

KJV Bible Word Studies for INIQUITY

iniquity 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil doing, {iniquity}, matter of wrong.

iniquity 0093 # adikia {ad-ee-kee'-ah}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- {iniquity}, unjust, unrighteousness, wrong,

iniquity 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, {iniquity}, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

iniquity 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: -- {iniquity}, X transgress(-ion of) the law, unrighteousness.

iniquity 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + {iniquity}, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q I iniquity 1042 ## havvah [hav-vaw']; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, {iniquity}, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

iniquity 3892 # paranomia {par-an-om-ee'-ah}; from the same as 3891; transgression: -- {iniquity}.

iniquity 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- {iniquity}, wickedness.

iniquity 5753 ## `avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow down, make crooked, commit {iniquity}, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

iniquity 5758 ##`ivya& (Aramaic) {iv-yaw'}; from a root corresponding to 5753; perverseness: -- {iniquity}.

iniquity 5766 ## `evel {eh'-vel}; or `avel {aw'-vel}; and (feminine) `avlah {av-law'}; or `olah {o-law'}; from 5765; (moral) evil: -- {iniquity}, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness).

iniquity 5771 ## `avon {aw-vone'}; or `avown (2 Kings 7:9; Psalm 51:5 [7]) {aw-vone'}; from 5753; perversity, i.e. (moral) evil: -- fault, iniquity, mischeif, punishment (of {iniquity}), sin.

iniquity 5771 ## `avon {aw-vone'}; or `avown (2 Kings 7:9; Psalm 51:5 [7]) {aw-vone'}; from 5753; perversity, i.e. (moral) evil: -- fault, {iniquity}, mischeif, punishment (of iniquity), sin.

iniquity 5932 ## `alvah {al-vaw'}; for 5766; moral perverseness: -- {iniquity}.

iniquity 5999 ## `amal {aw-mawl'}; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- grievance(-vousness), {iniquity}, labour, mischief, miscrable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

iniquity 7562 ## resha` {reh'-shah}; from 7561; a wrong (especially moral): -- {iniquity}, wicked(-ness).

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

iniquity 00205 ## 'aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble.vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, (iniquity), mischief, mourners (- ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked (- ness). Compare 00369.

iniquity 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause : -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + {iniquity}, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, race, on, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

iniquity 01942 ## havvah {havvaw'}; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , {iniquity} , mischief , mischievous (thing) , naughtiness , naughty , noisome , perverse thing , substance , very wickedness .

 $iniquity \ 04297 \ \# \ mutteh \ \{moot-teh'\} \ ; \ from \ 05186 \ ; \ a \ stretching \ , \ i \ . \ e \ . \ distortion \ (figuratively \ , \ \{iniquity\}): -- \ perverseness \ . \ a \ stretching \ , \ i \ . \ a \ stretching \ , \ i \ . \ a \ stretching \ , \ st$

iniquity 05753 ##` avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow down, make crooked, commit {iniquity}, pervert, (do) perverse (- ly), trouble, X turn, do wickedly, do wrong.

 $iniquity \ 05758 \ \#\ \ `ivya'(Aramaic) \ \{iv-yaw'\} \ ; from \ a \ root \ corresponding \ to \ 05753 \ ; perverseness \ : \ -- \ \{iniquity\} \ .$

iniquity 05766 ##` evel {eh'- vel}; or` avel {aw'- vel}; and (feminine)` avlah {av-law'}; or` owlah {o-law'}; from 05765; (moral) evil : -- {iniquity}, perverseness, unjust (- ly), unrighteousness (- ly); wicked (- ness).

iniquity 05771 ##` avon {aw-vone'}; or` avown (2 Kings 7:9; Psalm 51:5 [7]) {aw-vone'}; from 05753; perversity, i.e. (moral) evil: -- fault, {iniquity}, mischeif, punishment (of iniquity), sin.

iniquity 05932 ##` alvah {al-vaw'} ; for 05766 ; moral perverseness : -- {iniquity} .

iniquity 05999 ##` amal {aw-mawl'}; from 05998; toil, i. e. wearing effort; hence, worry, wheth. of body or mind : -- grievance (- vousness), {iniquity}, labour, mischief, miscrable (- sery), pain (- ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

iniquity 07562 ## resha` {reh'- shah} ; from 07561 ; a wrong (especially moral) : -- {iniquity} , wicked (- ness) .

iniquity 0092 - adikema {ad-eek'-ay-mah}; from 0091; a wrong done: -- evil doing, {iniquity}, matter of wrong.

iniquity 0093 - adikia {ad-ee-kee'-ah}; from 0094; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- {iniquity}, unjust, unrighteousness, wrong.

iniquity 0458 - anomia {an-om-ee'-ah}; from 0459; illegality, i.e. violation of law or (genitive case) wickedness: -- {iniquity}, X transgress(-ion of) the law, unrighteousness.

iniquity 3892 - paranomia {par-an-om-ee'-ah}; from the same as 3891; transgression: -- {iniquity}.

iniquity 4189 - poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- {iniquity}, wickedness.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0093 + wrong + the unjust + of iniquity + from iniquity + not in iniquity + unrighteousness + of unrighteousness + in unrighteousness + our unrighteousness + and unrighteousness + to their unrighteousness + Is there unrighteousness +/. adikia {ad-ee-kee'-ah}; from 0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): --iniquity, unjust, unrighteousness, wrong .

0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities +/. anomia {an-om-ee'-ah}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the law, unrighteousness .

3892 + for his iniquity +/ . paranomia {par-an-om-ee'-ah}; from the same as 3891 + contrary + to the law +/; transgression: --iniquity .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

iniquity 0092 ** adikema ** evil doing, {iniquity}, matter of wrong.

iniquity 0093 ** adikia ** {iniquity}, unjust, unrighteousness, wrong.

iniquity 0205 -- /aven -- affliction, evil, false, idol, {iniquity}, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness).

iniquity 0458 ** anomia ** {iniquity}, X transgress(-ion of) the law, unrighteousness.

iniquity 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + {iniquity}, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.

iniquity 1942 -- havvah -- calamity, {iniquity}, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

iniquity 3892 ** paranomia ** {iniquity}.

iniquity 4189 ** poneria ** {iniquity}, wickedness.

iniquity 5753 -- \avah -- do amiss, bow down, make crooked, commit {iniquity},pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

iniquity 5758 -- \ivya/ -- {iniquity}.

iniquity 5766 -- \evel -- {iniquity}, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness).

iniquity 5771 -- \avon -- fault, iniquity, mischeif, punishment (of {iniquity}),sin.

iniquity 5771 -- \avon -- fault, {iniquity}, mischeif, punishment (of iniquity),sin.

iniquity 5932 -- \alvah -- {iniquity}.

iniquity 5999 -- \amal -- grievance(-vousness), {iniquity}, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

iniquity 7562 resha\ -- -- {iniquity}, wicked(-ness).

Greek Cross References that shows all the ways the Greek is translated from the English word.

iniquity 0093 adikia * {iniquity} , {0093 adikia } , 0458 anomia , 3892 paranomia ,

iniquity 0458 anomia * {iniquity} , 0093 adikia , {0458 anomia } , 3892 paranomia ,

iniquity 3892 paranomia * {iniquity} , 0093 adikia , 0458 anomia , {3892 paranomia } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* iniquity, 0093, 0458, 3892,

- iniquity, 0205, 1942, 5753, 5766, 5771, 5932, 5999, 7562,

English Synonyms with Greek Strong's Number.

iniquity - 0093 {iniquity}, unrighteousness, wrong,

iniquity - 0458 iniquities, {iniquity}, law, transgression, unrighteousness,

iniquity - 3892 {iniquity},



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English Concordance to the KJV Bible.

iniquity, GEN_15_16, GEN_19_15, GEN_44_16,

iniquity, EXO_20_05, EXO_28_38, EXO_28_43, EXO_34_07, EXO_34_07, EXO_34_09,

iniquity, LEV_05_01, LEV_05_17, LEV_07_18, LEV_10_17, LEV_17_16, LEV_18_25, LEV_19_08, LEV_20_17, LEV_20_19, LEV_22_16, LEV_26_39, LEV_26_40, LEV_26_40, LEV_26_41, LEV_26_43,

iniquity, NUM_05_15, NUM_05_31, NUM_05_31, NUM_14_18, NUM_14_18, NUM_14_19, NUM_15_31, NUM_18_01, NUM_18_01, NUM_18_23, NUM_23_21, NUM_30_15,

iniquity, DEU_05_09, DEU_19_15, DEU_32_04,

iniquity, JOS_22_17, JOS_22_20,

iniquity, 1SA_03_13, 1SA_03_14, 1SA_15_23, 1SA_20_01, 1SA_20_08, 1SA_25_24,

iniquity , 2SA_07_14 , 2SA_14_09 , 2SA_14_32 , 2SA_19_19 , 2SA_22_24 , 2SA_24_10,

iniquity, 1CH_21_08,

iniquity, 2CH_19_07,

iniquity, NEH_04_05,

iniquity, JOB_04_08, JOB_05_16, JOB_06_29, JOB_06_30, JOB_07_21, JOB_10_06, JOB_10_14, JOB_11_06, JOB_11_14, JOB_14_17, JOB_15_05, JOB_15_16, JOB_20_27, JOB_21_19, JOB_22_23, JOB_31_03, JOB_31_11, JOB_31_28, JOB_31_33, JOB_33_09, JOB_34_08, JOB_34_10, JOB_34_22, JOB_34_32, JOB_36_10, JOB_36_21, JOB_36_23,

 $\begin{array}{l} \text{iniquity}, \text{PSA}_05_05\,, \text{PSA}_06_08\,, \text{PSA}_07_03\,, \text{PSA}_07_14\,, \text{PSA}_14_04\,, \text{PSA}_18_23\,, \text{PSA}_25_11\,,\\ \text{PSA}_28_03\,, \text{PSA}_31_10\,, \text{PSA}_32_02\,, \text{PSA}_32_05\,, \text{PSA}_32_05\,, \text{PSA}_36_02\,, \text{PSA}_36_03\,, \text{PSA}_36_12\,,\\ \text{PSA}_37_01\,, \text{PSA}_38_18\,, \text{PSA}_39_11\,, \text{PSA}_41_06\,, \text{PSA}_49_05\,, \text{PSA}_51_02\,, \text{PSA}_51_05\,, \text{PSA}_53_01\,,\\ \text{PSA}_53_04\,, \text{PSA}_55_03\,, \text{PSA}_56_07\,, \text{PSA}_59_02\,, \text{PSA}_64_02\,, \text{PSA}_66_18\,, \text{PSA}_69_27\,,\\ \text{PSA}_78_38\,, \text{PSA}_85_02\,, \text{PSA}_89_32\,, \text{PSA}_92_07\,, \text{PSA}_92_09\,, \text{PSA}_94_04\,, \text{PSA}_94_16\,, \text{PSA}_94_20\,,\\ \text{PSA}_94_23\,, \text{PSA}_106_06\,, \text{PSA}_106_43\,, \text{PSA}_107_42\,, \text{PSA}_109_14\,, \text{PSA}_119_03\,, \text{PSA}_119_133\,,\\ \text{PSA}_125_03\,, \text{PSA}_125_05\,, \text{PSA}_141_04\,, \text{PSA}_141_09\,,\\ \end{array}$

iniquity, PRO_10_29, PRO_16_06, PRO_19_28, PRO_21_15, PRO_22_08,

iniquity, ECC_03_16,

iniquity, ISA_01_04, ISA_01_13, ISA_05_18, ISA_06_07, ISA_13_11, ISA_14_21, ISA_22_14, ISA_26_21, ISA_27_09, ISA_29_20, ISA_30_13, ISA_31_02, ISA_32_06, ISA_33_24, ISA_40_02, ISA_53_06, ISA_57_17, ISA_59_03, ISA_59_04, ISA_59_06, ISA_59_07, ISA_64_09,

iniquity, JER_02_05, JER_02_22, JER_03_13, JER_09_05, JER_13_22, JER_14_10, JER_14_20, JER_16_10, JER_16_17, JER_16_18, JER_18_23, JER_25_12, JER_30_14, JER_30_15, JER_31_30, JER_31_34, JER_32_18, JER_33_08, JER_36_03, JER_36_31, JER_50_20, JER_51_06,

iniquity, LAM_02_14, LAM_04_06, LAM_04_22, LAM_04_22,

iniquity, EZE_03_18, EZE_03_19, EZE_03_20, EZE_04_04, EZE_04_04, EZE_04_05, EZE_04_05, EZE_04_06, EZE_04_17, EZE_07_13, EZE_07_16, EZE_07_19, EZE_09_09, EZE_14_03, EZE_14_04, EZE_14_07, EZE_14_10, EZE_16_49, EZE_18_08, EZE_18_17, EZE_18_18, EZE_18_19, EZE_18_20, EZE_18_20, EZE_18_24, EZE_18_26, EZE_18_26, EZE_18_30, EZE_21_23, EZE_21_24, EZE_21_25, EZE_21_29, EZE_28_15, EZE_28_18, EZE_29_16, EZE_33_06, EZE_33_08, EZE_33_09, EZE_33_13, EZE_33_13, EZE_33_15, EZE_33_18, EZE_35_05, EZE_39_23, EZE_44_10, EZE_44_11, EZE_44_11,

iniquity , DAN_09_05 , DAN_09_24,

iniquity, HOS_04_08, HOS_05_05, HOS_06_08, HOS_07_01, HOS_08_13, HOS_09_07, HOS_09_09, HOS_10_09, HOS_10_13, HOS_12_08, HOS_12_11, HOS_13_12, HOS_14_01, HOS_14_02,

iniquity, MIC_02_01, MIC_03_10, MIC_07_18,

iniquity, HAB_01_03, HAB_01_13, HAB_02_12,

iniquity , ZEP_03_05 , ZEP_03_13,

iniquity, ZEC_03_04, ZEC_03_09,

iniquity, MAL_02_06, MAL_02_06,

iniquity, MAT_07_23, MAT_13_41, MAT_23_28, MAT_24_12,

iniquity, LUK_13_27,

iniquity , ACT_01_18 , ACT_08_23,

iniquity, ROM_06_19, ROM_06_19,

iniquity , 1CO_13_06 , iniquity , 2TH_02_07 , iniquity , 2TI_02_19, iniquity , TIT_02_14,

iniquity, HEB_01_09,

iniquity, JAM_03_06,

iniquity, 2PE_02_16,

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One Word English Phrase Index to the KJV Bible.

iniquity 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

iniquity 1Co_13_06 # Rejoiceth not in iniquity, but rejoiceth in the truth;

iniquity 1Sa_03_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

iniquity 1Sa_03_14 # And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

iniquity 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

iniquity 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

iniquity 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

iniquity 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

iniquity 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

iniquity 2Pe_02_16 # But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

iniquity 2Sa_07_14 # I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

iniquity 2Sa_14_09 # And the woman of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.

iniquity 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

iniquity 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

iniquity 2Sa_22_24 # I was also upright before him, and have kept myself from mine iniquity.

iniquity 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

iniquity 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

iniquity 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

iniquity Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

iniquity Act_08_23 # For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

iniquity Dan_09_05 # We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

iniquity Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

iniquity Deu_05_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

iniquity Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

iniquity Deu_32_04 # [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

iniquity Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

iniquity Exo_20_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

iniquity Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

iniquity Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

iniquity Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

iniquity Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

iniquity Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

iniquity Eze_03_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

iniquity Eze_03_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

iniquity Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

iniquity Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

iniquity Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

iniquity Eze_04_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

iniquity Eze_04_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

iniquity Eze_04_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

iniquity Eze_04_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

iniquity Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

iniquity Eze_07_16 # But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

iniquity Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

iniquity Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

iniquity Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

iniquity Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

iniquity Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which

separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

iniquity Eze_14_10 # And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

iniquity Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

iniquity Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

iniquity Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

iniquity Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

iniquity Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

iniquity Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

iniquity Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

iniquity Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

iniquity Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

iniquity Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

iniquity Eze_18_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

iniquity Eze_21_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

iniquity Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

iniquity Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

iniquity Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

iniquity Eze_28_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

iniquity Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

iniquity Eze_29_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

iniquity Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

iniquity Eze_33_08 # When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

iniquity Eze_33_09 # Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

iniquity Eze_33_13 # When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

iniquity Eze_33_13 # When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

iniquity Eze_33_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

iniquity Eze_33_18 # When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

iniquity Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

iniquity Eze_39_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

iniquity Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

iniquity Eze_44_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

iniquity Eze_44_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

iniquity Gen_15_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

iniquity Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

iniquity Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

iniquity Hab_01_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

iniquity Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

iniquity Hab_02_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

iniquity Heb_01_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

iniquity Hos_04_08 # They eat up the sin of my people, and they set their heart on their iniquity.

iniquity Hos_05_05 # And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

iniquity Hos_06_08 # Gilead [is] a city of them that work iniquity, [and is] polluted with blood.

iniquity Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

iniquity Hos_08_13 # They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

iniquity Hos_09_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

iniquity Hos_09_09 # They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

iniquity Hos_10_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

iniquity Hos_10_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

iniquity Hos_12_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

iniquity Hos_12_11 # [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

iniquity Hos_13_12 # The iniquity of Ephraim [is] bound up; his sin [is] hid.

iniquity Hos_14_01 # O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

iniquity Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

iniquity Isa_01_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

iniquity Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

iniquity Isa_05_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

iniquity Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

iniquity Isa_13_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

iniquity Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

iniquity Isa_22_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

iniquity Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

iniquity Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

iniquity Isa_29_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

iniquity Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

iniquity Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

iniquity Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

iniquity Isa_33_24 # And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

iniquity Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

iniquity Isa_53_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

iniquity Isa_57_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

iniquity Isa_59_03 # For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

iniquity Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

iniquity Isa_59_06 # Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

iniquity Isa_59_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

iniquity Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

iniquity Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

iniquity Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

iniquity Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

iniquity Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

iniquity Jer_09_05 # And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

iniquity Jer_13_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

iniquity Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

iniquity Jer_14_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

iniquity Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

iniquity Jer_16_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

iniquity Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

iniquity Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

iniquity Jer_25_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

iniquity Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

iniquity Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

iniquity Jer_31_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

iniquity Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

iniquity Jer_32_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

iniquity Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

iniquity Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

iniquity Jer_36_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

iniquity Jer_50_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

iniquity Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

iniquity Job_04_08 # Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

iniquity Job_05_16 # So the poor hath hope, and iniquity stoppeth her mouth.

iniquity Job_06_29 # Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

iniquity Job_06_30 # Is there iniquity in my tongue? cannot my taste discern perverse things?

iniquity Job_07_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

iniquity Job_10_06 # That thou inquirest after mine iniquity, and searchest after my sin?

iniquity Job_10_14 # If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

iniquity Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

iniquity Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

iniquity Job_14_17 # My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.

iniquity Job_15_05 # For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

iniquity Job_15_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

iniquity Job_20_27 # The heaven shall reveal his iniquity; and the earth shall rise up against him.

iniquity Job_21_19 # God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].

iniquity Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

iniquity Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

iniquity Job_31_03 # [Is] not destruction to the wicked? and a strange [punishment] to the workers of iniquity?

iniquity Job_31_11 # For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

iniquity Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

iniquity Job_31_33 # If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

iniquity Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

iniquity Job_34_08 # Which goeth in company with the workers of iniquity, and walketh with wicked men.

iniquity Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

iniquity Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

iniquity Job_34_32 # [That which] I see not teach thou me: if I have done iniquity, I will do no more.

iniquity Job_36_10 # He openeth also their ear to discipline, and commandeth that they return from iniquity.

iniquity Job_36_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

iniquity Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

iniquity Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

iniquity Jos_22_20 # Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

iniquity Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

iniquity Lam_04_06 # For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

iniquity Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

iniquity Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

iniquity Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

iniquity Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

iniquity Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

iniquity Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

iniquity Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

iniquity Lev_18_25 # And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

iniquity Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

iniquity Lev_20_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

iniquity Lev_20_19 # And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

iniquity Lev_22_16 # Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

iniquity Lev_26_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

iniquity Lev_26_40 # If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

iniquity Lev_26_40 # If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

iniquity Lev_26_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

iniquity Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

iniquity Luk_13_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

iniquity Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

iniquity Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

iniquity Mat_07_23 # And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

iniquity Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

iniquity Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

iniquity Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

iniquity Mic_02_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

iniquity Mic_03_10 # They build up Zion with blood, and Jerusalem with iniquity.

iniquity Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

iniquity Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

iniquity Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

iniquity Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

iniquity Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

iniquity Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

iniquity Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

iniquity Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

iniquity Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

iniquity Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

iniquity Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

iniquity Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

iniquity Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

iniquity Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

iniquity Pro_10_29 # The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.

iniquity Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

iniquity Pro_19_28 # An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

iniquity Pro_21_15 # [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.

iniquity Pro_22_08 # He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

iniquity Psa_05_05 # The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

iniquity Psa_06_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

iniquity Psa_07_03 # O LORD my God, if I have done this; if there be iniquity in my hands;

iniquity Psa_07_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

iniquity Psa_106_06 # We have sinned with our fathers, we have committed iniquity, we have done wickedly.

iniquity Psa_106_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

iniquity Psa_107_42 # The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

iniquity Psa_109_14 # Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

iniquity Psa_119_03 # They also do no iniquity: they walk in his ways.

iniquity Psa_119_133 # Order my steps in thy word: and let not any iniquity have dominion over me.

iniquity Psa_125_03 # For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

iniquity Psa_125_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

iniquity Psa_141_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

iniquity Psa_141_09 # Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

iniquity Psa_14_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

iniquity Psa_18_23 # I was also upright before him, and I kept myself from mine iniquity.

iniquity Psa_25_11 # For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.

iniquity Psa_28_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

iniquity Psa_31_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

iniquity Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

iniquity Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will

confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

iniquity Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

iniquity Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

iniquity Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

iniquity Psa_36_12 # There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

iniquity Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

iniquity Psa_38_18 # For I will declare mine iniquity; I will be sorry for my sin.

iniquity Psa_39_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

iniquity Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

iniquity Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

iniquity Psa_51_02 # Wash me thoroughly from mine iniquity, and cleanse me from my sin.

iniquity Psa_51_05 # Behold, I was shapen in iniquity, and in sin did my mother conceive me.

iniquity Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

iniquity Psa_53_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

iniquity Psa_55_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

iniquity Psa_56_07 # Shall they escape by iniquity? in [thine] anger cast down the people, O God.

iniquity Psa_59_02 # Deliver me from the workers of iniquity, and save me from bloody men.

iniquity Psa_64_02 # Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

iniquity Psa_66_18 # If I regard iniquity in my heart, the Lord will not hear [me]:

iniquity Psa_69_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.

iniquity Psa_69_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.

iniquity Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not:

yea, many a time turned he his anger away, and did not stir up all his wrath.

iniquity Psa_85_02 # Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

iniquity Psa_89_32 # Then will I visit their transgression with the rod, and their iniquity with stripes.

iniquity Psa_92_07 # When the wicked spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:

iniquity Psa_92_09 # For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

iniquity Psa_94_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

iniquity Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

iniquity Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

iniquity Psa_94_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

iniquity Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

iniquity Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

iniquity Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

iniquity Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

iniquity Zec_03_09 # For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

iniquity Zep_03_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

iniquity Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

Three Word English Phrase Index to the KJV Bible.

iniquity a seed Isa_01_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

iniquity according to Eze_04_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

iniquity all his Eze_33_13 # When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

iniquity and cause Hab_01_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

iniquity and cleanse Psa_51_02 # Wash me thoroughly from mine iniquity, and cleanse me from my sin.

iniquity and deceit Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

iniquity and destroyed Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

iniquity and die Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

iniquity and dieth Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

iniquity and doeth Eze_18_24 # But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

iniquity and falling Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

iniquity and hath Psa_07_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

iniquity and have Dan_09_05 # We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

iniquity and I Eze_03_20 # Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

iniquity and I Isa_13_11 # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

iniquity and I Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

iniquity and I Jer_36_31 # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

iniquity and idolatry 1Sa_15_23 # For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

iniquity and in Psa_32_02 # Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.

iniquity and in Psa_51_05 # Behold, I was shapen in iniquity, and in sin did my mother conceive me.

iniquity and is Hos_06_08 # Gilead [is] a city of them that work iniquity, [and is] polluted with blood.

iniquity and let Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

iniquity and let Psa_141_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

iniquity and let Psa_69_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.

iniquity and my Psa_31_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

iniquity and our Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

iniquity and passeth Mic_07_18 # Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

iniquity and purify Tit_02_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

iniquity and receive Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

iniquity and save Psa_59_02 # Deliver me from the workers of iniquity, and save me from bloody men.

iniquity and searchest Job_10_06 # That thou inquirest after mine iniquity, and searchest after my sin?

iniquity and shall Psa_94_23 # And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

iniquity and sow Job_04_08 # Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

iniquity and the Hos_09_07 # The days of visitation are come, the days of recompense are come; Israel shall

know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

iniquity and the Isa_59_06 # Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands.

iniquity and the Jer_25_12 # And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

iniquity and the Job_20_27 # The heaven shall reveal his iniquity; and the earth shall rise up against him.

iniquity and the Lev_26_40 # If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

iniquity and their Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

iniquity and their Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

iniquity and this Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

iniquity and thou Job_15_05 # For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

iniquity and to Dan_09_24 # Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

iniquity and transgression Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

iniquity and transgression Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

iniquity and visit Hos_08_13 # They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

iniquity and visit Jer_14_10 # Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

iniquity and walketh Job_34_08 # Which goeth in company with the workers of iniquity, and walketh with wicked men.

iniquity and what 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

iniquity and work Mic_02_01 # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

iniquity are cut Isa_29_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

iniquity are thy Jer_13_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

iniquity be and 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

iniquity be found Psa_36_02 # For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

iniquity be in Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

iniquity be on 2Sa_14_09 # And the woman of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.

iniquity because even Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

iniquity because he Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

iniquity because they Eze_39_23 # And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

iniquity because thy Jer_30_14 # All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

iniquity because thy Jer_30_15 # Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

iniquity before his Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

iniquity before his Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

iniquity before their Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

iniquity boast themselves Psa_94_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

iniquity but his Eze_03_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

iniquity but his Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

iniquity but his Eze_33_08 # When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

iniquity but peace Psa_125_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.

iniquity but rejoiceth 1Co_13_06 # Rejoiceth not in iniquity, but rejoiceth in the truth;

iniquity but thou Eze_03_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

iniquity but thou Eze_33_09 # Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

iniquity deserveth Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

iniquity did not Hos_10_09 # O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

iniquity do flourish Psa_92_07 # When the wicked spring as the grass, and when all the workers of iniquity do flourish; [it is] that they shall be destroyed for ever:

iniquity doth already 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

iniquity even so Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

iniquity even the Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

iniquity every man Jer_31_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

iniquity every morning Zep_03_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

iniquity fallen they Psa_36_12 # There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

iniquity far from Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

iniquity far from Job_22_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away

iniquity far from thy tabernacles.

iniquity for ever Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

iniquity for his Job_21_19 # God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].

iniquity for it Psa_25_11 # For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.

iniquity for now Job_07_21 # And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

iniquity for the Psa_06_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

iniquity for this Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

iniquity for this Job_36_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

iniquity had an Eze_35_05 # Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end:

iniquity hath executed Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

iniquity have dominion Psa_119_133 # Order my steps in thy word: and let not any iniquity have dominion over me.

iniquity have fellowship Psa_94_20 # Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

iniquity have I Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

iniquity have your Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

iniquity he shall Eze_33_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

iniquity he shall Eze_33_18 # When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

iniquity he will Hos_09_09 # They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their iniquity, he will visit their sins.

iniquity hid from Jer_16_17 # For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

iniquity I will 2Sa_07_14 # I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

iniquity I will Job_34_32 # [That which] I see not teach thou me: if I have done iniquity, I will do no more.

iniquity I will Psa_38_18 # For I will declare mine iniquity; I will be sorry for my sin.

iniquity in Gilead Hos_12_11 # [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

iniquity in Jacob Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

iniquity in me 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

iniquity in me Hos_12_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

iniquity in me Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

iniquity in my Job_06_30 # Is there iniquity in my tongue? cannot my taste discern perverse things?

iniquity in my Job_31_33 # If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:

iniquity in my Psa_07_03 # O LORD my God, if I have done this; if there be iniquity in my hands;

iniquity in my Psa_66_18 # If I regard iniquity in my heart, the Lord will not hear [me]:

iniquity in thine Psa_56_07 # Shall they escape by iniquity? in [thine] anger cast down the people, O God.

iniquity in your Lev_26_39 # And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

iniquity is accomplished Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

iniquity is marked Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

iniquity is pardoned Isa_40_02 # Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

iniquity is purged Pro_16_06 # By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

iniquity is taken Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

iniquity it shall Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

iniquity Judah also Hos_05_05 # And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

iniquity just and Deu_32_04 # [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

iniquity like water Job_15_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

iniquity may hide Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

iniquity neither blot Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

iniquity no knowledge Psa_14_04 # Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

iniquity no knowledge Psa_53_04 # Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

iniquity nor speak Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

iniquity O daughter Lam_04_22 # The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

iniquity of Eli's 1Sa_03_14 # And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

iniquity of Ephraim Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

iniquity of Ephraim Hos_13_12 # The iniquity of Ephraim [is] bound up; his sin [is] hid.

iniquity of his Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

iniquity of his Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

iniquity of his Isa_57_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

iniquity of his Psa_109_14 # Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

iniquity of Israel Jer_50_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be

sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

iniquity of Jacob Isa_27_09 # By this therefore shall the iniquity of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

iniquity of my Psa_32_05 # I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

iniquity of my Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

iniquity of our Jer_14_20 # We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee.

iniquity of Peor Jos_22_17 # [Is] the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

iniquity of that Zec_03_09 # For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

iniquity of the Deu_05_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

iniquity of the Exo_20_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

iniquity of the Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

iniquity of the Exo_34_07 # Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

iniquity of the Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

iniquity of the Eze_04_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

iniquity of the Eze_04_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

iniquity of the Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

iniquity of the Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

iniquity of the Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

iniquity of the Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

iniquity of the Gen_15_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

iniquity of the Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

iniquity of the Jer_32_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

iniquity of the Lam_04_06 # For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

iniquity of the Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

iniquity of the Num_14_18 # The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

iniquity of the Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

iniquity of their Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

iniquity of their Lev_26_40 # If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

iniquity of this Num_14_19 # Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

iniquity of thy 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

iniquity of thy 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

iniquity of thy Eze_16_49 # Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

iniquity of thy Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the

iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

iniquity of thy Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

iniquity of thy Psa_85_02 # Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

iniquity of trespass Lev_22_16 # Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

iniquity of us Isa_53_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

iniquity of your Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

iniquity or for Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

iniquity or what Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

iniquity shall abound Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

iniquity shall be Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

iniquity shall be Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

iniquity shall be Psa_92_09 # For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

iniquity shall have Eze_21_25 # And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

iniquity shall have Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

iniquity shall not Eze_18_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

iniquity shall not Isa_22_14 # And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

iniquity shall reap Pro_22_08 # He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

iniquity shall stop Psa_107_42 # The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

iniquity slay me 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

iniquity so is Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

iniquity stoppeth her Job_05_16 # So the poor hath hope, and iniquity stoppeth her mouth.

iniquity that he Eze_18_26 # When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

iniquity that he Eze_33_13 # When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

iniquity that they Eze_21_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

iniquity that thou Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

iniquity the dumb 2Pe_02_16 # But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

iniquity the earth Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

iniquity the punishment Eze_14_10 # And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

iniquity there is Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

iniquity therefore God Heb_01_09 # Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

iniquity therefore have Eze_44_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

iniquity thereof upon Lev_18_25 # And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

iniquity they walk Psa_119_03 # They also do no iniquity: they walk in his ways.

iniquity thou makest Psa_39_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

iniquity to be Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be

remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

iniquity to be Job_31_11 # For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges.

iniquity to be Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

iniquity to itself Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

iniquity to pass Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

iniquity to practice Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

iniquity to remembrance Eze_29_16 # And it shall be no more the confidence of the house of Israel, which bringeth [their] iniquity to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

iniquity to remembrance Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

iniquity to turn Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

iniquity unto iniquity Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

iniquity unto me 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

iniquity unto their Psa_69_27 # Add iniquity unto their iniquity: and let them not come into thy righteousness.

iniquity upon me Psa_55_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

iniquity was found Eze_28_15 # Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

iniquity was not Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

iniquity was there Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

iniquity wasting and Isa_59_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

iniquity we have Psa_106_06 # We have sinned with our fathers, we have committed iniquity, we have done wickedly.

iniquity whereby they Jer_33_08 # And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

iniquity wherefore lookest Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

iniquity which he 1Sa_03_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

iniquity which speak Psa_28_03 # Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.

iniquity with cords Isa_05_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

iniquity with stripes Psa_89_32 # Then will I visit their transgression with the rod, and their iniquity with stripes.

iniquity with the 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

iniquity ye have Hos_10_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

iniquity yea return Job_06_29 # Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.

iniquity your lips Isa_59_03 # For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

iniquity 2Sa_22_24 # I was also upright before him, and have kept myself from mine iniquity.

iniquity 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

iniquity Act_08_23 # For I perceive that thou art in the gall of bitterness, and [in] the bond of iniquity.

iniquity Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

iniquity Eze_04_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

iniquity Eze_07_16 # But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

iniquity Eze_07_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

iniquity Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

iniquity Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

iniquity Eze_44_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

iniquity Hab_02_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

iniquity Hos_04_08 # They eat up the sin of my people, and they set their heart on their iniquity.

iniquity Hos_14_01 # O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.

iniquity Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

iniquity Isa_33_24 # And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

iniquity Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

iniquity Jer_09_05 # And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

iniquity Job_10_14 # If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

iniquity Job_14_17 # My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.

iniquity Job_31_03 # [Is] not destruction to the wicked? and a strange [punishment] to the workers of iniquity?

iniquity Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

iniquity Job_36_10 # He openeth also their ear to discipline, and commandeth that they return from iniquity.

iniquity Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

iniquity Jos_22_20 # Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

iniquity Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

iniquity Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

iniquity Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

iniquity Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

iniquity Lev_20_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

iniquity Lev_20_19 # And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

iniquity Lev_26_41 # And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

iniquity Luk_13_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

iniquity Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

iniquity Mat_07_23 # And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

iniquity Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

iniquity Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

iniquity Mic_03_10 # They build up Zion with blood, and Jerusalem with iniquity.

iniquity Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

iniquity Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

iniquity Pro_10_29 # The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.

iniquity Pro_19_28 # An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

iniquity Pro_21_15 # [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.

iniquity Psa_05_05 # The foolish shall not stand in thy sight: thou hatest all workers of iniquity.

iniquity Psa_106_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

iniquity Psa_125_03 # For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

iniquity Psa_141_09 # Keep me from the snares [which] they have laid for me, and the gins of the workers of iniquity.

iniquity Psa_18_23 # I was also upright before him, and I kept myself from mine iniquity.

iniquity Psa_37_01 # [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

iniquity Psa_64_02 # Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

iniquity Psa_94_16 # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

Bible Phrases for Individual word studies

iniquity boast themselves Psa_94_04 iniquity did not overtake them Hos_10_09 iniquity do flourish Psa_92_07 iniquity doth already work 2Th_02_07 iniquity fallen Psa_36_12 iniquity have fellowship with thee Psa_94_20 iniquity may hide themselves Job_34_22 iniquity no knowledge Psa_14_04 iniquity no knowledge Psa_53_04 iniquity shall be scattered Psa_92_09 iniquity stoppeth her mouth Job_05_16 iniquity thereof upon it Lev_18_25 iniquity unto iniquity Rom_06_19 iniquity was not found Mal_02_06 iniquity which he knoweth 1Sa_03_13

iniquity GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the {iniquity} <05771 + of the Amorites <00567 + Emoriy > [is] not yet full <08003 + shalem > . iniquity GEN 019 015 . And when <03644 + k@mow > .the morning <07837 +shachar > arose <05927 +, then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 + Lowt >, saying <00559 + >amar >, Arise <06965 + quwm >, take <03947 + laqach > thy wife <00802 +>ishshah >, and thy two <08147 +sh@nayim > daughters <01363 +gobahh >, which are here <04672+matsa >; lest <06435 + pen > thou be consumed $<05595 + caphah > in the {iniquity} <05771 + of the city$ <05892 + . iniquity GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak> hath found <04672 + matsa > > out the {iniquity} <05771 + of thy servants <05650 + : behold <02009 + hinneh >, we [are] my lord s <00113 +>adown > servants <05650 +, both <01571 + gam > we, and [he] also <01571+gam > with whom <00834 +>aher > the cup <01375 +g@biya<> is found <04672 +matsa>> . iniquity EXO028 038 And it shall be upon Aaron s <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > forehead <04696 + metsach > , that Aaron <00175 + Aharown > , that Aaron <00175+>Aharown > may bear <05375 + nasa > the {iniquity} <05771 + of the holy <06944 + qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 + kol > their holy < 06944 + qodesh > gifts < 04979 + mattanah > ; and it shall be always < 08548 + tamiyd > 1000 + tupon his forehead <04696 +metsach >, that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 + Y@ hovah > . iniquity EXO 028 043 And they shall be upon Aaron <00175 + Aharown > . and upon his sons <01121 + ben >, when they come <00935 + bow > in unto the tabernacle <00168 + ohel > ofthe congregation <04150 + mow, or <00176 + >ow > when they come <05066 + nagash > near <05066 + nagash >unto the altar <04196 + mizbeach > to minister <08334 + sharath > in the holy <06944 + godesh > [place]; thatthey bear <05375 + nasa > not {iniquity} <05771 +, and die <04191 + muwth >: [it shall be] a statute <02708+chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . iniquity EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph >, forgiving <05375 + nasa > iniquity < 05771 + and transgression < 06588 + pesha < > and sin < 02402 + chatta > ah >, and that > and the set of the set owill by no <03808 + lo > means clear <05352 + naqah > [the guilty]; visiting <06485 + paqad > the {iniquity} <05771 + of the fathers <1> upon the children <01121 + ben >, and upon the children s <01121 + ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation]. iniquity EXO 034 007 Keeping <05341 + natsar > mercy <02617 + checed > for thousands <00505 + >eleph >, forgiving <05375 + nasa > nas> {iniquity} <05771 + and transgression <06588 + pesha <> and sin <02402 + chatta > and sin<03808 + lo > means clear < 05352 + nagah > [the guilty]; visiting < 06485 + pagad > the iniquity < 05771 + ofthe fathers <1> upon the children <01121 +ben >, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation]. iniquity EXO 034 009 And he said <00559 +>amar >, If <00518 +>im > now <04994 +na >> I have found <04672 +matsa>> grace <02580 +chen> in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee, go <03212 + yalak > among < 07130 + qereb > us; for it [is] a stiffnecked people <05971 +; and pardon <05545 +calach > our {iniquity} <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 + nachal > . iniquity LEV 005 001 . And if <03588 + kiy > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > sin <02398 + chata > a soul <05315 + nephesh > soul <05315 + nephesh > soul <05315 + nephesh > soul <05315 + nephesh >>, and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 +, whether <00176 +> ow > he hath seen <07200 + ra> ah > or <00176 +> ow > known <03045 + yada<> [of it]; if <00518 + >im > he do not utter <05046 + nagad > [it], then he shall bear <05375 + nasa > > his $\{\text{iniquity}\} < 05771 + .$ iniquity LEV 005 017 And if $< 03588 + \text{kiy} > a \text{ soul } < 05315 + \text{nephesh} > \sin < 02398 + \text{chata} > 1000 + 10000 + 100000 + 10000 + 10000 + 100000 + 10000 + 100000 + 1000$ >, and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo > to be done < 06213 + by the commandments < 04687 + mitsvah > of the LORD < 03068 + Y@hovah > ;though he wist <03045 + yada < > [it] not, yet is he guilty <00816 + >asham >, and shall bear <05375 + nasa > >his {iniquity} <05771 + . iniquity LEV 007 018 And if <00518 + >im > [any] of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings be eaten <00398 + >akal > at all on the third<07992 + sh@liyshiy > day <03119 + yowmam >, it shall not be accepted <07521 + ratsah >, neither <03808 + lo >> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <math><05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > of it shall bear <05375 + nasa > akal > akal > of it shall bear <05375 + nasa > akal > a> his {iniquity} <05771 + . iniquity LEV 010 017 Wherefore <04069 + madduwa < > have ye not eaten <00398+>akal > the sin <02403 + chatta>ah > offering in the holy <06944 + qodesh > place <04725 + maqowm > , seeing <03588 + kiy > it [is] most <06944 + qodesh > holy <06944 + qodesh > , and [God] hath given <math><05414 + nathan> it you to bear <05375 + nasa > > the {iniquity} <05771 + of the congregation <05712 + , to make atonement

<03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? iniquity LEV 017 016 But if <00518 + im > he wash <03526 + kabac > [them] not , nor <03808 + lo > bathe <07364 + rachats > his flesh <01320 +basar >; then he shall bear <05375 +nasa> > his {iniquity} <05771 + . iniquity LEV 018 025 And the land <00776 +>erets > is defiled <02930 +tame>>: therefore I do visit <06485 +pagad > the {iniquity} <05771 + thereof upon it, and the land <00776 +>erets > itself vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > . iniquity LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear $<05375 + nasa > his \{iniquity\} < 05771 +, because < 03588 + kiy > he hath profaned < 02490 + chalal > the$ hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . iniquity LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 + laqach > his sister <00269 +> achowth >, his father s <1> daughter <01323 + bath >, or <00176 + >ow > his mother s <00517 + >em > daughter <01323 + bath >, and see <07200+ra>ah > her nakedness < 06172 + , and she see < 07200 + ra>ah > his nakedness < 06172 + ; it [is] a wicked<02617 +checed > thing; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971+ : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth >, nor of thy father s <1>sister <00269 +> achowth >: for he uncovereth <06168 + his near <07607 + sh@>er > kin <07607 + sh@>er >: they shall bear <05375 + nasa > their {iniquity} <05771 +. iniquity LEV 022 016 Or suffer <05375 + nasa >them to bear <05375 + nasa > the {iniquity} <05771 + of trespass <00819 + ashmah >, when they eat <00398+>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . iniquity LEV 026 039 And they that are left <07604 + sha > ar > of you shall pine <math><04743 + magaq > awayin their {iniquity} <05771 + in your enemies <00341 + >oyeb > lands <00776 + >erets > ; and also <math><00637 + >aph> in the iniquities <05771 + of their fathers <1> shall they pine <04743 + maqaq > away with them. iniquity LEV $026\ 040$. If they shall confess <03034 +yadah > their iniquity <05771 + , and the {iniquity} <05771 + of their fathers <1>, with their trespass <04604 +ma which <00834 +>aher > they trespassed <04604 +ma against me, and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me; iniquity LEV 026 040. If they shall confess <03034 + yadah > their {iniquity} <05771 +, and the iniquity <05771 + of their fathers <1>, with their trespass <04604 +ma which <00834 +>aher > they trespassed <04604 +ma against me, and that also <00637 +>aph > they have walked <01980 + halak > contrary <07147 + q@riy > unto me; iniquity LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 + yalak > contrary <07147 + q@riv > unto them, and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb >; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 + kana < >, and they then <00227 + >az > accept < 07521 + ratsah > of the punishment < 05771 + ratsah >of their {iniquity} <05771 + : iniquity LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath >, while she lieth desolate <08074+shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their {iniquity} <05771 + : because <03282 + ya, even because <03282 + ya they despised <03988 + ma > ac > my judgments <04941 + mishpat >, and because their soul <05315 + nephesh > abhorred < 01602 + ga my statutes < 02708+chuqqah > . iniquity NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen >, and he shall bring <00935 +bow> > her offering <07133<07058 +qemach >; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it, nor <03808 + lo > put < 05414 + nathan > frankincense < 03828 + l@bownah > thereon < 05921 + ; for it [is] anoffering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503 +minchah > of memorial NUM 005 031 Then shall the man <00376 + iysh > be guiltless <05352 + naqah > from iniquity <05771 + , andthis $<01931 + huw > woman < 00802 + ishshah > shall bear < 05375 + nasa > her {iniquity} < 05771 + . iniquity$ NUM 005 031 Then shall the man $<00376 + iysh > be guiltless <05352 + naqah > from {iniquity} <05771 + , and$ this <01931 + huw > woman < 00802 + ishshah > shall bear < 05375 + nasa > her iniquity < 05771 + . iniquity < 05NUM 014 018 The LORD <03068 + Y@hovah > [is] longsuffering, and of great <math><07227 + rab > mercy <02617+checed >, forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< >, and by no $<03808 + lo > means clearing <05352 + naqah > [the guilty], visiting <06485 + paqad > the {iniquity} <05771$ + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256+ribbea<> [generation]. iniquity NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering, and of great <07227 + rab > mercy <02617 + checed >, forgiving $<05375 + nasa > > \{iniquity\} <05771 + and$

transgression <06588 + pesha <>, and by no <03808 + lo >> means clearing <05352 + nagah > [the guilty], visiting <06485 + paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 + ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation]. iniquity NUM 014 019 Pardon <05545 +calach >, I beseech <04994 + na > thee, the {iniquity} <05771 + of this <02088 + zeh > people <05971 + accordingunto the greatness <01433 + godel > of thy mercy <02617 + checed >, and as thou hast forgiven <05375 + nasa > >this <02088 + zeh > people <05971 +, from Egypt <04714 + Mitsrayim > even until <05704 + now <02008+hennah > . iniquity NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah >, and hath broken <06565 +parar > his commandment <04687 +mitsvah >, that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off; his {iniquity} <05771 + [shall be] upon him . iniquity NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall bear <05375 + nasa > the iniquity <05771 + of the sanctuary <04720 + miqdash >: and thou and thy sons <01121 +ben > with the shall bear <05375 +nasa> > the {iniquity} <05771 + of your priesthood <03550+k@hunnah > . iniquity NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 + A harown >, Thou and thy sons <01121 + ben > and thy father s <1> house <01004 + bayith > with thee shall bear <05375 + nasa > > the {iniquity} <05771 + of the sanctuary <04720 + miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . iniquity NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they shall bear <05375 +nasa> > their {iniquity} <05771 + : [it shall be] a statute <02708 + chuqqah > for ever <math><05769 + throughout your generations <01755 +dowr >, that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . iniquity NUM 023 021 He hath not $beheld < 05027 + nabat > \{iniquity\} < 00205 + aven > in Jacob < 03290 + Ya, neither < 03808 + lo > bath he seen > loss + loss$ <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . iniquity NUM 030 015 But if <00518 + im > he shall any ways make them void <06565 + parar > after <00310+> achar > that he hath heard <08085 + shama <> [them]; then he shall bear <05375 + nasa >> her {iniquity} <05771 + . iniquity DEU 005 009 Thou shalt not bow <07812 + shachah > down < 07812 + shachah > thyself untothem, nor <03808 + lo > serve <05647 + them : for I the LORD <03068 + Y@hovah > thy God <00430+>elohiym > [am] a jealous <07067 + qanna > > God <math><00410 + >el >, visiting <06485 + paqad > the {iniquity} <05771 + of the fathers <1> upon the children <01121 + ben > unto the third <08029 + shillesh > and fourth <07256 +ribbea<> [generation] of them that hate <08130 +sane>> me, iniquity DEU 019 015 One <00259+>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 $+kol > \{iniquity\} < 05771 + , or for any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > , in any < 03605 + kol > sin < 0400 + chatta > , in any < 0400 + chatta > , in$ <02399 + chet> > that he sinneth < 02398 + chata> > : at < 05921 + the mouth < 06310 + peh > of two < 08147+sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 + peh > of three <07969 + shalowsh > witnesses <05707 +, shall the matter <01697 +dabar > be established <06965 +quwm > . iniquity DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po [is] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 + derek > [are] judgment <04941 + mishpat > : a God <00410 + >el > of truth <00530+>emuwnah > and without <00369 +>ayin > {iniquity} <05766 +, just <06662 +tsaddiyq > and right <03477+yashar > [is] he.

Bible Quick Find Phrase Concordance for fast finding of phrases

- iniquity ^ 2Sa_22_24 / iniquity /^
- iniquity ^ 2Ti_02_19 / iniquity /^
- iniquity ^ Act_08_23 / iniquity /^
- iniquity ^ Eze_04_04 / iniquity /^
- iniquity ^ Eze_04_17 / iniquity /^
- iniquity ^ Eze_07_16 / iniquity /^
- iniquity ^ Eze_07_19 / iniquity /^
- iniquity ^ Eze_18_18 / iniquity /^
- iniquity ^ Eze_44_10 / iniquity /^
- iniquity ^ Eze_44_12 / iniquity /^
- iniquity ^ Hab_02_12 / iniquity /^
- iniquity ^ Hos_04_08 / iniquity /^
- iniquity ^ Hos_14_01 / iniquity /^
- iniquity ^ Isa_31_02 / iniquity /^
- iniquity ^ Isa_33_24 / iniquity /^
- iniquity ^ Isa_59_04 / iniquity /^
- iniquity ^ Jer_09_05 / iniquity /^
- iniquity ^ Job_10_14 / iniquity /^
- iniquity ^ Job_14_17 / iniquity /^
- iniquity ^ Job_31_03 / iniquity /^
- iniquity ^ Job_34_10 / iniquity /^
- iniquity ^ Job_36_10 / iniquity /^
- iniquity ^ Job_36_23 / iniquity /^
- iniquity ^ Jos_22_20 / iniquity /^
- iniquity ^ Lev_05_01 / iniquity /^
- iniquity ^ Lev_05_17 / iniquity /^

- iniquity ^ Lev_07_18 / iniquity /^
- iniquity ^ Lev_17_16 / iniquity /^
- iniquity ^ Lev_20_17 / iniquity /^
- iniquity ^ Lev_20_19 / iniquity /^
- iniquity ^ Lev_26_41 / iniquity /^
- iniquity ^ Luk_13_27 / iniquity /^
- iniquity ^ Mal_02_06 / iniquity /^
- iniquity ^ Mat_07_23 / iniquity /^
- iniquity ^ Mat_13_41 / iniquity /^
- iniquity ^ Mat_23_28 / iniquity /^
- iniquity ^ Mic_03_10 / iniquity /^
- iniquity ^ Num_05_31 / iniquity /^
- iniquity ^ Num_30_15 / iniquity /^
- iniquity ^ Pro_10_29 / iniquity /^
- iniquity ^ Pro_19_28 / iniquity /^
- iniquity ^ Pro_21_15 / iniquity /^
- iniquity ^ Psa_05_05 / iniquity /^
- iniquity ^ Psa_106_43 / iniquity /^
- iniquity ^ Psa_125_03 / iniquity /^
- iniquity ^ Psa_141_09 / iniquity /^
- iniquity ^ Psa_18_23 / iniquity /^
- iniquity ^ Psa_37_01 / iniquity /^
- iniquity ^ Psa_64_02 / iniquity /^
- iniquity ^ Psa_94_16 / iniquity /^

iniquity ^ Isa_01_04 / iniquity /^a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

iniquity ^ Eze_04_05 / iniquity /^according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

iniquity ^ Eze_33_13 / iniquity /^all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

iniquity ^ Hab_01_03 / iniquity /^and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

iniquity ^ Psa_51_02 / iniquity /^and cleanse me from my sin.

iniquity ^ Psa_36_03 / iniquity /^and deceit: he hath left off to be wise, [and] to do good.

iniquity ^ Psa_78_38 / iniquity /^and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

iniquity ^ Exo_28_43 / iniquity /^and die: [it shall be] a statute for ever unto him and his seed after him.

iniquity ^ Eze_18_26 / iniquity /^ and dieth in them; for his iniquity that he hath done shall he die.

iniquity ^ Act_01_18 / iniquity /^and falling headlong, he burst as under in the midst, and all his bowels gushed out.

iniquity ^ Psa_07_14 / iniquity /^and hath conceived mischief, and brought forth falsehood.

iniquity ^ Dan_09_05 / iniquity /^and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

iniquity ^ Eze_03_20 / iniquity /^and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

iniquity ^ Jer_36_31 / iniquity /^ and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

iniquity ^ Isa_13_11 / iniquity /^ and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

iniquity ^ Jer_31_34 / iniquity /^and I will remember their sin no more.

iniquity ^ 1Sa_15_23 / iniquity /^ and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

iniquity ^ Psa_51_05 / iniquity /^and in sin did my mother conceive me.

iniquity ^ Psa_32_02 / iniquity /^and in whose spirit [there is] no guile.

iniquity ^ Hos_06_08 / iniquity /^and is] polluted with blood.

iniquity ^ Psa_141_04 / iniquity /^and let me not eat of their dainties.

iniquity ^ Neh_04_05 / iniquity /^and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

iniquity ^ Psa_69_27 / iniquity / and let them not come into thy righteousness.

iniquity ^ Psa_31_10 / iniquity /^and my bones are consumed.

iniquity ^ Exo_34_09 / iniquity /^and our sin, and take us for thine inheritance.

iniquity ^ Mic_07_18 / iniquity /^and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

iniquity ^ Tit_02_14 / iniquity /^and purify unto himself a peculiar people, zealous of good works.

iniquity ^ Hos_14_02 / iniquity /^and receive [us] graciously: so will we render the calves of our lips.

iniquity ^ Psa_59_02 / iniquity /^and save me from bloody men.

iniquity ^ Job_10_06 / iniquity /^ and searchest after my sin?

iniquity ^ Psa_94_23 / iniquity /^and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

iniquity ^ Job_04_08 / iniquity /^ and sow wickedness, reap the same.

iniquity ^ Isa_59_06 / iniquity /^ and the act of violence [is] in their hands.

iniquity ^ Job_20_27 / iniquity /^ and the earth shall rise up against him.

iniquity ^ Hos_09_07 / iniquity /^ and the great hatred.

iniquity ^ Lev_26_40 / iniquity /^ and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

iniquity ^ Jer_25_12 / iniquity /^ and the land of the Chaldeans, and will make it perpetual desolations.

iniquity ^ Jer_16_18 / iniquity /^ and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

iniquity ^ Jer_36_03 / iniquity /^and their sin.

iniquity ^ Num_05_31 / iniquity /^ and this woman shall bear her iniquity.

iniquity ^ Job_15_05 / iniquity /^ and thou choosest the tongue of the crafty.

iniquity ^ Dan_09_24 / iniquity /^ and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

iniquity ^ Exo_34_07 / iniquity /^and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

iniquity ^ Num_14_18 / iniquity /^and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

iniquity ^ Jer_14_10 / iniquity /^ and visit their sins.

iniquity ^ Hos_08_13 / iniquity /^ and visit their sins: they shall return to Egypt.

iniquity ^ Job_34_08 / iniquity /^and walketh with wicked men.

iniquity ^ 1Sa_20_01 / iniquity /^ and what [is] my sin before thy father, that he seeketh my life?

iniquity ^ Mic_02_01 / iniquity /^ and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

iniquity ^ Eze_18_24 / iniquity /^and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

iniquity ^ Isa_29_20 / iniquity /^are cut off:

iniquity ^ Jer_13_22 / iniquity /^are thy skirts discovered, [and] thy heels made bare.

iniquity ^ Psa_36_02 / iniquity /^be found to be hateful.

iniquity ^ Lev_19_08 / iniquity / because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

iniquity ^ Eze_39_23 / iniquity / because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

iniquity ^ Lev_26_43 / iniquity /^because, even because they despised my judgments, and because their soul abhorred my statutes.

iniquity ^ Jer_30_15 / iniquity /^because] thy sins were increased, I have done these things unto thee.

iniquity ^ Jer_30_14 / iniquity / because] thy sins were increased.

iniquity ^ Eze_14_07 / iniquity /^before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

iniquity ^ Eze_14_04 / iniquity /^before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

iniquity ^ Eze_14_03 / iniquity / before their face: should I be inquired of at all by them?

iniquity ^ Job_11_14 / iniquity /^be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

iniquity ^ 2Sa_14_09 / iniquity /^be] on me, and on my father's house: and the king and his throne [be] guiltless.

iniquity ^ 1Sa_25_24 / iniquity /^be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

iniquity ^ Psa_94_04 / iniquity /^boast themselves?

iniquity ^ Eze_33_06 / iniquity /^but his blood will I require at the watchman's hand.

iniquity ^ Eze_03_18 / iniquity /^but his blood will I require at thine hand.

iniquity ^ Eze_33_08 / iniquity /^but his blood will I require at thine hand.

iniquity ^ 1Co_13_06 / iniquity /^but rejoiceth in the truth;

iniquity ^ Eze_03_19 / iniquity /^but thou hast delivered thy soul.

iniquity ^ Eze_33_09 / iniquity /^but thou hast delivered thy soul.

iniquity ^ Psa_125_05 / iniquity /^but] peace [shall be] upon Israel.

iniquity ^ Job_11_06 / iniquity /^deserveth].

iniquity ^ Hos_10_09 / iniquity /^did not overtake them.

iniquity ^ Psa_92_07 / iniquity /^do flourish; [it is] that they shall be destroyed for ever:

iniquity ^ 2Th_02_07 / iniquity /^doth already work: only he who now letteth [will let], until he be taken out of the way.

iniquity ^ Rom_06_19 / iniquity /^even so now yield your members servants to righteousness unto holiness.

iniquity ^ Isa_01_13 / iniquity /^even the solemn meeting.

iniquity ^ Jer_31_30 / iniquity /^every man that eateth the sour grape, his teeth shall be set on edge.

iniquity ^ Zep_03_05 / iniquity /^every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

iniquity ^ Psa_36_12 / iniquity /^fallen: they are cast down, and shall not be able to rise.

iniquity ^ Job_22_23 / iniquity /^far from thy tabernacles.

iniquity ^ Job_22_23 / iniquity /^far from thy tabernacles.

iniquity ^ Isa_64_09 / iniquity /^for ever: behold, see, we beseech thee, we [are] all thy people.

iniquity ^ Job_21_19 / iniquity /^for his children: he rewardeth him, and he shall know [it].

iniquity ^ Psa_25_11 / iniquity /^for it [is] great.

iniquity ^ Job_07_21 / iniquity /^for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

iniquity ^ Psa_06_08 / iniquity /^for the LORD hath heard the voice of my weeping.

iniquity ^ Job_36_21 / iniquity /^for this hast thou chosen rather than affliction.

iniquity ^ Jer_51_06 / iniquity /^for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

iniquity ^ Eze_35_05 / iniquity /^had] an end:

iniquity ^ Eze_18_08 / iniquity / hath executed true judgment between man and man,

iniquity ^ Psa_119_133 / iniquity /^have dominion over me.

iniquity ^ Psa_94_20 / iniquity / have fellowship with thee, which frameth mischief by a law?

iniquity ^ Psa_32_05 / iniquity / have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

iniquity ^ Jer_02_05 / iniquity /^have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

iniquity ^ Eze_33_18 / iniquity /^he shall even die thereby.

iniquity ^ Eze_33_15 / iniquity /^he shall surely live, he shall not die.

iniquity ^ Hos_09_09 / iniquity /^he will visit their sins.

iniquity ^ Jer_16_17 / iniquity /^hid from mine eyes.

iniquity ^ Psa_38_18 / iniquity /^I will be sorry for my sin.

iniquity 2Sa_07_14 / iniquity /^I will chasten him with the rod of men, and with the stripes of the children of men:

iniquity ^ Job_34_32 / iniquity /^I will do no more.

iniquity ^ Num_23_21 / iniquity /^in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

iniquity ^ Hos_12_08 / iniquity /^in me that [were] sin.

iniquity ^ 2Sa_14_32 / iniquity /^in me, let him kill me.

iniquity ^ Job_33_09 / iniquity /^in me.

iniquity ^ Job_31_33 / iniquity /^in my bosom:

iniquity ^ Psa_07_03 / iniquity /^in my hands;

iniquity ^ Psa_66_18 / iniquity /^in my heart, the Lord will not hear [me]:

iniquity ^ Job_06_30 / iniquity /^in my tongue? cannot my taste discern perverse things?

iniquity ^ Lev_26_39 / iniquity /^in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

iniquity ^ Psa_56_07 / iniquity /^in [thine] anger cast down the people, O God.

