, and the teraphim <08655 + t@raphiym >, and the graven $<06459 + pecel > \{image\}$, and went <00935 + bow > in the midst <07130 + qereb > of the people <05971 +. image JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > set <06965 +quwm > up the graven <06459 +pecel > {image} : and Jonathan <03129 +Yownathan >, the son <01121 +ben > of Gershom <01648 +Ger@shown >, the son <01121+ben > of Manasseh <04519 +M@nashsheh >, he and his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan > until <05704 + the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776 +>erets > . image JUDG 018 031 And they set <07760 +suwm > them up Micah s <04318 +Miykah > graven <06459 +pecel > {image}, which <00834 +>aher > he made <06213 +, all <03605 + kol > the time that the house <01004 + bayith > of God <00430 + > elohiym > was in Shiloh <07887+Shivloh >. image 1SA 019 013 And Michal <04324 +Miykal > took <03947 +laqach > an {image} <08655 +t@raphiym >, and laid <07760 + suwm > [it] in the bed <04296 + mittah >, and put <07760 + suwm > a pillow <03523 + k@biyr > of goats < 05795 + [hair] for his bolster < 04763 + m@ra>ashah > , and covered < 03680+kacah > [it] with a cloth <00899 + beged > . image 1SA 019 016 And when the messengers <04397 + mal>ak > 1000were come <00935 + bow > in, behold <02009 + hinneh >, [there was] an {image} <08655 + t@raphiym > inthe bed <04296 + mittah >, with a pillow <03523 + k@biyr > of goats <05795 + [hair] for his bolster <math><04763+m@ra>ashah>. image 2KI 003 002 And he wrought <06213 + evil <07451 + ra <> in the sight <05869 + of the LORD <03068 + Y@hovah >; but not like his father <1>, and like his mother <00517 +>em >: for he put $<05493 + cuwr > away < 05493 + cuwr > the {image} < 04676 + matstsebah > of Baal < 01168 + Ba that his father$ <1> had made <06213 + ... image 2KI 010 027 And they brake <05422 + nathats > down <05422 + nathats > the $\{image\} < 04676 + matstsebah > of Baal < 01168 + Ba, and brake < 05422 + nathats > down < 05422 + nathats > the$ house <01004 + bayith > of Baal < 01168 + Ba, and made <07760 + suwm > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara > ah > it a draught < 04280 + machara >house unto this $\langle 02088 + zeh \rangle$ day $\langle 03117 + yowm \rangle$. image 2CH 003 010. And in the most $\langle 06944 + qodesh \rangle$ holy <06944 + qodesh > house <01004 + bayith > he made <06213 + two <08147 + sh@nayim > cherubins $<03742 + k@ruwb > of \{image\} < 06816 + tsa, and overlaid < 06823 + tsaphah > them with gold < 02091 + zahab > them with gold < 020$. image 2CH 033 007 And he set $<07760 + suwm > a carved <06459 + pecel > {image} <06459 + pecel > , the idol$ <05566 +cemel > which he had made <06213 +, in the house <01004 +bayith > of God <00430 +>elohiym >, of which <00834 +> aher > God <00430 +> elohiym > had said <00559 +> amar > to David <01732 + David > and to Solomon <08010 + Sh@lomoh > his son <01121 + ben > . In this <02088 + zeh > house <01004 + bayith > . and in Jerusalem <03389 +Y@ruwshalaim >, which I have chosen <00977 +bachar > before all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, will I put <07760 +suwm > my name <08034 +shem > for <05865 + ever <05865 + : image JOB 004 016 It stood <05975 + still, but I could not discern <05234 +nakar > the form <04758 + mar > eh > thereof: an {image} <08544 + t@muwnah > [was] before <05048 + neged > mineeyes <05869 +, [there was] silence <01827 + d@mamah >, and I heard <08085 + shama < > a voice <06963+qowl > 1, [saying], image PSA 073 020 As a dream <02472 +chalowm > when [one] awaketh <06974 +quwts >; [so], O Lord <00136 +>Adonay >, when thou awakest <05782 +, thou shalt despise <00959 +bazah > their {image} <06754 +tselem > . image PSA 106 019 They made <06213 + a calf <05695 + in Horeb <02722 +Choreb >, and worshipped <07812 +shachab > the molten <04541 +maccekab > {image} . image ISA 040 019 The workman <02796 +charash > melteth <05258 +nacak > a graven <06459 +pecel > {image}, and the +tsaraph > silver < 03701 + keceph > chains < 07569 + rattowq > . image ISA 040 020 He that [is] soimpoverished <05533 + cakan > that he hath no <03808 + lo > > oblation <08641 + t@ruwmah > chooseth <00977+bachar > a tree < 06086 + [that] will not rot < 07537 + ragab >; he seeketh < 01245 + bagash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 +pecel > $\{image\}$, [that] shall not be moved <04131 + mowt > . image ISA 044 009. They that make <03335 + yatsar > agraven $<06459 + pecel > \{image\}$ [are] all <03605 + kol > of them vanity <08414 + tohuw >; and their delectable <02530 +chamad > things shall not profit <03276 +ya; and they [are] their own witnesses <05707 +; they see <07200 + ra > ah > not, nor <01077 + bal > know <03045 + yada <>; that they may be ashamed <00954 + buwsh > .image ISA 044 010 Who <04310 + miy > hath formed <03335 + yatsar > a god <math><00410 + > el >, or molten <05258+nacak > a graven <06459 +pecel > {image} [that] is profitable <03276 +ya for nothing <01115 +biltiy > ?

image ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <01197 +ba : for he will take <03947+laqach > thereof, and warm <02552 + chamam > himself; yea <00637 + > aph >, he kindleth <05400 + nasaq > [it], and baketh <00644 +>aphah > bread <03899 + lechem >; yea <00637 +>aph >, he maketh <06466 + pa agod < 00410 + el >, and worshippeth < 07812 + shachah > [it]; he maketh < 06213 + it a graven < 06459 + pecel > 06459 +{image}, and falleth <05456 +cagad > down <05456 +cagad > thereto. image ISA 044 017 And the residue <07611 + sh@>eriyth> thereof he maketh <06213 + a god <00410 + >el>, [even] his graven <06459 + pecel> $\{image\}$: he falleth <05456 + cagad > down < 05456 + cagad > unto it, and worshippeth <07812 + shachah > [it], and prayeth <06419 + palal > unto it, and saith <00559 + > amar >, Deliver <05337 + natsal > me; for thou [art] my god <00410 +>el > . image ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow > > ; draw near <05066 + nagash > together <03162 + yachad >, ye [that are] escaped <06412 + paliyt > of the nations <01471 + gowy >: they have no <03808 + lo > knowledge <03045 + yada < that set <05375 + nasa > up the wood <06086 + of their graven $<06459 + pecel > \{image\}$, and pray <06419 + palal > unto a god <math><00410 + >el > [that] cannot <03808 + lo > save <03467 + yasha < >. image ISA 048 005 I have even from the beginning <00227+>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama< > [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar >, Mine idol <06090 + hath done <06213 + them, and my graven <06459 +pecel > image, and my molten <05262 +necek > {image}, hath commanded <06680 +tsavah > them. image ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to thee ; before <02962 +terem > it came <00935 +bow> > to pass I shewed <08085 +shama<> [it] thee : lest <06435 +pen > thou shouldest say <00559 +>amar >, Mine idol <06090 + hath done < 06213 + them, and my graven $< 06459 + pecel > \{image\}$, and my molten < 05262 + necek > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 +image, hath commanded <06680 +tsavah > them. image JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba in [his] knowledge <01847 +da : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten $<05262 + necek > \{image\}$ [is] falsehood <08267 + sheqer >, and [there is] no <03808 + lo > breath<07307 + ruwach > in them. image JER 010 014 Every <03605 + kol > man < 00120 + adam > is brutish < 01197+ba in [his] knowledge <01847 +da : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001+yabesh > by the graven <06459 +pecel > {image} <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer >, and [there is] no <03808 +lo> > breath <07307 +ruwach > in them . image JER $051\ 017\ \text{Every} < 03605\ + \text{kol} > \text{man} < 00120\ + \text{>adam} > \text{is brutish} < 01197\ + \text{ba by}$ [his] knowledge < 01847 + da; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel >: for his molten <05262 +necek > {image} [is] falsehood <08267 +sheqer >, and [there is] no <03808 + lo > breath <07307 + ruwach > in them . image JER 051 017 Every <03605 + kol > man <00120 +>adam > is brutish <01197 +ba by [his] knowledge <01847 +da; every <03605 +kol > founder <06884+tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > {image} <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer >, and [there is] no <03808 +lo> > breath <07307 +ruwach > in them . image EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad >, and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 + ro>sh>; and the spirit <07307 + ruwach > lifted <math><05375 + nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow > > me in the visions <04759 + mar > ah > of God < 00430 + >elohiym > to Jerusalem < 03389 + Y@ruwshalaim >, tothe door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828 +tsaphown >; where [was] the seat <04186 +mowshab > of the {image} <05566+cemel > of jealousy <07069 +qanah >, which provoketh to jealousy <07069 +qanah >. image EZE 008 005 Then said <00559 +>amar > he unto me, Son <01121 +ben > of man <00120 +>adam >, lift <05375 +nasa> >up thine eyes <05869 + now <04994 + na >> the way <01870 + derek > toward the north <06828 + tsaphown >. So I lifted <05375 + nasa > up mine eyes <05869 + the way <01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > toward the north <06828 + tsaphown > 01870 + derek > 01870, and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha of the altar <04196+mizbeach > this $\langle 02088 + zeh \rangle$ {image} $\langle 05566 + cemel \rangle$ of jealousy $\langle 07068 + qin \rangle$ ah > in the entry $\langle 00872 \rangle$ +b@>ah>. image DAN 002 031. Thou, O king <04430 +melek>, sawest <02370 +chaza>>, and behold <00431 + aluw > a great < 07690 + saggiy > image < 06755 + tselem > . This < 01797 + dikken > great < 07229 $+rab > \{image\} < 06755 + tselem >, whose brightness < 02122 + zivv > [was] excellent < 03493 + vattivr >, stood$ <06966 + quwm > before < 06903 + q@bel > thee; and the form < 07299 + rev > thereof [was] terrible < 01763+d@chal > . image DAN 002 031 . Thou, O king < 04430 + melek > , sawest < 02370 + chaza > > , and behold $<00431 + aluw > a great < 07690 + saggiy > {image} < 06755 + tselem > . This < 01797 + dikken > great < 07229$ +rab > image < 06755 + tselem >, whose brightness < 02122 + ziyv > [was] excellent < 03493 + yattiyr >, stood

<06966 + quwm > before < 06903 + q@bel > thee; and the form < 07299 + rev > thereof [was] terrible < 01763 $+d@chal > . image DAN 002 032 This < 01931 + huw > {image} s < 06755 + tselem > head < 07217 + re > sh > [$ was] of fine $\langle 02869 + tab \rangle$ gold $\langle 01722 + d@hab \rangle$, his breast $\langle 02306 + chadiy \rangle$ and his arms $\langle 01672 + da \rangle$ ag \rangle of silver <03702 + k@caph >, his belly <04577 + m@ and his thighs <03410 + yarka > of brass <05174+n (chash >, image DAN 002 034 Thou sawest <02370 + chaza > till <05704 + that a stone <math><69> was cut $<01505 + g@zar > out without hands < 03028 + yad > , which smote < 04223 + m@cha> > the {image} < 06755$ +tselem > upon his feet <07271 + r@gal > [that were] of iron <06523 + parzel > and clay <math><02635 + chacaph > ,and brake <01855 +d@qaq > them to pieces . image DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel >, the clay <02635 +chacaph >, the brass <05174 +n@chash >, the silver <03702 +k@caph >, and the gold <01722 +d@hab >, broken <01854 +daqaq > to pieces together <02298 +chad >, and became <01934 +hava>> like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away, that no place <00870 +>athar > was found $<07912 + sh@kach > for them : and the stone <69> that smote <04223 + m@cha> > the {image} <06755 + tselem$ > became <01934 +hava>> a great <07229 +rab > mountain <02906 +tuwr >, and filled <04391 +m@la>> the whole <03606 +kol > earth <00772 +>ara< > . image DAN 003 001 . Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 + melek > made <05648 + an {image} <06755 + tselem > of gold <01722 +d@hab >, whose <01768 + diy > height <07314 + ruwm > [was] threescore <08361 + shittiyn > cubits <00521+>ammah >, [and] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 + quwm > it up in the plain <01236 + biq > of Dura <01757 + Duwra > >, in the province <04083+m@diynah > of Babylon <00895 +Babel > . image DAN 003 002 Then Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +> achashdarpan >, the governors <05461 + cagan >, and the captains <06347 + pechah >, the judges <00148 +>adargazer >, the treasurers <01411 + g@dabar >, the counsellors <01884 + d@thabar >, the sheriffs <08614 +tiphtay >, and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah >, to come <00858 +>athah > to the dedication $<02597 + chanukka >> of the {image} <06755$ +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 + quwm > up. image DAN 003 003 Then <00116 + edayin > the princes <math><00324 + achashdarpan >, the governors <05461 + cagan >, and captains <06347 + pechah >, the judges <00148 + adargazer >, the treasurers <01411 + g@dabar >, the counsellors <01884 + d@thabar >, the sheriffs <08614 + tiphtay >, and all <03606 + kol > the rulers <07984 + shiltown > of the provinces <04082 + m@diynah >, were gathered <03673+kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood $<06966 + quwm > before <06903 + q@bel > the {image} <06755 + tselem > that Nebuchadnezzar$ <05020 + N@ buwkadnetstsar > had set <06966 + quwm > up. image DAN 003 003 Then <00116 + edayin > the princes <00324 +>achashdarpan >, the governors <05461 +cagan >, and captains <06347 +pechah >, the judges <00148 +>adargazer >, the treasurers <01411 +g@dabar >, the counsellors <01884 +d@thabar >, the sheriffs <08614 +tiphtay >, and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the {image} <06755+tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . image DAN 003 005 [That] at what <01768 + diy > time <05732 + ye hear <08086 + sh@ma <> the sound <07032 + gal > of the cornet <07162+qeren >, flute <04953 + mashrowqiy >, harp <07030 + qiytharoc >, sackbut <05443 + cabb@ka> >, psaltery <06460 + p@canteriyn >, dulcimer <05481 + cuwmpown@yah >, and all <03606 + kol > kinds < 02177 + zan > ofmusick <02170 + z@mar >, ye fall <05308 + n@phal > down and worship <05457 + c@gid > the golden <01722 $+d@hab > \{image\} < 06755 + tselem > that Nebuchadnezzar < 05020 + N@buwkadnetstsar > the king < 04430$ +melek > hath set <06966 +quwm > up : image DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 + diy > all < 03606 + kol > the people < 05972 + heard < 08086 + sh@ma < > the sound < 07032 + qal > of the sound < 07032 + qal > of the sound < 07032 + qal > of the sound < 08086 + sh@ma < > the sound < 080cornet <07162 +qeren >, flute <04953 +mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka> >, psaltery <06460 + p@canteriyn >, and all <03606 + kol > kinds <02177 + zan > of musick <02170 + z@mar >, all <03606 + kol > the people <05972 +, the nations <00524 + summah >, and the languages <03961 + lishshan >, fell $<05308 + n@phal > down [and] worshipped <math><05457 + c@gid > the golden <01722 + d@hab > {image}$ <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 + quwm > up. image DAN 003 010 Thou, O king <04430 + melek >, hast made <07761 + suwm > adecree <02942 + t@, that every <03606 + kol > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 00606 + > enash > that shall hear < 08086 + sh@ma < > man < 0.00606 + > enash > that shall hear < 0.00606 + > enash > that shall hear < 0.00606 + sh@ma < > man < 0.00606 + > enash > that shall hear < 0.00606 + sh@ma < > man < 0.00606 + > enash > that shall hear < 0.00606 + sh@ma < > man < 0.00606 + > enash > enash > that shall hear < 0.00606 + sh@ma < > man < 0.00606 + > enash > enash > that shall hear < 0.00606 + > enash > enash > enash > that shall hear < 0.00606 + > enash > enas

the sound <07032 + qal > of the cornet <07162 + qeren >, flute <04953 + mashrowqiy >, harp <07030+qiy thar oc >, sackbut <05443 + cabb@ka> >, psaltery <06460 + p@canteriyn >, and dulcimer <05481+cuwmpown@yah >, and all <03606 + kol > kinds < 02177 + zan > of musick < 02170 + z@mar >, shall fall $<05308 + n@phal > down and worship < 05457 + c@gid > the golden < 01722 + d@hab > {image} < 06755$ +tselem > : image DAN 003 012 There are certain <01400 + g@bar > Jews <03064 + Y@huwdiy > whom<03487 + yath > thou hast set <04483 + m@na > over <05921 + the affairs <05673 + of the province <04083+m@diynah > of Babylon < 00895 + Babel >, Shadrach < 07715 + Shadrak >, Meshach < 04336 + Meyshak >, and Abednego < 05665 + >; these < 00479 + >illek > men < 01400 + g@bar >, O king < 04430 + melek >, have not regarded thee : they serve <06399 + p@lach > not thy gods <00426 + > elahh >, nor <03809 + la > >worship $<05457 + c@gid > the golden <01722 + d@hab > {image} <06755 + tselem > which <01768 + diy > the selem > divergence of the selem > divergen$ thou hast set <06966 + quwm > up. image DAN 003 014 Nebuchadnezzar <05020 + N@ buwkadnetstsar > spake <06032 + and said < 00560 + >amar > unto them, [Is it] true <06656 + ts@da > >, O Shadrach <07715+Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + >, do not ye serve <06399 +p@lach > my gods <00426 +> elahh >, nor <03809 + la >> worship <05457 + c@gid > the golden <01722 + d@hab > $\{image\} < 06755 + tselem > which < 01768 + diy > I have set < 06966 + quwm > up ? image DAN 003 015 Now$ <03705 + k@ if <02006 + hen > ye be ready <06263 + that at what <01768 + diy > time <05732 + ye hear <08086 + sh@ma <> the sound <07032 + qal > of the cornet <07162 + qeren >, flute <04953 + mashrowqiy >,harp < 07030 + qiy tharoc >, sackbut < 05443 + cabb@ka > >, psaltery < 06460 + p@canteriyn >, and dulcimer <05481 + cuwmpown@yah >, and all <03606 + kol > kinds < 02177 + zan > of musick < 02170 + z@mar >, ye $fall < 05308 + n@phal > down