iniquity ^ Hos_12_11 / iniquity /^in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

iniquity ^ Lam_04_22 / iniquity /^is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

iniquity ^ Jer_02_22 / iniquity /^is marked before me, saith the Lord GOD.

iniquity ^ Isa_40_02 / iniquity /^is pardoned: for she hath received of the LORD's hand double for all her sins.

iniquity ^ Pro_16_06 / iniquity /^is purged: and by the fear of the LORD [men] depart from evil.

iniquity ^ Isa_06_07 / iniquity /^is taken away, and thy sin purged.

iniquity ^ Num_18_23 / iniquity /^it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

iniquity ^ Hos_05_05 / iniquity /^Judah also shall fall with them.

iniquity ^ Deu_32_04 / iniquity /^just and right [is] he.

iniquity ^ Job_15_16 / iniquity /^like water?

iniquity ^ Job_34_22 / iniquity /^may hide themselves.

iniquity ^ Jer_18_23 / iniquity /^neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

iniquity ^ Psa_14_04 / iniquity /^no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

iniquity ^ Psa_53_04 / iniquity /^no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

iniquity ^ Zep_03_13 / iniquity /^nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

iniquity ^ Lam_04_22 / iniquity /^O daughter of Edom; he will discover thy sins.

iniquity ^ 1Sa_03_14 / iniquity /^of Eli's house shall not be purged with sacrifice nor offering for ever.

iniquity ^ Hos_07_01 / iniquity /^of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

iniquity ^ Hos_13_12 / iniquity /^of Ephraim [is] bound up; his sin [is] hid.

iniquity ^ Isa_57_17 / iniquity /^of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

iniquity ^ Eze_18_17 / iniquity /^of his father, he shall surely live.

iniquity ^ Psa_109_14 / iniquity /^of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

iniquity ^ Eze_07_13 / iniquity /^of his life.

iniquity ^ Jer_50_20 / iniquity /^of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

iniquity ^ Isa_27_09 / iniquity /^of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

iniquity ^ Psa_49_05 / iniquity /^of my heels shall compass me about?

iniquity ^ Psa_32_05 / iniquity /^of my sin. Selah.

iniquity ^ Jer_14_20 / iniquity /^of our fathers: for we have sinned against thee.

iniquity ^ Jos_22_17 / iniquity /^of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

iniquity ^ Zec_03_09 / iniquity /^of that land in one day.

iniquity ^ Gen_15_16 / iniquity /^of the Amorites [is] not yet full.

iniquity ^ Gen_19_15 / iniquity /^of the city.

iniquity ^ Lev_10_17 / iniquity /^of the congregation, to make atonement for them before the LORD?

iniquity ^ Lam_04_06 / iniquity /^of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

iniquity ^ Eze_18_20 / iniquity /^of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

iniquity ^ Eze_18_19 / iniquity /^of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

iniquity ^ Jer_32_18 / iniquity /^ of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

iniquity ^ Deu_05_09 / iniquity /^of the fathers upon the children unto the third and fourth [generation] of them that hate me,

iniquity ^ Exo_20_05 / iniquity /^of the fathers upon the children unto the third and fourth [generation] of them that hate me;

iniquity ^ Num_14_18 / iniquity /^of the fathers upon the children unto the third and fourth [generation].

iniquity ^ Exo_34_07 / iniquity /^of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

iniquity ^ Exo_28_38 / iniquity /^of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

iniquity ^ Eze_09_09 / iniquity /^of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

iniquity ^ Eze_04_04 / iniquity /^of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

iniquity ^ Eze_04_05 / iniquity /^of the house of Israel.

iniquity ^ Eze_04_06 / iniquity /^of the house of Judah forty days: I have appointed thee each day for a year.

iniquity ^ Num_18_01 / iniquity /^of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

iniquity ^ Eze_18_20 / iniquity /^of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

iniquity ^ Lev_26_40 / iniquity /^of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

iniquity ^ Isa_14_21 / iniquity /^of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

iniquity ^ Num_14_19 / iniquity /^of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

iniquity ^ Psa_85_02 / iniquity /^of thy people, thou hast covered all their sin. Selah.

iniquity ^ 1Ch_21_08 / iniquity /^of thy servant; for I have done very foolishly.

iniquity ^ 2Sa_24_10 / iniquity /^of thy servant; for I have done very foolishly.

iniquity ^ Gen_44_16 / iniquity /^of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

iniquity ^ Eze_16_49 / iniquity /^of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

iniquity ^ Eze_28_18 / iniquity /^of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

iniquity ^ Lev_22_16 / iniquity /^of trespass, when they eat their holy things: for I the LORD do sanctify them.

iniquity ^ Isa_53_06 / iniquity /^of us all.

iniquity ^ Num_18_01 / iniquity /^of your priesthood.

iniquity ^ Deu_19_15 / iniquity /^or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

iniquity ^ Jer_16_10 / iniquity /^or what [is] our sin that we have committed against the LORD our God?

iniquity ^ Mat_24_12 / iniquity /^shall abound, the love of many shall wax cold.

iniquity ^ Psa_92_09 / iniquity /^shall be scattered.

iniquity ^ Isa_30_13 / iniquity /^shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

iniquity ^ Num_15_31 / iniquity /^shall be] upon him.

iniquity ^ Eze_21_25 / iniquity /^shall have] an end,

iniquity ^ Eze_21_29 / iniquity /^shall have] an end.

iniquity ^ Isa_22_14 / iniquity /^shall not be purged from you till ye die, saith the Lord GOD of hosts.

iniquity ^ Eze_18_30 / iniquity /^shall not be your ruin.

iniquity ^ Pro_22_08 / iniquity / shall reap vanity: and the rod of his anger shall fail.

iniquity ^ Psa_107_42 / iniquity /^shall stop her mouth.

iniquity ^ 1Sa_20_08 / iniquity /^slay me thyself; for why shouldest thou bring me to thy father?

iniquity ^ Jam_03_06 / iniquity /^so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

iniquity ^ Job_05_16 / iniquity /^stoppeth her mouth.

iniquity ^ Eze_33_13 / iniquity /^that he hath committed, he shall die for it.

iniquity ^ Eze_18_26 / iniquity /^that he hath done shall he die.

iniquity ^ Eze_21_23 / iniquity / that they may be taken.

iniquity ^ Jer_03_13 / iniquity /^that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

iniquity ^ 2Pe_02_16 / iniquity /^the dumb ass speaking with man's voice forbad the madness of the prophet.

iniquity ^ Isa_26_21 / iniquity /^the earth also shall disclose her blood, and shall no more cover her slain.

iniquity ^ Eze_14_10 / iniquity /^the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

iniquity ^ Psa_53_01 / iniquity /^there is] none that doeth good.

iniquity ^ Heb_01_09 / iniquity / therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

iniquity ^ Eze_44_12 / iniquity / therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

iniquity ^ Lev_18_25 / iniquity / thereof upon it, and the land itself vomiteth out her inhabitants.

iniquity ^ Psa_119_03 / iniquity / they walk in his ways.

iniquity ^ Psa_39_11 / iniquity / thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

iniquity ^ Job_31_28 / iniquity /^to be punished by] the judge: for I should have denied the God [that is] above.

iniquity ^ Job_31_11 / iniquity /^to be punished by] the judges.

iniquity ^ Eze_21_24 / iniquity /^to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

iniquity ^ Psa_41_06 / iniquity /^to itself; [when] he goeth abroad, he telleth [it].

iniquity ^ Zec_03_04 / iniquity /^to pass from thee, and I will clothe thee with change of raiment.

iniquity ^ Isa_32_06 / iniquity /^to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

iniquity ^ Eze_29_16 / iniquity /^to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

iniquity ^ Num_05_15 / iniquity /^to remembrance.

iniquity ^ Lam_02_14 / iniquity /^to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

iniquity ^ Rom_06_19 / iniquity /^unto iniquity; even so now yield your members servants to righteousness unto holiness.

iniquity ^ 2Sa_19_19 / iniquity /^unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

iniquity ^ Psa_69_27 / iniquity /^unto their iniquity: and let them not come into thy righteousness.

iniquity ^ Psa_55_03 / iniquity /^upon me, and in wrath they hate me.

iniquity ^ Eze_28_15 / iniquity /^was found in thee.

iniquity ^ Mal_02_06 / iniquity /^was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

iniquity ^ Isa_59_07 / iniquity /^wasting and destruction [are] in their paths.

iniquity ^ Ecc_03_16 / iniquity /^was] there.

iniquity ^ Psa_106_06 / iniquity /^we have done wickedly.

iniquity ^ Jer_33_08 / iniquity /^whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

iniquity ^ Hab_01_13 / iniquity /^wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

iniquity ^ 1Sa_03_13 / iniquity /^which he knoweth; because his sons made themselves vile, and he restrained them not.

iniquity ^ Psa_28_03 / iniquity /^which speak peace to their neighbours, but mischief [is] in their hearts.

iniquity ^ Isa_05_18 / iniquity /^ with cords of vanity, and sin as it were with a cart rope:

iniquity ^ Psa_89_32 / iniquity /^with stripes.

iniquity ^ 2Ch_19_07 / iniquity /^with the LORD our God, nor respect of persons, nor taking of gifts.

iniquity ^ Hos_10_13 / iniquity /^ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

iniquity ^ Job_06_29 / iniquity /^yea, return again, my righteousness [is] in it.

iniquity ^ Isa_59_03 / iniquity /^your lips have spoken lies, your tongue hath muttered perverseness.

Bible Translation Phrases for Individual word studies

iniquity and iniquity 0458 -anomia-> iniquity and to iniquity 0458 -anomia-> iniquity for his iniquity 3892 -paranomia-> iniquity from iniquity 0093 -adikia-> iniquity iniquity 0458 -anomia-> iniquity not in iniquity 0093 -adikia-> iniquity of iniquity 0093 -adikia-> iniquity of iniquity 0458 -anomia-> iniquity of iniquity 0458 -anomia->

Bible Word Index with the full text of each verse

iniquity 1Sa_03_14 And therefore I have sworn unto the house of Eli, that the {iniquity} of Eli's house shall not be purged with sacrifice nor offering for ever.

iniquity 1Sa_05_18 Woe unto them that draw {iniquity} with cords of vanity, and sin as it were with a cart rope:

iniquity 1Sa_06_07 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine {iniquity} is taken away, and thy sin purged.

iniquity 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] {iniquity} [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

iniquity 1Sa_59_04 None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth {iniquity}.

iniquity 1Sa_59_06 Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of {iniquity}, and the act of violence [is] in their hands.

iniquity 1Co_13_06 Rejoiceth not in {iniquity}, but rejoiceth in the truth;

iniquity 1Sa_01_04 Ah sinful nation, a people laden with {iniquity}, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

iniquity 1Sa_01_13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] {iniquity}, even the solemn meeting.

iniquity 1Sa_03_13 For I have told him that I will judge his house for ever for the {iniquity} which he knoweth; because his sons made themselves vile, and he restrained them not.

iniquity 1Sa_13_11 And I will punish the world for [their] evil, and the wicked for their {iniquity}; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

iniquity 1Sa_53_06 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the {iniquity} of us all.

iniquity 1Sa_57_17 For the {iniquity} of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

iniquity 1Sa_59_03 For your hands are defiled with blood, and your fingers with {iniquity}; your lips have spoken lies, your tongue hath muttered perverseness.

iniquity 1Ch_21_08 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the {iniquity} of thy servant; for I have done very foolishly.

iniquity 1Sa_20_01 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine {iniquity}? and what [is] my sin before thy father, that he seeketh my life?

iniquity 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me {iniquity}, slay me thyself; for why shouldest thou bring me to thy father?

iniquity 1Sa_22_14 And it was revealed in mine ears by the LORD of hosts, Surely this {iniquity} shall not be purged from you till ye die, saith the Lord GOD of hosts.

iniquity 1Sa_33_24 And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] {iniquity}.

iniquity 1Sa_40_02 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her {iniquity} is pardoned: for she hath received of the LORD's hand double for all her sins.

iniquity 1Sa_59_07 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of {iniquity}; wasting and destruction [are] in their paths.

iniquity 1Sa_64_09 Be not wroth very sore, O LORD, neither remember {iniquity} for ever: behold, see, we beseech thee, we [are] all thy people.

iniquity 1Sa_14_21 Prepare slaughter for his children for the {iniquity} of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

iniquity 1Sa_15_23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] {iniquity} and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king.

iniquity 1Sa_26_21 For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their {iniquity}: the earth also shall disclose her blood, and shall no more cover her slain.

iniquity 1Sa_30_13 Therefore this {iniquity} shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

iniquity 1Sa_32_06 For the vile person will speak villany, and his heart will work {iniquity}, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

iniquity 1Sa_29_20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for {iniquity} are cut off:

iniquity 1Sa_31_02 Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work {iniquity}.

iniquity 1Sa_27_09 By this therefore shall the {iniquity} of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

iniquity 2Ch_19_07 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no {iniquity} with the LORD our God, nor respect of persons, nor taking of gifts.

iniquity 2Pe_02_16 But was rebuked for his {iniquity}: the dumb ass speaking with man's voice forbad the madness of the prophet.

iniquity 2Sa_22_24 I was also upright before him, and have kept myself from mine {iniquity}.

iniquity 2Sa_24_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the {iniquity} of thy servant; for I have done very foolishly.

iniquity 2Th_02_07 For the mystery of {iniquity} doth already work: only he who now letteth [will let],

until he be taken out of the way.

iniquity 2Ti_02_19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from {iniquity}.

iniquity 2Sa_07_14 I will be his father, and he shall be my son. If he commit {iniquity}, I will chasten him with the rod of men, and with the stripes of the children of men:

iniquity 2Sa_19_19 And said unto the king, Let not my lord impute {iniquity} unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

iniquity 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] {iniquity} in me, let him kill me.

iniquity 2Sa_14_09 And the woman of Tekoah said unto the king, My lord, O king, the {iniquity} [be] on me, and on my father's house: and the king and his throne [be] guiltless.

iniquity Act_01_18 Now this man purchased a field with the reward of {iniquity}; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

iniquity Act_08_23 For I perceive that thou art in the gall of bitterness, and [in] the bond of {iniquity}.

iniquity Deu_05_09 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation] of them that hate me,

iniquity Deu_19_15 One witness shall not rise up against a man for any {iniquity}, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

iniquity Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for {iniquity}, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

iniquity Deu_32_04 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without {iniquity}, just and right [is] he.

iniquity Dan_09_05 We have sinned, and have committed {iniquity}, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

iniquity Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the {iniquity} of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

iniquity Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the {iniquity} of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

iniquity Eze_18_24 But when the righteous turneth away from his righteousness, and committeth {iniquity}, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

iniquity Eze_18_26 When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his {iniquity} that he hath done shall he die.

iniquity Eze_18_30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so {iniquity} shall not be your ruin.

iniquity Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their {iniquity} [shall have] an end.

iniquity Eze_04_05 For I have laid upon thee the years of their {iniquity}, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

iniquity Eze_18_18 [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his {iniquity}.

iniquity Eze_18_19 Yet say ye, Why? doth not the son bear the {iniquity} of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

iniquity Eze_18_26 When a righteous [man] turneth away from his righteousness, and committeth {iniquity}, and dieth in them; for his iniquity that he hath done shall he die.

iniquity Eze_21_23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the {iniquity}, that they may be taken.

iniquity Eze_21_24 Therefore thus saith the Lord GOD; Because ye have made your {iniquity} to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

iniquity Eze_21_25 And thou, profane wicked prince of Israel, whose day is come, when {iniquity} [shall have] an end,

iniquity Eze_39_23 And the heathen shall know that the house of Israel went into captivity for their {iniquity}: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

iniquity Eze_04_05 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the {iniquity} of the house of Israel.

iniquity Eze_04_06 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the {iniquity} of the house of Judah forty days: I have appointed thee each day for a year.

iniquity Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the {iniquity} of his life.

iniquity Eze_14_04 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his {iniquity} before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

iniquity Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his {iniquity} before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will

answer him by myself:

iniquity Eze_18_17 [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the {iniquity} of his father, he shall surely live.

iniquity Eze_28_15 Thou [wast] perfect in thy ways from the day that thou wast created, till {iniquity} was found in thee.

iniquity Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the {iniquity} of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

iniquity Eze_29_16 And it shall be no more the confidence of the house of Israel, which bringeth [their] {iniquity} to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD.

iniquity Eze_04_04 Lie thou also upon thy left side, and lay the {iniquity} of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

iniquity Eze_14_10 And they shall bear the punishment of their {iniquity}: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

iniquity Eze_16_49 Behold, this was the {iniquity} of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

iniquity Eze_18_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from {iniquity}, hath executed true judgment between man and man,

iniquity Eze_35_05 Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] {iniquity} [had] an end:

iniquity Eze_44_12 Because they ministered unto them before their idols, and caused the house of Israel to fall into {iniquity}; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

iniquity Eze_04_17 That they may want bread and water, and be astonied one with another, and consume away for their {iniquity}.

iniquity Eze_14_03 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their {iniquity} before their face: should I be inquired of at all by them?

iniquity Eze_33_08 When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his {iniquity}; but his blood will I require at thine hand.

iniquity Eze_33_13 When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit {iniquity}, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

iniquity Eze_33_18 When the righteous turneth from his righteousness, and committeth {iniquity}, he shall even die thereby.

iniquity Eze_44_10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their {iniquity}.

iniquity Exo_20_05 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation] of them that hate me;

iniquity Eze_03_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his {iniquity}; but his blood will I require at thine hand.

iniquity Eze_03_19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his {iniquity}; but thou hast delivered thy soul.

iniquity Eze_33_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his {iniquity}; but his blood will I require at the watchman's hand.

iniquity Eze_33_15 [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing {iniquity}; he shall surely live, he shall not die.

iniquity Ecc_03_16 And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] {iniquity} [was] there.

iniquity Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the {iniquity} of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

iniquity Exo_28_43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not {iniquity}, and die: [it shall be] a statute for ever unto him and his seed after him.

iniquity Eze_04_04 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their {iniquity}.

iniquity Eze_07_16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his {iniquity}.

iniquity Eze_09_09 Then said he unto me, The {iniquity} of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

iniquity Eze_33_09 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his {iniquity}; but thou hast delivered thy soul.

iniquity Eze_33_13 When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his {iniquity} that he hath committed, he shall die for it.

iniquity Eze_44_12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their {iniquity}.

iniquity Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the {iniquity} of the fathers upon the children, and upon the

children's children, unto the third and to the fourth [generation].

iniquity Exo_34_07 Keeping mercy for thousands, forgiving {iniquity} and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

iniquity Exo_34_09 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our {iniquity} and our sin, and take us for thine inheritance.

iniquity Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit {iniquity}, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

iniquity Eze_07_19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their {iniquity}.

iniquity Gen_19_15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the {iniquity} of the city.

iniquity Gen_44_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the {iniquity} of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

iniquity Gen_15_16 But in the fourth generation they shall come hither again: for the {iniquity} of the Amorites [is] not yet full.

iniquity Hos_13_12 The {iniquity} of Ephraim [is] bound up; his sin [is] hid.

iniquity Hos_14_01 O Israel, return unto the LORD thy God; for thou hast fallen by thine {iniquity}.

iniquity Hos_14_02 Take with you words, and turn to the LORD: say unto him, Take away all {iniquity}, and receive [us] graciously: so will we render the calves of our lips.

iniquity Hos_12_11 [Is there] {iniquity} [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

iniquity Hos_12_08 And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none {iniquity} in me that [were] sin.

iniquity Hos_10_09 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of {iniquity} did not overtake them.

iniquity Hab_02_12 Woe to him that buildeth a town with blood, and stablisheth a city by {iniquity}!

iniquity Hos_06_08 Gilead [is] a city of them that work {iniquity}, [and is] polluted with blood.

iniquity Hos_08_13 They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their {iniquity}, and visit their sins: they shall return to Egypt.

iniquity Hos_09_07 The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine {iniquity}, and the great hatred.

iniquity Hos_09_09 They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their {iniquity}, he will visit their sins.

iniquity Hos_10_13 Ye have plowed wickedness, ye have reaped {iniquity}; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

iniquity Hab_01_13 [Thou art] of purer eyes than to behold evil, and canst not look on {iniquity}: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

iniquity Heb_01_09 Thou hast loved righteousness, and hated {iniquity}; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

iniquity Hos_07_01 When I would have healed Israel, then the {iniquity} of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

iniquity Hos_04_08 They eat up the sin of my people, and they set their heart on their {iniquity}.

iniquity Hab_01_03 Why dost thou show me {iniquity}, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

iniquity Hos_05_05 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their {iniquity}; Judah also shall fall with them.

iniquity Jer_02_05 Thus saith the LORD, What {iniquity} have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

iniquity Jer_02_22 For though thou wash thee with nitre, and take thee much soap, [yet] thine {iniquity} is marked before me, saith the Lord GOD.

iniquity Jam_03_06 And the tongue [is] a fire, a world of {iniquity}: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

iniquity Jer_03_13 Only acknowledge thine {iniquity}, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

iniquity Jer_09_05 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit {iniquity}.

iniquity Jer_14_10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their {iniquity}, and visit their sins.

iniquity Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our {iniquity}? or what [is] our sin that we have committed against the LORD our God?

iniquity Jer_16_17 For mine eyes [are] upon all their ways: they are not hid from my face, neither is their {iniquity} hid from mine eyes.

iniquity Jer_31_34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith

the LORD: for I will forgive their {iniquity}, and I will remember their sin no more.

iniquity Jer_36_03 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their {iniquity} and their sin.

iniquity Job_04_08 Even as I have seen, they that plow {iniquity}, and sow wickedness, reap the same.

iniquity Job_36_10 He openeth also their ear to discipline, and commandeth that they return from {iniquity}.

iniquity Jer_13_22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine {iniquity} are thy skirts discovered, [and] thy heels made bare.

iniquity Jer_32_18 Thou showest lovingkindness unto thousands, and recompensest the {iniquity} of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

iniquity Jer_33_08 And I will cleanse them from all their {iniquity}, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

iniquity Jer_14_20 We acknowledge, O LORD, our wickedness, [and] the {iniquity} of our fathers: for we have sinned against thee.

iniquity Job_11_14 If {iniquity} [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

iniquity Job_34_22 [There is] no darkness, nor shadow of death, where the workers of {iniquity} may hide themselves.

iniquity Job_36_21 Take heed, regard not {iniquity}: for this hast thou chosen rather than affliction.

iniquity Jer_36_31 And I will punish him and his seed and his servants for their {iniquity}; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

iniquity Job_36_23 Who hath enjoined him his way? or who can say, Thou hast wrought {iniquity}?

iniquity Jer_16_18 And first I will recompense their {iniquity} and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

iniquity Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their {iniquity}, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

iniquity Jer_50_20 In those days, and in that time, saith the LORD, the {iniquity} of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

iniquity Jer_51_06 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her {iniquity}; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

iniquity Jer_31_30 But every one shall die for his own {iniquity}: every man that eateth the sour grape, his teeth shall be set on edge.

iniquity Job_10_14 If I sin, then thou markest me, and thou wilt not acquit me from mine {iniquity}.

iniquity Jos_22_17 [Is] the {iniquity} of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

iniquity Job_11_06 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine {iniquity} [deserveth].

iniquity Job_06_30 Is there {iniquity} in my tongue? cannot my taste discern perverse things?

iniquity Job_07_21 And why dost thou not pardon my transgression, and take away mine {iniquity}? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

iniquity Job_10_06 That thou inquirest after mine {iniquity}, and searchest after my sin?

iniquity Jos_22_20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his {iniquity}.

iniquity Job_06_29 Return, I pray you, let it not be {iniquity}; yea, return again, my righteousness [is] in it.

iniquity Job_05_16 So the poor hath hope, and {iniquity} stoppeth her mouth.

iniquity Jer_25_12 And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their {iniquity}, and the land of the Chaldeans, and will make it perpetual desolations.

iniquity Job_33_09 I am clean without transgression, I [am] innocent; neither [is there] {iniquity} in me.

iniquity Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine {iniquity}: [because] thy sins were increased, I have done these things unto thee.

iniquity Jer_30_14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine {iniquity}; [because] thy sins were increased.

iniquity Job_31_03 [Is] not destruction to the wicked? and a strange [punishment] to the workers of {iniquity}?

iniquity Job_31_11 For this [is] an heinous crime; yea, it [is] an {iniquity} [to be punished by] the judges.

iniquity Job_22_23 If thou return to the Almighty, thou shalt be built up, thou shalt put away {iniquity} far from thy tabernacles.

iniquity Job_34_08 Which goeth in company with the workers of {iniquity}, and walketh with wicked men.

iniquity Job_21_19 God layeth up his {iniquity} for his children: he rewardeth him, and he shall know [it].

iniquity Job_31_28 This also [were] an {iniquity} [to be punished by] the judge: for I should have denied the God [that is] above.

iniquity Job_34_10 Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] {iniquity}.

iniquity Job_20_27 The heaven shall reveal his {iniquity}; and the earth shall rise up against him.

iniquity Job_34_32 [That which] I see not teach thou me: if I have done {iniquity}, I will do no more.

iniquity Job_15_16 How much more abominable and filthy [is] man, which drinketh {iniquity} like water?

iniquity Job_31_33 If I covered my transgressions as Adam, by hiding mine {iniquity} in my bosom:

iniquity Job_14_17 My transgression [is] sealed up in a bag, and thou sewest up mine {iniquity}.

iniquity Job_15_05 For thy mouth uttereth thine {iniquity}, and thou choosest the tongue of the crafty.

iniquity Lam_02_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine {iniquity}, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

iniquity Lam_04_22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine {iniquity}, O daughter of Edom; he will discover thy sins.

iniquity Lev_22_16 Or suffer them to bear the {iniquity} of trespass, when they eat their holy things: for I the LORD do sanctify them.

iniquity Lam_04_06 For the punishment of the {iniquity} of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

iniquity Lev_19_08 Therefore [every one] that eateth it shall bear his {iniquity}, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

iniquity Lev_20_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his {iniquity}.

iniquity Lev_20_19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their {iniquity}.

iniquity Lev_26_41 And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their {iniquity}:

iniquity Lev_18_25 And the land is defiled: therefore I do visit the {iniquity} thereof upon it, and the land itself vomiteth out her inhabitants.

iniquity Lev_26_39 And they that are left of you shall pine away in their {iniquity} in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

iniquity Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their {iniquity}: because, even because they despised my judgments, and because their soul abhorred my statutes.

iniquity Lev_17_16 But if he wash [them] not, nor bathe his flesh; then he shall bear his {iniquity}.

iniquity Lev_26_40 If they shall confess their iniquity, and the {iniquity} of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

iniquity Lev_05_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his {iniquity}.

iniquity Lev_07_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his {iniquity}.

iniquity Lev_10_17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the {iniquity} of the congregation, to make atonement for them before the LORD?

iniquity Luk_13_27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of {iniquity}.

iniquity Lev_05_17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his {iniquity}.

iniquity Lev_26_40 If they shall confess their {iniquity}, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

iniquity Lam_04_22 The punishment of thine {iniquity} is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

iniquity Mat_07_23 And then will I profess unto them, I never knew you: depart from me, ye that work {iniquity}.

iniquity Mal_02_06 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from {iniquity}.

iniquity Mat_13_41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do {iniquity};

iniquity Mal_02_06 The law of truth was in his mouth, and {iniquity} was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

iniquity Mat_23_28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and {iniquity}.

iniquity Mat_24_12 And because {iniquity} shall abound, the love of many shall wax cold.

iniquity Mic_03_10 They build up Zion with blood, and Jerusalem with {iniquity}.

iniquity Mic_02_01 Woe to them that devise {iniquity}, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

iniquity Mic_07_18 Who [is] a God like unto thee, that pardoneth {iniquity}, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy.

iniquity Num_23_21 He hath not beheld {iniquity} in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

iniquity Num_18_23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their {iniquity}: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

iniquity Num_05_31 Then shall the man be guiltless from {iniquity}, and this woman shall bear her

iniquity.

iniquity Neh_04_05 And cover not their {iniquity}, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

iniquity Num_05_31 Then shall the man be guiltless from iniquity, and this woman shall bear her {iniquity}.

iniquity Num_18_01 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the {iniquity} of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

iniquity Num_30_15 But if he shall any ways make them void after that he hath heard [them]; then he shall bear her {iniquity}.

iniquity Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing {iniquity} to remembrance.

iniquity Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving {iniquity} and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

iniquity Num_18_01 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the {iniquity} of your priesthood.

iniquity Num_14_19 Pardon, I beseech thee, the {iniquity} of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

iniquity Num_15_31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his {iniquity} [shall be] upon him.

iniquity Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation].

iniquity Psa_94_04 [How long] shall they utter [and] speak hard things? [and] all the workers of {iniquity} boast themselves?

iniquity Psa_53_04 Have the workers of {iniquity} no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

iniquity Psa_55_03 Because of the voice of the enemy, because of the oppression of the wicked: for they cast {iniquity} upon me, and in wrath they hate me.

iniquity Psa_56_07 Shall they escape by {iniquity}? in [thine] anger cast down the people, O God.

iniquity Psa_59_02 Deliver me from the workers of {iniquity}, and save me from bloody men.

iniquity Psa_64_02 Hide me from the secret counsel of the wicked; from the insurrection of the workers of {iniquity}:

iniquity Psa_66_18 If I regard {iniquity} in my heart, the Lord will not hear [me]:

iniquity Pro_10_29 The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of {iniquity}.

iniquity Pro_16_06 By mercy and truth {iniquity} is purged: and by the fear of the LORD [men] depart from evil.

iniquity Psa_92_07 When the wicked spring as the grass, and when all the workers of {iniquity} do flourish; [it is] that they shall be destroyed for ever:

iniquity Pro_19_28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth {iniquity}.

iniquity Psa_07_14 Behold, he travaileth with {iniquity}, and hath conceived mischief, and brought forth falsehood.

iniquity Psa_85_02 Thou hast forgiven the {iniquity} of thy people, thou hast covered all their sin. Selah.

iniquity Psa_92_09 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of {iniquity} shall be scattered.

iniquity Psa_89_32 Then will I visit their transgression with the rod, and their {iniquity} with stripes.

iniquity Psa_51_05 Behold, I was shapen in {iniquity}, and in sin did my mother conceive me.

iniquity Psa_69_27 Add {iniquity} unto their iniquity: and let them not come into thy righteousness.

iniquity Psa_106_06 We have sinned with our fathers, we have committed {iniquity}, we have done wickedly.

iniquity Psa_125_03 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto {iniquity}.

iniquity Psa_125_05 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of {iniquity}: [but] peace [shall be] upon Israel.

iniquity Psa_78_38 But he, [being] full of compassion, forgave [their] {iniquity}, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

iniquity Psa_69_27 Add iniquity unto their {iniquity}: and let them not come into thy righteousness.

iniquity Psa_94_16 Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of {iniquity}?

iniquity Psa_38_18 For I will declare mine {iniquity}; I will be sorry for my sin.

iniquity Psa_39_11 When thou with rebukes dost correct man for {iniquity}, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

iniquity Psa_94_23 And he shall bring upon them their own {iniquity}, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.

iniquity Psa_36_03 The words of his mouth [are] {iniquity} and deceit: he hath left off to be wise, [and] to do good.

iniquity Psa_36_12 There are the workers of {iniquity} fallen: they are cast down, and shall not be able to

rise.

iniquity Psa_36_02 For he flattereth himself in his own eyes, until his {iniquity} be found to be hateful.

iniquity Psa_37_01 [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of {iniquity}.

iniquity Psa_32_05 I acknowledged my sin unto thee, and mine {iniquity} have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

iniquity Pro_22_08 He that soweth {iniquity} shall reap vanity: and the rod of his anger shall fail.

iniquity Psa_106_43 Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their {iniquity}.

iniquity Psa_109_14 Let the {iniquity} of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

iniquity Psa_119_133 Order my steps in thy word: and let not any {iniquity} have dominion over me.

iniquity Psa_141_09 Keep me from the snares [which] they have laid for me, and the gins of the workers of {iniquity}.

iniquity Psa_32_05 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the {iniquity} of my sin. Selah.

iniquity Psa_32_02 Blessed [is] the man unto whom the LORD imputeth not {iniquity}, and in whose spirit [there is] no guile.

iniquity Psa_28_03 Draw me not away with the wicked, and with the workers of {iniquity}, which speak peace to their neighbours, but mischief [is] in their hearts.

iniquity Psa_31_10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine {iniquity}, and my bones are consumed.

iniquity Psa_51_02 Wash me thoroughly from mine {iniquity}, and cleanse me from my sin.

iniquity Psa_141_04 Incline not my heart to [any] evil thing, to practice wicked works with men that work {iniquity}: and let me not eat of their dainties.

iniquity Psa_14_04 Have all the workers of {iniquity} no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.

iniquity Psa_25_11 For thy name's sake, O LORD, pardon mine {iniquity}; for it [is] great.

iniquity Psa_94_20 Shall the throne of {iniquity} have fellowship with thee, which frameth mischief by a law?

iniquity Pro_21_15 [It is] joy to the just to do judgment: but destruction [shall be] to the workers of {iniquity}.

iniquity Psa_107_42 The righteous shall see [it], and rejoice: and all {iniquity} shall stop her mouth.

iniquity Psa_119_03 They also do no {iniquity}: they walk in his ways.

iniquity Psa_18_23 I was also upright before him, and I kept myself from mine {iniquity}.

iniquity Psa_49_05 Wherefore should I fear in the days of evil, [when] the {iniquity} of my heels shall compass me about?

iniquity Psa_41_06 And if he come to see [me], he speaketh vanity: his heart gathereth {iniquity} to itself; [when] he goeth abroad, he telleth [it].

iniquity Psa_53_01 To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable {iniquity}: [there is] none that doeth good.

iniquity Psa_06_08 Depart from me, all ye workers of {iniquity}; for the LORD hath heard the voice of my weeping.

iniquity Psa_05_05 The foolish shall not stand in thy sight: thou hatest all workers of {iniquity}.

iniquity Psa_07_03 O LORD my God, if I have done this; if there be {iniquity} in my hands;

iniquity Rom_06_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto {iniquity}; even so now yield your members servants to righteousness unto holiness.

iniquity Rom_06_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to {iniquity} unto iniquity; even so now yield your members servants to righteousness unto holiness.

iniquity Tit_02_14 Who gave himself for us, that he might redeem us from all {iniquity}, and purify unto himself a peculiar people, zealous of good works.

iniquity Zec_03_04 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine {iniquity} to pass from thee, and I will clothe thee with change of raiment.

iniquity Zec_03_09 For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the {iniquity} of that land in one day.

iniquity Zep_03_13 The remnant of Israel shall not do {iniquity}, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

iniquity Zep_03_05 The just LORD [is] in the midst thereof; he will not do {iniquity}: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

Bible Word Index with Strong's Number with the full text of each verse

iniquity ^ Heb_01_09 Thou hast loved <0025> (5656) righteousness <1343>, and <2532> hated <3404> (5656) {iniquity} <0458>; therefore <1223> <5124> God <2316>, even thy <4675> God <2316>, hath anointed <5548> (5656) thee <4571> with the oil <1637> of gladness <0020> above <3844> thy <4675> fellows <3353>.

iniquity ^ Mat_23_28 Even so <3779> ye <5210> also <2532> <3303> outwardly <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> {iniquity} <0458>.

iniquity ^ Mat_24_12 And <2532> because <1223> {iniquity} <0458> shall abound <4129> (5683), the love <0026> of many <4183> shall wax cold <5594> (5691).

iniquity ^ Tit_02_14 Who <3739> gave <1325> (5656) himself <1438> for <5228> us <2257>, that <2443> he might redeem <3084> (5672) us <2248> from <0575> all <3956> {iniquity} <0458>, and <2532> purify <2511> (5661) unto himself <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.

iniquity ^ 1Co_13_06 Rejoiceth <5463> (5719) not <3756> in <1909> {iniquity} <0093>, but <1161> rejoiceth <4796> (5719) in the truth <0225>;

iniquity ^ 2Pe_02_16 But <1161> was <2192> (5627) rebuked <1649> for his <2398> {iniquity} <3892>: the dumb <0880> ass <5268> speaking <5350> (5674) with <1722> man's <0444> voice <5456> forbad <2967> (5656) the madness <3913> of the prophet <4396>.

iniquity ^ 2Th_02_07 For <1063> the mystery <3466> of {iniquity} <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

iniquity ^ Luk_13_27 But <2532> he shall say <2046> (5692), I tell <3004> (5719) you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748); depart <0868> (5628) from <0575> me <1700>, all <3956> ye workers <2040> of {iniquity} <0093>.

iniquity ^ Mat_07_23 And <2532> then <5119> will I profess <3670> (5692) unto them <0846>, <3754> I never <3763> knew <1097> (5627) you <5209>: depart <0672> (5720) from <0575> me <1700>, ye that work <2038> (5740) {iniquity} <0458>.

iniquity ^ Mat_13_41 The Son <5207> of man <0444> shall send forth <0649> (5692) his <0846> angels <0032>, and <2532> they shall gather <4816> (5692) out of <1537> his <0846> kingdom <0932> all things <3956> that offend <4625>, and <2532> them which do <4160> (5723) {iniquity} <0458>;

iniquity ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>; for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> {iniquity} <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <1401> to righteousness <1343> unto <1519> holiness <0038>.

iniquity ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of {iniquity} <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

iniquity ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to {iniquity} <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <1401> to righteousness <1343> unto <1519> holiness <0038>.

 $iniquity \ ^2Ti_02_19 \ Nevertheless \ <3305> the foundation \ <2310> of God \ <2316> standeth \ <2476> \ (5707) \ (5758) \ sure \ <4731>, having \ <2192> \ (5723) \ this \ <5026> \ seal \ <4973>, The Lord \ <2962> \ knoweth \ <1097> \ (5627) \ them that are \ <5607> \ (5752) \ his \ <0846>, And \ <2532>, Let \ <0868> \ <0> \ every \ one \ <3956> \ that nameth \ <3687> \ (5723) \ the name \ <3686> \ of \ Christ \ <5547> \ depart \ <0868> \ (5628) \ from \ <0575> \ (iniquity) \ <0093>.$

iniquity ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of {iniquity} <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).

iniquity ^ Act_08_23 For <1063> I perceive <3708> (5719) that thou <4571> art <5607> (5752) in <1519> the gall <5521> of bitterness <4088>, and <2532> in the bond <4886> of {iniquity} <0093>.



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 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity 1Ch_21_08 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym), I have sinned (02398 +chata)) greatly (03966 +m@(od), because (00834 +)aher) I have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):but now (06258 +(attah), I beseech (04994 +na)) the , do (05674 +(abar) away (05674 +(abar) the {iniquity} (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal). \end{array}$

iniquity 1Co_13_06 Rejoiceth (5463 -chairo -) not in {iniquity} (0093 -adikia -) , but rejoiceth (4796 - sugchairo -) in the truth (0225 -aletheia -) ;

 $\label{eq:started_st$

iniquity 1Sa_03_14 And therefore I have sworn (07650 +shaba() unto the house (01004 +bayith) of Eli (05941 +(Eliy) , that the {iniquity} (05771 +(avon) of Eli s (05941 +(Eliy) house (01004 +bayith) shall not be purged (03722 +kaphar) with sacrifice (02077 +zebach) nor offering (04503 +minchah) for ever (05769 +(owlam) .

 $\label{eq:star} \begin{array}{l} \mbox{iniquity 1Sa_15_23 For rebellion (04805 +m@riy) [is as] the sin (02403 +chatta)ah) of witchcraft (07081 +qecem) , and stubbornness (06484 +patsar) [is as] {iniquity} (00205 +)aven) and idolatry (08655 +t@raphiym) . Because (03282 +ya(an) thou hast rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , he hath also rejected (03988 +ma)ac) thee from [being] king (04428 +melek) \\ \end{array}$

 $iniquity \ 1Sa_20_01 \ . \ And \ David \ (01732 \ +David \) \ fled \ (01272 \ +barach \) \ from \ Naioth \ (05121 \ +Naviyth \) \ in \ Ramah \ (07414 \ +Ramah \) \ , \ and \ came \ (00935 \ +bow) \) \ and \ said \ (00559 \ +)amar \) \ before \ (06440 \ +paniym \) \)$

 $\begin{array}{l} Jonathan \ (03083 + Y @ hownathan \) \ , \ What \ (04100 + mah \) \ have \ I \ done \ (06213 + (asah \) \ ? \ what \ (04100 + mah \) \ [\ is \] \ my \ sin \ (02403 + chatta) ah \) \ before \ (06440 + paniym \) \ thy \ father \ (1) \ , \ that \ he \ seeketh \ (01245 + baqash \) \ my \ life \ (05315 + nephesh \) \ ? \end{array}$

iniquity 1Sa_20_08 Therefore thou shalt deal (06213 +(asah) kindly (02617 +checed) with thy servant (05650 +(ebed) ; for thou hast brought (00935 +bow)) thy servant (05650 +(ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with thee:notwithstanding , if (00518 +)im) there be in me {iniquity} (05771 +(avon) , slay (04191 +muwth) me thyself (00859 +)attah) ; for why (04100 +mah) shouldest thou bring (00935 +bow)) me to thy father (1) ?

 $\begin{array}{l} \mbox{iniquity 1Sa_25_24 And fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel) , and said (00559 +) amar) , Upon me , my lord (00113 +) adown) , [upon] me [let this] { iniquity } (05771 +(avon) [be] : and let thine handmaid (00519 +) amah) , I pray (04994 +na)) thee , speak (01696 +dabar) in thine audience (00241 +) ozen) , and hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +) amah) . \\ \end{array}$

 $\label{eq:ch_19_07} \begin{array}{l} \mbox{Wherefore now (06258 + (attah) let the fear (06343 + pachad) of the LORD (03068 + Y@hovah) be upon you ; take heed (08104 + shamar) and do (06213 + (asah) [it] :for [there is] no (00369 +)ayin) {iniquity} (05766 + (evel) with the LORD (03068 + Y@hovah) our God (00430 +)elohiym) , nor respect (04856 + masso)) of persons (06440 + paniym) , nor taking (04727 + miqqach) of gifts (07810 + shachad) . \end{array}$

iniquity 2Pe_02_16 But was rebuked (1649 -elegxis -) for his {iniquity} (3892 -paranomia -):the dumb (0880 -aphonos -) ass (5268 -hupozugion -) speaking (5350 -phtheggomai -) with man s (0444 -anthropos -) voice (5456 -phone -) forbad (2967 -koluo -) the madness (3913 -paraphronia -) of the prophet (4396 -prophetes -) .

iniquity $2Sa_07_14 I$ will be his father (1), and he shall be my son (01121 +ben). If (00834 +)aher) he commit (05753 +(avah) {iniquity} (05753 +(avah), I will chasten (03198 +yakach) him with the rod (07626 +shebet) of men (00582 +)enowsh), and with the stripes (05061 +nega() of the children (01121 +ben) of men (00120 +)adam):

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity } 2Sa_14_09 \mbox{ And the woman (00802 +)ishshah) of Tekoah (08621 +T@qow(iy) said (00559 +)amar) \\ \mbox{unto the king (04428 +melek) , My lord (00113 +)adown) , O king (04428 +melek) , the {iniquity} (05771 +(avon) [be] on (05921 +(al) me , and on (05921 +(al) my father s (1) house (01004 +bayith):and the king (04428 +melek) and his throne (03678 +kicce)) [be] guiltless (05355 +naqiy) . \end{array}$

 $\begin{array}{l} \mbox{iniquity } 2Sa_14_32 \ \mbox{And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab), Behold (02009 +hinneh), I sent (07971 +shalach) unto thee , saying (00559 +)amar), Come (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek), to say (00559 +)amar), Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr)? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] {iniquity} (05771 +(avon) in me , let him kill (04191 +muwth) me . \\ \end{array}$

iniquity $2Sa_19_19$ And said (00559 +)amar) unto the king (04428 +melek), Let not my lord (00113 +)adown) impute (02803 +chashab) {iniquity} (05771 +(avon) unto me , neither (00408 +)al) do thou remember (02142 +zakar) that which (00834 +)aher) thy servant (05650 +(ebed) did perversely (05753 +(avah) the day (03117 +yowm) that my lord (00113 +)adown) the king (04428 +melek) went (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , that the king (04428 +melek) should take (07760 +suwm) it to his heart (03820 +leb).

iniquity 2Sa_22_24 I was also upright (08549 +tamiym) before him , and have kept (08104 +shamar)

myself from mine {iniquity} (05771 +(avon) .

iniquity $2Sa_24_{10}$. And David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him after (00310 +)achar) that he had numbered (05608 +caphar) the people (05971 +(am) . And David (01732 +David) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , I have sinned (02398 +chata)) greatly (03966 +m@(od) in that I have done (06213 +(asah):and now (06258 +(attah) , I beseech (04994 +na)) thee , O LORD (03068 +Y@hovah) , take (05674 +(abar) away (05674 +(abar) the {iniquity} (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done very (03966 +m@(od) foolishly (05528 +cakal).

iniquity 2Th_02_07 For the mystery (3466 -musterion -) of {iniquity} (0458 -anomia -) doth already (2235 - ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)], until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -).

iniquity 2Ti_02_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 - sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , Let every (3956 - pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) depart (0868 -aphistemi -) from {iniquity} (0093 -adikia -) .

iniquity Act_01_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 - chorion -) with the reward (3408 -misthos -) of {iniquity} (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .

iniquity Act_08_23 For I perceive (3708 -horao -) that thou art in the gall (5521 -chole -) of bitterness (4088 -pikria -) , and [in] the bond (4886 -sundesmos -) of {iniquity} (0093 -adikia -) .

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Dan_09_05 We have sinned (02398 + chata)), and have committed (05753 + (avah) {iniquity} (05753 + (avah), and have done wickedly (07561 + rasha(), and have rebelled (04775 + marad), even by departing (05493 + cuwr) from thy precepts (04687 + mitsvah) and from thy judgments (04941 + mishpat): \\ \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Dan_09_24 Seventy (07657 + shib(iym .) weeks (07620 + shabuwa() are determined (02852 + chathak) upon thy people (05971 + (am) and upon thy holy (06944 + qodesh) city (05892 + (iyr)), to finish (03607 + kala)) the transgression (06588 + pesha(), and to make an end (02856 + chatham) of sins (02403 + chatta)ah), and to make reconciliation (03722 + kaphar) for {iniquity} (05771 + (avon), and to bring (00935 + bow)) in everlasting (05769 + (owlam) righteousness (06664 + tsedeq), and to seal (02856 + chatham) up the vision (02377 + chazown) and prophecy (05030 + nabiy)), and to anoint (04886 + mashach) the most (06944 + qodesh) Holy (06944 + qodesh). \end{array}$

 $\begin{array}{l} \mbox{iniquity Deu}_{05}_{09} \ \mbox{Thou shalt not bow (07812 + shachah) down (07812 + shachah) thyself unto them , nor (03808 + lo)) serve (05647 + (abad) them:for I the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 + qanna)) God (00410 +)el) , visiting (06485 + paqad) the {iniquity} (05771 + (avon) of the fathers (1) upon the children (01121 + ben) unto the third (08029 + shillesh) and fourth (07256 + ribbea() [generation] of them that hate (08130 + sane)) me , \\ \end{array}$

iniquity Deu_19_15 One (00259 +)echad) witness (05707 +(ed) shall not rise (06965 +quwm) up against a man (00376 +)iysh) for any (03605 +kol) {iniquity} (05771 +(avon), or for any (03605 +kol) sin (02403 +chatta)ah), in any (03605 +kol) sin (02399 +chet)) that he sinneth (02398 +chata)):at (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed), or at (05921 +(al) the mouth (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed), shall the matter (01697 +dabar) be established (06965 +quwm).

iniquity Deu_32_04 [He is] the Rock (06697 +tsuwr) , his work (06467 +po(al) [is] perfect (08549

iniquity Ecc_03_16. And moreover (05750 + (owd) I saw (07200 + ra)ah) under (08478 + tachath) thesun (08121 + shemesh) the place (04725 + maqowm) of judgment (04941 + mishpat), [that] wickedness (07562 + resha() [was] there (08033 + sham); and the place (04725 + maqowm) of righteousness (06664 + tsedeq), [that] {iniquity} (07562 + resha() [was] there (08033 + sham).

 $\begin{array}{l} \mbox{iniquity Exo}_{20}\mbox{05 Thou shalt not bow (07812 + shachah) down (07812 + shachah) thyself to them , nor (03808 + lo)) serve (05647 + (abad) them:for I the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 + qanna)) God (00410 +)el) , visiting (06485 + paqad) the {iniquity} (05771 + (avon) of the fathers (1) upon the children (01121 + ben) unto the third (08029 + shillesh) and fourth (07256 + ribbea() [generation] of them that hate (08130 + sane)) me ; \\ \end{array}$

iniquity Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) forehead (04696 +metsach) , that Aaron (00175 +)Aharown) may bear (05375 +nasa)) the {iniquity} (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942 +qadash) in all (03605 +kol) their holy (06944 +qodesh) gifts (04979 +mattanah) ; and it shall be always (08548 +tamiyd) upon his forehead (04696 +metsach) , that they may be accepted (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

iniquity Exo_28_43 And they shall be upon Aaron (00175 +)Aharown), and upon his sons (01121 +ben), when they come (00935 +bow)) in unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), or (00176 +)ow) when they come (05066 +nagash) near (05066 +nagash) unto the altar (04196 +mizbeach) to minister (08334 +sharath) in the holy (06944 +qodesh) [place] ; that they bear (05375 +nasa)) not {iniquity} (05771 +(avon), and die (04191 +muwth):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) unto him and his seed (02233 +zera() after (00310 +)achar) him .

iniquity Exo_34_07 Keeping (05341 +natsar) mercy (02617 +checed) for thousands (00505 +)eleph), forgiving (05375 +nasa)) iniquity (05771 +(avon) and transgression (06588 +pesha() and sin (02402 +chatta)ah), and that will by no (03808 +lo)) means clear (05352 +naqah) [the guilty]; visiting (06485 +paqad) the {iniquity} (05771 +(avon) of the fathers (1) upon the children (01121 +ben), and upon the children s (01121 +ben) children , unto the third (08029 +shillesh) and to the fourth (07256 +ribbea() [generation].

iniquity Exo_34_07 Keeping (05341 +natsar) mercy (02617 +checed) for thousands (00505 +)eleph), forgiving (05375 +nasa)) {iniquity} (05771 +(avon) and transgression (06588 +pesha() and sin (02402 +chatta)ah), and that will by no (03808 +lo)) means clear (05352 +naqah) [the guilty]; visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben), and upon the children s (01121 +ben) children , unto the third (08029 +shillesh) and to the fourth (07256 +ribbea() [generation].

 $\begin{array}{l} \mbox{iniquity Exo_34_09 And he said (00559 +) amar), If (00518 +) \mbox{im}) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) \mbox{in thy sight (05869 +(ayin), O Lord (00136 +) Adonay), let my Lord (00136 +) Adonay), I pray (04994 +na)) thee, go (03212 +yalak) among (07130 +qereb) us ; for it [is] a stiffnecked people (05971 +(am) ; and pardon (05545 +calach) our {iniquity} (05771 +(avon) and our sin (02403 +chatta) ah), and take us for thine inheritance (05157 +nachal). \end{array}$

iniquity Eze_03_18 When I say (00559 +)amar) unto the wicked (07563 +rasha(), Thou shalt surely die (04191 +muwth); and thou givest him not warning (02094 +zahar), nor (03808 +lo)) speakest (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his wicked (07563 +rasha() way (01870 +derek), to save (02421 +chayah) his life (02421 +chayah); the same (01931 +huw)) wicked (07563 +rasha() [man] shall die (04191 +muwth) in his {iniquity} (05771 +(avon); but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).

iniquity Eze_03_19 Yet if (03588 + kiy) thou warn (02094 + zahar) the wicked (07563 + rasha()), and he turn (07725 + shuwb) not from his wickedness (07562 + resha()), nor from his wicked (07563 + rasha()) way (01870 + derek), he shall die (04191 + muwth) in his {iniquity} (05771 + (avon)); but thou hast delivered (05337 + natsal) thy soul (05315 + nephesh).

iniquity Eze_03_20 Again (07725 +shuwb), When a righteous (06662 +tsaddiyq) [man] doth turn (07725 +shuwb) from his righteousness (06664 +tsedeq), and commit (06213 +(asah) {iniquity} (05766 +(evel), and I lay (05414 +nathan) a stumblingblock (04383 +mikshowl) before (06440 +paniym) him , he shall die (04191 +muwth):because (03588 +kiy) thou hast not given him warning (02094 +zahar), he shall die (04191 +muwth) in his sin (02403 +chatta)ah), and his righteousness (06666 +ts@daqah) which (00834 +)aher) he hath done (06213 +(asah) shall not be remembered (02142 +zakar) ; but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).

iniquity Eze_04_04 Lie (07901 +shakab) thou also upon thy left (08042 +s@ma)liy) side (06654 +tsad), and lay (07760 +suwm) the iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) upon it:[according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon it thou shalt bear (05375 +nasa)) their {iniquity} (05771 +(avon).

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Eze_04_04 Lie (07901 + shakab) thou also upon thy left (08042 + s@ma)liy) side (06654 + tsad), \\ \mbox{and lay (07760 + suwm) the {iniquity} (05771 + (avon) of the house (01004 + bayith) of Israel (03478 + Yisra)el) upon it:[according] to the number (04557 + micpar) of the days (03117 + yowm) that thou shalt lie (07901 + shakab) upon it thou shalt bear (05375 + nasa)) their iniquity (05771 + (avon) . \\ \end{array}$

 $\begin{array}{l} \text{iniquity Eze_04_05 For I have laid (05414 + nathan) upon thee the years (08141 + shaneh) of their iniquity (05771 + (avon), according to the number (04557 + micpar) of the days (03117 + yowm), three (07969 + shalowsh) hundred (03967 + me)ah) and ninety (08673 + tish(iym) days (03117 + yowm): so shalt thou bear (05375 + nasa)) the {iniquity} (05771 + (avon) of the house (01004 + bayith) of Israel (03478 + Yisra)el) . \end{array}$

iniquity Eze_04_05 For I have laid (05414 +nathan) upon thee the years (08141 +shaneh) of their {iniquity} (05771 +(avon), according to the number (04557 +micpar) of the days (03117 +yowm), three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm):so shalt thou bear (05375 +nasa)) the iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el).

iniquity Eze_04_06 And when thou hast accomplished (03615 +kalah) them , lie (07901 +shakab) again (08145 +sheniy) on (05921 +(al) thy right (06227 +(ashan) side (06654 +tsad) , and thou shalt bear (05375 +nasa)) the {iniquity} (05771 +(avon) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) forty (00705 +)arba(iym) days (03117 +yowm):I have appointed (05414 +nathan) thee each day (03117 +yowm) for a year (08141 +shaneh) .

iniquity Eze_04_17 That they may want (02637 +chacer) bread (03899 +lechem) and water (04325 +mayim), and be astonied (08074 +shamem) one (00376 +)iysh) with another (00250 +)Ezrachiy), and consume (04743 +maqaq) away for their {iniquity} (05771 +(avon).

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Eze_07_13 For the seller (04376 + makar) shall not return (07725 + shuwb) to that which is sold (04465 + mimkar), although they were yet (05750 + (owd) alive (02416 + chay):for the vision (02377 + chazown) [is] touching (00413 +)el) the whole (03605 + kol) multitude (01995 + hamown) thereof , [which] shall not return (07725 + shuwb) ; neither (03808 + lo)) shall any (00376 +)iysh) strengthen (02388 + chazaq) himself in the {iniquity} (05771 + (avon) of his life (02416 + chay). \end{array}$

iniquity Eze_07_19 They shall cast (07993 +shalak) their silver (03701 +keceph) in the streets (02351 +chuwts), and their gold (02091 +zahab) shall be removed (05079 +niddah):their silver (03701 +keceph) and their gold (02091 +zahab) shall not be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah):they shall not satisfy (07646 +saba() their souls (05315 +nephesh), neither (03808 +lo)) fill (04390 +male)) their bowels (04578 +me(ah):because (03588 +kiy) it is the stumblingblock (04383 +mikshowl) of their {iniquity} (05771 +(avon).

iniquity Eze_09_09 Then said (00559 +)amar) he unto me , The {iniquity} (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadowl) , and the land (00776 +)erets) is full (04390 +male)) of blood (01818 +dam) , and the city (05892 +(iyr) full (04390 +male)) of perverseness (04297 +mutteh):for they say (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Eze_14_03 Son (01121 + ben) of man (00120 +)adam), these (00428 +)el - leh) men (00582 +)en owsh) have set (05927 +(alah) up their idols (01544 +gilluwl) in their heart (03820 + leb), and put (05414 + nathan) the stumblingblock (04383 + mikshowl) of their {iniquity} (05771 + (avon) before (05227 + nokach) their face (06440 + paniym):should I be enquired (01875 + darash) of at all by them ? \end{array}$

iniquity Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Every man (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) that setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his {iniquity} (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to the prophet (05030 +nabiy)) ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him that cometh (00935 +bow)) according to the multitude (07230 +rob) of his idols (01544 +gilluwl) ;

iniquity Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) himself from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his {iniquity} (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to a prophet (05030 +nabiy)) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

iniquity Eze_14_10 And they shall bear (05375 +nasa)) the punishment (05771 +(avon) of their {iniquity} (05771 +(avon):the punishment (05771 +(avon) of the prophet (05030 +nabiy)) shall be even as the punishment (05771 +(avon) of him that seeketh (01875 +darash) [unto him];

 $\begin{array}{l} \mbox{iniquity Eze}_{16}49 \ Behold \ (02009 \ +hinneh \) \ , \ this \ (02088 \ +zeh \) \ was \ the \ \{\mbox{iniquity}\} \ (05771 \ +(avon \) \ of \ thy \ sister \ (00269 \ +) \ achowth \) \ Sodom \ (05467 \ +C \ @dom \) \ , \ pride \ (01347 \ +ga) \ own \) \ , \ fulness \ (07653 \ +sib(ah \) \ of \ bread \ (03899 \ +lechem \) \ , \ and \ abundance \ (07962 \ +shalvah \) \ of \ idleness \ (08252 \ +shaqat \) \ was \ in \ her \ and \ in \ her \ daughters \ (01121 \ +ben \) \ , \ neither \ (03808 \ +lo) \) \ did \ she \ strengthen \ (02388 \ +chazaq \) \ the \ hand \ (03027 \ +yad \) \ of \ the \ poor \ (06041 \ +(aniy \) \ and \ needy \ (34) \ . \end{array}$

 $\begin{array}{l} \mbox{iniquity Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek), neither (03808 +lo)) hath taken (03947 +laqach) any increase (08635 +tarbuwth), [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from {iniquity} (05766 +(evel), hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) , \\ \end{array}$

iniquity Eze_18_17 [That] hath taken (07725 +shuwb) off his hand (03027 +yad) from the poor(06041 +(aniy), [that] hath not received (03947 +laqach) usury (05392 +neshek) nor increase (08635 +tarbuwth), hath executed (06213 +(asah) my judgments (04941 +mishpat), hath walked (01980 +halak) in my statutes (02708 +chuqqah); he shall not die (04191 +muwth) for the {iniquity} (05771 +(avon) of his father (1), he shall surely live (02421 +chayah).

 $\begin{array}{l} \mbox{iniquity Eze}_{18} [\mbox{ As for }] \mbox{ his father (1), because (03588 + kiy) he cruelly (06233 + (osheq) oppressed (06231 + (ashaq), spoiled (01497 + gazal) his brother (00251 +)ach) by violence (01499 + gezel), and did (06213 + (asah) [that] which (00834 +)aher) [is] not good (02896 + towb) among (08432 + tavek) his people (05971 + (am), lo (02009 + hinneh), even he shall die (04191 + muwth) in his {iniquity} (05771 + (avon). \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Eze_18_19 Yet say (00559 +) amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa)) the {iniquity} (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath done (06213 +(asah) them , he shall surely live (02421 +chayah) . \\ \end{array}$

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Eze}_{18}\mbox{20 The soul (05315 +nephesh) that sinneth (02398 +chata)), it shall die (04191 +muwth). \\ \mbox{The son (01121 +ben) shall not bear (05375 +nasa)) the iniquity (05771 +(avon) of the father (1), neither (03808 +lo)) shall the father (1) bear (05375 +nasa)) the {iniquity} (05771 +(avon) of the son (01121 +ben): the righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall be upon him , and the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() shall be upon him . \\ \end{array}$

 $\label{eq:solution} \begin{array}{l} \text{iniquity Eze}_{18} \text{ 20 The soul (05315 + nephesh) that sinneth (02398 + chata)), it shall die (04191 + muwth).} \\ \text{The son (01121 + ben) shall not bear (05375 + nasa)) the {iniquity} (05771 + (avon) of the father (1), neither (03808 + lo)) shall the father (1) bear (05375 + nasa)) the iniquity (05771 + (avon) of the son (01121 + ben): the righteousness (06666 + ts@daqah) of the righteous (06662 + tsaddiyq) shall be upon him , and the wickedness (07564 + rish(ah) of the wicked (07563 + rasha() shall be upon him .\\ \end{array}$

iniquity Eze_18_24 But when the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) away from his righteousness (06666 +ts@daqah), and committeth (06213 +(asah) {iniquity} (05766 +(evel), [and] doeth (06213 +(asah) according to all (03605 +kol) the abominations (08441 +tow(ebah) that the wicked (07563 +rasha() [man] doeth (06213 +(asah), shall he live (02425 +chayay)? All (03605 +kol) his righteousness (06666 +ts@daqah) that he hath done (06213 +(asah) shall not be mentioned (02142 +zakar):in his trespass (04604 +ma(al) that he hath trespassed (04604 +ma(al), and in his sin (02403 +chatta)ah) that he hath sinned (02398 +chata)), in them shall he die (04191 +muwth).

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Eze_18_26 When a righteous (06662 + tsaddiyq) [man] turneth (07725 + shuwb) away from his righteousness (06666 + ts@daqah) , and committeth (06213 + (asah) iniquity (05766 + (evel) , and dieth (04191 + muwth) in them ; for his {iniquity} (05766 + (evel) that he hath done (06213 + (asah) shall he die (04191 + muwth) . \end{array}$

iniquity Eze_18_26 When a righteous (06662 +tsaddiyq) [man] turneth (07725 +shuwb) away from his righteousness (06666 +ts@daqah), and committeth (06213 +(asah) {iniquity} (05766 +(evel), and dieth (04191 +muwth) in them ; for his iniquity (05766 +(evel) that he hath done (06213 +(asah) shall he die (04191 +muwth).

iniquity Eze_21_23 And it shall be unto them as a false (07723 +shav)) divination (07080 +qacam) in their sight (05869 +(ayin), to them that have sworn (07650 +shaba() oaths (07621 +sh@buw(ah):but he will call (02142 +zakar) to remembrance (02142 +zakar) the {iniquity} (05771 +(avon), that they may be taken (08610 +taphas).

iniquity Eze_21_24 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have made your {iniquity} (05771 +(avon) to be remembered (02142 +zakar) , in that your transgressions (06588 +pesha() are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your sins (02403 +chatta)ah) do appear (07200 +ra)ah) ; because (03282 +ya(an) , [I say] , that ye are come to remembrance (02142 +zakar) , ye shall be taken (08610 +taphas) with the hand (03079 +Y@howyaqiym) .

iniquity Eze_21_25 And thou , profane (02491 + chalal) wicked (07563 + rasha() prince (05387 + nasiy)) of Israel (03478 + Yisra)el), whose (00834 +)aher) day (03117 + yowm) is come (00935 + bow)), when $(06256 + (eth) \{iniquity\} (05771 + (avon) [shall have] an end <math>(07093 + qets)$,

iniquity Eze_21_29 Whiles they see (02372 + chazah) vanity (07723 + shav) unto thee, whiles they divine (07080 + qacam) a lie (03576 + kazab) unto thee, to bring (05414 + nathan) thee upon the necks (06677 + tsavva)r) of [them that are] slain (02491 + chalal), of the wicked (07563 + rasha()), whose (00834 +)aher) day (03117 + yowm) is come (00935 + bow)), when (06256 + (eth)) their {iniquity} (05771 + (avon)) [shall have] an end (07093 + qets).

iniquity Eze_28_15 Thou [wast] perfect (08549 +tamiym) in thy ways (01870 +derek) from the day (03117 +yowm) that thou wast created (01254 +bara)), till (05704 +(ad) {iniquity} (05766 +(evel) was found (04672 +matsa)) in thee .

iniquity Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) by the multitude (07230 +rob) of thine iniquities (05771 +(avon) , by the {iniquity} (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa)) forth (03318 +yatsa)) a fire (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 +nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Eze_29_16 And it shall be no (03808 +lo)) more (05750 + (owd) the confidence (04009 + mibtach) of the house (01004 + bayith) of Israel (03478 + Yisra)el) , which bringeth (02142 + zakar) [their] {iniquity} (05771 + (avon) to remembrance (02142 + zakar) , when (03588 + kiy) they shall look (06437 + panah) after (00310 +)achar) them:but they shall know (03045 + yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) . \end{array}$

iniquity Eze_33_06 But if (03588 + kiy) the watchman (06822 + tsaphah) see (07200 + ra)ah) the sword (02719 + chereb) come (00935 + bow)), and blow (08628 + taqa() not the trumpet (07782 + showphar), and the people (05971 + (am) be not warned (02094 + zahar); if the sword (02719 + chereb) come (00935 + bow)), and take (03947 + laqach) [any] person (05315 + nephesh) from among them , he is taken (03947 + laqach) away in his {iniquity} (05771 + (avon); but his blood (01818 + dam) will I require (01875 + darash) at the watchman s (06822 + tsaphah) hand (03027 + yad).

iniquity Eze_33_08 When I say (00559 +)amar) unto the wicked (07563 +rasha(), O wicked (07563 +rasha() [man], thou shalt surely die (04191 +muwth); if thou dost not speak (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his way (01870 +derek), that wicked (07563 +rasha() [man] shall die (04191 +muwth) in his {iniquity} (05771 +(avon); but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Eze_33_09 Nevertheless, if (03588 + kiy) thou warn (02094 + zahar) the wicked (07563 + rasha() of his way (01870 + derek) to turn (07725 + shuwb) from it; if he do not turn (07725 + shuwb) from his way (01870 + derek), he shall die (04191 + muwth) in his {iniquity}; but thou hast delivered (05337 + natsal) thy soul (05315 + nephesh). \end{array}$

iniquity Eze_33_13 When I shall say (00559 +)amar) to the righteous (06662 +tsaddiyq), [that] he shall surely live (02421 +chayah) ; if he trust (00982 +batach) to his own righteousness (06666 +ts@daqah), and commit (06213 +(asah) iniquity (05766 +(evel) , all (03605 +kol) his righteousnesses (06666 +ts@daqah) shall not be remembered (02142 +zakar) ; but for his {iniquity} (05766 +(evel) that he hath committed (06213 +(asah) , he shall die (04191 +muwth) for it .

iniquity Eze_33_13 When I shall say (00559 +)amar) to the righteous (06662 +tsaddiyq), [that] he shall surely live (02421 +chayah); if he trust (00982 +batach) to his own righteousness (06666 +ts@daqah), and commit (06213 +(asah) {iniquity} (05766 +(evel), all (03605 +kol) his righteousnesses (06666 +ts@daqah) shall not be remembered (02142 +zakar); but for his iniquity (05766 +(evel) that he hath committed (06213 +(asah), he shall die (04191 +muwth) for it .

iniquity Eze_33_15 [If] the wicked (07563 +rasha() restore (07725 +shuwb) the pledge (02258 +chabol), give (07999 +shalam) again (07999 +shalam) that he had robbed (05100 +n@hamah), walk (01980 +halak) in the statutes (02708 +chuqqah) of life (02416 +chay), without (01115 +biltiy) committing (06213 +(asah) {iniquity} (05766 +(evel); he shall surely live (02421 +chayah), he shall not die (04191 +muwth).

iniquity Eze_33_18 When the righteous (06662 +tsaddiyq) turneth (07725 +shuwb) from his righteousness (06666 +ts@daqah), and committeth (06213 +(asah) {iniquity} (05766 +(evel), he shall even die (04191 +muwth) thereby .

 $\begin{array}{l} \mbox{iniquity Eze}_{35}_{05} \ Because \ (03588 + kiy \) \ thou \ hast \ had \ (01961 + hayah \) \ a \ perpetual \ (05769 + (owlam \) \\ \ hatred \ (00342 +)eybah \) \ , \ and \ hast \ shed \ (05064 + nagar \) \ [\ the \ blood \ of \] \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ by \ the \ force \ (03027 + yad \) \ of \ the \ sword \ (02719 + chereb \) \ in \ the \ time \ (06256 + (eth \) \ of \ their \ calamity \ (00343 +)eyd \) \ , \ in \ the \ time \ (06256 + (eth \) \ [\ that \ their \] \ \{iniquity\} \ (05771 + (avon \) \ [\ had \] \ an \ end \ (07093 + qets \) \ : \end{array}$

iniquity Eze_39_23 . And the heathen (01471 + gowy) shall know (03045 + yada() that the house (01004 + bayith) of Israel (03478 + Yisra)el went into captivity (01540 + galah) for their {iniquity} (05771 + (avon)): because they trespassed (04603 + ma(al)) against me, therefore hid (05641 + cathar) I my face (06440 + paniym) from them, and gave (05414 + nathan) them into the hand (03027 + yad) of their enemies (06862 + tsar): so fell (05307 + naphal) they all (03605 + kol) by the sword (02719 + chereb).

iniquity Eze_44_10 . And the Levites (03881 +Leviyiy) that are gone away far (07350 +rachowq) from me , when Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) , which (00834 +)aher) went (08582 +ta(ah) astray (08582 +ta(ah) away from me after (00310 +)achar) their idols (01544 +gilluwl) ; they shall even bear (05375 +nasa)) their {iniquity} (05771 +(avon) .

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Eze}_{44}\mbox{12 Because they ministered (08334 + sharath) unto them before (06440 + paniym) their idols (01544 + gilluwl) , and caused the house (01004 + bayith) of Israel (03478 + Yisra)el) to fall (04383 + mikshowl) into iniquity (05771 + (avon) ; therefore have I lifted (05375 + nasa)) up mine hand (03027 + yad) against (05921 + (al) them , saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 \\ \end{array}$

+Y@hovih) , and they shall bear (05375 +nasa)) their {iniquity} (05771 +(avon) .

iniquity Eze_44_12 Because they ministered (08334 +sharath) unto them before (06440 +paniym) their idols (01544 +gilluwl), and caused the house (01004 +bayith) of Israel (03478 +Yisra)el) to fall (04383 +mikshowl) into {iniquity} (05771 +(avon) ; therefore have I lifted (05375 +nasa)) up mine hand (03027 +yad) against (05921 +(al) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), and they shall bear (05375 +nasa)) their iniquity (05771 +(avon).

iniquity Gen_15_16 But in the fourth (07243 +r@biy(iy) generation (01755 +dowr) they shall come (07725 +shuwb) hither (02008 +hennah) again (07725 +shuwb):for the {iniquity} (05771 +(avon) of the Amorites (00567 +)Emory) [is] not yet full (08003 +shalem).

 $\begin{array}{l} \mbox{iniquity Gen_19_15. And when (03644 + k@mow) the morning (07837 + shachar) arose (05927 + (alah), then the angels (04397 + mal)ak) hastened (00213 +)uwts) Lot (03876 + Lowt), saying (00559 +)amar), Arise (06965 + quwm), take (03947 + laqach) thy wife (00802 +)ishshah), and thy two (08147 + sh@nayim) daughters (01363 + gobahh), which are here (04672 + matsa)); lest (06435 + pen) thou be consumed (05595 + caphah) in the {iniquity} (05771 + (avon) of the city (05892 + (iyr). \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar), What (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? what (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves ? God (00430 +)elohiym) hath found (04672 +matsa)) out the {iniquity} (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh), we [are] my lord s (00113 +)adown) servants (05650 +(ebed), both (01571 +gam) we , and [he] also (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa)). \end{array}$

iniquity Hab_01_03 Why (04100 +mah) dost thou shew (07200 +ra)ah) me {iniquity} (00205 +)aven), and cause [me] to behold (05027 +nabat) grievance (05999 +(amal) ? for spoiling (07701 +shod) and violence (02555 +chamac) [are] before (05048 +neged) me:and there are [that] raise (05375 +nasa)) up strife (07379 +riyb) and contention (04066 +madown).

 $\begin{array}{l} \mbox{iniquity Hab_01_13 [Thou art] of purer (02889 + tahowr) eyes (05869 + (ayin) than to behold (07200 + ra)ah) evil (07451 + ra() , and canst (03201 + yakol) not look (05027 + nabat) on (00413 +)el) {iniquity} (05999 + (amal):wherefore (04100 + mah) lookest (05027 + nabat) thou upon them that deal treacherously (00898 + bagad) , [and] holdest (02790 + charash) thy tongue (02790 + charash) when the wicked (07563 + rasha() devoureth (01104 + bala() [the man that is] more righteous (06662 + tsaddiyq) than he ? \\ \end{array}$

iniquity Heb_01_09 Thou hast loved (0025 -agapao -) righteousness (1343 -dikaiosune -), and hated (3404 - miseo -) {iniquity} (0458 -anomia -); therefore (5124 -touto -) God (2316 -theos -), [even] thy God (2316 - theos -), hath anointed (5548 -chrio -) thee with the oil (1637 -elaion -) of gladness (0020 -agalliasis -) above (3844 -para -) thy fellows (3353 -metochos -).

 $iniquity \ Hos_04_08 \ They \ eat \ (00398 \ +)akal \) \ up \ the \ sin \ (02403 \ +chatta)ah \) \ of \ my \ people \ (05971 \ +(am \) \ , and \ they \ set \ (05375 \ +nasa) \) \ their \ heart \ (05315 \ +nephesh \) \ on \ (00413 \ +)el \) \ their \ \{iniquity\} \ (05771 \ +(avon \) \ .$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Hos_05_05 And the pride (01347 +ga)own) of Israel (03478 +Yisra)el) doth testify (06030 +(anah) to his face (06440 +paniym): therefore shall Israel (03478 +Yisra)el) and Ephraim (00669 +) Ephrayim) fall (03782 +kashal) in their {iniquity} (05771 +(avon) ; Judah (03063 +Y@huwdah) also (01571 +gam) shall fall (03782 +kashal) with them . \end{array}$

iniquity Hos_06_08 Gilead (01568 +Gil(ad) [is] a city (07151 +qiryah) of them that work (06466 +pa(al)

{iniquity} (00205 +)aven) , [and is] polluted (06121 +(aqob) with blood (01818 +dam) .

iniquity Hos_07_01. When I would have healed (07495 +rapha)) Israel (03478 +Yisra)el), then the {iniquity} (05771 +(avon) of Ephraim (00669 +)Ephrayim) was discovered (01540 +galah), and the wickedness (07451 +ra() of Samaria (08111 +Shom@rown):for they commit (06466 +pa(al) falsehood (08267 +sheqer) ; and the thief (01590 +gannab) cometh (00935 +bow)) in , [and] the troop (01416 +g@duwd) of robbers spoileth (06584 +pashat) without (02351 +chuwts).

 $\label{eq:second} \begin{array}{l} \mbox{iniquity Hos_08_13 They sacrifice (02076 +zabach) flesh (01320 +basar) [for] the sacrifices (02077 +zebach) of mine offerings (01890 +habhab) , and eat (00398 +)akal) [it ; but] the LORD (03068 +Y@hovah) accepteth (07521 +ratsah) them not ; now (06258 +(attah) will he remember (02142 +zakar) their {iniquity} (05771 +(avon) , and visit (06485 +paqad) their sins (02403 +chatta)ah):they shall return (07725 +shuwb) to Egypt (04714 +Mitsrayim) . \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Hos_09_07. The days (03117 +yowm) of visitation (06486 +p@quddah) are come (00935 +bow)), \\ \mbox{the days (03117 +yowm) of recompence (07966 +shilluwm) are come (00935 +bow)); Israel (03478 +Yisra)el) shall know (03045 +yada() [it] :the prophet (05030 +nabiy)) [is] a fool (00191 +)eviyl), the spiritual (07307 +ruwach) man (00376 +)iysh) [is] mad (07696 +shaga(), for the multitude (07230 +rob) of thine {iniquity} (05771 +(avon), and the great (07227 +rab) hatred (04895 +mastemah). \\ \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Hos_09_09 They have deeply (06009 + (amaq) corrupted (07843 + shachath) [themselves] , as in the days (03117 + yowm) of Gibeah (01390 + Gib(ah):[therefore] he will remember (02142 + zakar) their {iniquity} (05771 + (avon) , he will visit (06485 + paqad) their sins (02403 + chatta)ah) . \end{array}$

 $\begin{array}{l} \text{iniquity Hos_10_09. O Israel (03478 + Yisra)el), thou hast sinned (02398 + chata)) from the days (03117 + yowm) of Gibeah (01390 + Gib(ah): there (08033 + sham) they stood (05975 + (amad): the battle (04421 + milchamah) in Gibeah (01390 + Gib(ah) against (05921 + (al) the children (01121 + ben) of {iniquity} (05932 + (alvah) did not overtake (05381 + nasag) them . \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Hos}_{10}\mbox{10}_{13}\ \mbox{Ye have plowed (02790 + charash) wickedness (07562 + resha() , ye have reaped (07114 + qatsar) {iniquity} (05766 + (evel) ; ye have eaten (00398 +)akal) the fruit (06529 + p@riy) of lies (03585 + kachash): because (03588 + kiy) thou didst trust (00982 + batach) in thy way (01870 + derek) , in the multitude (07230 + rob) of thy mighty (01368 + gibbowr) men . \end{array}$

iniquity Hos_12_08 And Ephraim (00669 +)Ephrayim) said (00559 +)amar), Yet (00389 +)ak) I am become (06238 +(ashar) rich (06238 +(ashar), I have found (04672 +matsa)) me out substance (00202 +)own):[in] all (03605 +kol) my labours (03018 +y@giya() they shall find (04672 +matsa)) none (03808 +lo)) {iniquity} (05771 +(avon) in me that [were] sin (02399 +chet)).

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Hos_12_11 [Is there] {iniquity} (00205 +) aven) [in] Gilead (01568 + Gil(ad) ? surely (00389 +) ak) they are vanity (07723 + shav)): they sacrifice (02076 + zabach) bullocks (07794 + showr) in Gilgal (01537 + Gilgal) ; yea (01571 + gam) , their altars (04196 + mizbeach) [are] as heaps (01530 + gal) in the furrows (08525 + telem) of the fields (07704 + sadeh) . \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Hos_13_12 The {iniquity} (05771 + (avon) of Ephraim (00669 +) Ephrayim) [is] bound (06887 + tsarar) up ; his sin (02403 + chatta) ah) [is] hid (06845 + tsaphan) . \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Hos_14_01. O Israel (03478 + Yisra)el), return (07725 + shuwb) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym); for thou hast fallen (03782 + kashal) by thine {iniquity} (05771 + (avon). \end{array}$

 $iniquity\ Hos_14_02\ Take\ (03947\ +laqach\)\ with\ you\ words\ (01697\ +dabar\)\ ,\ and\ turn\ (07725\ +shuwb\)\ to\ the\ LORD\ (03068\ +Y@hovah\): say\ (00559\ +)amar\)\ unto\ him\ ,\ Take\ (05375\ +nasa)\)\ away\ all\ (03605\ +kol\)\)$

 $\{iniquity\}\ (05771 + (avon), and receive\ (03947 + laqach) [us] graciously\ (02896 + towb): so will we render\ (07999 + shalam) the calves\ (06499 + par) of our lips\ (08193 + saphah).$

 $\label{eq:single_sing$

 $\begin{array}{l} \mbox{iniquity Isa_01_13 Bring (00935 + bow)) no (03808 + lo)) more (05750 + (owd) vain (07723 + shav)) \\ \mbox{oblations (04503 + minchah) ; incense (07004 + q@toreth) is an abomination (08441 + tow(ebah) unto me ; \\ \mbox{the new (02320 + chodesh) moons (02320 + chodesh) and sabbaths (07676 + shabbath) , the calling (07121 + qara)) of assemblies (04744 + miqra)) , I cannot away with ; [it is] {iniquity} (00205 +)aven) , even the \\ \mbox{solemn (02282 + chag) meeting (06116 + (atsarah) . } \end{array}$

 $\label{eq:sigma} \begin{array}{l} \mbox{iniquity Isa_05_18. Woe~(01945 + howy~)~unto~them~that~draw~(04900 + mashak~)~\{\mbox{iniquity}\}~(05771 + (avon~)~with~cords~(02256 + chebel~)~of~vanity~(07723 + shav)~)~, and~sin~(02402 + chatta)ah~)~as~it~were~with~a~cart~(05699 + (agalah~)~rope~(05688 + (aboth~): \end{array}$

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Isa_06_07 And he laid (05060 +naga() [it] upon my mouth (06310 +peh) , and said (00559 +) amar) , Lo (02009 +hinneh) , this (02088 +zeh) hath touched (05060 +naga() thy lips (08193 +saphah) ; and thine {iniquity} (05771 +(avon) is taken (05493 +cuwr) away (05493 +cuwr) , and thy sin (02403 +chatta) ah) purged (03722 +kaphar) . \end{array}$

iniquity Isa_13_11 And I will punish (06485 +paqad) the world (08398 +tebel) for [their] evil (07451 +ra(), and the wicked (07563 +rasha() for their {iniquity} (05771 +(avon); and I will cause the arrogancy (01347 +ga)own) of the proud (02086 +zed) to cease (07673 +shabath), and will lay low (08213 +shaphel) the haughtiness (01346 +ga(avah) of the terrible (06184 +(ariyts).

iniquity Isa_14_21 Prepare (03559 +kuwn) slaughter (04293 +matbeach) for his children (01121 +ben) for the {iniquity} (05771 +(avon) of their fathers (1) ; that they do not rise (06965 +quwm) , nor possess (03423 +yarash) the land (00776 +)erets) , nor fill (04390 +male)) the face (06440 +paniym) of the world (08398 +tebel) with cities (05892 +(iyr) .

iniquity Isa_22_14 And it was revealed (01540 +galah) in mine ears (00241 +)ozen) by the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), Surely (00518 +)im) this (02088 +zeh) {iniquity} (05771 +(avon) shall not be purged (03722 +kaphar) from you till (05704 +(ad) ye die (04191 +muwth), saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)).

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Isa_26_21 For, behold (02009 + hinneh), the LORD (03068 + Y@hovah) cometh (03318 + yatsa)) \\ \mbox{out of his place (04725 + maqowm) to punish (06485 + paqad) the inhabitants (03427 + yashab) of the earth (00776 +)erets) for their {iniquity} (05771 + (avon): the earth (00776 +)erets) also shall disclose (01540 + galah) her blood (01818 + dam), and shall no (03808 + lo)) more (05750 + (owd) cover (03680 + kacah) her slain (02026 + harag). \end{array}$

iniquity Isa_27_09 By this (02063 +zo)th) therefore (03651 +ken) shall the {iniquity} (05771 +(avon) of Jacob (03290 +Ya(aqob) be purged (03722 +kaphar) ; and this (02088 +zeh) [is] all (03605 +kol) the fruit (06529 +p@riy) to take (05493 +cuwr) away (05493 +cuwr) his sin (02403 +chatta)ah) ; when he maketh (07760 +suwm) all (03605 +kol) the stones (68) of the altar (04196 +mizbeach) as chalkstones that are beaten (05310 +naphats) in sunder , the groves (00842 +)asherah) and images (02553 +chamman) shall not stand (06965 +quwm) up .

iniquity Isa_29_20 For the terrible (06184 +(ariyts) one is brought (00656 +)aphec) to nought (00656 +)aphec), and the scorner (03887 +luwts) is consumed (03615 +kalah), and all (03605 +kol) that watch (08245 +shaqad) for {iniquity} (00205 +)aven) are cut (03772 +karath) off :

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Isa_30_13 Therefore (03651 + ken) this (02088 + zeh) {iniquity} (05771 + (avon) shall be to you as a breach (06556 + perets) ready to fall (05307 + naphal) , swelling (01158 + ba(ah) out in a high (07682 + sagab) wall (02346 + chowmah) , whose (00834 +)aher) breaking (07667 + sheber) cometh (00935 + bow)) suddenly (06597 + pith)owm) at an instant (06621 + petha() . \\ \end{array}$

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Isa_31_02 Yet he also (01571 + gam) [is] wise (02450 + chakam) , and will bring (00935 + bow)) \\ \mbox{evil (07451 + ra() , and will not call (05493 + cuwr) back (05493 + cuwr) his words (01697 + dabar):but will arise (06965 + quwm) against (05921 + (al) the house (01004 + bayith) of the evildoers (07489 + ra(a() , and against (05921 + (al) the help (05833 + (ezrah) of them that work (06213 + (asah) {iniquity} (00205 +)aven) . \end{array}$

iniquity Isa_32_06 For the vile (05036 +nabal) person will speak (01696 +dabar) villany (05039 +n@balah) , and his heart (03820 +leb) will work (06213 +(asah) {iniquity} (00205 +)aven) , to practise (06213 +(asah) hypocrisy (02612 +choneph) , and to utter (01696 +dabar) error (08432 +tavek) against (00413 +)el) the LORD (03068 +Y@hovah) , to make empty (07324 +ruwq) the soul (05315 +nephesh) of the hungry (07456 +ra(eb) , and he will cause the drink (04945 +mashqeh) of the thirsty (06771 +tsame)) to fail (02637 +chacer) .

iniquity Isa_33_24 And the inhabitant (07934 +shaken) shall not say (00559 +)amar) , I am sick(02470 +chalah):the people (05971 +(am) that dwell (03427 +yashab) therein [shall be] forgiven (05375 +nasa)) [their] {iniquity} (05771 +(avon) .

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Isa_40_02 Speak (01696 + dabar) ye comfortably to Jerusalem (03389 + Y@ruwshalaim) , and cry (07121 + qara)) unto her , that her warfare (06635 + tsaba)) is accomplished (04390 + male)) , that her { iniquity } (05771 + (avon) is pardoned (07521 + ratsah): for she hath received (03947 + laqach) of the LORD S (03068 + Y@hovah) hand (03027 + yad) double (03718 + kephel) for all (03605 + kol) her sins (02403 + chatta)ah) . \end{array}$

iniquity Isa_53_06 All (03605 +kol) we like sheep (06629 +tso)n) have gone (08582 +ta(ah) astray (08582 +ta(ah) ; we have turned (06437 +panah) every (00376 +)iysh) one (00376 +)iysh) to his own way (01870 +derek) ; and the LORD (03068 +Y@hovah) hath laid (06293 +paga() on him the {iniquity} (05771 +(avon) of us all (03605 +kol) .

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Isa_57_17. For the {iniquity} (05771 + (avon) of his covetousness (01215 + betsa() was I wroth (07107 + qatsaph) , and smote (05221 + nakah) him: I hid (05641 + cathar) me , and was wroth (07107 + qatsaph) , and he went (03212 + yalak) on frowardly (07726 + showbab) in the way (01870 + derek) of his heart (03820 + leb) . \end{array}$

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Isa_59_03 For your hands (03709 + kaph) are defiled (01351 + ga)al) with blood (01818 + dam), \\ \mbox{and your fingers (00676 +)etsba() with {iniquity} (05771 + (avon) ; your lips (08193 + saphah) have spoken (01696 + dabar) lies (08267 + sheqer), your tongue (03956 + lashown) hath muttered (01897 + hagah) \\ \mbox{perverseness (05766 + (evel).} \end{array}$

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Isa_59_04 None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq) , nor (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah): they trust (00982 +batach) in vanity (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav)) ; they conceive (02029 +harah) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) {iniquity} (00205 +)aven) . \end{array}$

iniquity Isa_59_06 Their webs (06980 +quwr) shall not become (01961 +hayah) garments (00899 +beged) ,

neither (03808 + lo)) shall they cover (03680 + kacah) themselves with their works $(04639 + ma(aseh):their works (04639 + ma(aseh) [are] works (04639 + ma(aseh) of {iniquity} (00205 +) aven), and the act (06467 + po(al) of violence (02555 + chamac) [is] in their hands (03709 + kaph).$

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Isa_59_07 Their feet (07272 + regel) run (07323 + ruwts) to evil (07451 + ra() , and they make haste (04116 + mahar) to shed (08210 + shaphak) innocent (05355 + naqiy) blood (01818 + dam): their thoughts (04284 + machashabah) [are] thoughts (04284 + machashabah) of {iniquity} (00205 +) aven) ; wasting (07701 + shod) and destruction (07667 + sheber) [are] in their paths (04546 + m@cillah) . \end{array}$

 $\begin{array}{l} \mbox{iniquity Isa_64_09 Be not wroth (07107 +qatsaph) very (03966 +m@(od) sore (03966 +m@(od) , O LORD (03068 +Y@hovah) , neither (00408 +)al) remember (02142 +zakar) {iniquity} (05771 +(avon) for ever (05703 +(ad):behold (02005 +hen) , see (05027 +nabat) , we beseech (04994 +na)) thee , we [are] all (03605 +kol) thy people (05971 +(am) . \end{array}$

iniquity Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -), a world (2889 -kosmos -) of {iniquity} (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -), that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -), and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -gena -).

 $iniquity \ Jer_02_05 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ What \ (04100 + mah \) \ (iniquity) \ (05766 + (evel \) \ have \ your \ fathers \ (1) \ found \ (04672 + matsa) \) \ in \ me \ , \ that \ they \ are \ gone \ far \ (07368 + rachaq \) \ from \ me \ , \ and \ have \ walked \ (03212 + yalak \) \ after \ (00310 +) \ achar \) \ vanity \ (01892 + hebel \) \ , \ and \ are \ become \ (01891 + habal \) \ vanity \ (01891 + habal \) \ ?$

iniquity Jer_02_22 For though (00518 +)im) thou wash (03526 +kabac) thee with nitre (05427 +nether), and take thee much (07235 +rabah) soap (01287 +boriyth), [yet] thine {iniquity} (05771 +(avon) is marked (03799 +katham) before (06440 +paniym) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih).

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Jer_03_13 Only (00389 +)ak) acknowledge (03045 +yada() thine {iniquity} (05771 + (avon) , that thou hast transgressed (06586 +pasha() against the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and ye have not obeyed (08085 +shama() my voice (06963 +qowl) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) . \end{array}$

iniquity Jer_09_05 And they will deceive (02048 +hathal) every (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 +rea(), and will not speak (01696 +dabar) the truth (00571 +)emeth):they have taught (03925 +lamad) their tongue (03956 +lashown) to speak (01696 +dabar) lies (08267 +sheqer), [and] weary (03811 +la)ah) themselves to commit (05753 +(avah) {iniquity} (05753 +(avah).

iniquity Jer_13_22 . And if (03588 + kiy) thou say (00559 +)amar) in thine heart (03824 + lebab), Wherefore (04069 + madduwa() come (07122 + qara)) these (00428 +)el - leh) things upon me ? For the greatness (07230 + rob) of thine {iniquity} (05771 + (avon)) are thy skirts (07757 + shuwl) discovered (01540 + galah), [and] thy heels (06119 + (aqeb)) made bare (02554 + chamac).

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Jer_14_10. Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) unto this (02088 + zeh) people (05971 + (am) , Thus (03651 + ken) have they loved (00157 +) ahab) to wander (05128 + nuwa() , they have not refrained (02820 + chasak) their feet (07272 + regel) , therefore the LORD (03068 + Y@hovah) doth not accept (07521 + ratsah) them ; he will now (04994 + na)) remember (02142 + zakar) their {iniquity} (05771 + (avon) , and visit (06485 + paqad) their sins (02403 + chatta) ah) . \end{array}$

iniquity Jer_14_20 We acknowledge (03045 +yada() , O LORD (03068 +Y@hovah) , our wickedness

 $(07562 + resha(), [and] the {iniquity} (05771 + (avon) of our fathers (1): for we have sinned (02398 + chata)) against thee.$

 $\begin{array}{l} \mbox{iniquity Jer_16_10. And it shall come (01961 + hayah) to pass , when (03588 + kiy) thou shalt shew (05046 + nagad) this (02088 + zeh) people (05971 + (am) all (03605 + kol) these (00428 +)el - leh) words (01697 + dabar) , and they shall say (00559 +)amar) unto thee , Wherefore hath the LORD (03068 + Y@hovah) pronounced (01696 + dabar) all (03605 + kol) this (02063 + zo)th) great (01419 + gadowl) evil (07451 + ra() against (05921 + (al) us ? or what (04100 + mah) [is] our {iniquity} (05771 + (avon) ? or what (04100 + mah) [is] our sin (02403 + chatta)ah) that we have committed (02398 + chata)) against the LORD (03068 + Y@hovah) our God (00430 +)elohiym) ? \\ \end{array}$

iniquity Jer_16_17 For mine eyes $(05869 + (ayin) [are] upon all (03605 + kol) their ways (01870 + derek): they are not hid (05641 + cathar) from my face (06440 + paniym), neither (03808 + lo)) is their {iniquity} (05771 + (avon) hid (06845 + tsaphan) from mine eyes (05869 + (ayin)).$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Jer_16_18 And first (07223 +ri)shown) I will recompense (07999 +shalam) their {iniquity} (05771 +(avon) and their sin (02403 +chatta)ah) double (04932 +mishneh) ; because (05921 +(al) they have defiled (02490 +chalal) my land (00776 +)erets) , they have filled (04390 +male)) mine inheritance (05159 +nachalah) with the carcases (05038 +n@belah) of their detestable (08251 +shiqquwts) and abominable (08441 +tow(ebah) things . \\ \end{array}$

iniquity Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou knowest (03045 +yada() all (03605 +kol) their counsel (06098 +(etsah) against (05921 +(al) me to slay (01194 +B@(on) [me] :forgive (03722 +kaphar) not their {iniquity} (05771 +(avon) , neither (00408 +)al) blot (04229 +machah) out their sin (02403 +chatta)ah) from thy sight (06440 +paniym) , but let them be overthrown (03782 +kashal) before (06440 +paniym) thee ; deal (06213 +(asah) [thus] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

iniquity Jer_25_12 And it shall come (01961 +hayah) to pass , when seventy (07657 +shib(iym .) years (08141 +shaneh) are accomplished (04390 +male)) , [that] I will punish (06485 +paqad) the king (04428 +melek) of Babylon (00894 +Babel) , and that nation (01471 +gowy) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , for their {iniquity} (05771 +(avon) , and the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) , and will make (07760 +suwm) it perpetual (05769 +(owlam) desolations (08077 +sh@mamah) .

 $\label{eq:seek_interm} \begin{array}{l} \mbox{iniquity Jer_30_14 All (03605 + kol) thy lovers (00157 +)ahab) have forgotten (07911 + shakach) thee ; they seek (01875 + darash) thee not ; for I have wounded (05221 + nakah) thee with the wound (04347 + makkah) of an enemy (00341 +)oyeb) , with the chastisement (04148 + muwcar) of a cruel (00394 +)akzariy) one , for the multitude (07230 + rob) of thine {iniquity} (05771 + (avon) ; [because] thy sins (02403 + chatta)ah) were increased (06105 + (atsam) . \\ \end{array}$

iniquity Jer_30_15 Why (04100 +mah) criest (02199 +za(aq) thou for thine affliction (07667 +sheber) ? thy sorrow (04341 +mak)ob) [is] incurable (00605 +)anash) for the multitude (07230 +rob) of thine {iniquity} (05771 +(avon):[because] thy sins (02403 +chatta)ah) were increased (06105 +(atsam) , I have done (06213 +(asah) these (00428 +)el - leh) things unto thee .

iniquity Jer_31_30 But every (00376 +)iysh) one (00376 +)iysh) shall die (04191 +muwth) for his own {iniquity} (05771 +(avon):every man (00120 +)adam) that eateth (00398 +)akal) the sour (01155 +bocer) grape (01155 +bocer) , his teeth (08127 +shen) shall be set on edge (06949 +qahah).

iniquity Jer_31_34 And they shall teach (03925 +lamad) no (03808 +lo)) more (05750 +(owd) every man (00376 +)iysh) his neighbour (07453 +rea(), and every man (00376 +)iysh) his brother (00251 +)ach), saying (00559 +)amar), Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605

+kol) know (03045 +yada() me , from the least (06996 +qatan) of them unto the greatest (01419 +gadowl) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their {iniquity} (05771 +(avon) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo)) more (05750 +(owd) .

iniquity Jer_32_18 Thou shewest (06213 + (asah) lovingkindness (02617 + checed) unto thousands (00505 +)eleph), and recompensest (07999 + shalam) the {iniquity} (05771 + (avon) of the fathers (1) into (00413 +)el) the bosom (02436 + cheyq) of their children (01121 + ben) after (00310 +)achar) them:the Great (01419 + gadowl), the Mighty (01368 + gibbowr) God (00410 +)el), the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), [is] his name (08034 + shem),

iniquity Jer_33_08 And I will cleanse (02891 +taher) them from all (03605 +kol) their {iniquity}(05771 +(avon), whereby (00834 +)aher) they have sinned (02398 +chata)) against me ; and I will pardon (05545 +calach) all (03605 +kol) their iniquities (05771 +(avon), whereby (00834 +)aher) they have sinned (02398 +chata)), and whereby (00834 +)aher) they have transgressed (06586 +pasha() against me .

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Jer_36_03 It may be that the house (01004 + bayith) of Judah (03063 + Y@huwdah) will hear (08085 + shama() all (03605 + kol) the evil (07451 + ra() which (00834 +) aher) I purpose (02803 + chashab) to do (06213 + (asah) unto them ; that they may return (07725 + shuwb) every man (00376 +) iysh) from his evil (07451 + ra() way (01870 + derek) ; that I may forgive (05545 + calach) their {iniquity} (05771 + (avon) and their sin (02403 + chatta) ah). \end{array}$

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Jer_36_31 And I will punish (06485 +paqad) him and his seed (02233 +zera() and his servants (05650 +(ebed) for their {iniquity} (05771 +(avon) ; and I will bring (00935 +bow)) upon them , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and upon the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , all (03605 +kol) the evil (07451 +ra() that I have pronounced (01691 +Diblayim) against (00413 +)el) them ; but they hearkened (08085 +shama() not . \\ \end{array}$

 $\label{eq:source} \begin{array}{l} \mbox{iniquity Jer_50_20 In those (01992 +hem) days (03117 +yowm), and in that time (06256 +(eth), saith (05002 +n@)um) the LORD (03068 +Y@hovah), the {iniquity} (05771 +(avon) of Israel (03478 +Yisra)el) shall be sought (01245 +baqash) for , and [there shall be] none (00369 +)ayin) ; and the sins (02403 +chatta)ah) of Judah (03063 +Y@huwdah), and they shall not be found (04672 +matsa)):for I will pardon (05545 +calach) them whom (00834 +)aher) I reserve (07604 +sha)ar). \end{array}$

iniquity Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his soul (05315 +nephesh):be not cut (01826 +damam) off in her {iniquity} (05771 +(avon) ; for this (01931 +huw)) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a recompence (01576 +g@muwl).

iniquity Job_04_08 Even as I have seen (07200 + ra)ah), they that plow (02790 + charash) {iniquity} (00205 +) aven), and sow (02232 + zara() wickedness (05999 + (amal), reap (07114 + qatsar) the same.

iniquity Job_05_16 So the poor (01800 +dal) hath (01961 +hayah) hope (08615 +tiqvah) , and {iniquity} (05766 +(evel) stoppeth (07092 +qaphats) her mouth (06310 +peh) .

iniquity Job_06_29 Return (07725 +shuwb), I pray (04994 +na)) you , let it not be {iniquity} (05766 +(evel) ; yea , return (07725 +shuwb) again (05750 +(owd) , my righteousness (06664 +tsedeq) [is] in it .

iniquity Job_06_30 Is there {iniquity} (05766 +(evel) in my tongue (03956 +lashown) ? cannot (03808 +lo)) my taste (02441 +chek) discern (00995 +biyn) perverse (01942 +havvah) things ?

iniquity Job_07_21 And why (04100 +mah) dost thou not pardon (05375 +nasa)) my transgression (06588

+pesha(), and take $(05674 + (abar) away (05674 + (abar) mine {iniquity} (05771 + (avon))?$ for now (06258 + (attah) shall I sleep (07901 + shakab) in the dust (06083 + (aphar)); and thou shalt seek (07836 + shachar) me in the morning (07836 + shachar), but I [shall] not [be].

iniquity Job_10_06 That thou enquirest (01245 +baqash) after (00310 +)achar) mine {iniquity} (05771 +(avon), and searchest (01875 +darash) after (00310 +)achar) my sin (02403 +chatta)ah)?

 $iniquity \ Job_10_14 \ . \ If \ (00518 \ +)im \) \ I \ sin \ (02398 \ +chata) \) \ , \ then \ thou \ markest \ (08104 \ +shamar \) \ me \ , \ and \ thou \ wilt \ not \ acquit \ (05352 \ +naqah \) \ me \ from \ mine \ \{iniquity\} \ (05771 \ +(avon \) \ .$

 $\label{eq:linear_state} \begin{array}{l} \mbox{iniquity Job_11_06 And that he would shew (05046 +nagad) thee the secrets (08587 +ta(alummah) of wisdom (02451 +chokmah) , that [they are] double (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [less] than thine {iniquity} (05771 +(avon) [deserveth] . \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Job_11_14 If (00518 +)im) \{\mbox{iniquity}\} (00205 +) aven) [be] in thine hand (03027 +yad) , put it far (07350 +rachowq) away , and let not wickedness (05766 +(evel) dwell (07931 +shakan) in thy tabernacles (00168 +) ohel) . \end{array}$

 $\label{eq:linear} \begin{array}{l} \mbox{iniquity Job_14_17 My transgression (06588 + pesha() [is] sealed (02856 + chatham) up in a bag (06872 + ts@rowr) , and thou sewest (02950 + taphal) up mine {iniquity} (05771 + (avon) . \end{array}$

iniquity Job_15_05 For thy mouth (06310 +peh) uttereth (00502 +)alph) thine {iniquity} (05771 +(avon), and thou choosest (00977 +bachar) the tongue (03956 +lashown) of the crafty (06175 +(aruwm).

iniquity Job_15_16 How (00637 +)aph) much more abominable (08581 +ta(ab) and filthy (00444 +)alach) [is] man (00376 +)iysh) , which drinketh (08354 +shathah) {iniquity} (05766 +(evel) like water (04325 +mayim) ?

iniquity Job_20_27 The heaven (08064 +shamayim) shall reveal (01540 +galah) his {iniquity} (05771 +(avon) ; and the earth (00776 +)erets) shall rise (06965 +quwm) up against him .

 $iniquity \ Job_21_19 \ God \ (00433 +) elowahh \) \ layeth \ (06845 + tsaphan \) \ up \ his \ \{iniquity\} \ (00205 +) aven \) \ for his \ children \ (01121 + ben \): he \ rewardeth \ (07999 + shalam \) \ him \ , \ and \ he \ shall \ know \ (03045 + yada(\) \ [\ it \] \ .$

 $\label{eq:linear} \begin{array}{l} \mbox{iniquity Job}_{22}_{23} \mbox{ If } (00518 \mbox{ +})\mbox{im }) \mbox{ thou return } (07725 \mbox{ +shuwb }) \mbox{ to the Almighty } (07706 \mbox{ +Shadday }) \mbox{ , thou shalt be built } (01129 \mbox{ +banah }) \mbox{ up , thou shalt put away } (07368 \mbox{ +rachaq }) \mbox{ {iniquity } } (05766 \mbox{ +(evel) far } (07350 \mbox{ +rachowq }) \mbox{ from thy tabernacles } (00168 \mbox{ +)ohel }) \mbox{ .} \end{array}$

iniquity Job_31_03 [Is] not destruction (00343 +)eyd) to the wicked (05767 +(avval) ? and a strange (05235 +neker) [punishment] to the workers (06466 +pa(al) of {iniquity} (00205 +)aven) ?

iniquity Job_31_11 For this (01931 +huw)) [is] an heinous (02154 +zimmah) crime (02154 +zimmah) ; yea , it [is] an {iniquity} (05771 +(avon) [to be punished by] the judges (06414 +paliyl) .

 $\label{eq:linear_state} \begin{array}{l} \mbox{iniquity Job_31_28 This (01931 + huw)) also (01571 + gam) [were] an {iniquity} (05771 + (avon) [to be punished by] the judge (06416 + p@liyliy): for I should have denied (03584 + kachash) the God (00410 +)el) [that is] above (04605 + ma(al) . \end{array}$

 $\begin{array}{l} \text{iniquity Job}_31_33 \text{ . If } (00518 +)\text{im }) \text{ I covered } (03680 + \text{kacah }) \text{ my transgressions } (06588 + \text{pesha(}) \text{ as } \\ \text{Adam } (00121 +)\text{Adam }) \text{ , by hiding } (02934 + \text{taman }) \text{ mine } \{\text{iniquity}\} (05771 + (\text{avon }) \text{ in my bosom } (02436 + \text{cheyq }) : \end{array}$

iniquity Job_33_09 I am clean (02134 +zak) without (01097 +b@liy) transgression (06588 +pesha() , I [am] innocent (02643 +chaph) ; neither (03808 +lo) [is there] {iniquity} (05771 +(avon) in me .

iniquity Job_34_08 Which goeth (00732 +)arach) in company (02274 +chebrah) with the workers(06466 +pa(al) of {iniquity} (00205 +)aven) , and walketh (03212 +yalak) with wicked (07562 +resha() men (00582 +)enowsh) .

 $\label{eq:solution} \begin{array}{l} \mbox{iniquity Job_34_10} . \mbox{Therefore (03651 + ken) hearken (08085 + shama() unto me , ye men (00582 +) enowsh) of understanding (03824 + lebab): far (02486 + chaliylah) be it from God (00410 +) el) , [that he should do] wickedness (07562 + resha() ; and [from] the Almighty (07706 + Shadday) , [that he should commit] {iniquity} (05766 + (evel) . \end{array}$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Job_34_22 [There is] no (00369 +)ayin) darkness (02822 + choshek) , nor (00369 +)ayin) shadow (06757 + tsalmaveth) of death (06757 + tsalmaveth) , where (08033 + sham) the workers (06466 + pa(al) of {iniquity} (00205 +)aven) may hide (05641 + cathar) themselves . \end{array}$

 $iniquity \ Job_{34_{32}} [\ That \ which \] \ I \ see \ (02372 \ + chazah \) \ not \ teach \ (03384 \ + yarah \) \ thou \ me: if \ (00518 \ +)im \) \\ I \ have \ done \ (06466 \ + pa(al \) \ (iniquity) \ (05766 \ +(evel \) \ , \ I \ will \ do \ (06466 \ + pa(al \) \ no \ (03808 \ +lo) \) \ more \ .$

iniquity Job_36_10 He openeth (01540 +galah) also their ear (00241 +)ozen) to discipline (04148 +muwcar), and commandeth (00559 +)amar) that they return (07725 +shuwb) from {iniquity} (00205 +)aven).

 $iniquity \ Job_36_21 \ Take \ heed \ (08104 \ + shamar \) \ , \ regard \ (06437 \ + panah \) \ not \ \{iniquity\} \ (00205 \ +) aven \): for this \ (02088 \ + zeh \) \ hast \ thou \ chosen \ (00970 \ + bachuwr \) \ rather \ than \ affliction \ (06040 \ + (oniy \) \ .$

iniquity Job_36_23 Who (04310 +miy) hath enjoined (06485 +paqad) him his way (01870 +derek) ? orwho (04310 +miy) can say (00559 +)amar) , Thou hast wrought (06466 +pa(al) {iniquity} (05766 +(evel) ?

iniquity Jos_22_17 [Is] the {iniquity} (05771 +(avon) of Peor (06465 +P@(owr) too little (04592 +m@(at) for us , from which (00834 +)aher) we are not cleansed (02891 +taher) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) , although there was a plague (05063 +negeph) in the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) ,

 $\begin{array}{l} \mbox{iniquity Jos_22_20 Did not Achan (05912 + (Akan) the son (01121 + ben) of Zerah (02226 + Zerach) commit (04603 + ma(al) a trespass (04604 + ma(al) in the accursed (02764 + cherem) thing , and wrath (07110 + qetseph) fell (01961 + hayah) on (05921 + (al) all (03605 + kol) the congregation (05712 + (edah) of Israel (03478 + Yisra)el) ? and that man (00376 +)iysh) perished (01478 + gava() not alone (00259 +)echad) in his {iniquity} (05771 + (avon) . \end{array}$

 $\label{eq:label} \begin{array}{l} \mbox{iniquity Lam_02_14 Thy prophets (05030 + nabiy)) have seen (02372 + chazah) vain (07723 + shav)) and foolish (08602 + taphel) things for thee:and they have not discovered (01540 + galah) thine {iniquity} (05771 + (avon), to turn (07725 + shuwb) away thy captivity (07622 + sh@buwth); but have seen (02372 + chazah) for thee false (07723 + shav)) burdens (04864 + mas)eth) and causes of banishment (04065 + madduwach). \\ \end{array}$

iniquity Lam_04_06 For the punishment (05771 +(avon) of the {iniquity} (05771 +(avon) of the daughter (01323 +bath) of my people (05971 +(am) is greater (01431 +gadal) than the punishment (02403 +chatta)ah) of the sin of Sodom (05467 +C@dom) , that was overthrown (02015 +haphak) as in a moment (07281 +rega() , and no (03808 +lo)) hands (03027 +yad) stayed (02342 +chuwl) on her .

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Lam_04_22 The punishment (05771 + (avon) of thine iniquity (05771 + (avon) is accomplished (08552 + tamam) , O daughter (01323 + bath) of Zion (06726 + Tsiyown) ; he will no (03808 + lo)) more (03254 + yacaph) carry (01540 + galah) thee away into captivity (01540 + galah): he will visit (06485 + paqad) thine {iniquity} (05771 + (avon) , O daughter (01323 + bath) of Edom (00123 +)Edom) ; he will discover \\ \end{array}$

(01540 +galah) thy sins (02403 +chatta)ah) .

iniquity Lam_04_22 The punishment (05771 +(avon) of thine {iniquity} (05771 +(avon) is accomplished (08552 +tamam), O daughter (01323 +bath) of Zion (06726 +Tsiyown); he will no (03808 +lo)) more (03254 +yacaph) carry (01540 +galah) thee away into captivity (01540 +galah):he will visit (06485 +paqad) thine iniquity (05771 +(avon), O daughter (01323 +bath) of Edom (00123 +)Edom); he will discover (01540 +galah) thy sins (02403 +chatta)ah).

 $\begin{array}{l} \mbox{iniquity Lev_05_01. And if (03588 + kiy) a soul (05315 + nephesh) sin (02398 + chata)), and hear (08085 + shama() the voice (06963 + qowl) of swearing (00423 +)alah), and [is] a witness (05707 + (ed), whether (00176 +)ow) he hath seen (07200 + ra)ah) or (00176 +)ow) known (03045 + yada() [of it]; if (00518 +)im) he do not utter (05046 + nagad) [it], then he shall bear (05375 + nasa)) his {iniquity} (05771 + (avon). \end{array}$

iniquity Lev_07_18 And if (00518 +)im) [any] of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings be eaten (00398 +)akal) at all on the third (07992 +sh@liyshiy) day (03119 +yowmam), it shall not be accepted (07521 +ratsah), neither (03808 +lo)) shall it be imputed (02803 +chashab) unto him that offereth (07126 +qarab) it : it shall be an abomination (06292 +pigguwl), and the soul (05315 +nephesh) that eateth (00398 +)akal) of it shall bear (05375 +nasa)) his {iniquity} (05771 +(avon).

 $iniquity \ Lev_{10}_{17} Wherefore (04069 + madduwa() have ye not eaten (00398 +) akal) the sin (02403 + chatta) ah) offering in the holy (06944 + qodesh) place (04725 + maqowm), seeing (03588 + kiy) it [is] most (06944 + qodesh) holy (06944 + qodesh), and [God] hath given (05414 + nathan) it you to bear (05375 + nasa)) the {iniquity} (05771 + (avon) of the congregation (05712 + (edah), to make atonement (03722 + kaphar) for them before (06440 + paniym) the LORD (03068 + Y@hovah)?$

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Lev}_{17}\mbox{16 But if (00518 +)im) he wash (03526 +kabac) [them] not , nor (03808 +lo)) bathe (07364 +rachats) his flesh (01320 +basar) ; then he shall bear (05375 +nasa)) his {iniquity} (05771 +(avon)) \\ \end{array}$

iniquity Lev_18_25 And the land (00776 +)erets) is defiled (02930 +tame)) : therefore I do visit (06485 +paqad) the {iniquity} (05771 +(avon) thereof upon it , and the land (00776 +)erets) itself vomiteth (06958 +qow)) out her inhabitants (03427 +yashab) .

iniquity Lev_19_08 Therefore [every one] that eateth (00398 +)akal) it shall bear (05375 +nasa)) his {iniquity} (05771 +(avon), because (03588 +kiy) he hath profaned (02490 +chalal) the hallowed (06944 +qodesh) thing of the LORD (03068 +Y@hovah) : and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am).

iniquity Lev_20_17 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +laqach) his sister (00269 +)achowth), his father s (1) daughter (01323 +bath), or (00176 +)ow) his mother s (00517 +)em) daughter (01323 +bath), and see (07200 +ra)ah) her nakedness (06172 +(ervah), and she see (07200 +ra)ah) his nakedness (06172 +(ervah); it [is] a wicked (02617 +checed) thing ; and they shall be cut (03772 +karath) off in the sight (05869 +(ayin) of their people (05971 +(am) : he hath uncovered (01540 +galah) his sister s (00269 +)achowth) nakedness (06172 +(ervah) ; it eval) ; he shall be ar (05375 +nasa)) his {iniquity} (05771 +(avon).

iniquity Lev_20_19 And thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of thy mother s (00517 +)em) sister (00269 +)achowth), nor of thy father s (1) sister (00269 +)achowth) : for he uncovereth (06168 +(arah) his near (07607 +sh@)er) kin (07607 +sh@)er) : they shall bear (05375 +nasa)) their {iniquity} (05771 +(avon).

iniquity Lev_22_16 Or suffer (05375 +nasa)) them to bear (05375 +nasa)) the {iniquity} (05771 +(avon) of trespass (00819 +)ashmah), when they eat (00398 +)akal) their holy (06944 +qodesh) things : for I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) them .

iniquity Lev_26_39 And they that are left (07604 + sha)ar) of you shall pine (04743 + maqaq)away in their {iniquity} (05771 + (avon) in your enemies (00341 +)oyeb) lands (00776 +)erets); and also (00637 +)aph) in the iniquities (05771 + (avon) of their fathers (1) shall they pine (04743 + maqaq) away with them.

iniquity Lev_26_40 . If they shall confess (03034 +yadah) their iniquity (05771 +(avon) , and the {iniquity} (05771 +(avon) of their fathers (1) , with their trespass (04604 +ma(al) which (00834 +)aher) they trespassed (04604 +ma(al) against me , and that also (00637 +)aph) they have walked (01980 +halak) contrary (07147 +q@riy) unto me ;

iniquity Lev_26_40 . If they shall confess (03034 +yadah) their {iniquity} (05771 +(avon) , and the iniquity (05771 +(avon) of their fathers (1) , with their trespass (04604 +ma(al) which (00834 +)aher) they trespassed (04604 +ma(al) against me , and that also (00637 +)aph) they have walked (01980 +halak) contrary (07147 +q@riy) unto me ;

iniquity Lev_26_41 And [that] I also (00637 +)aph) have walked (03212 +yalak) contrary (07147 +q@riy) unto them , and have brought (00935 +bow)) them into the land (00776 +)erets) of their enemies (00341 +)oyeb) ; if (00176 +)ow) then (00227 +)az) their uncircumcised (06189 +(arel) hearts (03824 +lebab) be humbled (03665 +kana() , and they then (00227 +)az) accept (07521 +ratsah) of the punishment (05771 +(avon) of their {iniquity} (05771 +(avon) :

iniquity Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) without them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their {iniquity} (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

iniquity Luk_13_27 But he shall say 2046 -ereo - , I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi - from me , all 3956 -pas - [ye] workers 2040 - ergates - of {iniquity} 0093 -adikia - .

iniquity Mal_02_06 The law (08451 +towrah) of truth (00571 +)emeth) was in his mouth (06310 +peh), and iniquity (05766 +(evel) was not found (04672 +matsa)) in his lips (08193 +saphah):he walked (01980 +halak) with me in peace (07965 +shalowm) and equity (04334 +miyshowr), and did turn (07725 +shuwb) many (07227 +rab) away from {iniquity} (05771 +(avon).

iniquity Mal_02_06 The law (08451 +towrah) of truth (00571 +)emeth) was in his mouth (06310 +peh), and {iniquity} (05766 +(evel) was not found (04672 +matsa)) in his lips (08193 +saphah):he walked (01980 +halak) with me in peace (07965 +shalowm) and equity (04334 +miyshowr), and did turn (07725 +shuwb) many (07227 +rab) away from iniquity (05771 +(avon).

iniquity Mat_07_23 And then (5119 -tote -) will I profess (3670 -homologeo -) unto them , I never (3763 - oudepote -) knew (1097 -ginosko -) you:depart (0672 -apochoreo -) from me , ye that work (2038 -ergazomai -) {iniquity} (0458 -anomia -) .

iniquity Mat_13_41 The Son (5207 -huios -) of man (0444 -anthropos -) shall send (0649 -apostello -) forth (0649 -apostello -) his angels (0032 -aggelos -) , and they shall gather (4816 -sullego -) out of his kingdom (0932 -basileia -) all (3956 -pas -) things that offend (4625 -skandalon -) , and them which do (4160 -poieo -) {iniquity} (0458 -anomia -) ;

iniquity Mat_23_28 Even so (3779 -houto -) ye also (2532 -kai -) outwardly (1855 -exothen -) appear (5316 - phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esothen -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and {iniquity} (0458 -anomia -) .

iniquity Mat_24_12 And because (1223 -dia -) {iniquity} (0458 -anomia -) shall abound (4129 -plethuno -), the love (0026 -agape -) of many (4183 -polus -) shall wax (5594 -psucho -) cold (5594 -psucho -).

iniquity Mic_02_01 . Woe (01945 +howy) to them that devise (02803 +chashab) {iniquity} (00205 +)aven) , and work (06466 +pa(al) evil (07451 +ra() upon their beds (04904 +mishkab) ! when the morning (01242 +boqer) is light (00216 +)owr) , they practise (06213 +(asah) it , because (03588 +kiy) it is in the power (00410 +)el) of their hand (03027 +yad) .