and worship < 05457 + c@gid > the {image} < 06755 + tselem > which < 01768$ +diy > I have made <05648 +; [well]: but if <02006 + hen > ye worship <05457 + c@gid > not, ye shall be cast < 07412 + r@mah > the same hour < 08160 + sha into the midst < 01459 + gav > of a burning < 03345+y@qad > fiery < 05135 + nuwr > furnace < 00861 + > attuwn > ; and who < 04479 + man > [is] that God<00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ? image DAN 003 018 But if not, be it known <03046 + y@da < > unto thee, O king <04430 + melek >, that we will not serve <06399 + p@lach > thy gods < 00426 + > elahh > , nor < 03809 + la > > worship < 05457 + c@gid > the golden $<01722 + d@hab > \{image\} < 06755 + tselem > which < 01768 + diy > thou hast set < 06966 + quwm > up. image$ HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 + rab > days < 03117 + yowm > without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 00369 + >ayin > a king < 04428 + melek > , and without < 04428 + melek > , and<00369 +>ayin > a prince <08269 + sar >, and without <00369 +>ayin > a sacrifice <02077 + zebach >, and without $<00369 +>ayin > an \{image\} < 06755 + tselem >, and without < 00369 +>ayin > an ephod < 00646$ +>ephowd >, and [without] teraphim <08655 +t@raphiym > : image NAH 001 014 And the LORD <03068 +Y@ hovah > hath given a commandment <06680 +tsavah > concerning <05921 + thee, [that] no <03808 +lo > more < 05750 + of thy name < 08034 + shem > be sown < 02232 + zara < > : out of the house < 01004+bayith > of thy gods < 00430 + > elohiym > will I cut < 03772 + karath > off the graven < 06459 + pecel > imageand the molten <04541 +maccekah > {image} : I will make <07760 +suwm > thy grave <06913 +qeber > ; for thou art vile <07043 + qalal >. image NAH 001 014 And the LORD <03068 + Y@hovah > hath given a commandment < 06680 + tsavah > concerning < 05921 + thee, [that] no < 03808 + lo > more < 05750 + of thy name <08034 +shem > be sown <02232 +zara< > : out of the house <01004 +bayith > of thy gods <00430+>elohiym > will I cut <03772 +karath > off the graven <06459 +pecel > {image} and the molten <04541+maccekah > image : I will make < 07760 +suwm > thy grave < 06913 +geber > ; for thou art vile < 07043+qalal > . image HAB 002 018 What < 04100 + mah > profiteth < 03276 + ya the graven < 06459 + pecel > imagethat the maker <03335 +yatsar > thereof hath graven <06458 +pacal > it; the molten <04541 +maccekah > $\{image\}$, and a teacher <03384 + yarah > of lies <08267 + sheqer >, that the maker <03335 + yatsar > of hiswork < 03336 + yetser > trusteth < 00982 + batach > therein < 05921 + , to make < 06213 + dumb < 00483+>illem > idols <00457 +>eliyl >? image HAB 002 018 What <04100 +mah > profiteth <03276 +ya the $graven < 06459 + pecel > \{image\} that the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > thereof hath graven < 06458 + pacal > it; the maker < 03335 + yatsar > the maker < 06458 + pacal > it; the maker < 03335 + yatsar > the maker < 06458 + pacal > it; the maker < 06458 + pacal > i$ molten < 04541 + maccekah > image, and a teacher < 03384 + yarah > of lies < 08267 + sheqer >, that the maker <03335 + yatsar > of his work < 03336 + yetser > trusteth < 00982 + batach > therein < 05921 + , to make < 06213+ dumb < 00483 + >illem > idols < 00457 + >eliyl > ? image MAT 022 020 And he saith < 3004 -lego -> untothem, Whose <5101 -tis -> [is] this <3778 -houtos -> {image} <1504 -eikon -> and superscription <1923 epigraphe -> ? image MAR 012 016 And they brought <5342 -phero -> [it] . And he saith <3004 -lego -> unto them, Whose <5101 -tis -> [is] this <3778 -houtos -> {image} <1504 -eikon -> and superscription <1923 epigraphe -> ? And they said <2036 -epo -> unto him, Caesar s <2541 -Kaisar -> . image LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 - denarion - . Whose 5100 -tis - {image} 1504 -eikon - and superscription

1923 -epigraphe - hath 2192 -echo - it? They answered LUK 0611 -apokrinomai - and said 2036 -epo -, Caesar s 2541 -Kaisar - . image ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 katastello -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [Ye] men <0435 -aner -> of Ephesus <2181 -Ephesos ->, what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [{image}] which fell <1356 - diopetes -> down from Jupiter <1356 - diopetes -> ? image ROM 001 023 And changed <0236 - allasso -> the glory <1391 - doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 - theos -> into <1722 -en -> an {image} <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444 anthropos ->, and to birds <4071 -peteinon ->, and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things . image ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko ->, he also <2532 -kai -> did predestinate <4309 - proorizo -> [to be] conformed <4832 summorphos -> to the {image} <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . image ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 heptakischilioi -> men <0435 -aner -> , who <3748 -hostis -> have not bowed <2578 - kampto -> the knee <1119 -gonu -> to [the {image} of] Baal <0896 -Baal -> . image 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [his] head <2776 -kephale ->, for a smuch as he is the $\{image\} < 1504$ - eikon -> and glory < 1391 -doxa -> of God < 2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> . image 1CO 015 049 And as we have borne <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <2532 kai -> bear <5409 -phoreo -> the {image} of the heavenly <2032 -epouranios -> . image 1CO 015 049 And as we have borne <5409 -phoreo -> the {image} <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <2532 -kai -> bear <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> . image 2CO 003 018 But we all <3956 -pas ->, with open <0343 - anakalupto -> face <4383 -prosopon -> beholding <2734 katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios ->, are changed <3339 - metamorphoo -> into the same <0846 -autos -> {image} <1504 - eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 - kurios ->. image 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not, lest <3361 -me -> the light <5462 - photismos -> of the glorious <1391 -doxa -> gospel <2098 - euaggelion \rightarrow of Christ <5547 -Christos ->, who <3739 -hos -> is the {image} <1504 -eikon -> of God <2316 -theos ->, should shine <0826 -augazo -> unto them . image COL 001 015 Who <3739 -hos -> is the {image} <1504 -eikon -> of the invisible < 0517 - a oratos -> God < 2316 - theos -> , the firstborn < 4416 - prototokos -> of every < 3596 hodoiporeo -> creature <2937 -ktisis -> : image COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [man], which <3588 -ho -> is renewed <0341 -anakainoo -> in knowledge <1922 epignosis -> after <2596 -kata -> the {image} <1504 -eikon -> of him that created <2936 - ktizo -> him : image HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 - charakter -> {image} <5481 - charakter -> of his person <5287 - hupostasis -> , and upholding <5342 phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis ->, when he had by himself <1438 -heautou -> purged <2512 - katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; image HEB 010 001 . For the law <3551 -nomos -> having <2192 - echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> {image} <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 - autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 - teleo -> the comers <4334 -proserchomai -> thereunto <4334 - proserchomai -> perfect <5048 -teleioo ->. image REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the sight <1799 -enopion -> of the beast <2342 therion -> ; saying <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge ->, that they should make <4160 -poieo -> an {image} <1504 -eikon -> to the beast <2342 -therion ->, which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live

<2198 -zao -> . image REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 pneuma -> unto the image <1504 - eikon -> of the beast <2342 -therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the {image} <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . image REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 - eikon -> of the beast <2342 -therion ->, that the $\{image\} < 1504$ -eikon -> of the beast < 2342 -therion -> should both < 2532 -kai -> speak < 2980 laleo ->, and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . image REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the {image} <1504 - eikon -> of the beast <2342 -therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo ->, and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . image REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -akoloutheo -> them, saying <3004 - lego -> with a loud <3173 -megas -> voice <5456 -phone ->, If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo - > the beast <2342 -therion -> and his {image} <1504 -eikon ->, and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon ->, or <2228 -e -> in his hand <5495 -cheir ->, image REV 014 011 And the smoke <2586 kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 - therion -> and his {image} <1504 - eikon -> , and whosoever <3156 - Matthaios -> receiveth <2983 lambano -> the mark <5480 - charagma -> of his name <3686 -onoma -> . image REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 - mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 therion ->, and over <1537 -ek -> his {image} <1504 -eikon ->, and over <1537 -ek -> his mark <5480 charagma ->, [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma ->, stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 echo -> the harps <2788 -kithara -> of God <2316 -theos -> . image REV 016 002 And the first <4413 -protos -> went <0565 - aperchomai ->, and poured <1632 -ekcheo -> out his vial <5357 - phiale -> upon the earth <1093 -ge -> ; and there fell <1096 - ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his {image} <1504 -eikon -> . image REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him, with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 therion ->, and them that worshipped <4352 - proskuneo -> his {image} <1504 -eikon ->. These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . image REV 020 004 And I saw <1492 -eido -> thrones <2362 - thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion ->, neither <3777 -oute -> his {image} <1504 -eikon ->, neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 - charagma -> upon their foreheads <3359 -metopon -> , or <2532 - kai -> in their hands <5495 - cheir -> ; and they lived <2198 - zao -> and reigned <0936 - basileuo -> with Christ <5547 - Christos -> a thousand <5507 - chilioi -> years <2094 - etos ->.

golden image which golden image which thou hast set up golden image which thou hast set up image upon his feet image which image which nebucha image work <2CH3 -:10 > same image from glory <2CO3 -:18 > standing image their graven image their pilgrimage them which worshipped his image they set them up micah's graven image they should make an image this great image this image this image thou shalt despise their image thou shalt not make unto thee any graven image whose image without an image ye shall make you no idols nor graven image image Gen_01_26 /^{image /after our likeness : and let them have dominion over the fish of the sea , and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth . image Deu_27_15 /^{image /an abomination unto the LORD , the work of the hands of the craftsman , and putteth it in a secret place. And all the people shall answer and say, Amen. image Jud_17_04 /^{image /and a molten image : and they were in the house of Micah . image Jud_17_03 /^{image /and a molten image : now therefore I will restore it unto thee. image Jud_18_14 /^{image /and a molten image ? now therefore consider what ye have to do . image Hab_02_18 /^{image /and a teacher of lies , that the maker of his work trusteth therein, to make dumb idols ? image Gen_05_03 /^{image /and called his name Seth : image Isa_44_15 /^{image /and falleth down thereto. image 1Co_11_07 /\${image /and glory of God : but the woman is the glory of the man . image Jud_18_30 /^{image /and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land . image 1Sa_19_13 /^{image /and laid it in the bed, and put a pillow of goats hair for his bolster, and covered it with a cloth. image Isa_48_05 /^{image /and my molten image, hath commanded them. image Rev_15_02 /\${image /and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. image Isa_45_20 /^{image / and pray unto a god that cannot save . image Rev_14_09 /\${image /and receive his mark in his forehead , or in his hand , image Mat_22_20 /\$ { image /and superscription ? image Mar_12_16 /\$ { image /and superscription ? And they said unto him, Caesar's. image