 $\label{eq:linear} \begin{array}{l} \mbox{iniquity Mic_03_10 They build (01129 + banah) up Zion (06726 + Tsiyown) with blood (01818 + dam) , and \\ \mbox{Jerusalem (03389 + Y@ruwshalaim) with {iniquity} (05766 + (evel) . \end{array}$

iniquity Mic_07_18 Who (04310 +miy) [is] a God (00410 +)el) like (03644 +k@mow) unto thee , that pardoneth (05375 +nasa)) {iniquity} (05771 +(avon) , and passeth (05674 +(abar) by the transgression (06588 +pesha() of the remnant (07611 +sh@)eriyth) of his heritage (05159 +nachalah) ? he retaineth (02388 +chazaq) not his anger (00639 +)aph) for ever (05706 +(ad) , because (03588 +kiy) he delighteth (02654 +chaphets) [in] mercy (02617 +checed) .

iniquity Neh_04_05 And cover (03680 +kacah) not their {iniquity} (05771 +(avon), and let not their sin (02403 +chatta)ah) be blotted (04229 +machah) out from before (06440 +paniym) thee:for they have provoked [thee] to anger (03707 +ka(ac) before (05048 +neged) the builders (01129 +banah).

iniquity Num_05_15 Then shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen) , and he shall bring (00935 +bow)) her offering (07133 +qorban) for her , the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah) , an offering (04503 +minchah) of memorial (02146 +zikrown) , bringing (02142 +zakar) {iniquity} (05771 +(avon) to remembrance (02142 +zakar) .

iniquity Num_05_31 Then shall the man (00376 +)iysh) be guiltless (05352 +naqah) from iniquity (05771 +(avon) , and this (01931 +huw)) woman (00802 +)ishshah) shall bear (05375 +nasa)) her {iniquity} (05771 +(avon) .

iniquity Num_05_31 Then shall the man (00376 +)iysh) be guiltless (05352 +naqah) from {iniquity} (05771 +(avon) , and this (01931 +huw)) woman (00802 +)ishshah) shall bear (05375 +nasa)) her iniquity (05771 +(avon) .

 $\label{eq:linear_state} \begin{array}{l} \mbox{iniquity Num_14_18 The LORD (03068 + Y@hovah) [is] longsuffering , and of great (07227 + rab) mercy (02617 + checed) , forgiving (05375 + nasa)) iniquity (05771 + (avon) and transgression (06588 + pesha() , and by no (03808 + lo)) means clearing (05352 + naqah) [the guilty] , visiting (06485 + paqad) the {iniquity} (05771 + (avon) of the fathers (1) upon the children (01121 + ben) unto the third (08029 + shillesh) and fourth (07256 + ribbea() [generation] . \\ \end{array}$

 $\label{eq:logs} \begin{array}{l} \mbox{iniquity Num_14_18 The LORD (03068 + Y@hovah) [is] longsuffering , and of great (07227 + rab) mercy (02617 + checed) , forgiving (05375 + nasa)) {iniquity} (05771 + (avon) and transgression (06588 + pesha() , and by no (03808 + lo)) means clearing (05352 + naqah) [the guilty] , visiting (06485 + paqad) the iniquity (05771 + (avon) of the fathers (1) upon the children (01121 + ben) unto the third (08029 + shillesh) and fourth (07256 + ribbea() [generation] . \end{array}$

 $\label{eq:linear_state} \begin{array}{l} \mbox{iniquity Num_14_19 Pardon (05545 + calach), I beseech (04994 + na)) thee , the {iniquity} (05771 + (avon) of this (02088 + zeh) people (05971 + (am) according unto the greatness (01433 + godel) of thy mercy (02617 + checed) , and as thou hast forgiven (05375 + nasa)) this (02088 + zeh) people (05971 + (am) , from Egypt (04714 + Mitsrayim) even until (05704 + (ad) now (02008 + hennah) . \end{array}$

 $\label{eq:logistical_state} \begin{array}{l} \mbox{iniquity Num_15_31 Because (03588 + kiy) he hath despised (00959 + bazah) the word (01697 + dabar) of the LORD (03068 + Y@hovah), and hath broken (06565 + parar) his commandment (04687 + mitsvah), that soul (05315 + nephesh) shall utterly be cut (03772 + karath) off ; his {iniquity} (05771 + (avon) [shall be] upon him . \end{array}$

 $\label{eq:linear} \begin{array}{l} \mbox{iniquity Num_18_01. And the LORD (03068 + Y@hovah) said (00559 +)amar) unto Aaron (00175 +)Aharown), Thou and thy sons (01121 +ben) and thy father s (1) house (01004 +bayith) with thee shall bear (05375 +nasa)) the iniquity (05771 +(avon) of the sanctuary (04720 +miqdash):and thou and thy sons (01121 +ben) with thee shall bear (05375 +nasa)) the {iniquity} (05771 +(avon) of your priesthood (03550 +k@hunnah). \end{array}$

 $\label{eq:linear} \begin{array}{l} \mbox{iniquity Num_18_01. And the LORD (03068 + Y@hovah) said (00559 +)amar) unto Aaron (00175 +) Aharown), Thou and thy sons (01121 +ben) and thy father s (1) house (01004 +bayith) with thee shall bear (05375 +nasa)) the {iniquity} (05771 +(avon) of the sanctuary (04720 +miqdash): and thou and thy sons (01121 +ben) with thee shall bear (05375 +nasa)) the iniquity (05771 +(avon) of your priesthood (03550 +k@hunnah). \end{array}$

iniquity Num_18_23 But the Levites (03881 +Leviyiy) shall do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and they shall bear (05375 +nasa)) their {iniquity} (05771 +(avon):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) , that among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they have no (03808 +lo)) inheritance (05159 +nachalah) .

iniquity Num_23_21 He hath not beheld (05027 +nabat) {iniquity} (00205 +)aven) in Jacob (03290 +Ya(aqob), neither (03808 +lo)) hath he seen (07200 +ra)ah) perverseness (05999 +(amal) in Israel (03478 +Yisra)el):the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [is] with him , and the shout (08643 +t@ruw(ah) of a king (04428 +melek) [is] among them .

iniquity Num_30_15 But if (00518 +)im) he shall any ways make them void (06565 + parar) after (00310 +) achar) that he hath heard (08085 + shama() [them]; then he shall bear (05375 + nasa)) her {iniquity} (05771 + (avon)).

 $\label{eq:construction} \begin{array}{l} \mbox{iniquity Pro_10_29. The way (01870 + derek) of the LORD (03068 + Y@hovah) [is] strength (04581 + ma(owz) to the upright (08537 + tom):but destruction (04288 + m@chittah) [shall be] to the workers (06466 + pa(al) of {iniquity} (00205 +) aven) . \end{array}$

iniquity Pro_16_06 . By mercy (02617 +checed) and truth (00571 +)emeth) {iniquity} (05771 +(avon) is purged (03722 +kaphar):and by the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [men] depart (05493 +cuwr) from evil (07451 +ra() .

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Pro_19_28. An ungodly (01100 +b@liya(al) witness (05707 +(ed) scorneth (03887 +luwts) \\ \mbox{judgment (04941 +mishpat):and the mouth (06310 +peh) of the wicked (07563 +rasha() devoureth (01104 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000$

+bala() {iniquity} (00205 +)aven).

iniquity Pro_21_15. [It is] joy (08057 +simchah) to the just (06662 +tsaddiyq) to do (06213 +(asah) judgment (04941 +mishpat):but destruction (04288 +m@chittah) [shall be] to the workers (06466 +pa(al) of {iniquity} (00205 +)aven).

iniquity Pro_22_08 . He that soweth (02232 +zara() {iniquity} (05766 +(evel) shall reap (07114 +qatsar) vanity (00205 +) aven): and the rod (07626 + shebet) of his anger (05678 +(ebrah) shall fail (03615 + kalah).

iniquity Psa_05_05 The foolish (01984 +halal) shall not stand (03320 +yatsab) in thy sight (05869 +(ayin):thou hatest (08130 +sane)) all (03605 +kol) workers (06466 +pa(al) of {iniquity} (00205 +)aven).

iniquity Psa_06_08 . Depart (05493 +cuwr) from me , all (03605 +kol) ye workers (06466 +pa(al) of {iniquity} (00205 +)aven) ; for the LORD (03068 +Y@hovah) hath heard (08085 +shama() the voice (06963 +qowl) of my weeping (01065 +B@kiy) .

 $\begin{array}{l} \mbox{iniquity Psa_07_03 O LORD (03068 + Y@hovah) my God (00430 +)elohiym), if (00518 +)im) I have done (06213 +(asah) this (02063 + zo)th); if (00518 +)im) there be {iniquity} (05766 +(evel) in my hands (03709 +kaph); \\ \end{array}$

iniquity Psa_07_14 Behold (02009 +hinneh), he travaileth (02254 +chabal) with {iniquity} (00205 +)aven), and hath conceived (02030 +hareh) mischief (05999 +(amal), and brought (03205 +yalad) forth (03205 +yalad) forth (03205 +yalad) falsehood (08267 +sheqer).

iniquity Psa_106_06 . We have sinned (02398 +chata)) with our fathers (1) , we have committed (05753 +(avah) {iniquity} (05753 +(avah) , we have done (06213 +(asah) wickedly (07561 +rasha() .

iniquity Psa_106_43 Many (07227 +rab) times (06471 +pa(am) did he deliver (05337 +natsal) them ; but they provoked (04784 +marah) [him] with their counsel (06098 +(etsah) , and were brought (04355 +makak) low (04355 +makak) for their {iniquity} (05771 +(avon) .

iniquity Psa_107_42 The righteous (03477 +yashar) shall see (07200 +ra)ah) [it] , and rejoice (08055 +samach):and all (03605 +kol) {iniquity} (05766 +(evel) shall stop (07092 +qaphats) her mouth (06310 +peh) .

iniquity Psa_109_14 Let the {iniquity} (05771 +(avon) of his fathers (1) be remembered (02142 +zakar) with the LORD (03068 +Y@hovah) ; and let not the sin (02403 +chatta)ah) of his mother (00517 +)em) be blotted (04229 +machah) out .

iniquity Psa_119_003 They also (00637 +)aph) do (06466 +pa(al) no (03808 +lo)) {iniquity} (05766 +(evel):they walk (01980 +halak) in his ways (01870 +derek).

iniquity Psa_119_133 +. Order (03559 +kuwn) my steps (06471 +pa(am) in thy word (00565 +)imrah):and let not any (03605 +kol) {iniquity} (00205 +)aven) have dominion (07980 +shalat) over me .

 $\label{eq:salighterm} \begin{array}{l} \mbox{iniquity Psa_125_03 For the rod (07626 + shebet) of the wicked (07562 + resha() shall not rest (05117 + nuwach) upon the lot (01486 + gowral) of the righteous (06662 + tsaddiyq) ; lest the righteous (06662 + tsaddiyq) put (07971 + shalach) forth (07971 + shalach) their hands (03027 + yad) unto {iniquity} (05766 + (evel) . \end{array}$

 $iniquity\ Psa_125_05\ As\ for\ such\ as\ turn\ (05186\ +natah\)\ aside\ (05186\ +natah\)\ unto\ their\ crooked\ (06128\ +(aqalqal\)\ ways\ ,\ the\ LORD\ (03068\ +Y@hovah\)\ shall\ lead\ (03212\ +yalak\)\ them\ forth\ with\ the\ workers$

(06466 +pa(al) of {iniquity} (00205 +)aven):[but] peace (07965 +shalowm) [shall be] upon Israel (03478 +Yisra)el) .

 $\label{eq:sa_141_04 Incline (05186 + natah) not my heart (03820 + leb) to [any] evil (07451 + ra() thing (01697 + dabar) , to practise (05953 + (alal) wicked (07562 + resha() works (05949 + (aliylah) with men (00376 +)iysh) that work (05950 + (aliyliyah) {iniquity} (00205 +)aven): and let me not eat (03898 + lacham) of their dainties (04516 + man(am) .$

iniquity Psa_141_09 Keep (08104 +shamar) me from the snares (06341 +pach) [which] they have laid (03369 +yaqosh) for me , and the gins (04170 +mowqesh) of the workers (06466 +pa(al) of {iniquity} (00205 +)aven) .

 $\begin{array}{l} \mbox{iniquity Psa_14_04. Have all (03605 + kol) the workers (06466 + pa(al) of {iniquity} (00205 +) aven) no \\ (03808 + lo)) knowledge (03045 + yada() ? who eat (00398 +) akal) up my people (05971 + (am) [as] they eat (00398 +) akal) bread (03899 + lechem) , and call (07121 + qara)) not upon the LORD (03068 + Y@hovah) . \end{array}$

iniquity Psa_18_23 I was also upright (08549 +tamiym) before (05973 +(im) him , and I kept (08104 +shamar) myself from mine {iniquity} (05771 +(avon) .

iniquity Psa_25_11 For thy name s (08034 +shem) sake (04616 +ma(an) , O LORD (03068 +Y@hovah) , pardon (05545 +calach) mine {iniquity} (05771 +(avon) ; for it [is] great (07227 +rab) .

iniquity Psa_28_03 Draw (04900 +mashak) me not away with the wicked (07563 +rasha(), and with the workers (06466 +pa(al) of {iniquity} (00205 +)aven), which speak (01696 +dabar) peace (07965 +shalowm) to their neighbours (07453 +rea(), but mischief (07451 +ra() [is] in their hearts (03824 +lebab).

iniquity Psa_31_10 For my life (02416 +chay) is spent (03615 +kalah) with grief (03015 +yagown), and my years (08141 +shaneh) with sighing (00585 +)anachah):my strength (03581 +koach) faileth (03782 +kashal) because of mine {iniquity} (05771 +(avon), and my bones (06106 +(etsem) are consumed (06244 +(ashesh).

iniquity Psa_32_02 Blessed (00835 +)esher) [is] the man (00120 +)adam) unto whom the LORD (03068 +Y@hovah) imputeth (02803 +chashab) not {iniquity} (05771 +(avon) , and in whose spirit (07307 +ruwach) [there is] no (00369 +)ayin) guile (07423 +r@miyah) .

 $\label{eq:sa_32_05 I acknowledged (03045 + yada() my sin (02403 + chatta)ah) unto thee, and mine iniquity (05771 + (avon) have I not hid (03680 + kacah). I said (00559 +)amar), I will confess (03034 + yadah) my transgressions (06588 + pesha() unto the LORD (03068 + Y@hovah); and thou forgavest (05375 + nasa)) the {iniquity} (05771 + (avon) of my sin (02403 + chatta)ah). Selah (05542 + celah).$

iniquity Psa_32_05 I acknowledged (03045 +yada() my sin (02403 +chatta)ah) unto thee, and mine {iniquity} (05771 +(avon) have I not hid (03680 +kacah). I said (00559 +)amar), I will confess (03034 +yadah) my transgressions (06588 +pesha() unto the LORD (03068 +Y@hovah); and thou forgavest (05375 +nasa)) the iniquity (05771 +(avon) of my sin (02403 +chatta)ah). Selah (05542 +celah).

iniquity Psa_36_02 For he flattereth (02505 +chalaq) himself in his own eyes (05869 +(ayin) , until his {iniquity} (05771 +(avon) be found (04672 +matsa)) to be hateful (08130 +sane)).

iniquity Psa_36_03 The words (01697 +dabar) of his mouth (06310 +peh) [are] {iniquity} (00205 +)aven) and deceit (04820 +mirmah):he hath left (02308 +chadal) off to be wise (07919 +sakal) , [and] to do good (03190 +yatab) .

iniquity Psa_36_12 There (08033 +sham) are the workers (06466 +pa(al) of {iniquity} (00205 +)aven) fallen (05307 +naphal):they are cast (01760 +dachah) down (01760 +dachah) , and shall not be able (03201 +yakol) to rise (06965 +quwm).

iniquity Psa_37_01 . [A Psalm] of David (01732 +David) . Fret (02734 +charah) not thyself because of evildoers (07489 +ra(a() , neither (00408 +)al) be thou envious (07065 +qana)) against the workers (06213 +(asah) of {iniquity} (05766 +(evel) .

iniquity Psa_38_18 For I will declare (05046 +nagad) mine {iniquity} (05771 +(avon) ; I will be sorry (01672 +da)ag) for my sin (02403 +chatta)ah).

 $\label{eq:sa_39_11} \begin{array}{l} \mbox{When thou with rebukes (08433 + towkechah) dost correct (03256 + yacar) man (00376 +) iysh) for {iniquity} (05771 + (avon) , thou makest his beauty (02530 + chamad) to consume (04529 + macah) away like a moth (06211 + (ash):surely (00389 +)ak) every (03605 + kol) man (00120 +) adam) [is] vanity (01892 + hebel) . Selah (05542 + celah) . \\ \end{array}$

iniquity Psa_41_06 And if (00518 +)im) he come (00935 +bow)) to see (07200 +ra)ah) [me], he speaketh (01696 +dabar) vanity (07723 +shav)):his heart (03820 +leb) gathereth (06908 +qabats) {iniquity} (00205 +)aven) to itself ; [when] he goeth (03318 +yatsa)) abroad (02351 +chuwts), he telleth (01696 +dabar) [it].

iniquity Psa_49_05 Wherefore (04100 + mah) should I fear (03372 + yare)) in the days (03117 + yowm) of evil (07451 + ra(), [when] the {iniquity} (05771 + (avon)) of my heels (06120 + (aqeb)) shall compass (05437 + cabab) me about ?

iniquity Psa_51_02 Wash (03526 +kabac) me throughly (07235 +rabah) from mine {iniquity} (05771 +(avon), and cleanse (05352 +naqah) me from my sin (02403 +chatta)ah).

iniquity Psa_51_05 Behold (02005 +hen), I was shapen (02342 +chuwl) in {iniquity} (05771 +(avon); and in sin (02399 +chet)) did my mother (00517 +)em) conceive (03179 +yacham) me .

 $\begin{array}{l} \mbox{iniquity Psa_53_04 Have the workers (06466 +pa(al) of {iniquity} (00205 +) aven) no (03808 +lo)) \\ \mbox{knowledge (03045 +yada() ? who eat (00398 +) akal) up my people (05971 +(am) [as] they eat (00398 +) akal) bread (03899 +lechem): they have not called (07121 +qara)) upon God (00430 +) elohiym). \end{array}$

iniquity Psa_55_03 Because of the voice (06963 + qowl) of the enemy (00341 +)oyeb, because (06440 + paniym) of the oppression (06125 + (aqah) of the wicked (07563 + rasha():for they cast (04131 + mowt) + (iniquity) (00205 +)aven) upon me, and in wrath (00639 +)aph) they hate (07852 + satam) me.

iniquity Psa_56_07 Shall they escape (06405 +pallet) by {iniquity} (00205 +)aven) ? in [thine] anger (00639 +)aph) cast (03381 +yarad) down the people (05971 +(am) , O God (00430 +)elohiym) .

iniquity Psa_59_02 Deliver (05337 +natsal) me from the workers (06466 +pa(al) of {iniquity} (00205 +)aven), and save (03467 +yasha() me from bloody (01818 +dam) men (00582 +)enowsh).

iniquity Psa_64_02 Hide (05641 +cathar) me from the secret (05475 +cowd) counsel (05475 +cowd) of the wicked (07489 +ra(a(); from the insurrection (07285 +regesh) of the workers (06466 +pa(al) of {iniquity}

(00205 +)aven) :

 $\label{eq:2.1} \begin{array}{l} \mbox{iniquity Psa_66_18 If (00518 +)im) I regard (07200 +ra)ah) {iniquity} (00205 +)aven) in my heart (03820 +leb), the Lord (00136 +)Adonay) will not hear (08085 +shama() [me] : \\ \end{array}$

iniquity Psa_69_27 Add (05414 +nathan) iniquity (05771 +(avon) unto their {iniquity} (05771 +(avon):and let them not come (00935 +bow)) into thy righteousness (06666 +ts@daqah).

 $iniquity Psa_69_27 Add (05414 + nathan) \{iniquity\} (05771 + (avon) unto their iniquity (05771 + (avon): and let them not come (00935 + bow)) into thy righteousness (06666 + ts@daqah).$

 $\begin{array}{l} \mbox{iniquity Psa_78_38 But he , [being] full of compassion (07349 + rachuwm) , forgave (03722 + kaphar) [their] { iniquity } (05771 + (avon) , and destroyed (07843 + shachath) [them] not:yea , many (07235 + rabah) a time turned (07725 + shuwb) he his anger (00639 +)aph) away , and did not stir (05782 + (uwr) up all (03605 + kol) his wrath (02534 + chemah) . \\ \end{array}$

iniquity Psa_85_02 Thou hast forgiven (05375 +nasa)) the {iniquity} (05771 +(avon) of thy people (05971 +(am) , thou hast covered (03680 +kacah) all (03605 +kol) their sin (02403 +chatta)ah) . Selah (05542 +celah) .

iniquity Psa_89_32 Then will I visit (06485 +paqad) their transgression (06588 +pesha() with the rod (07626 +shebet), and their {iniquity} (05771 +(avon) with stripes (05061 +nega().

iniquity Psa_92_07. When the wicked $(07563 + rasha() spring (06524 + parach) as the grass (06212 + (eseb)), and when all (03605 + kol) the workers (06466 + pa(al) of {iniquity} (00205 +) aven) do flourish (06692 + tsuwts); [it is] that they shall be destroyed (08045 + shamad) for ever (05703 + (ad):$

iniquity Psa_92_09 For , lo (02009 +hinneh) , thine enemies (00341 +)oyeb) , O LORD (03068 +Y@hovah) , for , lo (02009 +hinneh) , thine enemies (00341 +)oyeb) shall perish (6) ; all (03605 +kol) the workers (06466 +pa(al) of {iniquity} (00205 +)aven) shall be scattered (06504 +parad) .

iniquity Psa_94_04 [How long (05704 +(ad)] shall they utter (05042 +naba() [and] speak (01696 +dabar) hard (06277 +(athaq) things ? [and] all (03605 +kol) the workers (06466 +pa(al) of {iniquity} (00205 +)aven) boast (00559 +)amar) themselves ?

iniquity Psa_94_16 Who (04310 +miy) will rise (06965 +quwm) up for me against (05973 +(im) the evildoers (07489 +ra(a()?[or] who (04310 +miy) will stand (03320 +yatsab) up for me against (05973 +(im) the workers (06466 +pa(al) of {iniquity} (00205 +)aven)?

iniquity Psa_94_20 Shall the throne (03678 + kicce)) of {iniquity} (01942 + havvah) have fellowship (02266 + chabar) with thee , which frameth (03335 + yatsar) mischief (05999 + (amal) by a law (02706 + choq) ?

iniquity Psa_94_23 And he shall bring (07725 +shuwb) upon them their own {iniquity} (00205 +)aven), and shall cut (06789 +tsamath) them off in their own wickedness (07451 +ra(); [yea], the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall cut (06789 +tsamath) them off .

iniquity Rom_06_19 I speak (3004 -lego -) after the manner (0442 - anthropinos -) of men (0442 - anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 - sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto {iniquity} (0458 - anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 - humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

holiness (0038 -hagiasmos -).

iniquity Tit_02_14 Who (3739 -hos -) gave (1325 -didomi -) himself (1438 -heautou -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) {iniquity} (0458 -anomia -) , and purify (2511 -katharizo -) unto himself (1438 -heautou -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

iniquity Zec_03_04 And he answered (06030 +(anah) and spake (00559 +)amar) unto those that stood (05975 +(amad) before (06440 +paniym) him , saying (00559 +)amar) , Take (05493 +cuwr) away (05493 +cuwr) the filthy (06674 +tsow)) garments (00899 +beged) from him . And unto him he said (00559 +)amar) , Behold (07200 +ra)ah) , I have caused thine {iniquity} (05771 +(avon) to pass (05674 +(abar) from thee , and I will clothe (03847 +labash) thee with change (04254 +machalatsah) of raiment (04254 +machalatsah) .

iniquity Zec_03_09 For behold (02009 +hinneh) the stone (68) that I have laid (05414 +nathan) before (06440 +paniym) Joshua (03091 +Y@howshuwa() ; upon one (00259 +)echad) stone (68) [shall be] seven (07651 +sheba() eyes (05869 +(ayin):behold (02005 +hen) , I will engrave (06605 +pathach) the graving (06603 +pittuwach) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and I will remove (04185 +muwsh) the {iniquity} (05771 +(avon) of that land (00776 +)erets) in one (00259 +)echad) day (03117 +yowm) .

 $\label{eq:constraint} \begin{array}{l} \mbox{iniquity Zep_03_05 The just (06662 + tsaddiyq) LORD (03068 + Y@hovah) [is] in the midst (07130 + qereb) thereof ; he will not do (06213 + (asah) {iniquity} (05766 + (evel): every morning (01242 + boqer) doth he bring (05414 + nathan) his judgment (04941 + mishpat) to light (00216 +) owr) , he faileth (05737 + (adar) not ; but the unjust (05767 + (avval) knoweth (03045 + yada() no (03808 + lo)) shame (01322 + bosheth) . \end{array}$

 $\label{eq:started_st$

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iniquity 3892 # paranomia {par-an-om-ee'-ah}; from the same as 3891; transgression: -- {iniquity}.[ql iniquity 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil doing, {iniquity}, matter of wrong.[ql iniquity] 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: --{iniquity}, wickedness.[ql iniquity 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i. e. violation of law or (genitive case) wickedness: -- {iniquity}, X transgress(-ion of) the law, unrighteousness.[ql iniquity 0093 # adikia {ad-ee-kee'-ah}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- {iniquity}, unjust, unrighteousness, wrong.[ql iniquity Interlinear Index Study iniquity GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the {iniquity} <05771 + of the Amorites <00567+>Emoriy > [is] not yet full <08003 +shalem > . iniquity GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 +, then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 + Lowt >, saying <00559 + amar >, Arise <06965 + quwm >, take <03947 + laqach > thy wife <00802+>ishshah >, and thy two <08147 +sh@nayim > daughters <01363 +gobahh >, which are here <04672 +matsa> >; lest <06435 +pen > thou be consumed <05595 +caphah > in the {iniquity} <05771 + of the city <05892 + . iniquity GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar >, What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <math><04100 + mah > shall we speak <01696 + dabar > ?or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 + matsa > > out the {iniquity} <05771 + of thy servants <05650 + : behold <02009 + hinneh > , we [are] my lord s <00113 + adown > servants <05650 +, both <01571 + gam > we, and [he] also <01571 + gam > with whom <00834 +> aher > the cup <01375 + g@biya<> is found <04672 + matsa>>. iniquity EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 + nasa > the {iniquity} <05771 + of the holy <06944 + qodesh > things , which <00834 + aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 + qodesh > gifts < 04979 + mattanah >; and it shall be always <08548 + tamiyd > upon hisforehead <04696 +metsach >, that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . iniquity EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 + ben >, when they come <00935 + bow > in unto the tabernacle <00168 + ohel > of the congregation <04150 +mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 + mizbeach > to minister < 08334 + sharath > in the holy < 06944 + godesh > [place]; that theybear $\langle 05375 + nasa \rangle \rangle$ not {iniquity} $\langle 05771 + ,$ and die $\langle 04191 + muwth \rangle \rangle$; [it shall be] a statute $\langle 02708 \rangle$ +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . iniquity EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph >, forgiving <05375 + nasa > iniquity <05771 + and transgression <06588 + pesha < > and sin <02402 + chatta > ah >, and that will by no <03808 + lo > means clear <05352 + naqah > [the guilty]; visiting <06485 + paqad > the {iniquity} <05771 + of the fathers <1> upon the children <01121 + ben >, and upon the children s <01121 + ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation]. iniquity EXO 034 007 Keeping <05341 + natsar > mercy <02617 + checed > for thousands <00505 + >eleph >, forgiving <05375 + nasa > nas> {iniquity} <05771 + and transgression <06588 + pesha<> and sin <02402 + chatta>ah >, and that will by no <03808 + lo > means clear < 05352 + naqah > [the guilty]; visiting < 06485 + paqad > the iniquity < 05771 + of the second sethe fathers <1> upon the children <01121 +ben >, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation]. iniquity EXO 034 009 And he said <00559 +>amar >, If <00518 +>im > now <04994 +na >> I have found <04672 +matsa>> grace <02580 +chen> in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee, go <03212 + yalak > among < 07130 + qereb > us; for it [is] a stiffnecked people <05971 +; and pardon <05545 +calach > our {iniquity} <05771 + and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 + nachal > . iniquity LEV 005 001 . And if <03588 + kiy > a soul <05315 + nephesh > sin <02398 + chata > nephesh>, and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 +, whether <00176 +> ow > he hath seen <07200 + ra> ah > or <00176 +> ow > known <03045 + yada<> [of it]; if <00518 + >im > he do not utter <05046 + nagad > [it], then he shall bear <05375 + nasa > > his $\{\text{iniquity}\} < 05771 + .$ iniquity LEV 005 017 And if $< 03588 + \text{kiy} > a \text{ soul } < 05315 + \text{nephesh} > \sin < 02398 + \text{chata} > a + 233988 + 23398 + 23398 + 23398 + 23398 + 233988 + 233988 + 23398 +$ >, and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo > to be done < 06213 + by the commandments < 04687 + mitsvah > of the LORD < 03068 + Y@hovah > ;though he wist <03045 + yada < > [it] not, yet is he guilty <00816 + >asham >, and shall bear <05375 + nasa > >his {iniquity} <05771 + . iniquity LEV 007 018 And if <00518 + >im > [any] of the flesh <01320 + basar > of the sacrifice <02077 + zebach > of his peace <08002 + shelem > offerings be eaten <00398 + >akal > at all on the third

<07992 + sh@liyshiy > day < 03119 + yowmam >, it shall not be accepted <07521 + ratsah >, neither <03808 + lo >> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398 + >akal > of it shall bear <05375 + nasa >> his {iniquity} <05771 + . iniquity LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 + chatta>ah > offering in the holy <06944 + qodesh > place <04725 + maqowm > , seeing <03588 + kiy > it [is] most < 06944 + qodesh > holy < 06944 + qodesh > , and [God] hath given < 05414 + nathan> it you to bear <05375 + nasa > the {iniquity} <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? iniquity LEV 017 016 But if <00518 + >im > he wash <03526 + kabac > [them] not , nor <math><03808 + lo > > bathe <07364 + rachats > hisflesh <01320 +basar >; then he shall bear <05375 +nasa> > his {iniquity} <05771 + . iniquity LEV 018 025 And the land <00776 +>erets > is defiled <02930 +tame> > : therefore I do visit <06485 +pagad > the {iniquity} <05771 + thereof upon it, and the land <00776 +>erets > itself vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > . iniquity LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear $<05375 + nasa > his \{iniquity\} < 05771 +, because < 03588 + kiy > he hath profaned < 02490 + chalal > the$ hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . iniquity LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 + laqach > his sister <00269 +> achowth >, his father s <1> daughter <01323 + bath >, or <00176 + >ow > his mother s <00517 + >em > daughter <01323 + bath >, and see <07200+ra>ah > her nakedness < 06172 + , and she see < 07200 + ra>ah > his nakedness < 06172 + ; it [is] a wicked<02617 +checed > thing; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971+ : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall bear the nakedness <06172 + of thy mother s <00517 +> em > sister <00269 +> achowth >, nor of thy father s <1>sister <00269 +> achowth >: for he uncovereth <06168 + his near <07607 + sh@>er > kin <07607 + sh@>er >: they shall bear <05375 + nasa > their {iniquity} <05771 +. iniquity LEV 022 016 Or suffer <05375 + nasa >them to bear <05375 + nasa > the {iniquity} <05771 + of trespass <00819 + > ashmah >, when they eat <00398+>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . iniquity LEV 026 039 And they that are left < 07604 + sha > ar > of you shall pine <math>< 04743 + maqaq > awayin their {iniquity} <05771 + in your enemies <00341 + >oyeb > lands <00776 + >erets > ; and also <math><00637 + >aph> in the iniquities <05771 + of their fathers <1> shall they pine <04743 +magag > away with them . iniquity LEV 026 040. If they shall confess <03034 + yadah > their iniquity <05771 +, and the {iniquity} <05771 + of their fathers <1>, with their trespass <04604 +ma which <00834 +>aher > they trespassed <04604 +ma against me, and that also <00637 +>aph > they have walked <01980 + halak > contrary <07147 + q@riy > unto me; iniquity LEV 026 040. If they shall confess <03034 + yadah > their {iniquity} <05771 +, and the iniquity <05771 + of their fathers <1>, with their trespass <04604 +ma which <00834 +>aher > they trespassed <04604 +ma against me, and that also <00637 +>aph > they have walked <01980 + halak > contrary <07147 + q@riy > unto me; iniquity LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 + yalak > contrary <07147 + q@riy > unto them, and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb >; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 +lebab > be humbled <03665 +kana<>, and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their {iniquity} <05771 + : iniquity LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy <07521 + ratsah > her sabbaths < 07676 + shabbath > , while she lieth desolate < 08074+shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their {iniquity} <05771 + : because <03282 + ya, even because <03282 + ya they despised <03988 + ma > ac > my judgments <04941 +mishpat >, and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . iniquity NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen >, and he shall bring <00935 +bow> > her offering <07133<07058 +qemach >; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 + lo > put < 05414 + nathan > frankincense < 03828 + l@bownah > thereon < 05921 + ; for it [is] anoffering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 + zikrown >, bringing $<02142 + zakar > \{iniquity\} < 05771 + to remembrance < 02142 + zakar > . iniquity > . ini$ NUM 005 031 Then shall the man <00376 + iysh > be guiltless <05352 + naqah > from iniquity <05771 + , andthis $<01931 + huw > woman < 00802 + ishshah > shall bear < 05375 + nasa > her {iniquity} < 05771 + . iniquity$ NUM 005 031 Then shall the man $<00376 + iysh > be guiltless <05352 + naqah > from {iniquity} <05771 + , and$ this <01931 + huw > woman < 00802 + ishshah > shall bear < 05375 + nasa > her iniquity < 05771 + . iniquity < 05NUM 014 018 The LORD <03068 + Y@hovah > [is] longsuffering, and of great <math><07227 + rab > mercy <02617+checed >, forgiving <05375 +nasa> > iniquity <05771 + and transgression <06588 +pesha< >, and by no $<03808 + lo > means clearing < 05352 + nagah > [the guilty], visiting < 06485 + pagad > the {iniquity} < 05771$ + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256+ribbea< > [generation]. iniquity NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering, and of great <07227 + rab > mercy <02617 + checed >, forgiving $<05375 + nasa > > \{iniquity\} <05771 + and$ transgression <06588 + pesha <>, and by no <03808 + lo >> means clearing <05352 + nagah > [the guilty], visiting <06485 + paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 + ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation]. iniquity NUM 014 019 Pardon <05545 +calach >, I beseech <04994 + na > thee, the {iniquity} <05771 + of this <02088 + zeh > people <05971 + accordingunto the greatness <01433 + godel > of thy mercy <02617 + checed >, and as thou hast forgiven <05375 + nasa > >this <02088 + zeh > people <05971 +, from Egypt <04714 + Mitsrayim > even until <05704 + now <02008+hennah > . iniquity NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah >, and hath broken <06565 +parar > his commandment <04687 +mitsvah >, that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off; his {iniquity} <05771 + [shall be] upon him . iniquity NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with the shall bear <05375 + nasa > the iniquity <05771 + of the sanctuary <04720 + miqdash >: and thou and thy sons <01121 +ben > with the shall bear <05375 +nasa> > the {iniquity} <05771 + of your priesthood <03550+k@hunnah > . iniquity NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 + Aharown >, Thou and thy sons <01121 + ben > and thy father s <1 > house <01004 + bayith > with thee shall bear <05375 + nasa > > the {iniquity} <05771 + of the sanctuary <04720 + miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . iniquity NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they shall bear <05375 +nasa> > their {iniquity} <05771 + : [it shall be] a statute <02708 + chuqqah > for ever <math><05769 + throughout yourgenerations <01755 +dowr >, that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . iniquity NUM 023 021 He hath not beheld $<05027 + nabat > \{iniquity\} < 00205 + aven > in Jacob < 03290 + Ya, neither < 03808 + lo > bath he seen$ <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him, and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . iniquity NUM 030 015 But if <00518 + im > he shall any ways make them void <06565 + parar > after <00310+> achar > that he hath heard <08085 + shama<> [them] ; then he shall bear <05375 + nasa>> her {iniquity} <05771 + . iniquity DEU 005 009 Thou shalt not bow <07812 + shachah > down < 07812 + shachah > thyself untothem , nor <03808 + lo > serve <05647 + them : for I the LORD <03068 + Y@hovah > thy God <00430+>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el >, visiting <06485 +paqad > the {iniquity} <05771 + of the fathers <1> upon the children <01121 + ben > unto the third <08029 + shillesh > and fourth <07256 +ribbea<> [generation] of them that hate <08130 +sane>> me, iniquity DEU 019 015 One <00259+>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 $+kol > \{iniquity\} < 05771 + , or for any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 02403 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > ah > , in any < 03605 + kol > sin < 0400 + chatta > , in any < 03605 + kol > sin < 0400 + chatta > , in any < 03605 + kol > , in any < 0400 + chatta > , in a$ <02399 + chet> > that he sinneth < 02398 + chata> > : at < 05921 + the mouth < 06310 + peh > of two < 08147+sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 + peh > of three <07969 + shalowsh > witnesses <05707 +, shall the matter <01697 +dabar > be established <06965 +quwm > . iniquity DEU 032 004 [He is] the Rock < 06697 + tsuwr >, his work < 06467 + po [is] perfect < 08549 + tamiym >: for all < 03605 + kol >his ways <01870 + derek > [are] judgment <04941 + mishpat > : a God <00410 + >el > of truth <00530+>emuwnah > and without <00369 +>ayin > {iniquity} <05766 +, just <06662 +tsaddiyq > and right <03477+yashar > [is] he . iniquity JOS 022 017 [Is] the {iniquity} < 05771 + of Peor < 06465 + P@ too little < 04592+m@ for us, from which <00834 +>aher > we are not cleansed <math><02891 +taher > until <05704 + this <02088 +zeh> day <03117 +yowm >, although there was a plague <05063 +negeph > in the congregation <05712 + of the LORD <03068 +Y@hovah >, iniquity JOS 022 020 Did not Achan <05912 + the son <01121 +ben > of Zerah <02226 + Zerach > commit < 04603 + ma a trespass < 04604 + ma in the accursed < 02764 + cherem > thing, andwrath <07110 +qetseph > fell <01961 +hayah > on <05921 + all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el >? and that man <00376 +Siysh > perished <01478 +gava< > not alone <00259 +Sechad > in his {iniquity} <05771 + . iniquity 1SA 003 013 For I have told <05046 +nagad > him that I will judge

<08199 +shaphat > his house <01004 +bayith > for ever <05769 + for the {iniquity} <05771 + which <00834+>aher > he knoweth <03045 + yada <>; because <03588 + kiy > his sons <01121 + ben > made themselves <01992 +hem > vile <07043 +qalal >, and he restrained <03543 +kahah > them not . iniquity 1SA 003 014 And therefore I have sworn <07650 + shaba < > unto the house <01004 + bayith > of Eli <05941 +, that the {iniquity} <05771 + of Eli s < 05941 + house < 01004 + bayith > shall not be purged < 03722 + kaphar > with sacrifice < 02077 + 01004 ++zebach > nor offering <04503 +minchah > for ever <05769 + . iniquity 1SA 015 023 For rebellion <04805 +m@riy > [is as] the sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and stubbornness <06484 +patsar > [is as] {iniquity} <00205 +>aven > and idolatry <08655 +t@raphiym > . Because <03282 +ya thou hast rejected <03988 + ma > ac > the word <01697 + dabar > of the LORD <03068 + Y@hovah >, he hath also rejected <03988 + ma > ac > thee from [being] king <04428 + melek >. iniquity 1SA 020 001. And David <01732+David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came $<\!\!00935 +\!\!bow\!\!> \! and \ said <\!\!00559 +\!\!>amar \!> \!before <\!\!06440 +\!\!paniym \!> \!Jonathan <\!\!03083 +\!\!Y@hownathan \!>,$ What $<04100 + \text{mah} > \text{have I done} < 06213 + ? \text{ what } < 04100 + \text{mah} > [is] \text{ mine } \{\text{iniquity}\} < 05771 + ? \text{ and what }$ <04100 + mah > [is] my sin <02403 + chatta > ah > before <06440 + paniym > thy father <1>, that he seeketh <01245 +baqash > my life <05315 +nephesh > ? iniquity 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 +checed > with thy servant <05650 + ; for thou hast brought <00935 +bow> > thy servant <05650 + into a covenant <01285 + b@rivth > of the LORD < 03068 + Y@hovah > with thee : notwithstanding , if < 00518 +>im> there be in me {iniquity} <05771 +, slay <04191 +muwth > me thyself <00859 +>attah > ; for why <04100+mah > shouldest thou bring <00935 +bow> > me to thy father <1> ? iniquity 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel >, and said <00559 +>amar >, Upon me, my lord <00113 +>adown >, [upon] me [let this] {iniquity} <05771 + [be] : and let thine handmaid <00519 +>amah >, I pray <04994 + na > the speak <01696 + dabar > in this audience <00241 + > ozen >, and hear <08085 + shama < >the words <01697 + dabar > of thine handmaid <00519 + amah > . iniquity 2SA 007 014 I will be his father <1>, and he shall be my son <01121 +ben >. If <00834 +>aher > he commit <05753 + {iniquity} <05753 + , I will chasten <03198 +yakach > him with the rod <07626 +shebet > of men <00582 +>enowsh > , and with the stripes <05061 + nega < > of the children < 01121 + ben > of men < 00120 + > adam > : iniquity 2SA 014 009 And thewoman <00802 +>ishshah > of Tekoah <08621 + T@qow said <math><00559 +>amar > unto the king <04428 + melek >, My lord <00113 +>adown >, O king <04428 + melek >, the {iniquity} <05771 + [be] on <05921 + me, and on <05921 + my father s <1> house <01004 + bayith >: and the king <04428 + melek > and his throne <03678+kicce>> [be] guiltless <05355 +nagiy > . iniquity 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 + Yow > ab >, Behold <02009 + hinneh >, I sent <07971 + shalach > unto thee, saying <00559+>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar >, Wherefore <04100 +mah > am I come <math><00935 +bow >> from Geshur <01650+G@ shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 + im > there be [any] {iniquity} <05771 + in me, let him kill <04191 + muwth > me. iniquity 2SA 019 019 And said <00559 +> amar > unto the king <04428 + melek >, Let not my lord <00113 +> adown > impute <02803 +chashab > {iniquity} <05771 + unto me, neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +> aher > thy servant <05650 + did perversely <05753 + the day <03117 + yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim >, that the king <04428 +melek > should take <07760 +suwm > it to his heart <03820 +leb >. iniquity 2SA 022 024 I was also upright <08549 +tamiym > before him, and have kept <08104 +shamar > myself from mine {iniquity} <05771 + . iniquity 2SA 024 010. And David s <01732 + David > heart <03820 + leb >smote <05221 + nakah > him after <00310 + achar > that he had numbered <05608 + caphar > the people <05971+ . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 + chata > greatly < 03966 + m@ in that I have done < 06213 + : and now < 06258 + , I beseech < 04994+na > thee, O LORD <03068 +Y@hovah >, take <05674 + away <05674 + the {iniquity} <05771 + of thy servant <05650 +; for I have done very <03966 +m@ foolishly <05528 +cakal >. iniquity 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > >: but now <06258 +, I beseech <04994 + na >> thee, do <05674 + away <05674 + the {iniquity} <05771 + ofthy servant <05650 +; for I have done very <03966 + m@ foolishly <05528 + cakal >. iniquity 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it]: for [there is] no <00369 +>ayin > {iniquity} <05766 + with the LORD < 03068 + Y@hovah > our God < 00430 + > elohiym > , nor respect < 04856 + masso > > of persons < 06440

+paniym >, nor taking <04727 +miqgach > of gifts <07810 +shachad >. iniquity NEH 004 005 And cover <03680 +kacah > not their {iniquity} <05771 +, and let not their sin <02403 +chatta>ah > be blotted <04229+machah > out from before <06440 +paniym > thee : for they have provoked [thee] to anger <03707 +ka before <05048 +neged > the builders <01129 +banah > . iniquity JOB 004 008 Even as I have seen <07200 +ra>ah > . they that plow $\langle 02790 + charash \rangle \{iniquity\} \langle 00205 + aven \rangle$, and sow $\langle 02232 + zara \rangle \langle 02232 + zara \rangle \langle 025999 + aven \rangle \langle 02232 + zara \rangle \langle 02232 + zara$, reap <07114 +qatsar > the same . iniquity JOB 005 016 So the poor <01800 +dal > hath <01961 +hayah > hope <08615 + tiqvah >, and $\{iniquity\} < 05766 + stoppeth < 07092 + qaphats > her mouth < 06310 + peh > . iniquity$ JOB 006 029 Return <07725 + shuwb >, I pray <04994 + na > you, let it not be {iniquity} <05766 +; yea, return <07725 +shuwb > again <05750 +, my righteousness <06664 +tsedeq > [is] in it . iniquity JOB 006 030 Is there {iniquity} <05766 + in my tongue <03956 + lashown > ? cannot <03808 + lo> > my taste <02441 + chek > lo> <03808 + lo> > my taste <02441 + chek > lo> <03808 + lo> > my taste <02441 + chek > lo> <03808 + lo> <03808 + lo> > my taste <02441 + chek > lo> <03808 + lo> <038discern <00995 +biyn > perverse <01942 +havvah > things ? iniquity JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 + nasa > my transgression <06588 + pesha < >, and take <05674 + away <05674 + mine $\{\text{iniquity}\} < 05771 + ? \text{ for now } < 06258 + \text{ shall I sleep } < 07901 + \text{shakab } > \text{ in the dust } < 06083 + ; \text{ and thou shalt }$ seek <07836 + shachar > me in the morning <07836 + shachar > , but I [shall] not [be] . iniquity JOB 010 006 That thou enquirest <01245 +bagash > after <00310 +>achar > mine {iniquity} <05771 + , and searchest <01875+darash > after <00310 +>achar > my sin <02403 +chatta>ah > ? iniquity JOB 010 014 . If <00518 +>im > I sin <02398 +chata>>, then thou markest <08104 +shamar > me, and thou wilt not acquit <05352 +nagah > me from mine {iniquity} <05771 + . iniquity JOB 011 006 And that he would shew <05046 +nagad > thee the secrets <08587 +ta of wisdom <02451 +chokmah >, that [they are] double <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh > exacteth <05382 +nashah > of thee [less] than thine $\{\text{iniquity}\} < 05771 + [\text{deserveth}]$. iniquity JOB 011 014 If $< 00518 + \text{im} > \{\text{iniquity}\} < 00205 + \text{aven} > [\text{be}]$ in thine hand <03027 +yad >, put it far <07350 +rachowq > away, and let not wickedness <05766 + dwell <07931 +shakan > in thy tabernacles <00168 +>ohel > . iniquity JOB 014 017 My transgression <06588 +pesha< > [is] sealed <02856 +chatham > up in a bag <06872 +ts@rowr > , and thou sewest <02950 +taphal > up mine $\{\text{iniquity}\} < 05771 + .$ iniquity JOB 015 005 For thy mouth < 06310 + peh > uttereth < 00502 + slph > thine $\{\text{iniquity}\} < 05771 +$, and thou choosest < 00977 + bachar > the tongue < 03956 + lashown > of the crafty < 06175 + 10000 + 10000 + 1000 + 1000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000+ . iniquity JOB 015 016 How <00637 +>aph > much more abominable <08581 +ta and filthy <00444 +>alach > [is] man <00376 + ivsh > , which drinketh <08354 + shathah > {iniquity} <05766 + like water <04325 + mayim >? iniquity JOB 020 027 The heaven <08064 +shamayim > shall reveal <01540 +galah > his {iniquity} <05771 +; and the earth <00776 +>erets > shall rise <06965 +quwm > up against him . iniquity JOB 021 019 God <00433 +>elowahh > layeth <06845 +tsaphan > up his {iniquity} <00205 +>aven > for his children <01121 +ben > : he rewardeth <07999 +shalam > him , and he shall know <03045 +yada< > [it] . iniquity JOB 022 023 If <00518 +>im > thou return <07725 +shuwb > to the Almighty <07706 +Shadday >, thou shalt be built <01129+banah > up, thou shalt put away <07368 +rachag > {iniquity} <05766 + far <07350 +rachowg > from thy tabernacles <00168 +> ohel > . iniquity JOB 031 003 [Is] not destruction <00343 +> eyd > to the wicked <05767+? and a strange <05235 +neker > [punishment] to the workers <06466 +pa of {iniquity} <00205 +>aven >? iniquity JOB 031 011 For this <01931 + huw > > [is] an heinous <02154 + zimmah > crime <02154 + zimmah >; yea, it [is] an {iniquity} <05771 + [to be punished by] the judges <06414 + paliyl > . iniquity JOB 031 028 This $<01931 + huw > also <01571 + gam > [were] an {iniquity} <05771 + [to be punished by] the judge <06416$ +p@liyliy >: for I should have denied <03584 +kachash > the God <00410 +>el > [that is] above <04605 +ma. iniquity JOB 031 033. If <00518 + im > I covered <03680 + kacah > my transgressions <06588 + pesha < > as: iniquity JOB 033 009 I am clean <02134 + zak > without <01097 + b@liy > transgression <06588 + pesha < >, I [am] innocent <02643 +chaph >; neither <03808 +lo> > [is there] {iniquity} <05771 + in me . iniquity JOB 034 008 Which goeth <00732 +> arach > in company <02274 + chebrah > with the workers <06466 + pa of {iniquity} <00205 +>aven >, and walketh <03212 + yalak > with wicked <07562 + resha <> men <00582 +>enowsh >. iniquity JOB 034 010. Therefore <03651 +ken > hearken <08085 +shama< > unto me, ye men <00582+>enowsh > of understanding <03824 +lebab > : far <02486 +chaliylah > be it from God <00410 +>el > , [that he should do] wickedness <07562 +resha<>; and [from] the Almighty <07706 +Shadday>, [that he should commit] {iniquity} <05766 + . iniquity JOB 034 022 [There is] no <00369 + >ayin > darkness <02822 + choshek>, nor <00369 +>ayin > shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth >, where <08033 +sham >the workers $<06466 + pa \text{ of } \{\text{iniquity}\} < 00205 + \text{aven} > \text{may hide } < 05641 + \text{cathar} > \text{themselves} . \text{iniquity JOB}$ 034 032 [That which] I see <02372 +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <06466 +pa {iniquity} <05766 +, I will do <06466 +pa no <03808 +lo> > more . iniquity JOB 036 010 He openeth <01540 +galah > also their ear <00241 +>ozen > to discipline <04148 +muwcar >, and commandeth

<00559 +>amar > that they return <07725 +shuwb > from {iniquity} <00205 +>aven >. iniquity JOB 036 021 Take heed $\langle 08104 + \text{shamar} \rangle$, regard $\langle 06437 + \text{panah} \rangle$ not $\{\text{iniquity}\} \langle 00205 + \text{aven} \rangle$: for this $\langle 02088 + \text{zeh} \rangle$ hast thou chosen <00970 +bachuwr > rather than affliction <06040 + . iniquity JOB 036 023 Who <04310 +miy > , Thou hast wrought <06466 +pa {iniquity} <05766 + ? iniquity PSA 005 005 The foolish <01984 +halal > shall not stand <03320 +yatsab > in thy sight <05869 + : thou hatest <08130 +sane> > all <03605 +kol > workers $<06466 + pa of \{iniquity\} < 00205 + aven > . iniquity PSA 006 008 . Depart < 05493 + cuwr > from me, all$ $<03605 + kol > ye workers < 06466 + pa of {iniquity} < 00205 + aven > ; for the LORD < 03068 + Y@hovah > hath$ heard <08085 +shama< > the voice <06963 +qowl > of my weeping <01065 +B@kiy > . iniquity PSA 007 003 O LORD < 03068 + Y@hovah > my God < 00430 + elohiym >, if < 00518 + im > I have done < 06213 + this<02063 + zo > th >; if <00518 + im > there be {iniquity} <05766 + in my hands <03709 + kaph >; iniquity PSA 007 014 Behold <02009 +hinneh >, he travaileth <02254 +chabal > with {iniquity} <00205 +>aven >, and hath conceived <02030 +hareh > mischief <05999 + , and brought <03205 +yalad > forth <03205 +yalad > falsehood <08267 +sheqer > . iniquity PSA 014 004 . Have all <03605 +kol > the workers <06466 +pa of {iniquity} <00205+> aven > no <03808 + lo> > knowledge <03045 + yada < > ? who eat <00398 + > akal > up my people <05971 + [as] they eat <00398 + >akal > bread <03899 + lechem >, and call <07121 + qara > > not upon the LORD <03068+Y@hovah > . iniquity PSA 018 023 I was also upright <08549 +tamiym > before <05973 + him , and I kept <08104 +shamar > myself from mine {iniquity} <05771 + . iniquity PSA 025 011 For thy name s <08034 +shem > sake <04616 +ma, O LORD <03068 +Y@hovah >, pardon <05545 +calach > mine {iniquity} <05771 +; for it [is] great <07227 + rab > . iniquity PSA 028 003 Draw <04900 + mashak > me not away with the wicked <07563+rasha<>, and with the workers <06466 +pa of {iniquity} <00205 +>aven >, which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< >, but mischief <07451 +ra< > [is] in their hearts <03824 +lebab > . iniquity PSA 031 010 For my life <02416 +chay > is spent <03615 +kalah > with grief <03015+yagown >, and my years <08141 +shaneh > with sighing <00585 +>anachah > : my strength <03581 +koach > faileth <03782 +kashal > because of mine {iniquity} <05771 +, and my bones <06106 + are consumed <06244 + . iniquity PSA 032 002 Blessed <00835 +> esher > [is] the man <00120 +> adam > unto whom the LORD <03068+Y@hovah > imputeth <02803 + chashab > not {iniquity} <05771 + , and in whose spirit <07307 + ruwach > [there is] no <00369 +>ayin > guile <07423 + r@miyah > . iniquity PSA 032 005 I acknowledged <03045 + yada <> my sin <02403 +chatta>ah > unto thee, and mine iniquity <05771 + have I not hid <03680 +kacah >. I said <00559 +>amar >, I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah >; and thou forgavest <05375 +nasa> > the {iniquity} <05771 + of my sin <02403 +chatta>ah >. Selah <05542 +celah > . iniquity PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee, and mine {iniquity} <05771 + have I not hid <03680 + kacah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou for gavest <05375 + nasa > the iniquity <05771 + of my sin <02403 + chatta > ah >. Selah <05542 + celah >. iniquity PSA 036 002 For he flattereth <02505 +chalaq > himself in his own eyes <05869 + , until his {iniquity} <05771 + be found <04672 + matsa >> to be hateful <08130 + sane >> . iniquity PSA 036 003 The words <01697 $+dabar > of his mouth < 06310 + peh > [are] {iniquity} < 00205 + aven > and deceit < 04820 + mirmah > : he hath$ left <02308 +chadal > off to be wise <07919 +sakal >, [and] to do good <03190 +yatab > . iniquity PSA 036 012 There <08033 +sham > are the workers <06466 +pa of {iniquity} <00205 +>aven > fallen <05307 +naphal > : they are cast <01760 + dachah > down < 01760 + dachah >, and shall not be able <03201 + yakol > to rise <06965+quwm > . iniquity PSA 037 001 . [A Psalm] of David <01732 +David > . Fret <02734 +charah > not thyself because of evildoers <07489 +ra of {iniquity} <05766 + . iniquity PSA 038 018 For I will declare <05046 +nagad > mine {iniquity} <05771 + ; I will be sorry <01672 +da>ag > for my sin <02403 +chatta>ah > . iniquity PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for $\{\text{iniquity}\} < 05771 +$, thou makest his beauty < 02530 + chamad > to consume < 04529 + macah > away like a moth<06211 + : surely <00389 + >ak > every <03605 + kol > man <00120 + >adam > [is] vanity <01892 + hebel > .Selah <05542 +celah > . iniquity PSA 041 006 And if <00518 +>im > he come <00935 +bow> > to see <07200 +ra>ah>[me], he speaketh <01696 +dabar> vanity <07723 +shav>>: his heart <03820 +leb> gathereth $<06908 + qabats > \{iniquity\} < 00205 + aven > to itself; [when] he goeth < 03318 + yatsa > abroad < 02351$ +chuwts >, he telleth <01696 +dabar > [it] . iniquity PSA 049 005 Wherefore <04100 +mah > should I fear $<03372 + yare > in the days < 03117 + yowm > of evil < 07451 + ra < >, [when] the {iniquity} < 05771 + of my$ heels <06120 + shall compass <05437 +cabab > me about ? iniquity PSA 051 002 Wash <03526 +kabac > me throughly <07235 +rabah > from mine {iniquity} <05771 + , and cleanse <05352 +naqah > me from my sin <02403 +chatta>ah>. iniquity PSA 051 005 Behold <02005 +hen>, I was shapen <02342 +chuwl> in

 $\{\text{iniquity}\} < 05771 + ; \text{ and in sin } < 02399 + \text{chet} > > \text{did my mother } < 00517 + \text{sem } > \text{conceive } < 03179 + \text{yacham} >$ me . iniquity PSA 053 001 . To the chief Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath >, Maschil <07919 +sakal >, [A Psalm] of David <01732 +David >. The fool <05036 +nabal > hath said <00559 +> amar > in his heart <03820 + leb >, [There is] no <00369 +> ayin > God <00430 +> elohiym >. Corrupt <07843 +shachath > are they, and have done abominable <08581 +ta {iniquity} <05766 + : [there is] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > . iniquity PSA 053 004 Have the workers $<06466 + pa of \{iniquity\} < 00205 + aven > no < 03808 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + lo > knowledge < 03045 + yada < > ? who eat < 00398 + yada < > ? who eat < 00398 + yada < > ? who eat < 00398 + yada < > ? who eat < 00398 + yada < > ? who eat < 00398 + yada < > ? who eat < 00398 + yada < > ? who eat < 00398 + yada < > ? who eat < 00398 + yad$ +>akal > up my people <05971 + [as] they eat <00398 +>akal > bread <03899 + lechem > : they have not called <07121 +qara> > upon God <00430 +>elohiym > . iniquity PSA 055 003 Because of the voice <06963 +qowl > of the enemy <00341 +> oyeb >, because <06440 + paniym > of the oppression <06125 + of the wicked <07563+rasha <>: for they cast $<04131 + mowt > \{iniquity\} <00205 +>aven > upon me$, and in wrath <00639 +>aph >they hate <07852 + satam > me. iniquity PSA 056 007 Shall they escape $<06405 + \text{pallet} > \text{by {iniquity}} <00205$ +> aven >? in [thine] anger <00639 +> aph > cast <03381 + yarad > down the people <05971 +, O God <00430+>elohiym > . iniquity PSA 059 002 Deliver <05337 +natsal > me from the workers <06466 +pa of {iniquity} <00205 +> aven >, and save <03467 + yasha<> me from bloody <01818 + dam > men <00582 +> enowsh >. iniquity PSA 064 002 Hide <05641 +cathar > me from the secret <05475 +cowd > counsel <05475 +cowd > of the wicked $<07489 + ra of \{iniquity\} <00205 + >aven > : iniquity PSA 066 018 If <math><00518 + >im > I regard <07200$ $+ra>ah > \{iniquity\} < 00205 + aven > in my heart < 03820 + leb >, the Lord < 00136 + Adonay > will not hear$ <08085 + shama < > [me]: iniquity PSA 069 027 Add $<05414 + \text{nathan} > \text{iniquity} <05771 + \text{unto their {iniquity}}$ <05771 + : and let them not come <00935 +bow> > into thy righteousness <06666 +ts@daqah > . iniquity PSA 069 027 Add <05414 +nathan > {iniquity} <05771 + unto their iniquity <05771 + : and let them not come <00935+bow>> into thy righteousness <06666 +ts@daqah>. iniquity PSA 078 038 But he, [being] full of compassion <07349 +rachuwm >, forgave <03722 +kaphar> [their] {iniquity} <05771 +, and destroyed <07843 +shachath > [them] not : yea, many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > away, and did not stir <05782 + up all <03605 + kol > his wrath <02534 + chemah > . iniquity PSA 085 002 Thou hastforgiven <05375 + nasa > the {iniquity} <05771 + of thy people <05971 +, thou hast covered <03680 + kacah >all <03605 +kol > their sin <02403 +chatta>ah > . Selah <05542 +celah > . iniquity PSA 089 032 Then will I visit <06485 + pagad > their transgression <06588 + pesha < > with the rod <07626 + shebet >, and their {iniquity} <05771 + with stripes < 05061 + nega < >. iniquity PSA 092 007. When the wicked < 07563 + rasha < > spring <06524 +parach > as the grass <06212 +, and when all <03605 +kol > the workers <06466 +pa of {iniquity} <00205 +>aven > do flourish <06692 +tsuwts > ; [it is] that they shall be destroyed <08045 +shamad > for ever <05703 + : iniquity PSA 092 009 For , lo <02009 +hinneh > , thine enemies <00341 +>oyeb > , O LORD <03068 +Y@hovah >, for, lo <02009 +hinneh >, thine enemies <00341 +>oyeb > shall perish <6>; all <03605 +kol > the workers <06466 +pa of {iniquity} <00205 +>aven > shall be scattered <06504 +parad > . iniquity PSA 094 004 [How long <05704 +] shall they utter <05042 + naba < > [and] speak <01696 + dabar > hard <06277 +things ? [and] all <03605 +kol > the workers <06466 +pa of {iniquity} <00205 +>aven > boast <00559 +>amar > themselves ? iniquity PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 + the evildoers <07489 +ra the workers <06466 +pa of {iniquity} <00205 +>aven > ? iniquity PSA 094 020 Shall the throne $<03678 + \text{kicce} > \text{of {iniquity}} < 01942 + \text{havvah} > \text{have fellowship} < 02266 + \text{chabar} > \text{with thee}$, which frameth <03335 +yatsar > mischief <05999 + by a law <02706 +choq > ? iniquity PSA 094 023 And he shall bring <07725 +shuwb > upon them their own {iniquity} <00205 +>aven > , and shall cut <06789 +tsamath > them off in their own wickedness <07451 + ra < >; [yea], the LORD <03068 + Y@hovah > our God <00430+>elohiym > shall cut <06789 +tsamath > them off . iniquity PSA 106 006 . We have sinned <02398 +chata> > with our fathers <1>, we have committed $<05753 + \{\text{iniquity}\} < 05753 +$, we have done <06213 +wickedly <07561 +rasha< > . iniquity PSA 106 043 Many <07227 +rab > times <06471 +pa did he deliver <05337 +natsal > them ; but they provoked <04784 +marah > [him] with their counsel <06098 + , and were brought <04355+makak > low <04355 +makak > for their {iniquity} <05771 + . iniquity PSA 107 042 The righteous <03477 +yashar > shall see <07200 + ra > ah > [it], and rejoice $<08055 + samach > : and all <math><03605 + kol > \{iniquity\}$ $<05766 + \text{shall stop} < 07092 + \text{qaphats} > \text{her mouth} < 06310 + \text{peh} > . iniquity PSA 109 014 Let the {iniquity}$ <05771 + of his fathers <1> be remembered <02142 + zakar > with the LORD <03068 + Y@hovah >; and let notthe sin <02403 +chatta>ah > of his mother <00517 +>em > be blotted <04229 +machah > out . iniquity PSA 119 003 They also $<00637 +>aph > do <06466 +pa no <03808 +lo> > {iniquity} <05766 + : they walk <01980 +halak$ > in his ways <01870 + derek >. iniquity PSA 119 133 +. Order <03559 + kuwn > my steps <06471 + pa in thy word <00565 +>imrah > : and let not any <03605 +kol > {iniquity} <00205 +>aven > have dominion <07980+shalat > over me . iniquity PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not

rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous $<06662 + tsaddiyq > put < 07971 + shalach > forth < 07971 + shalach > their hands < 03027 + yad > unto {iniquity}$ <05766 + . iniquity PSA 125 005 As for such as turn <05186 +natah > aside <05186 +natah > unto their crooked <06128 + ways, the LORD <03068 + Y@hovah > shall lead <03212 + yalak > them forth with the workers $<06466 + pa of \{iniquity\} < 00205 + aven > : [but] peace < 07965 + shalowm > [shall be] upon Israel < 03478$ +Yisra>el > . iniquity PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [any] evil <07451+ra < > thing < 01697 + dabar >, to practise < 05953 + wicked < 07562 + resha < > works < 05949 + with men<00376 +>iysh > that work <05950 + {iniquity} <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . iniquity PSA 141 009 Keep <08104 +shamar > me from the snares <06341 +pach > [which] they have laid <03369 + yaqosh > for me, and the gins <04170 + mowqesh > of the workers <math><06466 + paof {iniquity} <00205 +>aven > . iniquity PRO 010 029 . The way <01870 +derek > of the LORD <03068 +Y@hovah > [is] strength <04581 +ma to the upright <08537 +tom > : but destruction <04288 +m@chittah > [shall be] to the workers <06466 +pa of {iniquity} <00205 +>aven > . iniquity PRO 016 006 . By mercy <02617 +checed > and truth <00571 +>emeth > {iniquity} <05771 + is purged <03722 +kaphar > : and by the fear <03374 + yir>ah > of the LORD < 03068 + Y@hovah > [men] depart < 05493 + cuwr > from evil < 07451 + ra < > .iniquity PRO 019 028. An ungodly <01100 +b@liya witness <05707 + scorneth <03887 +luwts > judgment <04941 + mishpat > : and the mouth <06310 + peh > of the wicked <07563 + rasha < > devoureth <01104 + bala <{iniquity} <00205 +>aven > . iniquity PRO 021 015 . [It is] joy <08057 +simchah > to the just <06662 +tsaddiyq > to do <06213 + judgment <04941 +mishpat > : but destruction <04288 +m@chittah > [shall be] to the workers <06466 +pa of {iniquity} <00205 +>aven > . iniquity PRO 022 008 . He that soweth <02232 +zara< > {iniquity} <05766 + shall reap <07114 + qatsar > vanity <00205 + > aven > : and the rod <07626 + shebet > of his anger <05678 + shall fail <03615 +kalah > . iniquity ECC 003 016 . And moreover <05750 + I saw <07200 +ra>ah>under<0.08478 +tachath>thesun<0.08121 +shemesh>the place<0.04725 +maqowm>of judgment<04941 + mishpat >, [that] wickedness <07562 + resha < > [was] there <08033 + sham >; and the place <04725+maqowm > of righteousness <06664 +tsedeq >, [that] {iniquity} <07562 +resha< > [was] there <08033 +sham > . iniquity ISA 001 004 Ah <01945 +howy > sinful <02398 +chata > > nation <01471 +gowy > , a people > $<05971 + 1aden < 03515 + kabed > with {iniquity} < 05771 + , a seed < 02233 + zera < > of evildoers < 07489 + ra the$ LORD <03068 +Y@hovah >, they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats >, they are gone <02114 +zuwr > away backward <00268 +>achowr > . iniquity ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 + vain <07723 +shav>> oblations <04503 +minchah>; incense <07004 +q@toreth> is an abomination <08441 +tow unto me; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121+qara > of assemblies < 04744 + migra > >, I cannot away with ; [it is] {iniquity} < 00205 + aven >, even the solemn <02282 +chag > meeting <06116 + . iniquity ISA 005 018 . Woe <01945 +howy > unto them that draw $<04900 + \text{mashak} > \{\text{iniquity}\} < 05771 + \text{with cords} < 02256 + \text{chebel} > \text{of vanity} < 07723 + \text{shav} > >, \text{ and sin}$ <02402 +chatta>ah > as it were with a cart <05699 + rope <05688 + : iniquity ISA 006 007 And he laid <05060+naga < > [it] upon my mouth <06310 + peh >, and said <00559 + >amar >, Lo <02009 + hinneh >, this <02088+zeh > hath touched <05060 +naga< > thy lips <08193 +saphah >; and thine {iniquity} <05771 + is taken <05493 + cuwr > away < 05493 + cuwr >, and thy sin <02403 + chatta > ah > purged < 03722 + kaphar >. iniquity ISA 013 011 And I will punish <06485 + pagad > the world <08398 + tebel > for [their] evil <07451 + ra< >, and the wicked <07563 +rasha< > for their {iniquity} <05771 + ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 + zed > to cease <07673 + shabath >, and will lay low <08213 + shaphel > the haughtiness <01346 +ga of the terrible <06184 + . iniquity ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children <01121 +ben > for the {iniquity} <05771 + of their fathers <1>; that they do not rise <06965 + quwm >, nor possess <03423 + yarash > the land <00776 + serets >, nor fill <04390 + male > the face <06440 +paniym > of the world <08398 +tebel > with cities <05892 + . iniquity ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, Surely <00518 +>im > this <02088 +zeh > {iniquity} <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 +kaphar > <05771 + shall not be purged <03722 + shall no from you till <05704 + ye die <04191 + muwth >, saith <00559 + amar > the Lord <00136 + Adonay > GOD<03069 + Y@hovih > of hosts <06635 + tsaba > >. iniquity ISA 026 021 For, behold <02009 + hinneh >, the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +pagad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their {iniquity} <05771 +: the earth <00776 +>erets > also shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <03808 +lo> > more <05750 + cover <03680 + kacah > her slain <02026 + harag > . iniquity ISA 027 009 By this <02063+zo>th> therefore <03651 +ken> shall the {iniquity} <05771 + of Jacob <03290 +Ya be purged <03722 +kaphar >; and this <02088 + zeh > [is] all <03605 + kol > the fruit <06529 + p@riy > to take <05493 + cuwr > away<05493 + cuwr > his sin < 02403 + chatta > ah >; when he maketh < 07760 + suwm > all < 03605 + kol > the stones<68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder, the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +guwm > up . iniquity ISA 029 020 For the terrible <06184 + one is brought <00656 +>aphec > to nought <00656 +>aphec > , and the scorner <03887 +luwts > is consumed <03615 +kalah > , and all <03605 +kol > that watch <08245 +shaqad > for $\{\text{iniquity}\} < 00205 + \text{aven} > \text{are cut} < 03772 + \text{karath} > \text{off}: \text{iniquity ISA } 030 \ 013 \ \text{Therefore} < 03651 + \text{ken} > \text{this}$ $<02088 + zeh > \{iniquity\} < 05771 + shall be to you as a breach < 06556 + perets > ready to fall < 05307 + naphal > ,$ swelling <01158 +ba out in a high <07682 +sagab > wall <02346 +chowmah >, whose <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm > at an instant <06621 +petha<> iniquity ISA 031 002 Yet he also <01571 + gam > [is] wise <02450 + chakam >, and will bring <00935 + bow > evil < 07451 + ra < >, and will not call <05493 + cuwr > back < 05493 + cuwr > his words < 01697+dabar >: but will arise <06965 + quwm > against <05921 + the house <01004 + bayith > of the evildoers <07489+ra the help <05833 + of them that work <06213 + {iniquity} <00205 +>aven > . iniquity ISA 032 006 For the vile <05036 + nabal > person will speak < 01696 + dabar > villany < 05039 + n@balah > , and his heart < 03820 + leb> will work $<06213 + \{$ iniquity $\} <00205 +>$ aven>, to practise <06213 + hypocrisy <02612 + choneph>, and to utter <01696 + dabar > error < 08432 + tavek > against < 00413 + > el > the LORD < 03068 + Y@hovah >, to makeempty <07324 + ruwq > the soul <05315 + nephesh > of the hungry <07456 + ra, and he will cause the drink <04945 + mashqeh > of the thirsty < 06771 + tsame > > to fail < 02637 + chacer > . iniquity ISA 033 024 And theinhabitant <07934 +shaken > shall not say <00559 +>amar >, I am sick<02470 +chalah > : the people <05971 + that dwell <03427 +yashab > therein [shall be] forgiven <05375 +nasa> > [their] {iniquity} <05771 + . iniquity ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara>>unto her, that her warfare <06635 + tsaba>>is accomplished <math><04390 + male>>, that her {iniquity} <05771 + is pardoned <07521 +ratsah > : for she hath received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <03027 + yad > double <03718 + kephel > for all <03605 + kol > her sins <02403 + chatta> ah > her sins <02403 + chatta> her sins <02403 + chatta> ah > her sins <02403 . iniquity ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n > have gone <08582 +ta astray <08582+ta; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his own way <01870+derek >; and the LORD <03068 + Y@ hovah > hath laid <06293 + paga < > on him the {iniquity} <05771 + of us all <03605 + kol >. iniquity ISA 057 017. For the {iniquity} <05771 + of his covetousness <01215 + betsa < > wasI wroth <07107 + qatsaph >, and smote <05221 + nakah > him : I hid <math><05641 + cathar > me, and was wroth <07107 + qatsaph >, and he went <03212 + yalak > on frowardly <07726 + showbab > in the way <01870 + derek> of his heart <03820 + leb >. iniquity ISA 059 003 For your hands <03709 + kaph > are defiled <01351 + ga > al >with blood <01818 + dam >, and your fingers <00676 + etsba < > with {iniquity} <05771 +; your lips <08193+saphah > have spoken <01696 +dabar > lies <08267 +sheqer >, your tongue <03956 +lashown > hath muttered <01897 + hagah > perverseness < 05766 + . iniquity ISA 059 004 None < 00369 + >ayin > calleth < 07121 + qara > > < 07121for justice <06664 + tsedeq >, nor <00369 + ayin > [any] pleadeth <08199 + shaphat > for truth <00530+>emuwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 + shav > >; they conceive <02029 + harah > mischief < 05999 +, and bring <03205 + yalad > forth < 03205 + yalad >+yalad > {iniquity} <00205 +>aven > . iniquity ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +beged >, neither <03808 +lo> > shall they cover <03680 +kacah > themselves with their works <04639 +ma : their works <04639 +ma [are] works <04639 +ma of {iniquity} <00205 + aven >, and the act <06467 + po of violence <02555 + chamac > [is] in their hands <03709 + kaph >. iniquity ISA 059 007 Their feet <07272 + regel > run <07323 + ruwts > to evil <07451 + ra < >, and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 + machashabah > [are] thoughts $<04284 + \text{machashabah} > \text{of {iniquity}} < 00205 + \text{aven} > ;$ wasting <07701 +shod > and destruction <07667 +sheber > [are] in their paths <04546 +m@cillah > . iniquity ISA 064 009 Be not wroth <07107 + qatsaph > very <03966 + m@ sore <03966 + m@ , O LORD <03068+Y@hovah >, neither <00408 +>al > remember $<02142 + zakar > \{iniquity\} <05771 + for ever <05703 + :$ behold <02005 + hen >, see <05027 + nabat >, we beseech <04994 + na > thee, we [are] all <03605 + hol > thy people <05971 + . iniquity JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, What $<04100 + mah > \{$ iniquity $\} <05766 + have your fathers <math><1>$ found <04672 + matsa > > in me , that they are gone far <07368 +rachaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel >, and are become <01891 +habal > vain <01891 +habal >? iniquity JER 002 022 For though <00518 +> im > thou wash <03526 + kabac > thee with nitre <05427 + nether >, and take thee much <07235 +rabah > soap <01287 +borivth >, [yet] thine {iniquity} <05771 + is marked <03799 +katham > before

<06440 + paniym > me, saith <05002 + n@>um > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > .iniquity JER 003 013 Only $<00389 +>ak > acknowledge <03045 +yada <> thine {iniquity} <05771 +, that thou$ hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and ye have not obeyed <08085 +shama< > my voice <06963 + qowl >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. iniquity JER 009 005 And they will deceive <02048 +hathal > every <00376 +>iysh > one <00376 +>iysh > his neighbour <07453+rea < >, and will not speak < 01696 + dabar > the truth < 00571 + > emeth >: they have taught < 03925 + lamad >their tongue <03956 +lashown > to speak <01696 +dabar > lies <08267 +sheqer >, [and] weary <03811 +la>ah > themselves to commit $<05753 + \{iniquity\} < 05753 + .$ iniquity JER 013 022. And if <03588 + kiy > thou say <00559 +>amar > in thine heart <03824 + lebab >, Wherefore <04069 + madduwa <> come <07122 + qara >>these <00428 +>el - leh > things upon me ? For the greatness <07230 +rob > of thine {iniquity} <05771 + are thy skirts <07757 + shuwl > discovered <01540 + galah >, [and] thy heels <06119 + made bare <02554 + chamac >. iniquity JER 014 010. Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > unto this<02088 + zeh > people < 05971 +, Thus < 03651 + ken > have they loved < 00157 + > ahab > to wander < 05128+nuwa<>, they have not refrained <02820 +chasak> their feet <07272 +regel>, therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their {iniquity} <05771 +, and visit <06485 +paqad > their sins <02403 +chatta>ah > . iniquity JER 014 020 We acknowledge <03045 + yada <>, O LORD <03068 + Y@hovah >, our wickedness <07562 + resha <>, [and] the $\{\text{iniquity}\} < 05771 + \text{of our fathers} < 1>$: for we have sinned < 02398 + chata > > against thee. iniquity JER 016 010. And it shall come <01961 +hayah > to pass, when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 + zeh > people < 05971 + all < 03605 + kol > these < 00428 + el - leh > words < 01697 + dabar > , and theyshall say <00559 +>amar > unto thee, Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all < 03605 + kol > this < 02063 + zo>th > great < 01419 + gadowl > evil < 07451 + ra< > against < 05921 + ra< > agus ? or what <04100 + mah > [is] our $\{\text{iniquity}\} < 05771 + ?$ or what <04100 + mah > [is] our $\sin < 02403$ +chatta>ah> that we have committed <02398 +chata>> against the LORD <03068 +Y@hovah> our God <00430 +>elohiym > ? iniquity JER 016 017 For mine eyes <05869 + [are] upon all <03605 +kol > their ways <01870 + derek >: they are not hid <05641 + cathar > from my face <06440 + paniym >, neither <03808 + lo > istheir {iniquity} <05771 + hid <06845 + tsaphan > from mine eyes <05869 + . iniquity JER 016 018 And first<07223 + ri>shown > I will recompense $<07999 + shalam > their {iniquity} <05771 + and their sin <math><02403$ +chatta>ah> double <04932 +mishneh>; because <05921 + they have defiled <02490 +chalal> my land <00776 +>erets >, they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcases <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow things . iniquity JER 018 023 Yet, LORD <03068 + Y@hovah >, thou knowest <03045 + yada < > all <03605 + kol > their counsel <06098 + (1000) + (100against <05921 + me to slay <01194 + B@ [me]: forgive <03722 + kaphar > not their {iniquity} <05771 + ,neither <00408 +>al > blot <04229 + machah > out their sin <02403 + chatta>ah > from thy sight <06440 + paniym>, but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 + >aph > . iniquity JER 025 012 And it shall come <01961+hayah > to pass, when seventy <07657 +shib years <08141 +shaneh > are accomplished <04390 +male> >, [that] I will punish <06485 + paqad > the king <04428 + melek > of Babylon <00894 + Babel >, and that nation <01471 + gowy >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, for their {iniquity} <05771 +, and the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy >, and will make <07760 +suwm > it perpetual <05769 + desolutions < 08077 + sh@mamah > . iniquity JER 030 014 All < 03605 + kol > thy lovers < 00157+>ahab > have forgotten <07911 +shakach > thee; they seek <01875 +darash > thee not; for I have wounded <05221 +nakah > thee with the wound <04347 +makkah > of an enemy <00341 +>oyeb > , with the chastisement $<04148 + muwcar > of a cruel < 00394 + akzariy > one, for the multitude < 07230 + rob > of thine {iniquity}$ <05771 +; [because] thy sins <02403 +chatta>ah > were increased <06105 +. iniquity JER 030 015 Why <04100 + mah > criest < 02199 + za thou for thine afflication < 07667 + sheber > ? thy sorrow < 04341 + mak > ob > [is] incurable <00605 +> anash > for the multitude <07230 + rob > of thine {iniquity} <05771 + : [because] thy sins < 02403 + chatta > ah > were increased < 06105 +, I have done < 06213 + these < 00428 +>el - leh > things unto thee . iniquity JER 031 030 But every <00376 + iysh > one <00376 + iysh > shall die <04191 + muwth > for hisown {iniquity} <05771 + : every man <00120 + > adam > that eateth <00398 + > akal > the sour <01155 + bocer > grape <01155 +bocer >, his teeth <08127 +shen > shall be set on edge <06949 +qahah >. iniquity JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> more <05750 + every man <00376 +>iysh > his neighbour <07453 + rea <>, and every man <00376 +>iysh > his brother <math><00251 +>ach >, saying <00559

+>amar >, Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 + yada < >me, from the least <06996 + qatan > of them unto the greatest <01419 + gadowl > of them, saith <05002 + n@>um > the LORD <03068 + Y@hovah >: for I will forgive <05545 + calach > their {iniquity} <05771 +, and I will remember <02142 + zakar > their sin <02403 + chatta > ah > no <03808 + lo > more <05750+ . iniquity JER 032 018 Thou shewest <06213 + lovingkindness <02617 +checed > unto thousands <00505 +>eleph>, and recompensest <07999 +shalam> the {iniquity} <05771 + of the fathers <1> into <00413 +>el>the bosom <02436 +cheyq > of their children <01121 +ben > after <00310 +>achar > them : the Great <01419+gadowl >, the Mighty <01368 + gibbowr > God <00410 + > el >, the LORD <03068 + Y@hovah > of hosts<06635 + tsaba > >, [is] his name <08034 + shem >, iniquity JER 033 008 And I will cleanse <02891 + taher >them from all <03605 + kol > their {iniquity}<05771 +, whereby <00834 + > aher > they have sinned <02398+chata>> against me; and I will pardon <05545 +calach> all <03605 +kol> their iniquities <05771 +, whereby <00834 +>aher > they have sinned <02398 +chata> >, and whereby <00834 +>aher > they have transgressed <06586 +pasha< > against me . iniquity JER 036 003 It may be that the house <01004 +bayith > of Judah <03063purpose <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 + iysh > from his evil < 07451 + ra < > way < 01870 + derek > ; that I may forgive < 05545 + calach > their{iniquity} <05771 + and their sin <02403 + chatta>ah > . iniquity JER 036 031 And I will punish <06485 + pagad > him and his seed <02233 + zera < > and his servants <05650 + for their {iniquity} <05771 +; and I will bring <00935 + bow > vpon them, and upon the inhabitants <03427 + yashab > of Jerusalem <03389 + Y@ruwshalaim>, and upon the men <00376 +>iysh > of Judah <03063 + Y@huwdah >, all <03605 +kol > the evil <07451 +ra<> that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not . iniquity JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 + , saith $<05002 + n@>um > the LORD < 03068 + Y@hovah >, the {iniquity} < 05771 + of Israel < 03478 + Yisra>el > shall$ be sought <01245 + bagash > for, and [there shall be] none <00369 + ayin >; and the sins <02403 + chatta > ah > ayin >of Judah <03063 +Y@huwdah >, and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . iniquity JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel >, and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her {iniquity} <05771 + ; for this <01931 + huw > [is] the time <06256 + of the LORD S <03068 + Y@ hovah > vengeance <05360 + n@ gamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > . iniquity LAM 002 014 Thy prophets <05030 + nabiy > have seen <02372 + chazah > vain <math><07723 + shav > and foolish <08602 + taphel >things for thee : and they have not discovered <01540 + galah > thine {iniquity} <05771 +, to turn <07725+shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav>> burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . iniquity LAM 004 006 For the punishment <05771 + of the {iniquity} <05771 + of the daughter <01323 + bath > of my people <05971 + ofis greater <01431 + gadal > than the punishment <02403 + chatta > ah > of the sin of Sodom <05467 + C@dom >, that was overthrown <02015 +haphak > as in a moment <07281 +rega<>, and no <03808 +lo> > hands <03027+yad > stayed <02342 +chuwl > on her . iniquity LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 + tamam >, O daughter <01323 + bath > of Zion <06726 + Tsiyown >; he will no <03808 + lo > more <03254 + yacaph > carry <01540 + galah > thee away into captivity <01540 + galah > : hewill visit <06485 + pagad > thine {iniquity} <05771 +, O daughter <01323 + bath > of Edom <00123 + >Edom >; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . iniquity LAM 004 022 The punishment <05771 + of thine {iniquity} <05771 + is accomplished <08552 +tamam >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 + galah >: he will visit <06485 + pagad > thine iniquity <05771 +, O daughter <01323 + bath > of Edom <00123 +>Edom >; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . iniquity EZE 003 018 When I say <00559 +> amar > unto the wicked <07563 + rasha<>, Thou shalt surely die <04191 + muwth >; and thou gives thim not warning <02094 + zahar >, nor <03808 + lo > speakest <01696 + dabar > to warn <02094+zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah >; the same <01931 +huw > wicked <07563 +rasha< [man] shall die $<04191 + muwth > in his \{iniquity\} < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his liniquity < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + bagash > in his blood < 01818 + dam > will I require < 01245 + bagash > in his blood < 01818 + dam > will I require < 01245 + bagash > in his blood < 01818 + dam > will I require < 01245 + bagash > in his blood < 01818 + dam > will I require < 01245 + bagash > in$ at thine hand <03027 + yad >. iniquity EZE 003 019 Yet if <03588 + kiy > thou warn <02094 + zahar > the wicked <07563 +rasha<>, and he turn <07725 +shuwb> not from his wickedness <07562 +resha<>, nor from his wicked <07563 +rasha< > way <01870 +derek >, he shall die <04191 +muwth > in his {iniquity} <05771 +; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . iniquity EZE 003 020 Again <07725 +shuwb

>, When a righteous <06662 + tsaddiyq > [man] doth turn <07725 + shuwb > from his righteousness <math><06664+tsedeq >, and commit $<06213 + \{iniquity\} <05766 +$, and I lay <05414 + nathan > a stumblingblock <04383+mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 + zahar >, he shall die <04191 + muwth > in his sin <02403 + chatta > ah >, and his righteousness <06666 + ts@daqah > which <00834 + aher > he hath done <06213 + shall not be remembered<02142 + zakar >; but his blood <01818 + dam > will I require <01245 + baqash > at thine hand <03027 + yad >. iniquity EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad >, and lay <07760 + suwm > the iniquity <05771 + of the house <01004 + bayith > of Israel <03478 + Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901+shakab > upon it thou shalt bear <05375 +nasa> > their {iniquity} <05771 + . iniquity EZE 004 004 Lie <07901+shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the $\{\text{iniquity}\} < 05771 + \text{of the house} < 01004 + \text{bayith} > \text{of Israel} < 03478 + \text{Yisra>el} > \text{upon it} : [according] to the$ number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 + . iniquity EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their iniquity <05771 +, according to the number <04557 +micpar > of the days <03117 + yowm >, three <07969 + shalowsh > hundred <03967 + me>ah > and ninety <08673 + tish days <03117+yowm >: so shalt thou bear <05375 +nasa> > the {iniquity} <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > . iniquity EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their {iniquity} < 05771 +, according to the number < 04557 + micpar > of the days < 03117 + yowm>, three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > : so shalt thou bear <05375 + nasa > the iniquity <05771 + of the house <01004 + bayith > of Israel <03478 + Yisra> el > . iniquity EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 + thy right <06227 + side <06654 +tsad > , and thou shalt bear <05375 +nasa > > the {iniquity} <05771 + of the house <01004 + bayith > of Judah <03063 + Y@huwdah > forty <00705 + arbadays <03117 + yowm >: I have appointed <05414 + nathan > thee each day <03117 + yowm > for a year <08141+shaneh > . iniquity EZE 004 017 That they may want <02637 +chacer > bread <03899 +lechem > and water , and consume <04743 +maqaq > away for their {iniquity} <05771 + . iniquity EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 + alive <02416 + chay > : for the vision <02377 + chazown > [is] touching <00413 + >el > the whole <03605 +kol > multitude <01995 +hamown > thereof, [which] shall not return <07725 +shuwb >; neither $<03808 + lo > shall any <00376 + siysh > strengthen <02388 + chazaq > himself in the {iniquity} <05771 + of his$ life <02416 +chay > . iniquity EZE 007 016 . But they that escape <06403 +palat > of them shall escape <06412+paliyt >, and shall be on <00413 +>el > the mountains <02022 +har > like doves <03123 +yownah > of the valleys <01516 + gay > >, all <03605 + kol > of them mourning <01993 + hamah >, every <00376 + >iysh > one<00376 +>iysh > for his {iniquity} <05771 + . iniquity EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts >, and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 + of the LORD <03068 + Y@hovah >: they shall not satisfy <07646 + saba < > their souls <05315 + nephesh >, neither <03808+lo > fill < 04390 + male > their bowels < 04578 + me : because < 03588 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + kiy > it is the stumblingblock < 04383 + ki+mikshowl > of their {iniquity} < 05771 + . iniquity EZE 009 009 Then said < 00559 + amar > he unto me, The $\{\text{iniquity}\} < 05771 + \text{of the house} < 01004 + \text{bayith} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{and Judah} < 03063 + \text{Y} @ \text{huwdah} < 03063 + \text{Y} @ \text{huwdah} > 03063 +$ > [is] exceeding <03966 + m@ great <01419 + gadowl >, and the land <00776 + > erets > is full <04390 + male >> of blood <01818 + dam >, and the city <05892 + full <04390 + male > > of perverseness <04297 + mutteh > : for they say <00559 +>amar >, The LORD <03068 + Y@hovah > hath forsaken <05800 + the earth <00776 +>erets>, and the LORD <03068 + Y@ hovah > seeth <07200 + ra>ah > not. iniquity EZE 014 003 Son <01121 + ben > ah > not. of man <00120 +>adam >, these <00428 +>el - leh > men <00582 +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up their idols +>enowsh > have set <05927 + up theidols +>enowsh > have set <05927 + up their idols +>en<01544 +gilluwl > in their heart <03820 +leb >, and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their {iniquity} < 05771 + before < 05227 + nokach > their face < 06440 + paniym > : should I beenquired <01875 +darash > of at all by them ? iniquity EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them, and say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >; Every man <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > that setteth <05927 +up his idols <01544 +gilluwl > in his heart <03820 +leb >, and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his {iniquity} <05771 + before <05227

+nokach > his face <06440 +paniym >, and cometh <00935 +bow > to the prophet <05030 +nabiy > ; I the LORD <03068 +Y@hovah > will answer <06030 + him that cometh <00935 +bow> > according to the multitude <07230 + rob > of his idols <01544 + gilluwl > ; iniquity EZE 014 007 For every <00376 +>iysh > one <00376+>ivsh > of the house <01004 + bavith > of Israel <03478 + Yisra>el >, or of the stranger <01616 + ger > thatsojourneth <01481 + guwr > in Israel <03478 + Yisra>el >, which separateth <05144 + nazar > himself from me,and setteth <05927 + up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his {iniquity} <05771 + before <05227 +nokach > his face <06440 +paniym >, and cometh <00935 +bow> > to a prophet <05030 +nabiy> > to enquire <01875 +darash > of him concerning me; I the LORD <03068 +Y@hovah > will answer <06030 + him by myself : iniquity EZE 014 010 And they shall bear <05375 + nasa > the punishment <05771 + of their {iniquity} <05771 + : the punishment <05771 + of the prophet <05030 + nabiy > > shall be even as the punishment <05771 + of him that seeketh <01875+darash > [unto him]; iniquity EZE 016 049 Behold <02009 +hinneh >, this <02088 +zeh > was the {iniquity} <05771 + of thy sister < 00269 + achowth > Sodom < 05467 + C@dom > , pride < 01347 + ga > own > , fulness > , fu<07653 +sib of bread <03899 +lechem >, and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben >, neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <03027 + yad > of the poor < 06041 + and needy < 34 > . iniquity EZE 018 008 He [that] hath not given < 05414+nathan > forth upon usury <05392 +neshek >, neither <03808 +lo> > hath taken <03947 +lagach > any increase <08635 +tarbuwth >, [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from {iniquity} <05766+, hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 + iysh > and man <00376 + iysh >, iniquity EZE 018 017 [That] hath taken <07725 + shuwb > off his hand <03027 + yad > from the poor <06041 +, [that] hath not received <03947 + lagach > usury <05392 + neshek> nor increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the {iniquity} <05771 + of his father <1>, he shall surely live <02421 + chayah > . iniquity EZE 018 018 [As for] his father <1>, because <03588 + kiy > he cruelly <06233 + oppressed <06231 +, spoiled <01497 + gazal > his brother <00251 +>ach > by violence <01499 + gezel >, and did <06213 + [that] which <00834 +>aher > [is] not good<02896 + towb > among < 08432 + tavek > his people < 05971 + , lo < 02009 + hinneh > , even he shall die < 04191+muwth > in his {iniquity} < 05771 + . iniquity EZE 018 019 Yet say < 00559 + amar > ye, Why < 04069+madduwa<>? doth not the son <01121 +ben > bear <05375 +nasa>> the {iniquity} <05771 + of the father <1>? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666+ts@daqah >, [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and hath done <06213 + them, he shall surely live <02421 + chayah >. iniquity EZE 018 020 The soul <05315 + nephesh > that sinneth <02398 +chata>>, it shall die <04191 +muwth>. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father <1>, neither <03808 +lo>> shall the father <1> bear <05375 $+nasa > the {iniquity} < 05771 + of the son < 01121 + ben > : the righteousness < 06666 + ts@daqah > of the$ righteous <06662 +tsaddiyq > shall be upon him, and the wickedness <07564 +rish of the wicked <07563 +rasha <> shall be upon him. iniquity EZE 018 020 The soul <05315 + nephesh > that sinneth <math><02398 + chata >>, it shall die <04191 + muwth >. The son <01121 + ben > shall not bear <05375 + nasa > the {iniquity} <05771 + muwth >. of the father <1>, neither <03808 + lo>> shall the father <1> bear <05375 + nasa>> the iniquity <05771 + of the son <01121 +ben >: the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him, and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him. iniquity EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah >, and committeth $<06213 + \{iniquity\} < 05766 + , [and] doeth < 06213 + according to all < 03605$ +kol > the abominations <08441 + tow that the wicked <07563 + rasha< > [man] doeth <06213 + , shall he live <02425 +chayay >? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar >: in his trespass <04604 +ma that he hath trespassed <04604 +ma, and in his $\sin < 02403 + \text{chatta} > \text{ah} > \text{that he hath sinned} < 02398 + \text{chata} > >, in them shall he die < 04191 + muwth > . iniquity$ EZE 018 026 When a righteous <06662 +tsaddiyq > [man] turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah >, and committeth <06213 + iniquity <05766 +, and dieth <04191 +muwth > in them; for his {iniquity} <05766 + that he hath done <06213 + shall he die <04191 + muwth > . iniquity EZE 018 026 When a righteous <06662 +tsaddiyq > [man] turneth <07725 +shuwb > away from his righteousness <06666 + ts@daqah >, and committeth $<06213 + \{iniquity\} < 05766 +$, and dieth <04191 + muwth > in them; for his iniquity <05766 + that he hath done <06213 + shall he die <04191 + muwth > . iniquity EZE 018 030 . Therefore <03651 +ken > I will judge <08199 +shaphat > you, O house <01004 +bayith > of Israel <03478 +Yisra>el>, every <00376 +>iysh> one <00376 +>iysh> according to his ways <01870 +derek>, saith <05002

+n@>um> the Lord <00136 +> Adonay > GOD <03069 + Y@ hovih >. Repent <07725 + shuwb >, and turn <07725 +shuwb > [yourselves] from all <03605 +kol > your transgressions <06588 +pesha<>; so {iniquity} <05771 + shall not be your ruin <04383 +mikshowl > . iniquity EZE 021 023 And it shall be unto them as a false <07723 +shav> > divination <07080 +qacam > in their sight <05869 +, to them that have sworn <07650 +shaba<> oaths <07621 + sh@buw: but he will call <02142 + zakar > to remembrance <02142 + zakar > the {iniquity} <05771 +, that they may be taken <08610 +taphas > . iniquity EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 + ya ye have made your {iniquity} <05771 + to be remembered <02142 + zakar >, in that your transgressions <06588 + pesha < > are discovered <01540 + galah >, so that in all <03605 + kol > your doings <05949 + your sins <02403 + chatta > ah > do appear <07200 + ra > ah > ; because <03282 + ya , [I say], that ye arecome to remembrance <02142 + zakar >, ye shall be taken <08610 + taphas > with the hand <03079+Y@howyaqiym > . iniquity EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 +rasha< > prince <05387 + nasiy > of Israel < 03478 + Yisra > el >, whose <00834 + > aher > day < 03117 + yowm > is come < 00935+bow > >, when $<06256 + \{iniquity\} < 05771 + [shall have] an end <math><07093 + qets >$, iniquity EZE 021 029 Whiles they see <02372 + chazah > vanity <07723 + shav > vanity + shav > van<03576 +kazab > unto thee, to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal >, of the wicked <07563 +rasha< >, whose <00834 +>aher > day <03117 +yowm > is come <00935 + bow > >, when <06256 + their {iniquity} <05771 + [shall have] an end <07093 + qets >. iniquity EZE 028 015 Thou [wast] perfect < 08549 + tamiym > in thy ways < 01870 + derek > from the day < 03117+yowm > that thou wast created <01254 +bara> >, till <05704 + {iniquity} <05766 + was found <04672+matsa>> in thee . iniquity EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude $\langle 07230 + rob \rangle$ of thine iniquities $\langle 05771 + \rangle$, by the {iniquity} $\langle 05766 + \rangle$ of thy traffick $\langle 07404 \rangle$ +r@kullah >; therefore will I bring <03318 + yatsa > forth <03318 + yatsa > a fire <00784 + >esh > from the midst <08432 + tavek > of thee, it shall devour <00398 + >akal > thee, and I will bring <05414 + nathan > thee to ashes <00665 +> epher > upon the earth <00776 +> erets > in the sight <05869 + of all <03605 + kol > them that behold <07200 + ra > ah > thee. iniquity EZE 029 016 And it shall be no <03808 + lo > more <05750 + theconfidence <04009 +mibtach > of the house <01004 +bayith > of Israel <03478 +Yisra>el >, which bringeth <02142 + zakar > [their] {iniquity} <05771 + to remembrance <02142 + zakar >, when <03588 + kiy > they shall look < 06437 + panah > after < 00310 + achar > them : but they shall know < 03045 + yada < > that I [am] the Lord<00136 + Adonay > GOD < 03069 + Y@hovih > . iniquity EZE 033 006 But if <03588 + kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628+taga< > not the trumpet <07782 + showphar > , and the people <05971 + be not warned <02094 + zahar > ; if the sword <02719 +chereb > come <00935 +bow> >, and take <03947 +laqach > [any] person <05315 +nephesh > from among them, he is taken <03947 +laqach > away in his {iniquity} <05771 +; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . iniquity EZE 033 008 When I say <00559 +> amar > unto the wicked <07563 + rasha<>, O wicked <07563 + rasha<> [man], thou shalt surely die <04191 + muwth >; if thou dost not speak <01696 + dabar > to warn <02094 + zahar > the wicked <07563 +rasha<> from his way <01870 +derek >, that wicked <07563 +rasha<> [man] shall die $<04191 + muwth > in his \{iniquity\} < 05771 + ; but his blood < 01818 + dam > will I require < 01245 + baqash > at$ thine hand <03027 +yad > . iniquity EZE 033 009 Nevertheless , if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 + rasha <> of his way <01870 + derek > to turn <07725 + shuwb > from it; if he do not turn<07725 +shuwb > from his way <01870 +derek >, he shall die <04191 +muwth > in his {iniquity}; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . iniquity EZE 033 013 When I shall say <00559 +>amar > to the righteous <06662 + tsaddivq >, [that] he shall surely live <02421 + chayah >; if he trust <00982 + batach> to his own righteousness <06666 +ts@daqah >, and commit <06213 + iniquity <05766 +, all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but for his {iniquity} <05766 + that he hath committed <06213 +, he shall die <04191 + muwth > for it . iniquity EZE 033 013 When I shall say <00559 +> amar > to the righteous <06662 + tsaddiyq >, [that] he shall surely live <02421 + chayah >; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 + {iniquity} <05766 +, all <03605 +kol > his righteousnesses <06666 +ts @daqah > shall not be remembered <02142 +zakar > ; but for his iniquity <05766 + that he hath committed <06213 +, he shall die <04191 +muwth > for it . iniquity EZE 033 015 [If] the wicked <07563 +rasha< > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 + shalam > again < 07999 + shalam > that he had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > in the had robbed < 05100 + n@hamah > , walk < 01980 + halak > , wthe statutes <02708 +chuqgah > of life <02416 +chay >, without <01115 +biltiy > committing <06213 + $\{\text{iniquity}\} < 05766 + ;$ he shall surely live < 02421 + chayah >, he shall not die < 04191 + muwth >. iniquity EZE

033 018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah>, and committeth <06213 + {iniquity} <05766 + , he shall even die <04191 +muwth > thereby . iniquity EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 + hatred <00342 +>evbah >, and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478+Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 +>evd >, in the time <06256 +[that their] {iniquity} <05771 +[had] an end <07093 +qets > : iniquity EZE 039 023. And the heathen <01471 + gowy > shall know <03045 + yada <> that the house <01004 + bayith >of Israel <03478 +Yisra>el > went into captivity <01540 +galah > for their {iniquity} <05771 +: because they trespassed <04603 +ma against me, therefore hid <05641 +cathar > I my face <06440 +paniym > from them, and gave <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 +tsar > : so fell <05307 +naphal > they all < 03605 + kol > by the sword < 02719 + chereb > . iniquity EZE 044 010 . And the Levites<03881 + Leviyiy > that are gone away far <07350 + rachowq > from me, when Israel <03478 + Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after <00310 + achar > their idols <01544 + gilluwl > ; they shall even bear <05375 + nasa > > their {iniquity} <05771+ . iniquity EZE 044 012 Because they ministered < 08334 +sharath > unto them before < 06440 +paniym > their idols <01544 + gilluwl >, and caused the house <01004 + bayith > of Israel <03478 + Yisra>el > to fall <04383+mikshowl > into iniquity <05771 + ; therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad > against <05921 + them, saith <05002 + n@>um> the Lord <00136 + >Adonay > GOD <03069 + Y@hovih>, and they shall bear <05375 +nasa> > their {iniquity} <05771 + . iniquity EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into {iniquity} <05771 +; therefore have I lifted $\langle 05375 + nasa \rangle >$ up mine hand $\langle 03027 + yad \rangle$ against $\langle 05921 +$ them, saith $\langle 05002 + n@ \rangle um \rangle >$ the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, and they shall bear <05375 +nasa> > their iniquity <05771 + . iniquity DAN 009 005 We have sinned <02398 + chata > >, and have committed $<05753 + \{iniquity\}$ <05753 +, and have done wickedly <07561 +rasha<>, and have rebelled <04775 +marad >, even by departing <05493 + cuwr > from thy precepts < 04687 + mitsvah > and from thy judgments < 04941 + mishpat > : iniquityDAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 + qodesh > city <05892 +, to finish <03607 + kala > thetransgression <06588 + pesha <>, and to make an end <02856 + chatham > of sins <02403 + chatta > ah >, and to make reconciliation <03722 +kaphar > for {iniquity} <05771 +, and to bring <00935 +bow> > in everlasting <05769 + righteousness < 06664 + tsedeq >, and to seal <02856 + chatham > up the vision <02377 + chazown >and prophecy <05030 + nabiy > >, and to anoint <04886 + mashach > the most <06944 + qodesh > Holy <06944+qodesh > . iniquity HOS 004 008 They eat <00398 +>akal > up the sin <02403 +chatta>ah > of my people<05971 +, and they set <05375 +nasa> their heart <05315 +nephesh > on <00413 + >el > their {iniquity} <05771 + . iniquity HOS 005 005 And the pride <01347 + ga > own > of Israel <03478 + Yisra>el > doth testify<06030 + to his face <06440 +paniym > : therefore shall Israel <03478 +Yisra>el > and Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their {iniquity} <05771 + ; Judah <03063 +Y@huwdah > also <01571 +gam > shall fall < 03782 + kashal > with them . iniquity HOS 006 008 Gilead < 01568 + Gil [is] a city < 07151 $+qiryah > of them that work < 06466 + pa {iniquity} < 00205 + aven > , [and is] polluted < 06121 + with blood$ <01818 +dam > . iniquity HOS 007 001 . When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el >, then the {iniquity} <05771 + of Ephraim <00669 + Ephrayim > was discovered <math><01540 + galah >, and the wickedness <07451 + ra < > of Samaria <08111 + Shom@rown >: for they commit <06466 + pa falsehood <08267+sheqer >; and the thief <01590 +gannab > cometh <00935 +bow > in , [and] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat > without <02351 +chuwts > . iniquity HOS 008 013 They sacrifice <02076 +zabach > flesh < 01320 + basar > [for] the sacrifices < 02077 + zebach > of mine offerings < 01890 + habhab > ,and eat <00398 +>akal > [it; but] the LORD <03068 + Y@hovah > accepteth <07521 + ratsah > them not; now $<06258 + \text{will he remember} < 02142 + \text{zakar} > \text{their {iniquity}} < 05771 + , and \text{visit} < 06485 + \text{pagad} > \text{their sins}$ <02403 +chatta>ah>: they shall return <07725 +shuwb> to Egypt <04714 +Mitsrayim>. iniquity HOS 009 007 . The days <03117 + yowm > of visitation <06486 + p@quddah > are come <00935 + bow > >, the days <03117+yowm > of recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <03045 + yada < > [it]: the prophet <05030 + nabiy > > [is] a fool <00191 + >eviyl >, the spiritual <07307+ruwach > man <00376 +>iysh > [is] mad <07696 +shaga< >, for the multitude <07230 +rob > of thine $\{\text{iniquity}\} < 05771 + , \text{ and the great} < 07227 + \text{rab} > \text{hatred} < 04895 + \text{mastemah} > . \text{ iniquity HOS 009 009 They}$ have deeply <06009 + corrupted <07843 + shachath > [themselves], as in the days <math><03117 + yowm > of Gibeah<01390 +Gib : [therefore] he will remember <02142 +zakar > their {iniquity} <05771 +, he will visit <06485

+paqad > their sins <02403 + chatta>ah > . iniquity HOS 010 009 . O Israel <03478 + Yisra>el > , thou hast sinned <02398 +chata> > from the days <03117 +yowm > of Gibeah <01390 +Gib : there <08033 +sham > they stood <05975 + : the battle <04421 + milchamah > in Gibeah <01390 + Gib against <05921 + the children <01121 + ben > of {iniquity} <05932 + did not overtake <05381 + nasag > them . iniquity HOS 010 013 Ye have plowed <02790+charash > wickedness <07562 +resha<>, ye have reaped <07114 +qatsar > {iniquity} <05766 +; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash > : because <03588 +kiy > thou didst trust <00982 +batach > in thy way <01870 +derek >, in the multitude <07230 +rob > of thy mighty <01368 +gibbowr > men . iniquity HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar > , Yet <00389 +>ak > I am become <06238 + rich < 06238 +, I have found <04672 + matsa > me out substance <00202 + sown > : [in] all <03605 + kol > my labours <03018 + y@giya < > they shall find <04672 + matsa > > none <03808 + lo > > $\{\text{iniquity}\} < 05771 + \text{in me that} [\text{were}] \sin < 02399 + \text{chet} > > . iniquity HOS 012 011 [Is there] <math>\{\text{iniquity}\}$ <00205 + aven > [in] Gilead <01568 + Gil? surely <00389 + ak > they are vanity <math><07723 + shav > : theysacrifice <02076 + zabach > bullocks < 07794 + showr > in Gilgal < 01537 + Gilgal >; yea < 01571 + gam >, their contrast of the second seconaltars <04196 + mizbeach > [are] as heaps <01530 + gal > in the furrows <08525 + telem > of the fields <07704+sadeh > . iniquity HOS 013 012 The {iniquity} < 05771 + of Ephraim < 00669 + Ephrayim > [is] bound < 06887+tsarar > up; his sin $\langle 02403 + chatta \rangle ah > [$ is] hid $\langle 06845 + tsaphan \rangle$. iniquity HOS 014 001. O Israel $\langle 03478 \rangle ah$ +Yisra>el>, return <07725 +shuwb> unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiym>; for thou hast fallen <03782 +kashal > by thine {iniquity} <05771 + . iniquity HOS 014 002 Take <03947 +laqach > with you words <01697 + dabar >, and turn <07725 + shuwb > to the LORD <03068 + Y@hovah >: say <00559+> amar > unto him, Take <05375 + nasa> > away all <03605 + kol > {iniquity} <05771 +, and receive <03947+laqach > [us] graciously < 02896 +towb > : so will we render < 07999 +shalam > the calves < 06499 +par > of our lips <08193 +saphah > . iniquity MIC 002 001 . Woe <01945 +howy > to them that devise <02803 +chashab > {iniquity} <00205 +>aven >, and work <06466 +pa evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <01242 +boqer > is light <00216 +>owr >, they practise <06213 + it, because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 + yad >. iniquity MIC 003 010 They build <01129 + banah> up Zion <06726 + Tsiyown > with blood <01818 + dam >, and Jerusalem <03389 + Y@ruwshalaim > with {iniquity} <05766 + . iniquity MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el > like <03644 +k@mow > unto thee, that pardoneth $<05375 + nasa > \{iniquity\} < 05771 +, and passeth < 05674 + by the$ transgression $<06588 + \text{pesha} <> \text{ of the remnant } <07611 + \text{sh}@>\text{erivth} > \text{ of his heritage } <05159 + \text{nachalah} > ? \text{ h$ retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , because <03588 +kiy > he delighteth <02654 +chaphets > [in] mercy <02617 +checed > . iniquity HAB 001 003 Why <04100 +mah > dost thou shew $\langle 07200 + ra \rangle ah \rangle me \{iniquity\} \langle 00205 + \rangle aven \rangle$, and cause [me] to behold $\langle 05027 + nabat \rangle$ grievance <05999 + ? for spoiling <07701 + shod > and violence <math><02555 + chamac > [are] before <math><05048 + neged> me : and there are [that] raise <05375 + nasa > up strife <07379 + riyb > and contention <04066 + madown >. iniquity HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil < 0.07451 + ra < >, and canst $< 0.03201 + yakol > not look < 0.05027 + nabat > on < 0.00413 + >el > {iniquity} < 0.05999$, [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala<> [the man that is] more righteous <06662 +tsaddiyq > than he ? iniquity HAB 002 012 Woe <01945 +howy > to him that buildeth <01129 +banah > a town <05892 + with blood <01818 +dam > , and stablisheth $<03559 + kuwn > a city <07151 + qiryah > by {iniquity} <05766 + ! iniquity ZEP 003 005 The just$ <06662 + tsaddiyq > LORD < 03068 + Y@hovah > [is] in the midst < 07130 + qereb > thereof ; he will not do $<06213 + \{\text{iniquity}\} < 05766 + : \text{every morning} < 01242 + \text{boqer} > \text{doth he bring} < 05414 + \text{nathan} > \text{his judgment}$ <04941 +mishpat > to light <00216 +>owr >, he faileth <05737 + not; but the unjust <05767 + knoweth <03045+yada <> no <03808 + lo >> shame <01322 + bosheth > . iniquity ZEP 003 013 The remnant <07611 + sh@>eriyth> of Israel <03478 +Yisra>el > shall not do <06213 + {iniquity} <05766 + , nor <03808 +lo> > speak <01696 +dabar > lies < 03576 + kazab >; neither < 03808 + lo > shall a deceitful < 08649 + tormah > tongue < 03956+lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra and lie <07257 +rabats > down <04769 +marbets >, and none <00369 +>ayin > shall make [them] afraid <02729+charad > . iniquity ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 +paniym > him, saying <00559 +>amar >, Take <05493 +cuwr > away <05493 +cuwr > the filthy <06674 + tsow > garments <00899 + beged > from him . And unto him he said <00559 + amar > , Behold <07200 + ra > ah >, I have caused thine {iniquity} <05771 + to pass <05674 + from thee, and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . iniquity ZEC 003 009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan > before <06440 +paniym

> Joshua <03091 + Y@howshuwa<>; upon one <00259 +> echad > stone <68> [shall be] seven <07651+sheba< > eyes <05869 + : behold <02005 +hen > , I will engrave <06605 +pathach > the graving <06603 +pittuwach > thereof, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, and I will remove $<04185 + \text{muwsh} > \text{the {iniquity}} <05771 + \text{of that land } <00776 + \text{erets} > \text{in one } <00259 + \text{echad} > \text{muwsh} > \text{the {iniquity}} <05771 + \text{of that land } <00776 + \text{erets} > \text{in one } <00259 + \text{echad} > \text{muwsh} > \text{muwsh} > \text{mumsh} > \text{mum$ day <03117 + yowm >. iniquity MAL 002 006 The law <08451 + towrah > of truth <00571 + semeth > was in his mouth <06310 + peh >, and iniquity <05766 + was not found <04672 + matsa > in his lips <08193 + saphah > :he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr >, and did turn <07725 +shuwb > many <07227 +rab > away from {iniquity} <05771 + . iniquity MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and {iniquity} <05766 + was not found <04672 + matsa >> in his lips < 08193 + saphah >: he walked < 01980 + halak > with me in peace < 07965+shalowm > and equity <04334 +miyshowr >, and did turn <07725 +shuwb > many <07227 +rab > away from iniquity <05771 + . iniquity MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeo -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreo -> from me , ye that work <2038 -ergazomai -> {iniquity} <0458 -anomia -> . iniquity MAT 013 041 The Son <5207 -huios -> of man <0444 - anthropos -> shall send <0649 - apostello -> forth <0649 - apostello -> his angels <0032 - aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon ->, and them which do <4160 -poieo -> {iniquity} <0458 -anomia ->; iniquity MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and {iniquity} <0458 -anomia -> . iniquity MAT 024 012 And because <1223 -dia \rightarrow {iniquity} <0458 - anomia \rightarrow shall abound <4129 -plethuno \rightarrow , the love <0026 - agape \rightarrow of many <4183 polus -> shall wax <5594 -psucho -> cold <5594 -psucho -> . iniquity LUK 013 027 But he shall say 2046 -ereo -, I tell 3004 -lego - you , I know 1492 -eido - you not whence 4159 -pothen - ye are ; depart 0868 -aphistemi from me, all 3956 -pas - [ye] workers 2040 -ergates - of {iniquity} LUK 0093 -adikia - . iniquity ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of {iniquity} <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes \rightarrow , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 - mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out . iniquity ACT 008 023 For I perceive <3708 -horao -> that thou art in the gall <5521 -chole -> of bitterness <4088 -pikria ->, and [in] the bond <4886 -sundesmos -> of {iniquity} <0093 - adikia -> . iniquity ROM 006 019 I speak <3004 -lego -> after the manner <0442 anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 - humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 anomia -> unto {iniquity} <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 - melos -> servants <1401 -doulos -> to righteousness <1343 - dikaiosune -> unto holiness <0038 -hagiasmos -> . iniquity ROM 006 019 I speak <3004 lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 - humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 akatharsia -> and to {iniquity} <0458 - anomia -> unto iniquity <0458 - anomia ->; even <3779 - houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 - melos -> servants <1401 -doulos -> to righteousness <1343 - dikaiosune -> unto holiness <0038 -hagiasmos -> . iniquity 1CO 013 006 Rejoiceth <5463 -chairo -> not in {iniquity} <0093 -adikia -> , but rejoiceth <4796 -sugchairo -> in the truth <0225 -aletheia ->; iniquity 2TH 002 007 For the mystery <3466 -musterion -> of {iniquity} <0458 anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->], until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> . iniquity 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis ->, The Lord <2962 - kurios -> knoweth <1097 -ginosko -> them that are his. And, Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 - aphistemi -> from {iniquity} <0093 -adikia -> . iniquity TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us, that he might redeem <3084 - lutroo -> us from all <3956 -pas -> {iniquity} <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 heautou -> a peculiar <4041 -periousios -> people <2992 -laos ->, zealous <2207 -zelotes -> of good <2570 kalos -> works <2041 -ergon -> . iniquity HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <1343 -

dikaiosune ->, and hated <3404 -miseo -> {iniquity} <0458 -anomia ->; therefore <5124 -touto -> God <2316 theos ->, [even] thy God <2316 -theos ->, hath anointed <5548 -chrio -> thee with the oil <1637 -elaion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353 -metochos -> . iniquity JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur ->, a world <2889 -kosmos -> of {iniquity} <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 - glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 - phlogizo -> the course <5164 -trochos -> of nature <1078 - genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> . iniquity 2PE 002 016 But was rebuked <1649 -elegxis -> for his {iniquity} <3892 -paranomia -> : the dumb <0880 -aphonos -> ass <5268 -hupozugion -> speaking <5350 phtheggomai -> with man s <0444 -anthropos -> voice <5456 -phone -> forbad <2967 -koluo -> the madness <3913 -paraphronia -> of the prophet <4396 - prophetes -> . add iniquity unto their iniquity all iniquity shall stop her mouth all my labours they shall find none iniquity because iniquity shall abound because ye have made your iniquity bring forth iniquity but every one shall die for his own iniquity but for his iniquity but was rebuked for his iniquity <2PE2 -:16 > by hiding mine iniquity draw iniquity with cords for they cast iniquity upon me god layeth up his iniquity for his children he shall bring upon them their own iniquity her iniquity is pardoned his iniquity before his face his iniquity before his face iniquity boast themselves iniquity did not overtake them iniquity do flourish iniquity doth already work <2TH2 -:7 > iniquity fallen iniquity have fellowship with thee iniquity may hide themselves iniquity no knowledge iniquity no knowledge iniquity shall be scattered iniquity stoppeth her mouth iniquity thereof upon it iniquity unto iniquity iniquity was not found iniquity which he knoweth <1SA3 -:13 > israel went into captivity for their iniquity let not any iniquity have dominion over me let not my lord impute iniquity unto me <2SA19 -: 19 > mine iniquity have neither is their iniquity hid from mine eyes neither remember iniquity for ever no iniquity with <2CH19 -:7 > righteous put forth their hands unto iniquity so iniquity shall not be your ruin soweth iniquity shall reap vanity surely this iniquity shall not be purged from you till ye die take away all iniquity take away mine iniquity than thine iniquity their iniquity before their face their iniquity with stripes them which do iniquity then he shall bear her iniquity then he shall bear his iniquity then he shall bear his iniquity therefore this iniquity shall be they also do no iniquity they bear not iniquity they have not discovered thine iniquity they return from iniquity they set their heart on their iniquity they shall bear their iniquity they shall bear their iniquity they shall bear their iniquity they shall even bear their iniquity thine iniquity thine iniquity thine iniquity the are thy skirts discovered thine iniquity is accomplished thine iniquity is marked before me thine iniquity is taken away this woman shall bear her iniquity thou hast wrought iniquity thou inquirest after mine iniquity thou sewest up mine iniquity thou shalt lie upon it thou shalt bear their iniquity thou shalt put away iniquity far from thy tabernacles thou wilt not acquit me from mine iniquity till iniquity was found truth iniquity is purged until his iniquity be found wash me thoroughly from mine iniquity watch for iniquity are cut off we have committed iniquity were brought low for their iniquity what iniquity have your fathers found when iniquity when their iniquity when thou with rebukes dost correct man for iniquity which drinketh iniquity like water why dost thou show me iniquity wicked devoureth iniquity wicked for their iniquity will cleanse them from all their iniquity will declare mine iniquity will forgive their iniquity will recompense their iniquity without committing iniquity without iniquity work iniquity work iniquity work iniquity work iniquity * iniquity , 0093 , 0458 , 3892 , - iniquity , 0205, 1942, 5753, 5766, 5771, 5932, 5999, 7562, iniquity GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the {iniquity} <05771 + of the Amorites <00567 + Emory > [is] not yet full <08003 + shalem > . iniquity GEN 019 015. And when <03644 + k@mow > the morning <07837 + shachar > arose <05927 +, then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt >, saying <00559 +>amar >, Arise <06965 +quwm >, take <03947 +laqach > thy wife <00802 +>ishshah >, and thy two <08147 +sh@nayim > daughters <01363 + gobahh >, which are here <04672 + matsa > >; lest <06435 + pen > thou be consumed <05595 + caphah> in the {iniquity} <05771 + of the city <05892 + . iniquity GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar >, What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown >? what <04100 + mah > shall we speak < 01696 + dabar > ? or how < 04100 + mah > shall we clear < 06663 + tsadaq > 0.000 + mah > shall we clear < 0.0000 + tsadaq > 0.0000 + mah > shall we clear < 0.0000 + tsadaq > 0.0000 + mah > 0.0000 + tsadaq > 0.000ourselves ? God <00430 +> elohiym > hath found <04672 + matsa> > out the {iniquity} <05771 + of thy servants <05650 + : behold < 02009 + hinneh >, we [are] my lord s <00113 + adown > servants < 05650 +, both <01571+gam > we, and [he] also <01571 + gam > with whom <math><00834 + >aher > the cup <01375 + g@biya < > is found<04672 +matsa>>. iniquity EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach >, that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the {iniquity} <05771 + of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >

shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522+ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . iniquity EXO 028 043 And they shall be upon Aaron <00175 +> Aharown >, and upon his sons <01121 + ben >, when they come <00935 + bow >> in unto the tabernacle <00168 +> ohel > of the congregation <04150 + mow, or <00176 +> ow > when they come <05066+nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 + qodesh > [place]; that they bear $<05375 + \text{nasa} > \text{not} \{\text{iniquity}\} < 05771 + , \text{ and die} < 04191 + \text{muwth} > 1000 \text{ must}$: [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . iniquity EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +> eleph >, forgiving <05375 + nasa>> iniquity <05771 + and transgression <06588 + pesha<>and $\sin \langle 02402 + \text{chatta} \rangle$ and that will by no $\langle 03808 + \text{lo} \rangle$ means clear $\langle 05352 + \text{nagah} \rangle$ [the guilty]; visiting <06485 + pagad > the {iniquity} <05771 + of the fathers <1> upon the children <01121 + ben >, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea < > [generation]. iniquity EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph>, forgiving <05375 +nasa>> {iniquity} <05771 + and transgression <06588 +pesha<> and sin <02402+chatta>ah>, and that will by no <03808 +lo>> means clear <05352 +nagah> [the guilty]; visiting <06485+paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben >, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation]. iniquity EXO 034 009 And he said <00559 +>amar >, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 + Adonay >, I pray <04994 + na > thee, go <03212 + yalak > among <07130 + qereb > us; for it [is] a stiffnecked people <05971 +; and pardon <05545 +calach > our {iniquity} <05771 + and our sin <02403+chatta>ah>, and take us for thine inheritance <05157 +nachal>. iniquity LEV 005 001. And if <03588 +kiy> a soul <05315 +nephesh > sin <02398 +chata> >, and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah >, and [is] a witness <05707 +, whether <00176 +>ow > he hath seen <07200 + ra>ah> or <00176 +> ow > known <03045 + yada< > [of it]; if <00518 +> im > he do not utter <05046 + nagad > [it], then he shall bear $\langle 05375 + nasa \rangle \rangle$ his {iniquity} $\langle 05771 + .$ iniquity LEV 005 017 And if $\langle 03588 + kiy \rangle$ a soul <05315 +nephesh > sin <02398 +chata> >, and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 + Y@ hovah >; though he wist <03045 + yada < > [it] not, yet is he guilty <00816 + > asham > , and shall bear $<05375 + nasa > bis \{iniquity\} < 05771 + . iniquity LEV 007 018 And if <math><00518 + bin > [any]$ of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam >, it shall not be accepted<07521 +ratsah >, neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126+qarab > it: it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398+>akal > of it shall bear <05375 +nasa>> his {iniquity} <05771 + . iniquity LEV 010 017 Wherefore <04069+madduwa<> have ye not eaten <00398 +>akal> the sin <02403 +chatta>ah> offering in the holy <06944 +qodesh > place < 04725 + magowm >, seeing < 03588 + kiy > it [is] most < 06944 + qodesh > holy < 06944+qodesh >, and [God] hath given $<05414 + nathan > it you to bear <math><05375 + nasa > > the {iniquity} < 05771 + of$ the congregation <05712 +, to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 + Y@hovah > ? iniquity LEV 017 016 But if <00518 + im > he wash <03526 + kabac > [them] not , nor<03808 + lo > bathe <07364 + rachats > his flesh <01320 + basar >; then he shall bear <05375 + nasa > his $\{\text{iniquity}\} < 05771 + .$ iniquity LEV 018 025 And the land < 00776 + serets > is defiled < 02930 + tame > > :therefore I do visit <06485 + pagad > the {iniquity} <05771 + thereof upon it, and the land <00776 + > erets >itself vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > . iniquity LEV 019 008 Therefore [every one] that eateth $<00398 + >akal > it shall bear <05375 + nasa > >his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588$ he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . iniquity LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +> achowth >, his father s <1> daughter <01323 +bath >, or <00176 +> ow > his mother s <00517 +> em > daughter <01323 +bath >, and see <07200 +ra>ah > her nakedness <06172 +, and she see <07200 +ra>ah > his nakedness <06172 +; it [is] a wicked <02617 + checed > thing ; and they shall be cut <03772 + karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 + galah > his sister s <00269 + >achowth > achowth > achowthnakedness <06172 +; he shall bear <05375 +nasa> his {iniquity} <05771 +. iniquity LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269