Luk_20_24 /\${image /and superscription hath it? They answered and said, Caesar's. image Jud_18_17 /^{image /and the ephod, and the teraphim, and the molten image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . image Isa_40_19 /^{image /and the goldsmith spreadeth it over with gold , and casteth silver chains . image Nah_01_14 /^{image /and the molten image : I will make thy grave ; for thou art vile . image Jud_18_17 /^{image / and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . image Jud_17_04 /^{image /and they were in the house of Micah . image Jud_18_20 /^{image /and went in the midst of the people . image Rev_14_11 /\${image /and whosoever receiveth the mark of his name . image Hos_03_04 /^{image /and without an ephod, and without teraphim : image Isa_44_09 /^{image /are all of them vanity ; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. image Dan_02_35 /^{image /became a great mountain, and filled the whole earth. image Jer_10_14 /^{image /for his molten image is falsehood, and there is no breath in them. image Jer_51_17 /^{image /for his molten image is falsehood, and there is no breath in them. image 2Co_03_18 /\${image /from glory to glory, even as by the Spirit of the Lord . image Isa_48_05 /^{image /hath commanded them. image Isa_44_17 /^{image /he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god. image Nah_01_14 /^{image /I will make thy grave ; for thou art vile . image 1Sa_19_16 /^{image /in the bed , with a pillow of goats hair for his bolster . image Gen_01_27 /^{image /in the image of God created he him; male and female created he them. image Jer_51_17 /^{image /is falsehood , and there is no breath in them. image Jer_10_14 /^{image /is falsehood, and there is no breath in them. image Rom_01_23 /\${image /made like to corruptible man , and to birds , and fourfooted beasts , and creeping things . image Rev_20_04 /\$ {image /neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. image Lev_26_01 /^{image /neither rear you up a standing image , neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. image Lev_26_01 /^{image /neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. image Jud_18_14 /^{image /now therefore consider what ye have to do . image Jud_17_03 /^{image /now therefore I will restore it unto thee. image 2Ki_10_27 /^{image /of Baal, and brake down the house of Baal, and made it a draught house unto this day . image Rom_11_04 /\${image /of Baal . image 2Ki_03_02 /^{image /of Baal that his father had made . image 2Co_04_04 /\${image /of God , should shine unto them . image Gen_01_27 /^{image /of God created he him; male and female created he them. image Gen_09_06 /^{image /of God made he man . image Dan_03_01 /^{image /of gold, whose height was threescore cubits, and the breadth thereof six cubits : he set it up in the plain of Dura, in the province of Babylon . image Col_03_10 /\${image /of him that created him : image Heb_01_03 /\${image /of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high ; image Rom_08_29 /\${image /of his Son , that he might be the firstborn among many brethren . image Eze_08_03 /^{image /of jealousy , which provoketh to jealousy . image Eze_08_05 /^{image /of jealousy in the entry . image Lev_26_01 /^{image /of stone in your land , to bow down unto it: for I am the LORD your God . image Rev_13_15 /\${image /of the beast , that the image of the beast should both speak , and cause that as many as would not worship the image of the beast should be killed . image Rev_13_15 /\${image /of the beast should be killed . image Rev_13_15 /\${image /of the beast should both speak , and cause that as many as would not worship the image of the beast should be killed . image 1Co_15_49 /\${image /of the

earthy, we shall also bear the image of the heavenly. image 2Ki_21_07 /^{image /of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever : image 1Co_15_49 /\${image /of the heavenly . image Col_01_15 /\${image /of the invisible God , the firstborn of every creature : image Heb_10_01 /\${image /of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . image Exo_20_04 /^{image /or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : image Deu_05_08 /^{image /or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth : image Deu_04_25 /^{image /or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger : image Deu_04_23 /^{image /or the likeness of any thing, which the LORD thy God hath forbidden thee. image Isa_44_10 /^{image /that is profitable for nothing ? image Dan_03_03 /^{image /that Nebuchadnezzar had set up . image Dan_03_07 /^{image /that Nebuchadnezzar the king had set up . image Dan_03_03 /^{image /that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up . image Dan_03_05 /^{image /that Nebuchadnezzar the king hath set up : image Isa_40_20 /^{image /that shall not be moved . image Hab_02_18 /^{image /that the maker thereof hath graven it; the molten image , and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols ? image Jud_18_18 /^{image /the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye? image 2Ch_33_07 /^{image /the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever : image Deu_04_16 /^{image /the similitude of any figure , the likeness of male or female , image Jud_18_18 /^{image /Then said the priest unto them, What do ye? image Rev_19_20 /\${image /These both were cast alive into a lake of fire burning with brimstone . image Dan_02_31 /^{image /This great image , whose brightness was excellent, stood before thee; and the form thereof was terrible. image Rev_13_14 /\$ {image /to the beast, which had the wound by a sword, and did live image Dan_02_34 /^{image /upon his feet that were of iron and clay, and brake them to pieces . image Job_04_16 /^{image /was before mine eyes , there was silence , and I heard a voice, saying, image Act_19_35 /\${image /which fell down from Jupiter ? image Jud_18_31 /^{image /which he made, all the time that the house of God was in Shiloh . image Dan_03_15 /^{image /which I have made ; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands ? image Dan_03_14 /^{image /which I have set up? image Dan_03_02 /^{image /which Nebuchadnezzar the king had set up . image Deu_16_22 /^{image /which the LORD thy God hateth . image Dan_03_18 /^{image /which thou hast set up . image Dan_03_12 /^{image /which thou hast set up . image Dan_02_31 /^{image /whose brightness was excellent, stood before thee; and the form thereof was terrible . image 2Ch_02_10 /^{image /work , and overlaid them with gold . image's Dan_02_32 /^{image's /head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, imagery Eze_08_12 /^{imagery /for they say, The LORD seeth us not; the LORD hath forsaken the earth . images Mic_05_13 /^{images /also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands . images Lev_26_30 /^{images /and cast your carcases upon the carcases of your idols , and my soul shall abhor you. images 2Ki_18_04 /^{images /and cut down the groves , and brake in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . images 2Ki_23_14 /^{images /and cut down the groves , and filled their places with the bones of men . images 2Ch_14_03 /^{images /and cut down the groves : images Deu_07_05 /^{images /and cut down their groves, and burn their graven images with fire. images Exo_34_13 /^{images /and cut down their groves : images 2Sa_05_21 /^{images /and David and his men burned them. images 1Ki_14_23 /^{images /and groves , on every high hill, and under every green tree. images 2Ki_17_10 /^{images /and groves in every high hill, and under every green tree : images Gen_31_34 /^{images /and put them in the camel's furniture , and sat upon them. And Laban searched all the tent, but found them not. images Num_33_52 /^{images /and quite pluck down all their high places : images 2Ki_23_24 /^{images /and the idols , and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD . images 2Ch_14_05 /^{images /and the kingdom was quiet before him. images 2Ch_34_04 /^{images /and the molten images , he brake in pieces , and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. images 2Ch_34_03 /^{images /and the molten images . images Jer_50_38 /^{images /and they are mad upon their idols . images Jer_51_52 /^{images /and through all her land the wounded shall groan . images Jer_08_19 /^{images /and with strange vanities ? images Jer_50_02 /^{images /are broken in pieces . images Isa_41_29 /^{images /are wind and confusion . images 2Ch_33_19 /^{images /before he was humbled : behold, they are written among the sayings of

the seers . images 2Ki_17_41 /^{images /both their children , and their children's children : as did their fathers , so do they unto this day . images 2Ki_11_18 /^{images /brake they in pieces thoroughly , and slew Mattan the priest of Baal before the altars . And the priest appointed officers over the house of the LORD . images Isa_10_10 /^{images /did excel them of Jerusalem and of Samaria; images 2Ki 17 16 /^{images /even two calves, and made a grove, and worshipped all the host of heaven, and served Baal. images 2Ch_28_02 /^{images /for Baalim . images 2Ch_34_04 /^{images /he brake in pieces , and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. images Eze_21_21 /^{images /he looked in the liver . images 2Ch_31_01 /^{images /in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. images 2Ch_23_17 /^{images /in pieces, and slew Mattan the priest of Baal before the altars. images 2Ch_34_07 /^{images /into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. images Eze_06_06 /^{images /may be cut down, and your works may be abolished. images Jer_51_47 /^{images /of Babylon : and her whole land shall be confounded, and all her slain shall fall in the midst of her. images Jer_43_13 /^{images /of Bethshemesh , that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire. images Isa_30_22 /^{images /of gold : thou shalt cast them away as a menstruous cloth ; thou shalt say unto it, Get thee hence . images Isa_21_09 /^{images /of her gods he hath broken unto the ground . images Eze_16_17 /^{images /of men, and didst commit whoredom with them, images Isa_30_22 /^{images /of silver, and the ornament of thy molten images of gold : thou shalt cast them away as a menstruous cloth ; thou shalt say unto it, Get thee hence . images Eze_23_14 /^{images /of the Chaldeans pourtrayed with vermilion , images Eze_07_20 /^{images /of their abominations and of their detestable things therein: therefore have I set it far from them. images 1Sa_06_11 /^{images /of their emerods . images Deu_12_03 /^{images /of their gods , and destroy the names of them out of that place . images Deu_07_25 /^{images /of their gods shall ye burn with fire : thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God . images Hos_13_02 /^{images /of their silver , and idols according to their own understanding , all of it the work of the craftsmen : they say of them, Let the men that sacrifice kiss the calves . images 1Sa_06_05 /^{images /of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land. images 1Sa_06_05 /^{images /of your mice that mar the land ; and ye shall give glory unto the God of Israel : peradventure he will lighten his hand from off you, and from off your gods, and from off your land. images 2Ki_10_26 /^{images /out of the house of Baal, and burned them. images Mic_05_13 /^{images /out of the midst of thee; and thou shalt no more worship the work of thine hands . images Eze_06_04 /^{images /shall be broken : and I will cast down your slain men before your idols . images Isa_27_09 /^{images /shall not stand up . images Psa_97_07 /^{images /that boast themselves of idols : worship him, all ye gods . images Isa_42_17 /^{images /that say to the molten images, Ye are our gods . images Gen_31_19 /^{images /that were her father's . images 2Ch_34_04 /^{images /that were on high above them , he cut down ; and the groves , and the carved images , and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them. images Amo_05_26 /^{images /the star of your god, which ye made to yourselves. images Mic_01_07 /^{images /thereof shall be beaten to pieces , and all the hires thereof shall be burned with the fire , and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot . images Eze_30_13 /^{images /to cease out of Noph ; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . images 1Ki_14_09 /^{images /to provoke me to anger, and hast cast me behind thy back : images 2Ch_33_22 /^{images /which Manasseh his father had made , and served them; images Deu_07_05 /^{images /with fire . images Isa_42_17 /^{images /Ye are our gods . pilgrimage Gen_47_09 /^{pilgrimage /are an hundred and thirty years : few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage . pilgrimage Exo_06_04 /^{pilgrimage /wherein they were strangers.