+> achowth >, nor of thy father s <1> sister <00269 +> achowth >: for he uncovereth <06168 + his near <07607 $+sh@>er > kin < 07607 + sh@>er > : they shall bear < 05375 + nasa > > their {iniquity} < 05771 + . iniquity LEV$ 022 016 Or suffer <05375 + nasa > them to bear <05375 + nasa > the {iniquity} <05771 + of trespass <00819+>ashmah >, when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068+Y@hovah > do sanctify <06942 +qadash > them . iniquity LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +magag >away in their {iniquity} <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets >; and also <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +magaq > away with them . iniquity LEV 026 040 . If they shall confess <03034 +yadah > their iniquity <05771 +, and the {iniquity} <05771 + of their fathers <1>, with their trespass <04604 +ma which <00834+>aher > they trespassed <04604 +ma against me, and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me; iniquity LEV 026 040. If they shall confess <03034 +yadah > their $\{\text{iniquity}\} < 05771 + , \text{ and the iniquity} < 05771 + \text{ of their fathers} < 1 > , \text{ with their trespass} < 04604 + \text{ma which}$ <00834 +>aher > they trespassed <04604 +ma against me, and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ; iniquity LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 + yalak > contrary <07147 + q@riy > unto them, and have brought <00935 + bow > > theminto the land <00776 +>erets > of their enemies <00341 +>oyeb >; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 + lebab > be humbled <03665 + kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their {iniquity} <05771 + : iniquity LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath >, while she lieth desolate <08074 +shamem > without them : and they shall accept <07521+ratsah > of the punishment <05771 + of their {iniquity} <05771 + : because <03282 +ya, even because <03282+ya they despised <03988 +ma>ac > my judgments <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708 +chuqqah > . iniquity NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 + bow >> his wife <00802 +>ishshah > unto the priest <03548 + kohen >, and he shallbring <00935 + bow > > her offering <07133 + qorban > for her, the tenth <06224 + [part] of an ephah <00374+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > >oil <08081 +shemen > upon it, nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503+minchah > of memorial <02146 +zikrown >, bringing <02142 +zakar > {iniquity} <05771 + to remembrance <02142 + zakar >. iniquity NUM 005 031 Then shall the man <00376 + yiyh > be guiltless <05352 + naqah >from iniquity <05771 +, and this <01931 +huw> woman <00802 +ishshah > shall bear <05375 +nasa> her from {iniquity} <05771 +, and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> >her iniquity <05771 + . iniquity NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 + rab > mercy < 02617 + checed >, forgiving <05375 + nasa > > iniquity < 05771 + and transgression<06588 + pesha <>, and by no <03808 + lo >> means clearing <05352 + naqah > [the guilty], visiting <06485+paqad > the {iniquity} <05771 + of the fathers <1> upon the children <01121 + ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation]. iniquity NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 + rab > mercy <02617 + checed > , forgiving <05375 + nasa > > $\{\text{iniquity}\} < 05771 + \text{and transgression} < 06588 + \text{pesha} <>, \text{ and by no } < 03808 + \text{lo} >> \text{means clearing} < 05352$ +nagah > [the guilty], visiting <06485 +pagad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation]. iniquity NUM $014\ 019\ Pardon < 05545 + calach >$, I beseech < 04994 + na > thee, the {iniquity} < 05771 + of this < 02088 + zeh> people <05971 + according unto the greatness <01433 + godel > of thy mercy <02617 + checed > , and as thou hast forgiven $\langle 05375 + nasa \rangle \rangle$ this $\langle 02088 + zeh \rangle$ people $\langle 05971 + ,$ from Egypt $\langle 04714 + Mitsrayim \rangle$ even until <05704 + now <02008 +hennah > . iniquity NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 + dabar > of the LORD <03068 + Y@hovah > , and hath broken <06565 + parar > his commandment <04687 + mitsvah >, that soul <05315 + nephesh > shall utterly be cut <03772 + karath > off; his $\{\text{iniquity}\} < 05771 + [\text{shall be}] \text{ upon him}$. iniquity NUM 018 001. And the LORD < 03068 + Y @ hovah > said<00559 +>amar > unto Aaron <00175 +>Aharown >, Thou and thy sons <01121 +ben > and thy father s <1>house <01004 +bayith > with the shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720+miqdash >: and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the {iniquity} <05771 + of your priesthood <03550 +k@hunnah > . iniquity NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Thou and thy sons <01121 +ben > and thy father s <1>house <01004 +bayith > with the shall bear <05375 +nasa> > the {iniquity} <05771 + of the sanctuary <04720

+miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa > > the iniquity <05771 +of your priesthood <03550 +k@hunnah > . iniquity NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they shall bear <05375 + nasa > their {iniquity} <05771 + : [it shall be] a statute <02708 + chuqgah > for ever <05769 + throughout your generations <01755 +dowr >, that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . iniquity NUM 023 > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him , and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . iniquity NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 + parar > after < 00310 + achar > that he hath heard < 08085 + shama < > [them]; then he shall bear $<05375 + nasa > her \{iniquity\} < 05771 + . iniquity DEU 005 009 Thou shalt not bow < 07812 + shachah > down$ <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 + them : for I the LORD <03068+Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna >> God <00410 +>el >, visiting $<06485 + paqad > the {iniquity} < 05771 + of the fathers <1> upon the children <01121 + ben > unto the third$ <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me, iniquity DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 $+>iysh > for any <0.03605 + kol > \{iniquity\} <0.05771 + , or for any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <$ <03605 + kol > sin < 02399 + chet > > that he sinneth < 02398 + chata > > : at < 05921 + the mouth < 06310 + peh > oftwo <08147 + sh@nayim > witnesses <05707 +, or at <05921 + the mouth <06310 + peh > of three <07969+shalowsh > witnesses <05707 +, shall the matter <01697 +dabar > be established <06965 +quwm > . iniquity DEU 032 004 [He is] the Rock < 06697 + tsuwr >, his work < 06467 + po [is] perfect < 08549 + tamiym >: for all <03605 + kol > his ways < 01870 + derek > [are] judgment < 04941 + mishpat > : a God < 00410 + > el > of truth<00530 +>emuwnah > and without <00369 +>ayin > {iniquity} <05766 +, just <06662 +tsaddiyq > and right <03477 +yashar > [is] he . * iniquity , 0093 adikia , 0458 anomia , 3892 paranomia , iniquity -0093 {iniquity}, unrighteousness, wrong, iniquity -0458 iniquities, {iniquity}, law, transgression, unrighteousness, iniquity -3892 {iniquity}, iniquity -0205 affliction, evil, false, idol, {iniquity}, mischief, mourners, mourning, nought, sorrow, unjust, unrighteous, vain, vanity, wicked, wickedness, iniquity -1942 calamities, calamity, {iniquity} , mischiefs, mischievous, naughtiness, naughty, noisome, perverse, substance, very, wickedness, iniquity -5753 amiss, commit, committed, crooked, {iniquity}, perverse, perversely, perverted, troubled, turneth, wickedly, wrong, iniquity -5766 iniquities, {iniquity}, perverseness, unjust, unjustly, unrighteously, unrighteousness, wicked, wickedly, wickedness, iniquity -5771 fault, iniquities, {iniquity}, mischief, punishment, punishments, sin, iniquity -5932 {iniquity}, iniquity -5999 grievance, grievousness, {iniquity}, labour, mischief, miserable, misery, pain, painful, perverseness, sorrow, toil, travail, trouble, wearisome, wickedness, iniquity -7562 {iniquity}, wicked, wickedness, iniquity 0205 -- /aven -- affliction, evil, false, idol, {iniquity}, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). iniquity 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + {iniquity}, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. iniquity 1942 -havvah -- calamity, {iniquity}, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. iniquity 5753 -- \avah -- do amiss, bow down, make crooked, commit {iniquity}, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong. iniquity 5758 -- \ivya/ -- {iniquity}. iniquity 5766 -- \evel -- {iniquity}, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness). iniquity 5771 --\avon -- fault, iniquity, mischeif, punishment (of {iniquity}), sin. iniquity 5771 -- \avon -- fault, {iniquity}, mischeif, punishment (of iniquity), sin. iniquity 5932 -- \alvah -- {iniquity}. iniquity 5999 -- \amal -grievance(-vousness), {iniquity}, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness. iniquity 7562 resha\ -- -- {iniquity}, wicked(-ness). iniquity 0092 ** adikema ** evil doing, {iniquity}, matter of wrong. iniquity 0093 ** adikia ** {iniquity}, unjust, unrighteousness, wrong. iniquity 0458 ** anomia ** {iniquity}, X transgress(-ion of) the law, unrighteousness. iniquity 3892 ** paranomia ** {iniquity}. iniquity 4189 ** poneria ** {iniquity}, wickedness. iniquity and iniquity 0458 -anomia-> iniquity and to iniquity 0458 -anomia-> iniquity for his iniquity 3892 -paranomia-> iniquity

from iniquity 0093 -adikia-> iniquity iniquity 0458 -anomia-> iniquity not in iniquity 0093 -adikia-> iniquity of iniquity 0093 -adikia-> iniquity of iniquity 0458 -anomia-> iniquity unto iniquity 0458 -anomia-> iniquity 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, {iniquity}, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369. [ql iniquity 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + {iniquity}, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [q l iniquity 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, {iniquity}, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [ql iniquity 5753 ## (Aramaic) {iv-yaw'}; from a root corresponding to 5753; perverseness: -- {iniquity}.[ql iniquity 5766 ## But in the fourth generation they shall come hither again: for the {iniquity} of the Amorites [is] not yet full. iniquity And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the {iniquity} of the city. iniquity And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the {iniquity} of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. iniquity Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation] of them that hate me; iniquity And it shall be upon Aaron's forehead, that Aaron may bear the {iniquity} of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted befor e the LORD. iniquity And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not {iniquity}, and die: [it shall be] a statute for ever unto him and his seed after him. iniquity Keeping mercy for thousands, forgiving {iniquity} and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. iniquity Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the {iniquity} of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. iniquity And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our {iniquity} and our sin, and take us for thine inheritance. iniquity And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his {iniquity}. iniquity And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his {iniquity}. iniquity And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth o f it shall bear his {iniquity}. iniquity Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the {iniquity} of the congregation, to make atonement for them before the LORD? iniquity But if he wash [them] not, nor bathe his flesh; then he shall bear his {iniquity}. iniquity And the land is defiled: therefore I do visit the {iniquity} thereof upon it, and the land itself vomiteth out her inhabitants. iniquity Therefore [every one] that eateth it shall bear his {iniquity}, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. iniquity And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered h is sister's nakedness; he shall bear his {iniquity}. iniquity And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their {iniquity}. iniquity Or suffer them to bear the {iniquity} of trespass, when they eat their holy things: for I the LORD do sanctify them. iniquity And they that are left of you shall pine away in their {iniquity} in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. iniquity If they shall confess their iniquity, and the {iniquity} of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; iniquity If they shall

confess their {iniquity}, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; iniquity And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their {iniquity}: iniquity The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their {iniquity}: because, even because they despised my judgments, and because their soul abhorred my statutes. iniquity Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, a n offering of memorial, bringing {iniquity} to remembrance. iniquity Then shall the man be guiltless from iniquity, and this woman shall bear her {iniquity}. iniquity Then shall the man be guiltless from {iniquity}, and this woman shall bear her iniquity. iniquity The LORD [is] longsuffering, and of great mercy, forgiving {iniquity} and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. iniquity The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation]. iniquity Pardon, I beseech thee, the {iniquity} of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. iniquity Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his {iniquity} [shall be] upon him. iniquity And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the {iniquity} of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood. iniquity And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the {iniquity} of your priesthood. iniquity But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their {iniquity}: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance . iniquity He hath not beheld {iniquity} in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. iniquity But if he shall any ways make them void after that he hath heard [them]; then he shall bear her {iniquity}. iniquity Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation] of them that hate me, iniquity One witness shall not rise up against a man for any {iniquity}, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. iniquity He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without {iniquity}, just and right [is] he. iniquity Is] the {iniquity} of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD, iniquity Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his {iniquity}. iniquity <1SA3 -13> For I have told him that I will judge his house for ever for the {iniquity} which he knoweth; because his sons made themselves vile, and he restrained them not. iniquity <1SA3 -14> And therefore I have sworn unto the house of Eli, that the {iniquity} of Eli's house shall not be purged with sacrifice nor offering for ever. iniquity <1SA15 -23> For rebellion [is as] the sin of witchcraft, and stubbornness [is as] {iniquity} and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king. iniquity <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine {iniquity}? and what [is] my sin before thy father, that he seeketh my life? iniquity <1SA20 -8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me {iniquity}, slay me thyself; for why shouldest thou bring me to thy father? iniquity <1SA25 -24> And fell at his feet, and said, Upon me, my lord, [upon] me [let this] {iniquity} [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. iniquity <2SA7 -14> I will be his father, and he shall be my son. If he commit {iniquity}, I will chasten him with the rod of men, and with the stripes of the children of men: iniquity <2SA14 -9> And the woman of Tekoah said unto the king, My lord, O king, the {iniquity} [be] on me, and on my father's house: and the king and his throne [be] guiltless. iniquity <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the ki ng's face; and if there be [any] {iniquity} in me, let him kill me. iniquity <2SA19 -19> And said unto the king, Let not my lord impute {iniquity} unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. iniquity <2SA22 -24> I was also upright before him, and have kept myself from mine {iniquity}. iniquity <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O

LORD, take away the {iniquity} of thy servant; for I have done very foolishly. iniquity <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the {iniquity} of thy servant; for I have done very foolishly. iniquity <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no {iniquity} with the LORD our God, nor respect of persons, nor taking of gifts. iniquity And cover not their {iniquity}, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders. iniquity Even as I have seen, they that plow {iniquity}, and sow wickedness, reap the same. iniquity So the poor hath hope, and {iniquity} stoppeth her mouth. iniquity Return, I pray you, let it not be {iniquity}; yea, return again, my righteousness [is] in it. iniquity Is there {iniquity} in my tongue? cannot my taste discern perverse things? iniquity And why dost thou not pardon my transgression, and take away mine {iniquity}? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. iniquity That thou inquirest after mine {iniquity}, and searchest after my sin? iniquity If I sin, then thou markest me, and thou wilt not acquit me from mine {iniquity}. iniquity And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine {iniquity} [deserveth]. iniquity If {iniquity} [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. iniquity My transgression [is] sealed up in a bag, and thou sewest up mine {iniquity}. iniquity For thy mouth uttereth thine {iniquity}, and thou choosest the tongue of the crafty. iniquity How much more abominable and filthy [is] man, which drinketh {iniquity} like water? iniquity The heaven shall reveal his {iniquity}; and the earth shall rise up against him. iniquity God layeth up his {iniquity} for his children: he rewardeth him, and he shall know [it]. iniquity If thou return to the Almighty, thou shalt be built up, thou shalt put away {iniquity} far from thy tabernacles. iniquity Is] not destruction to the wicked? and a strange [punishment] to the workers of {iniquity}? iniquity For this [is] an heinous crime; yea, it [is] an {iniquity} [to be punished by] the judges. iniquity This also [were] an {iniquity} [to be punished by] the judge: for I should have denied the God [that is] above. iniquity If I covered my transgressions as Adam, by hiding mine {iniquity} in my bosom: iniquity I am clean without transgression, I [am] innocent; neither [is there] {iniquity} in me. iniquity Which goeth in company with the workers of {iniquity}, and walketh with wicked men. iniquity Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] {iniquity}. iniquity There is] no darkness, nor shadow of death, where the workers of {iniquity} may hide themselves. iniquity That which] I see not teach thou me: if I have done {iniquity}, I will do no more. iniquity He openeth also their ear to discipline, and commandeth that they return from {iniquity}. iniquity Take heed, regard not {iniquity}: for this hast thou chosen rather than affliction. iniquity Who hath enjoined him his way? or who can say, Thou hast wrought {iniquity}? iniquity The foolish shall not stand in thy sight: thou hatest all workers of {iniquity}. iniquity Depart from me, all ye workers of {iniquity}; for the LORD hath heard the voice of my weeping. iniquity O LORD my God, if I have done this; if there be {iniquity} in my hands; `iniquity Behold, he travaileth with {iniquity}, and hath c onceived mischief, and brought forth falsehood. iniquity Have all the workers of {iniquity} no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD. iniquity I was also upright before him, and I kept myself from mine {iniquity}. iniquity For thy name's sake, O LORD, pardon mine {iniquity}; for it [is] great. iniquity Draw me not away with the wicked, and with the workers of {iniquity}, which speak peace to their neighbours, but mischief [is] in their hearts. iniquity For my life is spent with grief, and my years with sighing: my strength faileth because of mine {iniquity}, and my bones are consumed. iniquity Blessed [is] the man unto whom the LORD imputeth not {iniquity}, and in whose spirit [there is] no guile. iniquity I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the {iniquity} of my sin. Selah. iniquity I acknowledged my sin unto thee, and mine {iniquity} have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. iniquity For he flattereth himself in his own eyes, until his {iniquity} be found to be hateful. iniquity The words of his mouth [are] {iniquity} and deceit: he hath left off to be wise, [and] to do good. iniquity There are the workers of {iniquity} fallen: they are cast down, and shall not be able to rise. iniquity A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of {iniquity}. iniquity For I will declare mine {iniquity}; I will be sorry for my sin. iniquity When thou with rebukes dost correct man for {iniquity}, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah. iniquity And if he come to see [me], he speaketh vanity: his heart gathereth {iniquity} to itself; [when] he goeth abroad, he telleth [it]. iniquity Wherefore should I fear in the days of evil, [when] the {iniquity} of my heels shall compass me about? iniquity Wash me thoroughly from mine {iniquity}, and cleanse me from my sin. iniquity Behold, I was shapen in {iniquity}, and in sin did my mother conceive me. iniquity To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable {iniquity}: [there is] none that doeth

good. iniquity Have the workers of {iniquity} no knowledge? who eat up my people [as] they eat bread: they have not called upon God. iniquity Because of the voice of the enemy, because of the oppression of the wicked: for they cast {iniquity} upon me, and in wrath they hate me. iniquity Shall they escape by {iniquity}? in [thine] anger cast down the people, O God. iniquity Deliver me from the workers of {iniquity}, and save me from bloody men. iniquity Hide me from the secret counsel of the wicked; from the insurrection of the workers of {iniquity}: iniquity If I regard {iniquity} in my heart, the Lord will not hear [me]: iniquity Add iniquity unto their {iniquity}: and let them not come into thy righteousness. iniquity Add {iniquity} unto their iniquity: and let them not come into thy righteousness. iniquity But he, [being] full of compassion, forgave [their] {iniquity}, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath. iniquity Thou hast forgiven the {iniquity} of thy people, thou hast covered all their sin. Selah. iniquity Then will I visit their transgression with the rod, and their {iniquity} with stripes. iniquity When the wicked spring as the grass, and when all the workers of {iniquity} do flourish; [it is] that they shall be destroyed for ever: iniquity For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of {iniquity} shall be scattered. iniquity How long] shall they utter [and] speak hard things? [and] all the workers of {iniquity} boast themselves? iniquity Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of {iniquity}? iniquity Shall the throne of {iniquity} have fellowship with thee, which frameth mischief by a law? iniquity And he shall bring upon them their own {iniquity}, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off. iniquity We have sinned with our fathers, we have committed {iniquity}, we have done wickedly. iniquity Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their {iniquity}. iniquity The righteous shall see [it], and rejoice: and all {iniquity} shall stop her mouth. iniquity Let the {iniquity} of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out. iniquity They also do no {iniquity}: they walk in his ways. iniquity Order my steps in thy word: and let not any {iniquity} have dominion over me. iniquity For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto {iniquity}. iniquity As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of {iniquity}: [but] peace [shall be] upon Israel. iniquity Incline not my heart to [any] evil thing, to practice wicked works with men that work {iniquity}: and let me not eat of their dainties. iniquity Keep me from the snares [which] they have laid for me, and the gins of the workers of {iniquity}. iniquity The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of {iniquity}. iniquity By mercy and truth {iniquity} is purged: and by the fear of the LORD [men] depart from evil. iniquity An ungodly witness scorneth judgment: and the mouth of the wicked devoureth {iniquity}. iniquity It is] joy to the just to do judgment: but destruction [shall be] to the workers of {iniquity}. iniquity He that soweth {iniquity} shall reap vanity: and the rod of his anger shall fail. iniquity And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] {iniquity} [was] there. iniquity Ah sinful nation, a people laden with {iniquity}, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. iniquity Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] {iniquity}, even the solemn meeting, iniquity Woe unto them that draw {iniquity} with cords of vanity, and sin as it were with a cart rope: iniquity And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine {iniquity} is taken away, and thy sin purged. iniquity And I will punish the world for [their] evil, and the wicked for their {iniquity}; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. iniquity Prepare slaughter for his children for the {iniquity} of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. iniquity And it was revealed in mine ears by the LORD of hosts, Surely this {iniquity} shall not be purged from you till ye die, saith the Lord GOD of hosts. iniquity For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their {iniquity}: the earth also shall disclose her blood, and shall no more cover her slain. iniquity By this therefore shall the {iniquity} of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. iniquity For the terrible one is brought to nought, and the scorner is consumed, and all that watch for {iniquity} are cut off: iniquity Therefore this {iniquity} shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. iniquity Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work {iniquity}. iniquity For the vile person will speak villany, and his heart will work {iniquity}, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. iniquity And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] {iniquity}. iniquity Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is

accomplished, that her {iniquity} is pardoned: for she hath received of the LORD's hand double for all her sins. iniquity All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the {iniquity} of us all. iniquity For the {iniquity} of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. iniquity For your hands are defiled with blood, and your fingers with {iniquity}; your lips have spoken lies, your tongue hath muttered perverseness. iniquity None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth {iniquity}. iniquity Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of {iniquity}, and the act of violence [is] in their hands. iniquity Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of {iniquity}; wasting and destruction [are] in their paths. iniquity Be not wroth very sore, O LORD, neither remember {iniquity} for ever: behold, see, we beseech thee, we [are] all thy people. iniquity Thus saith the LORD, What {iniquity} have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? iniquity For though thou wash thee with nitre, and take thee much soap, [yet] thine {iniquity} is marked before me, saith the Lord GOD. iniquity Only acknowledge thine {iniquity}, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. iniquity And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit {iniquity}. iniquity And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine {iniquity} are thy skirts discovered, [and] thy heels made bare. iniquity Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their {iniquity}, and visit their sins. iniquity We acknowledge, O LORD, our wickedness, [and] the {iniquity} of our fathers: for we have sinned against thee. iniquity And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our {iniquity}? or what [is] our sin that we have committed against the LORD our God? iniquity For mine eyes [are] upon all their ways: they are not hid from my face, neither is their {iniquity} hid from mine eyes. iniquity And first I will recompense their {iniquity} and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. iniquity Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their {iniquity}, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. iniquity And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their {iniquity}, and the land of the Chaldeans, and will make it perpetual desolations. iniquity All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine {iniquity}; [because] thy sins were increased. iniquity Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine {iniquity}: [because] thy sins were increased, I have done these things unto thee. iniquity But every one shall die for his own {iniquity}: every man that eateth the sour grape, his teeth shall be set on edge. iniquity And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their {iniquity}, and I will remember their sin no more. iniquity Thou showest lovingkindness unto thousands, and recompensest the {iniquity} of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name, iniquity And I will cleanse them from all their {iniquity}, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. iniquity It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their {iniquity} and their sin. iniquity And I will punish him and his seed and his servants for their {iniquity}; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearken ed not. iniquity In those days, and in that time, saith the LORD, the {iniquity} of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. iniquity Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her {iniquity}; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense. iniquity Thy prophets have seen vain and foolish things for thee: and they have not discovered thine {iniquity}, to turn away thy captivity; but have seen for thee false burdens and causes of banishment. iniquity For the punishment of the {iniquity} of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her. iniquity The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine {iniquity}, O daughter of Edom; he will discover thy sins. iniquity The punishment of thine

{iniquity} is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins. iniquity When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his {iniquity}; but his blood will I require at thine hand. iniquity Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his {iniquity}; but thou hast delivered thy soul. iniquity Again, When a righteous [man] doth turn from his righteousness, and commit {iniquity}, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which h e hath done shall not be remembered; but his blood will I require at thine hand. iniquity Lie thou also upon thy left side, and lay the {iniquity} of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. iniquity Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their {iniquity}. iniquity For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the {iniquity} of the house of Israel. iniquity For I have laid upon thee the years of their {iniquity}, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. iniquity And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the {iniquity} of the house of Judah forty days: I have appointed thee each day for a year. iniquity That they may want bread and water, and be astonied one with another, and consume away for their {iniquity}. iniquity For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the {iniquity} of his life . iniquity But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his {iniquity}. iniquity They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bow els: because it is the stumblingblock of their {iniquity}. iniquity Then said he unto me, The {iniquity} of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. iniquity Son of man, these men have set up their idols in their heart, and put the stumblingblock of their {iniquity} before their face: should I be inquired of at all by them? iniquity Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his {iniquity} before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; iniquity For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his {iniquity} before his face, and cometh t o a prophet to inquire of him concerning me; I the LORD will answer him by myself: iniquity And they shall bear the punishment of their {iniquity}: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him]; iniquity Behold, this was the {iniquity} of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. iniquity He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from {iniquity}, hath executed true judgment between man and man, iniquity That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the {iniquity} of his father, he shall surely live. iniquity As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his {iniquity}. iniquity Yet say ye, Why? doth not the son bear the {iniquity} of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. iniquity The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the {iniquity} of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked sh all be upon him. iniquity The soul that sinneth, it shall die. The son shall not bear the {iniquity} of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked sh all be upon him. iniquity But when the righteous turneth away from his righteousness, and committeth {iniquity}, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be ment ioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. iniquity When a righteous [man] turneth away from his righteousness, and committeth {iniquity}, and dieth in them; for his iniquity that he hath done shall he die. iniquity When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his {iniquity} that he hath done shall he die. iniquity Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so

{iniquity} shall not be your ruin. iniquity And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the {iniquity}, that they may be taken. iniquity Therefore thus saith the Lord GOD; Because ye have made your {iniquity} to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, y e shall be taken with the hand. iniquity And thou, profane wicked prince of Israel, whose day is come, when {iniquity} [shall have] an end, iniquity Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their {iniquity} [shall have] an end. iniquity Thou [wast] perfect in thy ways from the day that thou wast created, till {iniquity} was found in thee. iniquity Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the {iniquity} of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. iniquity And it shall be no more the confidence of the house of Israel, which bringeth [their] {iniquity} to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD. iniquity But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his {iniquity}; but his blood will I require at the watchman's hand. iniquity When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his {iniquity}; but his blood will I require at thine hand. iniquity Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his {iniquity}; but thou hast delivered thy soul. iniquity When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit {iniquity}, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. iniquity When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his {iniquity} that he hath committed, he shall die for it. iniquity If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing {iniquity}; he shall surely live, he shall not die. iniquity When the righteous turneth from his righteousness, and committeth {iniquity}, he shall even die thereby. iniquity Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] {iniquity} [had] an end: iniquity And the heathen shall know that the house of Israel went into captivity for their {iniquity}: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. iniquity And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their {iniquity}. iniquity Because they ministered unto them before their idols, and caused the house of Israel to fall into {iniquity}; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. iniquity Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their {iniquity}. iniquity We have sinned, and have committed {iniquity}, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: iniquity Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for {iniquity}, and to bring in everlasting righteousness, and to seal up the visi on and prophecy, and to anoint the most Holy. iniquity They eat up the sin of my people, and they set their heart on their {iniquity}. iniquity And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their {iniquity}; Judah also shall fall with them. iniquity Gilead [is] a city of them that work {iniquity}, [and is] polluted with blood. iniquity When I would have healed Israel, then the {iniquity} of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without. iniquity They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their {iniquity}, and visit their sins: they shall return to Egypt. iniquity The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine {iniquity}, and the great hatred. iniquity They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their {iniquity}, he will visit their sins. iniquity O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of {iniquity} did not overtake them. iniquity Ye have plowed wickedness, ye have reaped {iniquity}; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. iniquity And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none {iniquity} in me that [were] sin. iniquity Is there] {iniquity} [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields. iniquity The {iniquity} of Ephraim [is] bound up; his sin [is] hid. iniquity O Israel, return unto the LORD thy God; for thou hast fallen by thine

{iniquity}. iniquity Take with you words, and turn to the LORD: say unto him, Take away all {iniquity}, and receive [us] graciously: so will we render the calves of our lips. iniquity Woe to them that devise {iniquity}, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand. iniquity They build up Zion with blood, and Jerusalem with {iniquity}. iniquity Who [is] a God like unto thee, that pardoneth {iniquity}, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. iniquity Why dost thou show me {iniquity}, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention. iniquity Thou art] of purer eyes than to behold evil, and canst not look on {iniquity}: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? iniquity Woe to him that buildeth a town with blood, and stablisheth a city by {iniquity}! iniquity The just LORD [is] in the midst thereof; he will not do {iniquity}: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. iniquity The remnant of Israel shall not do {iniquity}, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid. iniquity And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine {iniquity} to pass from thee, and I will clothe thee with change of raiment. iniquity For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the {iniquity} of that land in one day. iniquity The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from {iniquity}. iniquity The law of truth was in his mouth, and {iniquity} was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. iniquity And then will I profess unto them, I never knew you: depart from me, ye that work {iniquity}. iniquity The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do {iniquity}; iniquity Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and {iniquity}. iniquity And because {iniquity} shall abound, the love of many shall wax cold. iniquity But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of {iniquity}. iniquity Now this man purchased a field with the reward of {iniquity}; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. iniquity For I perceive that thou art in the gall of bitterness, and in] the bond of {iniquity}. iniquity I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to {iniquity} unto iniquity; even so now yield your members servants to righteousness unto holiness . iniquity I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto {iniquity}; even so now yield your members servants to righteousness unto holiness . iniquity <1CO13 -6> Rejoiceth not in {iniquity}, but rejoiceth in the truth; iniquity <2TH2 -7> For the mystery of {iniquity} doth already work: only he who now letteth will let], until he be taken out of the way. iniquity <2TI2 -19> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from {iniquity}. iniquity Who gave himself for us, that he might redeem us from all {iniquity}, and purify unto himself a peculiar people, zealous of good works. iniquity Thou hast loved righteousness, and hated {iniquity}; therefore God, even] thy God, hath anointed thee with the oil of gladness above thy fellows. iniquity And the tongue is] a fire, a world of {iniquity}: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. iniquity <2PE2 -16> But was rebuked for his {iniquity}: the dumb ass speaking with man's voice forbad the madness of the prophet. r

iniquity 3892 # paranomia {par-an-om-ee'-ah}; from the same as 3891; transgression: -- {iniquity}.[ql iniquity 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil doing, {iniquity}, matter of wrong.[ql iniquity 4189 # poneria {pon-ay-ree'-ah}; from 4190; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: -- {iniquity}, wickedness.[ql iniquity 0458 # anomia {an-om-ee'-ah}; from 459; illegality, i. e. violation of law or (genitive case) wickedness: -- {iniquity}, X transgress(-ion of) the law, unrighteousness.[ql iniquity 0093 # adikia {ad-ee-kee'-ah}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- {iniquity}, unjust, unrighteousness, wrong.[ql

 \ast iniquity , 0093 adikia , 0458 anomia , 3892 paranomia ,

iniquity -0093 {iniquity}, unrighteousness, wrong, iniquity -0458 iniquities, {iniquity}, law, transgression, unrighteousness, iniquity -3892 {iniquity},

iniquity -0205 affliction, evil, false, idol, {iniquity}, mischief, mourners, mourning, nought, sorrow, unjust, unrighteous, vain, vanity, wicked, wickedness, iniquity -1942 calamities, calamity, {iniquity}, mischiefs, mischievous, naughtiness, naughty, noisome, perverse, substance, very, wickedness, iniquity -5753 amiss, commit, committed, crooked, {iniquity}, perverse, perversely, perverted, troubled, turneth, wickedly, wrong, iniquity -5766 iniquities, {iniquity}, perverseness, unjust, unjustly, unrighteously, unrighteousness, wicked, wickedly, wickedness, iniquity -5771 fault, iniquities, {iniquity}, mischief, punishment, punishments, sin, iniquity -5932 {iniquity}, iniquity -5999 grievance, grievousness, {iniquity}, labour, mischief, miserable, misery, pain, painful, perverseness, sorrow, toil, travail, trouble, wearisome, wickedness, iniquity -7562 {iniquity}, wickedness,

iniquity 0205 -- /aven -- affliction, evil, false, idol, {iniquity}, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity,wicked(-ness). iniquity 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + {iniquity}, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which, work, iniquity 1942 -- havvah -- calamity, {iniquity}, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. iniquity 5753 --\avah -- do amiss, bow down, make crooked, commit {iniquity}, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong. iniquity 5758 -- \ivya/ -- {iniquity}. iniquity 5766 -- \evel -- {iniquity}, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness). iniquity 5771 -- \avon -- fault, iniquity, mischeif, punishment (of {iniquity}),sin. iniquity 5771 -- \avon -- fault, {iniquity}, mischeif, punishment (of iniquity),sin. iniquity 5932 --\alvah -- {iniquity}. iniquity 5999 -- \amal -- grievance(-vousness), {iniquity}, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness. iniquity 7562 resha\ -- -- {iniquity}, wicked(-ness). iniquity 0092 ** adikema ** evil doing, {iniquity}, matter of wrong. iniquity 0093 ** adikia ** {iniquity}, unjust, unrighteousness, wrong. iniquity 0458 ** anomia ** {iniquity}, X transgress(-ion of) the law, unrighteousness. iniquity 3892 ** paranomia ** {iniquity}. iniquity 4189 ** poneria ** {iniquity}, wickedness.

iniquity and iniquity 0458 -anomia-> iniquity and to iniquity 0458 -anomia-> iniquity for his iniquity 3892 -paranomia-> iniquity from iniquity 0093 -adikia-> iniquity iniquity 0458 -anomia-> iniquity 0093 -adikia-> iniquity 0093 -ad

iniquity 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, {iniquity}, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369. [ql iniquity 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + {iniquity}, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [q l iniquity 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, {iniquity}, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [q] iniquity 5753 ## (Aramaic) {iv-yaw'}; from a root corresponding to 5753; perverseness: -- {iniquity}.[ql iniquity 5766 ##



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iniquity Interlinear Index Study iniquity GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the {iniquity} <05771 + of the Amorites <00567 +>Emoriy > [is] not yet full <08003 +shalem > . iniquity GEN 019 015 . And when <03644 + k@mow > the morning <07837 + shachar > arose <math><05927 + shachar > arose <05927 + shachar > arose <05927hastened <00213 +>uwts > Lot <03876 + Lowt >, saying <00559 +>amar >, Arise <06965 + quwm >, take <03947 + lagach > thy wife < 00802 + sishshah >, and thy two <08147 + sh@ nayim > daughters < 01363 + gobahh>, which are here <04672 + matsa >>; lest <06435 + pen > thou be consumed <05595 + caphah > in the {iniquity} , What <04100 + mah > shall we say <00559 + > amar > unto my lord <00113 + > adown > ? what <04100 + mah > mah > mah < 04100 + mah < 04100 + mah < 04100 + mah > mah < 04100 + mah < 0shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the {iniquity} <05771 + of thy servants <05650 + : behold <02009 +hinneh >, we [are] my lord s <00113 +>adown > servants <05650 +, both <01571 +gam > we, and [he] also <01571 + gam > with whom <00834 + aher > the cup <01375 + g@biya < > is found <04672+matsa>>. iniquity EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach >, that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the {iniquity} <05771 + of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522+ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . iniquity EXO 028 043 And they shall be upon Aaron <00175 +>Aharown >, and upon his sons <01121 +ben >, when they come <00935 +bow> > in unto the tabernacle <00168 +> ohel > of the congregation <04150 + mow, or <00176 +> ow > when they come <05066+nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 + qodesh > [place]; that they bear $<05375 + nasa > not {iniquity} <05771 + , and die <math><04191 + muwth > not {iniquity}$: [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 + achar > him . iniquity EXO 034 007 Keeping <05341 + hatsar > mercy <02617 + checed > for thousands <00505 +> eleph >, forgiving <05375 + nasa>> iniquity <05771 + and transgression <06588 + pesha<>and $\sin \langle 02402 + \text{chatta} \rangle$ and that will by no $\langle 03808 + \text{lo} \rangle$ means clear $\langle 05352 + \text{nagah} \rangle$ [the guilty]; visiting <06485 + pagad > the {iniquity} <05771 + of the fathers <1> upon the children <01121 + ben >, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea < > [generation]. iniquity EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph>, forgiving <05375 +nasa>> {iniquity} <05771 + and transgression <06588 +pesha<> and sin <02402+chatta>ah>, and that will by no <03808 +lo>> means clear <05352 +naqah> [the guilty]; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation]. iniquity EXO 034 009 And he said <00559 +>amar >, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 + Adonay >, I pray <04994 + na > thee, go <03212 + yalak > among <07130 + qereb > us; for it [is] a stiffnecked people <05971 + ; and pardon <05545 +calach > our {iniquity} <05771 + and our sin <02403 +chatta>ah>, and take us for thine inheritance <05157 +nachal>. iniquity LEV 005 001. And if <03588 +kiy> a soul <05315 +nephesh > sin <02398 +chata> >, and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah >, and [is] a witness <05707 +, whether <00176 +>ow > he hath seen <07200 + ra>ah> or <00176 +> ow > known <03045 + yada< > [of it]; if <00518 +> im > he do not utter <05046 + nagad > [it], then he shall bear $\langle 05375 + nasa \rangle \rangle$ his {iniquity} $\langle 05771 + .$ iniquity LEV 005 017 And if $\langle 03588 + kiy \rangle$ a soul <05315 +nephesh > sin <02398 +chata> >, and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 + Y@ hovah >; though he wist <03045 + yada < > [it] not, yet is he guilty <00816 + > asham > , and shall bear $<05375 + nasa > his \{iniquity\} < 05771 + . iniquity LEV 007 018 And if <math><00518 + im > [any]$ of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam >, it shall not be accepted<07521 +ratsah >, neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126+qarab > it: it shall be an abomination <06292 + pigguwl >, and the soul <05315 + nephesh > that eateth <00398+>akal > of it shall bear <05375 +nasa>> his {iniquity} <05771 + . iniquity LEV 010 017 Wherefore <04069+madduwa<> have ye not eaten <00398 +>akal> the sin <02403 +chatta>ah> offering in the holy <06944 +qodesh > place < 04725 + magowm >, seeing < 03588 + kiy > it [is] most < 06944 + qodesh > holy < 06944+qodesh >, and [God] hath given $<05414 + nathan > it you to bear <math><05375 + nasa > the {iniquity} <05771 + of$

the congregation <05712 +, to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 + Y@hovah > ? iniquity LEV 017 016 But if <00518 + im > he wash <03526 + kabac > [them] not , nor<03808 + lo > bathe <07364 + rachats > his flesh <01320 + basar >; then he shall bear <05375 + nasa > his $\{\text{iniquity}\} < 05771 + .$ iniquity LEV 018 025 And the land < 00776 + serets > is defiled < 02930 + tame > > :therefore I do visit <06485 + pagad > the {iniquity} <05771 + thereof upon it, and the land <00776 + > erets > itself vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > . iniquity LEV 019 008 Therefore [every one] that eateth $<00398 + >akal > it shall bear <05375 + nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > nasa > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + , because <03588 + kiy > his {iniquity} <05771 + his {iniquity} <05771 + his {iniquity$ he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . iniquity LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +> achowth >, his father s <1> daughter <01323 +bath >, or <00176 +> ow > his mother s <00517 +> em > daughter <01323 +bath >, and see <07200 +ra>ah > her nakedness <06172 +, and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 + checed > thing ; and they shall be cut <03772 + karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 + galah > his sister s <00269 + >achowth > achowth > achowthnakedness <06172 +; he shall bear <05375 +nasa> his {iniquity} <05771 +. iniquity LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +> achowth >, nor of thy father s <1> sister <00269 +> achowth >: for he uncovereth <06168 + his near <07607 $+sh@>er > kin < 07607 + sh@>er > : they shall bear < 05375 + nasa > > their {iniquity} < 05771 + . iniquity LEV$ 022 016 Or suffer <05375 + nasa > them to bear <05375 + nasa > the {iniquity} <05771 + of trespass <00819+>ashmah>, when they eat <00398 +>akal> their holy <06944 +qodesh> things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . iniquity LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +magag >away in their {iniquity} <05771 + in your enemies <00341 +>oyeb > lands <00776 +>erets >; and also <00637 +>aph > in the iniquities <05771 + of their fathers <1> shall they pine <04743 +magaq > away with them . iniquity LEV 026 040 . If they shall confess <03034 +yadah > their iniquity <05771 +, and the {iniquity} <05771 + of their fathers <1>, with their trespass <04604 +ma which <00834+>aher > they trespassed <04604 +ma against me, and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me; iniquity LEV 026 040. If they shall confess <03034 +yadah > their $\{\text{iniquity}\} < 05771 +$, and the iniquity < 05771 + of their fathers < 1 >, with their trespass < 04604 +ma which <00834 +>aher > they trespassed <04604 +ma against me, and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ; iniquity LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 + yalak > contrary <07147 + q@riy > unto them, and have brought <00935 + bow > > theminto the land <00776 +>erets > of their enemies <00341 +>oyeb >; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 + hearts <03824 + lebab > be humbled <03665 + kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 + of their {iniquity} <05771 + : iniquity LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them, and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath >, while she lieth desolate <08074 +shamem > without them : and they shall accept <07521+ratsah > of the punishment <05771 + of their {iniquity} <05771 + : because <03282 +ya, even because <03282+ya they despised <03988 + ma > ac > my judgments <04941 + mishpat >, and because their soul <05315 + nephesh> abhorred <01602 +ga my statutes <02708 +chuqqah > . iniquity NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 + bow >> his wife <00802 +>ishshah > unto the priest <03548 + kohen >, and he shallbring <00935 + bow > her offering <07133 + qorban > for her, the tenth <06224 + [part] of an ephah <00374+>eyphah > of barley <08184 + s@ meal <07058 + qemach >; he shall pour <03332 + yatsaq > no <03808 + lo > >oil < 08081 + shemen > upon it, nor < 03808 + lo > put < 05414 + nathan > frankincense < 03828 + l@bownah > l@bownah > loss + loss + l@bownah > loss + loss + l@bownah > loss + lossthereon <05921 +; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503+minchah > of memorial <02146 +zikrown >, bringing <02142 +zakar > {iniquity} <05771 + to remembrance <02142 + zakar >. iniquity NUM 005 031 Then shall the man <00376 + yiyh > be guiltless <05352 + naqah >from iniquity <05771 +, and this <01931 +huw> > woman <00802 +>ishshah> shall bear <05375 +nasa> > her $\{\text{iniquity}\} < 05771 + .$ iniquity NUM 005 031 Then shall the man < 00376 + iysh > be guiltless < 05352 + nagah > iniquityfrom {iniquity} <05771 +, and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> >her iniquity <05771 + . iniquity NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 + rab > mercy < 02617 + checed >, forgiving <05375 + nasa > > iniquity < 05771 + and transgression<06588 + pesha <>, and by no <03808 + lo >> means clearing <05352 + nagah > [the guilty], visiting <06485+paqad > the {iniquity} <05771 + of the fathers <1> upon the children <01121 + ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation]. iniquity NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 + rab > mercy <02617 + checed >, forgiving <05375 + nasa > >

 $\{\text{iniquity}\} < 05771 + \text{and transgression} < 06588 + \text{pesha} <>, \text{ and by no } < 03808 + \text{lo} >> \text{means clearing} < 05352$ +naqah > [the guilty], visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation]. iniquity NUM $014\ 019\ Pardon < 05545 + calach >$, I beseech < 04994 + na > thee, the {iniquity} < 05771 + of this < 02088 + zeh> people <05971 + according unto the greatness <01433 + godel > of thy mercy <02617 + checed > , and as thou until <05704 + now <02008 +hennah > . iniquity NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 + dabar > of the LORD <03068 + Y@hovah > , and hath broken <06565 + parar > his commandment <04687 + mitsvah >, that soul <05315 + nephesh > shall utterly be cut <03772 + karath > off; his $\{\text{iniquity}\} < 05771 + [\text{shall be}] \text{ upon him}$. iniquity NUM 018 001. And the LORD < 03068 + Y @ hovah > said<00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1>house <01004 +bayith > with the shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720+miqdash >: and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the {iniquity} <05771 + of your priesthood <03550 +k@hunnah > . iniquity NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Thou and thy sons <01121 +ben > and thy father s <1>house <01004 +bayith > with the shall bear <05375 +nasa> > the {iniquity} <05771 + of the sanctuary <04720+miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa > the iniquity <05771 +of your priesthood <03550 +k@hunnah > . iniquity NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they shall bear <05375 + nasa > their {iniquity} <05771 + : [it shall be] a statute <02708 + chuqqah > for ever <05769 + throughout your generations <01755 +dowr >, that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 + nachalah > . iniquity NUM 023 021 He hath not beheld $<05027 + nabat > \{iniquity\} <00205 + aven > in Jacob <03290 + Ya, neither <03808 + lo > aven > lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo > lo <03290 + Ya, neither <03808 + lo <03808 + lo$ > hath he seen <07200 +ra>ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is] with him, and the shout <08643 +t@ruw of a king <04428 +melek > [is] among them . iniquity NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 + parar > after < 00310 + achar > that he hath heard < 08085 + shama < > [them] ; then he shall bear $<05375 + nasa > her \{iniquity\} < 05771 + . iniquity DEU 005 009 Thou shalt not bow < 07812 + shachah > down$ <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 + them : for I the LORD <03068+Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el >, visiting $<06485 + paqad > the {iniquity} < 05771 + of the fathers <1> upon the children <01121 + ben > unto the third$ <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me, iniquity DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 $+>iysh > for any <0.03605 + kol > \{iniquity\} <0.05771 + , or for any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + kol > sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.02403 + chatta > ah > , in any <0.03605 + sin <0.03605$ <03605 + kol > sin < 02399 + chet > > that he sinneth < 02398 + chata > > : at < 05921 + the mouth < 06310 + peh > oftwo <08147 + sh@nayim > witnesses <05707 +, or at <05921 + the mouth <06310 + peh > of three <07969+shalowsh > witnesses <05707 +, shall the matter <01697 +dabar > be established <06965 +quwm > . iniquity DEU 032 004 [He is] the Rock < 06697 + tsuwr >, his work < 06467 + po [is] perfect < 08549 + tamiym >: for all <03605 + kol > his ways < 01870 + derek > [are] judgment < 04941 + mishpat > : a God < 00410 + > el > of truth<00530 +>emuwnah > and without <00369 +>ayin > {iniquity} <05766 +, just <06662 +tsaddiyq > and right <03477 + yashar > [is] he iniquity JOS 022 017 [Is] the {iniquity} <05771 + of Peor <06465 + P@ too little <04592 + m@ for us, from which <00834 + >aher > we are not cleansed <math><02891 + taher > until <05704 + this<02088 + zeh > day < 03117 + yowm >, although there was a plague <05063 + negeph > in the congregation<05712 + of the LORD <03068 +Y@hovah >, iniquity JOS 022 020 Did not Achan <05912 + the son <01121 +ben > of Zerah <02226 +Zerach > commit <04603 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing, and wrath <07110 +qetseph > fell <01961 +hayah > on <05921 + all <03605 +kol > the congregation <05712 + of Israel < 03478 + Yisra > el > ? and that man < 00376 + >iysh > perished < 01478 + gava < > not alone<00259 +>echad > in his {iniquity} <05771 + . iniquity 1SA 003 013 For I have told <05046 +nagad > him that I will judge <08199 +shaphat > his house <01004 +bayith > for ever <05769 + for the {iniquity} <05771 + which <00834 +>aher > he knoweth <03045 +yada<>; because <03588 +kiy > his sons <01121 +ben > made themselves <01992 +hem > vile <07043 +qalal >, and he restrained <03543 +kahah > them not . iniquity 1SA 003 014 And therefore I have sworn <07650 + shaba < > unto the house <01004 + bayith > of Eli < 05941 + , thatthe {iniquity} <05771 + of Eli s <05941 + house <01004 + bayith > shall not be purged <03722 + kaphar > withsacrifice <02077 + zebach > nor offering <04503 + minchah > for ever <05769 + . iniquity 1SA 015 023 Forrebellion <04805 + m@riy > [is as] the sin <02403 + chatta > ah > of witchcraft <math><07081 + qecem >, and

stubbornness $<06484 + patsar > [is as] \{iniquity\} < 00205 + aven > and idolatry < 08655 + t@raphiym > .$ Because <03282 +ya thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of the LORD <03068 +Y@hovah >, he hath also rejected <03988 + ma > ac > thee from [being] king <04428 + melek >. iniquity 1SA $020\ 001$. And David < 01732 +David > fled < 01272 +barach > from Naioth < 05121 +Navivth > in Ramah <07414 +Ramah >, and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniym > Jonathan <03083 + Y@hownathan >, What <04100 + mah > have I done <06213 + ? what <04100 + mah > [is] mine $\{\text{iniquity}\} < 05771 + ?$ and what < 04100 + mah > [is] my sin < 02403 + chatta > ah > before < 06440 + paniym > thyfather <1>, that he seeketh <01245 +bagash > my life <05315 +nephesh > ? iniquity 1SA 020 008 Therefore thou shalt deal <06213 + kindly <02617 + checed > with thy servant <05650 + ; for thou hast brought <00935 + bow > >thy servant $<05650 + into a \operatorname{covenant} <01285 + b@rivth > of the LORD <03068 + Y@hovah > with thee :$ notwithstanding, if <00518 + >im > there be in me {iniquity} <05771 + , slay <04191 + muwth > me thyself <00859 +>attah >; for why <04100 +mah > shouldest thou bring <00935 +bow> > me to thy father <1>? iniquity 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar >, Upon me, my lord <00113 +>adown >, [upon] me [let this] {iniquity} <05771 + [be]: and let thine handmaid <00519 +>amah >, I pray <04994 + na >> thee, speak <01696 + dabar > in thine audience <00241+>ozen >, and hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah >. iniquity 2SA 007 014 I will be his father <1>, and he shall be my son <01121 + ben >. If <00834 + ber > becommit $<05753 + \{\text{iniquity}\} < 05753 +$, I will chasten <03198 + yakach > him with the rod < 07626 + shebet > ofmen <00582 +> enowsh >, and with the stripes <05061 + nega<> of the children <01121 + ben > of men <00120+>adam >: iniquity 2SA 014 009 And the woman <00802 +>ishshah > of Tekoah <08621 + T@ gow said <00559+>amar > unto the king <04428 +melek >, My lord <00113 +>adown >, O king <04428 +melek >, the $\{\text{iniquity}\} < 05771 + [\text{be}] \text{ on } < 05921 + \text{me}, \text{ and on } < 05921 + \text{my father } \text{s} < 1 > \text{house} < 01004 + \text{bayith} > : \text{ and the}$ king <04428 +melek > and his throne <03678 +kicce> > [be] guiltless <05355 +naqiy > . iniquity 2SA 014 032 And Absalom <53> answered <00559 +> amar > Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, I sent <07971 +shalach > unto thee, saying <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971+shalach > thee to the king <04428 +melek >, to say <00559 +>amar >, Wherefore <04100 +mah > am I come <00935 + bow > from Geshur <01650 + G@shuwr > ? [it had been] good <02896 + towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym >; and if <00518 +>im > there be [any] {iniquity} <05771 + in me, let him kill <04191+muwth > me . iniquity 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , Let not my $lord < 00113 + adown > impute < 02803 + chashab > {iniquity} < 05771 + unto me, neither < 00408 + al > do thou$ remember <02142 + zakar > that which <00834 + >aher > thy servant <05650 + did perversely <05753 + the day <03117 + yowm > that my lord <00113 + adown > the king <04428 + melek > went <03318 + yatsa > out ofJerusalem <03389 + Y@ruwshalaim >, that the king <04428 + melek > should take <07760 + suwm > it to his heart <03820 +leb > . iniquity 2SA 022 024 I was also upright <08549 +tamiym > before him , and have kept <08104 +shamar > myself from mine {iniquity} <05771 + . iniquity 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +> achar > that he had numbered <05608+caphar > the people <05971 + . And David <01732 +David > said <00559 +>amar > unto the LORD <03068+Y@hovah >, I have sinned <02398 +chata >> greatly <03966 +m@ in that I have done <06213 + : and now <06258 +, I beseech <04994 +na> thee, O LORD <03068 +Y@hovah >, take <05674 + away <05674 + the $\{\text{iniquity}\} < 05771 + \text{of thy servant} < 05650 + ; \text{ for I have done very} < 03966 + m@ foolishly < 05528 + cakal > .$ iniquity 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym >, I have sinned $\langle 02398 + chata \rangle \rangle$ greatly $\langle 03966 + m@$, because $\langle 00834 + \rangle$ aher $\rangle I$ have done $\langle 06213 + this$ <02088 + zeh > thing < 01697 + dabar > : but now < 06258 + , I beseech < 04994 + na > > thee , do < 05674 + away $<05674 + \text{the {iniquity}} < 05771 + \text{of thy servant} < 05650 + ; for I have done very < 03966 + m@ foolishly < 05528$ +cakal > . iniquity 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 + shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > {iniquity} <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 + masso > of persons < 06440 + paniym > , nor taking < 04727 + miqqach > of gifts < 07810 + shachad > .iniquity NEH 004 005 And cover <03680 + kacah > not their {iniquity} <05771 + and let not their sin <02403+chatta>ah> be blotted <04229 +machah> out from before <06440 +paniym> thee : for they have provoked [thee] to anger <03707 +ka before <05048 +neged > the builders <01129 +banah > . iniquity JOB 004 008 Even as I have seen $\langle 07200 + ra \rangle$ and so the seen $\langle 02790 + charash \rangle$ iniquity $\langle 00205 + \rangle$ aven \rangle , and so w <02232 + zara < > wickedness <05999 +, reap <07114 + qatsar > the same . iniquity JOB 005 016 So the poor $<01800 + dal > hath < 01961 + hayah > hope < 08615 + tiqvah > , and {iniquity} < 05766 + stoppeth < 07092$

+qaphats > her mouth <06310 +peh > . iniquity JOB 006 029 Return <07725 +shuwb > , I pray <04994 +na> > you, let it not be {iniquity} <05766 +; yea, return <07725 +shuwb > again <05750 +, my righteousness <06664+tsedeq > [is] in it . iniquity JOB 006 030 Is there {iniquity} <05766 + in my tongue <03956 + lashown > ?cannot <03808 + lo > my taste <02441 + chek > discern <00995 + bivn > perverse <01942 + havvah > things ?iniquity JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +pesha<>, and take $<05674 + away <05674 + mine {iniquity} <05771 + ? for now <math><06258 + shall I sleep$ <07901 +shakab > in the dust <06083 +; and thou shalt seek <07836 +shachar > me in the morning <07836+shachar >, but I [shall] not [be] . iniquity JOB 010 006 That thou enquirest <01245 +baqash > after <00310 +>achar > mine {iniquity} <05771 + , and searchest <01875 +darash > after <00310 +>achar > my sin <02403 +chatta>ah > ? iniquity JOB 010 014 . If <00518 +>im > I sin <02398 +chata> > , then thou markest <08104+shamar > me, and thou wilt not acquit <05352 +nagah > me from mine {iniquity} <05771 +. iniquity JOB 011 006 And that he would shew <05046 + nagad > thee the secrets <08587 + ta of wisdom <math><02451 + chokmah >, that [they are] double <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh > exacteth <05382 +nashah > of thee [less] than thine {iniquity} <05771 + [deserveth]. iniquity JOB 011 014 If $<00518 + im > \{iniquity\} < 00205 + aven > [be] in thine hand <math><03027 + yad >$, put it far <07350 +rachowq > away, and let not wickedness <05766 + dwell <07931 +shakan > in thy tabernacles <00168 +>ohel >. iniquity JOB 014 017 My transgression <06588 +pesha< > [is] sealed <02856 +chatham > up in a bag <06872 + ts@rowr >, and thou sewest $<02950 + taphal > up mine \{iniquity\} < 05771 + . iniquity JOB 015 005 For$ thy mouth <06310 +peh > uttereth <00502 +>alph > thine {iniquity} <05771 +, and thou choosest <00977+bachar > the tongue <03956 +lashown > of the crafty <06175 + . iniquity JOB 015 016 How <00637 +>aph > much more abominable <08581 +ta and filthy <00444 +>alach > [is] man <00376 +>iysh > , which drinketh $<08354 + \text{shathah} > \{\text{iniquity}\} < 05766 + \text{like water} < 04325 + \text{mayim} > ? \text{iniquity JOB } 020 \ 027 \ \text{The heaven} < 08064$ +shamayim > shall reveal <01540 +galah > his {iniquity} <05771 + ; and the earth <00776 +>erets > shall rise <06965 + quwm > up against him . iniquity JOB 021 019 God <00433 + elowahh > layeth <06845 + tsaphan > uphis {iniquity} <00205 +>aven > for his children <01121 + ben >: he rewardeth <07999 + shalam > him, and he shall know <03045 + yada < > [it]. iniquity JOB 022 023 If <00518 + >im > thou return <07725 + shuwb > to the Almighty <07706 +Shadday >, thou shalt be built <01129 +banah > up, thou shalt put away <07368 +rachag > $\{\text{iniquity}\} < 05766 + \text{far} < 07350 + \text{rachowq} > \text{from thy tabernacles} < 00168 + > \text{ohel} > . \text{ iniquity JOB 031 003 [Is]}$ not destruction <00343 +>eyd > to the wicked <05767 + ? and a strange <05235 +neker > [punishment] to the heinous $<02154 + zimmah > crime <02154 + zimmah > ; yea, it [is] an {iniquity} <05771 + [to be punished by]$ the judges <06414 + paliyl >. iniquity JOB 031 028 This <01931 + huw > also <01571 + gam > [were] an $\{\text{iniquity}\} < 05771 + [\text{ to be punished by }]$ the judge < 06416 + p@liyliy > : for I should have denied < 03584+kachash > the God <00410 +>el > [that is] above <04605 +ma . iniquity JOB 031 033 . If <00518 +>im > I covered <03680 +kacah > my transgressions <06588 +pesha< > as Adam <00121 +>Adam > , by hiding <02934 +taman > mine {iniquity} < 05771 + in my bosom < 02436 + cheyq > : iniquity JOB 033 009 I am clean < 02134+zak > without < 01097 + b@liy > transgression < 06588 + pesha < >, I [am] innocent < 02643 + chaph >; neither<03808 + lo > [is there] {iniquity} <05771 + in me . iniquity JOB 034 008 Which goeth <00732 + arach > incompany <02274 +chebrah > with the workers<06466 +pa of {iniquity} <00205 +>aven >, and walketh <03212 +yalak > with wicked <07562 +resha< > men <00582 +>enowsh > . iniquity JOB 034 010 . Therefore <03651+ken > hearken <08085 + shama < > unto me, ye men <00582 + > enowsh > of understanding <03824 + lebab > : far <02486 +chaliylah > be it from God <00410 +>el >, [that he should do] wickedness <07562 +resha< >; and [from] the Almighty <07706 +Shadday >, [that he should commit] {iniquity} <05766 + . iniquity JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 + choshek >, nor <00369 +>ayin > shadow <06757 + tsalmaveth> of death <06757 +tsalmaveth >, where <08033 +sham > the workers <06466 +pa of {iniquity} <00205 +> aven > may hide <05641 +cathar > themselves . iniquity JOB 034 032 [That which] I see <02372 +chazah > not teach $<03384 + yarah > thou me : if <00518 + >im > I have done <06466 + pa {iniquity} <05766 + , I will do <06466$ +pa no <03808 +lo> > more . iniquity JOB 036 010 He openeth <01540 +galah > also their ear <00241 +>ozen > to discipline <04148 +muwcar > , and commandeth <00559 +>amar > that they return <07725 +shuwb > from $\{\text{iniquity}\} < 00205 + \text{aven} > .$ iniquity JOB 036 021 Take heed < 08104 + shamar > ., regard < 06437 + panah >not {iniquity} <00205 +>aven >: for this <02088 +zeh > hast thou chosen <00970 +bachuwr > rather than affliction <06040 + . iniquity JOB 036 023 Who <04310 + miy > hath enjoined <06485 + pagad > him his way <01870+derek > ? orwho <04310 +miy > can say <00559 +>amar > , Thou hast wrought <06466 +pa {iniquity} <05766 +? iniquity PSA 005 005 The foolish <01984 +halal > shall not stand <03320 +yatsab > in thy sight <05869 + : thou hatest <08130 +sane> > all <03605 +kol > workers <06466 +pa of {iniquity} <00205 +>aven > . iniquity

PSA 006 008. Depart <05493 + cuwr > from me, all $<03605 + kol > ye workers <06466 + pa of {iniquity} <00205$ +>aven >; for the LORD <03068 +Y@hovah > hath heard <08085 +shama< > the voice <06963 +qowl > of my weeping <01065 +B@kiy > . iniquity PSA 007 003 O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , if <00518 + >im > I have done <06213 + this <02063 + zo>th >; if $<00518 + >im > there be {iniquity} <05766 + iniquity}$ in my hands <03709 +kaph >; iniquity PSA 007 014 Behold <02009 +hinneh >, he travaileth <02254 +chabal > with {iniquity} <00205 +> aven >, and hath conceived <02030 + hareh > mischief <05999 +, and brought <03205 ++yalad > forth <03205 +yalad > falsehood <08267 +sheqer > . iniquity PSA 014 004 . Have all <03605 +kol > the workers $<06466 + pa of \{iniquity\} < 00205 + aven > no < 03808 + lo > knowledge < 03045 + yada < > ? who eat$ <00398 +>akal > up my people <05971 + [as] they eat <00398 +>akal > bread <03899 + lechem >, and call<07121 +qara> > not upon the LORD <03068 +Y@hovah > . iniquity PSA 018 023 I was also upright <08549 +tamiym > before <05973 + him, and I kept <08104 + shamar > myself from mine {iniquity} <05771 + . iniquity PSA 025 011 For thy name s <08034 +shem > sake <04616 +ma, O LORD <03068 +Y@hovah >, pardon <05545 +calach > mine {iniquity} <05771 + ; for it [is] great <07227 +rab > . iniquity PSA 028 003 Draw <04900 + mashak > me not away with the wicked <07563 + rasha <>, and with the workers <06466 + pa of $\{\text{iniquity}\} < 00205 + \text{aven} >$, which speak < 01696 + dabar > peace < 07965 + shalowm > to their neighbours <07453 + rea < >, but mischief <07451 + ra < > [is] in their hearts <03824 + lebab >. iniquity PSA 031 010 For my life <02416 +chay > is spent <03615 +kalah > with grief <03015 +yagown > , and my years <08141 +shaneh > with sighing <00585 +>anachah > : my strength <03581 +koach > faileth <03782 +kashal > because of mine $\{\text{iniquity}\} < 05771 +, \text{ and my bones} < 06106 + \text{ are consumed} < 06244 +. \text{ iniquity PSA } 032 \ 002 \ \text{Blessed} < 00835 \ \text{Constant} < 00835 \$ +>esher > [is] the man <00120 +>adam > unto whom the LORD <03068 + Y@hovah > imputeth <02803+chashab > not {iniquity} <05771 +, and in whose spirit <07307 +ruwach > [there is] no <00369 +>ayin > guile <07423 + r@miyah >. iniquity PSA 032 005 I acknowledged <03045 + yada < > my sin <02403 + chatta > ah > untothee, and mine iniquity <05771 + have I not hid <03680 + kacah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou for gavest <05375 + nasa > the {iniquity} <05771 + of my sin <02403 + chatta > ah >. Selah <05542 + celah >. iniquity PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee, and mine $\{\text{iniquity}\} < 05771 + \text{have I not hid} < 03680 + \text{kacah} > . I \text{ said} < 00559 + \text{amar} > , I \text{ will confess} < 03034 + \text{yadah} > .$ my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> > the iniquity <05771 + of my sin <02403 + chatta > ah >. Selah <05542 + celah >. iniquity PSA 036 002 For he flattereth <02505 +chalaq > himself in his own eyes <05869 + , until his {iniquity} <05771 + be found <04672+matsa>> to be hateful <08130 +sane>>. iniquity PSA 036 003 The words <01697 +dabar > of his mouth $<06310 + \text{peh} > [\text{ are }] \{\text{iniquity}\} < 00205 + \text{aven} > \text{ and deceit} < 04820 + \text{mirmah} > : \text{ he hath left} < 02308 + \text{chadal} > 1000 + \text{chadal} > 100$ off to be wise <07919 + sakal >, [and] to do good <03190 + yatab >. iniquity PSA 036 012 There <08033 + sham> are the workers <06466 + pa of {iniquity} <00205 + aven > fallen <05307 + naphal > : they are cast <01760+dachah > down <01760 + dachah > , and shall not be able <03201 + yakol > to rise <06965 + quwm > . iniquity PSA 037 001. [A Psalm] of David <01732 +David >. Fret <02734 +charah > not thyself because of evildoers <07489 +ra of {iniquity} <05766 + . iniquity PSA 038 018 For I will declare <05046 +nagad > mine {iniquity} <05771 +; I will be sorry <01672 + da > ag > for my sin <02403 + chatta > ah >. iniquity PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for {iniquity} <05771 + , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth <06211 + : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [is] vanity <01892 +hebel > . Selah <05542 +celah>. iniquity PSA 041 006 And if <00518 + im > he come <00935 + bow > to see <math><07200 + ra > ah > [me], he speaketh <01696 + dabar > vanity <07723 + shav > >: his heart <03820 + leb > gathereth <06908 + gabats > $\{\text{iniquity}\} < 00205 + \text{aven} > \text{to itself}; [when] he goeth < 03318 + \text{yatsa} > \text{abroad} < 02351 + \text{chuwts} >, he telleth$ <01696 + dabar > [it]. iniquity PSA 049 005 Wherefore <04100 + mah > should I fear <math><03372 + yare > in the days <03117 + yowm > of evil <07451 + ra <>, [when] the {iniquity} <05771 + of my heels <06120 + shallcompass <05437 +cabab > me about ? iniquity PSA 051 002 Wash <03526 +kabac > me throughly <07235 +rabah > from mine {iniquity} < 05771 +, and cleanse < 05352 + nagah > me from my sin < 02403 + chatta > ah >. iniquity PSA 051 005 Behold <02005 +hen >, I was shapen <02342 +chuwl > in {iniquity} <05771 +; and in sin <02399 + chet > did my mother < 00517 + em > conceive < 03179 + yacham > me . iniquity PSA 053 001 . To thechief Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath >, Maschil <07919 +sakal >, [A Psalm] of David <01732 + David >. The fool <05036 + nabal > hath said <00559 + amar > in his heart <03820+leb >, [There is] no <00369 +>ayin > God <00430 +>elohiym >. Corrupt <07843 +shachath > are they, and have done abominable $<08581 + ta \{iniquity\} <05766 + : [there is] none <00369 +>ayin > that doeth <06213 + (there is) +$ good < 02896 + towb > . iniquity PSA 053 004 Have the workers $< 06466 + pa of \{iniquity\} < 00205 + aven > no$

<03808 + lo > knowledge <03045 + yada< > ? who eat <00398 + akal > up my people <05971 + [as] they eat <00398 +>akal > bread <03899 + lechem > : they have not called <07121 + qara >> upon God <00430 +>elohiym> . iniquity PSA 055 003 Because of the voice <06963 + qowl > of the enemy <00341 + oyeb >, because <06440+paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > $\{\text{iniquity}\} < 00205 + \text{aven} > \text{upon me}, \text{ and in wrath } < 00639 + \text{aph} > \text{they hate } < 07852 + \text{satam} > \text{me}. \text{ iniquity}$ PSA 056 007 Shall they escape $<06405 + pallet > by \{iniquity\} < 00205 + aven > ? in [thine] anger < 00639$ +>aph > cast <03381 +yarad > down the people <05971 +, O God <00430 +>elohiym >. iniquity PSA 059 002 Deliver <05337 + natsal > me from the workers <06466 + pa of {iniquity} <00205 + aven >, and save <03467+yasha< > me from bloody <01818 +dam > men <00582 +>enowsh > . iniquity PSA 064 002 Hide <05641 +cathar > me from the secret <05475 +cowd > counsel <05475 +cowd > of the wicked <07489 +ra of {iniquity} <00205 + aven >: iniquity PSA 066 018 If <00518 + im > I regard $<07200 + ra > ah > {iniquity} <00205 + aven > aven > aven > aven > {iniquity} <00205 + aven > aven > aven > {iniquity} <00205 + aven > aven > {iniquity} <00205 + {aven} > {aven} > {av$ > in my heart <03820 + leb >, the Lord <00136 + > Adonay > will not hear <08085 + shama < > [me]: iniquity PSA 069 027 Add <05414 +nathan > iniquity <05771 + unto their {iniquity} <05771 + : and let them not come <00935 +bow> > into thy righteousness <06666 +ts@dagah > . iniquity PSA 069 027 Add <05414 +nathan > $\{\text{iniquity}\} < 05771 + \text{unto their iniquity} < 05771 + : \text{ and let them not come} < 00935 + \text{bow} > > \text{ into thy righteousness}$ <06666 + ts@dagah > . iniquity PSA 078 038 But he, [being] full of compassion <07349 + rachuwm > . forgave $<03722 + \text{kaphar} [\text{their}] \{\text{iniquity} \} < 05771 + , \text{ and destroyed} < 07843 + \text{shachath} > [\text{them}] \text{not} : \text{yea} , \text{many}$ <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > away, and did not stir <05782 + up all <03605 +kol > his wrath <02534 +chemah > . iniquity PSA 085 002 Thou hast forgiven <05375 +nasa> > the {iniquity} <05771 + of thy people <05971 + , thou hast covered <03680 + kacah > all <03605 + kol > their sin<02403 +chatta>ah>. Selah <05542 +celah>. iniquity PSA 089 032 Then will I visit <06485 +pagad> their transgression <06588 + pesha <> with the rod <07626 + shebet >, and their {iniquity} <05771 + with stripes<05061 + nega < >. iniquity PSA 092 007. When the wicked <07563 + rasha < > spring <06524 + parach > as the grass <06212 +, and when all <03605 +kol > the workers <06466 +pa of {iniquity} <00205 +>aven > do flourish <06692 +tsuwts >; [it is] that they shall be destroyed <08045 +shamad > for ever <05703 + : iniquity PSA 092 009 For, lo < 02009 + hinneh >, thine enemies < 00341 + soyeb >, O LORD < 03068 + Y @ hovah >, for, lo <02009 +hinneh >, thine enemies <00341 +>oyeb > shall perish <6>; all <03605 +kol > the workers <06466+pa of {iniquity} <00205 +>aven > shall be scattered <06504 +parad > . iniquity PSA 094 004 [How long <05704 +] shall they utter <05042 + naba < > [and] speak <01696 + dabar > hard <06277 + things ? [and] all<03605 + kol > the workers $<06466 + pa of \{iniquity\} < 00205 + aven > boast < 00559 + amount > themselves ?$ iniquity PSA 094 016 Who <04310 +miy > will rise <06965 +quwm > up for me against <05973 + the evildoers <07489 +ra the workers <06466 +pa of {iniquity} <00205 +>aven > ? iniquity PSA 094 020 Shall the throne <03678 +kicce> > of {iniquity} <01942 +havvah > have fellowship <02266 +chabar > with thee, which frameth <03335 +yatsar > mischief <05999 + by a law <02706 +choq > ? iniquity PSA 094 023 And he shall bring <07725 +shuwb > upon them their own {iniquity} <00205 +>aven > , and shall cut <06789 +tsamath > them off in their own wickedness <07451 + ra < >; [yea], the LORD <03068 + Y@hovah > our God <00430 + > elohiym >shall cut <06789 +tsamath > them off . iniquity PSA 106 006 . We have sinned <02398 +chata> > with our fathers <1>, we have committed $<05753 + \{\text{iniquity}\} < 05753 +$, we have done <06213 + wickedly < 07561 + rasha < >. iniquity PSA 106 043 Many <07227 + rab > times <06471 + pa did he deliver <05337 + natsal > them ; but theyprovoked <04784 +marah > [him] with their counsel <06098 + , and were brought <04355 +makak > low <04355 +makak > for their {iniquity} <05771 + . iniquity PSA 107 042 The righteous <03477 +yashar > shall see <07200 + ra > ah > [it], and rejoice <08055 + samach > : and all $<03605 + kol > \{iniquity\} < 05766 + shall stop$ <07092 +gaphats > her mouth <06310 +peh > . iniquity PSA 109 014 Let the {iniquity} <05771 + of his fathers <1> be remembered <02142 + zakar > with the LORD <03068 + Y@hovah >; and let not the sin <02403+chatta>ah > of his mother <00517 +>em > be blotted <04229 +machah > out . iniquity PSA 119 003 They also $<00637 + aph > do <06466 + pa no <03808 + lo > {iniquity} <05766 + : they walk <01980 + halak > in his ways$ <01870 +derek > . iniquity PSA 119 133 +. Order <03559 +kuwn > my steps <06471 +pa in thy word <00565 +>imrah >: and let not any <03605 +kol > {iniquity} <00205 +>aven > have dominion <07980 +shalat > over me . iniquity PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117+nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662+tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <03027 +yad > unto {iniquity} <05766+ . iniquity PSA 125 005 As for such as turn <05186 +natah > aside <05186 +natah > unto their crooked <06128 + ways, the LORD <03068 +Y@hovah > shall lead <03212 +yalak > them forth with the workers <06466 +pa of $\{\text{iniquity}\} < 00205 + \text{aven} > : [but] \text{ peace } < 07965 + \text{shalowm} > [shall be] upon Israel < 03478 + Yisra>el > .$ iniquity PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [any] evil <07451 +ra< > thing

<01697 + dabar >, to practise <05953 + wicked <07562 + resha < > works <05949 + with men <00376 + > iysh >that work $<05950 + \{iniquity\} <00205 +>aven > :$ and let me not eat <03898 + lacham > of their dainties <04516+man . iniquity PSA 141 009 Keep < 08104 +shamar > me from the snares < 06341 +pach > [which] they have laid <03369 + yagosh > for me, and the gins <04170 + mowgesh > of the workers <06466 + pa of {iniquity} <00205 + aven >. iniquity PRO 010 029. The way <01870 + derek > of the LORD <03068 + Y@hovah > [is] strength <04581 +ma to the upright <08537 +tom > : but destruction <04288 +m@chittah > [shall be] to the workers $<06466 + pa of \{iniquity\} < 00205 + aven > . iniquity PRO 016 006 . By mercy <math><02617 + checed > and$ truth <00571 +> emeth > {iniquity} <05771 + is purged <03722 + kaphar > : and by the fear <03374 + yir>ah > of the LORD <03068 + Y@ hovah > [men] depart <05493 + cuwr > from evil <07451 + ra < >. iniquity PRO 019 028 . An ungodly <01100 + b@ live witness <05707 + scorneth <03887 + luwts > judgment <04941 + mishpat > : and the mouth <06310 +peh > of the wicked <07563 +rasha< > devoureth <01104 +bala< > {iniquity} <00205+> aven > . iniquity PRO 021 015 . [It is] joy < 08057 + simchah > to the just < 06662 + tsaddiyq > to do < 06213 +judgment <04941 +mishpat > : but destruction <04288 +m@chittah > [shall be] to the workers <06466 +pa of $\{\text{iniquity}\} < 00205 + \text{aven} > .$ iniquity PRO 022 008 . He that soweth $< 02232 + \text{zara} < > \{\text{iniquity}\} < 05766 + \text{shall}$ reap <07114 +qatsar > vanity <00205 +>aven > : and the rod <07626 +shebet > of his anger <05678 + shall fail <03615 +kalah > . iniquity ECC 003 016 . And moreover <05750 + I saw <07200 +ra>ah > under <08478 +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha<> [was] there <08033 +sham >; and the place <04725 +maqowm > of righteousness <06664 + tsedeq >, [that] {iniquity} <07562 + resha < > [was] there <08033 + sham >. iniquity ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 + laden $<03515 + kabed > with \{iniquity\} < 05771 + , a seed < 02233 + zera < > of evildoers < 07489 + ra the LORD < 03068$ +Y@hovah >, they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats >, they are gone <02114 +zuwr > away backward <00268 +>achowr >. iniquity ISA 001 013 Bring <00935 + bow > no <03808 + lo > more <05750 + vain <07723 + shav > oblations<04503 +minchah >; incense <07004 +q@toreth > is an abomination <08441 +tow unto me ; the new <02320+chodesh > moons <02320 + chodesh > and sabbaths <07676 + shabbath > , the calling <07121 + qara > of assemblies <04744 + miqra > >, I cannot away with ; [it is] {iniquity} <00205 + aven >, even the solemn <02282 + chag > meeting < 06116 + . iniquity ISA 005 018. Woe <01945 + howy > unto them that draw < 04900+mashak > {iniquity} <05771 + with cords <02256 +chebel > of vanity <07723 +shav > >, and sin <02402+chatta>ah > as it were with a cart <05699 + rope <05688 + : iniquity ISA 006 007 And he laid <05060 +naga<>[it] upon my mouth <06310 +peh >, and said <00559 +>amar >, Lo <02009 +hinneh >, this <02088 +zeh > hath touched <05060 + naga < > thy lips <08193 + saphah >; and thine {iniquity} <05771 + is taken <05493 + cuwr> away <05493 + cuwr >, and thy sin <02403 + chatta > ah > purged <math><03722 + kaphar >. iniquity ISA 013 011 And I will punish <06485 + paqad > the world <08398 + tebel > for [their] evil <07451 + ra< >, and the wicked <07563 +rasha<> for their {iniquity} <05771 +; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 + zed > to cease < 07673 + shabath >, and will lay low <08213 + shaphel > the haughtiness <01346 + ga ofthe terrible <06184 + . iniquity ISA 014 021 Prepare <03559 + kuwn > slaughter <04293 + matbeach > for hischildren <01121 +ben > for the {iniquity} <05771 + of their fathers <1>; that they do not rise <06965 +quwm >, nor possess <03423 + yarash > the land <00776 + >erets >, nor fill <04390 + male > > the face <06440 + paniym >of the world <08398 +tebel > with cities <05892 + . iniquity ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +> ozen > by the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba>>, Surely <00518+>im > this $<02088 + zeh > \{$ iniquity $\} < 05771 + shall not be purged <math><03722 + kaphar >$ from you till <05704 + yedie <04191 + muwth >, saith <00559 + amar > the Lord <00136 + Adonay > GOD <03069 + Y@hovih > ofcometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +paqad > the inhabitants $<03427 + yashab > of the earth < 00776 + erets > for their {iniquity} < 05771 + : the earth < 00776 + erets > also$ shall disclose <01540 + galah > her blood < 01818 + dam >, and shall no <03808 + lo > more < 05750 + cover<03680 +kacah > her slain <02026 +harag > . iniquity ISA 027 009 By this <02063 +zo>th > therefore <03651+ken > shall the {iniquity} <05771 + of Jacob <03290 + Ya be purged <03722 + kaphar > ; and this <02088 + zeh > [is] all <03605 + kol > the fruit <06529 + p@riy > to take <05493 + cuwr > away <05493 + cuwr > his sin <02403+chatta>ah>; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196+mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder, the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up . iniquity ISA 029 020 For the terrible <06184 + one is brought <00656 +>aphec > to nought <00656 +>aphec >, and the scorner <03887 +luwts > is consumed <03615 +kalah >, and all <03605 +kol > that watch <08245 +shaqad > for {iniquity} <00205 +>aven > are cut

<03772 +karath > off : iniquity ISA 030 013 Therefore <03651 +ken > this <02088 +zeh > {iniquity} <05771 + shall be to you as a breach <06556 +perets > ready to fall <05307 +naphal >, swelling <01158 +ba out in a high <07682 + sagab > wall < 02346 + chowmah >, whose <00834 + saher > breaking < 07667 + sheber > cometh<00935 + bow > suddenly < 06597 + pith > owm > at an instant < 06621 + petha < > . iniquity ISA 031 002 Yet healso <01571 + gam > [is] wise <02450 + chakam >, and will bring <00935 + bow > > evil <07451 + ra < >, and will not call <05493 + cuwr > back <05493 + cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr > his words <01697 + dabar > : but will arise <06965 + quwm > cuwr >against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + {iniquity} <00205 +>aven > . iniquity ISA 032 006 For the vile <05036 +nabal > person will speak <01696 + dabar > villany < 05039 + n@balah >, and his heart $<03820 + leb > will work < 06213 + {iniquity}$ <00205 +>aven >, to practise <06213 + hypocrisy <02612 + choneph >, and to utter <01696 + dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah >, to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra, and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . iniquity ISA 033 024 And the inhabitant <07934 +shaken > shall not say <00559 +> amar >, I am sick <02470 + chalah > : the people <05971 + that dwell <03427 + yashab > therein [shall be] forgiven $\langle 05375 + nasa \rangle >$ [their] {iniquity} $\langle 05771 + .$ iniquity ISA 040 002 Speak $\langle 01696 + nasa \rangle >$ +dabar > ye comfortably to Jerusalem <03389 + Y@ruwshalaim >, and cry <07121 + qara > unto her, that her warfare $<06635 + tsaba >> is accomplished <04390 + male >>, that her {iniquity} <05771 + is pardoned <07521$ +ratsah >: for she hath received <03947 +lagach > of the LORD S <03068 +Y@hovah > hand <03027 +yad > double <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > . iniquity ISA 053 006 All <03605+kol > we like sheep <06629 +tso>n > have gone <08582 +ta astray <08582 +ta ; we have turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his own way <01870 + derek >; and the LORD <03068+Y@hovah > hath laid <06293 +paga< > on him the {iniquity} <05771 + of us all <03605 +kol > . iniquity ISA $057\ 017$. For the {iniquity} <05771 + of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 + nakah > him: I hid <05641 + cathar > me, and was wroth <07107 + qatsaph >, and he went <03212 + yalak > on frowardly < 07726 + showbab > in the way < 01870 + derek > of his heart < 03820 + leb > .iniquity ISA 059 003 For your hands <03709 + kaph > are defiled <01351 + ga > al > with blood <01818 + dam >, and your fingers <00676 +>etsba<> with {iniquity} <05771 +; your lips <08193 +saphah > have spoken <01696+dabar > lies < 0.08267 + sheqer >, your tongue < 0.03956 + lashown > hath muttered < 0.01897 + hagah > perverseness<05766 + . iniquity ISA 059 004 None <00369 +ayin > calleth <07121 + qara> for justice <06664 +tsedeq >, nor <00369 +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <00982+batach > in vanity <08414 +tohuw >, and speak <01696 +dabar > lies <07723 +shav> >; they conceive <02029+harah > mischief <05999 +, and bring <03205 +yalad > forth <03205 +yalad > {iniquity} <00205 +>aven >. iniquity ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +beged > , neither <03808 + lo > shall they cover <03680 + kacah > themselves with their works <04639 + ma: their works <04639 +ma [are] works <04639 +ma of {iniquity} <00205 +>aven >, and the act <06467 +po of violence <02555 +chamac > [is] in their hands <03709 +kaph > . iniquity ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <07451 +ra< >, and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 + naqiy > blood <01818 + dam > : their thoughts <04284 + machashabah > [are] thoughts<04284 +machashabah > of {iniquity} <00205 +>aven >; wasting <07701 +shod > and destruction <07667+sheber > [are] in their paths <04546 + m@cillah >. iniquity ISA 064 009 Be not wroth <07107 + qatsaph > very<03966 + m@ sore <03966 + m@, O LORD <03068 + Y@ hovah >, neither <00408 + >al > remember <02142 $+zakar > \{iniquity\} < 05771 + for ever < 05703 + : behold < 02005 + hen > , see < 05027 + nabat > , we beseech$ <04994 + na > thee, we [are] all <03605 + kol > thy people <05971 +. iniquity JER 002 005 Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y@hovah >, What <04100 + mah > {iniquity} <05766 + have your fathers <1> found <04672 + matsa >> in me, that they are gone far <07368 + rachaq > from me, and have walked <03212 + yalak > after < 00310 + achar > vanity < 01892 + hebel > and are become < 01891 + habal > vain < 01891+habal > ? iniquity JER 002 022 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427+nether >, and take the much <07235 +rabah > soap <01287 +borivith >, [yet] thine {iniquity} <05771 + is marked <03799 +katham > before <06440 +paniym > me, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > . iniquity JER 003 013 Only <00389 + >ak > acknowledge <03045 + yada <> thine $\{iniquity\} < 05771 +$, that thou hast transgressed < 06586 + pasha < > against the LORD < 03068 + Y@hovah > thy line (1000) + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 1000 + 100000 + 10000 + 10000 + 100000 + 10000 + 100000 + 10000 +God <00430 +>elohiym >, and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 + zuwr > under < 08478 + tachath > every < 03605 + kol > green < 07488 + ra tree < 06086 + , and ye havenot obeyed <08085 +shama< > my voice <06963 +qowl >, saith <05002 +n@>um > the LORD <03068+Y@hovah > . iniquity JER 009 005 And they will deceive <02048 +hathal > every <00376 +>iysh > one <00376

+>iysh>his neighbour <07453 +rea<>, and will not speak <01696 +dabar> the truth <00571 +>emeth>: they have taught <03925 +lamad > their tongue <03956 +lashown > to speak <01696 +dabar > lies <08267 +sheqer > , [and] weary <03811 + la > ah > themselves to commit $<05753 + \{iniquity\} < 05753 + . iniquity JER 013 022$. And if <03588 + kiy > thou say <00559 + amar > in thine heart <03824 + lebab >, Wherefore <04069 + madduwa < >come <07122 + qara > these <00428 + >el - leh > things upon me ? For the greatness <07230 +rob > of thine made bare <02554 +chamac > . iniquity JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > unto this <02088 + zeh > people <05971 +, Thus <03651 + ken > have they loved <00157+>ahab> to wander <05128 +nuwa<>, they have not refrained <02820 +chasak> their feet <07272 +regel>, therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 + zakar > their {iniquity} <05771 +, and visit <06485 + paqad > their sins <02403 + chatta > ah >. iniquity JER 014 020 We acknowledge <03045 +yada<>, O LORD <03068 +Y@hovah>, our wickedness <07562 +resha<>, [and] the {iniquity} <05771 + of our fathers <1>: for we have sinned <02398 +chata>>against thee . iniquity JER 016 010 . And it shall come <01961 + hayah > to pass, when <03588 + kiy > thou shaltshew <05046 + nagad > this < 02088 + zeh > people < 05971 + all < 03605 + kol > these < 00428 + >el - leh > words<01697 + dabar >, and they shall say <00559 + >amar > unto thee, Wherefore hath the LORD <03068 + Y@ hovah > pronounced <01696 + dabar > all <03605 + kol > this <02063 + zo>th > great <01419 + gadowl > evil <07451+ra < > against < 05921 + us? or what < 04100 + mah > [is] our {iniquity} < 05771 + ? or what < 04100 + mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? iniquity JER 016 017 For mine eyes <05869 + [are] upon all <03605 + kol > their ways < 01870 + derek > : they are not hid < 05641 + cathar > from my face < 06440 + paniym > 1000 + cathar > 1000 + cat, neither <03808 + lo > is their {iniquity} <05771 + hid <06845 +tsaphan > from mine eyes <05869 +. iniquity JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their {iniquity} <05771 + and their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 + they have defiled <02490 +chalal > my land <00776 +>erets >, they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcases <05038 + n@belah > of their detestable <08251 + shiqquwts > and abominable <08441 + tow things .iniquity JER 018 023 Yet, LORD <03068 + Y@hovah >, thou knowest <03045 + yada < > all <03605 + kol > their line iniquity JER 018 023 Yet, LORD <math><03068 + Y@hovah >, thou knowest <03045 + yada < > all <03605 + kol > their line iniquity JER 018 023 Yet (0.100 + 0.100counsel <06098 + against <05921 + me to slay <01194 +B@ [me]: forgive <03722 +kaphar > not their $\{\text{iniquity}\} < 05771 + , \text{ neither } < 00408 + > al > blot < 04229 + machah > out their sin < 02403 + chatta > ah > from thy$ sight <06440 +paniym >, but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 +[thus] with them in the time <06256 + of thine anger <00639 + aph > . iniquity JER 025 012 And it shall come <01961 +hayah > to pass, when seventy <07657 +shib years <08141 +shaneh > are accomplished <04390 + male > >, [that] I will punish <06485 + pagad > the king <04428 + melek > of Babylon <00894 + Babel>, and that nation <01471 + gowy >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, for their $\{\text{iniquity}\} < 05771 + , \text{ and the land} < 00776 + \text{serets} > \text{ of the Chaldeans} < 03778 + \text{Kasdiy} > , \text{ and will make} < 07760$ +suwm > it perpetual <05769 + desolations <08077 +sh@mamah > . iniquity JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 + shakach > thee ; they seek <01875 + darash > thee not ; for Ihave wounded <05221 +nakah > thee with the wound <04347 +makkah > of an enemy <00341 +>oyeb >, with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one, for the multitude <07230 +rob > of thine {iniquity} <05771 +; [because] thy sins <02403 + chatta > ah > were increased <math><06105 +. iniquity JER 030 015 Why <04100 + mah > criest < 02199 + za thou for thine affliction < 07667 + sheber > ? thy sorrow < 04341 $+mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of thine {iniquity} <05771 + : [$ because] thy sins <02403 +chatta>ah > were increased <06105 + , I have done <06213 + these <00428 +>el - leh > things unto thee . iniquity JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191+muwth > for his own {iniquity} <05771 + : every man <00120 + > adam > that eateth <00398 + > akal > the sour <01155 + bocer > grape < 01155 + bocer >, his teeth <08127 + shen > shall be set on edge < 06949 + qahah >. iniquity JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 + every man <00376 + iysh > his neighbour < 07453 + rea < >, and every man < 00376 + iysh > his brother < 00251 + ach >, saying <00559 +>amar >, Know <03045 + yada <> the LORD <03068 + Y@hovah >: for they shall all <03605+kol > know < 03045 + yada < > me, from the least < 06996 + qatan > of them unto the greatest < 01419 + gadowl > meof them, saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their $\{\text{iniquity}\} < 05771 + \text{, and I will remember} < 02142 + zakar > \text{their sin} < 02403 + \text{chatta} > \text{ah} > \text{no} < 03808 + \text{lo} > > 1000 + 10000 + 1000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000$ more <05750 + . iniquity JER 032 018 Thou shewest <06213 + lovingkindness <02617 +checed > unto thousands <00505 +>eleph>, and recompensest <07999 +shalam> the {iniquity} <05771 + of the fathers <1> into <00413+>el > the bosom <02436 + cheyq > of their children <01121 + ben > after <00310 + > achar > them : the Great

<01419 + gadowl >, the Mighty <01368 + gibbowr > God <00410 + >el >, the LORD <03068 + Y@hovah > ofhosts <06635 +tsaba>>, [is] his name <08034 +shem >, iniquity JER 033 008 And I will cleanse <02891 +taher > them from all <03605 +kol > their {iniquity}<05771 +, whereby <00834 +>aher > they have sinned <02398 +chata> > against me ; and I will pardon <05545 +calach > all <03605 +kol > their iniquities <05771 + , whereby <00834 +> aher > they have sinned <02398 + chata>>, and whereby <00834 +> aher > they have transgressed < 06586 + pasha < > against me . iniquity JER 036 003 It may be that the house < 01004 + bayith > ofJudah <03063 + Y@huwdah > will hear <08085 + shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > all <03605 + kol > the evil <07451 + ra < > which > shama < > a<00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra < > way <01870 +derek >; that I may forgive <05545+calach > their {iniquity} <05771 + and their sin <02403 +chatta>ah > . iniquity JER 036 031 And I will punish $<06485 + pagad > him and his seed < 02233 + zera < > and his servants < 05650 + for their {iniquity} < 05771 + ;$ and I will bring <00935 +bow> > upon them, and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >, and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah >, all <03605 +kol > the evil < 0.07451 + ra < > that I have pronounced < 0.01691 + Diblayim > against < 0.00413 + >el > them ; but they hearkened<08085 +shama< > not . iniquity JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 +, saith <05002 +n@>um> the LORD <03068 +Y@hovah>, the {iniquity} <05771 + of Israel <03478+Yisra>el > shall be sought <01245 +baqash > for , and [there shall be] none <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah >, and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . iniquity JER 051 006 Flee every man $<00376 +>iysh > his soul <05315 + nephesh > : be not cut <01826 + damam > off in her {iniquity}$ <05771 +; for this <01931 +huw> > [is] the time <06256 + of the LORD S <03068 +Y@hovah > vengeance <05360 + n@qamah >; he will render <07999 + shalam > unto her a recompense <01576 + g@muwl >. iniquity LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine {iniquity} <05771 +, to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth >; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . iniquity LAM 004 006 For the punishment <05771 + of the {iniquity} <05771 + of the daughter <01323 + bath > of my people <05971 + is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom >, that was overthrown <02015 +haphak > as in a moment <07281 +rega< >, and no <03808 +lo> > hands <03027 +yad > stayed <02342 +chuwl > on her . iniquity LAM 004 022 The punishment <05771 + of thine iniquity <05771 + is accomplished <08552 + tamam >, O daughter <01323 + bath > of Zion <06726 + Tsiyown >; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah >: he will visit <06485 + paqad > thine {iniquity} <05771 +, O daughter <01323 + bath > of Edom <00123+>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > . iniquity LAM 004 022 The punishment <05771 + of thine {iniquity} <05771 + is accomplished <08552 +tamam >, O daughter <01323 +bath > of Zion <06726 +Tsiyown >; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 + galah >: he will visit <06485 + pagad > thine iniquity <05771 +, O daughter <01323 +bath > of Edom <00123 +>Edom >; he will discover <01540 +galah > thy sins <02403 +chatta>ah >. iniquity EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< >, Thou shalt surely die <04191 + muwth >; and thou gives him not warning <02094 + zahar >, nor <03808 + lo > speakest <01696+dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870+derek >, to save <02421 +chayah > his life <02421 +chayah >; the same <01931 +huw > wicked <07563 $+rasha < [man] shall die < 04191 + muwth > in his {iniquity} < 05771 + ; but his blood < 01818 + dam > will I$ require <01245 + bagash > at thine hand <03027 + yad >. iniquity EZE 003 019 Yet if <03588 + kiy > thou warn <02094 + zahar > the wicked <07563 + rasha < >, and he turn <07725 + shuwb > not from his wickedness <07562+resha< >, nor from his wicked <07563 +rasha< > way <01870 +derek >, he shall die <04191 +muwth > in his $\{\text{iniquity}\} < 05771 + ;$ but thou hast delivered < 05337 + natsal > thy soul < 05315 + nephesh > . iniquity EZE 003020 Again <07725 +shuwb >, When a righteous <06662 +tsaddiyq > [man] doth turn <07725 +shuwb > from his righteousness <06664 + tsedeq >, and commit $<06213 + \{iniquity\} < 05766 +$, and I lay <05414 + nathan > astumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because <03588 + kiy > thou hast not given him warning <02094 + zahar >, he shall die <04191 + muwth > in his sin <02403 +chatta>ah>, and his righteousness <06666 +ts@daqah> which <00834 +>aher> he hath done <06213+ shall not be remembered <02142 +zakar >; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . iniquity EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042

+s@ma>liy > side < 06654 + tsad >, and lay < 07760 + suwm > the iniquity < 05771 + of the house < 01004 + bayith> of Israel <03478 +Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their {iniquity} <05771+. iniquity EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad >, and lay <07760 + suwm > the {iniquity} <05771 + of the house <01004 + bayith > of Israel <03478 + Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901+shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 + . iniquity EZE 004 005 For I have laid <05414 +nathan > upon the the years <08141 +shaneh > of their iniquity <05771 + , according to the number ninety <08673 +tish days <03117 +yowm > : so shalt thou bear <05375 +nasa> > the {iniquity} <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > . iniquity EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their {iniquity} <05771 +, according to the number <04557 +micpar > of the days <03117 +yowm >, three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 + yowm >: so shalt thou bear <05375 + nasa > the iniquity <05771 + of the house <01004 + bayith >of Israel <03478 +Yisra>el > . iniquity EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 + thy right <06227 + side <06654 +tsad > , and thou shalt bear <05375 + nasa > > the {iniquity} <05771 + of the house <01004 + bayith > of Judah <03063+Y@huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 + yowm > for a year < 08141 + shaneh > . iniquity EZE 004 017 That they may want < 02637 + chacer > 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.00000 + 0.000000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.00000 + 0.0000 + 0.0bread <03899 +lechem > and water <04325 +mayim > , and be astonied <08074 +shamem > one <00376 +>iysh > with another <00250 +> Ezrachiy >, and consume <04743 + magag > away for their {iniquity} <05771 +. iniquity EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 + mimkar >, although they were yet <05750 + alive <02416 + chay >: for the vision <02377 + chazown >[is] touching <00413 +>el > the whole <03605 + kol > multitude <01995 + hamown > thereof, [which] shall not return <07725 +shuwb >; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the {iniquity} <05771 + of his life <02416 +chay > . iniquity EZE 007 016 . But they that escape <06403 +palat > of them shall escape <06412 +paliyt >, and shall be on <00413 +>el > the mountains <02022+har > like doves <03123 +yownah > of the valleys <01516 +gay> > , all <03605 +kol > of them mourning <01993 + hamah >, every <00376 + iysh > one <00376 + iysh > for his {iniquity} <05771 +. iniquity EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts >, and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 + yakol > to deliver <05337 + natsal > them in the day <03117 + yowm > of thewrath <05678 + of the LORD <03068 + Y@hovah > : they shall not satisfy <07646 + saba < > their souls <05315+nephesh >, neither <03808 + lo > fill <04390 + male > their bowels <04578 + me: because <03588 + kiy > it is the stumblingblock <04383 +mikshowl > of their {iniquity} <05771 + . iniquity EZE 009 009 Then said <00559 +>amar > he unto me, The {iniquity} <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 + Y@huwdah > [is] exceeding <03966 + m@ great <01419 + gadowl >, and the land <00776+> erets > is full <04390 + male>> of blood <01818 + dam >, and the city <05892 + full <04390 + male>> of perverseness <04297 +mutteh >: for they say <00559 +>amar >, The LORD <03068 +Y@hovah > hath forsaken <05800 + the earth < 00776 + serets >, and the LORD < 03068 + Y @ hovah > seeth < 07200 + ra > ah > not. iniquity EZE 014 003 Son < 01121 + ben > of man < 00120 + adam > , these < 00428 + el - leh > men < 00582 + enowsh > 00582 + adam >) = 000582 + adam >) = 000582 + adam > 000582 + adam >) = 000582 + adam > 000582 + adam >) = 00058have set <05927 + up their idols <01544 + gilluwl > in their heart <03820 + leb >, and put <05414 + nathan > the stumblingblock <04383 +mikshowl > of their {iniquity} <05771 + before <05227 +nokach > their face <06440 +paniym > : should I be enquired <01875 +darash > of at all by them ? iniquity EZE 014 004 Therefore <03651 +ken > speak <01696 + dabar > unto them, and say <00559 +>amar > unto them, Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih > ; Every man <00376 +>iysh > of the interval and interval and interval and its second sechouse <01004 + bayith > of Israel <03478 + Yisra>el > that setteth <05927 + up his idols <01544 + gilluwl > in hisheart <03820 + leb >, and putteth <07760 + suwm > the stumblingblock <04383 + mikshowl > of his {iniquity} <05771 + before < 05227 + nokach > his face < 06440 + paniym > , and cometh < 00935 + bow > > to the prophetaccording to the multitude <07230 + rob > of his idols <01544 + gilluwl > ; iniquity EZE 014 007 For every<00376 + iysh > one < 00376 + iysh > of the house < 01004 + bayith > of Israel < 03478 + Yisra>el >, or of thestranger <01616 + ger > that sojourneth < 01481 + guwr > in Israel < 03478 + Yisra > el >, which separateth < 05144+nazar > himself from me, and setteth <05927 + up his idols <01544 + gilluwl > in his heart <03820 + leb >, and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his {iniquity} <05771 + before <05227

+nokach > his face <06440 +paniym >, and cometh <00935 +bow > > to a prophet <05030 +nabiy > > to enquire <01875 +darash > of him concerning me; I the LORD <03068 +Y@hovah > will answer <06030 + him by myself : iniquity EZE 014 010 And they shall bear <05375 + nasa > the punishment <05771 + of their {iniquity} <05771 + : the punishment <05771 + of the prophet <05030 + nabiy > shall be even as the punishment <math><05771 + ofof him that seeketh <01875 +darash > [unto him]; iniquity EZE 016 049 Behold <02009 +hinneh >, this $<02088 + zeh > was the {iniquity} < 05771 + of thy sister < 00269 + >achowth > Sodom < 05467 + C@dom > , pride$ <01347 + ga > own >, fulness <07653 + sib of bread <03899 + lechem >, and abundance <07962 + shalvah > ofidleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <03027 +yad > of the poor <06041 + and needy <34> . iniquity EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek >, neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth >, [that] hath withdrawn <07725 +shuwb > his hand $<03027 + yad > from \{iniquity\} < 05766 + , hath executed < 06213 + true < 00571 + >emeth > judgment < 04941$ +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh >, iniquity EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor <06041 +, [that] hath not received <03947 +lagach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 + mishpat >, hath walked <01980 + halak > in my statutes <02708 + chuqqah >; he shall not die <04191 + muwth > for the {iniquity} <05771 + of his father <1>, he shall surely live <02421 + chayah >. iniquity EZE 018 018 [As for] his father <1>, because <03588 + kiy > he cruelly <06233 + oppressed <math><06231 +, spoiled <01497 + gazal > his brother < 00251 + sach > by violence < 01499 + gezel > , and did < 06213 + [that]which <00834 + aher > [is] not good <02896 + towb > among <08432 + tavek > his people <05971 +, lo <02009 ++hinneh >, even he shall die <04191 +muwth > in his {iniquity} <05771 + . iniquity EZE 018 019 Yet say <00559 +>amar > ye, Why <04069 + madduwa <> ? doth not the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <05375 + nasa >> the son <01121 + ben > bear <01121 + ben > bear <0 $\{\text{iniquity}\} < 05771 + \text{of the father} < 1 > ? When the son < 01121 + ben > hath done < 06213 + that which is lawful$ <04941 + mishpat > and right < 06666 + ts@daqah > , [and] hath kept < 08104 + shamar > all < 03605 + kol > mystatutes <02708 +chuqgah >, and hath done <06213 + them, he shall surely live <02421 +chayah >. iniquity EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> >, it shall die <04191 +muwth >. The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 + of the father <1>, neither <03808 +lo> > shall the father <1> bear <05375 +nasa>> the {iniquity} <05771 + of the son <01121 +ben > : the righteousness <06666 + ts@daqah > of the righteous < 06662 + tsaddiyq > shall be upon him, and the wickedness<07564 +rish of the wicked <07563 +rasha< > shall be upon him . iniquity EZE 018 020 The soul <05315+nephesh > that sinneth <02398 + chata > >, it shall die <04191 + muwth >. The son <01121 + ben > shall not bear <05375 + nasa > the {iniquity} <05771 + of the father <1>, neither <03808 + lo> shall the father <1> bear <05375 + nasa > the iniquity <05771 + of the son <01121 + ben > : the righteousness <06666 + ts@daqah > of the righteous <06662 + tsaddivg > shall be upon him, and the wickedness <07564 + rish of the wicked <07563+rasha< > shall be upon him . iniquity EZE 018 024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 + ts@daqah >, and committeth $<06213 + \{iniquity\} < 05766 +$, [and] doeth <06213 + according to all <03605 + kol > the abominations <08441 + tow that the wicked <07563+rasha < > [man] doeth < 0.06213 + , shall he live < 0.02425 + chayay > ? All < 0.03605 + kol > his righteousness<06666 + ts@daqah > that he hath done < 06213 + shall not be mentioned < 02142 + zakar > : in his trespass<04604 +ma that he hath trespassed <04604 +ma, and in his sin <02403 +chatta>ah > that he hath sinned <02398+chata>>, in them shall he die <04191 +muwth>. iniquity EZE 018 026 When a righteous <06662 +tsaddiyg> [man] turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 +, and dieth <04191 +muwth > in them ; for his {iniquity} <05766 + that he hath done <06213+ shall he die <04191 +muwth > . iniquity EZE 018 026 When a righteous <06662 +tsaddiyq > [man] turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah >, and committeth <06213 + {iniquity} <05766 +, and dieth <04191 +muwth > in them ; for his iniquity <05766 + that he hath done <06213 + shall he die <04191 + muwth >. iniquity EZE 018 030. Therefore <03651 + ken > I will judge <08199 + shaphat > you, O house <01004 +bayith > of Israel <03478 +Yisra>el >, every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 + derek >, saith <05002 + n@>um > the Lord <00136 + > Adonay > GOD <03069 + Y@hovih >. Repent <07725 +shuwb >, and turn <07725 +shuwb > [yourselves] from all <03605 +kol > your transgressions <06588 + pesha <>; so {iniquity} <05771 + shall not be your ruin <04383 + mikshowl > . iniquity EZE 021 023And it shall be unto them as a false <07723 + shav > > divination <07080 + qacam > in their sight <05869 + , tothem that have sworn <07650 + shaba < > oaths <07621 + sh@buw : but he will call <02142 + zakar > toremembrance <02142 + zakar > the {iniquity} <05771 +, that they may be taken <08610 + taphas >. iniquity EZE $021\ 024\ \text{Therefore} < 03651\ \text{+ken} > \text{thus} < 03541\ \text{+koh} > \text{saith} < 00559\ \text{+} > \text{amar} > \text{the Lord} < 00136\ \text{+} > \text{Adonay} > 00136\ \text{+} > 00136\ \text{+$

GOD <03069 +Y@hovih >; Because <03282 +ya ye have made your {iniquity} <05771 + to be remembered <02142 + zakar >, in that your transgressions <06588 + pesha < > are discovered <01540 + galah >, so that in all <03605 + kol > your doings < 05949 + your sins < 02403 + chatta > ah > do appear < 07200 + ra > ah > ; because<03282 + ya, [I say], that ye are come to remembrance <02142 + zakar >, ye shall be taken <08610 + taphas >with the hand <03079 +Y@howyaqiym > . iniquity EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 + rasha <> prince <05387 + nasiy >> of Israel <03478 + Yisra>el >, whose <00834 +> aher > day <03117+yowm > is come < 00935 + bow > >, when $< 06256 + \{iniquity\} < 05771 + [shall have] an end < 07093 + qets >$, iniquity EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee, whiles they divine <07080 + qacam > a lie <03576 + kazab > unto thee, to bring <05414 + nathan > thee upon the necks <06677+tsavva>r > of [them that are] slain < 02491 + chalal >, of the wicked < 07563 + rasha < >, whose < 00834 + >aher> day <03117 +yowm > is come <00935 +bow>>, when <06256 + their {iniquity} <05771 + [shall have] an end <07093 +qets > . iniquity EZE 028 015 Thou [wast] perfect <08549 +tamiym > in thy ways <01870 +derek > from the day <03117 + yowm > that thou wast created <01254 + bara > >, till $<05704 + \{iniquity\} <05766 + was$ found <04672 +matsa> > in thee . iniquity EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries $<04720 + miqdash > by the multitude < 07230 + rob > of thine iniquities < 05771 + , by the {iniquity} < 05766 + of$ thy traffick <07404 + r@kullah >; therefore will I bring <03318 + yatsa > 5 forth <03318 + yatsa > a fire <00784+>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +>akal > thee, and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605+kol > them that behold <07200 +ra>ah > thee . iniquity EZE 029 016 And it shall be no <03808 +lo> > more <05750 + the confidence < 04009 + mibtach > of the house < 01004 + bayith > of Israel < 03478 + Yisra > el > , whichbringeth <02142 + zakar > [their $] \{$ iniquity $\} < 05771 +$ to remembrance <02142 + zakar >, when <03588 +kiy>they shall look <06437 +panah > after <00310 +>achar > them : but they shall know <03045 +yada< > that I [am] the Lord <00136 + Adonay > GOD <03069 + Y@hovih > . iniquity EZE 033 006 But if <math><03588 + kiy > thewatchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 + taga < > not the trumpet <07782 + showphar >, and the people <05971 + be not warned <02094+zahar >; if the sword <02719 +chereb > come <00935 +bow > >, and take <03947 +lagach > [any] person <05315 +nephesh > from among them, he is taken <03947 +laqach > away in his {iniquity} <05771 +; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad >. iniquity EZE 033 008 When I say <00559 +> amar > unto the wicked <07563 + rasha<>, O wicked <07563+rasha < > [man], thou shalt surely die < 04191 + muwth >; if thou dost not speak < 01696 + dabar > to warn <02094 + zahar > the wicked <07563 + rasha < > from his way <01870 + derek >, that wicked <07563 + rasha < > [man] shall die <04191 +muwth > in his {iniquity} <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . iniquity EZE 033 009 Nevertheless , if <03588 +kiy > thou warn <02094 + zahar > the wicked <07563 + rasha < > of his way <01870 + derek > to turn <07725 + shuwb > from it; if he do not turn <07725 +shuwb > from his way <01870 +derek >, he shall die <04191 +muwth > in his {iniquity}; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . iniquity EZE 033 013 When I shall say <00559 +> amar > to the righteous <06662 + tsaddiyq >, [that] he shall surely live <02421 + chayah >; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 + iniquity <05766 +, all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <02142 +zakar > <05766 + shall not be remembered <05766 + shall not be remembered <05766 + shall not be remembered <0566 + shall not be ; but for his {iniquity} <05766 + that he hath committed <06213 +, he shall die <04191 + muwth > for it . iniquity EZE 033 013 When I shall say <00559 +>amar > to the righteous <06662 + tsaddiyq >, [that] he shall surely live <02421 +chayah >; if he trust <00982 +batach > to his own righteousness <06666 +ts@dagah >, and commit $<06213 + \{\text{iniquity}\} < 05766 +, all < 03605 + kol > his righteousnesses < 06666 + ts@daqah > shall not be$ remembered <02142 + zakar >; but for his iniquity <05766 + that he hath committed <06213 +, he shall die <04191 + muwth > for it. iniquity EZE 033 015 [If] the wicked <07563 + rasha < > restore <07725 + shuwb > thepledge <02258 +chabol >, give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 +n@hamah >, walk <01980 + halak > in the statutes <02708 + chuqqah > of life <02416 + chay >, without <01115+biltiy > committing <06213 + {iniquity} <05766 + ; he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . iniquity EZE 033 018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his righteousness <06666 + ts@daqah >, and committeth $<06213 + \{iniquity\} < 05766 +$, he shall even die <04191 + muwth > thereby. iniquity EZE 035 005 Because <03588 + kiy > thou hast had <math><01961 + hayah > aperpetual <05769 + hatred <00342 +>eybah >, and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027 +yad > of the sword <02719 +chereb > in the time <06256 + of their calamity <00343 + eyd >, in the time <06256 + [that their $] \{$ iniquity $\} <05771 + [$ had]an end <07093 + gets >: iniquity EZE 039 023. And the heathen <01471 + gowy > shall know <03045 + yada < >

that the house <01004 + bayith > of Israel < 03478 + Yisra>el > went into captivity < 01540 + galah > for their $\{\text{iniquity}\} < 05771 + :$ because they trespassed < 04603 + ma against me, therefore hid < 05641 + cathar > I my face <06440 +paniym > from them, and gave <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862 + tsar >: so fell <05307 + naphal > they all <03605 + kol > by the sword <02719 + chereb >. iniquity EZE 044 010. And the Levites <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me, when Israel $<\!\!03478 + Yisra >\!\!el > went <\!\!08582 + ta astray <\!\!08582 + ta , which <\!\!00834 +\!\!>\!\!aher > went <\!\!08582 + ta astray <\!\!08582 + t$ <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375+nasa>> their {iniquity} <05771 + . iniquity EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl >, and caused the house <01004 +bayith > of Israel <03478 + Yisra > el > to fall < 04383 + mikshowl > into iniquity < 05771 + ; therefore have I lifted < 05375 + nasa > > 1000 + 10000 + 100000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10up mine hand <03027 + yad > against <05921 + them, saith <05002 + n@>um > the Lord <00136 +>Adonay > the Lord <00136 +>AdonayGOD < 03069 + Y @hovih >, and they shall bear < 05375 + nasa > their {iniquity} < 05771 +. iniquity EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniym > their idols <01544 +gilluwl >, and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into $\{\text{iniquity}\} < 05771 + ; \text{therefore have I lifted} < 05375 + \text{nasa} > \text{up mine hand} < 03027 + \text{yad} > \text{against} < 05921 + \text{vad} > 05$ them, saith <05002 + n@>um > the Lord <00136 + > Adonay > GOD <03069 + Y@hovih >, and they shall bear <05375 + nasa > their iniquity <05771 +. iniquity DAN 009 005 We have sinned <02398 + chata > >, and have committed $<05753 + \{\text{iniquity}\} < 05753 + ,$ and have done wickedly <07561 + rasha < >, and have rebelled <04775 + marad >, even by departing <05493 + cuwr > from thy precepts <04687 + mitsvah > and from thy judgments <04941 +mishpat > : iniquity DAN 009 024 Seventy <07657 +shib weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 + , to finish <03607 + kala > the transgression <06588 + pesha < >, and to make an end <02856 + chatham > of sins <02403 +chatta>ah>, and to make reconciliation <03722 +kaphar > for {iniquity} <05771 +, and to bring <00935 + bow >> in everlasting <05769 + righteousness <06664 + tsedeq >, and to seal <02856 + chatham > upthe vision <02377 +chazown > and prophecy <05030 +nabiy> > , and to anoint <04886 +mashach > the most <06944 + qodesh > Holy < 06944 + qodesh > . iniquity HOS 004 008 They eat <00398 + sakal > up the sin <02403+chatta>ah> of my people <05971 +, and they set <05375 +nasa>> their heart <05315 +nephesh> on <00413+>el > their {iniquity} <05771 + . iniquity HOS 005 005 And the pride <01347 +ga>own > of Israel <03478+Yisra>el > doth testify <06030 + to his face <06440 +paniym > : therefore shall Israel <03478 +Yisra>el > and Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their {iniquity} <05771 +; Judah <03063 +Y@huwdah > also <01571 + gam > shall fall <03782 + kashal > with them . iniquity HOS 006 008 Gilead <01568 + Gil [is] a city <07151 + qiryah > of them that work $<06466 + pa \{iniquity\} < 00205 + aven > , [and is] polluted <math><06121 + aven >$ with blood <01818 +dam > . iniquity HOS 007 001 . When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el>, then the {iniquity} <05771 + of Ephraim <00669 +>Ephrayim > was discovered <math><01540 + galah >, and the wickedness <07451 +ra< > of Samaria <08111 +Shom@rown > : for they commit <06466 +pa falsehood <08267 +sheqer >; and the thief <01590 +gannab > cometh <00935 +bow > in, [and] the troop <01416+g@duwd > of robbers spoileth < 06584 + pashat > without < 02351 + chuwts > . iniquity HOS 008 013 Theysacrifice <02076 + zabach > flesh < 01320 + basar > [for] the sacrifices < 02077 + zebach > of mine offerings<01890 + habhab >, and eat <00398 + >akal > [it; but] the LORD <03068 + Y@hovah > accepteth <07521+ratsah > them not; now <06258 + will he remember <02142 +zakar > their {iniquity} <05771 +, and visit <06485 + paqad > their sins <02403 + chatta > ah > : they shall return <07725 + shuwb > to Egypt <04714+Mitsrayim > . iniquity HOS 009 007 . The days < 03117 + yowm > of visitation < 06486 + p@quddah > are come<00935 + bow > >, the days <03117 + yowm > of recompense <07966 + shillowm > are come <math><00935 + bow > >; Israel <03478 +Yisra>el > shall know <03045 +yada< > [it]: the prophet <05030 +nabiy> > [is] a fool <00191+>eviyl >, the spiritual <07307 +ruwach > man <00376 +>iysh > [is] mad <07696 +shaga<>, for the multitude $<07230 + rob > of thine \{iniquity\} < 05771 + , and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . iniquity > 05771 + . and the great < 07227 + rab > hatred < 04895 + mastemah > . and the great < 07227 + . and the great < 0722$ HOS 009 009 They have deeply < 06009 + corrupted < 07843 + shachath > [themselves], as in the days <math>< 03117+yowm > of Gibeah <01390 +Gib : [therefore] he will remember <02142 +zakar > their { iniquity } <05771 + , he will visit <06485 + pagad > their sins <02403 + chatta > ah >. iniquity HOS 010 009. O Israel <03478 + Yisra > el >, thou hast sinned <02398 +chata> > from the days <03117 +yowm > of Gibeah <01390 +Gib : there <08033 +sham > they stood <05975 +: the battle <04421 +milchamah > in Gibeah <01390 +Gib against <05921 + the children <01121 +ben > of {iniquity} <05932 + did not overtake <05381 +nasag > them . iniquity HOS 010 013 Ye have plowed <02790 +charash > wickedness <07562 +resha< >, ye have reaped <07114 +qatsar > {iniquity} <05766 +; ye have eaten <00398 +>akal > the fruit <06529 +p@riy > of lies <03585 +kachash >: because <03588 + kiy > thou didst trust <00982 + batach > in thy way <01870 + derek >, in the multitude <07230 + rob > of thy mighty <01368 +gibbowr > men . iniquity HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar >, Yet <00389 +>ak > I am become <06238 + rich <06238 + , I have found <04672 +matsa> > me out substance <00202 +>own >: [in] all <03605 +kol > my labours <03018 + y@giya <> they shall find <math><04672+matsa>> none $<03808 + lo>> \{$ iniquity $\} <05771 + in me that [were] sin <math><02399 + chet>>$. iniquity HOS 012 011 [Is there] {iniquity} <00205 + aven > [in] Gilead <01568 + Gil ? surely <00389 + ak > they are vanity <07723 + shav > >: they sacrifice <02076 + zabach > bullocks < 07794 + showr > in Gilgal < 01537 + Gilgal >; yea<01571 + gam >, their altars <04196 + mizbeach > [are] as heaps <01530 + gal > in the furrows <08525 + telem > 1000 + 10000 + 100000 + 10000 + 100000 + 100000 + 100000 + 10000 + 100000 +of the fields <07704 +sadeh > . iniquity HOS 013 012 The {iniquity} <05771 + of Ephraim <00669 +>Ephrayim > [is] bound <06887 +tsarar > up ; his sin <02403 +chatta>ah > [is] hid <06845 +tsaphan > . iniquity HOS 014 001. O Israel <03478 +Yisra>el >, return <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >; for thou hast fallen <03782 +kashal > by thine {iniquity} <05771 +. iniquity HOS 014 002 Take <03947 +laqach > with you words <01697 +dabar > , and turn <07725 +shuwb > to the LORD <03068+Y@hovah >: say <00559 +>amar > unto him, Take <05375 +nasa> > away all <03605 +kol > {iniquity} <05771 +, and receive <03947 +lagach > [us] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 + par > of our lips < 08193 + saphah > . iniquity MIC 002 001 . Woe <01945 + howy > to themthat devise $\langle 02803 + chashab \rangle$ {iniquity} $\langle 00205 + aven \rangle$, and work $\langle 06466 + pa evil \langle 07451 + ra \rangle$ upon their beds <04904 + mishkab > ! when the morning <01242 + boger > is light <00216 + > owr >, they practise <06213 + it, because <03588 + kiy > it is in the power <00410 + >el > of their hand <03027 + yad > . iniquity MIC 003 010 They build <01129 +banah > up Zion <06726 +Tsiyown > with blood <01818 +dam >, and Jerusalem <03389 + Y@ruwshalaim > with {iniquity} <05766 + . iniquity MIC 007 018 Who <04310 + miy > [is] a God $<00410 +>el > like <03644 + k@mow > unto thee, that pardoneth <05375 + nasa >> {iniquity} <05771 +, and$ passeth <05674 + by the transgression <06588 +pesha< > of the remnant <07611 +sh@>eriyth > of his heritage <05159 +nachalah > ? he retaineth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 + , because <03588 + kiy > he delighteth <02654 + chaphets > [in] mercy <02617 + checed >. iniquity HAB 001 003 Why $<04100 + mah > dost thou shew <07200 + ra > ah > me {iniquity} <00205 + >aven > , and cause [me] to behold$ <05027 +nabat > grievance <05999 +? for spoiling <07701 +shod > and violence <02555 +chamac > [are] before <05048 + neged > me: and there are [that] raise <05375 + nasa > up strife <07379 + rivb > and contention<04066 + madown >. iniquity HAB 001 013 [Thou art] of purer <02889 + tahowr > eyes <05869 + than tobehold <07200 + ra > ah > evil <07451 + ra < >, and canst <03201 + yakol > not look <05027 + nabat > on <00413+>el > {iniquity} <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 + bagad >, [and] holdest <02790 + charash > thy tongue <02790 + charash > when the wicked <07563 +rasha<> devoureth <01104 +bala<> [the man that is] more righteous <06662 +tsaddiyq > than he ? iniquity HAB 002 012 Woe <01945 +howy > to him that buildeth <01129 +banah > a town <05892 + with blood <01818 + dam >, and stablisheth $<03559 + kuwn > a city <math><07151 + qiryah > by \{iniquity\} <05766 + !$ iniquity ZEP 003 005 The just <06662 + tsaddiyq > LORD <03068 + Y@hovah > [is] in the midst <math><07130 + qereb> thereof; he will not do $<06213 + \{$ iniquity $\} <05766 + :$ every morning <01242 +boqer> doth he bring <05414+nathan > his judgment <04941 +mishpat > to light <00216 +>owr > , he faileth <05737 + not ; but the unjust <05767 + knoweth < 03045 + yada < > no < 03808 + lo > shame < 01322 + bosheth > . iniquity ZEP 003 013 Theremnant $<07611 + sh@>eriyth > of Israel <03478 + Yisra>el > shall not do <06213 + {iniquity} <05766 + , nor$ <03808 + lo > speak < 01696 + dabar > lies < 03576 + kazab >; neither < 03808 + lo > shall a deceitful < 08649+tormah > tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra and lie <07257 +rabats > down <04769 +marbets >, and none <00369 +>ayin > shall make [them] afraid <02729 +charad > . iniquity ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 + paniym > him, saying <00559 + amar >, Take <05493 + cuwr > bimaway <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +beged > from him . And unto him he said <00559 +>amar >, Behold <07200 + ra>ah >, I have caused thine {iniquity} <05771 + to pass <05674 + fromthee, and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . iniquity ZEC 003 009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan > before <06440 +paniym > Joshua <03091 +Y@howshuwa< > ; upon one <00259 +>echad > stone <68> [shall be] seven <07651 + sheba <> eyes <05869 + : behold <02005 + hen > , I will engrave <06605 +pathach > the graving <06603 +pittuwach > thereof, saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>, and I will remove <04185 + muwsh > the {iniquity} <05771 + of that land <00776+>erets > in one <00259 +>echad > day <03117 +yowm > . iniquity MAL 002 006 The law <08451 +towrah > of truth <00571 +> emeth > was in his mouth <06310 + peh >, and iniquity <05766 + was not found <04672 + matsa>> in his lips <08193 +saphah >: he walked <01980 +halak > with me in peace <07965 +shalowm > and equity

<04334 + miyshowr >, and did turn $<07725 + shuwb > many <07227 + rab > away from {iniquity} <05771 + .$ iniquity MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh >, and {iniquity} <05766 + was not found <04672 + matsa > in his lips <08193 + saphah > : he walked <01980+halak > with me in peace <07965 +shalowm > and equity <04334 +mivshowr >, and did turn <07725 +shuwb > many <07227 + rab > away from iniquity <05771 + . iniquity MAT 007 023 And then <5119 -tote -> will I profess <3670 -homologeo -> unto them, I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 apochoreo -> from me, ye that work <2038 -ergazomai -> {iniquity} <0458 -anomia -> . iniquity MAT 013 041 The Son <5207 -huios -> of man <0444 - anthropos -> shall send <0649 -apostello -> forth <0649 - apostello -> his angels <0032 -aggelos ->, and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poieo -> {iniquity} <0458 anomia ->; iniquity MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and {iniquity} <0458 -anomia -> . iniquity MAT 024 012 And because <1223 -dia -> {iniquity} <0458 - anomia -> shall abound <4129 -plethuno -> , the love <0026 - agape -> of many <4183 -polus -> shall wax <5594 -psucho -> cold <5594 -psucho -> . iniquity LUK 013 027 But he shall say 2046 -ereo -, I tell 3004 -lego - you, I know 1492 -eido - you not whence 4159 -pothen - ye are; depart 0868 - aphistemi - from me, all 3956 - pas - [ye] workers 2040 - ergates - of {iniquity} LUK 0093 adikia - . iniquity ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of {iniquity} <0093 -adikia -> ; and falling <1096 ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 mesos ->, and all <3956 -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out . iniquity ACT 008 023 For I perceive <3708 -horao -> that thou art in the gall <5521 -chole -> of bitterness <4088 -pikria ->, and [in] the bond <4886 -sundesmos -> of {iniquity} <0093 - adikia -> . iniquity ROM 006 019 I speak <3004 lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 - humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 akatharsia -> and to iniquity <0458 -anomia -> unto {iniquity} <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 - melos -> servants <1401 -doulos -> to righteousness <1343 - dikaiosune -> unto holiness <0038 -hagiasmos -> . iniquity ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 - humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to {iniquity} <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 - melos -> servants <1401 -doulos -> to righteousness <1343 - dikaiosune -> unto holiness <0038 -hagiasmos -> . iniquity 1CO 013 006 Rejoiceth <5463 -chairo -> not in {iniquity} <0093 -adikia -> , but rejoiceth <4796 -sugchairo -> in the truth <0225 -aletheia -> ; iniquity 2TH 002 007 For the mystery <3466 musterion -> of {iniquity} <0458 - anomia -> doth already <2235 - ede -> work <1754 - energeo -> : only <3440 monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->], until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> . iniquity 2TI 002 019 . Nevertheless <3305 mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 stereos ->, having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis ->, The Lord <2962 - kurios -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 - aphistemi -> from {iniquity} <0093 adikia -> . iniquity TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us, that he might redeem <3084 - lutroo -> us from all <3956 -pas -> {iniquity} <0458 -anomia -> , and purify <2511-katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . iniquity HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <1343 -dikaiosune -> , and hated <3404 -miseo -> {iniquity} <0458 -anomia -> ; therefore <5124 -touto -> God <2316 -theos ->, [even] thy God <2316 -theos ->, hath anointed <5548 -chrio -> thee with the oil <1637 -elaion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353 metochos -> . iniquity JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 kosmos -> of {iniquity} <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 - glossa -> among <1722 -en -> our members <3196 -melos ->, that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma ->, and setteth <5394 -phlogizo -> on fire <5394 - phlogizo -> the course <5164 -trochos -> of nature <1078 -

genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> . iniquity 2PE 002 016 But was rebuked <1649 -elegxis -> for his {iniquity} <3892 -paranomia -> : the dumb <0880 -aphonos -> ass <5268 -hupozugion -> speaking <5350 -phtheggomai -> with man s <0444 -anthropos -> voice <5456 -phone -> forbad <2967 -koluo -> the madness <3913 -paraphronia -> of the prophet <4396 - prophetes -> .

add iniquity unto their iniquity all iniquity shall stop her mouth all my labours they shall find none iniquity because iniquity shall abound because ye have made your iniquity bring forth iniquity but every one shall die for his own iniquity but for his iniquity but was rebuked for his iniquity <2PE2 -:16 > by hiding mine iniquity draw iniquity with cords for they cast iniquity upon me god layeth up his iniquity for his children he shall bring upon them their own iniquity her iniquity is pardoned his iniquity before his face his iniquity before his face iniquity boast themselves iniquity did not overtake them iniquity do flourish iniquity doth already work <2TH2 -:7 > iniquity fallen iniquity have fellowship with thee iniquity may hide themselves iniquity no knowledge iniquity no knowledge iniquity shall be scattered iniquity stoppeth her mouth iniquity thereof upon it iniquity unto iniquity iniquity was not found iniquity which he knoweth <1SA3 -:13 > israel went into captivity for their iniquity let not any iniquity have dominion over me let not my lord impute iniquity unto me <2SA19 -: 19 > mine iniquity have neither is their iniquity hid from mine eyes neither remember iniquity for ever no iniquity with <2CH19 -:7 > righteous put forth their hands unto iniquity so iniquity shall not be your ruin soweth iniquity shall reap vanity surely this iniquity shall not be purged from you till ye die take away all iniquity take away mine iniquity than thine iniquity their iniquity their iniquity their iniquity their iniquity their iniquity their iniquity before their face their iniquity with stripes them which do iniquity then he shall bear her iniquity then he shall bear his iniquity then he shall bear his iniquity therefore this iniquity shall be they also do no iniquity they bear not iniquity they have not discovered thine iniquity they return from iniquity they set their heart on their iniquity they shall bear their iniquity they shall bear their iniquity they shall bear their iniquity they shall even bear their iniquity thine iniquity thine iniquity thine iniquity thine iniquity are thy skirts discovered thine iniquity is accomplished thine iniquity is marked before me thine iniquity is taken away this woman shall bear her iniquity thou hast wrought iniquity thou inquirest after mine iniquity thou sewest up mine iniquity thou shalt lie upon it thou shalt bear their iniquity thou shalt put away iniquity far from thy tabernacles thou wilt not acquit me from mine iniquity till iniquity was found truth iniquity is purged until his iniquity be found wash me thoroughly from mine iniquity watch for iniquity are cut off we have committed iniquity were brought low for their iniquity what iniquity have your fathers found when iniquity when their iniquity when thou with rebukes dost correct man for iniquity which drinketh iniquity like water why dost thou show me iniquity wicked devoureth iniquity wicked for their iniquity will cleanse them from all their iniquity will declare mine iniquity will forgive their iniquity will recompense their iniquity without committing iniquity without iniquity work iniquity work iniquity work iniquity work iniquity

iniquity Isa_01_04 /^{iniquity /a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. iniquity Eze_04_05 /^{iniquity /according to the number of the days, three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel . iniquity Eze_33_13 /^{iniquity /all his righteousnesses shall not be remembered ; but for his iniquity that he hath committed, he shall die for it. iniquity Hab_01_03 /^{iniquity /and cause me to behold grievance ? for spoiling and violence are before me: and there are that raise up strife and contention . iniquity Psa_51_02 /^{iniquity /and cleanse me from my sin . iniquity Psa_36_03 /^{iniquity /and deceit : he hath left off to be wise, and to do good. iniquity Psa_78_38 /^{iniquity /and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath . iniquity Exo_28_43 /^{iniquity /and die : it shall be a statute for ever unto him and his seed after him. iniquity Eze_18_26 /^{iniquity /and dieth in them; for his iniquity that he hath done shall he die . iniquity Eze_18_24 /^{iniquity /and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned : in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. iniquity Act_01_18 /\${iniquity /and falling headlong, he burst asunder in the midst, and all his bowels gushed out. iniquity Psa_07_14 /^{iniquity /and hath conceived mischief, and brought forth falsehood. iniquity Dan_09_05 /^{iniquity /and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments : iniquity Eze_03_20 /^{iniquity /and I lay a stumblingblock before him, he shall die : because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand . iniquity Jer_36_31 /^{iniquity /and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. iniquity Isa_13_11 /^{iniquity /and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible . iniquity Jer_31_34 /^{iniquity /and I will remember their sin no more. iniquity 1Sa_15_23 /^{iniquity /and idolatry . Because thou hast rejected the word of the LORD , he hath also rejected thee from being king . iniquity Psa_51_05 /^{iniquity /and in sin did my mother conceive me. iniquity Psa_32_02 /^{iniquity /and in whose spirit there is no guile . iniquity Hos_06_08 /^{iniquity /and is polluted with blood . iniquity Psa_141_04 /^{iniquity /and let me not eat of their dainties . iniquity Neh_04_05 /^{iniquity /and let not their sin be blotted out from before thee: for they have provoked thee to anger before the builders . iniquity Psa_69_27 /^{iniquity /and let them not come into thy righteousness . iniquity Psa_31_10 /^{iniquity /and my bones are consumed . iniquity Exo_34_09 /^{iniquity /and our sin , and take us for thine inheritance . iniquity Mic_07_18 /^{iniquity /and passeth by the transgression of the remnant of his heritage ? he retaineth not his anger for ever, because he delighteth in mercy. iniquity Tit_02_14 /\${iniquity /and purify unto himself a peculiar people, zealous of good works. iniquity Hos_14_02 /^{iniquity /and receive us graciously : so will we render the calves of our lips . iniquity Psa_59_02 /^{iniquity /and save me from bloody men . iniquity Job_10_06 /^{iniquity /and searchest after my sin ? iniquity Psa_94_23 /^{iniquity /and shall cut them off in their own wickedness ; yea, the LORD our God shall cut them off . iniquity Job_04_08 /^{iniquity /and sow wickedness , reap the same. iniquity Isa_59_06 /^{iniquity /and the act of violence is in their hands . iniquity Job_20_27 /^{iniquity /and the earth shall rise up against him. iniquity Hos_09_07 /^{iniquity /and the great hatred . iniquity Lev_26_40 /^{iniquity /and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; iniquity Jer_25_12 /^{iniquity /and the land of the Chaldeans , and will make it perpetual desolations . iniquity Jer_36_03 /^{iniquity /and their sin . iniquity Jer_16_18 /^{iniquity /and their sin double ; because they have defiled my land , they have filled mine inheritance with the carcases of their detestable and abominable things . iniquity Num_05_31 /^{iniquity /and this woman shall bear her iniquity . iniquity Job_15_05 /^{iniquity /and thou choosest the tongue of the crafty . iniquity Dan_09_24 /^{iniquity /and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. iniquity Num_14_18 /^{iniquity /and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation. iniquity Exo_34_07 /^{iniquity /and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. iniquity Jer_14_10 /^{iniquity /and visit their sins . iniquity Hos_08_13 /^{iniquity /and visit their sins : they shall return to Egypt . iniquity Job_34_08 /^{iniquity /and walketh with wicked men . iniquity 1Sa_20_01 /^{iniquity /and what is my sin before thy father, that he seeketh my life ? iniquity Mic_02_01 /^{iniquity /and work evil upon their beds ! when the morning is light, they practise it, because it is in the power of their hand. iniquity Isa_29_20 /^{iniquity /are cut off : iniquity Jer_13_22 /^{iniquity /are thy skirts discovered , and thy heels made bare . iniquity Psa_36_02 /^{iniquity /be found to be hateful . iniquity Job_11_14 /^{iniquity /be in thine hand , put it far away , and let not wickedness dwell in thy tabernacles . iniquity 2Sa_14_09 /^{iniquity /be on me, and on my father's

house : and the king and his throne be guiltless . iniquity 1Sa_25_24 /^{iniquity /be: and let thine handmaid , I pray thee, speak in thine audience, and hear the words of thine handmaid. iniquity Lev_26_43 /^{iniquity /because, even because they despised my judgments, and because their soul abhorred my statutes. iniquity Lev 19 08 /^{iniquity /because he hath profaned the hallowed thing of the LORD : and that soul shall be cut off from among his people . iniquity Eze_39_23 /^{iniquity /because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies : so fell they all by the sword . iniquity Jer_30_15 /^{iniquity /because thy sins were increased, I have done these things unto thee. iniquity Jer_30_14 /^{iniquity /because thy sins were increased . iniquity Eze_14_07 /^{iniquity /before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: iniquity Eze_14_04 /^{iniquity /before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols ; iniquity Eze_14_03 /^{iniquity /before their face : should I be enquired of at all by them? iniquity Psa_94_04 /^{iniquity /boast themselves? iniquity Eze_33_06 /^{iniquity /but his blood will I require at the watchman's hand . iniquity Eze_33_08 /^{iniquity /but his blood will I require at thine hand . iniquity Eze_03_18 /^{iniquity /but his blood will I require at thine hand . iniquity Psa_125_05 /^{iniquity /but peace shall be upon Israel . iniquity 1Co_13_06 /\${iniquity /but rejoiceth in the truth ; iniquity Eze_03_19 /^{iniquity /but thou hast delivered thy soul . iniquity Eze_33_09 /^{iniquity /but thou hast delivered thy soul . iniquity Job_11_06 /^{iniquity /deserveth. iniquity Hos_10_09 /^{iniquity /did not overtake them. iniquity Psa_92_07 /^{iniquity /do flourish; it is that they shall be destroyed for ever : iniquity 2Th_02_07 /\${iniquity /doth already work : only he who now letteth will let, until he be taken out of the way . iniquity Rom_06_19 /\${iniquity /even so now yield your members servants to righteousness unto holiness . iniquity Isa_01_13 /^{iniquity /even the solemn meeting . iniquity Jer_31_30 /^{iniquity /every man that eateth the sour grape, his teeth shall be set on edge. iniquity Zep_03_05 /^{iniquity /every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. iniquity Psa_36_12 /^{iniquity /fallen : they are cast down , and shall not be able to rise . iniquity Job_22_23 /^{iniquity /far from thy tabernacles . iniquity Isa_64_09 /^{iniquity /for ever : behold, see , we beseech thee, we are all thy people . iniquity Job_21_19 /^{iniquity /for his children : he rewardeth him, and he shall know it. iniquity Psa_25_11 /^{iniquity /for it is great . iniquity Job_07_21 /^{iniquity /for now shall I sleep in the dust ; and thou shalt seek me in the morning, but I shall not be. iniquity Psa_06_08 /^{iniquity /for the LORD hath heard the voice of my weeping . iniquity Job_36_21 /^{iniquity /for this hast thou chosen rather than affliction . iniquity Jer_51_06 /^{iniquity /for this is the time of the LORD'S vengeance ; he will render unto her a recompence . iniquity Eze_35_05 /^{iniquity /had an end : iniquity Eze_18_08 /^{iniquity /hath executed true judgment between man and man, iniquity Psa_119_013 /^{iniquity /have dominion over me. iniquity Psa_94_20 /^{iniquity /have fellowship with thee, which frameth mischief by a law ? iniquity Psa_32_05 /^{iniquity /have I not hid . I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. iniquity Jer_02_05 /^{iniquity /have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain ? iniquity Eze_33_18 /^{iniquity /he shall even die thereby. iniquity Eze_33_15 /^{iniquity /he shall surely live , he shall not die . iniquity Hos_09_09 /^{iniquity /he will visit their sins . iniquity Jer_16_17 /^{iniquity /hid from mine eyes . iniquity Psa_38_18 /^{iniquity /I will be sorry for my sin . iniquity 2Sa_07_14 /^{iniquity /I will chasten him with the rod of men, and with the stripes of the children of men : iniquity Job_34_32 /^{iniquity /I will do no more. iniquity Hos_12_11 /^{iniquity /in Gilead ? surely they are vanity : they sacrifice bullocks in Gilgal ; yea, their altars are as heaps in the furrows of the fields . iniquity Num_23_21 /^{iniquity /in Jacob, neither hath he seen perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. iniquity Hos_12_08 /^{iniquity /in me that were sin . iniquity 2Sa_14_32 /^{iniquity /in me, let him kill me. iniquity Job_33_09 /^{iniquity /in me. iniquity Job_31_33 /^{iniquity /in my bosom : iniquity Psa_07_03 /^{iniquity /in my hands ; iniquity Psa_66_18 /^{iniquity /in my heart , the Lord will not hear me: iniquity Job_06_30 /^{iniquity /in my tongue ? cannot my taste discern perverse things ? iniquity Psa_56_07 /^{iniquity /in thine anger cast down the people, O God . iniquity Lev_26_39 /^{iniquity /in your enemies lands; and also in the iniquities of their fathers shall they pine away with them. iniquity Lam_04_22 /^{iniquity /is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins . iniquity Jer_02_22 /^{iniquity /is marked before me, saith the Lord GOD . iniquity Isa_40_02 /^{iniquity /is pardoned : for she hath received of the LORD'S hand double for all her sins . iniquity Pro_16_06 /^{iniquity /is purged : and by the fear of the LORD men depart from evil . iniquity Isa_06_07 /^{iniquity /is taken away , and thy sin purged . iniquity Num_18_23 /^{iniquity /it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance. iniquity Hos_05_05 /^{iniquity /Judah also shall fall with them. iniquity Deu_32_04 /^{iniquity /just and right is he. iniquity Job_15_16 /^{iniquity /like water ? iniquity Job_34_22 /^{iniquity /may hide themselves. iniquity

Jer_18_23 /^{iniquity /neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger . iniquity Psa_14_04 /^{iniquity /no knowledge ? who eat up my people as they eat bread, and call not upon the LORD. iniquity Psa_53_04 /^{iniquity /no knowledge? who eat up my people as they eat bread : they have not called upon God . iniquity Zep_03_13 /^{iniquity /nor speak lies ; neither shall a deceitful tongue be found in their mouth : for they shall feed and lie down, and none shall make them afraid . iniquity Lam_04_22 /^{iniquity /O daughter of Edom ; he will discover thy sins . iniquity 1Sa_03_14 /^{iniquity /of Eli's house shall not be purged with sacrifice nor offering for ever . iniquity Hos_13_12 /^{iniquity /of Ephraim is bound up ; his sin is hid . iniquity Hos_07_01 /^{iniquity /of Ephraim was discovered , and the wickedness of Samaria : for they commit falsehood ; and the thief cometh in , and the troop of robbers spoileth without . iniquity Isa_57_17 /^{iniquity /of his covetousness was I wroth , and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. iniquity Eze_18_17 /^{iniquity /of his father, he shall surely live . iniquity Psa_109_14 /^{iniquity /of his fathers be remembered with the LORD ; and let not the sin of his mother be blotted out . iniquity Eze_07_13 /^{iniquity /of his life . iniquity Jer_50_20 /^{iniquity /of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found : for I will pardon them whom I reserve . iniquity Isa_27_09 /^{iniquity /of Jacob be purged ; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up . iniquity Psa_49_05 /^{iniquity /of my heels shall compass me about? iniquity Psa_32_05 /^{iniquity /of my sin . Selah . iniquity Jer_14_20 /^{iniquity /of our fathers : for we have sinned against thee. iniquity Jos_22_17 /^{iniquity /of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD, iniquity Zec_03_09 /^{iniquity /of that land in one day. iniquity Gen_15_16 /^{iniquity /of the Amorites is not yet full . iniquity Gen_19_15 /^{iniquity /of the city . iniquity Lev_10_17 /^{iniquity /of the congregation, to make atonement for them before the LORD ? iniquity Lam_04_06 /^{iniquity /of the daughter of my people is greater than the punishment of the sin of Sodom , that was overthrown as in a moment, and no hands stayed on her. iniquity Eze_18_20 /^{iniquity /of the father, neither shall the father bear the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. iniquity Eze_18_19 /^{iniquity /of the father ? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live. iniquity Jer_32_18 /^{iniquity /of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name, iniquity Exo_34_07 /^{iniquity /of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. iniquity Deu_05_09 /^{iniquity /of the fathers upon the children unto the third and fourth generation of them that hate me, iniquity Exo_20_05 /^{iniquity /of the fathers upon the children unto the third and fourth generation of them that hate me; iniquity Num_14_18 /^{iniquity /of the fathers upon the children unto the third and fourth generation. iniquity Exo_28_38 /^{iniquity /of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. iniquity Eze_04_05 /^{iniquity /of the house of Israel . iniquity Eze_09_09 /^{iniquity /of the house of Israel and Judah is exceeding great , and the land is full of blood, and the city full of perverseness : for they say, The LORD hath forsaken the earth, and the LORD seeth not. iniquity Eze_04_04 /^{iniquity /of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity . iniquity Eze_04_06 /^{iniquity /of the house of Judah forty days : I have appointed thee each day for a year . iniquity Num_18_01 /^{iniquity /of the sanctuary : and thou and thy sons with thee shall bear the iniquity of your priesthood . iniquity Eze_18_20 /^{iniquity /of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. iniquity Lev_26_40 /^{iniquity /of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; iniquity Isa_14_21 /^{iniquity /of their fathers ; that they do not rise , nor possess the land, nor fill the face of the world with cities. iniquity Num_14_19 /^{iniquity /of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. iniquity Psa_85_02 /^{iniquity /of thy people, thou hast covered all their sin. Selah. iniquity 2Sa_24_10 /^{iniquity /of thy servant ; for I have done very foolishly . iniquity 1Ch_21_08 /^{iniquity /of thy servant ; for I have done very foolishly . iniquity Gen_44_16 /^{iniquity /of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . iniquity Eze_16_49 /^{iniquity /of thy sister Sodom , pride , fulness of bread , and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. iniquity Eze_28_18 /^{iniquity /of thy traffick ; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. iniquity Lev_22_16 /^{iniquity /of trespass, when they eat their holy things : for I the LORD do sanctify them. iniquity Isa_53_06 /^{iniquity /of us all. iniquity Num_18_01 /^{iniquity /of your priesthood . iniquity Deu_19_15

/^{iniquity /or for any sin, in any sin that he sinneth : at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. iniquity Jer_16_10 /^{iniquity /or what is our sin that we have committed against the LORD our God ? iniquity Mat_24_12 /\${iniquity /shall abound , the love of many shall wax cold . iniquity Psa_92_09 /^{iniquity /shall be scattered . iniquity Isa_30_13 /^{iniquity /shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. iniquity Num_15_31 /^{iniquity /shall be upon him. iniquity Eze_21_25 /^{iniquity /shall have an end , iniquity Eze_21_29 /^{iniquity /shall have an end . iniquity Isa_22_14 /^{iniquity /shall not be purged from you till ye die , saith the Lord GOD of hosts . iniquity Eze_18_30 /^{iniquity /shall not be your ruin . iniquity Pro_22_08 /^{iniquity /shall reap vanity : and the rod of his anger shall fail . iniquity Psa_107_42 /^{iniquity /shall stop her mouth . iniquity 1Sa_20_08 /^{iniquity /slay me thyself; for why shouldest thou bring me to thy father ? iniquity Jam_03_06 /\${iniquity /so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature ; and it is set on fire of hell . iniquity Job_05_16 /^{iniquity /stoppeth her mouth . iniquity Eze_33_13 /^{iniquity /that he hath committed , he shall die for it. iniquity Eze_18_26 /^{iniquity /that he hath done shall he die . iniquity Eze_21_23 /^{iniquity /that they may be taken . iniquity Jer_03_13 /^{iniquity /that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. iniquity 2Pe_02_16 /\${iniquity /the dumb ass speaking with man's voice forbad the madness of the prophet . iniquity Isa_26_21 /^{iniquity /the earth also shall disclose her blood, and shall no more cover her slain. iniquity Eze_14_10 /^{iniquity /the punishment of the prophet shall be even as the punishment of him that seeketh unto him; iniquity Psa_53_01 /^{iniquity /there is none that doeth good . iniquity Heb_01_09 /\${iniquity /therefore God , even thy God , hath anointed thee with the oil of gladness above thy fellows . iniquity Eze_44_12 /^{iniquity /therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity . iniquity Lev_18_25 /^{iniquity /thereof upon it, and the land itself vomiteth out her inhabitants . iniquity 119 000 Psa /^{iniquity /they walk in his ways . iniquity Psa_39_11 /^{iniquity /thou makest his beauty to consume away like a moth : surely every man is vanity . Selah . iniquity Job_31_28 /^{iniquity /to be punished by the judge : for I should have denied the God that is above . iniquity Job_31_11 /^{iniquity /to be punished by the judges . iniquity Eze_21_24 /^{iniquity /to be remembered , in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand . iniquity Psa_41_06 /^{iniquity /to itself; when he goeth abroad, he telleth it. iniquity Zec_03_04 /^{iniquity /to pass from thee, and I will clothe thee with change of raiment . iniquity Isa_32_06 /^{iniquity /to practise hypocrisy , and to utter error against the LORD , to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. iniquity Eze_29_16 /^{iniquity /to remembrance, when they shall look after them: but they shall know that I am the Lord GOD . iniquity Num_05_15 /^{iniquity /to remembrance . iniquity Lam_02_14 /^{iniquity /to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . iniquity Rom_06_19 /\${iniquity /unto iniquity ; even so now yield your members servants to righteousness unto holiness . iniquity 2Sa_19_19 /^{iniquity /unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. iniquity Psa_69_27 /^{iniquity /unto their iniquity : and let them not come into thy righteousness . iniquity Psa_55_03 /^{iniquity /upon me, and in wrath they hate me. iniquity Eze_28_15 /^{iniquity /was found in thee. iniquity Mal_02_06 /^{iniquity /was not found in his lips : he walked with me in peace and equity, and did turn many away from iniquity. iniquity Ecc_03_16 /^{iniquity /was there. iniquity Isa_59_07 /^{iniquity /wasting and destruction are in their paths . iniquity Psa_106_06 /^{iniquity /we have done wickedly . iniquity Jer_33_08 /^{iniquity /whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. iniquity Hab_01_13 /^{iniquity /wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? iniquity 1Sa_03_13 /^{iniquity /which he knoweth; because his sons made themselves vile, and he restrained them not. iniquity Psa_28_03 /^{iniquity /which speak peace to their neighbours, but mischief is in their hearts. iniquity Isa_05_18 /^{iniquity /with cords of vanity, and sin as it were with a cart rope : iniquity Psa_89_32 /^{iniquity /with stripes . iniquity 2Ch_19_07 /^{iniquity /with the LORD our God , nor respect of persons , nor taking of gifts . iniquity Hos_10_13 /^{iniquity /ye have eaten the fruit of lies : because thou didst trust in thy way, in the multitude of thy mighty men . iniquity Job_06_29 /^{iniquity /yea, return again, my righteousness is in it. iniquity Isa_59_03 /^{iniquity /your lips have spoken lies, your tongue hath muttered perverseness.

 \ast iniquity , 0093 , 0458 , 3892 , - iniquity , 0205 , 1942 , 5753 , 5766 , 5771 , 5932 , 5999 , 7562 ,

iniquity But in the fourth generation they shall come hither again: for the {iniquity} of the Amorites [is] not yet full. iniquity And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the {iniquity} of the city. iniquity And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the {iniquity} of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found. iniquity Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation] of them that hate me; iniquity And it shall be upon Aaron's forehead, that Aaron may bear the {iniquity} of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted befor e the LORD. iniquity And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not {iniquity}, and die: [it shall be] a statute for ever unto him and his seed after him. iniquity Keeping mercy for thousands, forgiving {iniquity} and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. iniquity Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the {iniquity} of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation]. iniquity And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our {iniquity} and our sin, and take us for thine inheritance. iniquity And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his {iniquity}. iniquity And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his {iniquity}. iniquity And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth o f it shall bear his {iniquity}. iniquity Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the {iniquity} of the congregation, to make atonement for them before the LORD? iniquity But if he wash [them] not, nor bathe his flesh; then he shall bear his {iniquity}. iniquity And the land is defiled: therefore I do visit the {iniquity} thereof upon it, and the land itself vomiteth out her inhabitants. iniquity Therefore [every one] that eateth it shall bear his {iniquity}, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. iniquity And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered h is sister's nakedness; he shall bear his {iniquity}. iniquity And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their {iniquity}. iniquity Or suffer them to bear the {iniquity} of trespass, when they eat their holy things: for I the LORD do sanctify them. iniquity And they that are left of you shall pine away in their {iniquity} in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. iniquity If they shall confess their iniquity, and the {iniquity} of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; iniquity If they shall confess their {iniquity}, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; iniquity And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their {iniquity}: iniquity The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their {iniquity}: because, even because they despised my judgments, and because their soul abhorred my statutes. iniquity Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, a n offering of memorial, bringing {iniquity} to remembrance. iniquity Then shall the man be guiltless from iniquity, and this woman shall bear her {iniquity}. iniquity Then shall the man be guiltless from {iniquity}, and this woman shall bear her iniquity. iniquity The LORD [is] longsuffering, and of great mercy, forgiving {iniquity} and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation]. iniquity The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation]. iniquity Pardon, I beseech thee, the {iniquity} of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now. iniquity Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his {iniquity} [shall be]

upon him. iniquity And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the {iniquity} of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood. iniquity And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the {iniquity} of your priesthood. iniquity But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their {iniquity}: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance . iniquity He hath not beheld {iniquity} in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. iniquity But if he shall any ways make them void after that he hath heard [them]; then he shall bear her {iniquity}. iniquity Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the {iniquity} of the fathers upon the children unto the third and fourth [generation] of them that hate me, iniquity One witness shall not rise up against a man for any {iniquity}, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. iniquity He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without {iniquity}, just and right [is] he. iniquity Is] the {iniquity} of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD, iniquity Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his {iniquity}. iniquity <1SA3 -13> For I have told him that I will judge his house for ever for the {iniquity} which he knoweth; because his sons made themselves vile, and he restrained them not. iniquity <1SA3 -14> And therefore I have sworn unto the house of Eli, that the {iniquity} of Eli's house shall not be purged with sacrifice nor offering for ever. iniquity <1SA15 -23> For rebellion [is as] the sin of witchcraft, and stubbornness [is as] {iniquity} and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king. iniquity <1SA20 -1> And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine {iniquity}? and what [is] my sin before thy father, that he seeketh my life? iniquity <1SA20 -8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me {iniquity}, slay me thyself; for why shouldest thou bring me to thy father? iniquity <1SA25 -24> And fell at his feet, and said, Upon me, my lord, [upon] me [let this] {iniquity} [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. iniquity <2SA7 -14> I will be his father, and he shall be my son. If he commit {iniquity}, I will chasten him with the rod of men, and with the stripes of the children of men: iniquity <2SA14 -9> And the woman of Tekoah said unto the king, My lord, O king, the {iniquity} [be] on me, and on my father's house: and the king and his throne [be] guiltless. iniquity <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the ki ng's face; and if there be [any] {iniquity} in me, let him kill me. iniquity <2SA19 -19> And said unto the king, Let not my lord impute {iniquity} unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. iniquity <2SA22 -24> I was also upright before him, and have kept myself from mine {iniquity}. iniquity <2SA24 -10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the {iniquity} of thy servant; for I have done very foolishly. iniquity <1CH21 -8> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the {iniquity} of thy servant; for I have done very foolishly. iniquity <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no {iniquity} with the LORD our God, nor respect of persons, nor taking of gifts. iniquity And cover not their {iniquity}, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders. iniquity Even as I have seen, they that plow {iniquity}, and sow wickedness, reap the same. iniquity So the poor hath hope, and {iniquity} stoppeth her mouth. iniquity Return, I pray you, let it not be {iniquity}; yea, return again, my righteousness [is] in it. iniquity Is there {iniquity} in my tongue? cannot my taste discern perverse things? iniquity And why dost thou not pardon my transgression, and take away mine {iniquity}? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be]. iniquity That thou inquirest after mine {iniquity}, and searchest after my sin? iniquity If I sin, then thou markest me, and thou wilt not acquit me from mine {iniquity}. iniquity And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine {iniquity} [deserveth]. iniquity If {iniquity} [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. iniquity My transgression [is] sealed up in a bag, and thou sewest up mine {iniquity}. iniquity For thy mouth uttereth thine {iniquity}, and thou choosest the tongue of the crafty. iniquity How much more abominable and filthy [is] man, which drinketh {iniquity} like water? iniquity The heaven shall

reveal his {iniquity}; and the earth shall rise up against him. iniquity God layeth up his {iniquity} for his children: he rewardeth him, and he shall know [it]. iniquity If thou return to the Almighty, thou shalt be built up, thou shalt put away {iniquity} far from thy tabernacles. iniquity Is] not destruction to the wicked? and a strange [punishment] to the workers of {iniquity}? iniquity For this [is] an heinous crime; yea, it [is] an {iniquity} [to be punished by] the judges. iniquity This also [were] an {iniquity} [to be punished by] the judge: for I should have denied the God [that is] above. iniquity If I covered my transgressions as Adam, by hiding mine {iniquity} in my bosom: iniquity I am clean without transgression, I [am] innocent; neither [is there] {iniquity} in me. iniquity Which goeth in company with the workers of {iniquity}, and walketh with wicked men. iniquity Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] {iniquity}. iniquity There is] no darkness, nor shadow of death, where the workers of {iniquity} may hide themselves. iniquity That which] I see not teach thou me: if I have done {iniquity}, I will do no more. iniquity He openeth also their ear to discipline, and commandeth that they return from {iniquity}. iniquity Take heed, regard not {iniquity}: for this hast thou chosen rather than affliction. iniquity Who hath enjoined him his way? or who can say, Thou hast wrought {iniquity}? iniquity The foolish shall not stand in thy sight: thou hatest all workers of {iniquity}. iniquity Depart from me, all ye workers of {iniquity}; for the LORD hath heard the voice of my weeping. iniquity O LORD my God, if I have done this; if there be {iniquity} in my hands; `iniquity Behold, he travaileth with {iniquity}, and hath c onceived mischief, and brought forth falsehood. iniquity Have all the workers of {iniquity} no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD. iniquity I was also upright before him, and I kept myself from mine {iniquity}. iniquity For thy name's sake, O LORD, pardon mine {iniquity}; for it [is] great. iniquity Draw me not away with the wicked, and with the workers of {iniquity}, which speak peace to their neighbours, but mischief [is] in their hearts. iniquity For my life is spent with grief, and my years with sighing: my strength faileth because of mine {iniquity}, and my bones are consumed. iniquity Blessed [is] the man unto whom the LORD imputeth not {iniquity}, and in whose spirit [there is] no guile. iniquity I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the {iniquity} of my sin. Selah. iniquity I acknowledged my sin unto thee, and mine {iniquity} have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. iniquity For he flattereth himself in his own eyes, until his {iniquity} be found to be hateful. iniquity The words of his mouth [are] {iniquity} and deceit: he hath left off to be wise, [and] to do good. iniquity There are the workers of {iniquity} fallen: they are cast down, and shall not be able to rise. iniquity A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of {iniquity}. iniquity For I will declare mine {iniquity}; I will be sorry for my sin. iniquity When thou with rebukes dost correct man for {iniquity}, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah. iniquity And if he come to see [me], he speaketh vanity: his heart gathereth {iniquity} to itself; [when] he goeth abroad, he telleth [it]. iniquity Wherefore should I fear in the days of evil, [when] the {iniquity} of my heels shall compass me about? iniquity Wash me thoroughly from mine {iniquity}, and cleanse me from my sin. iniquity Behold, I was shapen in {iniquity}, and in sin did my mother conceive me. iniquity To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable {iniquity}: [there is] none that doeth good. iniquity Have the workers of {iniquity} no knowledge? who eat up my people [as] they eat bread: they have not called upon God. iniquity Because of the voice of the enemy, because of the oppression of the wicked: for they cast {iniquity} upon me, and in wrath they hate me. iniquity Shall they escape by {iniquity}? in [thine] anger cast down the people, O God. iniquity Deliver me from the workers of {iniquity}, and save me from bloody men. iniquity Hide me from the secret counsel of the wicked; from the insurrection of the workers of {iniquity}: iniquity If I regard {iniquity} in my heart, the Lord will not hear [me]: iniquity Add iniquity unto their {iniquity}: and let them not come into thy righteousness. iniquity Add {iniquity} unto their iniquity: and let them not come into thy righteousness. iniquity But he, [being] full of compassion, forgave [their] {iniquity}, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath. iniquity Thou hast forgiven the {iniquity} of thy people, thou hast covered all their sin. Selah. iniquity Then will I visit their transgression with the rod, and their {iniquity} with stripes. iniquity When the wicked spring as the grass, and when all the workers of {iniquity} do flourish; [it is] that they shall be destroyed for ever: iniquity For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of {iniquity} shall be scattered. iniquity How long] shall they utter [and] speak hard things? [and] all the workers of {iniquity} boast themselves? iniquity Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of {iniquity}? iniquity Shall the throne of {iniquity} have fellowship with thee, which frameth mischief by a law? iniquity And he shall bring upon them their own {iniquity}, and shall cut them off in their own wickedness; [yea], the LORD

our God shall cut them off. iniquity We have sinned with our fathers, we have committed {iniquity}, we have done wickedly. iniquity Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their {iniquity}. iniquity The righteous shall see [it], and rejoice: and all {iniquity} shall stop her mouth. iniquity Let the {iniquity} of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out. iniquity They also do no {iniquity}: they walk in his ways. iniquity Order my steps in thy word: and let not any {iniquity} have dominion over me. iniquity For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto {iniquity}. iniquity As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of {iniquity}: [but] peace [shall be] upon Israel. iniquity Incline not my heart to [any] evil thing, to practice wicked works with men that work {iniquity}: and let me not eat of their dainties. iniquity Keep me from the snares [which] they have laid for me, and the gins of the workers of {iniquity}. iniquity The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of {iniquity}. iniquity By mercy and truth {iniquity} is purged: and by the fear of the LORD [men] depart from evil. iniquity An ungodly witness scorneth judgment: and the mouth of the wicked devoureth {iniquity}. iniquity It is] joy to the just to do judgment: but destruction [shall be] to the workers of {iniquity}. iniquity He that soweth {iniquity} shall reap vanity: and the rod of his anger shall fail. iniquity And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] {iniquity} [was] there. iniquity Ah sinful nation, a people laden with {iniquity}, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. iniquity Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] {iniquity}, even the solemn meeting. iniquity Woe unto them that draw {iniquity} with cords of vanity, and sin as it were with a cart rope: iniquity And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine {iniquity} is taken away, and thy sin purged. iniquity And I will punish the world for [their] evil, and the wicked for their {iniquity}; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. iniquity Prepare slaughter for his children for the {iniquity} of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. iniquity And it was revealed in mine ears by the LORD of hosts, Surely this {iniquity} shall not be purged from you till ye die, saith the Lord GOD of hosts. iniquity For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their {iniquity}: the earth also shall disclose her blood, and shall no more cover her slain. iniquity By this therefore shall the {iniquity} of Jacob be purged; and this [is] all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. iniquity For the terrible one is brought to nought, and the scorner is consumed, and all that watch for {iniquity} are cut off: iniquity Therefore this {iniquity} shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. iniquity Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work {iniquity}. iniquity For the vile person will speak villany, and his heart will work {iniquity}, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. iniquity And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] {iniquity}. iniquity Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her {iniquity} is pardoned: for she hath received of the LORD's hand double for all her sins. iniquity All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the {iniquity} of us all. iniquity For the {iniquity} of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. iniquity For your hands are defiled with blood, and your fingers with {iniquity}; your lips have spoken lies, your tongue hath muttered perverseness. iniquity None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth {iniquity}. iniquity Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of {iniquity}, and the act of violence [is] in their hands. iniquity Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of {iniquity}; wasting and destruction [are] in their paths. iniquity Be not wroth very sore, O LORD, neither remember {iniquity} for ever: behold, see, we beseech thee, we [are] all thy people. iniquity Thus saith the LORD, What {iniquity} have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? iniquity For though thou wash thee with nitre, and take thee much soap, [yet] thine {iniquity} is marked before me, saith the Lord GOD. iniquity Only acknowledge thine {iniquity}, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. iniquity And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit {iniquity}. iniquity And if thou say in

thine heart, Wherefore come these things upon me? For the greatness of thine {iniquity} are thy skirts discovered, [and] thy heels made bare. iniquity Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their {iniquity}, and visit their sins. iniquity We acknowledge, O LORD, our wickedness, [and] the {iniquity} of our fathers: for we have sinned against thee. iniquity And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our {iniquity}? or what [is] our sin that we have committed against the LORD our God? iniquity For mine eyes [are] upon all their ways: they are not hid from my face, neither is their {iniquity} hid from mine eyes. iniquity And first I will recompense their {iniquity} and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. iniquity Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their {iniquity}, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. iniquity And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their {iniquity}, and the land of the Chaldeans, and will make it perpetual desolations. iniquity All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine {iniquity}; [because] thy sins were increased. iniquity Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine {iniquity}: [because] thy sins were increased, I have done these things unto thee. iniquity But every one shall die for his own {iniquity}: every man that eateth the sour grape, his teeth shall be set on edge. iniquity And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their {iniquity}, and I will remember their sin no more. iniquity Thou showest lovingkindness unto thousands, and recompensest the {iniquity} of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name, iniquity And I will cleanse them from all their {iniquity}, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. iniquity It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their {iniquity} and their sin. iniquity And I will punish him and his seed and his servants for their {iniquity}; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearken ed not. iniquity In those days, and in that time, saith the LORD, the {iniquity} of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. iniquity Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her {iniquity}; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense. iniquity Thy prophets have seen vain and foolish things for thee: and they have not discovered thine {iniquity}, to turn away thy captivity; but have seen for thee false burdens and causes of banishment. iniquity For the punishment of the {iniquity} of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her. iniquity The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine {iniquity}, O daughter of Edom; he will discover thy sins. iniquity The punishment of thine {iniquity} is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins. iniquity When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his {iniquity}; but his blood will I require at thine hand. iniquity Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his {iniquity}; but thou hast delivered thy soul. iniquity Again, When a righteous [man] doth turn from his righteousness, and commit {iniquity}, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which h e hath done shall not be remembered; but his blood will I require at thine hand. iniquity Lie thou also upon thy left side, and lay the {iniquity} of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. iniquity Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their {iniquity}. iniquity For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the {iniquity} of the house of Israel. iniquity For I have laid upon thee the years of their {iniquity}, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. iniquity And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the {iniquity} of the house of Judah forty days: I have appointed thee each day for a year. iniquity That they may want bread and water, and be astonied one with

another, and consume away for their {iniquity}. iniquity For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the {iniquity} of his life . iniquity But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his {iniquity}. iniquity They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bow els: because it is the stumblingblock of their {iniquity}. iniquity Then said he unto me, The {iniquity} of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. iniquity Son of man, these men have set up their idols in their heart, and put the stumblingblock of their {iniquity} before their face: should I be inquired of at all by them? iniquity Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his {iniquity} before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; iniquity For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his {iniquity} before his face, and cometh t o a prophet to inquire of him concerning me; I the LORD will answer him by myself: iniquity And they shall bear the punishment of their {iniquity}: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him]; iniquity Behold, this was the {iniquity} of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. iniquity He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from {iniquity}, hath executed true judgment between man and man, iniquity That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the {iniquity} of his father, he shall surely live. iniquity As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his {iniquity}. iniquity Yet say ye, Why? doth not the son bear the {iniquity} of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. iniquity The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the {iniquity} of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked sh all be upon him. iniquity The soul that sinneth, it shall die. The son shall not bear the {iniquity} of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked sh all be upon him. iniquity But when the righteous turneth away from his righteousness, and committeth {iniquity}, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be ment ioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. iniquity When a righteous [man] turneth away from his righteousness, and committeth {iniquity}, and dieth in them; for his iniquity that he hath done shall he die. iniquity When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his {iniquity} that he hath done shall he die. iniquity Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so {iniquity} shall not be your ruin. iniquity And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the {iniquity}, that they may be taken. iniquity Therefore thus saith the Lord GOD; Because ye have made your {iniquity} to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, y e shall be taken with the hand. iniquity And thou, profane wicked prince of Israel, whose day is come, when {iniquity} [shall have] an end, iniquity Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their {iniquity} [shall have] an end. iniquity Thou [wast] perfect in thy ways from the day that thou wast created, till {iniquity} was found in thee. iniquity Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the {iniquity} of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. iniquity And it shall be no more the confidence of the house of Israel, which bringeth [their] {iniquity} to remembrance, when they shall look after them: but they shall know that I [am] the Lord GOD. iniquity But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his {iniquity}; but his blood will I require at the watchman's hand. iniquity When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his {iniquity}; but his blood will I require at thine hand. iniquity Nevertheless, if thou warn the wicked of his way

to turn from it; if he do not turn from his way, he shall die in his {iniquity}; but thou hast delivered thy soul. iniquity When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit {iniquity}, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. iniquity When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his {iniquity} that he hath committed, he shall die for it. iniquity If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing {iniquity}; he shall surely live, he shall not die. iniquity When the righteous turneth from his righteousness, and committeth {iniquity}, he shall even die thereby. iniquity Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] {iniquity} [had] an end: iniquity And the heathen shall know that the house of Israel went into captivity for their {iniquity}: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. iniquity And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their {iniquity}. iniquity Because they ministered unto them before their idols, and caused the house of Israel to fall into {iniquity}; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. iniquity Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their {iniquity}. iniquity We have sinned, and have committed {iniquity}, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: iniquity Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for {iniquity}, and to bring in everlasting righteousness, and to seal up the visi on and prophecy, and to anoint the most Holy. iniquity They eat up the sin of my people, and they set their heart on their {iniquity}. iniquity And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their {iniquity}; Judah also shall fall with them. iniquity Gilead [is] a city of them that work {iniquity}, [and is] polluted with blood. iniquity When I would have healed Israel, then the {iniquity} of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without. iniquity They sacrifice flesh [for] the sacrifices of mine offerings, and eat [it; but] the LORD accepteth them not; now will he remember their {iniquity}, and visit their sins: they shall return to Egypt. iniquity The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine {iniquity}, and the great hatred. iniquity They have deeply corrupted [themselves], as in the days of Gibeah: [therefore] he will remember their {iniquity}, he will visit their sins. iniquity O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of {iniquity} did not overtake them. iniquity Ye have plowed wickedness, ye have reaped {iniquity}; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. iniquity And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none {iniquity} in me that [were] sin. iniquity Is there] {iniquity} [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields. iniquity The {iniquity} of Ephraim [is] bound up; his sin [is] hid. iniquity O Israel, return unto the LORD thy God; for thou hast fallen by thine {iniquity}. iniquity Take with you words, and turn to the LORD: say unto him, Take away all {iniquity}, and receive [us] graciously: so will we render the calves of our lips. iniquity Woe to them that devise {iniquity}, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand. iniquity They build up Zion with blood, and Jerusalem with {iniquity}. iniquity Who [is] a God like unto thee, that pardoneth {iniquity}, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. iniquity Why dost thou show me {iniquity}, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention. iniquity Thou art] of purer eyes than to behold evil, and canst not look on {iniquity}: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? iniquity Woe to him that buildeth a town with blood, and stablisheth a city by {iniquity}! iniquity The just LORD [is] in the midst thereof; he will not do {iniquity}: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. iniquity The remnant of Israel shall not do {iniquity}, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid. iniquity And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine {iniquity} to pass from thee, and I will clothe thee with change of raiment. iniquity For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the

{iniquity} of that land in one day. iniquity The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from {iniquity}. iniquity The law of truth was in his mouth, and {iniquity} was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. iniquity And then will I profess unto them, I never knew you: depart from me, ye that work {iniquity}. iniquity The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do {iniquity}; iniquity Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and {iniquity}. iniquity And because {iniquity} shall abound, the love of many shall wax cold. iniquity But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of {iniquity}. iniquity Now this man purchased a field with the reward of {iniquity}; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. iniquity For I perceive that thou art in the gall of bitterness, and in] the bond of {iniquity}. iniquity I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to {iniquity} unto iniquity; even so now yield your members servants to righteousness unto holiness . iniquity I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto {iniquity}; even so now yield your members servants to righteousness unto holiness . iniquity <1CO13 -6> Rejoiceth not in {iniquity}, but rejoiceth in the truth; iniquity <2TH2 -7> For the mystery of {iniquity} doth already work: only he who now letteth will let], until he be taken out of the way. iniquity <2TI2 -19> Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from {iniquity}. iniquity Who gave himself for us, that he might redeem us from all {iniquity}, and purify unto himself a peculiar people, zealous of good works. iniquity Thou hast loved righteousness, and hated {iniquity}; therefore God, even] thy God, hath anointed thee with the oil of gladness above thy fellows. iniquity And the tongue is] a fire, a world of {iniquity}: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. iniquity <2PE2 -16> But was rebuked for his {iniquity}: the dumb ass speaking with man's voice forbad the madness of the prophet. r