image 100 * imagery 1 - images 71 -

 \ast image , 1504 , 5481 , - image , 4676 , 4906 , 5566 , 6459 , 6676 , 6754 , 6755 , 6816 , 8544 , 8655 , - pilgrimage , 4033 ,

image And God said, Let us make man in our {image}, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. image So God created man in his [own] image, in the {image} of God created he him; male and female created he them. image So God created man in his [own] {image}, in the image of God created he him; male and female created he them. image And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his {image}; and called his name Seth: image Whoso sheddeth man's blood, by man shall his blood be shed: for in the {image} of God made he man. image Thou shalt not make unto thee any graven {image}, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: image Ye shall make you no idols nor graven image, neither rear you up a standing {image}, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. image Ye shall make you no idols nor graven {image}, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. image Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] {image} of stone in your land, to bow down unto it: for I [am] the LORD your God. image Lest ye corrupt [yourselves], and make you a graven {image}, the similitude of any figure, the likeness of male or female, image Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven {image}, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee. image When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven {image}, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger: image Thou shalt not make thee [any] graven {image}, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: image And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten {image}. i mage Neither shalt thou set thee up [any] {image}; which the LORD thy God hateth. image Cursed [be] the man that maketh [any] graven or molten {image}, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen. image And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten {image}: now therefore I will res tore it unto thee. image And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven {image} and a molten image: now therefore I will res tore it unto thee. image Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten {image}: and they were in the house of Micah. image Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven {image} and a molten image: and they were in the house of Micah. image Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven {image}, and a molten image? now therefore consider what ye have to do. i mage Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten {image}? now therefore consider what ye have to do. i mage And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten {image}: and the priest stood in the entering of the gate with the six hundred me n [that were] appointed with weapons of war. image And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven {image}, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred me n [that were] appointed with weapons of war. image And these went into Micah's house, and fetched the carved {image}, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye? image And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten {image}. Then said the priest unto them, What do ye? image And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven {image}, and went in the midst of the people. image And the children of Dan set up the graven {image}: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land. image And they set them up Micah's graven {image}, which he made, all the time that the house of God was in Shiloh. image <1SA19 -13> And Michal took an {image}, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth. image <1SA19 -16> And when the messengers were come in, behold, [there was] an {image} in the bed, with a pillow of goats' [hair] for his bolster. image <2KI3 -2>

And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the {image} of Baal that his father had made. image <2KI10 -27> And they brake down the {image} of Baal, and brake down the house of Baal, and made it a draught house unto this day. image <2KI21 -7> And he set a graven {image} of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever : image <2CH3 -10> And in the most holy house he made two cherubims of {image} work, and overlaid them with gold. image <2CH33 -7> And he set a carved {image}, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever: image It stood still, but I could not discern the form thereof: an {image} [was] before mine eyes, [there was] silence, and I heard a voice, [saying], image As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their {image}. image They made a calf in Horeb, and worshipped the molten {image}. image The workman melteth a graven {image}, and the goldsmith spreadeth it over with gold, and casteth silver chains. image He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven {image}, [that] shall not be moved. image They that make a graven {image} [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. image Who hath formed a god, or molten a graven {image} [that] is profitable for nothing? image Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it], and baketh bread; yea, he maketh a god, and worshippeth [it]; he maketh it a graven {image}, and falleth down thereto. image And the residue thereof he maketh a god, [even] his graven {image}: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god. image Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven {image}, and pray unto a god [that] cannot save. image I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten {image}, hath commanded them. image I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven {image}, and my molten image, hath commanded them. image Every man is brutish in [his] knowledge: every founder is confounded by the graven {image}: for his molten image [is] falsehood, and [there is] no breath in them. image Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten {image} [is] falsehood, and [there is] no breath in them. image Every man is brutish by [his] knowledge; every founder is confounded by the graven {image}: for his molten image [is] falsehood, and [there is] no breath in them. image Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten {image} [is] falsehood, and [there is] no breath in them. image And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the {image} of jealousy, which provoketh to jealousy. image Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this {image} of jealousy in the entry. image Thou, O king, sawest, and behold a great image. This great {image}, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. image Thou, O king, sawest, and behold a great {image}. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. image Thou sawest till that a stone was cut out without hands, which smote the {image} upon his feet [that were] of iron and clay, and brake them to pieces. image Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smo te the {image} became a great mountain, and filled the whole earth. image Nebuchadnezzar the king made an {image} of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. image Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the {image} whi ch Nebuchadnezzar the king had set up. image Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the {image} that Nebuchadnezzar the king had set u p; and they stood before the image that Nebuchadnezzar had set up. image Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the {image} that Nebuchadnezzar had set up. i mage That] at what time ye hear the sound of the cornet, flute, harp, sackbut,

psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden {image} that Nebuchadnezzar the king hath set up: image Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down [and] worshipped the golden {image} that Nebuchadn ezzar the king had set up. image Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden {image}: image There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden {image} which thou hast set up. i mage Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden {image} which I have set up? image Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the {image} which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? i mage But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden {image} which thou hast set up. image For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an {image}, and without an ephod, and [without] teraphim: image And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven {image} and the molten image: I will make thy grave; for thou art vile. image And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten {image}: I will make thy grave; for thou art vile. image What profiteth the graven {image} that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? image What profiteth the graven image that the maker thereof hath graven it; the molten {image}, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? image And he saith unto them, Whose [is] this {image} and superscription? image And they brought it]. And he saith unto them, Whose is] this {image} and superscription? And they said unto him, Caesar's. image Show me a penny. Whose {image} and superscription hath it? They answered and said, Caesar's. image And when the townclerk had appeased the people, he said, Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the {image}] which fell down from Jupit er? image And changed the glory of the uncorruptible God into an {image} made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. image For whom he did foreknow, he also did predestinate to be] conformed to the {image} of his Son, that he might be the firstborn among many brethren. image But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the {image} of] Baal. image <1CO11 -7> For a man indeed ought not to cover his] head, forasmuch as he is the {image} and glory of God: but the woman is the glory of the man. image <1CO15 -49> And as we have borne the image of the earthy, we shall also bear the {image} of the heavenly. image <1CO15 -49> And as we have borne the {image} of the earthy, we shall also bear the image of the heavenly. image <2CO3 -18> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same {image} from glory to glory, even] as by the Spirit of the Lord. image <2CO4 -4> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the {image} of God, should shine unto them. image Who is the {image} of the invisible God, the firstborn of every creature: image And have put on the new man], which is renewed in knowledge after the {image} of him that created him: image Who being the brightness of his] glory, and the express {image} of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; image For the law having a shadow of good things to come, and] not the very {image} of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. image And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an {image} to the beast, which had the wound by a sword, and did live. image And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the {image} of the beast should be killed. image And he had power to give life unto the image of the beast, that the {image} of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. image And he had power to give life unto the {image} of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. image And the third angel followed them, saying with a loud voice, If any man worship the beast and his {image}, and receive his] mark in his forehead, or in his hand, image And the smoke of their torment ascendeth up for ever and ever: and they have

no rest day nor night, who worship the beast and his {image}, and whosoever receiveth the mark of his name. image And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his {image}, and over his mark, and] over the number of his name, stand on the sea of glass, having the harps of God. image And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon] them which worshipped his {image}. image And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his {image}. These both were cast alive into a lake o f fire burning with brimstone. image And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his {image}, n either had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. image's This {image's} head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass,